



Agenda
Meeting of the Municipal Council
Wednesday, December 10, 2025
REGULAR MEETING 6:00 PM

I. Executive Session - 4:00 p.m.

A. 2025-479 Resolution Authorizing A Meeting Which Excludes The Public

B. Contract Negotiation

1. Block 3904, 110 Asbury Avenue
2. Block 3802, Lot 1, 200 Cookman Avenue

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 16, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:

Matters from City Council

Matters from City Manager

Matters from City Attorney

III. Regular Meeting

A. Public Participation

B. Minutes

Executive Meeting Minutes: November 25, 2025

Regular Meeting Minutes: November 25, 2025

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

2025-480 Resolution Approving Special Event Applications

2025-481 Resolution to Adjust Sewer Charges on Various Accounts

2025-482 Resolution to Refund Overpaid Municipal Charges for Various Properties

2025-483 Resolution To Join the New Jersey Intergovernmental Insurance Fund

2025-484 Resolution Authorizing The Disposition Of Surplus Property

2025-485 Resolution Authorizing The Acquisition And Installation Of Bike Racks And Lockers

2025-486 Resolution Authorizing The Purchase Of Kiosk Parts Needed For The Parking Pay Stations

2025-487 Resolution Awarding Professional Community Nursing Services for the City's Department of Social Services January 1, 2026– December 31, 2026

2025-488 Resolution Authorizing The Purchase Of Equipment Needed To Update The MDT's On Six Police Department Vehicles

2025-489 Resolution authorizing the purchase of ammunition for the Police Department

2025-490 Resolution Amending Resolution 2025-473, "Resolution Awarding A BID For Third Avenue Roadway Improvements" To Correct A Date

D. Individual Resolutions

2025-491 Resolution Scheduling The City's 2025 Reorganization Meeting For January 14, 2026

2025-492 Resolution Approving Payment of Bills

2025-493 Resolution Authorizing An Application To The New Jersey Urban Enterprise Zone Authority For Zone Assistance Funds In The Amount of \$100,000 To Create Regularly Scheduled UEZ Sponsored Consumer Attracting Events

2025-494 Resolution Authorizing A Bench Sponsorship Program To Be Established And Overseen By The Nonprofit, Friends Of The Asbury Park Environmental Shade Tree Commission, For Benches Located In The Open Space Areas Near Deal, Sunset And Wesley Lakes

E. Ordinances

1. Introduction

2025-30 Ordinance Of The City Of Asbury Park Amending And Supplementing Chapter 12, Entitled "BUILDING AND CONSTRUCTION" TO ESTABLISH A NEW SECTION 12-6 TO BE ENTITLED "SECURITY" AND TO DELETE SECTION 12-4.4(H) entitled "security and protection"

2025-31 Ordinance Of The City Of Asbury Park Amending And supplementing Section 4-26 Of The City Code, Entitled "Police And Fire Alarm Systems" And Chapter 14 Of The City Code, Entitled "Fire Protection And Prevention"

2. Public Hearing/Second Reading

2025-29 2025 Transportation Update Ordinance

F. Adjournment



RESOLUTION - 2025-479

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on December 10, 2025 at 4:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

1. Contract Negotiations

1. Block 3904, 110 Asbury Ave.
2. Block 3802, Lot 1, 200 Cookman Avenue

2. Attorney-Client Privilege

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2025

CERTIFIED BY ME THIS __ DAY OF __, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

November 18, 2025

VIA ELECTRONIC DELIVERY AND FEDEX

Michele Alonso, AICP, PP
Director of Planning and Redevelopment
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

**Re: APW Redeveloper LLC, Asbury Partners, LLC
Block 3802, Lot 1 (“Property”)
Submission to the City as Redevelopment Entity**

Dear Ms. Alonso:

This firm represents APW Redeveloper LLC (“Applicant”), an affiliate of Asbury Partners LLC (“Master Developer”), in connection with this submission to the City Council as the redevelopment entity for the Waterfront Redevelopment Area. Applicant appeared before the Technical Review Committee (“TRC”) on September 3, 2025 and October 1, 2025.

The Applicant proposes to develop the Property with a Mediterranean-inspired residential project known as The Views at Wesley Lake (the “Project”). The Project consists of a four-story multi-family building fronting on Cookman Avenue, which will be connected to a one-story storage building located at the corner of St. James Place and Lake Avenue. The multi-family building is comprised of three stories of residential units above a single story of parking. The Project will deliver 27 residential units—ranging in size from 710 s.f. to 1,365 s.f., approximately 42 parking spaces, and associated site improvements.

For consideration, enclosed please find fifteen (15) copies of the following documents:

1. Application for Review by the Redevelopment Entity, including the application Checklist and Affidavit of Application;
2. Project Narrative;
3. Architectural Plans, prepared by Architectura, dated November 3, 2025, consisting of twenty-nine (29) sheets, which include:
 - a. Preliminary and Final Major Site Plan, prepared by Colliers Engineering and Design, dated September 6, 2024, consisting of one (1) sheet; and

November 18, 2025

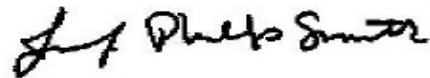
Page 2

- b. Landscape Plans, prepared by BML Studio, dated July 11, 2025 and last revised September 23, 2025, consisting of three (3) sheets.
- 4. Disclosure of Political Contribution Certifications from Brian A. Cheripka, David J. Furgal, Kate Keller, Robert Curley, Chris Manos, Carl Erler, Brian Leff, and Jennifer Phillips Smith.

The submitted items include revisions requested by the TRC, and modifications made in coordination with City representatives following in-person meetings on February 5, 2025 and June 15, 2025, which have been detailed in the revised Project Narrative. Notably, the building was moved closer to Cookman Avenue to minimize the driveway presence and a Mediterranean aesthetic was implemented, as specifically requested by the TRC members.

We look forward to the appearing before the City Council to present the project on the first available date. Please advise if you require any additional materials prior to the meeting.

Sincerely,



Jennifer Phillips Smith
Director

cc: (via e-mail)
Adam Cruz
Joseph Maraziti, Esq.
Joanne Vos, Esq.
Brian A. Cheripka
David J. Furgal

Enclosures

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NEW JERSEY 07712

PHONE: (732) 775-2100
WWW.CITYOFASBURY PARK.COM



JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
EILEEN CHAPMAN, COUNCILPERSON
YVONNE CLAYTON, COUNCILPERSON
JESSE KENDLE, COUNCILPERSON

MICHAEL N. CAPABIANCO, CITY MANAGER
CINDY A. DYE, RMC, CITY CLERK

Application for Review by the Redevelopment Agency

FILL IN ALL BLANKS

PROPERTY LOCATION: 216 COOKMAN AVENUE Block: 3802 Lot(s): 1

1. APPLICANT INFORMATION:

Name: APW Redeveloper, LLC

Address: 1089 Ocean Avenue, 3rd Floor, Asbury Park, NJ 07712

Phone # 732-774-3378 Fax: 732-744-1172

Email: dfurgal@starfieldcompanies.com

2. ATTORNEY INFORMATION:

Name: Jennifer Phillips Smith, Esq. - Gibbons, P.C.

Address: 141 West Front Street, Suite 240, Red Bank, NJ 07701

Phone #: 732-704-5818 Fax: 732-865-7248

Email: jsmith@gibbonslaw.com

3. ARCHITECT INFORMATION:

Name: Architectura

Address: One Executive Drive, Suite LL100, Fort Lee, NJ 07024

Phone #: 201-346-1400 Fax: 201-364-1418

Email: roncati@architectura.com; cmanos@architectura.com

4. ENGINEER INFORMATION:

Name: Robert Curley - Collier's Engineering & Design

Address: 101 Crawfords Corner Road, Suite 3400, Holmdel, NJ 07733

Phone #: 732-740-5936 Fax: N/A

Email: robert.curley@collierseng.com

5. PRESENT OWNER (If not applicant)

Name: Asbury Partners, LLC

Address: 1089 Ocean Avenue, 3rd Floor, Asbury Park, NJ 07712

Phone #: 732-774-3378

Fax: 732-744-1172

Email: dfurgal@starfieldcompanies.com

6. Interest of applicant, if other than owner: Affiliate of Master Developer

7. Existing Use Temporary Visitor Center

Block 3802 Lot 1

8. Primary Zone WRA Infill Zone N/A Other N/A

9. Property is located in zone WRA as per Asbury Park Land Development Ordinance.

10. Property ☐ is ☒ is not located in a Historical District.

Historic District N/A

11. Lot Size See Site Plan Sq. ft. Size of Structure(s) See Site Plan total sq. ft.

12. Percentage of Impervious area See Site Plan % Total # of Units 27

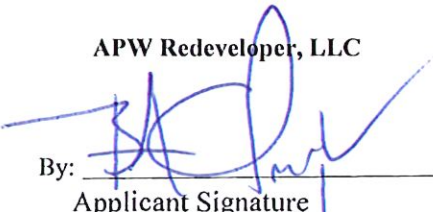
Building Height See Elevations

Stories See Elevations

13. Proposed Amendment(s) to plan:

NONE.

APW Redeveloper, LLC

By: 

Applicant Signature

Brian A. Cheripka, Authorized Signatory

CHECKLIST FOR APPLICATION¹ TO
REDEVELOPMENT AGENCY

C N N/A

**ALL PLANS, FORMS & APPLICATION MUST BE
FOLDED AND COLLATED INTO SETS for each board
member/professional.**

- | | | | |
|-------------------------------------|--------------------------|--------------------------|--|
| ☒ | ☐ | ☐ | 1. Fifteen (15) copies of the application form. |
| ☒ | ☐ | ☐ | 2. Fifteen (15) copies of Concept Site Plan. Six (6) full-size sets at 24"x36" and Nine (9) 11"x17" size sets. |
| ☒ | ☐ | ☐ | 3. Fifteen (15) copies of Elevations of Building (4 sides). |
| ☒ | ☐ | ☐ | 4. Fifteen (15) copies of Proposed Floor Plans (not construction plans). Six (6) full-size sets at 24"x36" and Nine (9) 11"x17" size sets. |
| ☒ | ☐ | ☐ | 5. Fifteen (15) copies of Detail information sufficient to describe architectural character, material and colors. |
| ☒ | ☐ | ☐ | 6. Fifteen (15) copies of Roof Top Detail (Vertical Detail & Surface Layout). |
| ☒ | ☐ | ☐ | 7. Affidavit of Application. |
| ☒ | ☐ | ☐ | 8. Contribution Disclosure Statement <i>for each</i> applicant and professional. |

C=Complete N=Incomplete N/A=Not Applicable

All architectural engineering prints must be folded and collated.

Please note, further submission to the Planning Board and/or the Redevelopment Agency will require additional submissions and more detailed application forms.

Requirements of the Waterfront Redevelopment Plan of the City of Asbury Park and any applicable sections of the Revised General Ordinances of the City of Asbury Park Volume II, Chapter 30 Land Development Regulations.

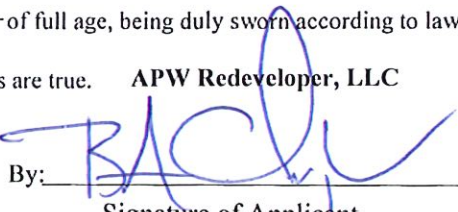
¹Adopted by Ordinance #2684 by the City of Asbury Park May 19, 2004

²Adopted by Ordinance #2680 by the City of Asbury Park April 7 2004

AFFIDAVIT OF APPLICATION

State of New Jersey}
County of Monmouth) SS:

Brian A. Cheripka of full age, being duly sworn according to law,
on oath depose and say that all the above statements are true. **APW Redeveloper, LLC**

By: 

Signature of Applicant
Brian A. Cheripka, Authorized Signatory

Sworn to and subscribed before me,

This 18th day of November 2025.

Oliver G. Monaghan
Notary Public

Oliver G Monaghan
NOTARY PUBLIC
State of New Jersey
ID # 50222637
My Commission Expires 6/14/2029

AUTHORIZATION

****Not Applicable****

(If anyone other than the owner is making application, the following authorization must be executed).

_____ is hereby authorized to make the within

Date: _____

Signature of Owner _____

The Views at Wesley Lake - Condominium Development
Block 3802, Lot 1
(27 Condominium Units)
City of Asbury Park, Monmouth County, New Jersey

Narrative Description of Project

Overview

APW Redeveloper LLC (the “Applicant”) proposes the development of 27 for-sale multifamily residential dwellings to be known as the Views at Wesley Lake to be located within one (1) building (consisting of 27 condominium flats) on an approximately .785-acre parcel known as Block 3802, Lot 1. The parcel is bounded by Cookman Avenue to the north, Wesley Lake Drive to the east, Lake Avenue to south and St. James Place to the west within the Wesley Lake Village/Ocean Avenue district within the Prime Renewal Area of the City’s Waterfront Redevelopment Area.

The building is four stories, but then steps down to 1 story at the southwest corner. The 4-story portion of the structure includes three stories of residential units, above a 1-story garage, plus a mezzanine level to access the rooftop deck area. The 1-story portion is a complementary storage building that is integrated into the project in the southwest corner of the site to create a massing differential and to provide an additional amenity for future residents.

The building was designed to account for the fact that Block 3802 is partially located in Special Flood Hazard Area AE. As the stormwater ultimately flows to Wesley Lake, which was recently determined to be a fluvial body of water by the New Jersey Department of Environmental Protection, adding fill to the site to raise the building is not permitted. The foundation design will be flood resilient and will allow stormwater to pass beneath the parking garage level during major flooding events. The garage access point and driveway will face Cookman Avenue and align with the frontage of the building with its Cookman Avenue street address.

The Applicant will seek preliminary and final site plan approval and design waivers, as briefly outlined herein.

Architectural Design & Streetscape Elements

The Views at Wesley Lake advances the design principles set forth in Section 2.2 (Redevelopment Objectives) of the Asbury Park Waterfront Redevelopment Plan (WRP) by developing a new residential building that extends Asbury Park’s oceanside character in the Mediterranean Revival style. Careful consideration has been taken towards the details and the articulation of facade materials to achieve the City’s goals of high-quality architecture and creating a pleasant and attractive environment for pedestrians.

Applicant had originally presented plans to the TRC with a contemporary aesthetic. In response to comments from City professionals and the TRC, Applicant made significant modifications to the building, including:

- Reducing the front yard setback from 57.8 feet to 35 feet;
- Revising the architectural style to a Mediterranean Revival aesthetic, incorporating a white, beige, and terracotta color scheme;

- Extending the walls from the one-story structure to create a rear internal courtyard that includes a dog run;
- Updating finishing, such as railings and balconies to match the Mediterranean Revival style;
- Changing the rear wall connecting the main building to the one-story portion to be a decorative wall and changing the gates in that wall to have decorative arched doors;
- Adding the clay-style roof to be visible from all facades;
- Improving the architectural finishes of the one-story structure to match the four-story structure; and
- Updating and enhancing the landscaping.

Building Program

The Views at Wesley Lake will consist of 27 condominium flats constructed in one (1) building. The open floor plan Units will range from approximately 710 sq. ft. to 1,365 sq. ft. with one-bedroom to three-bedroom floorplans.

The condominium building within Block 3802 is permitted to be 4-stories along Cookman Avenue and 3-stories along Lake Avenue under the Waterfront Redevelopment Plan. The proposed community will be comprised of three residential levels over a garage, plus a mezzanine level to accommodate rooftop access, which is compliant with the 4-story requirement. It then steps down to a 1-story storage component that meets the requirement to reduce the building height moving toward Lake Avenue as set forth on Page 72 of the redevelopment plan. The parking level below the living levels of the building will be constructed above grade, and therefore, shall be considered a story. The building will be approximately 65 feet tall, including the mezzanine level.

The City's Waterfront Redevelopment Plan for Block 3802 requires 1.5 parking spaces per residential unit for a total of 41 parking spaces. Applicant is proposing 42 parking spaces, inclusive of seven (7) "Make Ready" spaces under N.J.S.A. 40:55D-661.8. Importantly, the driveway access point will be constructed without eliminating any on-street parking spaces. Therefore, the proposed parking more than complies with the requirements under the redevelopment plan.

Zoning & Waterfront Redevelopment Plan Compliance

The Views at Wesley Lake is located on .785 acres and exceeds the Waterfront Redevelopment Plan's minimum tract area and frontage requirements. The compliant zoning criteria can be summarized as follows:

WRP PROVISION	PERMITTED/ REQUIRED	PROPOSED	COMPLIES
Min. Lot Area	15,000 s.f.	Approximately 34,200 sf	YES
Min. Lot Frontage	100 ft.	Cookman Avenue = 171 ft. Wesley Lake Drive = 200 ft. Lake Avenue = 171 ft. St. James Place = 200 ft.	YES
Use	Multi-family residential uses in the form of apartments	Multi-family residential uses in the form of apartments	YES

Applicant originally filed its TRC application on October 28, 2024. After receiving the first set of the TRC’s written comments in January 2025, Applicant met with City representatives on February 5, 2025, and June 16, 2025, to discuss compliance with the height controls in the Waterfront Redevelopment Plan. Applicant then presented to the TRC on September 3, 2025 and October 1, 2025.

Applicant responded to comments and modified the original design of the project to include the one-story storage area that is integrated into the overall building design through complementary architecture and decorative walls. The 1-story component provides a break in the height from the 4-story remainder of the building, which has been determined to satisfy the requirement to have a step down in height from Cookman to Lake Avenue.

The location of the required height break is ambiguous in the Waterfront Redevelopment Plan. The WRP, as amended, states that “[i]f the Planning Board determines that a project deviates from the precise location where a building may transition from one maximum height to another, the applicant may seek relief from the Planning Board in accordance with the criteria set forth in Section 3.8.1(A)(1) and N.J.S.A. 40:55D-17(c).” Applicant believes, after having consulted with City professionals that the proposed design complies with the WRP. However, if the Planning Board determines that relief is required for the location of the height transition, Applicant is prepared to justify the relief on the basis of hardship associated with the site location, elevation, and applicable NJDEP flood hazard regulations.

