



Agenda
Meeting of the Municipal Council
Wednesday, January 23, 2019
WORK SESSION 6:00 PM

Clerk to Call Meeting to Order

Silent Prayer/Moment of Reflection.

Salute to the Flag

Announcement by the City Clerk

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 2, 2019, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Items for Review:

- A. City Manager's Report on Issues Raised at Prior Council Meeting(s)
- B. Special Event Applications
- C. Items to be presented by Aina Holm Scheller, Program Manager, Community Affairs and Resource Center (CARC):
 - 1. The Lead Safe Home Remediation Pilot Program
- D. Matters from City Manager
 - 1. Concession - Beach Volley Ball
- E. Review of Agenda Items for January 23, 2019 Regular Meeting
- F. Matters from City Council
- G. Matters from City Attorney
- H. Regular Meeting begins at 7 p.m.

THE LEAD SAFE HOME REMEDIATION PILOT PROGRAM

Community Affairs and Resource Center (CARC) is administering the Lead-Safe Home Remediation Pilot Grant Program with funds provided by the New Jersey Department of Community Affairs (DCA).

The purpose of this program is to identify and remediate lead-based paint hazards in homes via interim controls, primarily to prevent elevated blood levels in children and pregnant women in Monmouth, Ocean and Atlantic Counties. However, we can also assist families with no children or older children in the home, even senior residents living by themselves.

90% of the funds are used for preventative measures, to make homes lead safe before a child is affected, and 10% of the funds are utilized to address homes where a child is already affected, and the local health department already has issued a notice of violation.

Both owner occupied and tenant occupied homes may qualify for the program.

The eligibility criteria are the following:

- The applicant need to live in a 1 or 2 family home built before 1978
- The total household income (of the family living in the actual home that will be addressed) needs to be within the low-to-moderate income limits 80% of area median income (see table below)

County	Household size							
	One	Two	Three	Four	Five	Six	Seven	Eight
Atlantic	\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800
Monmouth	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950
Ocean	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,20	\$94,950

What free services are provided?

- Education on the dangers of lead and preliminary lead testing to determine if lead is present on painted surfaces in the home
- Professional lead inspection/risk assessment of the home
- Remediation of lead-based paint hazards via interim controls (and 10% abatement)

For more information see the pamphlet “Lead Poisoning and What You Can Do”

LEAD-SAFE HOME REMEDICATION PILOT GRANT PROGRAM

In Monmouth, Ocean & Atlantic Counties

You qualify for help if you meet
the following requirements:

- Your household income is within the low-to-moderate income limits (see table within brochure)
- You live in a 1 to 2 unit residential home built before 1978
- The property is current on real estate taxes, water and sewer
- The property is structurally sound

What help is provided?

Everything is **FREE**.

- Preliminary lead testing to determine if lead is present on painted surfaces
- Lead Inspection/Risk Assessment of your home
- Remediation of lead-based paint hazards via interim controls

Contact us **TODAY** for a free test
convenient for your time schedule.

Aina Holm Scheller
Tel: 732.774.3282

Email: AHolmScheller@carcnj.org
Carmen Quigley
Email: cquigley@carcnj.org



COMMUNITY AFFAIRS & RESOURCE CENTER

OUR MISSION

Our mission is to empower
the community and strengthen
youth and families by promoting
self-sufficiency through
education, advocacy,
and collaboration.

913 Sewall Ave
Asbury Park, NJ 07712
732.774.3282
www.carcnj.org



C.1.b



LEAD POISONING

& WHAT YOU CAN DO



Lead poisoning

is caused by swallowing or inhaling lead.
Even small amounts can be harmful.

Lead paint is the major
source of lead posioning.

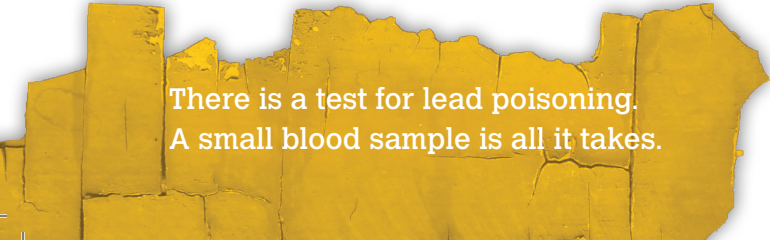
It's often found in homes built before 1978.

Children can swallow or inhale:

- chipped, cracked, or peeling lead paint
- lead dust created when painted surfaces (such as window frames) rub against each other

Other sources of lead include:

- **soil:** from lead paint or leaded gasoline
- **water:** from lead found in old plumbing
- **air:** from lead dust or lead-processed plants
- **food:** from lead dust, poorly glazed pottery, lead crystal or imported (not U.S.) cans with lead seams
- **some toys and spices** (not US produced)



There is a test for lead poisoning.
A small blood sample is all it takes.

Young children face the greatest risk.

Why? Because their bodies easily absorb lead and they often put things into their mouths.

- Lead can cause lasting damage in children, including learning disabilities, damage to hearing, nervous system and kidneys.
- High lead levels may cause coma, convulsions and death
- Lead can also cause harm to a fetus, including brain damage or death

Symptoms may be easy to miss.

Or, they may be confused with signs of other illnesses, like the flu. Warning signs of lead posioning may include:

- stomach pains, constipation, frequent vomiting or poor appetite
- sleep problems, irritability, tiredness or headache

Consult your child's health-care provider if you notice any of these signs. This pamphlet is not a substitute for the advice of a qualified health-care provider.

80% Area Median Income

County	Household size							
	One	Two	Three	Four	Five	Six	Seven	Eight
Atlantic	\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800
Monmouth	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950
Ocean	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950

These income guidelines are subject to change based on US Department of Housing and Urban Development (HUD)



Agenda
Meeting of the Municipal Council
Wednesday, January 23, 2019
REGULAR MEETING 7:00 PM

I. Executive Session - 4:00 p.m.

2019-58 Resolution Authorizing a meeting which excludes the public

A. Contract Negotiations

1. Amendments to the Waterfront Redevelopment Plan
2. Interfaith Neighbors - Parkview AP Redeveloper's Agreement
3. Sea Hear Now Festival

B. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

III. Regular Meeting - 7:00 p.m.

B. Silent Prayer/Moment of Reflection

C. Salute to the Flag

D. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 2, 2019, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

E. Public Participation

F. Minutes

- Executive Minutes of Jan 9, 2019 4:00 PM
- Municipal Council - Work Session - Jan 9, 2019 6:00 PM
- Municipal Council - Regular Meeting - Jan 9, 2019 7:00 PM

G. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

- 2019-59 Resolution Approving Special Event Applications
- 2019-60 Resolution to waive interest due to error on PILOT adjustment billing for Block 4202 Lot 2.18 C2204 1501 Ocean Ave, Unit 2204
- 2019-61 Resolution Authorizing the Submission and Acceptance of Grant Applications for the 2019 COPS-IN-SHOPS College Fall Initiative and Summer Shore Initiative
- 2019-62 Appointment to the Business Advisory Committee
- 2019-63 Rejecting Bids for 2019 Printing Services

H. Individual Resolutions

- 2019-64 Resolution Amending Temporary Budget Appropriations for 2019 Budget
- 2019-65 Resolution Approving Payment of Bills
- 2019-66 Resolution Awarding a Professional Service Contract for Appraisal Services and Valuation to the Otteau Group
- 2019-67 Resolution Approving Waiving Fees as Per the Abandoned and Vacant Property Code
- 2019-68 Resolution Authorizing Change Order #5 for Springwood Avenue Park professional services
- 2019-69 Authorizing a Contract for an Extended Warranty for the Parking Pay Stations
- 2019-70 Authorizing Appointments to the Public Art Commission
- 2019-71 A Resolution of the Mayor and Council of the City of Asbury Park, Acting as the Waterfront Redevelopment Entity, Authorizing the Issuance of Certificate of Completion to 210 5th Ave. Venture Urban Renewal, LLC

I. Ordinances

1. Introduction

- 2019-2 An Ordinance Amending and Supplementing Articles and Sections of Chapter Thirteen Abandoned and Vacant Properties
- 2019-3 Ordinance of the Mayor and City Council of the City of Asbury Park Authorizing the Sale of Certain Real Property Which Is No Longer Needed For Public Use (Block 903, Lot 1.01 - 1322 Springwood Avenue)

2. Second Reading/Public Hearing

2019-1 An Ordinance Amending and Supplementing Section 4-15, Entitled
 “Street Performers,” of Chapter IV, “General Ordinances,” of the “Code
 of the City of Asbury Park, New Jersey.”

J. Adjournment

**RESOLUTION NO. 2019-58****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on January 23, 2019 at 7:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Contract Negotiations:

1. Amendments to the Waterfront Redevelopment Plan
2. Interfaith Neighbors - Parkview AP Redeveloper's Agreement
3. Sea Hear Now Festival

B. Attorney Client Privilege

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, January 9, 2019
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Absent	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that at the last meeting we received a complaint from a Neptune resident regarding trees on Washington Avenue. The trees were removed per the Planning Board and/or Public Works due to the health of the trees.

Special Event Applications

Director of Recreation Leesha Floyd reviewed the special event applications with the City Council.

Items to be presented:

1. Undersized Lot Sale of 1322 Springwood Avenue (Block 903, Lot 1.01)

City Manager Capabianco reviewed the proposal for the undersized lot at 1322 Springwood Avenue.

Review of Agenda Items for January 9, 2019 Regular Meeting

City Manager Capabianco reviewed this evening's agenda with the City Council.

Matters from City Council

Council Member Chapman stated that on January 26 the Sunset Lake Commission will be holding a meeting and the City Engineer will be in attendance. The master plan will be discussed and are looking for ideas for the Sunset Lake and Sunset Park. Public participation is welcomed. On January 26, Interfaith Neighbors will be hosting Asbury Got Talent auditions at Kula Cafe.

Council Member Kendle stated that on January 12 from 9 a.m. to 12 p.m. the City will be hosting a coat and food giveaway at the Transportation Center.

Deputy Amy Quinn stated that the City's walking and biking plan feedback is due on January 11. There will be a public session regarding the Northend boardwalk project on January 15 from 7-9 p.m. at the Thurgood Marshall Gym.

Matters from City Manager

City Manager Capabianco had no matters.

Matters from City Attorney

City Attorney Raffetto had no matters.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Jan 9, 2019 6:00 PM (Minutes)



Minutes
Meeting of the Municipal Council
Wednesday, January 9, 2019
REGULAR MEETING

Executive Session - 4:00 p.m.

2019-52 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Absent	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion made by Council Member Kendle and seconded by Council Member Chapman to open the meeting to the public. All were in favor.

The following members of the public spoke: Linda Phillips, Carrie Butch, (name not understood), Joyce Grant, Pam Lamberton, Beth (last name not understood), Felicia Simmons, Ernest Mignoli, Catherine Murphy, Madeline Monico, Terry Edlestein, Somi Basum, Michael Cushner.

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to close the meeting to the public. All were in favor.

MINUTES

Minutes Acceptance: Minutes of Jan 9, 2019 7:00 PM (Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

1. Executive Minutes of Dec 27, 2018 4:00 PM
2. Municipal Council - Work Session - Dec 27, 2018 6:00 PM **Accepted**
3. Municipal Council - Regular Meeting - Dec 27, 2018 7:00 PM **Accepted**
4. Municipal Council - Organizational Meeting - Jan 1, 2019 11:00 AM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

- 2019-53 Resolution Approving Special Event Applications
- 2019-54 Resolution Authorizing the Transfer of Real Estate Tax Credits from Previous Years to 2018-2019 Real Estate Tax Payments
- 2019-55 Authorize The Acceptance Of Grant Funding From The State Of New Jersey, Department Of Public Safety, Division Of Highway Traffic Safety, For The 2018 Year End Holiday Drive Sober Grant
- 2019-56 A Resolution Authorizing a Temporary Extension of Existing 2018 Street Performer Permits, and Establishing a Temporary Moratorium on the Issuance of New Street Performer Permits
- 2019-57 Resolution Rejecting Fair and Open Responses

ORDINANCES

Introduction

- 2019-1 An Ordinance Amending and Supplementing Section 4-15, Entitled "Street Performers," of Chapter IV, "General Ordinances," of the "Code of the City of Asbury Park, New Jersey."

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 1/23/2019 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

ADJOURNMENT

The meeting was adjourned at 7:55 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Jan 9, 2019 7:00 PM (Minutes)



RESOLUTION NO. 2019-59

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on January 23, 2019 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Friday Night Dance
2. Lobster Run 2019
3. Annual Easter Pageant
4. 8th Annual AP Restaurant Tour
5. Central NJ Brain Tumor Walk
6. AP Summer Games
7. Walk MS: Asbury Park
8. NJCASA Annual Safer Garden State 5K
9. The Brew Hop 5k & Craft Beer Festival
10. Shoreline Heart Walk
11. AP St. Patrick's Day Parade
12. Community Easter Egg Hunt
13. Tutu Run for Big Brothers Big Sisters
14. 23rd Annual Run a Palooza
15. Take Steps for Crohn's & Colitis Foundation
16. Asbury Fresh
17. Asbury Park ALIVE!
18. Weddings:
 - a. Tirone/Palazza 4/13
 - b. Sherman/Zlock 5/19
 - c. Fagan/Martucci 5/19
 - d. Rizzu/Boyle 6/15
 - e. Schwarz/Fuchs 6/22
 - f. Ragni/Michelino 6/29
 - g. Bick/Oconnor 8/2
 - h. Yip/Conecenti 8/10
 - i. Reges/Traverso 9/14
 - j. Guerriero/Figueroa 9/15
 - k. Shannen/Biendi 9/28
 - l. Freeman/Lima 10/4

m. Flanagan/Hetzel 10/19

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-59 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Friday Night Dance
DATE(S): 2/1, 2/15, 3/1, 3/15 Rain Date: N/A
HOURS OF EVENT: From 7:30pm To: 11:30pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Senior Center

Name of Applicant/Organization: Recreation Committee

Address: _____

Contact: Jesse Kendle Phone: _____

Fax: _____ Email: _____

Non-Profit? Yes ☐ No ☐ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: _____

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

City of Asbury Park Special Events Application

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT
 Yes _____ No ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: _____
 ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____
 VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____

WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR
 SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL
 AND DISPOAL OF TRASH AND DEBRIS: _____

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE
 PROVIDED IN CONNECTION WITH THE EVENT: Police, Access to
Building, Public Works

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Signature of Applicant

Date

Print Name of Applicant

For Special Events Office Use only:

Packet Pg. 13

Total Fees Collected \$



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Lobster Run 2018

DATE(S): 4/13/2019 **Rain Date:** None

HOURS OF EVENT: From 10:00 AM To: 12:30 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Langosta Lounge, 1000 Ocean Ave, Asbury Park

Name of Applicant/Organization: Split Second Racing/American Littoral Society

Address: 18 Hartshorne Drive, Suite 1, Highlands, NJ 07732

Contact: Douglas Rice **Phone:** 732-915-9139

Email: drice@raceforum.com

Non-Profit? Yes **Tax Exempt ID Number:** 22-1731073

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: a 5K staged at the Langosta Lounge, starting at 10:00-10:30 Staggered start. Participants will run south for 1.55 miles, turn around and run back. All on the boardwalk

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITNo ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 300

ADMISSION CHARGE? YES ☒ IF YES, HOW MUCH anywhere from \$25-\$50VENDOR CHARGE? NO ☒WILL YOU REQUIRE A STREET CLOSING? NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: SSR will set up and take down course signs.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: We would like to have first aid on site during the event.

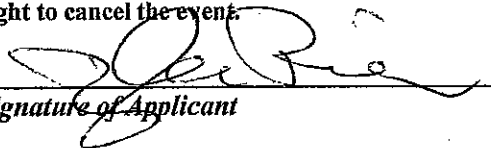
NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.


Signature of Applicant

January 3, 2019
Date

Douglas Rice
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

Attachment: cm 123 (2019-59 : Special Event Applications)



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Annual Easter Pageant
 DATE(S): 4/21/19 Rain Date: _____
 HOURS OF EVENT: From _____ To: _____

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT: City Date
5th Avenue Boardwalk & Paramount Theatre

Name of Applicant/Organization: City of AP
 Address: _____
 Contact: Coreandra/Leesha Phone: _____
 Fax: _____ Email: _____
 Non-Profit? Yes ☐ No ☐ Tax Exempt ID Number: _____
 If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Annual easter
parade & Pageant

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 300ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: _____

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Police, public works

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

[Signature]
Signature of Applicant

1/3/19
Date

Print Name of Applicant

For Special Events Office Use only:

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Attachment: cm 123 (2019-59 : Special Event Applications)

Total Fees Collected \$



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

*Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. **All application fees are non refundable and must be submitted with this application.** Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483*

NAME OF EVENT: 8th Annual Asbury Park Restaurant Tour

DATE(S): Sunday, April 28, 2019 Rain Date: N/A

HOURS OF EVENT: From 12:00pm To: 6:00pm (need all cars cleared by 9am for set up)

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Check in will be set up in Press Plaza. Actual tasting takes place at individual restaurants throughout the city.

Name of Applicant/Organization: Asbury Park Chamber of Commerce

Address: PO Box 649, Asbury Park, NJ 07712

Contact: Sylvia Sylvia Phone: 732-775-7676

Fax: _____ Email: sylvia@asburyparkchamber.com

Non-Profit? Yes X No _____ Tax Exempt ID Number: 22-2144484

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Restaurant Tour features small bites, sampling and demos inside individual restaurants throughout the city all day. Guests purchase wristbands online in advance. Limited quantity may be available on event day. Tour transportation will make a continuous loop from Downtown, Boardwalk, Main St. and west side (Kula Cafe).

*On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.***

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 1500ADMISSION CHARGE? YES X NO _____ IF YES, HOW MUCH \$40 in advance - \$50 event day

VENDOR CHARGE? YES _____ NO _____ IF YES, HOW MUCH _____

WILL YOU REQUIRE A STREET CLOSING? YES X NO _____ Please Give Details:Press Plaza (Emory St. only. Between Cookman Ave. and Lake Ave.) for registration of guests.

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: APCC will be responsible for clean up of registration site and will monitor trash in bins along tour. Participating venues are encouraged to use eco-friendly means of offering samples.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Extra trash cans in downtown and Ocean Ave. placed by DPW.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Sylvia Sylvia-Cioffi
Signature of Applicant

12-28-18
Date

Sylvia Sylvia-Cioffi
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

SPECIAL EVENTS PERMIT APPLICATION

ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leasha Floyd at 732.502.5759 or Leasha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Central NJ Brain Tumor Walk

DATE(S): May 11th 2019 Rain Date: N/A
HOURS OF EVENT: From 8 AM To: 1 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Bradley Park and Adjacent Beach

Name of Applicant/Organization: National Brain Tumor Society
Address: 55 Cherry Street #200 Newton MA 02458
Contact: Suzanne Sishell Phone: 848-218-2493
Fax: _____ Email: S.Sishell@braintumor.org
Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: 04-3068130
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Charity
Walk With Festival and Remembrance
Ceremony at Event Site. All proceeds
benefit The National Brain Tumor
Society

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 2500ADMISSION CHARGE? YES ☒ NO _____ IF YES, HOW MUCH \$25 Registration FeeVENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOSAL OF TRASH AND DEBRIS: We hire private security

to secure the site and secure money collected and an Asbury Park Police officer to do traffic and crowd control.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: EMS, Sanitation,

Police Officer, Permit for generator.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Suzanne Isbell
Signature of Applicant

6-25-18
Date

Suzanne Isbell
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

Attachment: cm 123 (2019-59 : Special Event Applications)

SPECIAL EVENTS PERMIT APPLICATION



Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Asbury Park Summer Games

DATE(S): 6/21 (setup) 6/22-6/23 Rain Date: 6/14
HOURS OF EVENT: From 9AM To: 9PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Bridley Park

Name of Applicant/Organization: JAG Fitness LLC
Address: 2399 Church St. Manasquan NJ 08736
Contact: GRANT GOLIN Phone: 908-770-7006
Fax: _____ Email: Info@asburyparksummergames.com
Non-Profit? Yes ☐ No ☒ Tax Exempt ID Number: _____
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: The Asbury Park Summer Games is a Fitness and Social event. We have a Fitness competition, vendors and entertainment.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes ☒ No ☐ If yes, please explain We plan to sell ~~beer~~ drinks
in Bradley Park.

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 5,000+

ADMISSION CHARGE? YES ☒ NO ☐ IF YES, HOW MUCH TBD approx \$30

VENDOR CHARGE? YES ☒ NO ☐ IF YES, HOW MUCH TBD \$500-\$5000

WILL YOU REQUIRE A STREET CLOSING? YES ☒ NO ☐ Please Give Details:

Not necessary, but to reduce traffic back-up → Ocean Ave
between 5th & Sunset

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

We have worked with Nelson & Margotta
for the past years with their security company. We also bring 100+
volunteers for Directed/Event assistance. We will be using
LYNX Waste for all trash collection.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

For the past two years
and going forward we will need Asbury Paramedics
on stand by.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

[Signature]
 Signature of Applicant

7/5/18
 Date

GRANT GOLTA
 Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$

Total Fees Collected \$



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Walk MS: Asbury Park

DATE(S): Sunday, May 5, 2018 **Rain Date:** N/A

HOURS OF EVENT: From 6:00 AM To: 2:00 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Staging will be in Bradley Park and Ocean Avenue (between Sunset and 5th) with the walk taking place along the Boardwalk south to Bradley Beach and back

Name of Applicant/Organization: National Multiple Sclerosis Society – New Jersey Metro

Address: 1480 US Highway 9 North, Suite 301, Woodbridge, NJ 07095

Contact: Michael Franken Phone: (732)660-1005 x43206 (W) or (610)737-5620 (C)

Fax: (732)855-6984 **Email:** Michael.Franken@nmss.org

Non-Profit? Yes ☒ No ☐ **Tax Exempt ID Number:** 13-5661935

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: A fundraising walk to benefit the National Multiple Sclerosis Society. The event will have between 1000 and 1500 walkers, will include vendors and sponsors, and around 100 volunteers. The walk will be staged in Bradley Park, will cross Ocean Avenue onto the Boardwalk, and will proceed south to two turnaround points – one at the Asbury Park Casino, and the other at Bradley Beach Park.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 1000 to 1500

ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES ☒ NO _____Please Give Details: Requesting for Ocean Avenue to be closed between Sunset and 5th for the duration of the event.

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Security and traffic control will be provided by hired police officers. Cleanup and the separation of recyclable material, along with the disposal of trash and debris, will be handled by volunteers.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Police officers to handle crowd control and street closures will be utilized.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Michael Franken
Signature of Applicant

10/4/18
Date

MICHAEL FRANKEN
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

Attachment: cm 123 (2019-59 : Special Event Applications)



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

*Please complete the following information as required by city Ordinance No. 2362 "Entitled Licensing: 3-11." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. **All application fees are non refundable and must be submitted with this application.** Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483*

PLEASE BE AWARE THAT PARK RENTAL FEES & OTHER FEES MAY CHANGE IN 2017

NAME OF EVENT: NJCASA Annual Safer Garden State 5K

DATE(S): 5/18/2019 Rain Date: NA
HOURS OF EVENT: From 7:00Am To: 11:30

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Boardwalk at 5th Ave Entrance and route as indicated on attached map

Name of Applicant/Organization: New Jersey Coalition Against Sexual Assault (NJCASA)

Address: 3150 Brunswick Pike, Ste. 160 Lawrenceville, NJ 08648

Contact: Robert Baran Phone: 609-631-4450 ext. 1207

Fax: NA Email: rbaran@njcasa.org

Non-Profit? Yes X No _____ Tax Exempt ID Number: 22-2970344

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Our annual 5K along the route indicated on the attached map

*On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.***

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: approximately 300ADMISSION CHARGE? YES X NO _____ IF YES, HOW MUCH approx \$35 registration fee

VENDOR CHARGE? YES _____ NO _____ IF YES, HOW MUCH _____

WILL YOU REQUIRE A STREET CLOSING? YES X NO _____ Please Give Details: Per city recommendation in 2017, one street needed to be closed; Lake Avenue (from Cookman to Bond Street)

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Volunteers and agency staff

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: standard EMT presence and a police officer (per city recommendation)

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 20 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 20 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 20 days prior to the event, the City reserves the right to cancel the event.



Signature of Applicant

11/15/2018

Date

Robert Baran (Assistant Director, NJCASA)

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____

Total Fees Collected \$ _____

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SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: The Brew Hop 5K & Craft Beer Festival

DATE(S): ~~9/21, 9/28~~ 10/12, 10/19, 10/26 (one of) Rain Date: _____

HOURS OF EVENT: From 10:00 AM To: 12:00 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Name of Applicant/Organization: Beacon Events LLC

Address: 114 Garden Rd

Contact: Joey Garofalo Phone: 908-461-0240

Fax: _____ Email: joey@beaconevents.biz

Non-Profit? Yes _____ No X Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: 5K race followed by a craft beer festival at The Stone Pony with live music.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes X No If yes, please explain Stone Pony's liquor license will be used for
purchasing and distributing beer.

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 1000

ADMISSION CHARGE? YES X NO IF YES, HOW MUCH \$30-\$60

VENDOR CHARGE? YES X NO IF YES, HOW MUCH \$500-\$2500

WILL YOU REQUIRE A STREET CLOSING? YES NO Please Give Details:

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOSAL OF TRASH AND DEBRIS: Security by Stone Pony, traffic control and
by APPD ; , garbage/recycling collected and removed by organizer

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: 12 police officers for road closures,
1 EMT ambulance unit for medical, public works for barricades

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

***All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.**

***Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars.. The City of Asbury Park must be named on the insurance policy as an “additional insured.” All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.**

***All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.**

***If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.**

Signature of Applicant

12/20/18

Date _____

Joey Garofalo

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ **Total Fees Collected \$** _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

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NAME OF EVENT: Shoreline Heart Walk

DATE(S): Sunday, April 7, 2019 **Rain Date:** N/A

HOURS OF EVENT: From 6 pm To: 4 pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT: Bradley Park

Name of Applicant/Organization: American Heart Association/American Stroke Association

Address: 1 Union Street, Suite 301, Robbinsville, NJ 08691

Contact: Lena Siddiqi **Phone:** 609-223-3711

Fax: 609-223-3670 **Email:** Lena.Siddiqi@heart.org

Non-Profit? Yes ☒ No ☐ **Tax Exempt ID Number:** 13-5613797

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

In the United States, someone has a stroke and dies of a heart attack every 40 seconds and we intend to change that number. CycleNation empowers people across the country to use road and stationary bikes to get brain and heart healthy — all while raising funds for community programs that will prevent stroke and heart disease.

*On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.***

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City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 250

ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Hire at least 2 off duty police officers from 12:00 pm to 4:00 pm. One would provide security for walker donations and one would help direct traffic. Use trash barrels and recyclable material barrels for trash and any recyclable materials.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: N/A

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

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*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Henry Sree
Signature of Applicant



1/8/19
Date

Lena Siddiqi
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

ASBURY PARK SPECIAL EVENT FEE SCHEDULE- Revised December 28, 2016

Attachment: cm 123 (2019-59 : Special Event Applications)



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

*Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. **All application fees are non refundable and must be submitted with this application.** Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483*

NAME OF EVENT: Asbury Park St. Patrick's Day Parade

DATE(S): March 10, 2019 Rain Date: N/A

HOURS OF EVENT: From 1:00 pm To: 4:00 pm (set up beginning at 8:00am)

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Staging: Kinglsey & 7th thru Ocean Ave & Sunset Ave. Parade Route: Ocean Ave. to Cookman Ave. To Main St.
Grand Stand/Stage: Press Plaza (Emory St. from Cookman Ave. to Lake Ave.)