Design Relief

The proposed condominium building will be largely consistent with the WRP design standards, with some relief required from the Waterfront Redevelopment Plan as noted below:

Windows

Building Elements-Openings-Configuration, Building Parts – 10, 12, & 13. There are fixed panes used in combination with casements. All windows appear to be flush mounted and do not have the required window sills.

Doors

Configuration - Garage Doors facing a frontage shall be a maximum of 9 feet wide. The mixed-use building has a garage door facing Cookman Avenue which is approximately 20 feet wide and used for two-way traffic.

Design exception to permit sliding doors, as well as some fixed windows where hinged doors and windows are required under the WRP. This aspect of the proposed application is present in other developments throughout the entire WRA.

Doors are not all wood but rather are likely to be composite materials.

Balconies

Configuration - Balconies shall be visibly supported by brackets and shall not exceed 3 feet in depth. All balconies are cantilevered without brackets and exceed three feet in depth.

Building Parts - 7. Balconies are best used as a single, continuous element at the location of the upper or lower expression lines. Multiple balconies, if required, shall be confined to the rear and side elevations. The proposed building has multiple balconies on all street facing façades and they are not used as a continuous element along an expression line.

Other

Wall finish – the walls are not being finished with stucco.

Yard Equipment – Utility meters have been tucked along the eastern and western sides of the building to minimize view. The development site occupies an entire city block, so it technically has four front yards, making compliance with the rear yard meter placement requirement in the WRP impossible. The HVAC equipment will be located on the rooftops to shield same from view at the street level.

Infrastructure Improvements

Streetscape infrastructure will be completed by Master Developer in accordance with the Infrastructure Component Report.

Responses to TRC Report

1. Incorporate Mediterranean Revival decorative elements consistently across façades; specifically integrating the storage building, the wall enclosing rear courtyard, adding trellis over all balconies, building signage, balcony and stair railings.

RESPONSE: The architectural plans have been updated to include Mediterranean Revival finishes and railings, to upgrade the façade of the storage building, to add the clay-style roof to all facades, and to incorporate a decorative block and arched gates into the exterior courtyard wall, among other changes.

2. Complete final grading and drainage plans per flood compliance requirements with consideration for flow through walls.
RESPONSE: Final grading plans will be provided with the Planning Board application.
3. Coordinate architectural drawings to reflect unified roofline and trellis features. Remove the glass balconies.
RESPONSE: This has been addressed.
4. Conduct traffic study that takes pedestrian activity into account and submit findings for review.
RESPONSE: A traffic study was submitted to the Council on October 30, 2025.
5. Decorative benches, that are architecturally compatible with the building's Mediterranean Revival style should be added along the Lake Avenue frontage at the rear of the property.
RESPONSE: Applicant will coordinate with the Master Developer and add two more benches, if approved by the City Council.
6. All facades should have trellises, and tile roof element should extend across all façades.
RESPONSE: This has been updated.
7. Parking Layout: The garage layout does not include a mechanism to prevent vehicles from overlapping the walkway/access to what appears to be the bike storage room. The applicant should provide curbing, walls or other means of preventing the access from being compromised.
RESPONSE: A 3' railing has been added to separate the walkway from the parking space.
8. Views of the building entrance stair and garage entrance ramp should be softened by enhancing the landscape design.
RESPONSE: The landscaping has been updated to soften the ramp design.
9. All rooftop equipment to be enclosed with mechanical screening to prevent views from other buildings.
RESPONSE: The rooftop screen, similar to the one approved for Block 4302, has been incorporated into the plans.
10. The size and orientation of garage ventilation openings will be coordinated with the openings on upper levels and building colors.
RESPONSE: This has been revised.
11. Capacity for stormwater retention/recharge of the bioretention basins/rain gardens shall be maximized.
RESPONSE: This will be addressed in the Planning Board submission.
12. All utility meters on the exterior of the building will be architecturally screened.
RESPONSE: The utility meters are shown on the plans and being screened with landscaping.

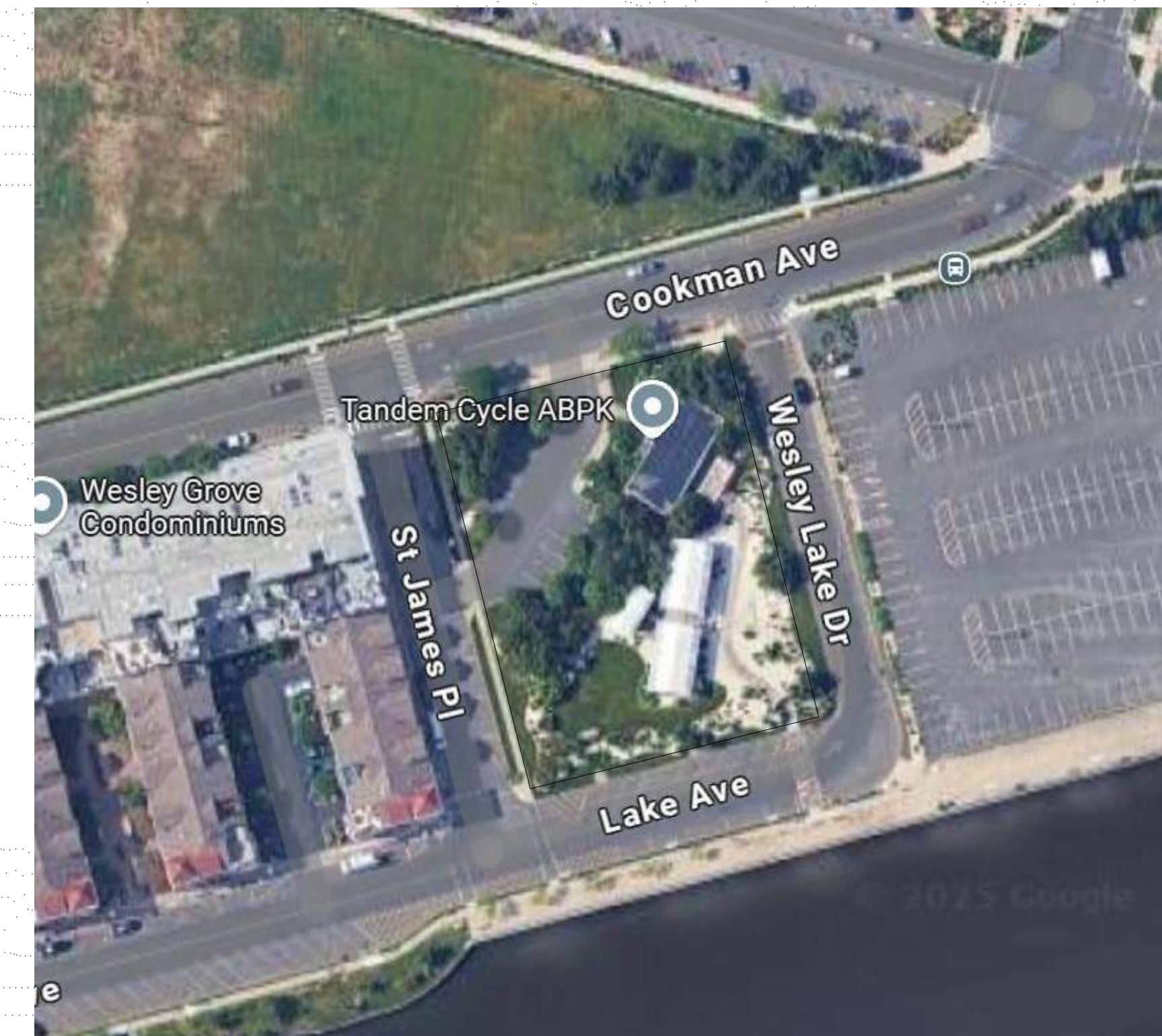
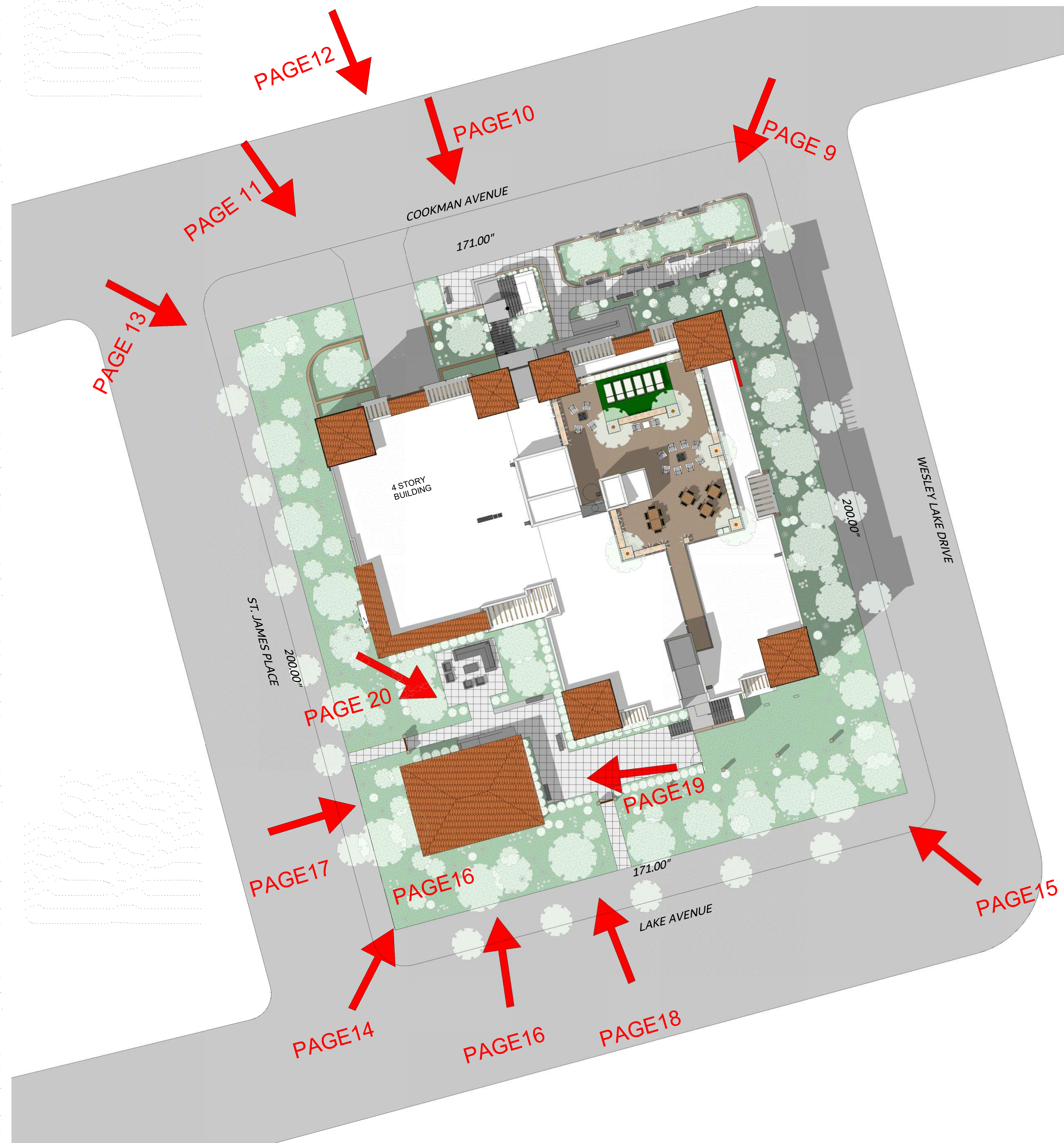
THE VIEWS AT WESLEY LAKE

NOVEMBER, 03 2025

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COVER



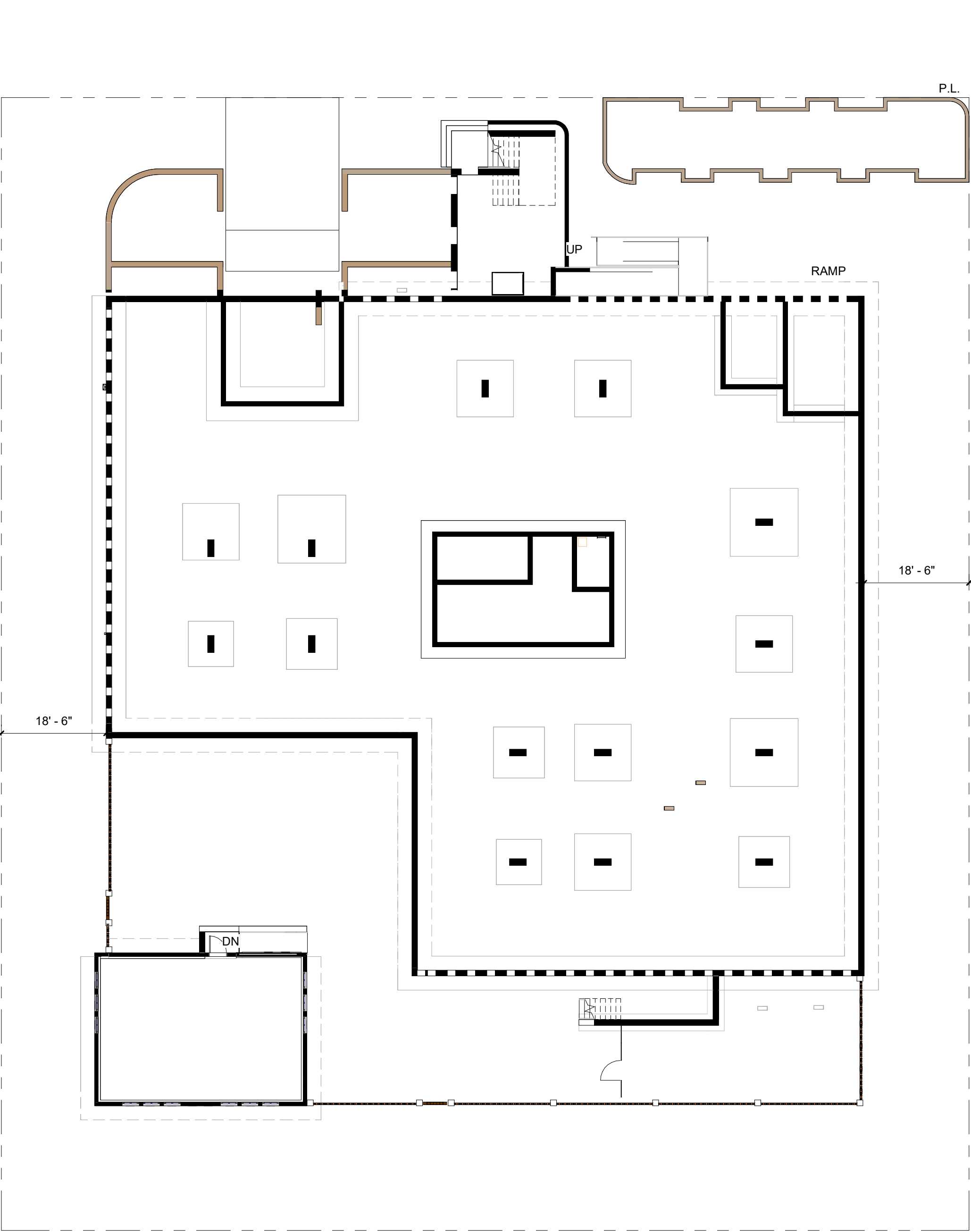
AERIAL VIEW

SITEPLAN
1"=20'-0"