Name of Applicant/Organization: The Asbury Park St. Patrick's Day Parade

Address: PO Box 694, Asbury Park, NJ 07712

Contact: Sylvia Sylvia Phone: 732-775-7676

Fax: _____ Email: info@asburyparkchamber.com

Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: 46-3009002

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Traditional St. Patrick's day Parade. Event includes marchers, floats, bands, entertainers, officials, etc.

*On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.***

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No x If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: Greater than 5,000ADMISSION CHARGE? YES _____ NO x IF YES, HOW MUCH _____VENDOR CHARGE? YES x NO _____ IF YES, HOW MUCH Some participants pay. Some do not.**WILL YOU REQUIRE A STREET CLOSING? YES x NO _____ Please Give Details:**Staging area as described. Rolling closures along parade route. Emory St. from Cookman to Lake.Ancillary streets as city officials deem necessary.**PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:** Parade staff to organize volunteers to assist withcontrol and flow of the parade as well as clean up. Event includes no food/beverage vendors resulting in limited refuse.Temporary bathrooms will be contracted by applicant to be located at staging area, Municipal building and at Grand Stand area.**DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:** Traffic control by AP Police Dept.**NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.**

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Sylvia Sylvia-Cioffi
Signature of ApplicantJanuary 9, 2019
DateSylvia Sylvia
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

CITY MANAGER'S OFFICE

12/13/18 (2)

SPECIAL EVENTS PERMIT APPLICATION



Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Community Easter Egg HuntDATE(S): April 13, 2019 Rain Date: April 20th 2019HOURS OF EVENT: From 10 am To: 2 pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Springwood Park

Name of Applicant/Organization: Jersey Shore Dream Center
 Address: PO Box 94 Belmar NJ 07719 / 1710 Columbus Ave Neptune NJ
 Contact: Mary MacNeill Phone: 877-391-5732
 Fax: 732-455-5356 Email: info@jerseyshoredreamcenter.org
 Non-Profit? Yes ☒ No ☐ Tax Exempt ID Number: 45-484107
 If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: An Easter Egg Hunt for the Community of Asbury Park.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 300ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Volunteers from local churches

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: use of Bathrooms @ park, usage of electricity on stage + by tree.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Mary T MacNeill
Signature of Applicant

12/11/18
Date

Mary T MacNeill
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Tutu Run For Big Brothers Big Sisters

DATE(S): APRIL 27, 2019 Rain Date: NONE
HOURS OF EVENT: From 9 AM To: 10 AM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

BOARDWALK

Name of Applicant/Organization: RUN COLLEGE
Address: 3070 GOVERNORS AVE, WALL, NJ 07719
Contact: BOB BOTH Phone: 732-239-5862
Fax: _____ Email: RUNCOLLEGE@OUTLOOK.COM

Non-Profit? Yes _____ No ☒ Tax Exempt ID Number: _____
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: FUN RUN/WALK
START ON SOUTH END OF BOARDWALK GO TO NORTH
END AND RETURN

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 275ADMISSION CHARGE? YES ☒ NO _____ IF YES, HOW MUCH \$25-30VENDOR CHARGE? YES _____ NO NO VENDORS IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: ALL TRASH WILL BE PICKED UP. ONLY TRASH WILL BE WATER CUPS.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: NONE ANTICIPATED

NOTE: *There will be charges for all city services provided. Refer to the attached fee schedule.*

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Robert J. Both
Signature of Applicant

26 APRIL 2018
Date

ROBERT J. BOTH
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: 23RD ANNUAL RUNAPALOOZA 22-3205899

DATE(S): 6 APRIL 2019 Rain Date: NONE

HOURS OF EVENT: From 8 AM To: 2 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

START ON OCEAN AVE BY CONVENTION HALL - SEE ATTACHED MAP

Name of Applicant/Organization: JERSEY SHORE RUNNING CLUB

Address: PO BOX 1743, BELMAR, NJ 07719

Contact: BOB BOTH Phone: 732-239-5862

Fax: _____ Email: BOBBOTH@HOTMAIL.COM

Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: RUN (5K, HALF MARATHON & MARATHON RELAY) TO BENEFIT SPECIAL OLYMPICS NEW JERSEY, THE JERSEY SHORE DREAM CENTER AND OTHER LOCAL GROUPS.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 3500ADMISSION CHARGE? YES X NO _____ IF YES, HOW MUCH \$25-85VENDOR CHARGE? YES _____ NO _____ IF YES, HOW MUCH _____
NO VENDORSWILL YOU REQUIRE A STREET CLOSING? YES X NO _____ Please Give Details:
SEE MAP

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: WE WILL HAVE COURSE MARSHALS AT EVERY CORNER. WILL PICK UP CUPS AT WATER STOPS.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: FIRST AID, POLICE, BARRICADES, STREET CLOSURES.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

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*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Robert J. Both

Signature of Applicant

2 MAY 2018

Date

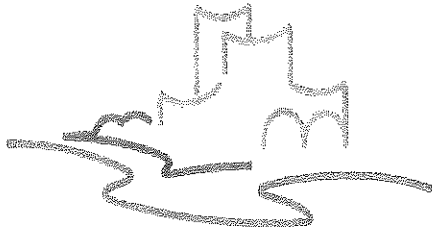
ROBERT J. BOTH

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

SPECIAL EVENTS PERMIT APPLICATION



ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Take Steps for Crohn's & Colitis Foundation

DATE(S): 5/19/19 or 5/5/19 Rain Date: N/A

HOURS OF EVENT: From 9:00 AM To: 12:00 PM
Setup 6:00 AM Breakdown finished by 3:00 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Bradley Park - Festival & activities Walk on Boardwalk

Name of Applicant/Organization: Crohn's & Colitis Foundation

Address: 45 Wilson Avenue Manalapan, NJ 07726

Contact: Lisa Champion Phone: 732-786-9960 x2

Fax: 732-786-9964 Email: lchampion@crohnscolitisfoundation.org

Non-Profit? Yes ☒ No ☐ Tax Exempt ID Number: 13-6193105

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: We would like to setup in Bradley Park similar to event in 2018. The Take Steps Walk is a walkathon to raise awareness & funds to support the foundations mission.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc. See Attachment

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 400 walkersADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH Donation suggestedVENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH Only SponsorsWILL YOU REQUIRE A STREET CLOSING? YES X NO _____ Please Give Details:5th & Ocean Avenue to cross walkers over to the boardwalk, please see attached walk routePROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: In 2018 we paid for Police officers along with EMT to be onsite from 9:00 AM to 12:00 PM.We would like to do the same for this event. We would also like to work with public works department to provide garbage cans and recyclable cans.DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Police, EMT, & Public WorksNOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

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*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Lisa Champion
Signature of Applicant7/20/18
DateLisa Champion
Print Name of Applicant

For Special Events Office Use only:

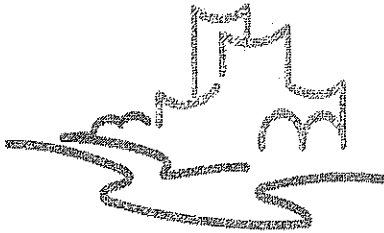
Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

CITY MANAGER'S OFFICE

12/24/18

h

SPECIAL EVENTS PERMIT APPLICATION



ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT:

Asbury Fresh

DATE(S): Sundays 5/12-11/24 Rain Date: N/A

HOURS OF EVENT: From 9 To: 5

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Kennedy Park

Name of Applicant/Organization:

Fresh Markets

Address:

619 Lake Ave 3rd Fl Asbury Park

Contact: Bret Morgan Phone: 943 783 2100

Fax: _____ Email: team@AsburyFresh.com

Non-Profit? Yes ☐ No ☒ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Farmer's & Market Market

Attachment: cm 123 (2019-59 : Special Event Applications)

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

None

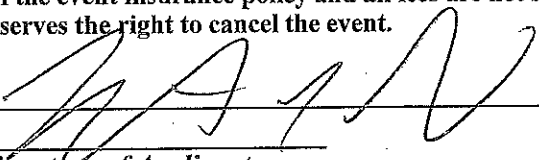
NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

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*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.


Signature of Applicant

Date 12/22/18

Bret Morgan
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ 250 Total Fees Collected \$ _____

ASBURY PARK SPECIAL EVENT FEE SCHEDULE- Revised December 28, 2016

Fees associated with Special Event Applications as stated in Special Events resolution # 2016-55:

Application Fee: (non refundable)

\$50.00 for non-profits

\$250.00 for all other organizations or groups

\$1,000 for events over 2,000

\$5,000 for events over 15,000



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

*Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. **All application fees are non refundable and must be submitted with this application.** Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483*

NAME OF EVENT: Asbury Park ALIVE!

DATE(S): May 4, 2019 Rain Date: None

HOURS OF EVENT: From 1:00 pm To: 5:00 pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

See attached proposed route map

Name of Applicant/Organization: Alliance for a Healthier Asbury Park

Address: 1 Municipal Plaza

Contact: Mike Manzella Phone: 732-502-5727

Fax: _____ Email: michael.manzella@cityofasburypark.com

Non-Profit? Yes _____ No ☒ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate Grant-funded Community Organization

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Open Streets event featuring music, food, art, cultural demonstrations, health information and screening,

activities and games along a 1.5 mile route connecting the City of Asbury Park

*On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.***

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 5,000-10,000ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES ☒ NO _____ Please Give Details:

See attached proposed route map

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

APPD will be required for security and traffic control, volunteers will assist and will set up and clean up,

AP Public Works will be needed for collection of trash

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

APPD, DPW

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Michael Manzella
Signature of Applicant10/2/18
DateMichael Manzella, Transportation Manager
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

Pd \$100

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732) 502-5759 or (732) 502-5749 Fax (732) 775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Between Memorial Day and Labor Day weddings can only held no earlier than 6pm on any beach.

Wedding Date: 4/13/19 Ceremony start time: 12pm

Setup time: 11am (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: Asbury Beach - Sunset Avenue Beach

Names of Couple getting married: Samantha Tirone & Ryan Palazza

Address: 3928 Matawan Ave City, State, Zip Code Cliffwood NJ 07721

Day Phone: 9087203756 Evening Phone: Same

E-mail Address: futurepalazzas413@gmail.com

Other Pertinent Information

Number in wedding party: 9 + 3 Kids + Bride & Groom

Number of people attending wedding ceremony 50-60

Will any of the following equipment be used:

PA System: X yes no

Chairs: X yes no If yes, how many 50 (approx)

Archway: X yes no

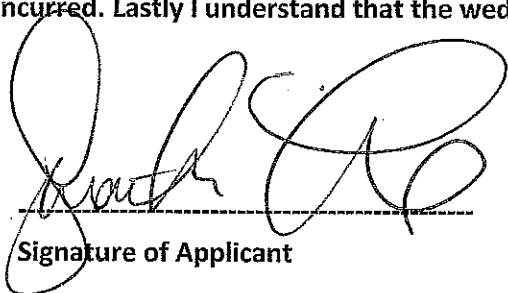
Canopy/tent: yes X no (if larger than 30x30, a fire permit is required)

Attachment: cm 123 (2019-59 : Special Event Applications)

Other _____

Asbury Park requires minimum liability insurance. The amount of coverage depends upon the size of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park, its agents and employees must be named on the insurance policy as "the additional insured". (If you are a homeowner, some insurance companies allow a one day rider to be added on to your home insurance policy, please check with your individual insurance company. Or a one day insurance policy can be purchased from any insurance company.)

As per City ordinance, alcohol is prohibited on City beaches. Completed applications and payment must be received by the Special Events office at least 45 days prior to wedding date. Insurance policy must be provided to the office 10 days prior to the date of the wedding. I understand and agree by applying for this permit that I am responsible for the conduct of attendees, and that any violation of the rules can result in the cancellation of this event. I also understand that I am responsible for the cleanup of the area in which my event is held. If it becomes necessary for City employees to care for the area, then I am liable for all costs incurred. Lastly I understand that the wedding and park/beach rental fee are non refundable. _____


 Signature of Applicant

7/12/19
 Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat. May 19th 2019 Ceremony start time: 3:30

Setup time: 1:30 (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Judy Sherman + Mark Zlock

Address: 10 Winterset Ct. City, State, Zip Code Newton, PA 18940

Day Phone: 732.267.7155 Evening Phone: _____

E-mail Address: SKulcat@mcloones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: X yes _____ no

Chairs: X yes _____ no If yes, how many 50

Archway: X yes _____ no

Canopy/tent: _____ yes X no (if larger than 30x30, a fire permit is required)

Other _____

Attachment: cm 123 (2019-59 : Special Event Applications)

Asbury Park requires minimum liability insurance. The amount of coverage depends upon the size of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park, its agents and employees must be named on the insurance policy as "the additional insured". (If you are a homeowner, some insurance companies allow a one day rider to be added on to your home insurance policy, please check with your individual insurance company. Or a one day insurance policy can be purchased from any insurance company.)

As per City ordinance, alcohol is prohibited on City beaches. Completed applications and payment must be received by the Special Events office at least 45 days prior to wedding date. Insurance policy must be provided to the office 10 days prior to the date of the wedding. I understand and agree by applying for this permit that I am responsible for the conduct of attendees, and that any violation of the rules can result in the cancellation of this event. I also understand that I am responsible for the cleanup of the area in which my event is held. If it becomes necessary for City employees to care for the area, then I am liable for all costs incurred. Lastly I understand that the wedding and park/beach rental fee are non refundable.



Signature of Applicant



Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Between Memorial Day and Labor Day weddings can only held no earlier than 6pm on any beach.

Wedding Date: 5/19/2019 Ceremony start time: 11:00 am

Setup time: 1 hr. (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: North Beach

Names of Couple getting married : Wesley A. Fagan & Monica M. Martucci

Address: 1 Wood Rd City, State, Zip Code Hazlet, NJ, 07730

Day Phone: 732-241-3509 Evening Phone: " "

E-mail Address: Wescoent@hotmail.com

Other Pertinent Information

Number in wedding party: 4

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: yes no

Chairs: yes no If yes, how many 20

Archway: yes no

Canopy/tent: yes no (if larger than 30x30, a fire permit is required)

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Park/Beach Fee: \$250.00 (nonrefundable)

Wedding Date: June 15, 2019 Ceremony start time: 6:00 pm

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Cathryn Rizzuto & Jonathan Boyle

Address: 237 Jacksonville Rd. Apt 9A City, State, Zip Code Hatboro, PA 19040

Day Phone: 908.902.7334 Evening Phone: _____

E-mail Address: Skulaf@mcloones.com

Number in wedding party: N/A

Number of people attending wedding ceremony 100

PA System: X yes no

Chairs: X yes no If yes, how many 50

Archway: X yes no

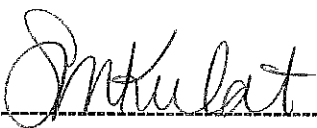
Canopy/tent: yes no (if larger than 30x30, a fire permit is required)

Other _____

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Signature of Applicant



Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat. 6/22/19 Ceremony start time: 6:00 pm

Setup time: 3:30pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Cheryl Schwarz & Troy Fuchs

Address: 1200 Ocean Ave. City, State, Zip Code Asbury Park NJ 07712

Day Phone: 732-774-1400 Evening Phone: _____

E-mail Address: SKulat@mcloones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

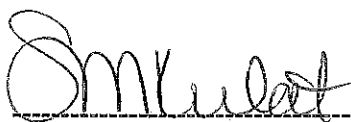
Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

Attachment: cm 123 (2019-59 : Special Event Applications)

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Signature of Applicant



Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732) 502-5759 or (732) 502-5749 Fax (732) 775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat., June 29, 2019 Ceremony start time: 6:30 pm

Setup time: 4:00 pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Dana Ragni & Thomas Michelino

Address: 1200 Ocean Avenue City, State, Zip Code: Asbury Park, NJ 07712

Day Phone: 732-774-1400 Evening Phone: _____

E-mail Address: JKulast@mcloones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

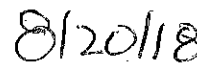
Other _____

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Signature of Applicant



Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Feb 8-2-19 Ceremony start time: 10pm

Setup time: 4pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Jaimie Bick + Brendan O'Connor

Address: 1200 Ocean Avenue City, State, Zip Code Asbury Park, NJ 07712

Day Phone: 732-774-1400 Evening Phone: Same

E-mail Address: jbaczuk@yahoo.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 75-100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

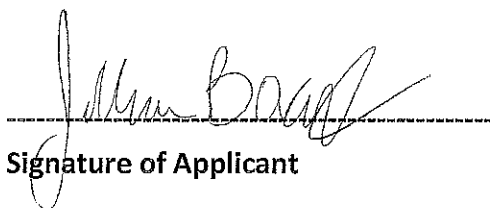
Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

Attachment: cm 123 (2019-59 : Special Event Applications)

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Signature of Applicant

12/10/18
Date

For Special Events Department Use:

Wedding fee paid:\$_____

Date of payment_____

Insurance_____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat. Aug 10, 2019 Ceremony start time: 10:30

Setup time: 4:30 (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th AVENUE BEACH

Names of Couple getting married: CHRISTINA YIP + ERIC CONCENTI

Address: 1200 OCEAN AVE City, State, Zip Code: ASBURY PARK NJ 07712

Day Phone: 732-774-1400 Evening Phone: same

E-mail Address: jbaczyk@mcclones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

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John B. B. B.
Signature of Applicant

12.19.18
Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

Attachment: cm 123 (2019-59 : Special Event Applications)

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat. 8/14/2014 Ceremony start time: 6pm

Setup time: 4pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Dana Rego - Noel Traverso

Address: 1200 Ocean Ave City, State, Zip Code Asbury Park, NJ 07712

Day Phone: 732-774-1400 Evening Phone: same

E-mail Address: jbarczyk@mcleons.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 60

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

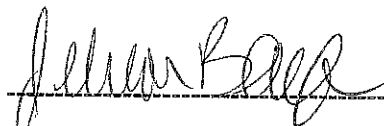
Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

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Signature of Applicant

12-19-18
Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sun. 9/15/19 Ceremony start time: 6:00pm

Setup time: 3:30 (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Guiliana Guerriero + David Figueroa

Address: 1200 Ocean Ave, Asbury Park City, State, Zip Code NJ 07712

Day Phone: 732-774-1400 Evening Phone: _____

E-mail Address: SKulac@mcloones.com

Other Pertinent Information

Number in wedding party: —

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

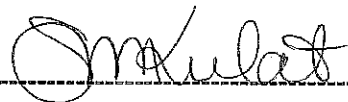
Archway: ☒ yes ☐ no

Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

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Signature of Applicant



Date

For Special Events Department Use:

Wedding fee paid: \$ _____

Date of payment _____

Insurance _____

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat. 9.28.19 Ceremony start time: 6pm

Setup time: 4pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Manuelle Shannon & Joseph Blend

Address: 1200 Ocean Avenue City, State, Zip Code Asbury Park, NJ 07

Day Phone: 732-774-1400 Evening Phone: same

E-mail Address: jbaczuk@mlenox.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 120

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

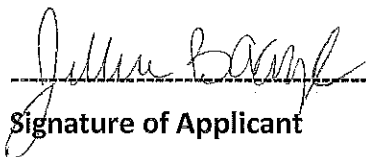
Archway: ☒ yes ☐ no

Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

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Signature of Applicant

12/10/18
Date

For Special Events Department Use:

Wedding fee paid:\$ _____

Date of payment _____

Insurance _____

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Fri. Oct 4, 2019 Ceremony start time: 5:30

Setup time: 3:30 (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Ave Beach

Names of Couple getting married: Melissa Freeman - Steven Lima

Address: 1200 Ocean Ave City, State, Zip Code Asbury Park, NJ 07711

Day Phone: 732-774-1400 Evening Phone: same

E-mail Address: jbaczyk@mcloones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

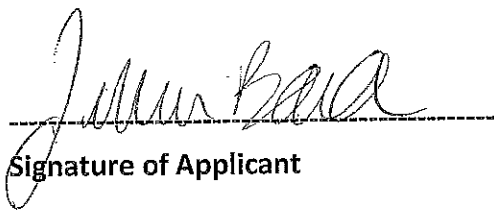
Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

Attachment: cm 123 (2019-59 : Special Event Applications)

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Signature of Applicant

12-19-18
Date

For Special Events Department Use:

Wedding fee paid:\$_____

Date of payment_____

Insurance_____

City of Asbury Park Wedding Application

1 Municipal Plaza Asbury Park, NJ 07712 (732)502-5759 or (732) 502-5749 Fax (732)775-1483

Wedding Application Fee: \$100.00 (nonrefundable)

Park/Beach Fee: \$250.00 (nonrefundable)

Checks or money orders should be made payable to the City of Asbury Park

Wedding Date: Sat., Oct. 19, 2019 Ceremony start time: 6:00 pm

Setup time: 4:00pm (Breakdown time must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

Names of Couple getting married: Heather Flanagan & Gary Hetzel

Address: 1200 Ocean Ave. Asbury Park City, State, Zip Code NJ 07712

Day Phone: 732-774-1400 Evening Phone: _____

E-mail Address: SKulaf@mcloones.com

Other Pertinent Information

Number in wedding party: N/A

Number of people attending wedding ceremony 100

Will any of the following equipment be used:

PA System: ☒ yes ☐ no

Chairs: ☒ yes ☐ no If yes, how many 50

Archway: ☒ yes ☐ no

Canopy/tent: ☐ yes ☒ no (if larger than 30x30, a fire permit is required)

Other _____

Attachment: cm 123 (2019-59 : Special Event Applications)



RESOLUTION NO. 2019-60

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO WAIVE INTEREST DUE TO ERROR ON PILOT ADJUSTMENT BILLING FOR BLOCK 4202 LOT 2.18 C2204 1501 OCEAN AVE, UNIT 2204

WHEREAS: The Tax Collector was notified by Lori Martin, real estate tax servicing supervisor for CoreLogic, Tax Servicer for property located at 1501 Ocean Avenue, Unit 2204 owned by Elizabeth Morley, designated as Block 4202 Lot 2.18 C2204 that a discrepancy exists on that same Block, Lot and Qualifier; and

WHEREAS, it was discovered during an inquiry on the PILOT billing adjustments that were done for 2018 Q2 that the billing was actually placed on the lot designated with an "X" (4202-2.18-C2204X); and

WHEREAS, PILOT tax billing and adjustments are not added to any "X" lots thus making the actual 2018 Q2 PILOT billing never being reported as due and owing; and

WHEREAS, it has been determined by the City of Asbury Park Tax Department that no interest should be charged for 2018 2nd quarter PILOT due to erroneous billing and reporting; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to bill the regular tax account for the 2018 2nd quarter PILOT billing in the amount of \$1,863.33, remove same from the "X" lot and waive interest if paid by February 16, 2019.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-60 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-61

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF GRANT APPLICATIONS FOR THE 2019 COPS-IN-SHOPS COLLEGE FALL INITIATIVE AND SUMMER SHORE INITIATIVE

WHEREAS, the State of New Jersey Department of Law and Public Safety Division of Alcoholic Beverage Control has received grant funds from the Division of Highway Traffic Safety to administer the Cops-In-Shops College Fall and Shore Initiatives for 2019; and

WHEREAS, this program is a cooperative effort between the Division of Highway Traffic Safety (HTS) and the Division of Alcoholic Beverage Control (ABC); and

WHEREAS, it is the intent and spirit of the State of New Jersey Department of Law and Public Safety, Division of Alcoholic Beverage Control to use the grant to assist local undercover law enforcement officers to join forces with local retail establishments to deter the sale of alcohol to underage individuals and to stop adults from attempting to purchase alcohol for people under the legal age; and

WHEREAS, it is the recommendation of the City of Asbury Park Police Department to accept for this grant in the amount of \$2,640 for the College Fall Initiative and \$3,080 for the Summer Shore initiative; and

WHEREAS, it is the desire of the Mayor and City Council to accept said grant funding.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth and State of New Jersey, that:

1. The City of Asbury Park Police Department is hereby authorized to accept the 2019 Cops-In-Shops College Fall Initiative in the amount of \$2,640 and the Summer Shore Initiative in the amount of \$3,080.
2. The City Clerk shall forward a certified copy of this resolution to the City Manager, Chief of Police and Chief Financial Officer.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2019-61 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-62

**City of Asbury Park
County of Monmouth
State of New Jersey**

APPOINTMENT TO THE BUSINESS ADVISORY COMMITTEE

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Business Committee,” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to provide consultative and advisory assistance to the Mayor and Council, regarding business issues for the City, as well as all residents of the community; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall be from January 1, 2019 through December 31, 2019; and

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law; and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as

follows:

1. A "Business Committee" (the "Committee") is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

<u>Appointee</u>	<u>Term to Expire</u>
Austin Leopold	12/31/2019

3. A certified copy of this Resolution shall be provided to all appointed members and Michael N. Capabianco, City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-62 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-63

**City of Asbury Park
County of Monmouth
State of New Jersey**

REJECTING BIDS FOR 2019 PRINTING SERVICES

WHEREAS, on Tuesday, January 8, 2019 at 11:30 AM the City of Asbury Park accepted bids for 2019 Printing Services; and

WHEREAS, the bid document specifically stated, "It is mandatory that each respondent state if there are any ethics violations existing against the firm and/or individual responding. Failure to include this statement will result in disqualification." and

WHEREAS, four bids were received and none of the respondents included an ethics statement as requested; and

WHEREAS, all bids have been disqualified and the project shall be rebid immediately; and

WHEREAS, a copy of this Resolution shall be provided to the City Manager, Director of Purchasing and all bidders.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that all bids for 2019 Printing Services are hereby disqualified and shall be rebid immediately.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-63 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 23rd DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-64

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING TEMPORARY BUDGET APPROPRIATIONS FOR 2019 BUDGET

WHEREAS, N.J.S.A 40A:4-20 provides that the Governing Body by a 2/3 vote of the full membership thereof may make emergency temporary appropriations for any purpose for which appropriation may lawfully be made for the period between the beginning of the current fiscal year and the final adoption of the budget for the said year; and

WHEREAS, the previously adopted temporary budget did not provide sufficient funds for the operational costs prior to the final adoption of the 2019 budget.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the following Emergency Temporary Appropriation for the year 2019 be adopted and a certified copy of this resolution be provided to the Borough's Chief Financial Officer and the Director of Division of Local Government Services, Department of Community Affairs, State of New Jersey.

	<u>From</u>	<u>To</u>
Current Fund:		
Liability Insurance	\$328,125.00	\$528,125.00
Cops In Shops Grant	.00	2,640.00
Beach Utility Fund:		
Payment of Prior Years Bills	.00	36,220.00

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-64 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-65

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$4,099,073.23

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 2,179,598.97
BOARD OF EDUCATION	616,621.00
DEBT SERVICE	150,668.83
COUNTY TAXES	<u>1,152,184.43</u>
 TOTAL VOUCHERS	 \$ <u>4,099,073.23</u>

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-65 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK

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CITY OF ASBURY PARK
Bill List By Budget Account

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P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: Y
Range: 8-First to 9-Last Bid: Y State: Y Other: Y Exempt: Y
Rcvd Batch Id Range: First to Last Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
8-01-20-100-000-201	ADMINISTRATION General Plant					
ASAPBL	ASAP BLINDS INC.	18-03348	PROPOSAL #2133 BLINDS FOR	905.30	0.00	
CLACAN	CLARKE CATON HINTZ PC	18-04001	Services for October 2018	4,029.13	0.00	
ATLLC	AT&T MOBILITY LLC	18-04068	#287284936037 11/12 - 12/11/18	44.66	0.00	
BRBVAL	BRB VALUATION & CONSULTING SVC	18-04081	Report for 929 Asbury Avenue	7,000.00	0.00	
ATLLC	AT&T MOBILITY LLC	18-04110	#287284651437 11/12 - 12/11/18	49.37	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	206.29	0.00	
				12,234.75		
8-01-20-100-000-202	ADMINISTRATION Office Supplies					
WBMASON	W.B.MASON CO., INC.	18-04103	#WBM20030 COPY PAPER 8.5 x 11	63.12	0.00	
8-01-20-100-000-217	ADMINISTRATION Ads&Promotion					
ASBPAK	ASBURY PARK PRESS	18-04084	order #3306444	52.80	0.00	
	Extd Total: ADMINISTRATION			12,350.67		
	Department Total: ADMINISTRATION			12,350.67		
Department:	MUNICIPAL CLERK					
Extd:	MUNICIPAL CLERK					
8-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
THECOA	THE NEW COASTER, LLC	18-04003	Legal Ad 2018-48	41.00	0.00	
ASBPAK	ASBURY PARK PRESS	18-04053	Order # 3297901	289.60	0.00	
ASBPAK	ASBURY PARK PRESS	18-04069	SURF LESSON CONCESSION AD	569.20	0.00	
THECOA	THE NEW COASTER, LLC	18-04071	Ordinance 2018-51	51.89	0.00	
				951.69		
	Extd Total: MUNICIPAL CLERK			951.69		
	Department Total: MUNICIPAL CLERK			951.69		
Department:	FINANCIAL ADMINISTRATION					
Extd:	FINANCIAL ADMINISTRATION					
8-01-20-130-000-201	FINANCE General Plant					
ASBPAK	ASBURY PARK PRESS	18-03995	RFQ 2019 PROFESSIONALS AD	95.50	0.00	
ASBPAK	ASBURY PARK PRESS	18-04033	NTB - 2019 PRINTING SERVICES	74.60	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	18-04085	ACCOUNT #014764 DECEMBER 2018	68.73	0.00	
				238.83		
8-01-20-130-000-202	FINANCE Office Supplies					
MGLFOR	MGL FORMS-SYSTEMS, LLC	18-03811	ATTENDANCE CARDS	149.00	0.00	

Attachment: Bill List 1-23-19 (2019-65 : Payment of Bills)

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CITY OF ASBURY PARK
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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-01-20-130-000-202	FINANCE Office Supplies		Continued			
WBMASON W.B.MASON CO., INC.		18-04103	#WBM20030 COPY PAPER 8.5 x 11	252.48	0.00	
				401.48		
	Extd Total: FINANCIAL ADMINISTRATION			640.31		
	Department Total: FINANCIAL ADMINISTRATION			640.31		
Department: COMPUTERIZED DATA PROCESSING						
Extd: COMPUTERIZED DATA PROCESSING						
8-01-20-140-000-218	COMPUTERIZED DATA PROC. Contract Service					
SHIINT SHI INTERNATIONAL CORP		18-03818	Cisco Contract Renewals	396.60	0.00	
ATLLOK ATLANTIC LOCK & SAFE		18-04019	Emergency Locksmith Service	75.00	0.00	
JOYSYS JOY SYSTEMS INC.		18-04049	QUOTE #2018Q058 LAPTOPS	220.00	0.00	
				691.60		
	Extd Total: COMPUTERIZED DATA PROCESSING			691.60		
	Department Total: COMPUTERIZED DATA PROCESSING			691.60		
Department: TAX REVENUE ADMINISTRATION						
Extd: TAX REVENUE ADMINISTRATION						
8-01-20-145-000-202	TAX REV ADMIN Office Supplies					
MGLFOR MGL FORMS-SYSTEMS, LLC		18-03996	1099 INT Forms - Envelopes	80.00	0.00	
WBMASON W.B.MASON CO., INC.		18-04103	#WBM20030 COPY PAPER 8.5 x 11	63.12	0.00	
				143.12		
	Extd Total: TAX REVENUE ADMINISTRATION			143.12		
	Department Total: TAX REVENUE ADMINISTRATION			143.12		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
8-01-20-151-000-299	DIRECTOR OF COMMUNICATIONS - Misc Exp					
WBMASON W.B.MASON CO., INC.		18-04006	Office Supplies	88.34	0.00	
VERIZON VERIZON WIRELESS		18-04111	#485430396-00001 11/26-12/25	42.17	0.00	
				130.51		
	Extd Total: DIRECTOR OF COMMUNICATIONS			130.51		
	Department Total: DIRECTOR OF COMMUNICATIONS			130.51		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
8-01-20-155-000-209	LEGAL SERVICES Fees					
GRAMAR Grace Marmero Monmouth LLP		18-04010	Fee for Altertante Prosecutor	420.00	0.00	
	Extd Total: LEGAL SERVICES			420.00		
	Department Total: LEGAL SERVICES			420.00		

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CITY OF ASBURY PARK
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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
8-01-20-165-000-209 ENGINEERING SERVICES Fees						
FREPAR	FRENCH & PARRELLO, PA	18-04080	Services for November 2018	507.50	0.00	
TMASSO	T & M ASSOCIATES	19-00040	LAF 357756 NJTPA Grant Support	6,000.00	0.00	
TMASSO	T & M ASSOCIATES	19-00041	LAF357757 2018 General Eng.	<u>3,275.14</u>	0.00	
				9,782.64		
	Extd Total: ENGINEERING SERVICES			9,782.64		
	Department Total: ENGINEERING SERVICES			9,782.64		
	CAFR Total:			25,110.54		
Department: Planning Department						
Extd: Planning Department						
8-01-21-179-000-201 Planning Dept. General Plant						
JOYSYS	JOY SYSTEMS INC.	18-04049	QUOTE #2018Q058 LAPTOPS	220.00	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	<u>136.31</u>	0.00	
				356.31		
	Extd Total: Planning Department			356.31		
	Department Total: Planning Department			356.31		
	CAFR Total:			356.31		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
8-01-22-195-000-299 CODE ENFORCE Misc.						
WBMASON	W.B.MASON CO., INC.	18-04023	Office supplies	87.29	0.00	
WBMASON	W.B.MASON CO., INC.	18-04050	Office Supplies	233.72	0.00	
WBMASON	W.B.MASON CO., INC.	18-04103	#WBM20030 COPY PAPER 8.5 x 11	126.24	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	<u>400.50</u>	0.00	
				847.75		
	Extd Total: CODE ENFORCEMENT AND ADMIN.			847.75		
	Department Total: CODE ENFORCEMENT AND ADMIN.			847.75		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
8-01-22-200-000-299 CONSTRUCTION CODE Misc. (In Cap)						
WBMASON	W.B.MASON CO., INC.	18-03572	Office Supplies	317.71	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	383.49	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	19-00109	#16024:PMT. 38 OF 60	<u>582.97</u>	0.00	
				1,284.17		
	Extd Total: CONSTRUCTION CODE OFFICIAL			1,284.17		
	Department Total: CONSTRUCTION CODE OFFICIAL			1,284.17		
	CAFR Total:			2,131.92		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LIABILITY INSURANCE						
Extd: LIABILITY INSURANCE						
8-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMA COM	PMA COMPANIES, INC.	19-00092	Dec. 2018 Billing Statement	20,446.92	0.00	
	Extd Total: LIABILITY INSURANCE			20,446.92		
	Department Total: LIABILITY INSURANCE			20,446.92		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
8-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMA COM	PMA COMPANIES, INC.	19-00092	Dec. 2018 Billing Statement	33,178.65	0.00	
	Extd Total: WORKER'S COMPENSATION			33,178.65		
	Department Total: WORKER'S COMPENSATION			33,178.65		
	CAFR Total:			53,625.57		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
8-01-25-240-000-201	POLICE General Plant					
NJSTATE	NJ STATE ASSOCIATION OF CHIEFS	18-03010	Pre-Employment Background	299.00	0.00	
WIRCOM	WIRELESS COMMUNICATIONS &	18-03051	Q072018 UPGRADE ROUTERS TO 4G	4,000.00	0.00	
ALLTEC	ALLCOMM TECHNOLOGIES, INC.	18-03619	139 Depot Service XTS2500	10,008.00	0.00	
THEHAR	THE HARDWARE STORE	18-03787	#1278429 (2) Keys	3.86	0.00	
COVHOL	COVANTA ENERGY, LLC	18-04018	#201748UNION Fee for yearly	547.74	0.00	
LANASO	LANIGAN ASSOCIATES. INC.	18-04092	Uniform Allowance P.O.Joshua	1,500.00	0.00	
				16,358.60		
8-01-25-240-000-202	POLICE Office Supplies					
WBMASON	W.B.MASON CO., INC.	18-03394	2019 Calendars For Police Dep.	538.25	0.00	
WBMASON	W.B.MASON CO., INC.	18-03708	(2) HON884LP Four Drawer File	1,704.00	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	18-03905	#10710 Business Cards, Kelso,	583.00	0.00	
				2,825.25		
8-01-25-240-000-203	POLICE Motor Vehicle					
NATPAR	NATIONAL PARTS SUPPLY, INC.	18-03641	Blanket Car Repairs	544.29	0.00	B
SEAFOR	SEA BREEZE FORD INC.	18-03669	#Q000240986 windshield washer	29.96	0.00	
SEAFOR	SEA BREEZE FORD INC.	18-03727	#5095878 Fuel Filler Car 24	66.62	0.00	
RICAUT	RICH'S AUTO BODY	18-03974	#101133 Towed for Investigatio	20.00	0.00	
BENAUT	BENNETT'S AUTO RECOVERY, INC.	18-04016	#18-0976840 Service Call ,	205.00	0.00	
SIGSEA	SIGNS,SEALED & DELIVERED, INC.	18-04022	#E359 (12) APPD Shields (6)	184.00	0.00	
SEAFOR	SEA BREEZE FORD INC.	18-04057	#5095875 Repair Car 17	2.83	0.00	
SEAFOR	SEA BREEZE FORD INC.	19-00055	INVOICE #5095703 HOSES FOR	57.68	0.00	
				1,110.38		
8-01-25-240-000-205	POLICE Animal Control Services					
SPCA	MONMOUTH COUNTY SPCA	18-03976	Animal Control Service Nov.	4,700.00	0.00	
8-01-25-240-000-218	POLICE Contract.Serv.					
WIRCOM	WIRELESS COMMUNICATIONS &	18-03973	#M58250 Mobile Data Contract	1,220.00	0.00	

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CITY OF ASBURY PARK
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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-01-25-240-000-218	POLICE Contract.Serv.		Continued			
XERCOR	XEROX CORPORATION	18-04026	#196058002 Meter Usage 10/21 -	161.80	0.00	
ATLLC	AT&T MOBILITY LLC	18-04110	#287284651437 11/12 - 12/11/18	137.23	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	1,055.96	0.00	
VERZON	VERIZON BUSINESS	19-00072	#150-717-354-0001-65 12/15/18	1,776.60	0.00	
				<u>4,351.59</u>		
8-01-25-240-000-222	POLICE Training					
MONCON	MONMOUTH COUNTY POLICE ACADEMY	18-00429	Methods of Instructions 11,28,	75.00	0.00	
CARDEV	CAREER DEVELOPMENT INST. INC.	18-02938	Basic Course Humane Law	389.00	0.00	
				<u>464.00</u>		
8-01-25-240-000-275	POLICE Traffic Maintenance					
LANASO	LANIGAN ASSOCIATES. INC.	18-03182	Apparel-Crossing guards	3,320.00	0.00	
	Extd Total: POLICE DEPARTMENT			33,129.82		
	Department Total: POLICE DEPARTMENT			33,129.82		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
8-01-25-265-000-201	FIRE DEPT. General Plant					
CONFIR	CONTINENTAL FIRE & SAFETY, INC.	18-03742	Quote #: 18-3779	3,931.70	0.00	
FIRFLO	FIREFLOW SERVICES, INC.	18-03845	EQUIPMENT TESTING	7,030.00	0.00	
HERCRY	HERITAGE-CRYSTAL CLEAN, LLC	18-03864	INVOICE #15359044	430.68	0.00	
ATLLC	AT&T MOBILITY LLC	18-04068	#287284936037 11/12 - 12/11/18	44.66	0.00	
ALLTEC	ALLCOMM TECHNOLOGIES, INC.	18-04104	INVOICE #21914 FACE PLATE FOR	40.00	0.00	
ATLLC	AT&T MOBILITY LLC	18-04110	#287284651437 11/12 - 12/11/18	627.00	0.00	
				<u>12,104.04</u>		
8-01-25-265-000-202	FIRE DEPT. Office Supplies					
WBMASON	W.B.MASON CO., INC.	18-03683	Cork Board	74.29	0.00	
VISNUR	VISITING NURSES ASSN. OF CENTR	18-04028	Inv 001-2018-AP flu shots	50.00	0.00	
WBMASON	W.B.MASON CO., INC.	18-04103	#WBM20030 COPY PAPER 8.5 x 11	63.12	0.00	
				<u>187.41</u>		
8-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
NATPAR	NATIONAL PARTS SUPPLY, INC.	18-02857	BLANKET PO NOT TO EXCEED	1,030.34	0.00	B
FISONS	FIS on Site Service LLC	18-03849	Gauge Replacements Quote	533.04	0.00	
EDWTIR	EDWARDS TIRE CO., INC.	18-03866	Tires for Engine 77	3,206.84	0.00	
				<u>4,770.22</u>		
8-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
NJFIRE	NJ FIRE EQUIPMENT COMPANY	18-01846	Blanket PO for SCBA repairs	112.00	0.00	B
PMCASSOC	PMC ASSOCIATES	18-02731	Quote #453502	619.31	0.00	
ALLHAN	ALL HANDS FIRE EQUIPMENT, LLC	18-03943	Est #20351 Ladder parts	57.50	0.00	
				<u>788.81</u>		
8-01-25-265-000-207	FIRE DEPT. Clothing Allowance					
ALLHAN	ALL HANDS FIRE EQUIPMENT, LLC	18-01803	2018 Clothing Allowance	15,916.50	0.00	B
8-01-25-265-000-214	FIRE DEPT. Building Maintenance					
BELPLU	BELMAR PLUMBING & HEATING INC	18-04025	Blanket PO not to exceed	170.00	0.00	B

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-01-25-265-000-214	FIRE DEPT. Building Maintenance		Continued			
MONARCH	MONARCH ELECTRIC COMPANY	18-04029	Open invoices-electrical work	62.00	0.00	
BULLOC	BULLET LOCK & SAFE CO., INC.	18-04030	Est #2608 Repr EMS door lock	110.00	0.00	
WESPES	WESTERN PEST SERVICES	18-04035	Inv 49050718 pest service	94.50	0.00	
				436.50		
8-01-25-265-000-222	FIRE DEPT. Training					
ATLAMB	ATLANTIC AMBULANCE CORPORATION	18-03419	ATC 134589:2018-19 EMT/Day (MC	1,100.00	0.00	
EASORE	EAST COAST RESCUE SOLUTIONS	18-03863	ESTIMATE #2709	9,295.00	0.00	
				10,395.00		
8-01-25-265-000-229	FIRE DEPT. Medical Sup.					
AIRUSA	AIRGAS USA, LLC	18-04034	Inv 9957680547 Med O2	39.39	0.00	
8-01-25-265-000-298	FIRE DEPT. Special Operations					
NJFIRE	NJ FIRE EQUIPMENT COMPANY	18-03942	Est #54690 2 sect ladder	842.00	0.00	
	Extd Total: FIRE DEPARTMENT			45,479.87		
Extd:	FIRE HYDRANT					
8-01-25-265-266-299	FIRE HYDRANT Misc.					
NJAMER	N.J. AMERICAN WATER CO.	19-00112	#1018-210026567043 10/25-12/26	23,261.05	0.00	
	Extd Total: FIRE HYDRANT			23,261.05		
	Department Total: FIRE DEPARTMENT			68,740.92		
Department:	MUNICIPAL PROSECUTOR					
Extd:	MUNICIPAL PROSECUTOR					
8-01-25-275-000-201	PROSECUTOR General Plant					
GRAMAR	Grace Marmero Monmouth LLP	18-04096	alternate prosecutor 12/13	180.00	0.00	
	Extd Total: MUNICIPAL PROSECUTOR			180.00		
	Department Total: MUNICIPAL PROSECUTOR			180.00		
	CAFR Total:			102,050.74		
Department:	STREETS & ROADS MAINTENANCE					
Extd:	STREETS & ROADS MAINTENANCE					
8-01-26-290-000-201	STREETS & ROAD General Plant					
THEHAR	THE HARDWARE STORE	18-00139	Various Tools, Material, etc	130.96	0.00	B
FERENT	FERGUSON ENTERPRISES INC.	18-00371	Various Supplies, Tools, etc	29.91	0.00	B
THEHOS	THE HOSE SHOP, INC.	18-03472	Quote: Spray Paint Hose, etc	162.15	0.00	
MAXR	MAX.R	18-03902	Q#21334 Replacement Bags	940.00	0.00	
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	18-04047	#130599 Hot Mixed Asphalt, etc	194.92	0.00	
WILMCC	WILLIAM MCCLAVE	18-04091	NJLOM Lodging Reimbursement	194.84	0.00	
SUNFAR	SUNSET FARM MARKET GARDEN	18-04100	#9742 MULCH	399.20	0.00	
				2,051.98		
8-01-26-290-000-202	STREETS & ROAD Office Supplies					
STAPLE	STAPLES BUSINESS ADVANTAGE	18-03870	Quote: File Pockets, w/Hooks	455.92	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-01-26-290-000-203	STREETS & ROAD		Motor Vehicle			
CHEVAL	CHERRY VALLEY TRACTOR SALES	18-00149	Service, Material, Tools, etc	26.04	0.00	B
SEAWEL	SEABOARD WELDING SUPPLY, INC.	18-01656	Various Supplies & Service	20.00	0.00	B
NATPAR	NATIONAL PARTS SUPPLY, INC.	18-03564	Quote: 5w30 Syntheic Blend	400.00	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	18-03699	Automotive Parts, Tools, etc	1,516.74	0.00	B
TRUIS	TRUIS, INC.	18-03765	Cutting Edges, Deflectors, etc	4,438.00	0.00	
SEAFOR	SEA BREEZE FORD INC.	18-03766	Q#0240403 Repair Panel, etc	961.98	0.00	
QUAAUT	QUALITY AUTO GLASS, INC.	18-03878	Q#36234 Back Window, etc	322.00	0.00	
NORSWE	NORTHEAST SWEEPERS & RENTALS,	18-03987	Easy Mount Wear Kit, etc	531.31	0.00	
NORSWE	NORTHEAST SWEEPERS & RENTALS,	18-04044	Suction Tube & Elbow Tube Gskt	1,525.16	0.00	
				9,741.23		
8-01-26-290-000-205	STREETS & ROAD		Snowstorm Expenses			
VERITIV	VERITIV OPERATING COMPANY	18-03961	Chloride Blend Ice Melt, 50lb	496.80	0.00	
VERITIV	VERITIV OPERATING COMPANY	18-03962	Chloride Blend Ice Melt, 50lb	496.80	0.00	
				993.60		
8-01-26-290-000-211	STREETS & ROAD		Traffic			
UPTFAS	UP-TITE FASTNERS INC.	18-00896	Various Supplies, Parts, etc	10.80	0.00	B
8-01-26-290-000-218	STREETS & ROAD		Contract.Serv.			
WATEAS	WATERLOGIC EAST LLC	18-00117	Service Agreement #32133	40.27	0.00	B
TONWAS	TONKS WASTE OIL SERVICE, LLC	18-03997	#10703 Waste Oil, Removal	100.00	0.00	
ATLLC	AT&T MOBILITY LLC	18-04068	#287284936037 11/12 - 12/11/18	578.74	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	537.21	0.00	
				1,256.22		
			Extd Total: STREETS & ROADS MAINTENANCE	14,509.75		
			Department Total: STREETS & ROADS MAINTENANCE	14,509.75		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
8-01-26-305-000-209	SOLID WASTE		Fees			
DELDEM	DELISA DEMOLITION, INC.	18-03420	Construction Debris/Bulk	1,856.41	0.00	B
OHAG	OHAGAN NURSERY COMPOST DIVISIO	18-03986	#AP12072018 Raw & Vac Leaves	2,672.90	0.00	
OHAG	OHAGAN NURSERY COMPOST DIVISIO	18-04039	Vac and Raw Leaves, delivered	599.00	0.00	
				5,128.31		
8-01-26-305-000-218	SOLID WASTE		Contract.Serv.			
DELDEM	DELISA DEMOLITION, INC.	18-04041	#150009 Tipping Fees 12/01-15	28,424.95	0.00	
			Extd Total: SOLID WASTE COLLECTION	33,553.26		
			Department Total: SOLID WASTE COLLECTION	33,553.26		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
8-01-26-310-000-201	BUILDING & GND		General Plant			
TERPES	THE TERMINIX INTERNATIONAL CO	18-02239	Monthly General Pest Control	160.00	0.00	B
SUFFREDI	SUFFOLK REDI-MIX	18-02594	Various Supplies, Tools, etc	846.00	0.00	B
MONARCH	MONARCH ELECTRIC COMPANY	18-03931	#S111940221 Cable Ties, etc	74.11	0.00	

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8-01-26-310-000-201	BUILDING & GND General Plant		Continued			
ATLLOK ATLANTIC LOCK & SAFE	18-04019 Emergency Locksmith Service			80.00	0.00	
				<u>1,160.11</u>		
8-01-26-310-000-218	BUILDING & GND Contract.Serv.					
FIRSEC FIRE SECURITY TECHNOLOGIES,INC	18-03985 #P54817 Fire Alarm Inspection			702.00	0.00	
	Extd Total: BUILDINGS & GROUNDS			1,862.11		
	Department Total: BUILDINGS & GROUNDS			1,862.11		
	CAFR Total:			49,925.12		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
8-01-27-345-000-201	SOCIAL SERVICES General Plant					
HALBRA HALO BRANDED SOLUTIONS, INC.	18-03854 Consumer bags for PIT survey			571.00	0.00	
STAPLE STAPLES BUSINESS ADVANTAGE	18-03893 Office Supplies chair mat			97.58	0.00	
TIMWIN TIMM'S WINDOW FASHIONS, LLC	18-04009 window shades			1,300.00	0.00	
VERIZON VERIZON WIRELESS	18-04111 #485430396-00001 11/26-12/25			126.41	0.00	
				<u>2,094.99</u>		
8-01-27-345-000-299	SOCIAL SERVICES Misc.					
SALARM SALVATION ARMY	18-03645 Refreshments for Tree Lighting			500.00	0.00	
MOMMDEE MOMMA DEE'S	18-03768 Kwanzaa Food Service for 200			800.00	0.00	
				<u>1,300.00</u>		
	Extd Total: SOCIAL SERVICES:			3,394.99		
	Department Total: SOCIAL SERVICES:			3,394.99		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
8-01-27-350-000-201	SENIOR CENTER General Plant					
STAPLE STAPLES BUSINESS ADVANTAGE	18-03835 Bathroom Suppl Lysol/PapeTowel			115.24	0.00	
OPTIMUM OPTIMUM	18-04093 Cable Service Dec 12/18-1/14			7.29	0.00	
VERIZON VERIZON WIRELESS	18-04111 #485430396-00001 11/26-12/25			84.14	0.00	
				<u>206.67</u>		
8-01-27-350-000-203	SENIOR CENTER Motor Vehicle					
EDWTIR EDWARDS TIRE CO., INC.	18-03820 Tires Dodge Caravan			331.64	0.00	
8-01-27-350-000-299	SENIOR CENTER Misc.					
FRASCA FRANCIS H. SCALESSA	18-03082 Blanket Yoga 4th Qtr			105.00	0.00	B
WBMASON W.B.MASON CO., INC.	18-03477 Office Supplies			117.37	0.00	
SHORTIT SAKER SHOPRITE, INC.	18-03831 Holiday Cake			44.99	0.00	
				<u>267.36</u>		
	Extd Total: SENIOR CENTER			805.67		
	Department Total: SENIOR CENTER			805.67		
	CAFR Total:			4,200.66		