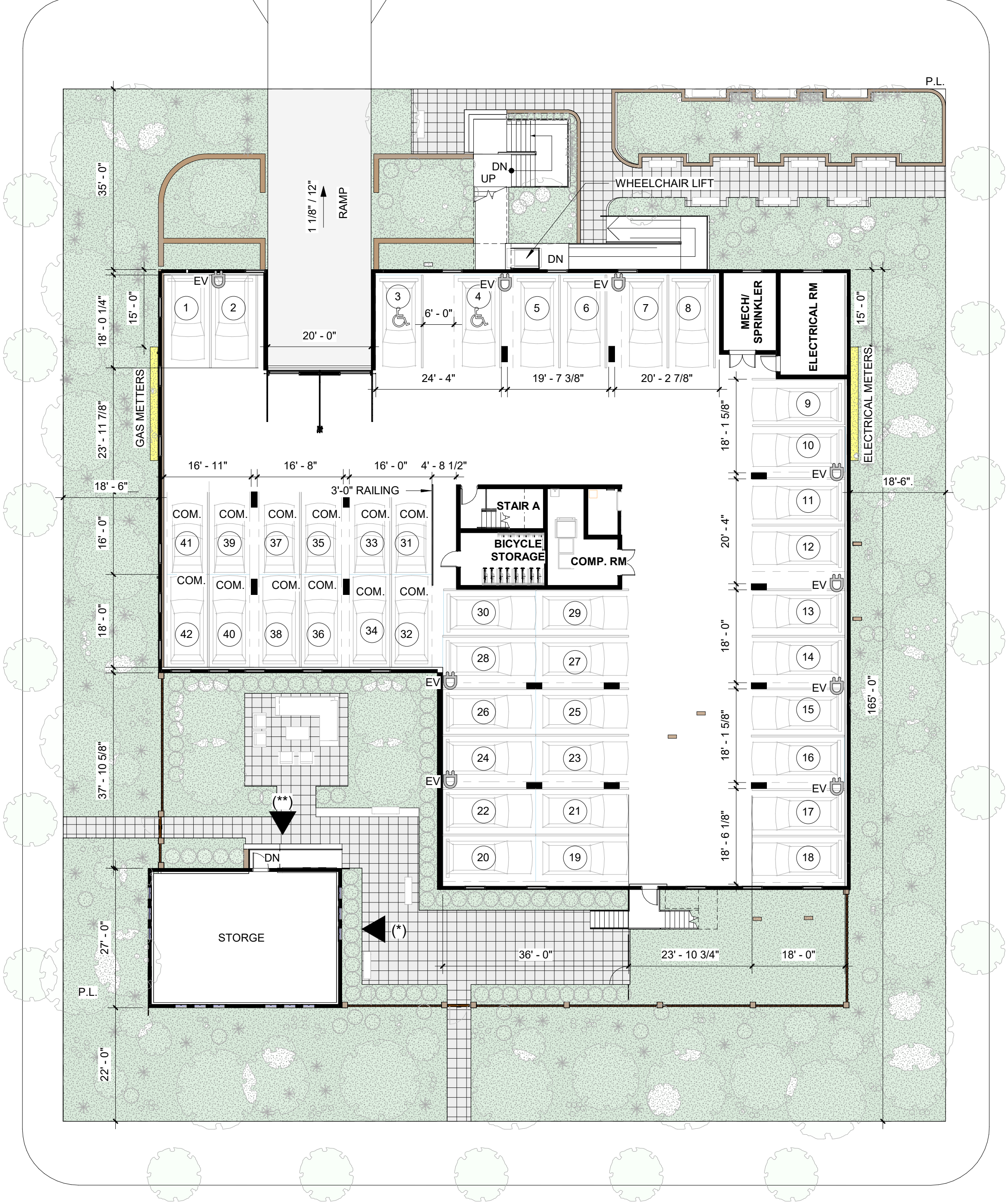


Architectura
www.architectura.com

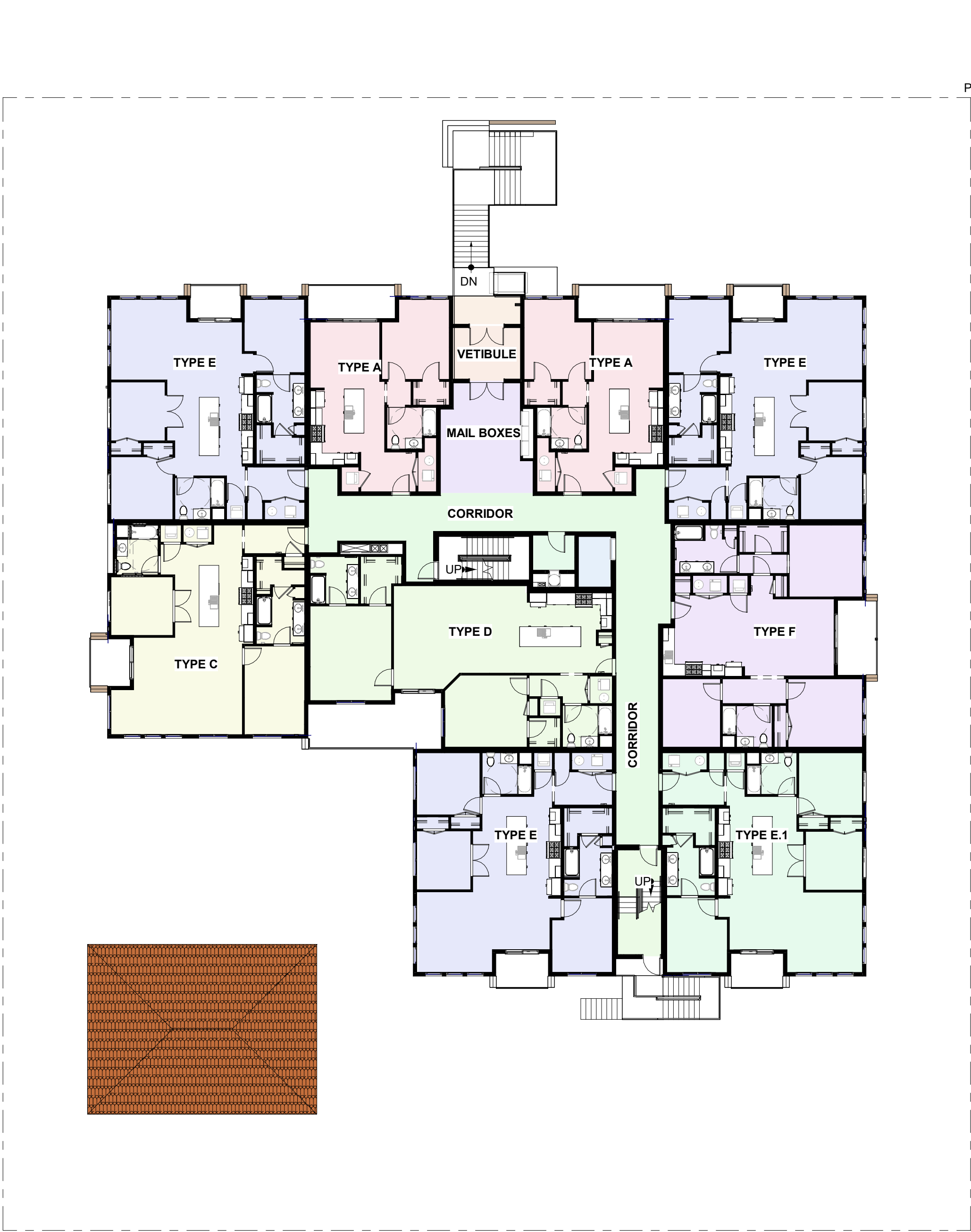
THE VIEWS AT WESLEY LAKE



CRAWL SPACE PLAN



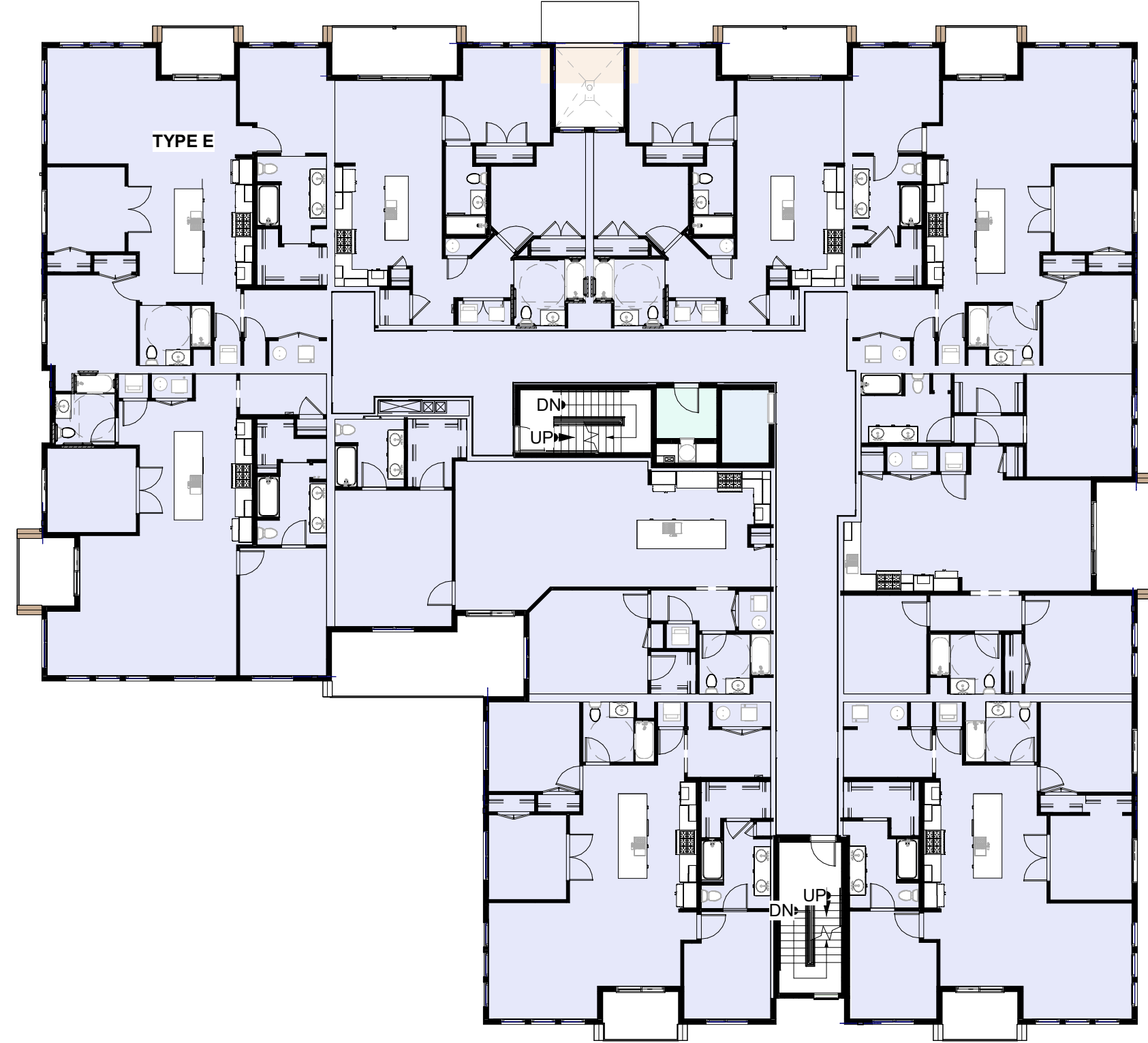
PARKING PLAN



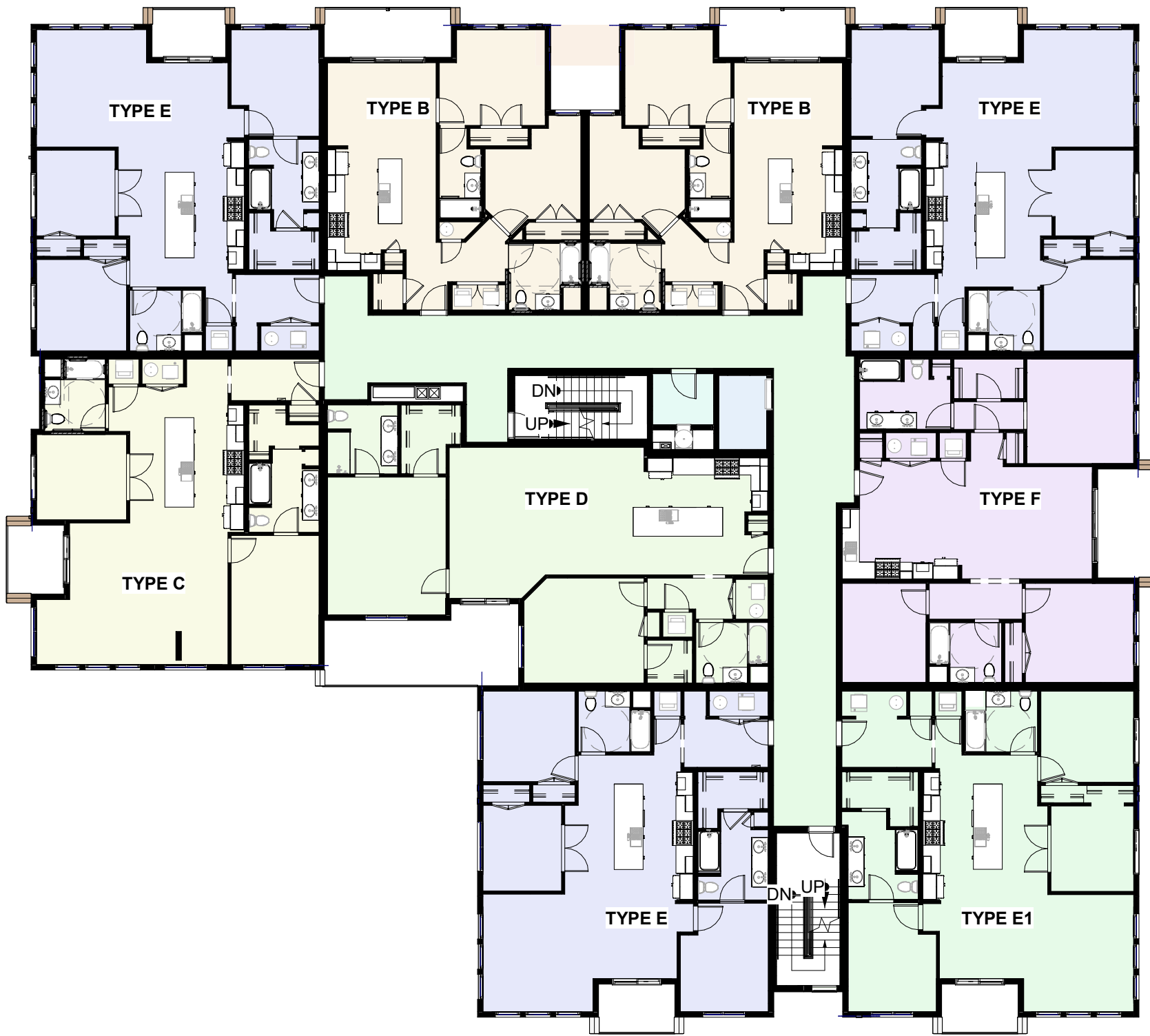
1ST FLOOR PLAN

PARKING COUNT	
DESCRIPTION	QTY
9'X18' STD PARKING	16
9'X18' STD HANDICAP PARKING	2
8'X16' COMPACT PARKING TANDEM	6
8'X18'COMPACT TANDEM PARKING	6
9 X18' TANDEM	12
TOTAL	42

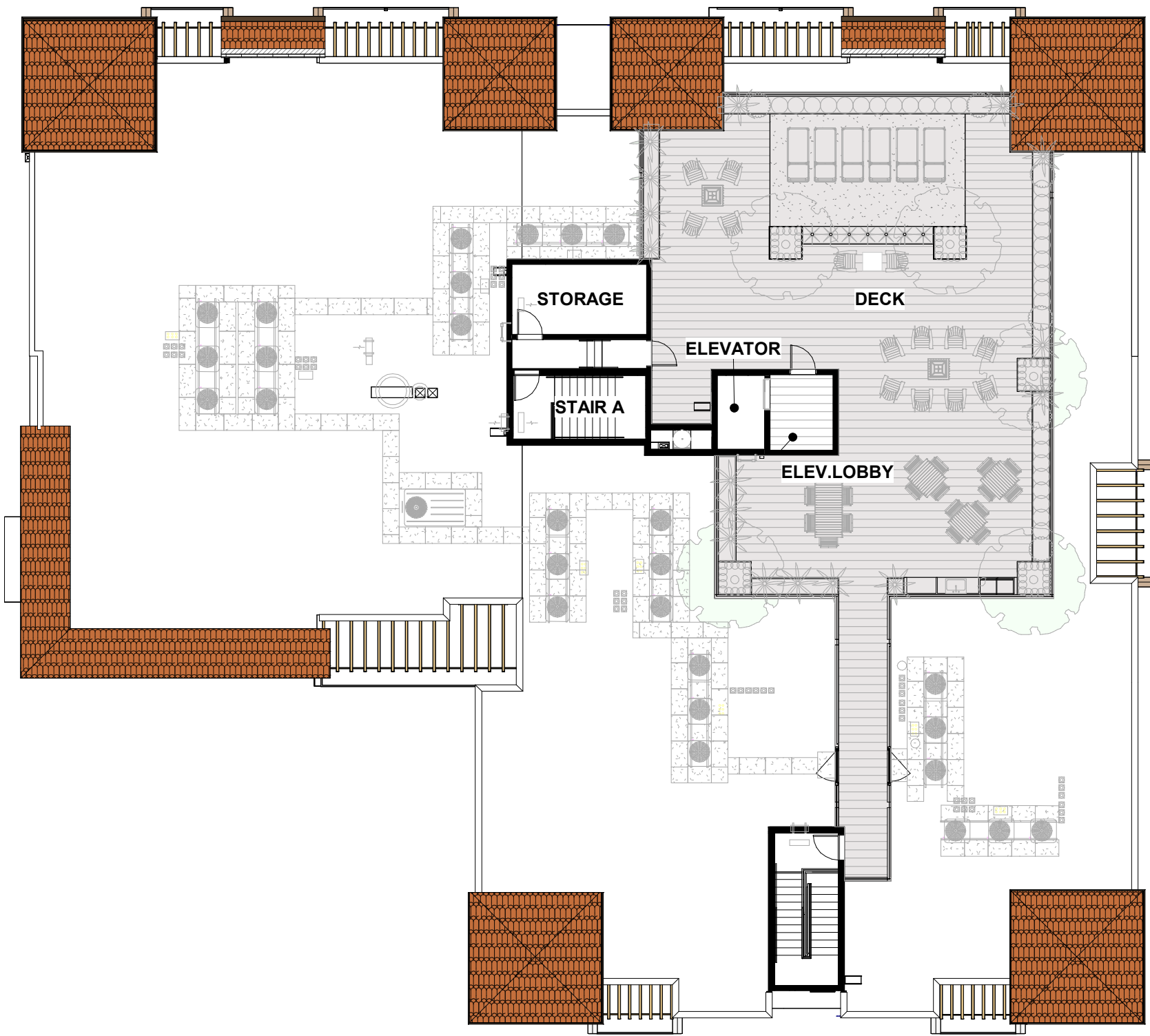
NOTE :
9 ELECTRIC VEHICLES CHARGERS WILL BE PROVIDED.
SPACES TO BE DETERMINED AND ASSIGNED IN THE PUBLIC OFFERING STATEMENT.



2ND FLOOR PLAN



3RD FLOOR PLAN



ROOF PLAN

APARTMENT COUNT			
UNIT	SQFT	TYPE	QTY
A	710	1BED	2
B	904	2BED	4
C	1,212	2BED	3
D	1,365	2BED	3
E	1,287	3 BED	9
E.1	1,307	3 BED	3
F	1,265	3 BED	3
TOTAL			27

FLOOR PLANS

1/16"=1'-0"



NORTH ELEVATION



SOUTH ELEVATION



ELEVATION 1

ELEVATION 2

INTERNAL STORAGE ELEVATIONS

ELEVATIONS

1/8"=1'-0"



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THE VIEWS AT WESLEY LAKE

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11.03.25



WEST ELEVATION



EAST ELEVATION

ELEVATIONS

1/8"=1'-0"



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THE VIEWS AT WESLEY LAKE



COLOR PALETTE

COLOR PALETTE



ARCTIC WHITE



COBBLE STONE



TERRA COTTA



CONCRETE WALLS
"PAREX" COATING
COLOR: DESERT BEIGE
#P-174
TEXTURE: SAND FLOAT

ENLARGED NORTH ELEVATION
1/4"=1'-0"



TYPICAL @ BALCONIES

946411BK-GL

BRADFORD 1 LIGHT OUTDOOR WALL LANTERN
Black
UPC: 841740166072

Available Finishes: BK (Black), OZ (Oiled Bronze)



DIMENSIONS
Fixture Dimensions: 6"W x 17.25"H x 8"E
Fixture Weight: 4.5 lbs.
Backplate: 4.80"W x 6.30"H x 0.80"E
Junction: Ctr/Top: 4.80"; Ctr/Btm: 12.5"

LAMPING INFORMATION
Lamping: 1 - 7 Watt GU10 Twist Lock
No. of Sockets: 1
Max. Wattage Per Bulb: 7
Socket Base: Twist Lock
Bulb Included: No
Recommended Bulb: GU10
Voltage: 120V
UL Rating: UL listed. Rated for Wet Locations.

GLASS DESCRIPTION
Clear Glass
Glass Dimensions: 10.25"H x 4.75"W
Glass Part #: GL946411

SHIPPING INFORMATION
Carton Dimensions:
8.75"W x 20.75"H x 10.25"L
Carton Weight: 6 lbs.
Shipping Method: Standard Ground

Designed in Atlanta. Manufactured in Vietnam.

JOB/LOCATION: _____

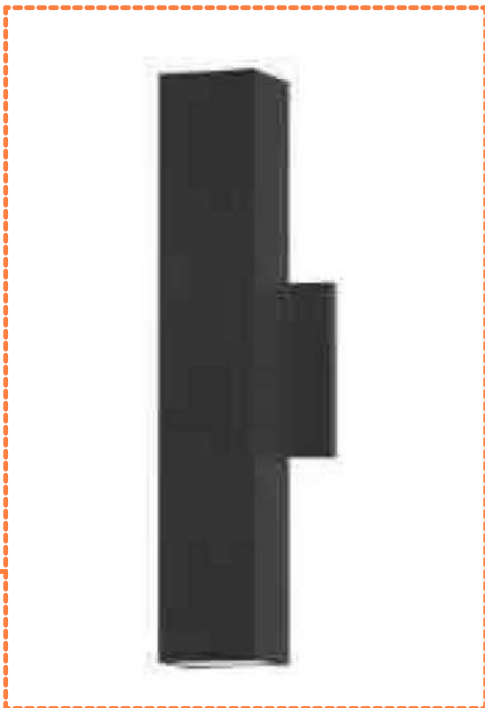
QUANTITY: _____

NOTES: _____



5359 Rafe Banks Drive, Flowery Branch, GA, 30542
TF: 800.323.3257 | P: 770.965.7238 | F: 770.965.7254 | W: capitalightingfixture.com

Last updated: 01/09/2025



Light Type B
Culvert | 86422BK

MEASUREMENTS
DIMENSION : 2.5" W x 14.5" H x 3.5" Ext
BACK PLATE : 4.5" W x 4.5" H x 7.25" HCO
HANGING WEIGHT : 2.6 lb

LAMPING
INPUT VOLTAGE : 120-277V
LUMENS : 900 Rated (630 Del.)
BULB : 1 x 7W LED DC Integrated , 14W Total
BULB INCLUDED : (Integrated)
DIMMABLE : Triac, 0-10V
CRI : 90 CRI
COLOR_TEMP : 3000K
LIGHTING_DIRECTION : Down
DARKSKY



Light Type D: 4" Recessed Light by JUNO

Dimension: 4" Diameter Recessed
Type: Recessed at Soffit
Color: Black
Location: Covered Entrance & Walkway

LIGHTING LOCATION

1/4"=1'-0"



EAST ELEVATION



WEST ELEVATION



SOUTH ELEVATION

LIGHTING LOCATION

3/32"=1'-0"



946411BK-GL

BRADFORD 1 LIGHT OUTDOOR WALL LANTERN

Black
UPC: 841740166072

Available Finishes: BK (Black), OZ (Oiled Bronze)



DIMENSIONS
Fixture Dimensions: 6"W x 17.25"H x 8"E
Fixture Weight: 4.5 lbs.
Backplate: 4.80"W x 6.30"H x 0.80"E
Junction: Ctr/Top: 4.80"; Ctr/Btm: 12.5"

LAMPING INFORMATION
Lamping: 1 - 7 Watt GU10 Twist Lock
No. of Sockets: 1
Max. Wattage Per Bulb: 7
Socket Base: Twist Lock
Bulb Included: No
Recommended Bulb: GU10
Voltage: 120V
UL Rating: UL listed. Rated for Wet locations.

GLASS DESCRIPTION
Clear Glass
Glass Dimensions: 10.25"H x 4.75"W
Glass Part #: GL946411

SHIPPING INFORMATION
Carton Dimensions:
8.75"W x 20.75"H x 10.25"L
Carton Weight: 6 lbs.
Shipping Method: Standard Ground

Designed in Atlanta. Manufactured in Vietnam.

JOB/LOCATION: _____

QUANTITY: _____

NOTES: _____



5359 Rafe Banks Drive, Flowery Branch, GA, 30542
TF: 800.323.3257 | P: 770.965.7238 | F: 770.965.7254 | W: capitalightingfixture.com

Last updated: 01/09/2025



Light Type B
Culvert | 86422BK

MEASUREMENTS
DIMENSION : 2.5" W x 14.5" H x 3.5" Ext
BACK PLATE : 4.5" W x 4.5" H x 7.25" HCO
HANGING WEIGHT : 2.6 lb
LAMPING
INPUT VOLTAGE : 120-277V
LUMENS : 900 Rated (630 Del.)
BULB : 1 x 7W LED DC Integrated , 14W Total
BULB INCLUDED : (Integrated)
DIMMABLE : Triac, 0-10V
CRI : 90 CRI
COLOR_TEMP : 3000K
LIGHTING_DIRECTION : Down
DARKSKY



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THE VIEWS AT WESLEY LAKE



RENDERING



RENDERING



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THE VIEWS AT WESLEY LAKE

PAGE 16 of 29 11.03.25



RENDERING



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THE VIEWS AT WESLEY LAKE



RENDERING

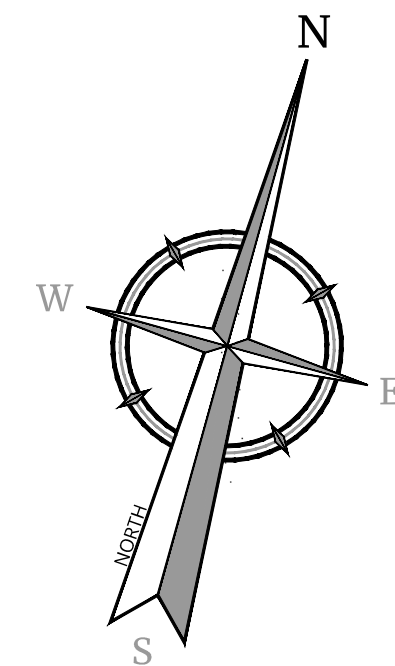


RENDERING





RENDERING



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Colliers
Engineering
& Design

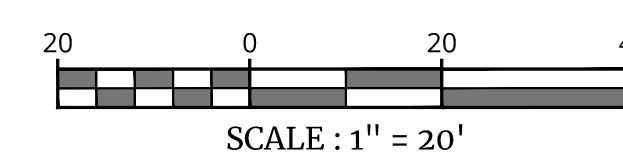
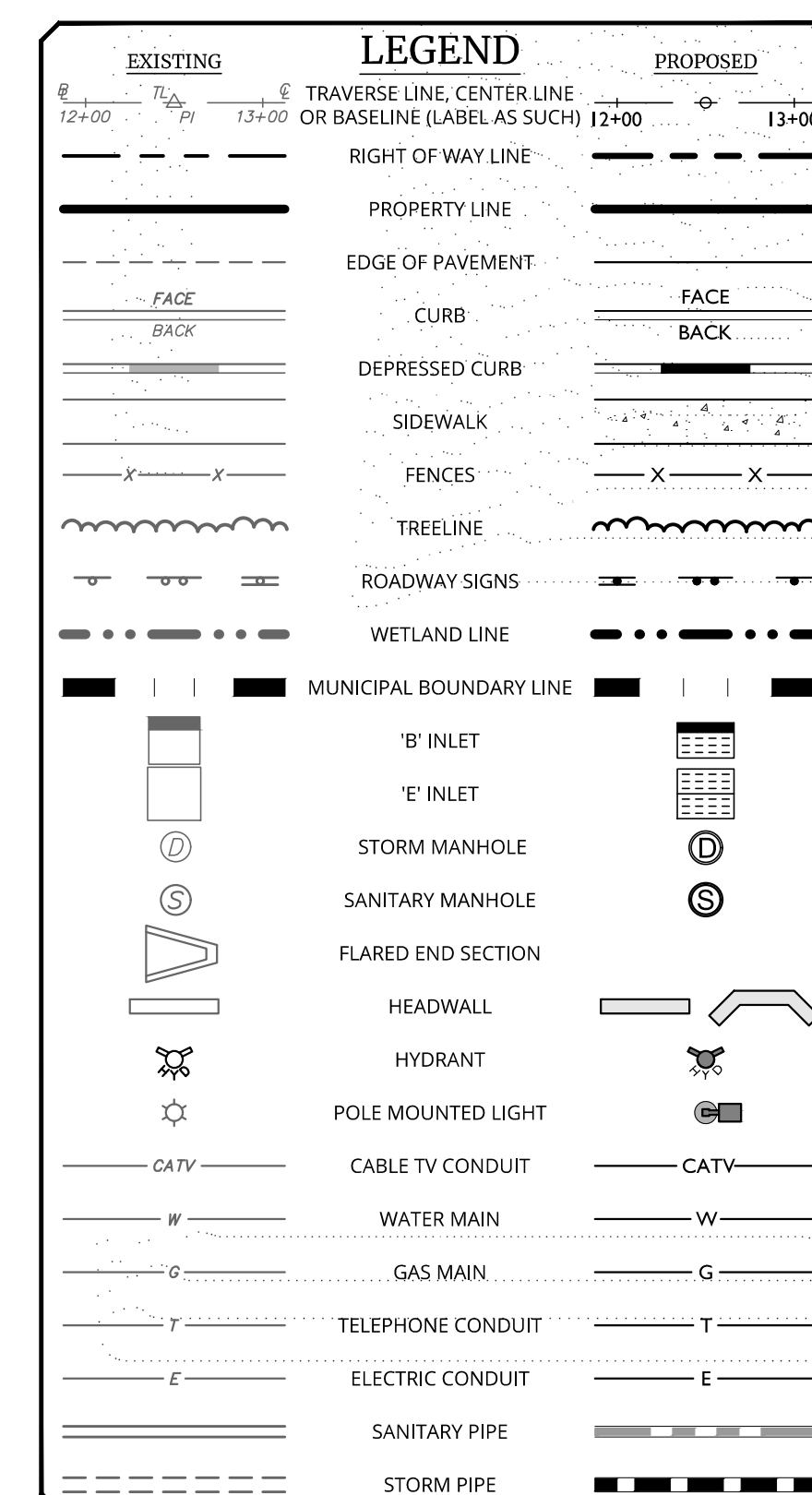
RED BANK (Headquarters)
331 Newman Springs Road,
Suite 203
Red Bank, NJ 07701
Phone: 732.383.1950
COLLIERS ENGINEERING & DESIGN, INC.

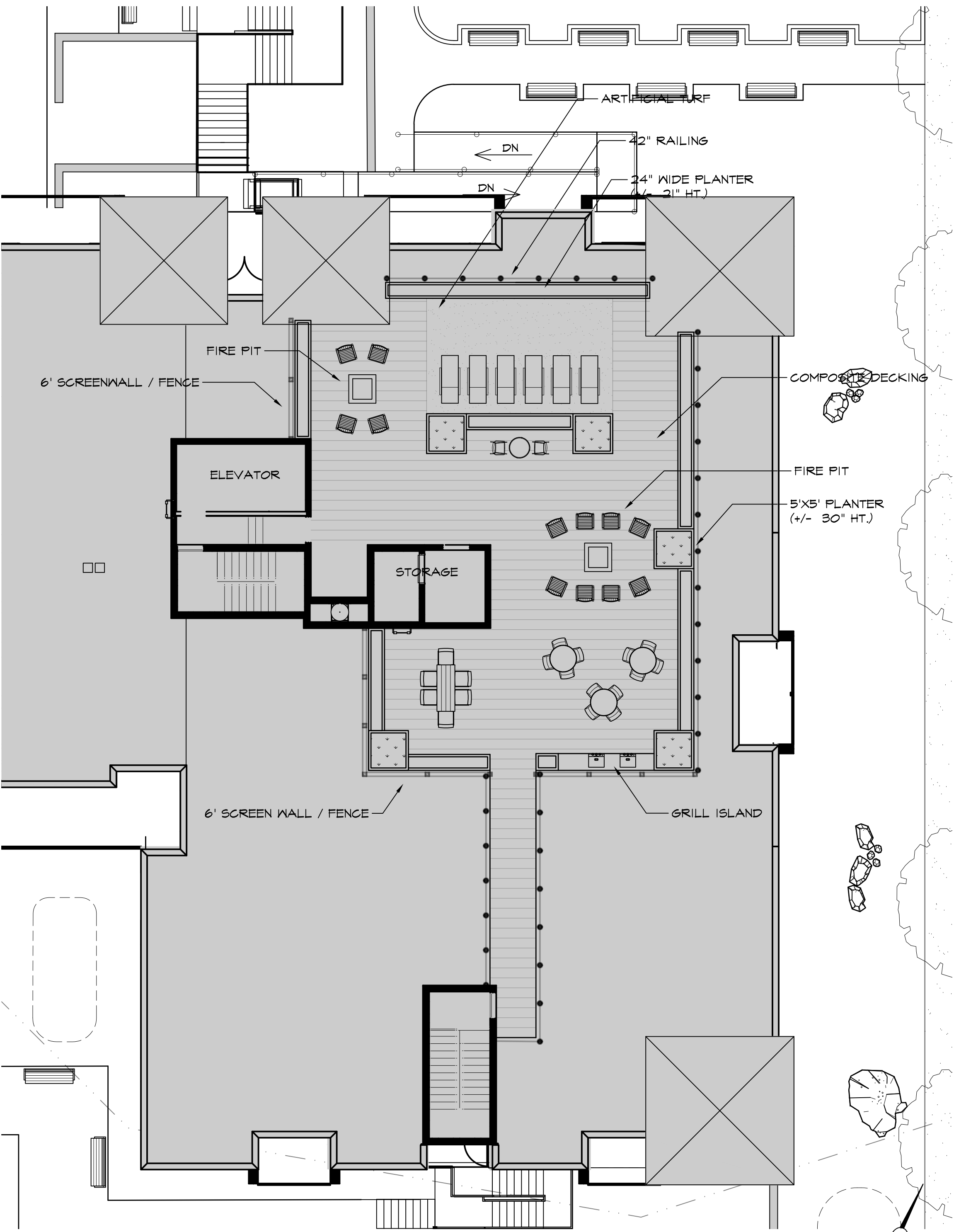
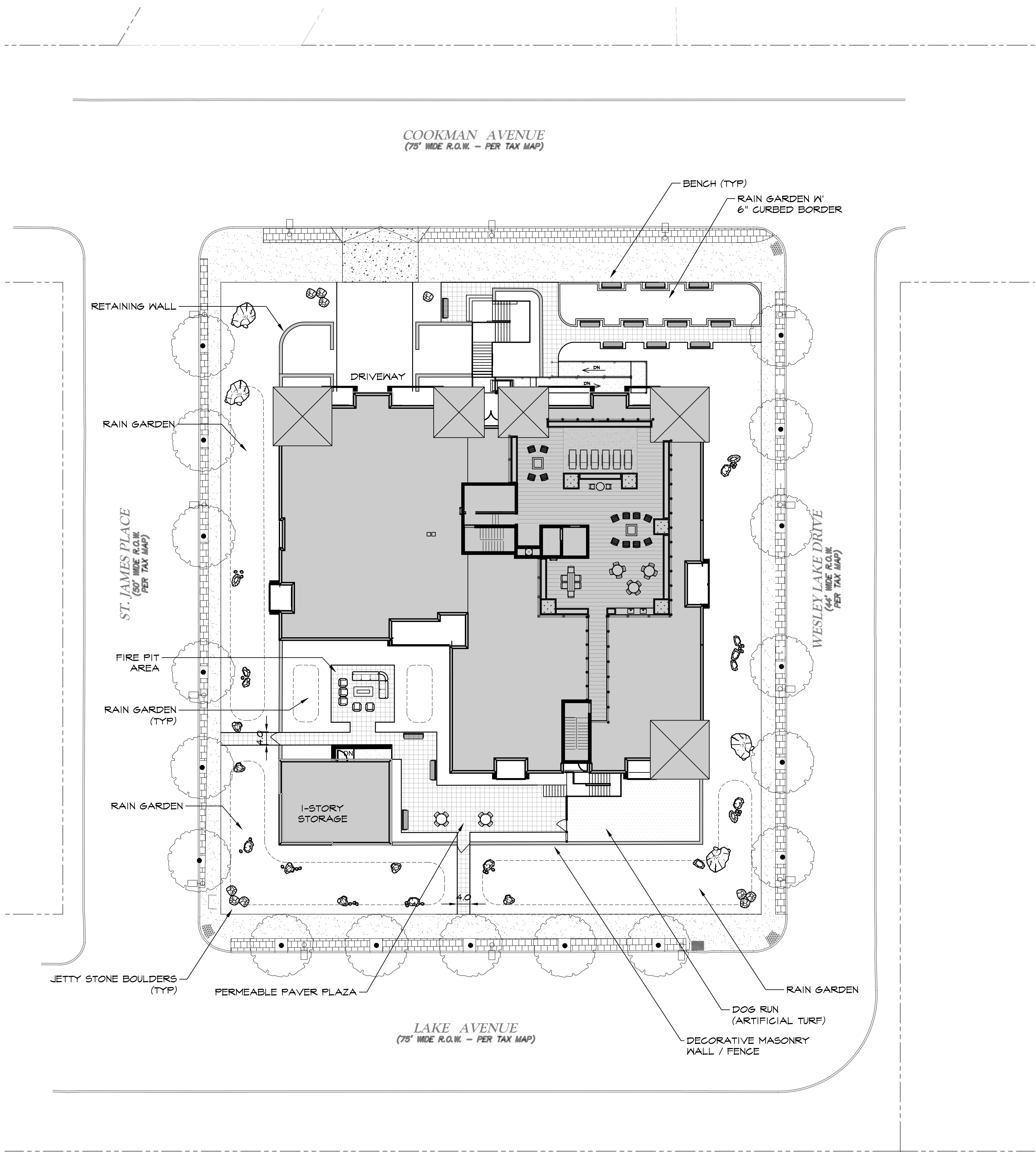
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PROJECT NUMBER: 13000604A		DRAWING NAME: C-LAYT	