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Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
8-01-28-370-000-299 RECREATION Misc.						
SODMAN	SODEXO MANAGEMENT, INC.	18-04051	INVOICE #006748 lost invoice	375.00	0.00	
ATLLC	AT&T MOBILITY LLC	18-04067	#287286595693 11/12 - 12/11/18	54.66	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	38.01	0.00	
ATLLC	AT&T MOBILITY LLC	19-00036	#287286595693 9/12 - 10/11/18	177.58	0.00	
				645.25		
Extd Total: RECREATION SERVICES & PROGRAM				645.25		
Department Total: RECREATION SERVICES & PROGRAM				645.25		
CAFR Total:				645.25		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
8-01-31-435-435-299 LIGHT, HEAT & POWER Misc.						
NJNATU	N.J. NATURAL GAS CO.	18-04086	#14-3167-6035-28 11/12 - 12/13	8,703.69	0.00	
JCPL	JCPL	19-00039	#100 065 0562 868 11/22-12/26	18,083.50	0.00	
NJAMER	N.J. AMERICAN WATER CO.	19-00112	#1018-210026567043 10/25-12/26	2,144.14	0.00	
				28,931.33		
Extd Total: LIGHT, HEAT & POWER				28,931.33		
Extd: STREET&TRAFFIC LIGHTING						
8-01-31-435-436-299 STREET&TRAFFIC LIGHTING Misc.						
JCPL	JCPL	19-00039	#100 065 0562 868 11/22-12/26	7,707.50	0.00	
Extd Total: STREET&TRAFFIC LIGHTING				7,707.50		
Department Total: LIGHTING				36,638.83		
Department: GASOLINE						
Extd: GASOLINE						
8-01-31-460-000-299 GASOLINE Misc.						
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	18-03998	#13269552 Diesel Fuel 12/05	1,210.81	0.00	
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	18-04040	#13276522 Unleaded Fuel 12/10	6,325.52	0.00	
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	18-04056	#13298087 Diesel Fuel 12/12	983.19	0.00	
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	18-04061	#13135787 Unleaded Fuel	10,287.05	0.00	
				18,806.57		
Extd Total: GASOLINE				18,806.57		
Department Total: GASOLINE				18,806.57		
CAFR Total:				55,445.40		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
8-01-43-490-000-202 MUNIC COURT Office Supplies						
KEPSPR	KEPWELL SPRING WATER	18-04095	INVOICE #390387 COOLER RENTAL	14.00	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-01-43-490-000-202	MUNIC COURT Office Supplies		Continued			
WBMASON W.B.MASON CO., INC.		18-04103	#WBM20030 COPY PAPER 8.5 x 11	63.12	0.00	
				77.12		
	Extd Total: MUNICIPAL COURT			77.12		
	Department Total: MUNICIPAL COURT			77.12		
	CAFR Total:			77.12		
CAFR:	CURRENT FUND NON BUDGET ACCTS:					
Department:	TAXES PAYABLE:					
Extd:	TAXES PAYABLE:					
8-01-55-001-000-007	TAX OVERPAYMENTS					
CORELOG Corelogic Inc. DBA/ Corelogic		18-03116	Refund Tax O/P B3705 L10.13	14,272.41	0.00	
INTNEI INTERFAITH NEIGHBORS, INC.		18-04101	REFUND OVERPAYMENT OF TAXES	817.44	0.00	
				15,089.85		
8-01-55-001-000-026	Reserve for Fire House Repairs					
TMASSO T & M ASSOCIATES		19-00043	LAF357750 Rehab Fire doors	2,701.87	0.00	
	Extd Total: TAXES PAYABLE:			17,791.72		
	Department Total: TAXES PAYABLE:			17,791.72		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			17,791.72		
	Fund Total: CURRENT			311,360.35		
Fund:	BEACH					
Department:	BEACH UTILITY O/E: OTHER EXPENSES:					
Extd:	BEACH UTILITY O/E: OTHER EXPENSES:					
8-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
FISSUP FISHERMAN'S SUPPLY LLC		18-03839	Quote for Lifeguard Supplies	3,548.00	0.00	
CLAPRI CLAYTON PRINTING, LLC		18-03867	Quote: Beach Gift Certificates	98.00	0.00	
VERIZON VERIZON WIRELESS		18-04111	#485430396-00001 11/26-12/25	126.21	0.00	
				3,772.21		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,772.21		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,772.21		
8-05-55-546-000-905	Boardwalk Repairs					
JEHAN J.E. HANNON INC.		18-03515	Reso 2018-80 Boardwalk Repairs	66,324.81	0.00	B
	Extd Total:			66,324.81		
	Department Total:			66,324.81		
	CAFR Total:			70,097.02		
	Fund Total: BEACH			70,097.02		
Fund:	PARKING UTILITY: BUDGET:					
Department:	PARKING UTILITY O/E: OTHER EXPENSES:					
Extd:	PARKING UTILITY O/E: OTHER EXPENSES:					
8-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
GLESUP GLENCO SUPPLY INC.		18-03688	Stencils for Pay by Plate Park	220.99	0.00	
SHIINT SHI INTERNATIONAL CORP		18-03735	#16276605 PC for Parking Offic	823.68	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
8-06-55-502-000-201	PARKING UTILITY O/E: General Plant		Continued			
WBMASON	W.B.MASON CO., INC.	18-03736	#S084152466 Parking Off Chairs	379.98	0.00	
WBMASON	W.B.MASON CO., INC.	18-03752	S084852192 Supplies for Parkin	159.20	0.00	
IPSGRO	IPS GROUP, INC.	18-03957	#37468 Monthly DMS Oct 2018	6,642.00	0.00	
SHIINT	SHI INTERNATIONAL CORP	18-03959	#16368840 Scanners for Parking	229.76	0.00	
IPSGRO	IPS GROUP, INC.	18-03972	#38270 Monthly DMS Nov 2018	6,642.00	0.00	
PASPOR	PASSPORTPORTPARKING, INC.	18-03989	#94387 Nov 2018 Transact Fees	7,885.50	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	18-04021	#15-59658,14-59037,14-59053,	132.96	0.00	
OPTIMUM	OPTIMUM	18-04060	#07866-196915-01-3 Dec 2018	117.54	0.00	
				<u>23,233.61</u>		
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			23,233.61		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			23,233.61		
	CAFR Total:			23,233.61		
	Fund Total: PARKING UTILITY: BUDGET:			23,233.61		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
8-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
BRUMAC	BRUCE NEWMAN	18-00163	Various Material, Parts, etc	450.00	0.00	B
GRAING	GRAINGER, INC.	18-01665	Various Materials, Tools, etc	153.50	0.00	B
MCMCAR	MCMMASTER-CARR SUPPLY CO.	18-03262	Various Material, Tools, etc	38.49	0.00	B
WINCOR	WINZER CORPORATION	18-03694	Q#01414 Hex Washers, etc	911.09	0.00	
VERIZON	VERIZON WIRELESS	18-04111	#485430396-00001 11/26-12/25	169.60	0.00	
				<u>1,722.68</u>		
8-07-55-502-000-203	SEWER UTILITY O/E: Motor Vehicle					
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	18-00169	Various Tool, Parts, etc	968.75	0.00	B
AAAAAME	A-AA-A AMERICAN MOBILE GLASS	18-03710	Q#3-146047 Windshield, etc	239.74	0.00	
				<u>1,208.49</u>		
8-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJNATU	N.J. NATURAL GAS CO.	18-04086	#14-3167-6035-28 11/12 - 12/13	6,771.46	0.00	
JCPL	JCPL	19-00039	#100 065 0562 868 11/22-12/26	26,451.96	0.00	
NJAMER	N.J. AMERICAN WATER CO.	19-00112	#1018-210026567043 10/25-12/26	5,524.79	0.00	
				<u>38,748.21</u>		
8-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
BURCONT	BURKE CONTRACTING, LLC	18-02306	Proposal for Labor & Material	4,100.00	0.00	
USABLU	USA BLUEBOOK	18-03779	Q#108604 Honeywell Chart Paper	24.97	0.00	
BURCONT	BURKE CONTRACTING, LLC	18-04004	Emergency Sewer Repair - 1 LS	4,000.00	0.00	
ANSWER	ANSERCOMM COMMUNICATIONS	18-04045	#M4541-121018 Answering Svcs	156.55	0.00	
OPTIMUM	OPTIMUM	18-04054	Account No. 07866-152521-04-4	100.55	0.00	
HERCRY	HERITAGE-CRYSTAL CLEAN, LLC	18-04062	Tank Unit & Energy Surcharge	511.50	0.00	
				<u>8,893.57</u>		
8-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
ACCWAS	ACCURATE WASTE REMOVAL	18-04000	Sludge Hauling-MTO 11/01-30	8,595.50	0.00	

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8-07-55-502-000-230 MIRCHE MIRACLE CHEMICAL COMPANY	SEWER UTILITY O/E: Hypochlorite	18-04046	#32457 Sodium Hypochlorite	2,989.44	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			62,157.89		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			62,157.89		
	CAFR Total:			62,157.89		
	Fund Total: SEWER UTILITY: BUDGET:			62,157.89		
	Year Total:			466,848.87		
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
9-01-20-100-000-209 MUNCAP MUNICIPAL CAPITAL CORPORATION	ADMINISTRATION Fees	19-00109	#16024:PMT. 38 OF 60	415.22	0.00	
	Extd Total: ADMINISTRATION			415.22		
	Department Total: ADMINISTRATION			415.22		
Department:	FINANCIAL ADMINISTRATION					
Extd:	FINANCIAL ADMINISTRATION					
9-01-20-130-000-201 MARBUS MARLIN BUSINESS BANK	FINANCE General Plant	19-00103	INVOICE #16571793 1/15/19	339.50	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		19-00109	#16024:PMT. 38 OF 60	389.62	0.00	
				<u>729.12</u>		
9-01-20-130-000-209 TDBANK TD BANK	FINANCE Fees	19-00078	2011 MCIA G/O SPRINGWOOD	300.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			1,029.12		
	Department Total: FINANCIAL ADMINISTRATION			1,029.12		
Department:	TAX REVENUE ADMINISTRATION					
Extd:	TAX REVENUE ADMINISTRATION					
9-01-20-145-000-209 MUNCAP MUNICIPAL CAPITAL CORPORATION	TAX REV ADMIN Fees	19-00109	#16024:PMT. 38 OF 60	236.52	0.00	
	Extd Total: TAX REVENUE ADMINISTRATION			236.52		
	Department Total: TAX REVENUE ADMINISTRATION			236.52		
	CAFR Total:			1,680.86		
Department:	Planning Department					
Extd:	Planning Department					
9-01-21-179-000-201 MUNCAP MUNICIPAL CAPITAL CORPORATION	Planning Dept. General Plant	19-00109	#16024:PMT. 38 OF 60	200.97	0.00	
	Extd Total: Planning Department			200.97		
	Department Total: Planning Department			200.97		
	CAFR Total:			200.97		

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Budget Account Vendor	Description P.O. Id P.O. Description	Amount	Void Amount	PO Type
Department: LIABILITY INSURANCE Extd: LIABILITY INSURANCE				
9-01-23-210-000-209	LIABILITY INSURANCE Fees			
NJINT NJ INTERGOVERNMENTAL INS. FUND 19-00113	LIABILITY INSURANCE 2019	319,274.50	0.00	
	Extd Total: LIABILITY INSURANCE	319,274.50		
	Department Total: LIABILITY INSURANCE	319,274.50		
Department: WORKER'S COMPENSATION Extd: WORKER'S COMPENSATION				
9-01-23-215-000-209	WORKER'S COMPENSATION Fees			
NJINT NJ INTERGOVERNMENTAL INS. FUND 19-00114	WORKERS COMPENSATION 2019	86,097.50	0.00	
	Extd Total: WORKER'S COMPENSATION	86,097.50		
	Department Total: WORKER'S COMPENSATION	86,097.50		
Department: EMPLOYEE GROUP INSURANCE Extd: EMPLOYEE GROUP INSURANCE				
9-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)			
NJSHBP NJSHBP	19-00033 HEALTH COVERAGE JANUARY 2019	471,473.20	0.00	
	Extd Total: EMPLOYEE GROUP INSURANCE	471,473.20		
	Department Total: EMPLOYEE GROUP INSURANCE	471,473.20		
	CAFR Total:	876,845.20		
Department: POLICE DEPARTMENT Extd: POLICE DEPARTMENT				
9-01-25-240-000-201	POLICE General Plant			
LAUMAC LAURA MACINNES	19-00069 TRAVEL REIMBURSEMENT TO	78.37	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION	19-00109 #16024:PMT. 38 OF 60	202.52	0.00	
		280.89		
9-01-25-240-000-218	POLICE Contract.Serv.			
OPTIMUM OPTIMUM	19-00077 #07866-182313-01 Current	171.38	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION	19-00109 #16024:PMT. 38 OF 60	140.02	0.00	
		311.40		
	Extd Total: POLICE DEPARTMENT	592.29		
	Department Total: POLICE DEPARTMENT	592.29		
Department: FIRE DEPARTMENT Extd: FIRE DEPARTMENT				
9-01-25-265-000-218	FIRE DEPT. Contract.Serv.			
MUNCAP MUNICIPAL CAPITAL CORPORATION	19-00109 #16024:PMT. 38 OF 60	75.44	0.00	
	Extd Total: FIRE DEPARTMENT	75.44		
	Department Total: FIRE DEPARTMENT	75.44		
	CAFR Total:	667.73		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: STREETS & ROADS MAINTENANCE Extd: STREETS & ROADS MAINTENANCE						
9-01-26-290-000-201 MUNCAP	STREETS & ROAD General Plant MUNICIPAL CAPITAL CORPORATION	19-00109	#16024:PMT. 38 OF 60	211.19	0.00	
9-01-26-290-000-210 NETWOR	STREETS & ROAD Network Fleet NETWORKFLEET, INC.	19-00050	#1659084 Monthly Bundled - Jan	3,518.00	0.00	
9-01-26-290-000-218 OPTIMUM	STREETS & ROAD Contract.Serv. OPTIMUM	19-00051	Account No. 07866-183188-01-1	28.12	0.00	
Extd Total: STREETS & ROADS MAINTENANCE				3,757.31		
Department Total: STREETS & ROADS MAINTENANCE				3,757.31		
CAFR Total:				3,757.31		
Department: TELEPHONE Extd: TELEPHONE						
9-01-31-440-000-299 MONINT	TELEPHONE Misc. MONMOUTH INTERNET CORPORATION	19-00034	INVOICE #289178-M JANUARY 2019	4,145.20	0.00	
VERZON	VERIZON BUSINESS	19-00037	ACCT #152-069-551-0001-78	124.99	0.00	
				4,270.19		
Extd Total: TELEPHONE				4,270.19		
Department Total: TELEPHONE				4,270.19		
CAFR Total:				4,270.19		
Department: MUNICIPAL COURT Extd: MUNICIPAL COURT						
9-01-43-490-000-201 MUNCAP	MUNIC COURT General Plant MUNICIPAL CAPITAL CORPORATION	19-00109	#16024:PMT. 38 OF 60	83.31	0.00	
Extd Total: MUNICIPAL COURT				83.31		
Department Total: MUNICIPAL COURT				83.31		
CAFR Total:				83.31		
Department: BOND PRINCIPAL						
9-01-45-920-000-299 TDBANK	BOND PRINCIPAL TD BANK	19-00078	2011 MCIA G/O SPRINGWOOD	120,000.00	0.00	
Extd Total:				120,000.00		
Department Total: BOND PRINCIPAL				120,000.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: INT ON BONDS						
9-01-45-930-000-299	BOND INTEREST					
TDBANK TD BANK		19-00078	2011 MCIA G/O SPRINGWOOD	9,613.75	0.00	
Extd Total:				9,613.75		
Department Total: INT ON BONDS				9,613.75		
Department: LOAN PAYMENTS						
9-01-45-940-941-299	Green Acres Loan Payments					
TRE727	TREAS.STATE OF NJ/727 FUND	19-00081	GREEN ACRES-BOARDWALK-PRIN/INT	8,117.02	0.00	
TRE727	TREAS.STATE OF NJ/727 FUND	19-00083	GREEN ACRES-WSIDE PRK-PRIN/INT	12,938.06	0.00	
				<u>21,055.08</u>		
Extd Total:				21,055.08		
Department Total: LOAN PAYMENTS				21,055.08		
CAFR Total:				150,668.83		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
9-01-55-001-000-001	School Taxes Payable					
ASBBOA	ASBURY PARK BOARD OF EDUCATION	19-00032	JANUARY 2019 TAXES	616,621.00	0.00	
9-01-55-001-000-002	County Taxes Payable					
COUMON	COUNTY OF MONMOUTH	19-00099	1ST QTR-2019 COUNTY TAXES	1,123,617.36	0.00	
COUMON	COUNTY OF MONMOUTH	19-00100	2017/2018 ADDED/OMITTED ASSESS	28,567.07	0.00	
				<u>1,152,184.43</u>		
9-01-55-001-000-023	RAB PILOT - Due to Trustee					
USBANK	US BANK OPERATIONS CTR.	19-00079	RAB PILOT DUE TRUSTEE(RECONC.)	165,348.33	0.00	
Extd Total: TAXES PAYABLE:				1,934,153.76		
Department Total: TAXES PAYABLE:				1,934,153.76		
CAFR Total: CURRENT FUND NON BUDGET ACCTS:				1,934,153.76		
Fund Total: CURRENT				2,972,328.16		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
9-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	19-00109	#16024:PMT. 38 OF 60	135.31	0.00	
Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:				135.31		
Department Total: PARKING UTILITY O/E: OTHER EXPENSES:				135.31		
CAFR Total:				135.31		
Fund Total: PARKING UTILITY: BUDGET:				135.31		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
9-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	19-00109	#16024:PMT. 38 OF 60	75.00	0.00	
9-07-55-502-000-259	SEWER UTILITY O/E: Pmt.of Bond Principal					
NJEIT	NJ ENVIRON.INFRA.TRUST	19-00096	NJEIT PRINCIPAL/INTEREST/ADMIN	273,026.36	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			273,101.36		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			273,101.36		
9-07-55-599-000-299	ACCRUED INTEREST ON BONDS & NOTES					
NJEIT	NJ ENVIRON.INFRA.TRUST	19-00096	NJEIT PRINCIPAL/INTEREST/ADMIN	74,394.39	0.00	
	Extd Total:			74,394.39		
	Department Total:			74,394.39		
	CAFR Total:			347,495.75		
	Fund Total: SEWER UTILITY: BUDGET:			347,495.75		
	Year Total:			3,319,959.22		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Ord. 2016-28 4th Ave. Improvements					
C-04-55-998-164-001	Section 20 Costs					
TMASSO	T & M ASSOCIATES	19-00042	LAF357747 Fourth Avenue Impro.	10,939.25	0.00	
	Extd Total: Ord. 2016-28 4th Ave. Improvements			10,939.25		
Extd:	2017 Various Capital Improvements					
C-04-55-998-169-007	Section 20 Soft Costs					
TMASSO	T & M ASSOCIATES	17-01562	Inter. Improv. Springwood/Atk	3,185.50	0.00	B
TMASSO	T & M ASSOCIATES	18-02953	Grand & 5th Traffic Signal	6,523.28	0.00	B
				9,708.78		
	Extd Total: 2017 Various Capital Improvements			9,708.78		
Extd:	Various Road Improv. 2017-30					
C-04-55-998-170-001	Var. Road Improv. Section 20 2017-30					
TMASSO	T & M ASSOCIATES	17-03316	LAF329167 Heck St.Improv.	3,259.38	0.00	B
	Extd Total: Various Road Improv. 2017-30			3,259.38		
Extd:	Ord. 2018-4 Var. Capital Improvements					
C-04-55-998-172-013	Fire Ambulance					
PMCASSOC	PMC ASSOCIATES	18-03053	QUOTE #453581 AMBULANCE RADIO	3,520.85	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
C-04-55-998-172-017	Section 20 Costs					
TMASSO	T & M ASSOCIATES	18-01203	Bridge Street Improvements	1,609.35	0.00	B
	Extd Total: Ord. 2018-4 Var. Capital Improvements			5,130.20		
C-04-55-998-173-01	Section 20 Costs					
TMASSO	T & M ASSOCIATES	18-01473	Deal Lake Improvements	6,600.00	0.00	B
	Extd Total:			6,600.00		
Extd:	Ord. 2018-32 Acquisition of Var. Items					
C-04-55-998-174-002	IT Equipment					
WIRCOM	WIRELESS COMMUNICATIONS &	18-03051	Q072018 UPGRADE ROUTERS TO 4G	22,860.00	0.00	
FIRSEC	FIRE SECURITY TECHNOLOGIES, INC	18-03333	PROPOSAL#8778 SUPPLY & INSTALL	2,570.00	0.00	
				25,430.00		
C-04-55-998-174-004	Various Street Furniture					
BENSHA	BEN SHAFFER RECREATION INC.	18-03874	PROPOSAL #BSRQ1228	7,282.99	0.00	
C-04-55-998-174-005	Police Equipment					
DIVSTO	DIVERSIFIED STORAGE	18-03248	QUOTE #18-7868-3 LOCKERS	3,358.85	0.00	
	Extd Total: Ord. 2018-32 Acquisition of Var. Items			36,071.84		
	Department Total:			71,709.45		
	CAFR Total:			71,709.45		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			71,709.45		
	Year Total:			71,709.45		
Fund:	GRANT FUND BUDGET:					
G-02-43-871-016-218	Brownfields Petroleum Assessment					
BRORED	BROWNFIELD REDEVELOPMENT	18-03935	Drawdown #18 Brownfield Grant	1,959.51	0.00	
	Extd Total:			1,959.51		
G-02-43-871-017-200	2017 Mental Health Grant					
HOMDRU	HOME DRUG	17-04094	Medication Assistance Blanket	20.00	0.00	B
	Extd Total:			20.00		
	Department Total:			1,979.51		
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED	BROWNFIELD REDEVELOPMENT	18-03935	Drawdown #18 Brownfield Grant	421.75	0.00	
	Extd Total:			421.75		
	Department Total:			421.75		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
G-02-43-886-018-200	2018 Mental Health Grant					
VISNUR	VISITING NURSES ASSN. OF CENTR	18-00232	Nursing Services 2018 Blanket	3,833.33	0.00	B
	Extd Total:			3,833.33		
	Department Total:			3,833.33		
	CAFR Total:			6,234.59		
	Fund Total: GRANT FUND BUDGET:			6,234.59		
	Year Total:			6,234.59		
Fund:	ANIMAL CONTROL FUND BUDGET:					
T-12-56-850-000-801	Reserve for Animal Control					
NJDEPH	NJ DEPT.HEALTH/SNR.SERV.	18-04102	December 2018 Dog Report	6.60	0.00	
	Extd Total:			6.60		
	Department Total:			6.60		
	CAFR Total:			6.60		
	Fund Total: ANIMAL CONTROL FUND BUDGET:			6.60		
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:					
T-17-74-850-850-803	2017 CDBG - COMMUNITY EVENTS					
MAKME	JAY YUCHT	18-03583	tents for Springwood Tree Ligh	350.00	0.00	
T-17-74-850-850-810	2017 CDBG - INTERFAITH NEIGHBORS					
INTNEI	INTERFAITH NEIGHBORS, INC.	18-04038	Installation of automatic door	9,900.00	0.00	
	Extd Total:			10,250.00		
	Department Total:			10,250.00		
	CAFR Total:			10,250.00		
Extd:	2018 CDBG Allotment					
T-17-75-850-850-003	Basketball Courts, Road Repair, Sidewalk					
SUFFREDI	SUFFOLK REDI-MIX	18-03967	concret for sidewalks & aprons	1,427.00	0.00	B
	Extd Total: 2018 CDBG Allotment			1,427.00		
	Department Total:			1,427.00		
	CAFR Total:			1,427.00		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			11,677.00		
Fund:	TRUST OTHER					
Extd:	5 YR EMERGENCY					
T-20-56-850-875-801	Reserve for DCA Training Fees					
NJDEPC	NJ DEPT. OF COMMUNITY AFFAIRS	18-04107	4th Qt 2018	7,781.00	0.00	
	Extd Total: 5 YR EMERGENCY			7,781.00		
T-20-56-850-909-801	Reserve for Tax Sale Premiums					
AUCZIN	AUCTION Z, INC.	18-03712	Premium 1603/1 17-00171	1,100.00	0.00	
USBPC7	US BANK-CUST PC7 FIRSTTRUSTBANK	18-03936	PREMIUM TSC-17-00048	900.00	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-20-56-850-909-801	Reserve for Tax Sale Premiums		Continued			
FNADZ	FNA DZ, LLC FBO WSFS	18-04055	PREMIUM TSC-17-00304	13,300.00	0.00	
USBPC7	US BANK-CUST PC7 FIRSTTRUSTBANK	18-04063	Premium Refunds 2018 w/10days	1,900.00	0.00	
USBPC7	US BANK-CUST PC7 FIRSTTRUSTBANK	18-04064	PREMIUM TSC-18-00032	1,200.00	0.00	
FNANJ	FNA NJ, LLC	18-04065	PREMIUM TSC-18-00173	14,200.00	0.00	
AUCZIN	AUCTION Z, INC.	18-04066	PREMIUM TSC-18-00152	200.00	0.00	
CAZCREE	CAZENOVIA CREEK FUNDING II,LLC	18-04070	Premium 18-00163,18-00150	4,500.00	0.00	
EONGRO	EONE GROUP, LLC	18-04077	Premium 1603/25 17-00173	100.00	0.00	
FNADZ	FNA DZ, LLC FBO WSFS	18-04078	Premium 2802/3 17-00258	13,600.00	0.00	
CAZCREE	CAZENOVIA CREEK FUNDING II,LLC	18-04079	paid with in 10 days premium	4,200.00	0.00	
USBPC7	US BANK-CUST PC7 FIRSTTRUSTBANK	18-04082	PREMIUM FOR PC7	13,200.00	0.00	
				68,400.00		
	Extd Total:			68,400.00		
T-20-56-850-928-301	Reserve for Elections					
OURLAD	OUR LADY OF MT.CARMEL CHURCH	18-03883	2018 Primary/General Elections	400.00	0.00	
	Extd Total:			400.00		
	Department Total:			76,581.00		
	CAFR Total:			76,581.00		
	Fund Total: TRUST OTHER			76,581.00		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-381-000-299	1101 OCEAN(INSPECTION FEE)(ISTAR,INC.)					
TMASSO	T & M ASSOCIATES	19-00044	LAF357759 1101 Ocean Ave.	525.00	0.00	
	Extd Total:			525.00		
	Department Total:			525.00		
T-21-00-415-000-299	700 MAIN STREET(DOWNTOWN METRO, LLC)					
TMASSO	T & M ASSOCIATES	19-00045	LAF357765 700 Main St.	900.00	0.00	
	Extd Total:			900.00		
	Department Total:			900.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			1,425.00		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			1,425.00		
Fund:	HOWELL/ASBURY PARK RCA BUDGET:					
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
MONCLE	MONMOUTH COUNTY CLERK	18-03991	Invoice 2301703 RCA Lien	32.00	0.00	
	Extd Total:			32.00		
	Department Total:			32.00		
	CAFR Total:			32.00		
	Fund Total: HOWELL/ASBURY PARK RCA BUDGET:			32.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: ISTAR-2 ESCROW FUND:						
T-42-56-850-850-802	ISTAR-2 ESCROW - Miscellaneous					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	18-03977	PROFESSIONAL SERVICES RENDERED	10,222.27	0.00	
	Extd Total:			10,222.27		
	Department Total:			10,222.27		
	CAFR Total:			10,222.27		
	Fund Total: ISTAR-2 ESCROW FUND:			10,222.27		
Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-818	215 1ST AVE(REGIONAL DEVELOPMENT GROUP)					
TMASSO	T & M ASSOCIATES	19-00046	LAF357766 215 First Ave.	1,389.00	0.00	
	Extd Total:			1,389.00		
	Department Total:			1,389.00		
	CAFR Total:			1,389.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			1,389.00		
	Year Total:			101,332.87		
Total Charged Lines: 494 Total List Amount: 3,966,085.00 Total Void Amount: 0.00						

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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT	8-01	311,360.35	0.00	311,360.35	0.00	0.00	311,360.35
BEACH	8-05	70,097.02	0.00	70,097.02	0.00	0.00	70,097.02
PARKING UTILITY:	8-06	23,233.61	0.00	23,233.61	0.00	0.00	23,233.61
SEWER UTILITY: BU	8-07	62,157.89	0.00	62,157.89	0.00	0.00	62,157.89
Year Total:		466,848.87	0.00	466,848.87	0.00	0.00	466,848.87
CURRENT	9-01	2,972,328.16	0.00	2,972,328.16	0.00	0.00	2,972,328.16
PARKING UTILITY:	9-06	135.31	0.00	135.31	0.00	0.00	135.31
SEWER UTILITY: BU	9-07	347,495.75	0.00	347,495.75	0.00	0.00	347,495.75
Year Total:		3,319,959.22	0.00	3,319,959.22	0.00	0.00	3,319,959.22
GENERAL CAPITAL F	C-04	71,709.45	0.00	71,709.45	0.00	0.00	71,709.45
GRANT FUND BUDGET	G-02	6,234.59	0.00	6,234.59	0.00	0.00	6,234.59
ANIMAL CONTROL FU	T-12	6.60	0.00	6.60	0.00	0.00	6.60
COMMUNITY DEVELOP	T-17	11,677.00	0.00	11,677.00	0.00	0.00	11,677.00
TRUST OTHER	T-20	76,581.00	0.00	76,581.00	0.00	0.00	76,581.00
PLANNING & ZONING	T-21	1,425.00	0.00	1,425.00	0.00	0.00	1,425.00
HOWELL/ASBURY PAR	T-38	32.00	0.00	32.00	0.00	0.00	32.00
ISTAR-2 ESCROW FU	T-42	10,222.27	0.00	10,222.27	0.00	0.00	10,222.27
CITY OF ASBURY PA	T-48	1,389.00	0.00	1,389.00	0.00	0.00	1,389.00
Year Total:		101,332.87	0.00	101,332.87	0.00	0.00	101,332.87
Total of All Funds:		3,966,085.00	0.00	3,966,085.00	0.00	0.00	3,966,085.00

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January 23, 2019 Council Meeting:

Balance Brought Forward from Total List Amount	\$ 3,966,085.00
NJ Motor Vehicle Commission	60.00
Lucas Construction Group	121,688.06
Ansell, Grimm & Aaron	<u>11,240.17</u>
	<u>\$ 4,099,073.23</u>



RESOLUTION NO. 2019-66

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING A PROFESSIONAL SERVICE CONTRACT FOR APPRAISAL SERVICES AND VALUATION TO THE OTTEAU GROUP

WHEREAS, the City is desirous of entering into contract with a specialized appraisal firm to conduct valuation and appraisal services of the area known as Bradley Cove; and

WHEREAS, Section 40A:11-5(1)(a)(1) Exceptions of the Local Public Contracts Law allows for awarding of professional services without public bidding; and

WHEREAS, Section 40A:11-2(6) defines a professional service as services rendered or performed by a person authorized by law to practice a recognized profession, whose practice is regulated by law, and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study as distinguished from general academic instruction or apprenticeship and training; and

WHEREAS, the Otteau Group a licensed appraisal firm specializes in waterfront appraisals; and

WHEREAS, the City is desirous of awarding of a professional service contract to the Otteau Group, in a not-to-exceed amount of \$12,500.00 for consulting services and appraisal valuation;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth and State of New Jersey as follows:

1. The City hereby awards a contract to the Otteau Group for appraisal services within the City in a not-to-exceed amount of \$12,500 and the City Manager is hereby authorized to enter into contract and to sign any and all paperwork associated with this project.
2. A certified copy of this Resolution shall be provided to each of the following:
 - a. Michael Capabianco City Manager
 - b. JoAnn Boos, Chief Financial Officer
 - c. Frederick C. Raffetto, Esq., Municipal Attorney
 - d. Michele Alonso, Director of Planning and Redevelopment
 - e. Jeffrey G. Otteau, The Otteau Group

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-66 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



OTTEAU GROUP
 VALUATION | RESEARCH | CONSULTING | BROKERAGE
 800-458-7161 www.otteau.com

New Jersey Office (Mail)
 100 Matawan Road, Suite 320
 Matawan, NJ 07747

New York Office
 112 W. 34th Street, 18th Floor
 Manhattan, NY 10120

Pennsylvania Office
 325-41 Chestnut Street, Suite 800
 Philadelphia, PA 19106

December 27, 2018

Via email: Michele.Alonso@cityofasburypark.com

Michele Alonso
 City of Asbury Park
 One Municipal Plaza
 Asbury Park, New Jersey 07712

**RE: Bradley Cove
 Ocean Avenue, Asbury Park, Monmouth County, New Jersey**

Dear Ms. Alonso:

I am pleased to submit our proposal for the above referenced property.