SHEET TITLE:

DIMENSION PLAN

SHEET NUMBER:
2 of 7





- GENERAL NOTES:**
- EXISTING CONDITIONS BASED ON A PLAN ENTITLED "ALTA/NSPS LAND TITLE SURVEY FOR THE ASBURY PARK REDEVELOPMENT PROJECT, BLOCK 3802, LOT 1, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY," PREPARED BY COLLIER'S ENGINEERING, DATED 8/23/21.
 - PROPOSED SITE CONDITIONS BASED ON A PLAN ENTITLED "PRELIMINARY AND FINAL MAJOR SITE PLAN FOR ASBURY PARTNERS LLC, 216 COOKMAN AVENUE, BLOCK 3802, LOT 1, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY," PREPARED BY COLLIER'S ENGINEERING, DATED 1/18/2024.
 - ALL PLANTING AREAS, INCLUDING ROOFTOP PLANTERS, SHALL BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM.
 - LOW VOLTAGE LIGHTING TO BE PROVIDED FOR THE ROOFTOP TERRACE. NO LIGHT SHALL BE DIRECTED UPWARD, OR ILLUMINATE AREAS BEYOND THE ROOFTOP.
 - JETTY STONE BOULDERS SHALL RANGE IN SIZE FROM 18" TO 48". BOULDERS SHALL BE INSTALLED IN NATURALISTIC GROUPINGS.
 - ALL SEAT WALLS AND RETAINING WALLS SHALL BE FINISHED TO MATCH THE BUILDING ARCHITECTURE.
 - ALL IMPROVEMENTS WITHIN THE RIGHT-OF-WAYS ARE SHOWN FOR REFERENCE ONLY. ALL RIGHT-OF-WAY IMPROVEMENTS SHALL BE DESIGNED AND INSTALLED BY OTHERS.

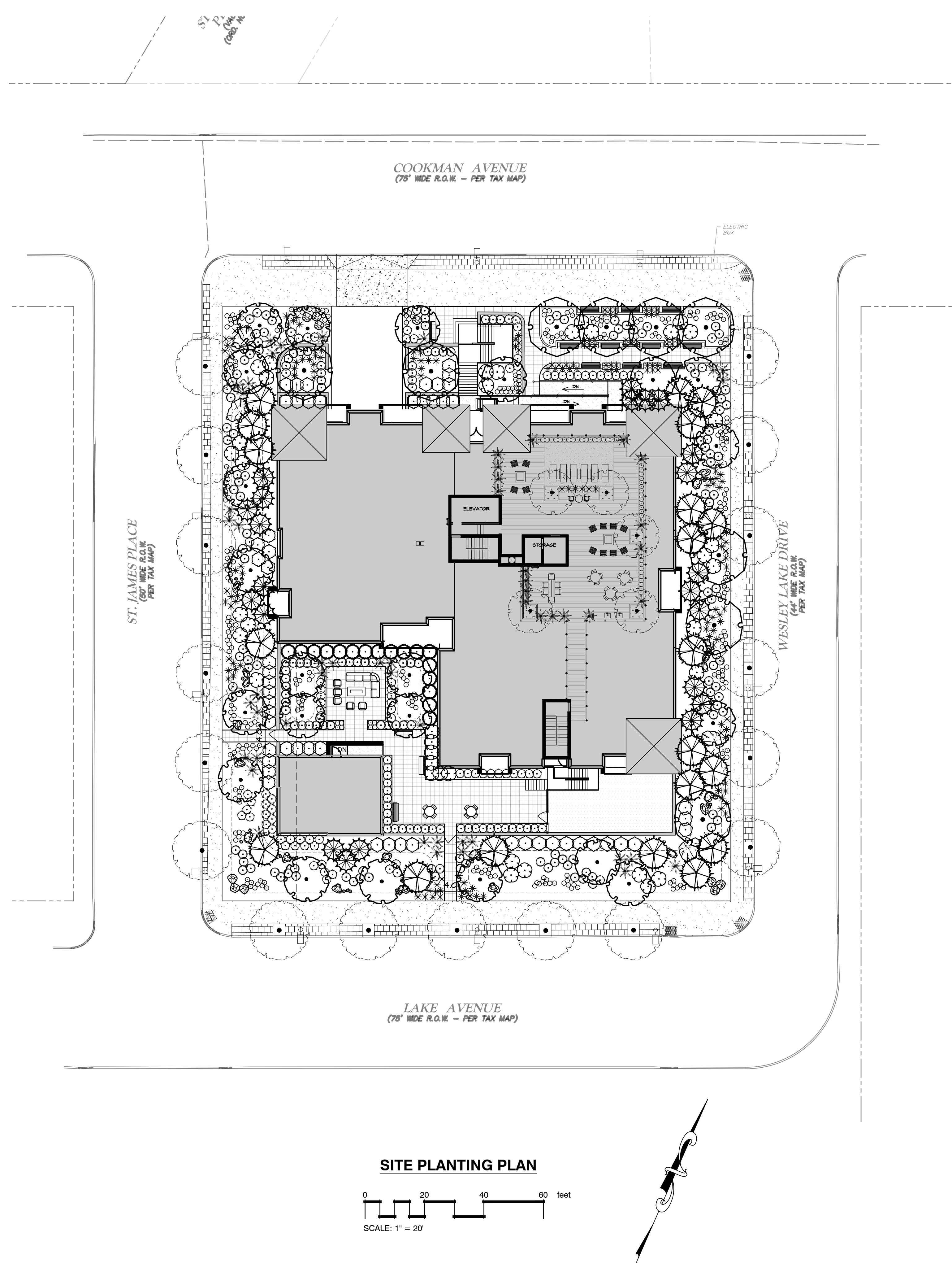
VIEWS AT WESLEY LAKE

LOT 1 BLOCK 3802
CITY OF ASBURY PARK
MONMOUTH COUNTY, NEW JERSEY

CONCEPTUAL LAYOUT PLAN

REVISIONS			
No.	Date	Description	By
1	9/23/25	Building added	BL

Project Number 2406003	Date 7/11/25	Scale AS NOTED
Sheet 1 of 8		

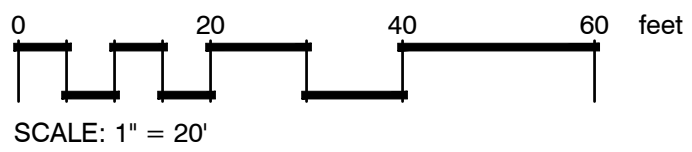


CONCEPT PLANT SCHEDULE OVERALL

	LARGE EVERGREEN TREE Blue Spruce Southern Magnolia American Holly	20
	ORNAMENTAL TREE Crape Myrtle Serviceberry	18
	MEDIUM EVERGREEN	22
	STREET TREE (By Others)	17
	LARGE SHADE TREE	5
	LARGE EVERGREEN SHRUB Seagreen Juniper Cherry Laurel Schipka Laurel	50
	SMALL DECIDUOUS SHRUB Hummingbird Summersweet St. Johnswort Knockout Rose	133
	SMALL ORNAMENTAL GRASS Little Bluestem Muhly Grass	134
	SMALL EVERGREEN SHRUB Inkberry Holly Compact Japanese Holly Compact Pfitzer Juniper	57
	LARGE ORNAMENTAL GRASS Heavy Metal Switchgrass Morning Light Maiden Grass	31
	LARGE DECIDUOUS SHRUB Northern Bayberry Purple Sand Cherry Hydrangea	25
	PERENNIAL Russian Sage Purple Coneflower Hosta Sedum	216

PLANTING NOTES:
1. ALL PLANTING AREAS SHALL BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM.
2. RAIN GARDENS SHALL BE SEEDED WITH A WILDFLOWER SEED MIX SUITABLE FOR AREAS OF OCCASIONALLY SATURATED SOIL.

SITE PLANTING PLAN



BML STUDIO LLC
PHONE: (609) 994-2637
EMAIL: BLEFF@BMLSTUDIO.COM

NI AUTHORIZATION: MB000099

DATE
BRIAN M. LEFF, LLA, PP
LICENSED LANDSCAPE ARCHITECT 21A000996

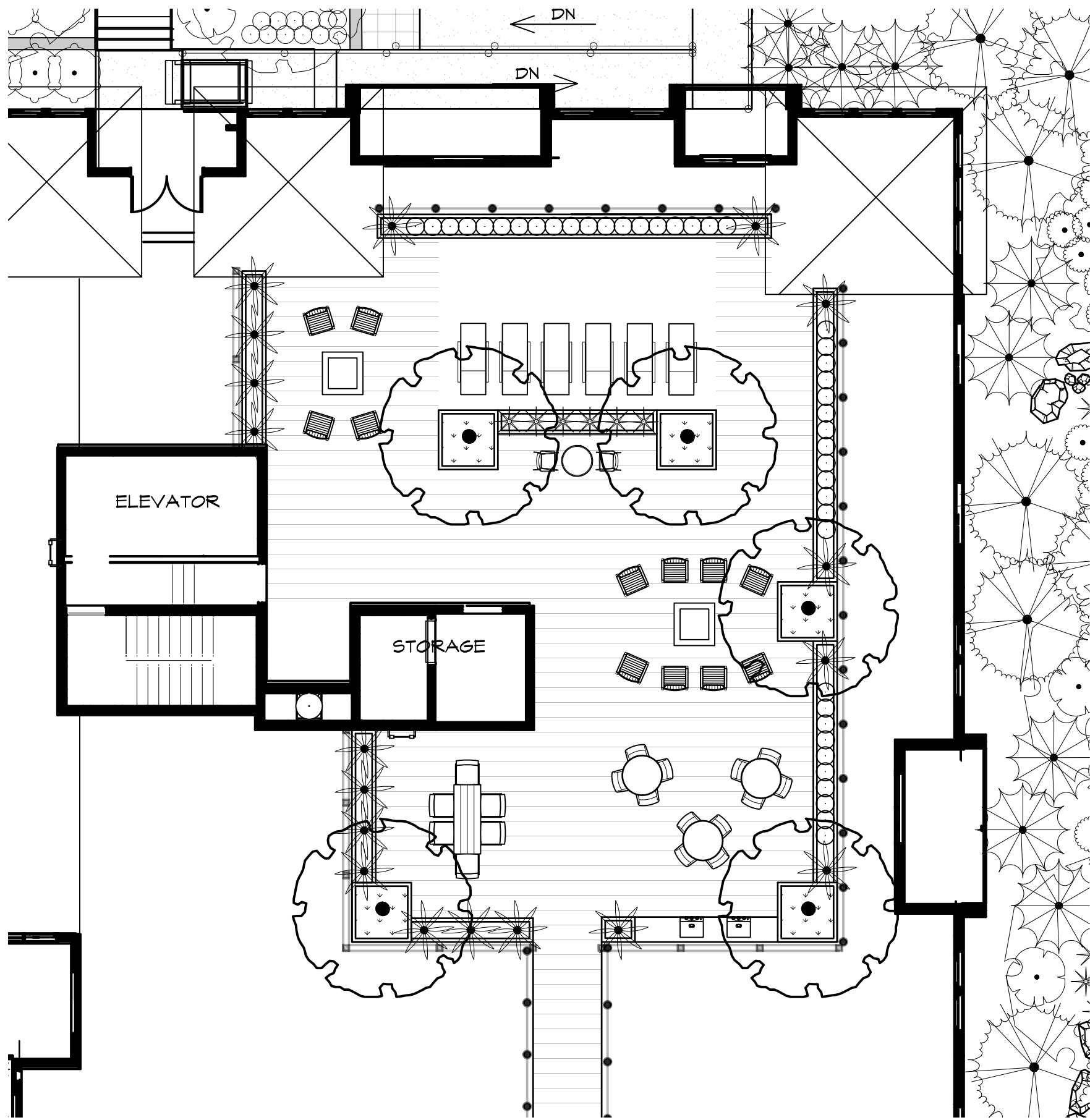
VIEWS AT WESLEY LAKE

LOT 1 BLOCK 3802
CITY OF ASBURY PARK
MONMOUTH COUNTY, NEW JERSEY

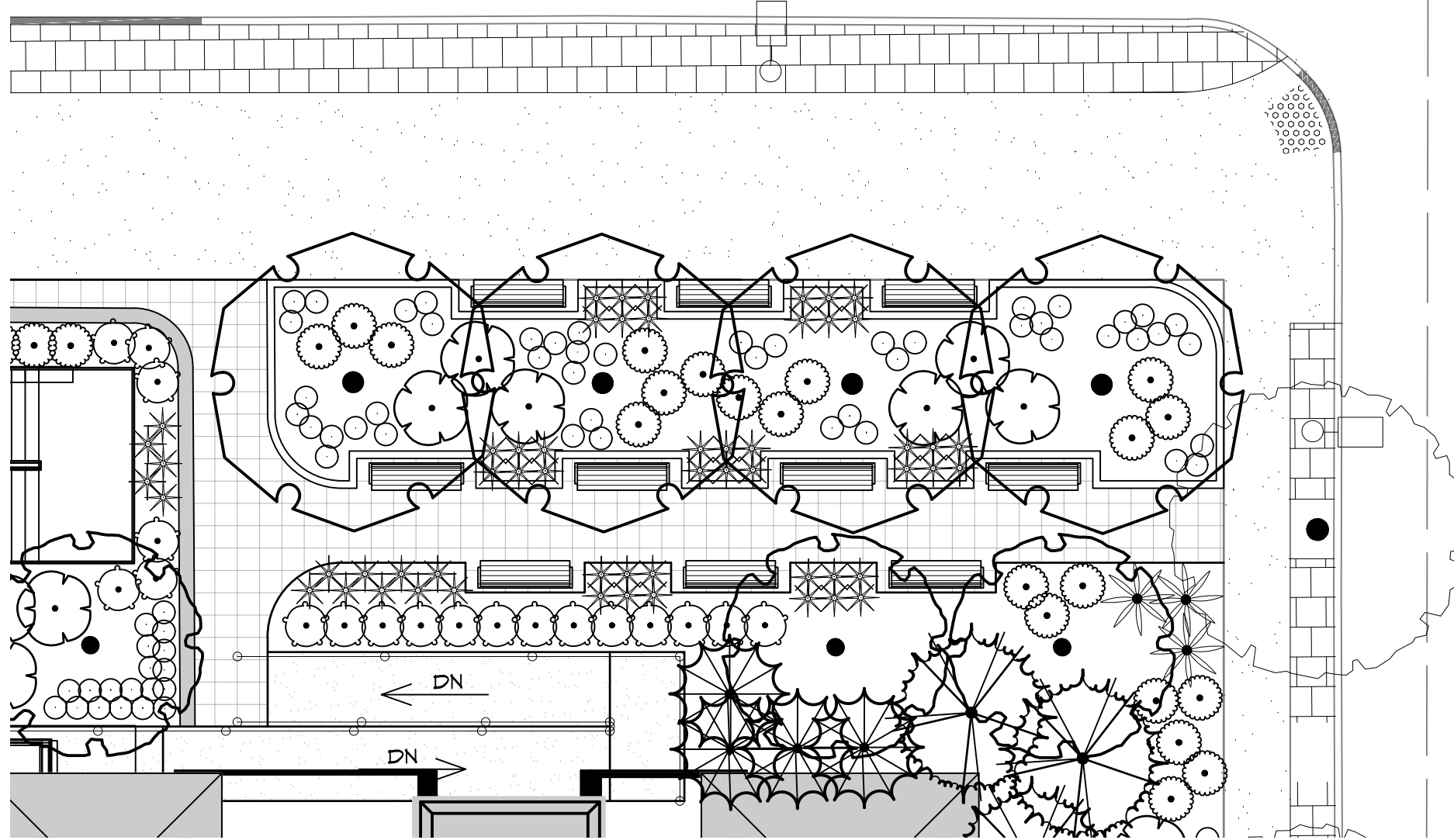
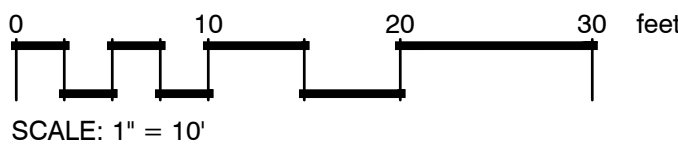
CONCEPTUAL LANDSCAPE PLAN

REVISIONS			
No.	Date	Description	By
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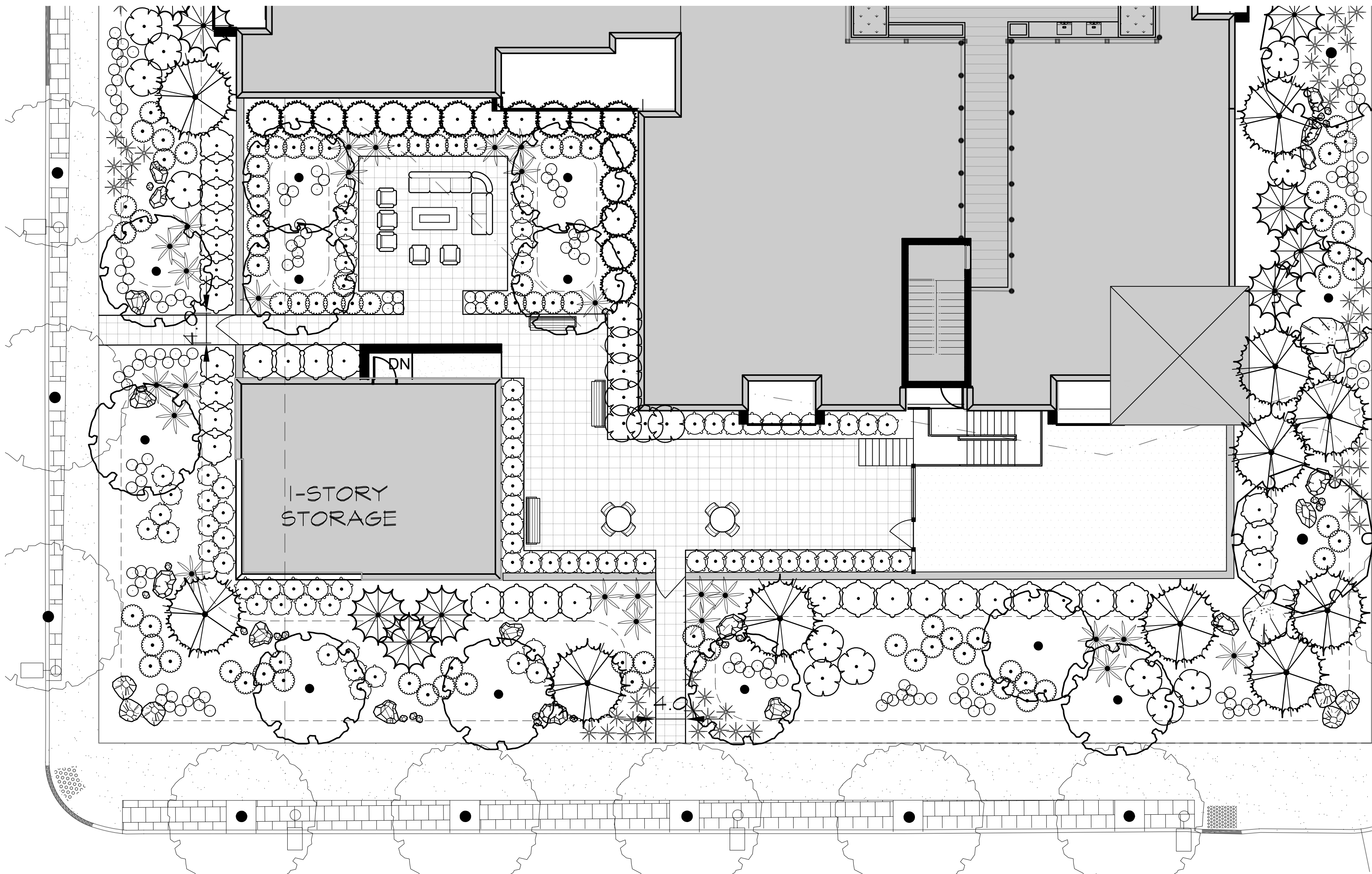
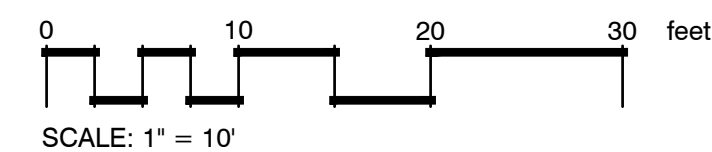
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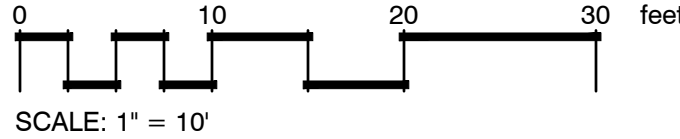
ROOFTOP PLANTING PLAN



RAIN GARDEN PLANTING PLAN



SOUTH COURTYARD PLANTING PLAN



BML STUDIO LLC
PHONE: (609) 994-2637
EMAIL: BLEFF@BMLSTUDIO.COM

NI AUTHORIZATION: MB000099

BRIAN M. LEFF, LLA, PP
LICENSED LANDSCAPE ARCHITECT 21A000996

VIEWS AT WESLEY LAKE

LOT 1 BLOCK 3802
CITY OF ASBURY PARK
MONMOUTH COUNTY, NEW JERSEY

ENLARGED PLANTING PLANS

REVISIONS			
No.	Date	Revised By	Description
1	8/23/25	BL	By

Project Number 2406003	Date 7/11/25	Scale AS NOTED
Sheet 3	3	3



NORTH ELEVATION



WEST ELEVATION

SOLID-VOID RATIO



SOUTH ELEVATION



EAST ELEVATION

SOLID-VOID RATIO





FENESTRATION 2,156 S.F.
 FRONT WALL 7,083 S.F.
 20>%30%<45% OK

NORTH ELEVATION



FENESTRATION 1,468 S.F.
 FRONT WALL 6,416
 20>%23%<45% OK

WEST ELEVATION

FENESTRATION PESCENTAGE STUDY



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THE VIEWS AT WESLEY LAKE



FENESTRATION 1,738 S.F.
 FRONT WALL 7,115 S.F.
 20>%24%<45% OK

SOUTH ELEVATION



FENESTRATION 1,423 S.F.
 FRONT WALL 6,328 S.F.
 20>%22%<45% OK

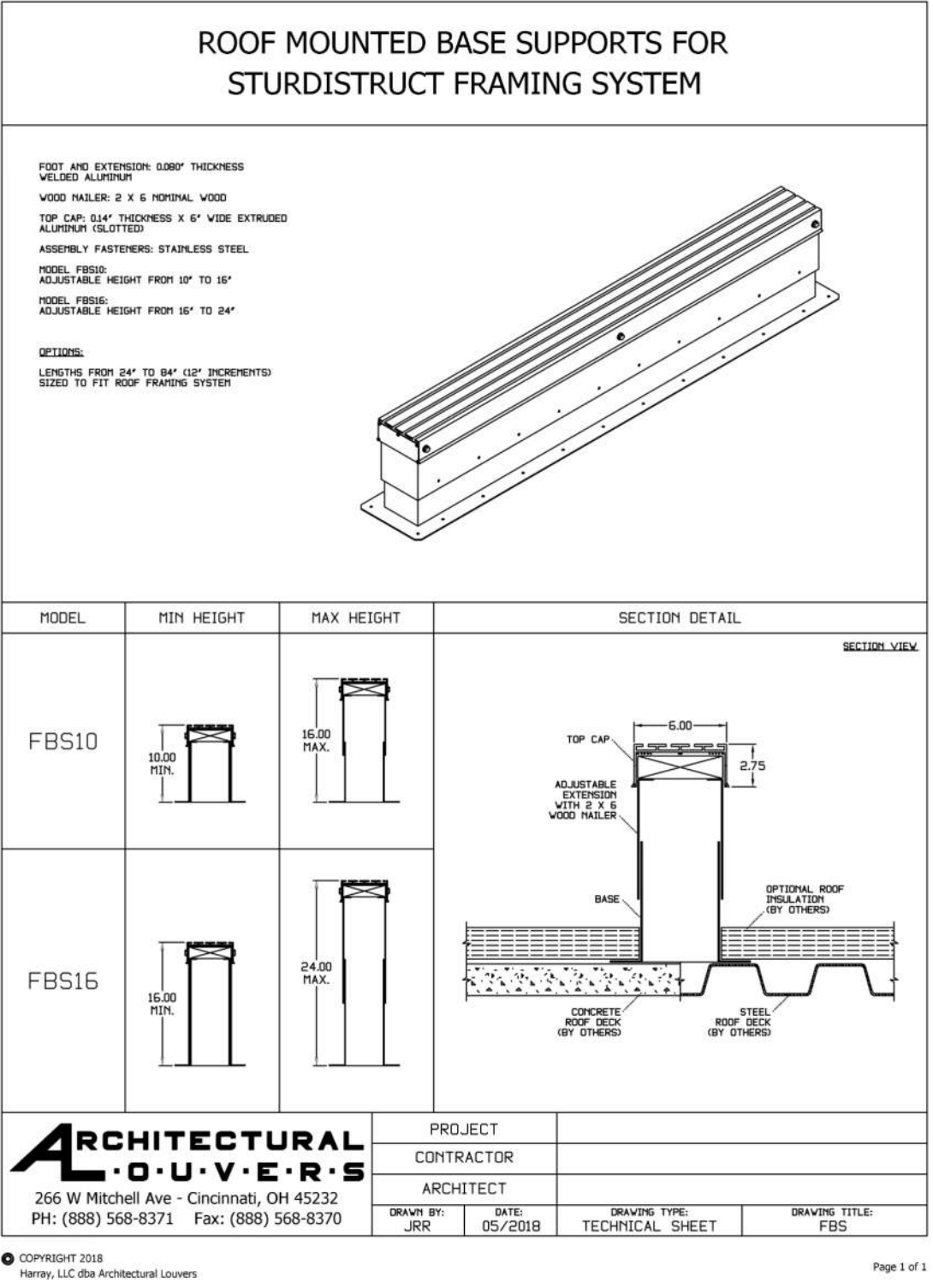
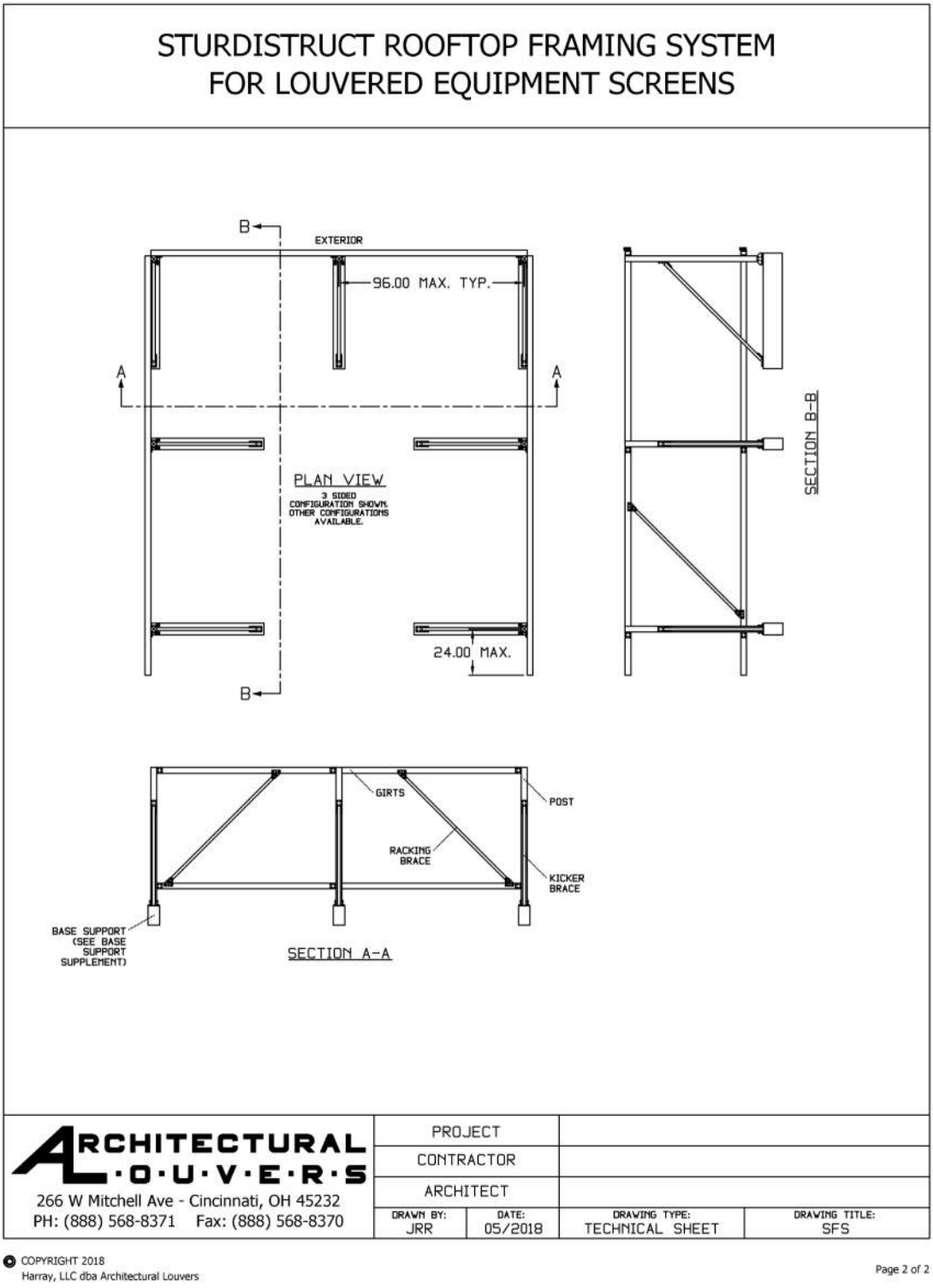
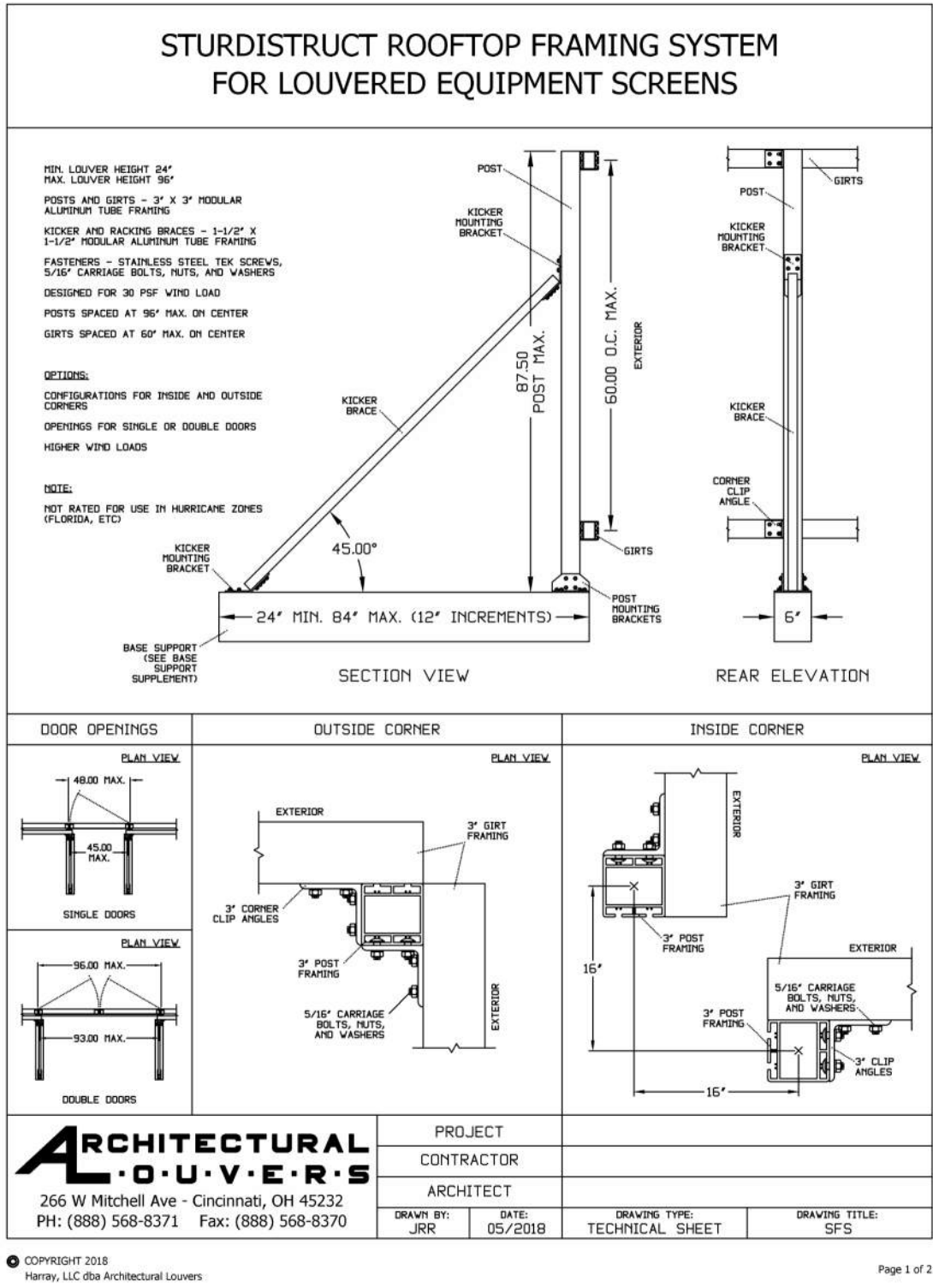
EAST ELEVATION

FENESTRATION PESCENTAGE STUDY



Architectura
 www.architectura.com

THE VIEWS AT WESLEY LAKE



ROOF SCREENING DETAILS

Disclosure of Political Contributions Certification

I, David Furgal, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper, LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final site plan approval associated with the development of 27 for-sale multifamily residential
(site plan, variance, subdivision) (proposed use(s))
dwellings within one building

located at 216 Cookman Ave Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners, LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in
conjunction with this Application or any other Application (or I have made the following
contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

David Furgal

(Name Printed)

DAVID FURGAL
(Signature)

Dated 11/5/25

Disclosure of Political Contributions Certification

I, Brian A. Cheripka, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

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(site plan, variance, subdivision) (proposed use(s))
dwelling within one building

located at 216 Cookman Avenue Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in
conjunction with this Application or any other Application (or I have made the following
contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Brian A. Cheripka

(Name Printed)

Brian A. Cheripka
(Signature)

Dated 11/14/25

Disclosure of Political Contributions Certification

I, Carl Erler, of full ages does hereby certify

(Name)

X

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey

requested to serve as a Fact Witness by APW Redeveloper LLC, which entity has made an
(applicant's name)

application to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval associated with the development of 27 for-sale
(site plan, variance, subdivision) (proposed use(s))

multifamily residential dwellings within one building located at 216 Cookman Avenue
(address)

Block 3802, Lot 1, Asbury Park, New Jersey, owned by Asbury Partners LLC to aid in the
(owner)
presentation by said Applicant in this matter.