PROPERTY DESCRIPTION

It is our understanding that the subject property consists of 0.544-acre parcel of vacant land with municipal approvals for the development of 15 3-Story Townhomes. The property is part of Ocean Avenue Right-of-Way situated at the northern terminus of Ocean Avenue at the intersection with Deal Lake Drive.

Note: In the event the subject property includes additional components we reserve the right to review the scope of services, compensation and completion schedule for the assignment.

SCOPE OF SERVICES

To provide the following scenarios:

- Consulting services pertaining to property value.
- A current Appraisal Valuation of the above referenced property.

Deliverables: Consulting services will be communicated orally to the client. In the event an appraisal value is completed, the client will be provided with an electronic and printed version of our valuation report which details the information gathered in our investigation and the method of analysis.

COMPENSATION

The agreed upon fee for these services will be as follows:

Consulting Services: Hourly billing rates¹ not to exceed \$5,000.00

Appraisal Valuation: \$7,500.00

This fee is not contingent upon any decisions, settlements or favorable outcome of property that is the subject of consultation. The amount of compensation stated above does not include any time expended for expert testimony, which shall be at additional charge. The Otteau Group, Inc. shall not be required to give testimony or to attend any public or private hearing with reference to the subject property unless a supplemental employment agreement has been negotiated.

Payments received later than thirty (30) days after the date of invoice will be subject to a service charge of one per cent (1%) per month.

COMPLETION SCHEDULE

The Otteau Group, Inc. shall perform all services as expeditiously as is consistent with professional skill and care required for the timely completion of the work. The estimated time for completion is 60 days.

STANDARD TERMS AND CONDITIONS

The services provided will be subject to the ***limiting conditions and schedule of hourly billing rates*** which are attached and made part of this proposal.

Time for off-premise work is billable on a portal-to-portal basis. Reimbursable expenses, including travel, copying, computer plotting, and other reproducible items, postal charges, photography, subcontracted work and other expenses directly related to a specific project or application are billed at the firm's direct cost without mark-up for administration.

In the event of non-payment by the client, Otteau Group, Inc. shall be entitled to reimbursement for reasonable attorneys' fees and all costs of proceedings incurred in enforcing this Agreement.

This agreement may be terminated at any time by the client. In the event of termination Otteau Group, Inc. will be compensated for all services and expenses incurred up to and including the effective date of termination.

This proposal is valid for fifteen (15) days. After this period, we reserve the right to review our schedule of work and fees.

We thank you for the opportunity to work with you on this important assignment. If this agreement is acceptable, please ***return one (1) signed copy of this proposal***, as our authorization to proceed with the scope of services presented to the following address:

¹ See attached Schedule of Hourly Billing Rates

Otteau Group, Inc.
Administrative Office
100 Matawan Road, Suite 320
Matawan, NJ 07747
orders@otteau.com

Respectfully submitted,



Melanie Pomerico, Administrative Assistant

enclosures

Sign Below to Authorize Scope of Services Outlined Above

ACCEPTED: _____ Date: _____

PRINT NAME: _____

CONSULTING SERVICES ARE SUBJECT TO THE FOLLOWING LIMITING CONDITIONS:

Any sketches in the report will be included to assist the reader in visualizing the property. We will make no survey of the property and assume no responsibility in connection with such matters.

We will believe to be reliable the information furnished to us by others but will assume no responsibility for its accuracy.

Possession of the report, or a copy thereof, does not carry with it the right of publication, nor may it be used for any purpose by any but the client, and then only with proper qualification.

We reserve the right to recall our report and make any amendments, corrections, or changes that we may deem necessary should additional information become available to us.

Additional Conditions for Valuation Assignments:

Any distribution of the total valuation in the report between land and improvements applies only under the existing program of utilization. The separate valuations for land and building must not be used in conjunction with any other appraisal and are invalid if so used. Unless otherwise noted in the report, it will be assumed that there are no encroachments, easements, zoning violations, use restrictions, or other conditions not evident upon a surface inspection of the property. Description of the physical condition of the improvements will be based on a visual inspection only. No liability will be assumed for the soundness of structural members since no engineering tests will be made by the appraiser.

The existence of any potentially hazardous materials or environmental conditions will not be considered as we are not qualified to detect such substances. The client is urged to retain an expert in this field, if desired. I assume that there are no hidden or unapparent conditions of the property, subsoil or structures, which would render it more or less valuable. I assume no responsibility for such conditions, or for engineering which might be required to discover such factors.

The legal description furnished to us will be assumed to be correct. We assume no responsibility for the matters legal in character nor do we render any opinion as to the title, which is assumed to be held in fee simple. All existing liens and encumbrances will be disregarded, and the property will be appraised as though free and clear under responsible ownership and competent management.

ABOUT OTTEAU GROUP, INC.

Otteau Group is a multi-discipline real estate appraisal and advisory firm providing services to a wide range of public and private clients. Our mission is to assist our clients in keeping pace with emerging trends in real estate through insightful analysis and cutting-edge pricing skills.

Appraisal Services are provided to financial & lending institutions, developers & builders, attorneys, investors, relocation management service companies, governmental agencies, corporations and the public. Our **Consulting Group** provides a wide array of services with respect to market analysis, project feasibility, redevelopment planning, project valuation and municipal entitlement proceedings. **Litigation support** is provided for matters requiring the valuation and corresponding expert testimony for eminent domain proceedings, contractual disputes, bankruptcy, tax appeals, equitable distribution, estate valuation and stigma related issues. **OTTEAU.com** offers a wide range of content and analysis on real estate trends including live-session lectures and our MarketTRAC and MarketCAST subscription packages.

For further details on our services please visit www.otteau.com.

SCHEDULE OF HOURLY BILLING RATES

PRINCIPALS

Jeffrey G. Otteau, ASA, SCGRE, IFA	\$375.00
Christopher J. Otteau, MAI, AI-GRS, SCGRE	\$350.00
Heather Esposito, SCGRE	\$275.00

SENIOR VALUATION STAFF

Mario Carrico, SCRREA	\$225.00
Irene DeGraw, SCGRE	\$225.00
Tammy Bucior, SCGRE	\$225.00
Megan F. Wilson, SCRREA	\$200.00

STAFF APPRAISERS

\$200.00

RESEARCH ASSISTANTS

\$100.00

REIMBURSABLES

Driving	\$0.535 per mile
Copying	\$0.12 per copy
Miscellaneous	billed at direct cost

NOTE: Time for off-premise work is billable on a portal-to-portal basis. Reimbursable expenses, including travel, copying, computer plotting and other reproducible items, postal charges, subcontracted work and other expenses directly related to a specific project or application are billed at the firm's direct cost without mark-up for administration.



RESOLUTION NO. 2019-67

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING WAIVING FEES AS PER THE ABANDONED AND VACANT PROPERTY CODE

WHEREAS, as per Section 13-802.2(f)1) and 13-802.2(f)2) Registration of Vacant Property Required; Term; Fee Waivers the Mayor and Council can extend the waiver of the registration fee after consultation of the Public Officer that the property is being rehabilitated and/or redeveloped; and

WHEREAS, the Public Officer has advised the Mayor and Council that the property located at Block 2704 Lot 15, otherwise known as 605 Second Avenue, is eligible for a waiver of the registration fee for calendar year 2019.

NOW, THEREFORE IT BE RESOLVED, By the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the second-year fee under the Vacant and Abandoned Property Code shall be waived for the property commonly known as 605 Second Avenue.

NOW, THEREFORE IT BE FUTHER RESOLVED, that a copy of this Resolution be forwarded to the City Manager to be distributed to the property owner and Department of Property Improvement and Neighborhood Preservation.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-67 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-68

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING CHANGE ORDER #5 FOR SPRINGWOOD AVENUE PARK PROFESSIONAL SERVICES

WHEREAS, on June 4, 2014, the Mayor and City Council of the City of Asbury Park (the City) authorized the award of a professional services contract (the Contract) to Suburban Consulting Engineers Inc. (the Contractor) for professional design, bidding and construction administration services related to the Springwood Park project (the Project) pursuant to the “fair and open” process described in N.J.S.A. 19:44A-20.4 et seq., and as required under the Memorandum of Understanding (the MOU) between the City and State of New Jersey regarding the Transitional Aid funding received by the City; and

WHEREAS, via Resolution 2016-71 authorized and/or ratified change order #'s 1-4; and

WHEREAS, Change Order #5 via Resolution 2017-175, was approved May 24, 2017;
and

WHEREAS, Change Order #6 is attached for authorization in the amount of \$9,460.00;
and

WHEREAS, the CFO has Certified the Availability of Funds in account G-02-43-871-015-209 for the maximum amount as stated in this change order.

WHEREAS, Change Order #6 is hereby approved and the City Manager is authorized to sign any and all paperwork associated with it.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes Change Order #6 in an amount not-to-exceed \$9,460.00

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Superintendent of Public Works, Suburban Consulting Engineers, Director of Planning and Redevelopment, City Attorney, and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2019-68 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



SUBURBAN CONSULTING ENGINEERS, INC.

December 21, 2018
Contract Amendment

Via Electronic Mail (michael.capabianco@cityofasburypark.com) and Regular Mail

City of Asbury Park
 One Municipal Plaza
 Asbury Park, New Jersey 07712

Attn.: Michael Capabianco
 Business Administrator

Re.: City of Asbury Park, County of Monmouth, State of New Jersey
 Springwood Avenue Park
 Additional Playground Lighting
 Our File No.: Proposal SCE-P07794.011 – Contract Amendment #9

Dear Mr. Capabianco:

SUBURBAN CONSULTING ENGINEERS, INC. (SCE) is pleased to provide the following contract amendment for additional lighting services at Springwood Avenue Park located in the City of Asbury Park, County of Monmouth, New Jersey. Our scope of services is outlined below.

Scope of Services

- Revise current plan set including cover, legend and notes, site layout and construction details to reflect bidding of additional stage lighting to include decorative steel supports to be located adjacent to the existing stage area.
- Prepare electrical diagrams for additional stage lighting.
- Coordinate with City lighting vendor for additional stage lighting.
- Prepare specifications and bid form accordingly to reflect the additional stage lighting and decorative steel supports that will be located adjacent to the existing stage area.

Fee Proposal

SCE proposes to provide the above referenced scope of services for the following fees:

- Additional Lighting **Estimated Fee \$9,460**

**It should be noted that our fee is based on several assumptions for the scope of services provided in this proposal relative to project unknowns. If it is determined that there is a significant change of conditions that was not anticipated during the course of the project, SCE will notify the City*



prior to exceeding the contract amount to address the changes associated with the project and to establish an acceptable course of action needed to complete the scope of services.

Project Schedule

We are prepared to commence services within two (2) weeks of authorization to proceed and receipt of signed proposal.

General Conditions of Service

All Additional Services will be provided in accordance with our prevailing contract and terms and conditions set forth in the Original Agreement and Original General Conditions of Service between SCE and the City of Asbury Park for this project.

If this contract amendment meets with your approval, please sign below and return one (1) copy to my office. We shall consider an appropriately executed copy of this letter as our formal authorization to proceed. Please note that the fees stated in this proposal are valid for thirty (30) days from the date of this correspondence. Please note that all terms and conditions will remain in accordance with our current contract to date. If you have any questions regarding this contract amendment, please do not hesitate to contact our office.

Very truly yours,
SUBURBAN CONSULTING ENGINEERS, INC.

By: Joseph D. Perello /s/
Joseph D. Perello, LLA, RLA, ASLA, PP, Vice President

Accepted this _____ Day of _____ 20____

By: _____

_____ (Printed Name and Title)



RESOLUTION NO. 2019-69

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING A CONTRACT FOR AN EXTENDED WARRANTY FOR THE PARKING PAY STATIONS

WHEREAS, the City purchased and installed new parking pay stations in 2017 and 2018 which included a one-year warranty on all parts and service; and

WHEREAS, on January 2, 2019, the IPS Group provided the City a proposal to provide an extended one-year hardware and software support warranty for the existing parking pay stations; and

WHEREAS, this purchase is exempt from public bidding as per N.J.S.A. 40A:11-5(1)(I) Exceptions; and

WHEREAS, the quote is attached to this Resolution and is hereby named Attachment A under the National Cooperative Purchasing Alliance (NCPA) pricing; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Parking Utility 9-06-55-502-000-201 in the amount of \$30,000.00 for; and the maximum dollar value of the contract is as set forth in the resolution; and

WHEREAS, as per N.J.A.C. 5:30-5.5(c)2, the contract shall be charged per the year the service is performed; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes the entering into a contract for extended warranty services in the amount of \$30,000.00 paid through the Parking Utility.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2019-69 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



Quote

Date 1/2/2019

Quote # 1

Exp. Date 30 days

The Next Generation in Parking

IPS Group, Inc
7737 Kenamar Court
San Diego, CA 92121
Jim Cardiello
609-638-2988
jim.cardiello@ipsgroup.com

TO: Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
Michael Manzella
(732) 502-5727

Salesperson	Contract	Shipping Method	Payment Terms	Delivery Date
JC	NCPA	Ground	Net 30 Days	TBD

Qty	Item #	Description	Unit Price	Line Total
125		MS1 Multi-Space Meter MS1 extended warranty parts and labor	\$240.00	\$30,000.00
			Sub Total	\$30,000.00
			Sales Tax	
			Total	\$30,000.00

Quotation prepared by: Mark Berling, Director Regional Sales

This is a quotation on the goods named and service per price proposal.

To accept this quotation, sign here and return:

Name

Date

Attachment: IPS - Asbury Park extended warranty MS1 units (2019-69 : Parking Meters Extended Warranty)



RESOLUTION NO. 2019-70

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING APPOINTMENTS TO THE PUBLIC ART COMMISSION

WHEREAS, pursuant to Section 2-43 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Public Art Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Public Art Commission for the term referenced:

Appointee

Charles Trott (Alt. 2)

Term to Expire

December 31, 2020

BE IT FURTHER RESOLVED, that the Committee shall operate in accordance with the provisions set forth in Section 2-43 of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

BE IT FURTHER RESOLVED, that a copy of this resolution shall be provided to each appointed member and Michael Capabianco, City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-70 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2019-71

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY PARK, ACTING AS THE WATERFRONT REDEVELOPMENT ENTITY, AUTHORIZING THE ISSUANCE OF CERTIFICATE OF COMPLETION TO 210 5TH AVE. VENTURE URBAN RENEWAL, LLC

WHEREAS, 210 5th Ave. Venture Urban Renewal, LLC (the “**Redeveloper**”) pursuant to the Subsequent Redeveloper Agreement among the City of Asbury Park and 210 5th Ave. Venture Urban Renewal, LLC dated January 5, 2016 (the “**Agreement**”) undertook certain work at 210 Fifth Avenue (Block 4104, Lot 13, formerly Lots 3-7, 10 and 11) for the development now known as the Asbury Hotel; and

WHEREAS, the Agreement provides that upon completion of the required work on the Asbury Hotel, the Redeveloper may apply for a Certificate of Completion, which in part recognizes that the work has been completed and releases the Redeveloper from their responsibilities under the Agreement as to the Asbury Hotel; and

WHEREAS, the Redeveloper has requested that the City issue a Certificate of Completion for the Asbury Hotel and submits that they have complied with all requirements of the Agreement, specifically Section 4.06, the applicable Planning Board and related approvals, and has obtained a Final Certificate(s) of Occupancy from the City Construction Official in accordance with Section 4.06 of the Agreement; and

WHEREAS, the Redeveloper as part of the Asbury Hotel development undertook the renovation of the Asbury Lanes on the adjoining property having a street address of 207-209 Fourth Avenue (Block 4104, Lots 8 and 9) and has complied with all requirements of the applicable Planning Board and related approvals, and has obtained a Final Certificate(s) of Occupancy from the City Construction Official,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, acting as the City’s Redevelopment Entity, (the “**Council**”) that:

1. The Council finds that the Redeveloper has satisfactorily completed the required work to the Asbury Hotel under the terms of the Agreement and otherwise complied with the requirements of the Agreement.
2. The Council finds that the Redeveloper has satisfactorily completed the required

work to the Asbury Lanes under the terms of the applicable Planning Board and related approvals.

3. The Council authorizes and directs the City Manager, in consultation with redevelopment counsel, and all necessary City officials, employees and professionals to execute and deliver the Certificate of Completion attached hereto as **EXHIBIT A**, subject to additions, deletions, modifications or revisions deemed necessary or appropriate in consultation with counsel, and other such documents as are necessary to facilitate the transactions contemplated hereby, and to take such actions or refrain from such actions as are necessary to facilitate the transactions contemplated hereby, in consultation with, counsel, and any and all actions taken heretofore with respect to the transactions contemplated hereby are hereby ratified and confirmed.
4. The Redeveloper shall provide a recorded copy of the Certificate of Completion to the City Clerk.
5. This Resolution shall take effect immediately.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2019-71 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CERTIFIED BY ME THIS 24th DAY OF January, 2019.

CINDY A. DYE
CITY CLERK

Record and Return to:
 Frederic P. Lavinthal, Esq.
 Chiesa Shahinian & Giantomasi PC
 One Boland Drive
 West Orange, NJ 07052

CERTIFICATE OF COMPLETION
Block 4104, Lot 13 (formerly Lots 3-7, 10 and 11)
City of Asbury Park (the “Property”)

(Record in Mortgage Book)

This Certificate of Completion (this “**Certificate**”) is made this ____ day of January, 2019 by the **CITY OF ASBURY PARK** (the “**City**”), a public body corporate and politic of the State of New Jersey having its offices at 1 Municipal Plaza, Asbury Park, New Jersey 07712, in its capacity as redevelopment entity pursuant to *N.J.S.A. 40A:12A-4(c)*.

W I T N E S S E T H

WHEREAS, pursuant to the *Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.* (as amended and supplemented, the “**Act**”), the City and 210 5th Ave. Venture Urban Renewal, LLC (the “**Redeveloper**”) entered into that certain Subsequent Redeveloper Agreement dated January 5, 2016 (the “**Agreement**”) for the redevelopment of 210 Fifth Avenue (Block 4104, Lot 13, formerly Lots 3-7, 10 and 11) for the development now known as the Asbury Hotel; and

WHEREAS, pursuant to the Agreement a Declaration of Covenants and Restrictions affecting 210 Fifth Avenue (Block 4104, Lot 13) dated January 5, 2016 was recorded in Book OR-9148, Page 211 in the Monmouth County Clerk’s Office; and

WHEREAS, the Redeveloper has satisfactorily completed the required work to the Asbury Hotel under the terms of the Agreement and otherwise complied with the requirements of the Agreement; and

WHEREAS, the Redeveloper as part of the Asbury Hotel development undertook the renovation of the Asbury Lanes on the adjoining property having a street address of 207-209 Fourth Avenue (Block 4104, Lots 8 and 9) and has complied with all requirements of the applicable Planning Board and related approvals, and has obtained a Final Certificate(s) of Occupancy from the City Construction Official; and

WHEREAS, this Certificate is issued pursuant to Section 4.06 of the Agreement,

NOW THEREFORE, IT IS HEREBY CERTIFIED by the undersigned as follows:

Section 1. This Certificate shall constitute a recordable conclusive determination of the satisfaction and termination of the Redeveloper’s responsibilities and covenants to construct the Project within the dates for completion set forth in the Agreement and the Redevelopment Plan

Attachment: Certificate of Completion - The Asbury Hotel (2019-71 : Certificate of Completion - Asbury Hotel)

(as such term is defined in the Agreement), except for those matters which by the terms of the Agreement are intended to, or by the operation of Applicable Laws (as defined in the Agreement) are required to, survive such termination.

Section 2. Upon the issuance hereof, the conditions that were found and determined to exist with respect to the Property at the time the Property was determined to be in need of redevelopment shall be deemed to no longer exist and the Property shall no longer be subject to the possibility of eminent domain as a result of those determinations.

Section 3. This Certificate is given without prejudice to any rights against third parties which exist on the date hereof or which may subsequently come into being.

IN WITNESS WHEREOF, the undersigned has caused this Certificate to be executed as of the date first written above.

ATTEST:

CITY OF ASBURY PARK

By: _____
Cindy Dye,
City Clerk

By: _____
Michael Capabianco,
City Manager

STATE OF NEW JERSEY :

SS:

COUNTY OF MONMOUTH:

BE IT REMEMBERED, that on this ____ day of January, 2019 before me, the subscriber, a Notary Public of New Jersey, personally appeared Michael Capabianco, who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction that he is the City Manager of the CITY OF ASBURY PARK, NEW JERSEY, the entity named in the within Instrument, who I am satisfied is the person who executed the foregoing Instrument; that the execution, as well as the making of the Instrument, have been duly authorized by Resolution 2019- ____ of the City of Asbury Park and said Instrument was signed and delivered by said City Manager Michael Capabianco as and for the voluntary act and deed of said entity.

Karl P. Kemm, Esq.
Attorney at Law in the State of New Jersey



**Asbury Park, New Jersey
ORDINANCE NO. 2019-2**

**AN ORDINANCE AMENDING AND SUPPLEMENTING ARTICLES AND SECTIONS
OF CHAPTER THIRTEEN ABANDONED AND VACANT PROPERTIES**

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Chapter XIII “Abandoned and Vacant Properties” of the “Code of the City of Asbury Park, New Jersey is hereby amended:

ARTICLE 13-800 Abandoned and Vacant Properties

13-801 VACANT AND ABANDONED PROPERTIES.

13-801.1 Purpose.

The purpose of this Article is to protect the public health, safety, morals and welfare by establishing minimum standards governing the maintenance, appearance, rehabilitation and condition of vacant and/or abandoned properties and fixing penalties for violations of this Article.

13-801.2 - DEFINITIONS

As used in this Chapter, the following terms shall have the meanings indicated:

Abandoned Property -

As defined in accordance with the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall mean the following:

- (1) Except as provided in Section 6 of P.L. 2003, c. 210 (N.J.S.A. 55:19-83), any property that has not been legally occupied for a period of six months and which meets any one of the following additional criteria may be deemed to be abandoned property upon a determination by the Public Official that:
 - (a) The property is in need of rehabilitation in the reasonable judgment of the Public Official, and no rehabilitation has taken place during that six-month period;
 - (b) Construction was initiated on the property and was discontinued prior to completion, leaving the building unsuitable for occupancy, and no construction has taken place for at least six months as of the date of a determination by the Public Official pursuant to this section;

- (c) At least one installment of property tax remains unpaid and delinquent on that property in accordance with Chapter 4 of Title 54 of the Revised Statutes (see N.J.S.A. 54:4-1 et seq.) as of the date of a determination by the Construction Official pursuant to this section; or
 - (d) The property has been determined to be a nuisance by the Public Official in accordance with Section 5 of P.L. 2003, c. 210 (N.J.S.A. 55:19-82).
- (2) A property which contains both residential and non-residential space may be considered abandoned pursuant to P.L. 2003, c. 210 (N.J.S.A. 55:19-78 et seq.) so long as two-thirds or more of the total net square footage of the building was previously legally occupied as residential space and none of the residential space has been legally occupied for at least six months at the time of the determination of abandonment by the Public Official and the property meets the criteria of either Subsection (1)(a) or Subsection (1)(d) of this Subsection 8.1.

EVIDENCE OF VACANCY-

- (1) Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is or has been vacant for three or more months. Such evidence would include, but is not limited to, evidence of the existence of two or more of the following conditions at a property:
- A. overgrown or dead vegetation;
 - B. accumulation of newspapers, circulars, flyers or mail;
 - C. past-due utility notices or disconnected utilities;
 - D. accumulation of trash, junk or debris;
 - E. the absence of window coverings such as curtains, blinds or shutters;
 - F. the absence of furnishings or personal items consistent with residential habitation;
 - G. statements by neighbors, delivery agents, or government employees that the property is vacant or abandoned;
 - H. infestation by insects, vermin, rats or other pests;
 - I. windows or entrances that are boarded up or closed off;
 - J. multiple window panes that are damaged, broken or unrepaired;
 - K. doors that are smashed, broken, unhinged or continuously unlocked;
 - L. or any uncorrected violation of a municipal building, housing or similar code during the preceding year.
- (2) Property determined to be "abandoned property" in accordance with the meaning of such term in the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall also be deemed to be vacant property for the purposes of this section.
- (3) As per N.J.S.A. 55:19-105 any interested party may submit in writing a request to the public officer that a property be included on the abandoned property list prepared pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), specifying the street address and block and lot number of the property to be included, and the grounds for its

inclusion. Within 30 days of receipt of any such request, the public officer shall provide a written response to the party, either indicating that the property will be added to the list of abandoned properties or, if not, the reasons for not adding the property to the list. For the purposes of this section, "interested party" shall include any resident of the municipality, any owner or operator of a business within the municipality or any organization representing the interests of residents or engaged in furthering the revitalization and improvement of the neighborhood in which the property is located.

Any interested party may participate in any redetermination hearing held by the public officer pursuant to subsection e. of section 36 of P.L.1996, c.62 (C.55:19-55). Upon written request by any interested party, the public officer shall provide the party with at least 20 days' notice of any such hearing. The party shall provide the public officer with notice at least 10 days before the hearing of its intention to participate, and the nature of the testimony or other information that is proposes to submit at the hearing.

OWNER-

Shall include the title holder, any agent of the title holder having authority to act with respect to a vacant property, any foreclosing entity subject to the provisions of C.46:10B-51 (P.L. 2008, c. 127, § 17), or any other entity determined by the City of Asbury Park to act with respect to the property.

LIENHOLDER or MORTGAGE HOLDER

Any person or entity holding a note, mortgage, or other interest secured by a building or any part thereof.

Property Maintenance Code shall mean the dually adopted Code of the City of Asbury Park.

PUBLIC OFFICER

Shall mean a person designated by the City Manager as per Section 2-3.4(c) of the City Code.

QUALIFIED REHABILITATION ENTITY

An entity organized or authorized to do business under the New Jersey statutes which shall have as one of its purposes the construction or rehabilitation of residential or nonresidential buildings, the provision of affordable housing, the restoration of abandoned property, the revitalization and improvement of urban neighborhoods, or similar purpose, and which shall be well qualified by virtue of its staff, professional consultants, financial resources, and prior activities to carry out the rehabilitation of vacant buildings, as set forth under N.J.S.A. 55:19-80.

PROPERTY

Any building or structure and the land appurtenant thereto.

VACANT PROPERTY-

Any building used or to be used as a residence which is not legally occupied or at which substantially all lawful construction operations or residential occupancy has ceased for a period of at least three months, and any commercial property that has not been legally occupied or at

which substantially all lawful construction operations have ceased for a period of at least three months, and which exhibits evidence of vacancy such that a reasonable person would believe that the property is vacant. Any property that contains all building systems in working order, is being maintained on a regular basis, has not been cited by the City for any violation of municipal ordinance within such time and is being actively marketed by its owner for sale or rental shall not be deemed vacant.