2. I have never made any political contributions to any elected official of the City of Asbury Park in

conjunction with this Application or any other Application (or I have made the following

contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Carl Erler

(Name Printed)

(Signature)

Dated 11-6-25

Disclosure of Political Contributions Certification

I, Brian Leff, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Landscape Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval associated with the development of 27 for-sale multifamily residential
(site plan, variance, subdivision) (proposed use(s))
dwelling within one building

located at 216 Cookman Avenue Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Brian Leff

(Name Printed)

Brian M. Leff
(Signature)

Dated 11/5/25

Disclosure of Political Contributions Certification

I, Kate Keller, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval associated with the development of 27 for-sale multifamily residential
(site plan, variance, subdivision) (proposed use(s))
dwellings within one building

located at 216 Cookman Avenue Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in
conjunction with this Application or any other Application (or I have made the following
contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by
be is willfully false I am subject to punishment.

Kate Keller

(Name Printed)

Kate Keller

(Signature)

Dated 11/10/2025

Disclosure of Political Contributions Certification

I, Conrad Roncati, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval associated with the development of 27 for-sale multifamily residential
(site plan, variance, subdivision) (proposed use(s))
dwelling within one building

located at 216 Cookman Avenue Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Conrad Roncati
(Name Printed)


(Signature)

Dated 11/5/25

Disclosure of Political Contributions Certification

I, Jennifer Phillips Smith, Esq., of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval associated with the development of 27 for-sale multifamily residential
(site plan, variance, subdivision) (proposed use(s))

dwelling within one building

located at 216 Cookman Avenue Block 3802 Lot 1, Asbury Park, New Jersey,
(address)

owned by Asbury Partners, LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Jennifer Phillips Smith, Esq.

(Name Printed)

Jennifer Phillips Smith
(Signature)

Dated

11/10/2025

Disclosure of Political Contributions Certification

I, Robert Curley, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by APW Redeveloper LLC), which entity has made an application (applicant's name) to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

preliminary and final major site plan approval
(site plan, variance, subdivision) associated with the development of 27 for-sale multifamily residential
(proposed use(s))
dwellings within one building

located at 216 Cookman Avenue Block 3802, Lot 1, Asbury Park, New Jersey,
(address)
owned by Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Robert Curley

(Name Printed)

Dated 11/7/2025

(Signature)



Technical Review Committee

To: Municipal Council

From: Michele Alonso, PP/AICP, Director of Planning and Redevelopment on behalf of the Technical Review Committee

CC: Joseph Maraziti and Joann Vos, Redevelopment Counsel
Jennifer Smith, Counsel for Developer

Date: October 16, 2025

Re: TRC REVIEW
200 Cookman Avenue
Block 3802, Lot 1

The TRC met on September 3, 2025 and October 1, 2025 from 2 pm to 4 PM to review the proposed project at 200 Cookman Avenue. In attendance was Michael Sullivan (September 3) and Donna Miller (October 1), Planner; Sam Avakian, Board Engineer; Michael Nelson, Architect; Barbara Krzak, Board Chairwoman; Yvonne Clayton, Councilwoman; and staff member Michele Alonso. The APW Redeveloper, LLC design team included Robert Curley, Engineer of Colliers, Architectura Architect Team and David Furgel and Oliver Monahan of Asbury Partners, LLC, and Jennifer Smith, Esquire representing Asbury Partners.

A different building for this site was presented to the TRC and Municipal Council in 2022 by Asbury Partners. The property is located in a Special Flood Hazard Area, Zone AE 10, and subject to additional freeboard requirements, up to five feet, per the NJDEP which has caused a redesign of the building.

The applicant currently proposes to develop the site with a four-story building containing 27 condominium dwelling units; four floors of residences and a rooftop deck over ground level parking. Dwelling units range in size from 710 sf to 1,365 sf and consist of one-, two- and three-bedroom units. All units have a balcony. There is a handicapped lift and large ramp to the front door because of the building height.

There are two buildings on site- the main residential building and a storage shed. The main building faces Cookman Avenue. The main building is four stories and the accessory building is one story. It is up to the Planning Board to decide if the buildings as configured meet the height

requirements of the Waterfront Redevelopment Plan. The Planning Board may determine a variance is needed.

The main building is configured as parking with three stories of residential above. Because of DEP regulations parking is at grade. There are 42 parking stalls with 12 as compact stalls. 24 parking spaces are tandem. Drive aisle width is 23.25 feet. Bollards will be provided to protect bike parking. All parking will be EV ready. Within the garage are electrical, mechanical and trash rooms, elevator and stair to the upper floors and a resident/bicycle storage room.

The engineer will provide a turning radius diagram since the parking configuration in the garage is so tight. Enclosed garage and will be mechanically ventilated. The garage access is at the highest point on the lot, but will still require a DEP hardship waiver for location. No on-street parking spaces are being eliminated. No loading space is provided.

There is a resident amenity deck at the roof with landscaping. The HVAC on the roof is masked from street and other buildings. Trash pickup is a private hauler and there is a compactor on the premises. There is no outside storage of trash

In the redesign presented on October 1, 2025, the building was moved 22 feet closer to Cookman Avenue to decrease the presence of the driveway. The building is now 38 feet from Cookman Avenue. The driveway remains in its original location with the ramp repositioned 18 feet farther into the building. The driveway slope increased partially to 7.2%. The pedestrian ramp and handicapped lift remain unchanged. The stairs have been redesigned with longer risers and broken runs, improving human scale and accessibility.

The design was revised with a Mediterranean aesthetic, featuring wooded arbors and decorative Mediterranean details. The exterior is two-toned – white with tan in the recesses. The roof is Spanish clay looking recycled plastic brava roof tiles (reddish tone) There are wood looking trellis elements at the roofline (composite product). The Siding will be Hardie Plank – Arctic White & Cobblestone. The small walls finish will be Concrete cast – Desert Beige.

The Roof is Recycled plastic Brava Tile – Spanish Groove (reddish tone)

The Trellis is an Artificial wood product. All the railings will be a classical decorative style HVAC units will be clustered and screened, with parapet walls raised slightly for concealment. A classical-style railing will connect wall elements and align with overall design character.

The building proposed is a green building and will be LEED compliant. The landscaping will muffle HVAC sounds.

Final grading plans are not yet complete. Flood vents to be provided on west, east, and south sides of the building for CAFRA compliance and net fill requirements. The design will match street elevations to allow water to pass beneath the building. It was recommended designing flow-through walls in place of traditional flood vents for improved water management.

Sidewalk areas would be pervious pavers and 2 areas for rain gardens that are bioretention systems. Rain gardens are designed to desalinate; the need to handle salt water and be wet tolerant. The planting beds are a little more spaced out and not ridged and formal. The integrated

landscape beds will reduce height and mass. Landscaping will include native species with grasses, crape myrtle and serviceberry. Large boulder like rocks will be part of the landscape design. There will be no gravel. There will be bollard lighting in front plaza area

Low voltage lighting on the rooftop. All lights are dark sky compliant with 3- and 5-watt light fixtures.

Variance and Design Waivers Requested

The building as designed may possibly need a variance from 3.8 Land Use of the Waterfront Redevelopment Plan based on determination from the Planning Board where the development control plan specified the location of where the building changes for height:

The Development Control Plan specifies building heights at various street walls with breaks at various points. The Planning Board shall interpret the Development Control Plan to determine the precise location where buildings shall change height to conform to the Plan. If the Planning Board determines that a project deviates from the precise locations where a building may transition from one maximum height to another, the applicant may seek relief from the Planning Board in accordance with the criteria set forth in Section 3.8.1(A)1 and N.J.S.A. 40:55D-70(c).

The following relief is requested from the Architectural Design Guidelines of the Waterfront Redevelopment Plan:

Building Elements-Openings-Configuration. The plans do not specify if all the windows are operable. There appear to be fixed panes used in combination with casements. All windows appear to be flush mounted

Configuration - Garage Doors facing a frontage shall be a maximum of 9 feet wide. The mixed-use building has a garage door facing Cookman Avenue which is approximately 20 feet wide.

Configuration - Balconies shall be visibly supported by brackets and shall not exceed 3 feet in depth. All balconies are cantilevered without brackets and exceed three feet in depth.

Building Parts - 7. Balconies are best used as a single, continuous element at the location of the upper or lower expression lines. Multiple balconies, if required, shall be confined to the rear and side elevations. The proposed building has multiple balconies on all street facing façades and they are not used as a continuous element along an expression line.

Building Parts – 10 - All windows, except storefronts, shall be operable as hung or casement. Sliding and awning windows shall not be permitted...A majority of the windows shall be rectangular with a height-to width ratio between 1:1.6 and 1:3. It is unclear if the building complies.

Building Parts – 12 Under no circumstances shall the windows be installed flush with the outer surface of the façade. Installation should be flush with the interior wall. Windows are designed to be flush with the outer surface of the façade.

Building Parts - 13. Window sills should be provided, and lintels may be shown. The window sill should slightly overlap the width of the window opening. Window sills are not provided.

Building Frontages - 2. The frontage of a building, and its character, is a primary contributor to the nature of the pedestrian experience and influences pedestrian activity at the street level. The frontage is that elevation which faces a public street or public open space. The entire building, including the garage level, is elevated above the street; the garage level is five feet and residential level another 11+ feet and the façade treatment of both the garage and “flood level” is a blank wall.

Building Frontages - 5. The middle of the building shall be differentiated from the base by a transition line at the top of the first, second or third floor. The transition line’s specific location is determined primarily by the overall height of the building and that of the adjacent buildings. The variation in the location of material and color changes on the façade do not allow for a visual transition line that differentiates the middle from the base.

Building Frontages - 6. Base frontages are, in descending order of their positive pedestrian contribution; (a) a gallery or arcade; (b) a shopfront with awning; (c) a residential stoop; (d) a fence and porch; (e) a landscaped front yard; (f) a blank wall; (g) an unbuffered parking structure. Both the mixed-use and multi-family buildings incorporate unbuffered parking structures along their base frontages.

Building Frontages - 10. Adequate parapets shall mask any negative impact from street level, as well as horizontally from adjacent buildings. The architectural elevations show rooftop equipment visible above the parapet wall on the westerly façade. Equipment will be visible to residents in Wesley Grove

Recommendations

- Incorporate Mediterranean Revival decorative elements consistently across façades; specifically integrating the storage building, the wall enclosing rear courtyard, adding trellis over all balconies, building signage, balcony and stair railings.
- Complete final grading and drainage plans per flood compliance requirements with consideration for flow through walls.
- Coordinate architectural drawings to reflect unified roofline and trellis features. Remove the glass balconies.
- Conduct traffic study that takes pedestrian activity into account and submit findings for review.
- Decorative benches, that are architecturally compatible with the building’s Mediterranean Revival style should be added along the Lake Avenue frontage at the rear of the property.
- All facades should have trellises, and tile roof element should extend across all façades.

- Parking Layout: The garage layout does not include a mechanism to prevent vehicles from overlapping the walkway/access to what appears to be the bike storage room. The applicant should provide curbing, walls or other means of preventing the access from being compromised.
- Views of the building entrance stair and garage entrance ramp should be softened by enhancing the landscape design.
- All rooftop equipment to be enclosed with mechanical screening to prevent views from other buildings.
- The size and orientation of garage ventilation openings will be coordinated with the openings on upper levels and building colors.
- Capacity for stormwater retention/recharge of the bioretention basins/rain gardens shall be maximized.
- All utility meters on the exterior of the building will be architecturally screened.



Minutes
Meeting of the Municipal Council
Tuesday, November 25, 2025
REGULAR MEETING

I. Executive Session - 4:00 p.m.

A. 2025-477 Resolution Authorizing A Meeting Which Excludes The Public

RESULT: Passed

MOVER: Council member Angela Ahbez-Anderson

SECONDER: Council member Eileen Chapman

AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None

B. Public Safety

1. October 2025 Police Monthly Report

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 16, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

Items to be Presented:

Matters from City Council

Council member Ahbez-Anderson stated, Good Evening, I would just like to take the time to wish each and all of you a very Happy Holiday and make it a safe one and don't eat too much. Thank you.

Council member Chapman stated, I would just like to follow up on the Councilwoman's note to all of our residents to enjoy your holidays. Hope you get to spend some time with family and loved ones. I also want to remind everyone that our first Christmas tree lighting is December 5th at Fireman's Park on Main and Sunset and then we'll have others- we'll go from there. Happy Thanksgiving.

Council member Clayton stated, I also want to wish everyone a very safe and happy Thanksgiving and please remember those who are without and a very very special thank you to all those organizations and individuals that support our community and provide meals. Thank you.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor stated, at the last meeting I forgot we had this meeting so I said Happy Thanksgiving and safe Thanksgiving to everybody so I'll say it again and wish we didn't have this meeting. So, happy and safe Thanksgiving.

Matters from City Manager

City Manager Adam E. Cruz had no matters at this time.

Matters from City Attorney

City Attorney, Kevin Starkey had no matters at this time.

III. Regular Meeting

A. Public Participation

A motion was made by Council member Ahbez-Anderson and seconded by Council member Clayton to open the meeting to the public. All were in favor.

The following members of the public spoke:

Matthew Whalen made a comment about the Chamber of Commerce's window decorating contest and their tree and menorah lightings.

A motion to close the meeting to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

B. Minutes

Executive Meeting Minutes: November 12, 2025

Regular Meeting Minutes: November 12, 2025

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-464 Resolution Approving Special Event Applications

2025-465 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2025 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - National Opioid Settlement Proceeds

2025-466 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2025 Budget

2025-467 Resolution Authorizing An Application To The New Jersey Urban Enterprise Zone Authority For Zone Assistance Funds In The Amount of \$250,000 To Establish A City Wide Urban Enterprise Zone Decoration Program

2025-468 Resolution Authorizing the Purchase of Electricity for Public Use on an Online Auction Website

2025-469 Resolution Authorizing the Purchase of Electricity - 50% Green Supply Services for Public Use on an Online Auction Website

2025-470 Resolution Amending Resolution 2025-285 Approval Of 2025-

2026 Alcoholic Beverage Control License For 614 Liquor License, LLC In
The City Of Asbury Park, County Of Monmouth, New Jersey

D. Individual Resolutions

2025-471 Resolution Approving Payment of Bills

RESULT: Passed
MOVER: Council member Angela Ahbez-Anderson
SECONDER: Council member Eileen Chapman
AYES: Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson,
Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: Mayor John Moor

2025-472 Resolution Authorizing Change Order #2 and #3 for Asbury Park
Boardwalk Restrooms Project

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Deputy Mayor Amy Quinn
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela
Ahbez-Anderson, Council member Eileen Chapman, Council member
Yvonne Clayton
NAYS: None

2025-473 Resolution Awarding a BID for Third Avenue Roadway
Improvements

RESULT: Passed
MOVER: Council member Angela Ahbez-Anderson
SECONDER: Deputy Mayor Amy Quinn
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member
Angela Ahbez-Anderson, Council member Eileen Chapman, Council
member Yvonne Clayton
NAYS: None

2025-474 Resolution Of The Mayor And City Council Of Asbury Park Authorizing
The City Of Asbury Park To Enter Into A Subsequent Developer Agreement With
Asbury Partners, LLC And APW Redeveloper, LLC Regarding Residential Development
On Block 3801, Lot 1.02 (320 Asbury Avenue) And Referring The Matter To The
Planning Board For Appropriate Approvals

RESULT: Passed
MOVER: None
SECONDER: None
AYES: Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson,
Council member Yvonne Clayton
NAYS: Mayor John Moor, Council member Eileen Chapman

2025-475 Resolution Of The Mayor And City Council Of Asbury Park Authorizing The City Of Asbury Park To Enter Into A Subsequent Developer Agreement With Asbury Partners, LLC And APW Redeveloper, LLC Regarding Mixed Use Development On Block 3801, Portion Of Lot 1.02 (320 Asbury Avenue) And Referring The Matter To The Planning Board For Appropriate Approvals

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Eileen Chapman
AYES: Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: Mayor John Moor

2025-476 Resolution Authorizing an Award to NV5 for the Development of a Comprehensive Traffic Safety Action Plan

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Eileen Chapman
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-478 Resolution Authorizing Intent To Purchase A Property Located at 1012 Third Avenue, Asbury Park, New Jersey, Block 304 Lot 1

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

E. Ordinances

1. Introduction

2025-29 2025 Transportation Update Ordinance

RESULT: Passed - Introduced 11/25/2025
MOVER: Deputy Mayor Amy Quinn
SECONDER: Mayor John Moor
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2. Public Hearing/Second Reading

2025-28 Ordinance Of The City Of Asbury Park Amending Chapter 5, Section 5-4.22, Entitled “No Smoking, Burning, Vaporizing Or Littering Of Tobacco Products And Certain Substances On Public Beaches And Boardwalk,” To Make The Ordinance Consistent With State Law

A motion to open 2025-28 to the public was made by Council member Ahbez-Anderson and seconded by Council member Chapman. All were favor.