13-802 - DETERMINATION THAT PROPERTY IS ABANDONDED

As defined in accordance with the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall mean the following:

- (1) Except as provided in Section 6 of P.L. 2003, c. 210 (N.J.S.A. 55:19-83), any property that has not been legally occupied for a period of six months and which meets any one of the following additional criteria may be deemed to be abandoned property upon a determination by the Public Official that:
 - (a) The property is in need of rehabilitation in the reasonable judgment of the Public Official, and no rehabilitation has taken place during that six-month period;
 - (b) Construction was initiated on the property and was discontinued prior to completion, leaving the building unsuitable for occupancy, and no construction has taken place for at least six months as of the date of a determination by the Public Official pursuant to this section;
 - (c) At least one installment of property tax remains unpaid and delinquent on that property in accordance with Chapter 4 of Title 54 of the Revised Statutes (see N.J.S.A. 54:4-1 et seq.) as of the date of a determination by the Construction Official pursuant to this section; or
 - (d) The property has been determined to be a nuisance by the Public Official in accordance with Section 5 of P.L. 2003, c. 210 (N.J.S.A. 55:19-82).
- (2) A property which contains both residential and non-residential space may be considered abandoned pursuant to P.L. 2003, c. 210 (N.J.S.A. 55:19-78 et seq.) so long as two-thirds or more of the total net square footage of the building was previously legally occupied as residential space and none of the residential space has been legally occupied for at least six months at the time of the determination of abandonment by the Public Official and the property meets the criteria of either Subsection (1)(a) or Subsection (1)(d) of this Subsection 8.1.

EVIDENCE OF VACANCY-

- (3) Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is or has been vacant for three or more months. Such evidence would include, but is not limited to, evidence of the existence of two or more of the following conditions at a property:
 - a. overgrown or dead vegetation;
 - b. accumulation of newspapers, circulars, flyers or mail;

- c. past-due utility notices or disconnected utilities;
- d. accumulation of trash, junk or debris;
- e. the absence of window coverings such as curtains, blinds or shutters;
- f. the absence of furnishings or personal items consistent with residential habitation;
- g. statements by neighbors, delivery agents, or government employees that the property is vacant or abandoned;
- h. infestation by insects, vermin, rats or other pests;
- i. windows or entrances that are boarded up or closed off;
- j. multiple window panes that are damaged, broken or unrepaired;
- k. doors that are smashed, broken, unhinged or continuously unlocked;
- l. or any uncorrected violation of a municipal building, housing or similar code during the preceding year.

(4) Property determined to be "abandoned property" in accordance with the meaning of such term in the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall also be deemed to be vacant property for the purposes of this section.

(5) As per N.J.S.A. 55:19-105 any interested party may submit in writing a request to the public officer that a property be included on the abandoned property list prepared pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), specifying the street address and block and lot number of the property to be included, and the grounds for its inclusion. Within 30 days of receipt of any such request, the public officer shall provide a written response to the party, either indicating that the property will be added to the list of abandoned properties or, if not, the reasons for not adding the property to the list. For the purposes of this section, "interested party" shall include any resident of the municipality, any owner or operator of a business within the municipality or any organization representing the interests of residents or engaged in furthering the revitalization and improvement of the neighborhood in which the property is located.

Any interested party may participate in any redetermination hearing held by the public officer pursuant to subsection e. of section 36 of P.L.1996, c.62 (C.55:19-55). Upon written request by any interested party, the public officer shall provide the party with at least 20 days' notice of any such hearing. The party shall provide the public officer with notice at least 10 days before the hearing of its intention to participate, and the nature of the testimony or other information that is proposes to submit at the hearing.

13-802.1 ABANDONDED PROPERTY LIST; NOTICE TO OWNER OF RECORD: CHALLENGE BY OWNER.

- a. The Public Official is hereby directed to identify abandoned properties with the City, place said properties on an abandoned property list established as provided in Section 36 of P.L.1996, c.62 (C.55:19-55), as amended by Section 28 of P.L.2003, c.210, and provide such notices and carry out such other tasks as are required to effectuate an abandoned property list as provided by law.
- b. The abandoned property list shall apply to the City of Asbury Park as a whole.

The public officer is to identify abandoned property for the purpose of establishing an abandoned property list throughout the City, or within those parts of the City the governing body may designate by Resolution. Each item of identified abandoned property shall include the tax block and lot number, the name of the owner of record, if known, and the street address of the property lot.

The public officer shall establish and maintain a list of abandoned property, known as the "abandoned property list." The Public Officer may add properties to the abandoned property list at any time, and may delete properties at any time when the public officer finds that the property no longer meets the definition of an abandoned property.

- c. The public officer, within ten days of the establishment of the abandoned property list, or any additions thereto, shall send by regular mail, facsimile or electronic mail, a copy of the abandoned property list to the electric and gas utilities serving the municipality.
- d. The abandoned property list shall become effective, and the municipality shall have the right to pursue any legal remedy with respect to properties on the abandoned property list at such time as any one property has been placed on the list in accordance with the provisions of this section, upon the expiration of the period for appeal with respect to that property or upon the denial of an appeal brought by the property owner

13-802.2 **Notice to owner.**

1. The public officer shall establish the abandoned property list or any additions/deletions thereto in the official newspaper designated by the City of Asbury Park. Within 10 days after publication in said newspaper, the public officer shall send a notice by certified mail, return receipt requested, and by regular mail, to the owner of record of every property included on the abandoned property list. The published and mailed notices shall identify property determined to be abandoned setting forth the owner of record and, if known, the tax lot and block number and street address. The public officer, in consultation with the Tax Collector, shall also send out a notice by regular mail to any mortgagee, servicing organization, or property tax processing organization that receives a duplicate copy of the tax bill pursuant to N.J.S.A. 54:4-64(d).
2. When the owner of record is not known for a particular property and cannot be ascertained by the exercise of reasonable diligence by the Tax Collector, notice shall not be mailed but instead shall be posted on the property in the manner as provided in N.J.S.A. 40:48-2.7. The mailed notice shall indicate the factual basis for the finding of the public officer, that the property is abandoned property as that term is defined herein and in N.J.S.A. 55:19-54, and shall specify the information relied upon in making such finding. In all cases, a copy of the mailed or posted notice shall also be filed by the public officer, in the office of the Clerk, County of Camden. This filing shall have the same force and effect as a formal notice under N.J.S.A. 2A:15-6. The notice shall be captioned

with the name of the City of Asbury Park as "Plaintiff" and the name of the property owner as "Defendant," as though an action had been commenced by the City against the owner.

3. An owner or lienholder may challenge the inclusion of his property on the abandoned property list by appealing that determination to the City Manager within 30 days of the owner's receipt of the certified notice or 40 days from the date upon which the notice was sent. An owner whose identity was not known to the public officer shall have 40 days from the date upon which notice was published or posted, whichever is later, to challenge the inclusion of a property on the abandoned property list. For good cause shown, the City Manager shall accept a late filing of an appeal. Within 30 days of receipt of a request for an appeal of the findings contained in the notice, the City Manager shall schedule a hearing for redetermination of the matter. Any property included on the list shall be presumed to be abandoned property unless the owner, through the submission of an affidavit or certification asserting that the property is not an abandoned property, can demonstrate that the property was erroneously included on the list. The affidavit or certification shall be accompanied by supporting documentation, such as, but not limited to, photographs, repair invoices, bills and construction contracts. The sole ground for appeal shall be that the property in question is not abandoned property as that term is defined herein and in N.J.S.A. 55:19-54. The City Manager shall decide any timely filed appeal within 10 days of the hearing on the appeal and shall promptly, by certified mail, return receipt requested, and by regular mail, notify the property owner of the decision and the reasons therefor.
4. The property owner may challenge an adverse determination of an appeal with the City Manager, by instituting, in accordance with the New Jersey Court Rules, a summary trial proceeding in the Superior Court, County of Camden. Such action shall be instituted within 20 days of the date of the notice of decision mailed by the City Manager. The sole ground for appeal and new hearing before the Superior Court shall be that the property in question is not an abandoned property as that term is defined in N.J.S.A. 55:19-54. The failure to institute an action of appeal on a timely basis shall constitute a jurisdictional bar to challenging the adverse determination, except that, for good cause shown, the court may extend the deadline for instituting the action.
5. The Public Officer shall promptly remove any property from the abandoned property list that has been determined by the City Manager or on appeal not to be abandoned and may, in its discretion, remove properties from said list whenever the City Manager deem such removal appropriate under the circumstances.
6. The abandoned property list shall become effective, and the City shall have the right to pursue any legal remedy with respect to properties on the list, at any time after at least one property has been placed on the list and following the expiration of the period for appeal with respect to that first property or upon the denial of an appeal brought by the property owner of that first property.

13-803 REGISTRATION OF VACANT PROPERTY.

13-803.1 Definitions.

As used in this section:

Municipal Officer/Public Officer shall mean the individual(s) appointed to the position

by the City Manager as per Section 2-3.4(c) of the City Code.

Owner shall include the title holder, any agent of the title holder having authority to act with respect to a vacant property, any foreclosing entity that has filed a notice with the Municipal Clerk pursuant to the provisions of C.46:10B-51 (P.L.2008, c.127, Sec.17 as amended by P.L.2009, c.296), or any other entity determined by the public officer of the City of Asbury Park to have authority to act with respect to the property.

Public Officer shall mean an individual appointed by the City Manager to carry out activities as per applicable State and local statues as per Section 2-3.4(c) of the City Code.

Vacant Property shall mean any building or structure which is not at present legally occupied or at which all lawful business or construction operations or residential or other occupancy have substantially ceased, and which is in such condition that it cannot legally be re-occupied without repair or rehabilitation, including but not limited to any property meeting the definition of abandoned property in N.J.S.A. 55:19-81; provided, however, that any habitable property where all building systems are in sound working order, where the building and grounds are maintained in good condition, and which is being actively marketed by its owner for sale or rental, shall not be deemed a vacant property for purposes of this section.

13-803.1(A) EVIDENCE OF VACANCY-

1. Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is or has been vacant for three or more months. Such evidence would include, but is not limited to, evidence of the existence of two or more of the following conditions at a property:
 - a. overgrown or dead vegetation;
 - b. accumulation of newspapers, circulars, flyers or mail; p
 - c. past-due utility notices or disconnected utilities;
 - d. accumulation of trash, junk or debris;
 - e. the absence of window coverings such as curtains, blinds or shutters;
 - f. the absence of furnishings or personal items consistent with residential habitation;
 - g. statements by neighbors, delivery agents, or government employees that the property is vacant or abandoned;
 - h. infestation by insects, vermin, rats or other pests;
 - i. windows or entrances that are boarded up or closed off;
 - j. multiple window panes that are damaged, broken or unrepaired;
 - k. doors that are smashed, broken, unhinged or continuously unlocked;
 - l. or any uncorrected violation of a municipal building, housing or similar code during the preceding year.
2. Property determined to be "abandoned property" in accordance with the meaning of such term in the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall also be deemed to be vacant property for the purposes of this section.

13-803.2 Registration of Vacant Property Required; Term; Fee

- a. As of the effective date of this section (this section adopted by Ord. No. 2015-10 on 4-22-15), the owner of any vacant property as defined herein shall, within thirty (30) days after the building becomes vacant property or within thirty (30) days after assuming ownership of the vacant property, whichever is later; or within ten (10) days of receipt of notice from the City, file a registration statement for such vacant property with the municipal officer on forms provided for that purpose by the municipal officer along with any fee required by this section. Failure to receive notice from the municipality shall not constitute grounds for failing to register the property.
- b. Each property having a separate tax block and lot number shall be registered separately.
- c. The registration shall include the information required under subsection 13-802.4, the insurance certificate required under subsection 13-802.7, as well as any additional information that the municipal officer may reasonably require.
- d. The registration shall remain valid for one year from the date of registration. The owner shall be required to renew the registration annually as long as the building remains vacant property and shall pay a registration or renewal fee in the amount prescribed in the applicable subsection for each vacant property registered.
- e. The municipal officer may establish for purposes of efficient administration that all registrations shall be renewed by a single date in each year, which date shall be established by the municipal officer in which case the initial registration fee shall be pro-rated for registration statements received less than ten (10) months prior to that date.
- f. The owner shall notify the municipal officer within thirty (30) days of any change in the registration information by filing an amended registration statement on a form provided by the municipal officer for such purpose.
- g. The registration statement shall be deemed prima facie proof of the statements therein contained in any administrative enforcement proceeding or court proceeding instituted by the City against the owner or owners of the building.

13-803.3 City Access for Inspections.

At any time after filing a registration statement or a renewal of a registration statement, the owner of any vacant property shall provide access to the City to conduct exterior and interior inspections of the building to determine compliance with municipal codes, on reasonable notice to the property owner or the designated agent.

13-803.4 Registration Application Content.

- a. The registration statement shall include (1) the name, street address, e-mail address and telephone number of a natural person 21 years of age or older, designated by the

owner or owners as the authorized agent for receiving notices of code violations and for receiving process in any court proceeding or administrative enforcement proceeding on behalf of such owner or owners in connection with the enforcement of any applicable code; and (2) the name, street address, e-mail address and telephone number of the firm or individual responsible for maintaining the property. The individual or a representative of the firm responsible for maintaining the property shall be available by telephone or in person on a 24-hour per day, seven (7) day per week basis. The two entities may be the same or different persons. Both entities shown on the statement must maintain offices in the State of New Jersey or reside within the State of New Jersey.

- b. An owner who is a natural person and who maintains offices in the State of New Jersey or resides within the State of New Jersey may designate him or herself as agent or as the individual responsible for maintaining the property.
- c. By designating an authorized agent under the provisions of this section the owner consents to receive any and all notices of code violations concerning the registered vacant property and all process in any court proceeding or administrative enforcement proceeding brought to enforce code provisions concerning the registered building by service of the notice or process on the authorized agent. Any owner who has designated an authorized agent under the provisions of this section shall be deemed to consent to the continuation of the agent's designation for the purposes of this section until the owner notifies the municipal officer in writing of a change of authorized agent or until the owner files a new annual registration statement.
- d. Any owner who fails to register a vacant property under the provisions of this section shall further be deemed to consent to receive, by posting at the building, any and all notices of code violations and all process in an administrative proceeding brought to enforce code provisions concerning the building.

13-804 Fee Schedule.

The registration and renewal fee for each building shall be as follows:

Initial registration	\$500.00
First renewal	\$1,000.00
Second renewal	\$1,750.00
Any subsequent renewal	\$2,500.00

13-804.1 Violations and Penalties.

- a. Any person who violates any provision of this section or of the rules and regulations issued hereunder shall be fined not less than one thousand (\$1,000.00) dollars and not more than two thousand (\$2,000.00) dollars for each offense. Every day that a violation continues shall constitute a separate and distinct offense. Fines assessed under this section shall be recoverable from the owner and shall be a lien on the property.
- b. For purposes of this section, failure to file a registration statement within 30 days

after a building becomes vacant property or within 30 days after assuming ownership of a vacant property, whichever is later; or within 10 days of receipt of notice by the City, failure to provide correct information on the registration statement, failure to comply with the provisions of subsections 13-802.6 and 13-802.7, or such other matters as may be established by the rules and regulations of the municipal officer shall be deemed to be violations of this section.

13-805 Maintenance of Vacant Property Required.

The owner of any structure that has become vacant property, and any person responsible for maintaining any such building that has become vacant, shall within 30 days of the structure becoming vacant or 30 days of the owner taking title to the property:

- a. Enclose and secure the structure as provided in the applicable codes of the City of Asbury Park or as set forth in rules and regulations adopted by the municipal officer to supplement those codes.
- b. Ensure that the grounds of the structure, including yards, fences, sidewalks, walks and driveways, are well-maintained and kept free from trash or debris; and
- c. Maintain the structure in a secure and closed condition, keep the grounds in a clean and well-maintained condition until the building is again occupied or demolished or until repair or rehabilitation of the building is complete.

13-806 Insurance Requirements.

The owner of any vacant property shall acquire or otherwise maintain liability insurance, in an amount of not less than \$300,000.00 for buildings designed primarily for one to four unit residential use and not less than \$1,000,000.00 for any other building, including, but not limited to, buildings designed for multifamily, manufacturing, storage or commercial uses, covering any damage to any person or any property caused by any physical condition of or in the building.

Policy shall be written on a comprehensive Personal or Commercial form and protect against claims for all damages arising from bodily injury or property damage including death, proof of which shall be furnished by a currently dated Certificate of Liability Insurance. The City of Asbury Park reserves the right to accept, amend or modify any of the conditions listed. The owner agrees to indemnify and hold the City of Asbury Park and its Officers, Directors, Employees, Appointed or Elected Officials, departments, volunteers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") harmless from any and all liability, claims, costs and attorney's fees rising out of the use of the property referred to above.

Any insurance policy acquired or renewed after the building has become vacant shall provide for written notice to the municipal officer within 30 days of any lapse, cancellation or change in coverage. The owner shall attach evidence of the insurance to the owner's registration statement. Any registration statement submitted that does not include such evidence shall not be deemed to be a valid registration.

13-807 Online Registry.

The City of Asbury Park may establish an online registry of all properties registered with the City under this section, which shall include a procedure by which citizens can provide the municipal officer with information on unregistered properties that may be subject to this section through electronic means.

13-808 Additional Rules and Regulations.

The municipal officer may issue rules and regulations for the daily and annual administration of the provisions of this section 13-802-10 action to transfer property to municipality (Receivership)

As per N.J.S.A. 55:19-84, the City is authorized to partake in a summary action or otherwise to transfer possession and control of abandoned property in need of rehabilitation to a municipality may be brought by a municipality in the Superior Court in the county in which the property is situated. If the court shall find that the property is abandoned pursuant to section 4 of P.L.2003, c.210 (C.55:19-81) and the owner or party in interest has failed to submit and initiate a rehabilitation plan, then the court may authorize the municipality to take possession and control of the property and develop a rehabilitation plan.

The municipality granted possession and control may commence and maintain those further proceedings for the conservation, protection or disposal of the property or any part thereof that are required to rehabilitate the property, necessary to recoup the cost and expenses of rehabilitation and for the sale of the property; provided, however, that the court shall not direct the sale of the property if the owner applies to the court for reinstatement of control of the property as provided in section 15 of P.L.2003, c.210 (C.55:19-92).

Failure by the owner, mortgage holder or lien holder to submit plans for rehabilitation to the municipality, obtain appropriate construction permits for rehabilitation or, in the alternative, submit formal applications for funding the cost of rehabilitation to local, State or federal agencies providing such funding within that six-month period shall be deemed prima facie evidence that the owner has failed to take any action to further the rehabilitation of the property.

The rules that govern this include, but are not limited to: N.J.S.A 55:19-84 through N.J.S.A. 55:19-97.

13-809 Removal from Vacant Property List.

As per N.J.S.A. 55:19-57 et. seq. the following shall be how a property shall be removed from the vacant property list:

- (1) An owner may remove a property from the list of abandoned properties prior to sale of the tax sale certificate by paying all taxes and municipal liens due, including interest and penalties and:
- (2) by posting cash or a bond equal to the cost of remediating all conditions because of which the property has been determined to be abandoned pursuant to section 36 of P.L.1996, c.62 (C.55:19-55) and posting cash or a bond to cover the cost of any environmental

cleanup required on the property, evidenced by a certification by a licensed engineer retained by the owner and reviewed and approved by the public officer stating that the cash or bond adequately covers the cost of the cleanup; or

- (3) by demonstrating to the satisfaction of the public officer that the conditions rendering the property abandoned have been remediated in full; provided, however, that where the public officer finds that the owner is actively engaged in remediating the conditions because of which the property was determined to be abandoned pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), as evidenced by significant rehabilitation activity on the property, the public officer may grant an extension of time of not more than 120 days for the owner to complete all work, during which time no further proceedings will be taken against the owner or the property.
- (4) If the owner has posted cash or a bond in order to have a property removed from the abandoned property list and the conditions because of which the property was determined to be abandoned have not been fully remediated within one year of the date of posting the cash or bond, or, in the case of a property which requires a remediation of any known, suspected or threatened release of contaminants, if the owner has failed to enter into a memorandum of agreement with the Department of Environmental Protection or an administrative consent order, as the case may be, or if an agreement or order is in effect but the owner has failed to perform the remediation in conformance with the agreement or order, then the cash or bond shall be forfeited to the municipality which shall use the cash or bond and any interest which has accrued thereon for the purpose of demolishing or rehabilitating the property or performing the environmental remediation. Any funds remaining after the property has been demolished, rehabilitated or cleaned up shall be returned to the owner.

13-810 SPECIAL TAX SALE; CRITERIA FOR BIDDERS

- (1) The City may take properties on the abandoned property list that are also eligible for tax sale under N.J.S.A. 55: 19-56, take them off the regular tax sale and hold a special tax sale for those properties. Under a special tax sale, the City may set qualifications and performance requirements for bidders, in order to ensure that the properties go to entities that will reuse them in a manner consistent with the public interest (N.J.S.A.55:19-101)
- (2) **As per the requirements of** N.J.S.A. 54:19-56 the City may require any property on the Vacant Property List in which the tax cert if held by the City, to remediate the property in accordance with this Section and applicable State law.

13-811 UPKEEP OF VACANT AND ABANDONED RESIDENTIAL PROPERTIES IN FORECLOSURE.

13-8011.1 Definitions.

ABANDONED PROPERTY-

As defined in accordance with the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall mean the following:

- (1) Except as provided in Section 6 of P.L. 2003, c. 210 (N.J.S.A. 55:19-83), any property that has not been legally occupied for a period of six months and which meets any one of the following additional criteria may be deemed to be abandoned

property upon a determination by the Public Official that:

- (a) The property is in need of rehabilitation in the reasonable judgment of the Public Official, and no rehabilitation has taken place during that six-month period;
 - (b) Construction was initiated on the property and was discontinued prior to completion, leaving the building unsuitable for occupancy, and no construction has taken place for at least six months as of the date of a determination by the Public Official pursuant to this section;
 - (c) At least one installment of property tax remains unpaid and delinquent on that property in accordance with Chapter 4 of Title 54 of the Revised Statutes (see N.J.S.A. 54:4-1 et seq.) as of the date of a determination by the Construction Official pursuant to this section; or
 - (d) The property has been determined to be a nuisance by the Public Official in accordance with Section 5 of P.L. 2003, c. 210 (N.J.S.A. 55:19-82).
- (2) A property which contains both residential and non-residential space may be considered abandoned pursuant to P.L. 2003, c. 210 (N.J.S.A. 55:19-78 et seq.) so long as two-thirds or more of the total net square footage of the building was previously legally occupied as residential space and none of the residential space has been legally occupied for at least six months at the time of the determination of abandonment by the Public Official and the property meets the criteria of either Subsection (1)(a) or Subsection (1)(d) of this Subsection 8.1.

EVIDENCE OF VACANCY-

- (1) Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is or has been vacant for three or more months. Such evidence would include, but is not limited to, evidence of the existence of two or more of the following conditions at a property:
- a. overgrown or dead vegetation;
 - b. accumulation of newspapers, circulars, flyers or mail;
 - c. past-due utility notices or disconnected utilities;
 - d. accumulation of trash, junk or debris;
 - e. the absence of window coverings such as curtains, blinds or shutters;
 - f. the absence of furnishings or personal items consistent with residential habitation;
 - g. statements by neighbors, delivery agents, or government employees that the property is vacant or abandoned;
 - h. infestation by insects, vermin, rats or other pests;
 - i. windows or entrances that are boarded up or closed off;
 - j. multiple window panes that are damaged, broken or unrepaired;
 - k. doors that are smashed, broken, unhinged or continuously unlocked;
 - l. or any uncorrected violation of a municipal building, housing or similar code during the preceding year.

- (2) Property determined to be "abandoned property" in accordance with the meaning of such term in the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall also be deemed to be vacant property for the purposes of this section.
- (3) As per N.J.S.A. 55:19-105 any interested party may submit in writing a request to the public officer that a property be included on the abandoned property list prepared pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), specifying the street address and block and lot number of the property to be included, and the grounds for its inclusion. Within 30 days of receipt of any such request, the public officer shall provide a written response to the party, either indicating that the property will be added to the list of abandoned properties or, if not, the reasons for not adding the property to the list. For the purposes of this section, "interested party" shall include any resident of the municipality, any owner or operator of a business within the municipality or any organization representing the interests of residents or engaged in furthering the revitalization and improvement of the neighborhood in which the property is located.

Any interested party may participate in any redetermination hearing held by the public officer pursuant to subsection e. of section 36 of P.L.1996, c.62 (C.55:19-55). Upon written request by any interested party, the public officer shall provide the party with at least 20 days' notice of any such hearing. The party shall provide the public officer with notice at least 10 days before the hearing of its intention to participate, and the nature of the testimony or other information that is proposes to submit at the hearing.

Creditor shall mean, consistent with section 3 of P.L. 2008, c.86, a State chartered bank, savings bank, savings and loan association or any credit union, or any person required to be licensed under the provisions of the "New Jersey Residential Mortgage Lending Act," and any entity acting on behalf of the Creditor named in the debt obligation, including but not limited to, mortgage loan servicers.

Property Maintenance Code shall mean the dually adopted Code of the City of Asbury Park.

Public officer shall mean the Director of Property Improvement and Neighborhood Preservation/Code Enforcement or such official within that department as may be designated by the Director, in writing.

13-811.2 Creditor Responsibility for Vacant and Abandoned Properties; In-State Representative Required.

- a. Any Creditor filing a summons and complaint in an action to foreclose on any residential property within the City shall be immediately responsible for the care, maintenance, security, and upkeep of the exterior of that property, in the event it is determined to be vacant and abandoned property as defined in this article, local or State law.
- b. Where a Creditor is located out-of-State, the Creditor shall be responsible for

appointing an in-State representative or agent to act on the Creditor's behalf for the purpose of satisfying the requirements of paragraph a. above. Notice of said representative or agent shall be provided to the City Clerk and the Public Officer (as defined in this section, in a manner that is consistent with subsection a. of section 17 of P.L. 2008, c.127 (the "Save New Jersey Homes Act of 2008"), and shall further include the full name and contact information of the in-State representative or agent.

- c. All foreclosing creditors, and, in the case of an out-of-State foreclosing Creditor, their in-State representatives, shall be responsible to comply with the requirements of all other ordinances adopted by the City of Asbury Park and the Code of the City relating to vacant and/or abandoned property, in the same manner as those ordinances and the Code of the City pertain to the title owners of such vacant and/or abandoned property.
- d. As per N.J.S.A **40:48-2.12s(c)(1)** the out-of-State creditor shall be subject to the following: a. of this section found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-State representative or agent pursuant to the ordinance shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on a creditor for the failure to appoint an in-State representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of section 17 of P.L.2008, c.127 (C.46:10B-51) for providing notice to the municipal clerk that a summons and complaint in an action to foreclose on a mortgage has been served.
- e. The out-of-State creditor shall maintain the exterior and interior of the property in accordance to the City's Property Maintenance Code

13-811.3 NOTICE OF VIOLATION.

- a. The City's public officer shall be authorized to issue a notice to a Creditor that has filed a summons and complaint in an action to foreclose on a residential property within the City, if the public officer determines that the Creditor has violated this section by failing to provide for the care, maintenance, security, and upkeep of the exterior of the property. Where a Creditor is an out-of-State Creditor, the notice shall be issued to the representative or agent that has been identified by the Creditor pursuant to subsection 13-803.2 and the Save New Jersey Homes Act of 2008.
- b. The notice referenced in paragraph a. above shall require the Creditor to correct the violation(s) within thirty (30) days of receipt of the notice, or within ten (10) days of receipt of the notice if the violation presents an imminent threat to public health and safety.
- c. The issuance of a notice pursuant to paragraph a. above shall constitute proof that a residential property is Vacant and Abandoned for the purposes of P.L. 2012 (N.J.S.A. 2A-50-73).