No members of the public spoke.

A motion to close 2025- 28 to the public was made by Council member Chapman and seconded by Mayor Moor. All were in favor.

RESULT:	Passed
MOVER:	Council member Eileen Chapman
SECONDER:	Deputy Mayor Amy Quinn
AYES:	Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS:	None

F. Adjournment

A motion to close the meeting was made by Deputy Mayor Quinn and seconded Council member Chapman. Meeting adjourned at 6:12 PM.

Respectfully submitted by:

Anthony Cucci, City Clerk



RESOLUTION - 2025-480

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on December 10, 2025, the following Special Events Applications were presented for approval by the Director of Recreation:

1. Christmas Tree Lighting in Springwood Park
2. Downtown Tree Lighting at Press Plaza
3. Krampus
4. Downtown Menorah Lighting
5. Sons of Ireland Plunge

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Christmas Tree Lighting

Date of Event: 12/13/25 Rain Date: n/a

Time of Event: 5pm to 6pm Setup time: 4pm Break-down time: 6pm

Location of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Tree Lighting</u> |

*Wedding applicants only need to complete page 6 & 7.

APPLICANT INFORMATION

1. Name of Applicant/Organization: City of AP
2. Address of Applicant: 1 Municipal Plaza
3. Telephone #: _____ Cell Phone #: _____ E-mail: _____
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____

Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: Annual Christmas Tree lighting in Springwood Park

6. Estimated attendance: 50

7. ☐ YES ☒ NO Will drones be a part of your event?

8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?

If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?

If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____

11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____

12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 12/12/24
- Location Springwood Park
- Contact person: Cassandra Leech
- Email _____ Phone # _____

13. ☐ YES ☒ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____

Phone #: _____ Cell #: _____

Email address: _____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA (Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☒ YES ☐ NO Do you intend to hire Asbury Park Officers for your event?

If yes, how many? _____ AP Police Department will review application and determine if and how many officers need to be hired.

will need officers

15. ☐ YES ☒ NO Will road closures be required? If yes, please identify what streets and the times the closure required _____

AP City ordinance requires the hiring of an off duty officers if a street is closed. Additional charges will include barricades and street blocking fee (see fee schedule)

16. ☐ YES ☒ NO If requesting a road closure, will you require vehicles parked on-street to be removed for your event?

17. ☐ YES ☒ NO Will you require reserved parking spaces for your event, outside of any road closures you may or may not be requesting?

If yes, how many: _____ and where _____

Please visit www.cityofasburypark.com/reserveparking to purchase reserved parking spaces. All road closure and parking requests must be made and paid for 10 business days prior to event.

18. ☐ YES ☐ NO Will you have sponsors for your event? If so, Please list below them:

Photos of sponsor advertisement will need to be provided

19. ☐ YES ☒ NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)

20. ☐ YES ☒ NO Will sterno be used?

21. ☐ YES ☒ NO Will you be hiring EMTs? AP Fire Department will review application and determine if and how many EMTs need to be hired.

22. ☐ YES ☒ NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.

23. ☒ YES ☐ NO Does your event have any tents or canopies?

• ☒ Tents ☐ Canopies

• If yes, how many? 1 Sizes(sq ft) 10x10

All events utilizing tents and/or canopies should contact the Fire Department to determine if any fire permits are required. Stakes cannot be used to hold tents in place. This will cause damage to our sprinkler system. Any damage caused will be the responsibility of the applicant and you will be billed accordingly.

24. ☒ YES ☐ NO Will electricity be needed? If yes, explain how will this be provided:

Generators require a permit from the Construction department

25. ☐ YES ☒ NO Will this event have staging or platforms? If Yes, please provide the following:

- Size and Height of stage or platform _____
- Name of stage provider _____

Depending on the size of the stage our construction department may require engineering reports & permits

26. ☐ YES ☒ NO Will any area be fenced off? Please explain _____

Name of Fence Provider: _____

Be sure to request a sprinkler head map for City parks.

27. ☐ YES ☒ NO Do you plan to provide portable restrooms? If yes, how many? _____

Number of ADA restrooms _____. Please indicate on your site plan where these restrooms will be located. Estimated # of units: up to 500 people-5 units; 1000 people- 8 units; 2500 people-15 units

➤ Restroom Provider: _____

28. ☐ YES ☒ NO Will you have your own cleanup crew? # _____

If trash, food debris or anything else is left behind from your event, security deposit will be forfeited

29. ☒ YES ☐ NO Will you hire DPW staff to cleanup? See fee schedule for fees. Depending on the event, The City reserves the right to require DPW staff be hired. *Will need DPW*

30. ☐ YES ☒ NO Will you require use of the City's trash cans? If yes, how many? _____
☐ YES ☒ NO Recyclable cans? _____ If yes, how many? _____
Recycling is required at all events. Failure to do so may result in State and local fines

31. ☐ YES ☒ NO Will you be renting a dumpster? If yes, what size: _____
How many: _____ Delivery Date: _____ Pickup Date: _____ Please indicate
on your site plan where dumpsters will be located.
➤ Name of Company providing dumpster: _____

32. Please explain how you will provide cleanup, disposal and removal of trash and debris associated your event:

*Will need Fire Dept to transport Santa
to Springwood Park*

As mentioned on page 1, a refundable deposit may be required for all events held on City property. Deposit is forfeited if debris, trash, recyclables etc. are not removed. The applicant is responsible for all cleanup of any items associated with your event. The City will provide trash and recyclable containers for your use.

All fees and are estimated only and may be adjusted as needed.

The City reserves the right to revoke the permit for the following reasons including but not limited to: the nature of the event changes or expands without consent of the City; if State or Federal Executive Orders prohibits events from occurring; public safety or health are called into question; inclement weather forecast or conditions; proper permits are not obtained by applicant; if all fees are not paid in full and insurance is not provided 10 days prior to the event.


Signature of Applicant

Date

Printed Name of Applicant

Title



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Downtown Tree Lighting

Date of Event: December 6, 2025 Rain Date: N/A

Time of Event: 5:00pm to 7:30pm Setup time: N/A Break-down time: N/A

Location of Event: Press Plaza, Asbury Park, NJ

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Tree Lighting</u> |

***Wedding applicants only need to complete page 6 & 7.**

APPLICANT INFORMATION

1. Name of Applicant/Organization: The Asbury Park Chamber of Commerce
2. Address of Applicant: P.O. Box 649, Asbury Park, NJ 07712
3. Telephone #: 732-775-7676 Cell Phone #: 732-290-5420 E-mail: mwhelan@asburyparkchamber.com
4. Is your organization non-profit? Yes If so, please provide Tax ID# 22-2144484
Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: The Asbury Park Chamber of Commerce will host a holiday tree lighting event for the community. The event will include carolers from Alphabets Preschool, as well as refreshments. There will also be a visit from Santa Claus, who will take photos with children, and a toy collection box to be donated to the Asbury Park Holiday Toy Drive.

6. Estimated attendance: 200 (weather dependent)

7. ☐ YES ☒ NO Will drones be a part of your event?

8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?

If Yes, please explain what type of amplification will be used: There will be carolers and an acoustic guitar player. None of the music will be amplified.

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?

If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____

11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____

12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 12/7/2024
- Location Press Plaza, Asbury Park, NJ
- Contact person: Matthew C. Whelan
- Email mwhelan@asburyparkchamber.com Phone # 732-290-5420

13. ☐ YES ☒ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____

Phone #: _____ Cell #: _____

Email address: _____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA (Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☐ YES ☒ NO Do you intend to hire Asbury Park Officers for your event?

If yes, how many? _____ AP Police Department will review application and determine if and how many officers need to be hired.

15. ☐ YES ☒ NO Will road closures be required? If yes, please identify what streets and the times the closure required _____

AP City ordinance requires the hiring of an off duty officers if a street is closed. Additional charges will include barricades and street blocking fee (see fee schedule)

16. ☐ YES ☒ NO If requesting a road closure, will you require vehicles parked on-street to be removed for your event?

17. ☐ YES ☒ NO Will you require reserved parking spaces for your event, outside of any road closures you may or may not be requesting?

If yes, how many: _____ and where _____

Please visit www.cityofasburypark.com/reserveparking to purchase reserved parking spaces. All road closure and parking requests must be made and paid for 10 business days prior to event.

18. ☐ YES ☒ NO Will you have sponsors for your event? If so, Please list below them:

Photos of sponsor advertisement will need to be provided

19. ☒ YES ☐ NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)

20. ☐ YES ☒ NO Will sterno be used?

21. ☐ YES ☒ NO Will you be hiring EMTs? AP Fire Department will review application and determine if and how many EMTs need to be hired.

22. ☐ YES ☒ NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.

23. ☐ YES ☒ NO Does your event have any tents or canopies?

• ☐ Tents ☐ Canopies

• If yes, how many? _____ Sizes(sq ft) _____

All events utilizing tents and/or canopies should contact the Fire Department to determine if any fire permits are required. Stakes cannot be used to hold tents in place. This will cause damage to our sprinkler system. Any damage caused will be the responsibility of the applicant and you will be billed accordingly.

24. ☒ YES ☐ NO Will electricity be needed? If yes, explain how will this be provided:

Electrical outlet next to tree. _____

Generators require a permit from the Construction department

25. ☐ YES ☒ NO Will this event have staging or platforms? If Yes, please provide the following:

• Size and Height of stage or platform _____

• Name of stage provider _____

Depending on the size of the stage our construction department may require engineering reports & permits

26. ☐ YES ☒ NO Will any area be fenced off? Please explain _____

Name of Fence Provider: _____

Be sure to request a sprinkler head map for City parks.

27. ☐ YES ☒ NO Do you plan to provide portable restrooms? If yes, how many? _____

Number of ADA restrooms _____. Please indicate on your site plan where these restrooms will be located. Estimated # of units: up to 500 people-5 units; 1000 people- 8 units; 2500 people-15 units

> Restroom Provider: _____

28. ☒ YES ☐ NO Will you have your own cleanup crew? # _____

If trash, food debris or anything else is left behind from your event, security deposit will be forfeited

29. ☐ YES ☒ NO Will you hire DPW staff to cleanup? See fee schedule for fees. Depending on the event, The City reserves the right to require DPW staff be hired.

30. ☐ YES ☒ NO Will you require use of the City's trash cans? If yes, how many? _____

☐ YES ☒ NO Recyclable cans? _____ If yes, how many? _____

Recycling is required at all events. Failure to do so may result in State and local fines

31. ☐ YES ☒ NO Will you be renting a dumpster? If yes, what size: _____

How many: _____ Delivery Date: _____ Pickup Date: _____ Please indicate on your site plan where dumpsters will be located.

➤ Name of Company providing dumpster: _____

32. Please explain how you will provide cleanup, disposal and removal of trash and debris associated your event:

Chamber of Commerce personnel will clean any debris generated by the event.

As mentioned on page 1, a refundable deposit may be required for all events held on City property. Deposit is forfeited if debris, trash, recyclables etc. are not removed. The applicant is responsible for all cleanup of any items associated with your event. The City will provide trash and recyclable containers for your use.

All fees and are estimated only and may be adjusted as needed.

The City reserves the right to revoke the permit for the following reasons including but not limited to: the nature of the event changes or expands without consent of the City; if State or Federal Executive Orders prohibits events from occurring; public safety or health are called into question; inclement weather forecast or conditions; proper permits are not obtained by applicant; if all fees are not paid in full and insurance is not provided 10 days prior to the event.



Signature of Applicant

11/17/2025

Date

Matthew C. Whelan

Printed Name of Applicant

Executive Director

Title



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: KRAMPOS ASBURY PARK

Date of Event: 12/6/25 Rain Date: 12/7/25

Time of Event: 10 to 8pm Setup time: 10pm Break-down time: 7pm

Location of Event: 600 BLOCK MATTISON AVE

Type of Event (check all that apply):

☒ Festival

☐ Parade

☐ Foot Race

☐ Wedding*

☐ Beach Event

☐ Concert

- ☐ Bike Ride/Race
 ☐ Triathlon
 ☐ Multi Day Event
☐ Rally/Demonstration
 ☐ Swim Event
 ☐ Other: _____

*Wedding applicants only need to complete page 6 & 7.

APPLICANT INFORMATION

1. Name of Applicant/Organization: PAK & NORMAL
 2. Address of Applicant: 1021 Cookman Avenue
 3. Telephone #: 732 435 3166 Cell Phone #: 973 517 1039 E-mail: krp11706@mac.com
 4. Is your organization non-profit? W If so, please provide Tax ID# _____
 Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: _____
STREET FAIR + COSTUME PARADE

6. Estimated attendance: 90-99
 7. ☐ YES ☒ NO Will drones be a part of your event?
 8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: Small Amp for microphone

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
 10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
 11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
 12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 12/5/24
- Location SAME
- Contact person: SAME
- Email _____ Phone # _____

13. ☐ YES ☒ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____
Phone #: _____ Cell #: _____
Email address: _____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA (Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☒ YES ☐ NO Do you intend to hire Asbury Park Officers for your event?

If yes, how many? 1 AP Police Department will review application and determine if and how many officers need to be hired.

15. ☒ YES ☐ NO Will road closures be required? If yes, please identify what streets and the

times the closure required 10 AM - 8 PM 600 BLOCK
WATSON AVE

AP City ordinance requires the hiring of an off duty officers if a street is closed. Additional charges will include barricades and street blocking fee (see fee schedule)

16. ☒ YES ☐ NO If requesting a road closure, will you require vehicles parked on-street to be removed for your event? IF NECESSARY

17. ☐ YES ☐ NO Will you require reserved parking spaces for your event, outside of any road closures you may or may not be requesting?

If yes, how many: _____ and where _____

Please visit www.cityofasburypark.com/reservedparking to purchase reserved parking spaces. All road closure and parking requests must be made and paid for 10 business days prior to event.

18. ☐ YES ☒ NO Will you have sponsors for your event? If so, Please list below them:

--	--

Photos of sponsor advertisement will need to be provided

19. ☐ YES ☒ NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)

20. ☐ YES ☒ NO Will stereo be used?

21. ☐ YES ☒ NO Will you be hiring EMTs? AP Fire Department will review application and determine if and how many EMTs need to be hired.

22. ☐ YES ☒ NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.

23. ☒ YES ☐ NO Does your event have any tents or canopies?

- ☒ Tents ☒ Canopies

- If yes, how many? _____ Sizes(sq ft) _____

NO TENTS - CANOPIES
IF THEY CHOOSE

All events utilizing tents and/or canopies should contact the Fire Department to determine if any fire permits are required. Stakes cannot be used to hold tents in place. This will cause damage to our sprinkler system. Any damage caused will be the responsibility of the applicant and you will be billed accordingly.

24. ☐ YES ☒ NO Will electricity be needed? If yes, explain how will this be provided:

Generators require a permit from the Construction department

25. ☐ YES ☒ NO Will this event have staging or platforms? If Yes, please provide the following:

- Size and Height of stage or platform _____
- Name of stage provider _____

Depending on the size of the stage our construction department may require engineering reports & permits

26. ☐ YES ☒ NO Will any area be fenced off? Please explain _____

Name of Fence Provider: _____

Be sure to request a sprinkler head map for City parks.

27. ☐ YES ☒ NO Do you plan to provide portable restrooms? If yes, how many? _____
Number of ADA restrooms _____. Please indicate on your site plan where these restrooms
will be located. Estimated # of units: up to 500 people-5 units; 1000 people- 8 units; 2500 people-15 units
☒ Restroom Provider: _____

28. ☒ YES ☐ NO Will you have your own cleanup crew? # 5
If trash, food debris or anything else is left behind from your event, security deposit
will be forfeited

29. ☐ YES ☒ NO Will you hire DPW staff to cleanup? See fee schedule for fees. Depending on the
event, The City reserves the right to require DPW staff be hired.

30. ☐ YES ☒ NO Will you require use of the City's trash cans? If yes, how many? ____
☐ YES ☒ NO Recyclable cans? ____ If yes, how many? ____
Recycling is required at all events. Failure to do so may result in State and local fines

31. ☐ YES ☒ NO Will you be renting a dumpster? If yes, what size: _____
How many: _____ Delivery Date: _____ Pickup Date: _____ Please indicate
on your site plan where dumpsters will be located.
☐ Name of Company providing dumpster: _____

32. Please explain how you will provide cleanup, disposal and removal of trash and debris
associated your event:

WE WILL TAKE CARE OF ANY
TRASH IS CREATED (BUT IT HAS NOT BEEN
REQUIRED IN THE PAST)

As mentioned on page 1, a refundable deposit may be required for all events held on City property.
Deposit is forfeited if debris, trash, recyclables etc. are not removed. The applicant is responsible
for all cleanup of any items associated with your event. The City will provide trash and recyclable
containers for your use.

All fees and are estimated only and may be adjusted as needed.

The City reserves the right to revoke the permit