13-811.4 Violations and Penalties.

- a. A Creditor subject to this section that is found by the municipal court of the City, or

by any other court of competent jurisdiction, to be in violation of the requirement to correct a “care, maintenance, security, or upkeep violation” cited in a notice issued pursuant to this section, shall be subject to a fine of \$1,500 for each day of the violation. Any fines imposed pursuant to this subsection shall commence thirty-one (31) days following the Creditor’s receipt of the notice, except where the violation is deemed to present an imminent risk to the public health and safety, in which case any fines shall commence eleven (11) days following receipt of the notice.

- b. An out-of-state Creditor subject to this section that is found by the municipal court of the City, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-State representative or agent shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on an out-of-State Creditor for the failure to appoint an in-State representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of section 17 of P.L. 2008, c.127 (C.46:10B-51), for providing notice to the City Clerk that a summons and complaint in an action to foreclose on a mortgage has been served.
- c. No less than twenty (20 %) percent of any money collected pursuant to this section shall be utilized by the City of Asbury Park for purposes relating to its City code enforcement purposes.

13-812 ABATEMENT BY CITY; RECOURSE AGAINST CREDITOR

If the City expends funds in order to abate a nuisance or correct a violation on a residential property in which the creditor was given a notice of violation but failed to abate the nuisance or correct the violation as directed, the City shall have the same recourse against the creditor as it would have against the title owner of the property, including but not limited to the recourse provided under Section 42 of P.L.2003, c.210 (N.J.S.A. 55:19-100).”

13-813 Public officer authority to place lien on property; remedies.

The public officer, with the approval of the court, may place a lien on the property to cover any costs of the City in connection with a proceeding under this chapter, incurred prior to the grant by the court of an order of possession, which may include costs incurred to stabilize or secure the property to ensure that it can be rehabilitated in a cost-effective manner.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2019-2 which was finally adopted by the City Council at a meeting held on the 27th day of February, 2019

CINDY A. DYE
CITY CLERK

ARTICLE 13-800 Abandoned and Vacant Properties

(Ord. No. 2016-53)

13-801 IDENTIFICATION OF VACANT AND ABANDONED PROPERTIES.

13-801.1 Purpose.

The purpose of this Article is to protect the public health, safety, morals and welfare by establishing minimum standards governing the maintenance, appearance, rehabilitation and condition of vacant and/or abandoned properties and fixing penalties for violations of this Article.

13-801.2 - DEFINITIONS

As used in this Chapter, the following terms shall have the meanings indicated:

ABANDONED PROPERTY-

As defined in accordance with the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall mean the following:

- (1) Except as provided in Section 6 of P.L. 2003, c. 210 (N.J.S.A. 55:19-83), any property that has not been legally occupied for a period of six months and which meets any one of the following additional criteria may be deemed to be abandoned property upon a determination by the Public Official that:
 - (a) The property is in need of rehabilitation in the reasonable judgment of the Public Official, and no rehabilitation has taken place during that six-month period;
 - (b) Construction was initiated on the property and was discontinued prior to completion, leaving the building unsuitable for occupancy, and no construction has taken place for at least six months as of the date of a determination by the Public Official pursuant to this section;
 - (c) At least one installment of property tax remains unpaid and delinquent on that property in accordance with Chapter 4 of Title 54 of the Revised Statutes (see N.J.S.A. 54:4-1 et seq.) as of the date of a determination by the Construction Official pursuant to this section; or
 - (d) The property has been determined to be a nuisance by the Public Official in accordance with Section 5 of P.L. 2003, c. 210 (N.J.S.A. 55:19-82).
- (2) A property which contains both residential and non-residential space may be considered abandoned pursuant to P.L. 2003, c. 210 (N.J.S.A. 55:19-78 et seq.) so long as two-thirds or more of the total net square footage of the building was previously legally occupied as residential space and none of the residential space has been legally occupied for at least

six months at the time of the determination of abandonment by the Public Official and the property meets the criteria of either Subsection (1)(a) or Subsection (1)(d) of this Subsection 8.1.

EVIDENCE OF VACANCY-

(1) Any condition that on its own or combined with other conditions present would lead a reasonable person to believe that the property is or has been vacant for three or more months. Such evidence would include, but is not limited to, evidence of the existence of two or more of the following conditions at a property: overgrown or dead vegetation; accumulation of newspapers, circulars, flyers or mail; past-due utility notices or disconnected utilities; accumulation of trash, junk or debris; the absence of window coverings such as curtains, blinds or shutters; the absence of furnishings or personal items consistent with residential habitation; statements by neighbors, delivery agents, or government employees that the property is vacant or abandoned; infestation by insects, vermin, rats or other pests; windows or entrances that are boarded up or closed off; multiple window panes that are damaged, broken or unrepaired; doors that are smashed, broken, unhinged or continuously unlocked; or any uncorrected violation of a municipal building, housing or similar code during the preceding year.

(2) Property determined to be "abandoned property" in accordance with the meaning of such term in the Abandoned Properties Rehabilitation Act, N.J.S.A. 55:19-78 et seq., shall also be deemed to be vacant property for the purposes of this section.

(3) As per N.J.S.A. 55:19-105 any interested party may submit in writing a request to the public officer that a property be included on the abandoned property list prepared pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), specifying the street address and block and lot number of the property to be included, and the grounds for its inclusion. Within 30 days of receipt of any such request, the public officer shall provide a written response to the party, either indicating that the property will be added to the list of abandoned properties or, if not, the reasons for not adding the property to the list. For the purposes of this section, "interested party" shall include any resident of the municipality, any owner or operator of a business within the municipality or any organization representing the interests of residents or engaged in furthering the revitalization and improvement of the neighborhood in which the property is located.

Any interested party may participate in any redetermination hearing held by the public officer pursuant to subsection e. of section 36 of P.L.1996, c.62 (C.55:19-55). Upon written request by any interested party, the public officer shall provide the party with at least 20 days' notice of any such hearing. The party shall provide the public officer with notice at least 10 days before the hearing of its intention to participate, and the nature of the testimony or other information that is proposes to submit at the hearing.

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OWNER-

Shall include the title holder, any agent of the title holder having authority to act with respect to a vacant property, any foreclosing entity subject to the provisions of C.46:10B-51 (P.L. 2008, c. 127, § 17), or any other entity determined by the City of Asbury Park to act with respect to the property.

PUBLIC OFFICER

Shall mean a person designated by the City Manager

VACANT PROPERTY-

Any building used or to be used as a residence which is not legally occupied or at which substantially all lawful construction operations or residential occupancy has ceased for a period of at least three months, and any commercial property that has not been legally occupied or at which substantially all lawful construction operations have ceased for a period of at least three months, and which exhibits evidence of vacancy such that a reasonable person would believe that the property is vacant. Any property that contains all building systems in working order, is being maintained on a regular basis, has not been cited by the City for any violation of municipal ordinance within such time and is being actively marketed by its owner for sale or rental shall not be deemed vacant.

13-801.1 City List of Abandoned Properties.

- a. The ~~Director of Property Improvement and Neighborhood Preservation and Code Enforcement or the City Manager's designee~~Public Official is hereby directed to identify abandoned properties with the City, place said properties on an abandoned property list established as provided in Section 36 of P.L.1996, c.62 (C.55:19-55), as amended by Section 28 of P.L.2003, c.210, and provide such notices and carry out such other tasks as are required to effectuate an abandoned property list as provided by law.
- b. The abandoned property list shall apply to the City of Asbury Park as a whole.
- c. ~~The Director of Property Improvement and Neighborhood Preservation and Code Enforcement or the City Manager's designee is hereby designated as the public officer for the purpose of carrying out the responsibilities established by this section and shall have all the responsibilities and powers provided by law.~~
- d. The Director of Property Improvement and Neighborhood Preservation and Code Enforcement, Public Officer or the City Manager's designee shall exercise the authority granted the City pursuant to Section 13 of P.L.2003, c.210, to designate

qualified rehabilitation entities to act as the designee of the City with respect to the provisions of that section.

- e. The ~~Director of Property Improvement and Neighborhood Preservation and Code Enforcement or the City Manager's designee~~ Public Officer shall provide a report to the Mayor and City Council every six (6) months, with respect to the number and location of properties on the abandoned property list, the status of those properties, and any actions taken by the City or by any qualified rehabilitation entity designated pursuant to the authority granted to the public officer with respect to any property on the list or any other abandoned property within the City.

13-802 REGISTRATION OF VACANT PROPERTY.

13-802.1 Definitions.

As used in this section:

Municipal Officer shall mean the ~~Director of Property Improvement and Neighborhood Preservation and Code Enforcement or such official within that department as may be designated by the Director in writing~~ individual(s) appointed to the position by the City Manager

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Owner shall include the title holder, any agent of the title holder having authority to act with respect to a vacant property, any foreclosing entity that has filed a notice with the Municipal Clerk pursuant to the provisions of C.46:10B-51 (P.L.2008, c.127, Sec.17 as amended by P.L.2009, c.296), or any other entity determined by the public officer of the City of Asbury Park to have authority to act with respect to the property.

Public Officer shall mean an individual appointed by the City Manager to carry out activities as per applicable State and local statutes.

Vacant Property shall mean any building or structure which is not at present legally occupied or at which all lawful business or construction operations or residential or other occupancy have substantially ceased, and which is in such condition that it cannot legally be re-occupied without repair or rehabilitation, including but not limited to any property meeting the definition of abandoned property in N.J.S.A. 55:19-801; provided, however, that any habitable property where all building systems are in sound working order, where the building and grounds are maintained in good condition, and which is being actively

marketed by its owner for sale or rental, shall not be deemed a vacant property for purposes of this section.

13-802.2 Registration of Vacant Property Required; Term; Fee Waivers.

- a. As of the effective date of this section (this section adopted by Ord. No. 2015-10 on 4-22-15), the owner of any vacant property as defined herein shall, within thirty (30) days after the building becomes vacant property or within thirty (30) days after assuming ownership of the vacant property, whichever is later; or within ten (10) days of receipt of notice from the City, file a registration statement for such vacant property with the municipal officer on forms provided for that purpose by the municipal officer along with any fee required by this section. Failure to receive notice from the municipality shall not constitute grounds for failing to register the property.
- b. Each property having a separate tax block and lot number shall be registered separately.
- c. The registration shall include the information required under subsection 13-802.4, the insurance certificate required under subsection 13-802.7, as well as any additional information that the municipal officer may reasonably require.
- d. The registration shall remain valid for one year from the date of registration. The owner shall be required to renew the registration annually as long as the building remains vacant property and shall pay a registration or renewal fee in the amount prescribed in subsection 13-802.5 for each vacant property registered.
- e. The municipal officer may establish for purposes of efficient administration that all registrations shall be renewed by a single date in each year, which date shall be established by the municipal officer in which case the initial registration fee shall be pro-rated for registration statements received less than ten (10) months prior to that date.
- f. ~~1. Any owner of vacant property who plans to restore the property to productive use and occupancy during the twelve (12) month period following the date of the initial registration of the property shall file a detailed statement of the owner's plans for restoration of the property with the registration statement and shall be exempt from payment of the registration fee, but shall comply with all other provisions of this section. In the event that the property has not been restored to productive use and occupancy at the end of the twelve (12) month period, the owner shall be liable for any fee waived. The municipal officer, after consultation with the City Council and with the~~

~~approval of a majority thereof, may extend the waiver of the registration fee for not more than one additional year in response to a written request by the property owner where the municipal officer finds that compelling conditions outside the owner's control made it impossible for the owner to restore the property within the initial twelve (12) month period.~~

2. ~~Where the owner is an entity experienced in rehabilitation or redevelopment of vacant properties, and where the property subject to this section is being held for a project of rehabilitation or redevelopment consistent with municipal plans and ordinances, and where by virtue of financing, market or other conditions that project may require more than one year for realization, the municipal officer, after consultation with the City Council and with the approval of a majority thereof, may extend the waiver of the registration fee on an annual basis without limitation upon written request by the owner as long as the municipal officer finds that the owner is making reasonable progress toward completion of the project. The owner shall provide the municipal officer with such documentation, which may include plans, financing applications, applications for land use approval or other evidence of progress.~~

- g. The owner shall notify the municipal officer within thirty (30) days of any change in the registration information by filing an amended registration statement on a form provided by the municipal officer for such purpose.
- h. The registration statement shall be deemed prima facie proof of the statements therein contained in any administrative enforcement proceeding or court proceeding instituted by the City against the owner or owners of the building.

13-802.3 City Access for Inspections.

At any time after filing a registration statement or a renewal of a registration statement, the owner of any vacant property shall provide access to the City to conduct exterior and interior inspections of the building to determine compliance with municipal codes, on reasonable notice to the property owner or the designated agent.

13-802.4 Registration Application Content.

- a. The registration statement shall include (1) the name, street address, e-mail address and telephone number of a natural person 21 years of age or older, designated by the owner or owners as the authorized agent for receiving notices of code violations and for receiving process in any court proceeding or administrative enforcement

proceeding on behalf of such owner or owners in connection with the enforcement of any applicable code; and (2) the name, street address, e-mail address and telephone number of the firm or individual responsible for maintaining the property. The individual or a representative of the firm responsible for maintaining the property shall be available by telephone or in person on a 24-hour per day, seven (7) day per week basis. The two entities may be the same or different persons. Both entities shown on the statement must maintain offices in the State of New Jersey or reside within the State of New Jersey.

- b. An owner who is a natural person and who maintains offices in the State of New Jersey or resides within the State of New Jersey may designate him or herself as agent or as the individual responsible for maintaining the property.
- c. By designating an authorized agent under the provisions of this section the owner consents to receive any and all notices of code violations concerning the registered vacant property and all process in any court proceeding or administrative enforcement proceeding brought to enforce code provisions concerning the registered building by service of the notice or process on the authorized agent. Any owner who has designated an authorized agent under the provisions of this section shall be deemed to consent to the continuation of the agent's designation for the purposes of this section until the owner notifies the municipal officer in writing of a change of authorized agent or until the owner files a new annual registration statement.
- d. Any owner who fails to register a vacant property under the provisions of this section shall further be deemed to consent to receive, by posting at the building, any and all notices of code violations and all process in an administrative proceeding brought to enforce code provisions concerning the building.

13-802.5 Fees.

- a. The registration and renewal fee for each building shall be as follows:

Initial registration	\$500.00 or prorated amount per subsection 13-802.2
First renewal	\$1,000.00
Second renewal	\$1,750.00
Any subsequent renewal	\$2,500.00

- b. ~~One hundred (100%) percent of all fee income resulting from the application of this section shall be used for the sole purpose of carrying out municipal activities with respect to vacant and distressed properties, including but not limited to code enforcement, abatement of nuisance conditions, stabilization, rehabilitation, and~~

~~other activities designed to minimize blight and further productive reuse of properties.~~

13-802.6 Maintenance of Vacant Property Required.

The owner of any structure that has become vacant property, and any person responsible for maintaining any such building that has become vacant, shall within 30 days of the structure becoming vacant or 30 days of the owner taking title to the property:

- a. Enclose and secure the structure as provided in the applicable codes of the City of Asbury Park or as set forth in rules and regulations adopted by the municipal officer to supplement those codes.
- b. Ensure that the grounds of the structure, including yards, fences, sidewalks, walks and driveways, are well-maintained and kept free from trash or debris; and
- c. Maintain the structure in a secure and closed condition, keep the grounds in a clean and well-maintained condition until the building is again occupied or demolished or until repair or rehabilitation of the building is complete.

13-802.7 Insurance Requirements.

The owner of any vacant property shall acquire or otherwise maintain liability insurance, in an amount of not less than \$300,000.00 for buildings designed primarily for one to four unit residential use and not less than \$1,000,000.00 for any other building, including, but not limited to, buildings designed for multifamily, manufacturing, storage or commercial uses, covering any damage to any person or any property caused by any physical condition of or in the building.

~~Policy shall be written on a comprehensive Personal or Commercial form and protect against claims for all damages arising from bodily injury or property damage including death, proof of which shall be furnished by a currently dated Certificate of Liability Insurance. The City of Asbury Park reserves the right to accept, amend or modify any of the conditions listed. The owner agrees to indemnify and hold the City of Asbury Park and its Officers, Directors, Employees, Appointed or Elected Officials, departments, volunteers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") harmless from any and all liability, claims, costs and attorney's fees rising out of the use of the property referred to above.~~

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Any insurance policy acquired or renewed after the building has become vacant shall provide for written notice to the municipal officer within 30 days of any lapse, cancellation or change in coverage. The owner shall attach evidence of the insurance to the owner's registration statement.

Any registration statement submitted that does not include such evidence shall not be deemed to be a valid registration.

13-802.8 Online Registry.

The City of Asbury Park may establish an online registry of all properties registered with the City under this section, which shall include a procedure by which citizens can provide the municipal officer with information on unregistered properties that may be subject to this section through electronic means.

13-802.9 Additional Rules and Regulations.

The municipal officer may issue rules and regulations for the daily and annual administration of the provisions of this section, ~~after consultation with the City Council and with the approval of a majority thereof.~~

13-802-10 Action to transfer property to municipality (Receivership)

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As per N.J.S.A. 55:19-84 The City is authorized to partake in a summary action or otherwise to transfer possession and control of abandoned property in need of rehabilitation to a municipality may be brought by a municipality in the Superior Court in the county in which the property is situated. If the court shall find that the property is abandoned pursuant to section 4 of P.L.2003, c.210 (C.55:19-81) and the owner or party in interest has failed to submit and initiate a rehabilitation plan, then the court may authorize the municipality to take possession and control of the property and develop a rehabilitation plan.

The municipality granted possession and control may commence and maintain those further proceedings for the conservation, protection or disposal of the property or any part thereof that are required to rehabilitate the property, necessary to recoup the cost and expenses of rehabilitation and for the sale of the property; provided, however, that the court shall not direct the sale of the property if the owner applies to the court for reinstatement of control of the property as provided in section 15 of P.L.2003, c.210 (C.55:19-92).

Failure by the owner, mortgage holder or lien holder to submit plans for rehabilitation to the municipality, obtain appropriate construction permits for rehabilitation or, in the alternative, submit formal applications for funding the cost of rehabilitation to local, State or federal agencies providing such funding within that six-month period shall be deemed prima facie evidence that the owner has failed to take any action to further the rehabilitation of the property.

The rules that govern this include, but are not limited to: N.J.S.A 55:19-84 through N.J.S.A. 55:19-97.

13-802.10 Violations and Penalties.

- a. Any person who violates any provision of this section or of the rules and regulations issued hereunder shall be fined not less than one thousand (\$1,000.00) dollars and not more than two thousand (\$2,000.00) dollars for each offense. Every day that a violation continues shall constitute a separate and distinct offense. Fines assessed under this section shall be recoverable from the owner and shall be a lien on the property.
- b. For purposes of this section, failure to file a registration statement within 30 days after a building becomes vacant property or within 30 days after assuming ownership of a vacant property, whichever is later; or within 10 days of receipt of notice by the City, failure to provide correct information on the registration statement, failure to comply with the provisions of subsections 13-802.6 and 13-802.7, or such other matters as may be established by the rules and regulations of the municipal officer shall be deemed to be violations of this section.

13-802.11 Removal from Vacant Property List.

As per N.J.S.A. 55:19-57 et. seq. the following shall be how a property shall be removed from the vacant property list:

(1) An owner may remove a property from the list of abandoned properties prior to sale of the tax sale certificate by paying all taxes and municipal liens due, including interest and penalties and;

(2) by posting cash or a bond equal to the cost of remediating all conditions because of which the property has been determined to be abandoned pursuant to section 36 of P.L.1996, c.62 (C.55:19-55) and posting cash or a bond to cover the cost of any environmental cleanup required on the property, evidenced by a certification by a licensed engineer retained by the owner and reviewed and approved by the public officer stating that the cash or bond adequately covers the cost of the cleanup; or

(3) by demonstrating to the satisfaction of the public officer that the conditions rendering the property abandoned have been remediated in full; provided, however, that where the public officer finds that the owner is actively engaged in remediating the conditions because of which the property was determined to be abandoned pursuant to section 36 of P.L.1996, c.62 (C.55:19-55), as evidenced by significant rehabilitation activity on the property, the public officer may

grant an extension of time of not more than 120 days for the owner to complete all work, during which time no further proceedings will be taken against the owner or the property.

(4). If the owner has posted cash or a bond in order to have a property removed from the abandoned property list and the conditions because of which the property was determined to be abandoned have not been fully remediated within one year of the date of posting the cash or bond, or, in the case of a property which requires a remediation of any known, suspected or threatened release of contaminants, if the owner has failed to enter into a memorandum of agreement with the Department of Environmental Protection or an administrative consent order, as the case may be, or if an agreement or order is in effect but the owner has failed to perform the remediation in conformance with the agreement or order, then the cash or bond shall be forfeited to the municipality which shall use the cash or bond and any interest which has accrued thereon for the purpose of demolishing or rehabilitating the property or performing the environmental remediation. Any funds remaining after the property has been demolished, rehabilitated or cleaned up shall be returned to the owner.

13-802.12 Tax Sale

- (1) The City may take properties on the abandoned property list that are also eligible for tax sale under N.J.S.A. 55:19-56, take them off the regular tax sale and hold a special tax sale for those properties. Under a special tax sale, the City may set qualifications and performance requirements for bidders, in order to ensure that the properties go to entities that will reuse them in a manner consistent with the public interest (N.J.S.A.55:19-101).
- (2) As per the requirements of N.J.S.A. 54:19-56 the City may require any property on the Vacant Property List in which the tax cert if held by the City, to remediate the property in accordance with this Section and applicable State law.

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13-803 UPKEEP OF VACANT AND ABANDONED RESIDENTIAL PROPERTIES IN FORECLOSURE.

13-803.1 Definitions.

Creditor shall mean, consistent with section 3 of P.L. 2008, c.86, a State chartered bank, savings bank, savings and loan association or any credit union, or any person required to be licensed under the provisions of the “New Jersey Residential Mortgage Lending Act,” and any entity acting on behalf of the Creditor named in the debt obligation, including but not limited to, mortgage loan servicers.

Property Maintenance Code shall mean the dually adopted Code of the City of Asbury Park.

Public officer shall mean the Director of Property Improvement and Neighborhood Preservation/Code Enforcement or such official within that department as may be designated by the Director, in writing.

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13-803.2 Creditor Responsibility for Vacant and Abandoned Properties; In-State Representative Required.

- a. Any Creditor filing a summons and complaint in an action to foreclose on any residential property within the City shall be immediately responsible for the care, maintenance, security, and upkeep of the exterior of that property, in the event it is determined to be vacant and abandoned property.
- b. Where a Creditor is located out-of-State, the Creditor shall be responsible for appointing an in-State representative or agent to act on the Creditor’s behalf for the purpose of satisfying the requirements of paragraph a. above. Notice of said representative or agent shall be provided to the City Clerk and the Public Officer (as defined in this section, in a manner that is consistent with subsection a. of section 17 of P.L. 2008, c.127 (the “Save New Jersey Homes Act of 2008”), and shall further include the full name and contact information of the in-State representative or agent.
- c. All foreclosing creditors, and, in the case of an out-of-State foreclosing Creditor, their in-State representatives, shall be responsible to comply with the requirements of all other ordinances adopted by the City of Asbury Park and the Code of the City relating to vacant and/or abandoned property, in the same manner as those ordinances and the Code of the City pertain to the title owners of such vacant and/or abandoned property.
- d. As per N.J.S.A 40:48-2.12s(c)(1) the out-of-State creditor shall be subject to the following: a. of this section found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-State representative or agent pursuant to the ordinance shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on a creditor for the failure to appoint an in-State representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of section 17 of P.L.2008, c.127 (C.46:10B-51) for providing notice to the municipal clerk that a summons and complaint in an action to foreclose on a mortgage has been served.

- e. The out-of-State creditor shall maintain the exterior and interior of the property in accordance to the City's Property Maintenance Code

13-803.3 Notice.

- a. The City's public officer shall be authorized to issue a notice to a Creditor that has filed a summons and complaint in an action to foreclose on a residential property within the City, if the public officer determines that the Creditor has violated this section by failing to provide for the care, maintenance, security, and upkeep of the exterior of the property. Where a Creditor is an out-of-State Creditor, the notice shall be issued to the representative or agent that has been identified by the Creditor pursuant to subsection 13-803.2 and the Save New Jersey Homes Act of 2008.
- b. The notice referenced in paragraph a. above shall require the Creditor to correct the violation(s) within thirty (30) days of receipt of the notice, or within ten (10) days of receipt of the notice if the violation presents an imminent threat to public health and safety.
- c. The issuance of a notice pursuant to paragraph a. above shall constitute proof that a residential property is "Vacant and Abandoned" for the purposes of this section.

13-803.4 Violations and Penalties.

- a. A Creditor subject to this section that is found by the municipal court of the City, or by any other court of competent jurisdiction, to be in violation of the requirement to correct a "care, maintenance, security, or upkeep violation" cited in a notice issued pursuant to this section, shall be subject to a fine of \$1,500 for each day of the violation. Any fines imposed pursuant to this subsection shall commence thirty-one (31) days following the Creditor's receipt of the notice, except where the violation is deemed to present an imminent risk to the public health and safety, in which case any fines shall commence eleven (11) days following receipt of the notice.
- b. An out-of-state Creditor subject to this section that is found by the municipal court of the City, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-State representative or agent shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on an out-of-State Creditor for the failure to appoint an in-State representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of section 17 of P.L. 2008, c.127 (C.46:10B-51), for providing notice to the City Clerk that a summons and complaint in an action to foreclose on a mortgage has been served.

- c. No less than ~~twenty one hundred~~ (10200 %) percent of any money collected pursuant to this section shall be utilized by the City of Asbury Park for purposes relating to its City code enforcement purposes.



**Asbury Park, New Jersey
ORDINANCE NO. 2019-3**

ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK AUTHORIZING THE SALE OF CERTAIN REAL PROPERTY WHICH IS NO LONGER NEEDED FOR PUBLIC USE (BLOCK 903, LOT 1.01 - 1322 SPRINGWOOD AVENUE)

WHEREAS, The City of Asbury Park (the “City”) is the record owner of certain real property situated within the City which is known and designated as Block 903, Lot 1.01 on the Official Tax Map (located at 1322 Springwood Avenue) (also referenced as the “Property”); and

WHEREAS, the Property is undersized and cannot be developed without the approval of variances; and

WHEREAS, the Mayor and City Council do hereby determine that the Property is no longer needed for any public use(s) or purpose(s) of the City; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) provides that a parcel such as the Property may be sold by private sale to an adjacent property owner pursuant to an ordinance and without conducting a public auction, provided that (i) the property is less than the minimum size required for development under the municipal zoning ordinance; (ii) there are no capital improvements on the property; (iii) the sale of the property is made for at least fair market value; (iv) the purchaser is both an adjacent property owner and the highest bidder of all of the adjacent property owners, and (v) the purchaser shall abide by certain conditions and/or requirements, if any, imposed by the City at the time of sale of the property; and

WHEREAS, the Mayor and City Council do hereby wish to authorize the sale of the Property, through a private sale to the highest bidder of all of the adjacent property owners, pursuant to N.J.S.A. 40A:12-13(b)(5), in accordance with the provisions set forth below.

NOW THEREFORE, BE IT ORDAINED, by the Mayor and City Council of the City of Asbury Park as follows:

Section 1. Authorization for and Condition(s) of Sale:

The sale of the property located at Block 903, Lot 1.01 on the Official Tax Map of the City (located at 1322 Springwood Avenue) is hereby authorized pursuant to N.J.S.A. 40A:12-13(b)(5), subject to the following conditions and restrictions:

1. The Property shall be sold for not less than Thirty-Five Thousand Dollars (\$35,000.00), the fair market value thereof, along with the payment of any and all

expenses incurred by the City in connection with the sale and transfer of the title to the Property, including but not limited to the payment by the purchaser of the City's legal, survey, title and environmental fees, if any;

2. The purchaser shall take all necessary steps to formally merge the Property with its adjacent property and provide the municipality with proof thereof;
3. The purchaser and/or any subsequent owner shall not be permitted to subdivide the Property or any portion thereof and shall not be permitted to construct another principal structure thereon;
4. The deed transferring the Property to the purchaser shall incorporate the restrictions set forth in items 2. and 3. above;
5. The Property shall be sold "as is" with regard to any and all conditions, including but not limited to environmental and title issues;
6. The purchaser shall be required to provide ten percent (10%) of the purchase price of the Property with the sealed bid via cash or certified funds, which percentage shall be deemed a non-refundable deposit;
7. The purchaser shall be required to execute a contract of sale in connection with the payment of the balance of the purchase price and the closing of title within thirty (30) days of the adoption of a Resolution by the Mayor and City Council awarding the sale of the Property, as specified in Section 3 below; and
8. The closing shall occur no later than sixty (60) days from the date of the executed contract of sale, or by such other date as mutually agreed to by the parties, and the City shall provide a quitclaim deed in connection therewith; an affidavit of title will not be provided.

Section 2. Submission of bids:

The City shall solicit bids, through a sealed bid process, from all owners of parcels adjacent to the Property and shall require that such bids be submitted to the City Clerk by 10:00 a.m. (EST) on Friday, March 29, 2019. All bids will be opened and read aloud at 10:00 a.m. (EST) on Friday, March 29, 2019 in the Municipal Council Chambers.

Section 3. Determination of Award; Reservation of Rights; Authorization of City Officials:

The Mayor and City Council shall authorize the award of the sale of the Property within sixty (60) days of the date of opening of the bids. Such award may be made by Resolution.

The City reserves the right to reject all bids where the highest bid is not accepted or does not meet the requisite conditions and restrictions, or for any other reason whatsoever.

All relevant City officials, including but not limited to the City Manager, the City Clerk, the Director of Planning and Redevelopment and the City Attorney, are hereby authorized to perform any actions that are deemed necessary in furtherance of the intentions of the within Ordinance.

Section 4. All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Section 5. Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

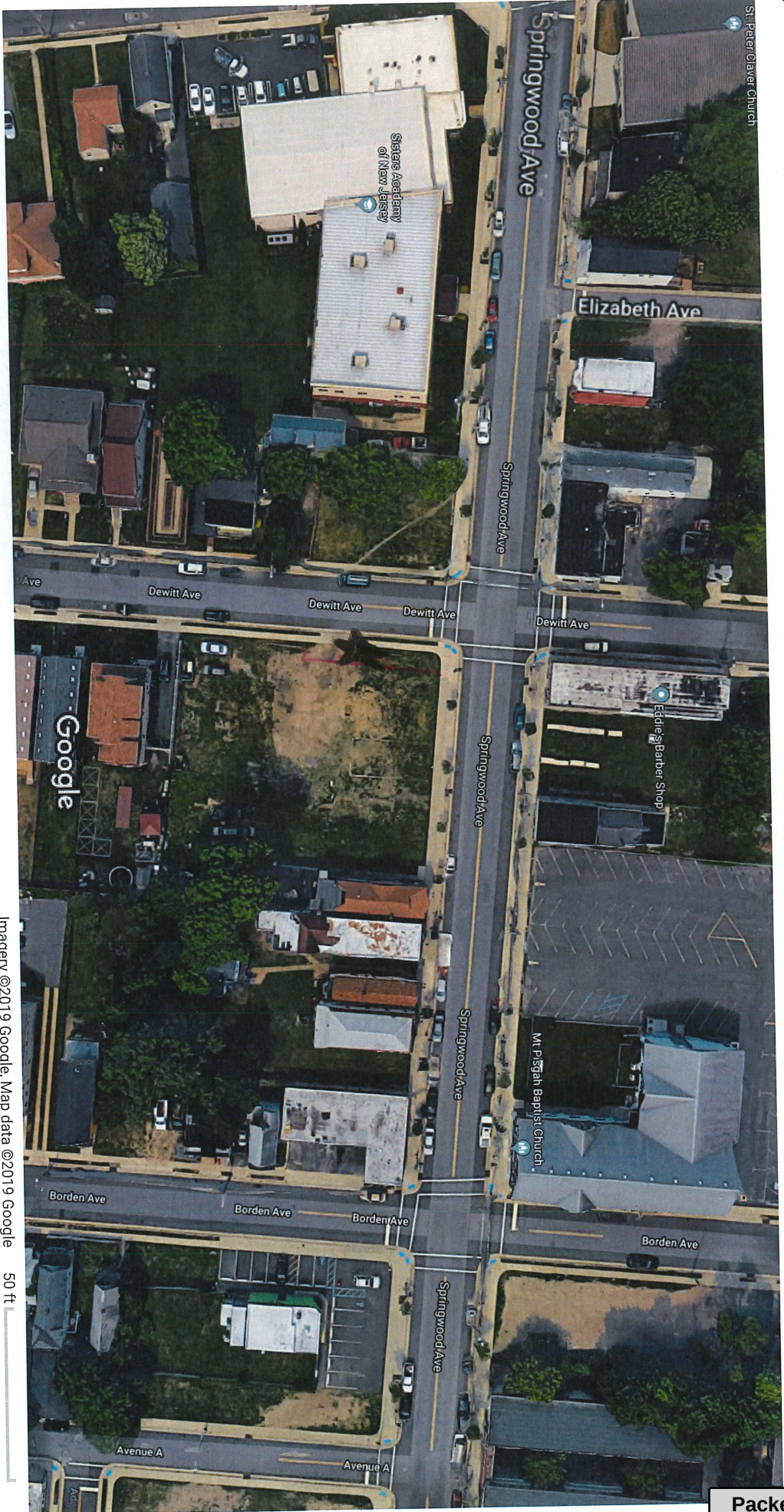
Section 6. This Ordinance shall take effect upon its passage and publication according to law, following the required twenty (20) day wait period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

Be It Further Ordained, that a certified copy of this Ordinance shall be provided to each of the following:

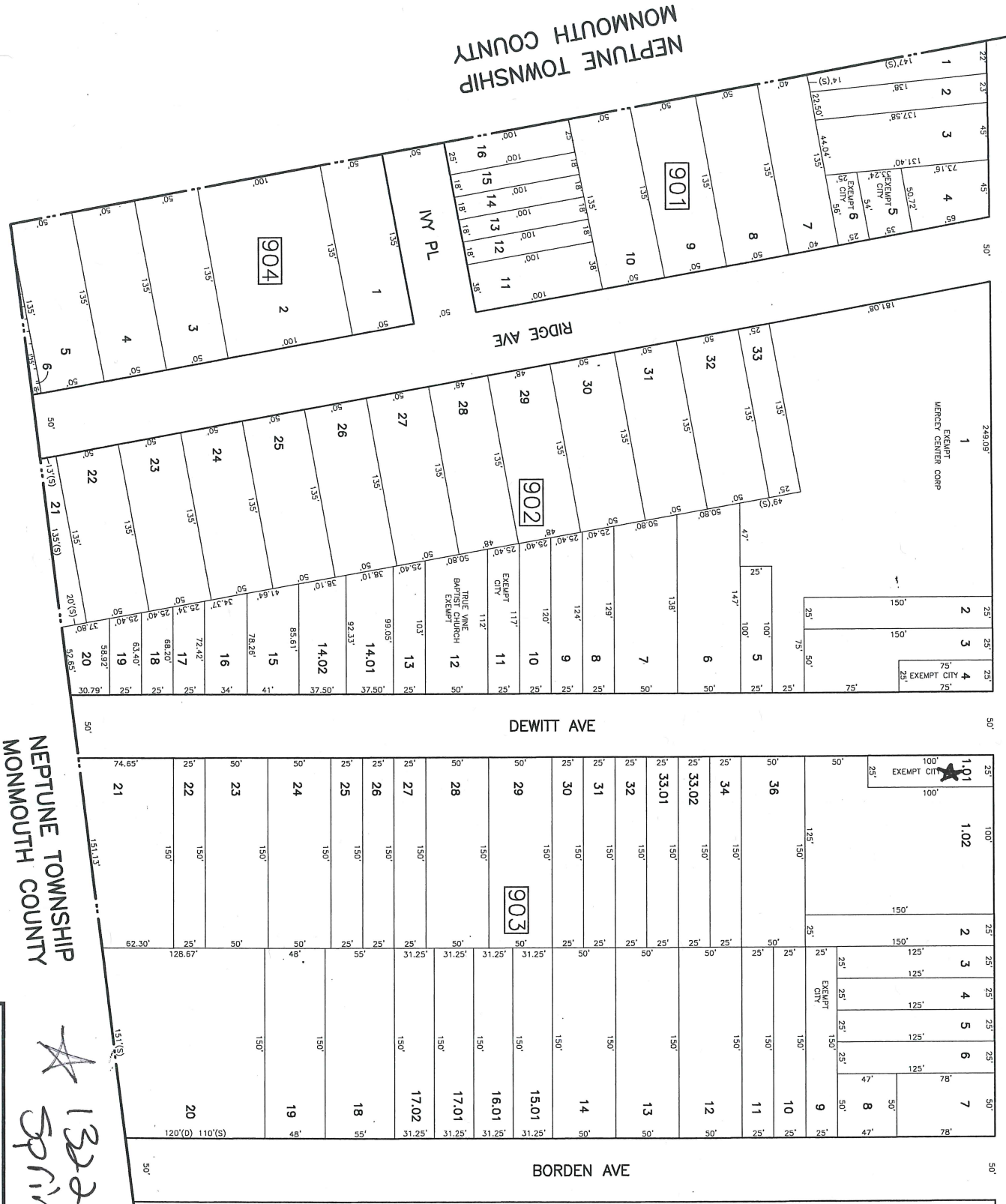
- a. Michele Alonso, Director of Planning and Redevelopment
- b. Michael Capabianco, City Manager
- c. Frederick C. Raffetto, Esquire, City Attorney

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2019-3 which was finally adopted by the City Council at a meeting held on the 27th day of February, 2019

CINDY A. DYE
CITY CLERK



* 1322 Springwood Avenue



NEPTUNE TOWNSHIP
MONMOUTH COUNTY

1322
Springwood Ave

THIS MAP HAS BEEN GIVEN A
FORMAL CERTIFICATION BY THE
DIVISION OF TAXATION ON

CITY OF
MONMOUTH COUNTY
SCALE: 1"=50'



**Asbury Park, New Jersey
ORDINANCE NO. 2019-1**

**AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 4-15, ENTITLED
“STREET PERFORMERS,” OF CHAPTER IV, “GENERAL ORDINANCES,” OF THE
“CODE OF THE CITY OF ASBURY PARK, NEW JERSEY.”**

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Chapter IV, “General Licenses,” Section 4-15 thereof, entitled “Street Performers,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented in the following respects (deletions are shown with ~~strikeout~~; additions are shown with underline):

CHAPTER IV

4-15 STREET PERFORMERS.

4-15.1 Definition.

As used in this section:

Street performer shall mean any clown, mime, musician, magician, or any other individual engaged in an artistic expressive activity in a public area for the purpose of entertaining the general public.

4-15.2 Permit Required; Fees; Background Check; Term; Appeal.

a. Permit Required. No street performer shall conduct his or her performance in the public areas of the City of Asbury Park, including the boardwalk, without first obtaining a permit from the City Clerk. Such permits shall be issued annually, on a first-come-first-served basis, upon submission of an application in the form prescribed by the City Clerk, presentation of a valid form of identification and ~~payment of a permit fee of fifty (\$50.00) dollars~~ compliance with the provisions of below regarding payment of the required annual application fee and submission to a criminal history background check which produces satisfactory results. ~~Such permits shall be valid only during the year in which they are issued.~~

b. Application Fee. The application must be accompanied by a nonrefundable application fee of twenty-five dollars (\$25.00) to cover the cost of and processing of the application.

c. Background Check; Disqualifying History. Every applicant for a permit pursuant to this Section shall be fingerprinted by Sagem Morpho, Inc. To provide for a timely and efficient criminal history background review, the City of Asbury Park will be utilizing the state-police-coordinated, non-criminal-justice fingerprinting process known as “Live Scan.” The State of New Jersey has contracted with a vendor, Sagem Morpho, Inc., to perform this service. The

company has established permanent sites throughout the state as well as several mobile units available to meet its contractual agreement. Sagem Morpho, Inc. charges a fee for the fingerprinting for which the applicant will be responsible. There will be an additional fee of twenty dollars (\$20.00) payable to the City of Asbury Park, for the processing of the fingerprint documentation required by Sagem Morpho, Inc. The Chief of Police or his designee shall conduct a criminal history background check upon any such applicant to determine whether the applicant has been convicted, whether by trier of fact or a plea of guilty, under the laws of the State of New Jersey of an offense involving dishonesty or of a crime of the third degree or above, pursuant to New Jersey law, or under the laws of another state of the United States of an offense or a crime which, if committed in the State of New Jersey, would be such an offense or crime. No permit shall be issued to any applicant found to have a criminal history of conviction of such offenses or crimes.

d. Fees. All fees referenced above shall be non-negotiable and non-refundable.

e. Term. All permits issued pursuant to this Section shall be valid only during the year in which they are issued.

f. Appeals of Permit Disqualification or Permit Revocation/Suspension.

1. Any applicant who feels aggrieved as a result of the denial of a street performer permit due to the results of the criminal history background check, as referenced above, or whose street performer permit has been suspended or revoked, or who has been the subject of any other adverse action taken by the City or its representatives, may file an appeal to the City Manager or the City Manager's assigned designee in accordance with the provisions set forth below.

2. The appeal must be taken, in writing, within ten (10) days from the date of the notice of the denial, suspension, revocation, decision, ruling or action. A letter stating the desire to appeal shall suffice.

3. Upon the filing of an appeal, the City Manager or his/her designee shall hold a hearing on the appeal as soon as practicable, providing reasonable advance notice of the time and date of the hearing to the appellant. At the hearing, the appellant shall be permitted to provide information and/or testimony in support of his/her position.

4. If the appeal regards disqualification due to the results of the criminal history background check, the City Manager or his/her designee shall be permitted to consider whether the applicant has affirmatively demonstrated clear and convincing evidence of his or her rehabilitation. In determining whether an applicant has affirmatively demonstrated rehabilitation, the following factors shall be considered:

- (a) the nature and seriousness of the offense(s);
- (b) the circumstances under which the offense(s) occurred;
- (c) the date(s) of the offense(s);
- (d) the age of the person when the offense(s) was/were committed;
- (e) whether the offense(s) represented an isolated or repeated incident;
- (f) any evidence of rehabilitation; and

(g) any other factors which are relevant in the discretion of the City Manager or his/her designee.

5. As part of the hearing, the City Manager or his/her designee may request guidance from any relevant City staff or legal consultant(s) to make an informed decision on the appeal.

6. In all cases of appeal, the determination of the City Manager or his/her designee shall be guided by the best interests of the health, safety and welfare of the public.

7. At the conclusion of the hearing, the City Manager or his/her designee may affirm, modify or reverse the action of the City, and shall advise the appellant in writing of the decision within seven (7) days of the conclusion of the hearing.

4-15.3 Performance Regulations.

This section regulates the manner in which street performers may perform in the public areas of the City of Asbury Park, including the boardwalk.

a. A street performer shall conduct his or her performance in a place and manner so as to not restrict the flow of vehicular or pedestrian traffic. If performing upon the boardwalk, a performer shall be located on the eastern side of the boardwalk and shall not be located within twenty-five (25) feet of any entrance or exit to the beach or boardwalk, or within twenty-five (25) feet of any business or public building.

b. Where two (2) or more street performers are present in a common area, they shall be spaced no less than fifty (50) feet apart, unless engaged in a joint performance. If a performer is located within fifty (50) feet of another performer, or cannot conduct a performance in a location without blocking the passage of the public, the street performer shall leave the location upon notification by a Police Officer or other City official. The performer may then move his or her performance to another location in conformance with this section.

c. Street performers shall not remain in the same location for more than three (3) hours. At the conclusion of a three (3) hour period, and at the request of any law enforcement officer of the City of Asbury Park, street performers shall move to a new location that is a minimum distance of one hundred (100) feet from the immediately prior location.

d. Street performers may conduct performances between the hours of 9:00 a.m. and 10:00 p.m.

e. Street performances are prohibited on the boardwalk during the July 4th weekend due to the extremely high volume of pedestrian traffic and other activities historically encountered at the beachfront at such times.

f. Notwithstanding the provisions of paragraph c. above, the City Council may by a majority vote designate other times or dates during which performances may be restricted or prohibited in order to protect the public interest.

g. No street performer may sell any merchandise without first obtaining a mercantile license for same pursuant to Section 4-1 of the City Code or, if the proposed sales are intended to

take place within the "boardwalk vending area" (Section 4-14, as defined in Ordinance No. 2979, adopted on May 18, 2011, or as defined in any successor Ordinance adopted thereafter), obtaining a permit to engage in such boardwalk/beachfront vending activities in accordance with the requirements set forth in Section 4-14, or in accordance with the requirements set forth in any successor ordinance adopted thereafter.

h. No street performer shall include any activity which is inimical to the health, safety and welfare of the general public. Examples include but are not limited to activities involving fire, flammable liquids, knives or swords, or language or conduct that is likely to incite violence or a riot.

i. All street performers shall be required to have their permit on display in public view at the site of the street performance at all times.

j. No street performer shall utilize amplifiers for music or other sounds without first receiving appropriate approval(s) from the City's Special Events Committee.

4-15.4 Enforcement.

The provisions set forth in this section may be enforced by the City Manager or his designee, the City Clerk or any member of the City's Police Department.

4-15.5 Violations and Penalties.

a. Any person violating or failing to comply with any other provision of this section shall, upon conviction thereof, be liable to the penalties stated in Chapter I, Section 1-5 of the City Code. The continuation of such violation for each successive day shall constitute a separate offense, and the person or persons allowing or permitting the continuation of the violation may be punished as provided above for each separate offense.

b. The City Council and/or the City Manager shall have the authority to suspend or revoke a street performer permit upon a finding of violation of any rule or ordinance or other law, or upon good cause shown, in furtherance of the best interests of the health, safety and welfare of the public.

c. The violation of any provision of this section shall be subject to abatement summarily by a restraining order or injunction issued by a court of competent jurisdiction.

BE IT FURTHER ORDAINED, that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2019-1 which was finally adopted by the City Council at a meeting held on the 23rd day of January, 2019

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, January 23, 2019
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that there were no prior matters.

Special Event Applications

Leesha Floyd reviewed the special event applications on this evening's agenda.

Items to be presented by Aina Holm Scheller, Program Manager, Community Affairs and Resource Center (CARC):

1. The Lead Safe Home Remediation Pilot Program

Aina Holm Scheller, Program Manager for Community Affairs and Resource Center made a presentation to the City Council regarding the Lead Safe Home Remediation Pilot Program.

Matters from City Manager

1. Concession - Beach Volley Ball

City Manager Capabianco discussed with Council that there is some interested in concession for volleyball.

Review of Agenda Items for January 23, 2019 Regular Meeting

City Manager Capabianco reviewed this evening's agenda with the City Council.

Matters from City Council

Council Member Chapman stated that the Asbury Park Little League has open registration every Saturday from 12 noon to 2 p.m at the municipal buildings lobby. Registration is free for children from ages 5 to 15 years old.

Council Member Clayton stated that starting in February the new pay by play public parking will comment. For additional information please visit the City's website. On May 4 there is a city-wide event entitled Asbury Park Live, which is looking for sponsors. Anyone interested, please register by February 15.

Council Member Kendle recongized a crossing guard who attending a basketball event to help cross the attendees on her day off. He announced the Recreation Department dance that will be held at the Senior Center free of change on February 1.

Matters from City Attorney

City Attorney Raffetto had not matters.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

THE LEAD SAFE HOME REMEDIATION PILOT PROGRAM

Community Affairs and Resource Center (CARC) is administering the Lead-Safe Home Remediation Pilot Grant Program with funds provided by the New Jersey Department of Community Affairs (DCA).

The purpose of this program is to identify and remediate lead-based paint hazards in homes via interim controls, primarily to prevent elevated blood levels in children and pregnant women in Monmouth, Ocean and Atlantic Counties. However, we can also assist families with no children or older children in the home, even senior residents living by themselves.

90% of the funds are used for preventative measures, to make homes lead safe before a child is affected, and 10% of the funds are utilized to address homes where a child is already affected, and the local health department already has issued a notice of violation.

Both owner occupied and tenant occupied homes may qualify for the program.

The eligibility criteria are the following:

- The applicant need to live in a 1 or 2 family home built before 1978
- The total household income (of the family living in the actual home that will be addressed) needs to be within the low-to-moderate income limits 80% of area median income (see table below)

County	Household size							
	One	Two	Three	Four	Five	Six	Seven	Eight
Atlantic	\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800
Monmouth	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950
Ocean	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,20	\$94,950

What free services are provided?

- Education on the dangers of lead and preliminary lead testing to determine if lead is present on painted surfaces in the home
- Professional lead inspection/risk assessment of the home
- Remediation of lead-based paint hazards via interim controls (and 10% abatement)

For more information see the pamphlet “Lead Poisoning and What You Can Do”

LEAD-SAFE HOME REMEDICATION PILOT GRANT PROGRAM

In Monmouth, Ocean & Atlantic Counties

You qualify for help if you meet
the following requirements:

- Your household income is within the low-to-moderate income limits (see table within brochure)
- You live in a 1 to 2 unit residential home built before 1978
- The property is current on real estate taxes, water and sewer
- The property is structurally sound

What help is provided?

Everything is **FREE**.

- Preliminary lead testing to determine if lead is present on painted surfaces
- Lead Inspection/Risk Assessment of your home
- Remediation of lead-based paint hazards via interim controls

Contact us **TODAY** for a free test
convenient for your time schedule.

Aina Holm Scheller

Tel: 732.774.3282

Email: AHolmScheller@carcnj.org

Carmen Quigley

Email: cquigley@carcnj.org



COMMUNITY AFFAIRS & RESOURCE CENTER

OUR MISSION

Our mission is to empower
the community and strengthen
youth and families by promoting
self-sufficiency through
education, advocacy,
and collaboration.

913 Sewall Ave
Asbury Park, NJ 07712
732.774.3282
www.carcnj.org



C.1.b



**LEAD
POISONING**
& WHAT YOU CAN DO



Lead poisoning

is caused by swallowing or inhaling lead. Even small amounts can be harmful.

Lead paint is the major source of lead posioning.

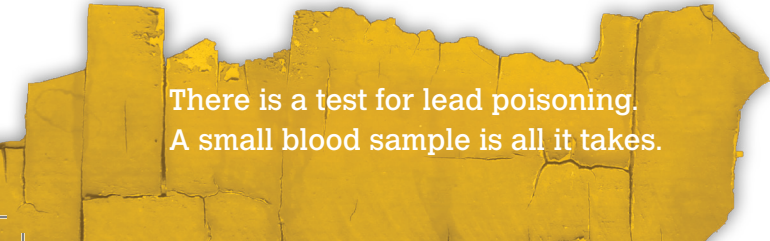
It's often found in homes built before 1978.

Children can swallow or inhale:

- chipped, cracked, or peeling lead paint
- lead dust created when painted surfaces (such as window frames) rub against each other

Other sources of lead include:

- **soil:** from lead paint or leaded gasoline
- **water:** from lead found in old plumbing
- **air:** from lead dust or lead-processed plants
- **food:** from lead dust, poorly glazed pottery, lead crystal or imported (not U.S.) cans with lead seams
- **some toys and spices** (not US produced)



There is a test for lead poisoning. A small blood sample is all it takes.

Young children face the greatest risk.

Why? Because their bodies easily absorb lead and they often put things into their mouths.

- Lead can cause lasting damage in children, including learning disabilities, damage to hearing, nervous system and kidneys.
- High lead levels may cause coma, convulsions and death
- Lead can also cause harm to a fetus, including brain damage or death

Symptoms may be easy to miss.

Or, they may be confused with signs of other illnesses, like the flu. Warning signs of lead posioning may include:

- stomach pains, constipation, frequent vomiting or poor appetite
- sleep problems, irritability, tiredness or headache

Consult your child's health-care provider if you notice any of these signs. This pamphlet is not a substitute for the advice of a qualified health-care provider.

80% Area Median Income

County	Household size							
	One	Two	Three	Four	Five	Six	Seven	Eight
Atlantic	\$42,850	\$49,000	\$55,100	\$61,200	\$66,100	\$71,000	\$75,900	\$80,800
Monmouth	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950
Ocean	\$50,350	\$57,550	\$64,750	\$71,900	\$77,700	\$83,450	\$89,200	\$94,950

These income guidelines are subject to change based on US Department of Housing and Urban Development (HUD)



Minutes
Meeting of the Municipal Council
Wednesday, January 23, 2019
REGULAR MEETING

Executive Session - 4:00 p.m.

2019-58 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open the meeting to the public. All were in favor.

The following members of the public spoke: Ernest Mignoli, Katherine Murphy.

Motion made by Council Member Clayton and seconded by Council Member Chapman to close the meeting to the public. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Minutes of Jan 9, 2019 4:00 PM

2. Municipal Council - Work Session - Jan 9, 2019 6:00 PM
3. Municipal Council - Regular Meeting - Jan 9, 2019 7:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2019-59 Resolution Approving Special Event Applications
- 2019-60 Resolution to waive interest due to error on PILOT adjustment billing for Block 4202 Lot 2.18 C2204 1501 Ocean Ave, Unit 2204
- 2019-61 Resolution Authorizing the Submission and Acceptance of Grant Applications for the 2019 COPS-IN-SHOPS College Fall Initiative and Summer Shore Initiative
- 2019-62 Appointment to the Business Advisory Committee
- 2019-63 Rejecting Bids for 2019 Printing Services

INDIVIDUAL RESOLUTIONS

- 2019-64 Resolution Amending Temporary Budget Appropriations for 2019 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2019-65 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

- 2019-66 Resolution Awarding a Professional Service Contract for Appraisal Services and Valuation to the Otteau Group

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2019-67 Resolution Approving Waiving Fees as Per the Abandoned and Vacant Property Code

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2019-68 Resolution Authorizing Change Order #5 for Springwood Avenue Park professional services

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2019-69 Authorizing a Contract for an Extended Warranty for the Parking Pay Stations

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2019-70 Authorizing Appointments to the Public Art Commission

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2019-71 A Resolution of the Mayor and Council of the City of Asbury Park, Acting as the Waterfront Redevelopment Entity, Authorizing the Issuance of Certificate of Completion to 210 5th Ave. Venture Urban Renewal, LLC

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2019-2 An Ordinance Amending and Supplementing Articles and Sections of Chapter Thirteen Abandoned and Vacant Properties

Public hearing is scheduled for February 13, 2019.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 2/13/2019 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2019-3 Ordinance of the Mayor and City Council of the City of Asbury Park Authorizing the Sale of Certain Real Property Which Is No Longer Needed For Public Use (Block 903, Lot 1.01 - 1322 Springwood Avenue)

Public hearing is scheduled for February 13, 2019.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 2/13/2019 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2019-1 An Ordinance Amending and Supplementing Section 4-15, Entitled “Street Performers,” of Chapter IV, “General Ordinances,” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open Ordinance 2019-1 to the public. All were in favor.

No one from the public spoke.

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to close Ordinance 2019-1 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk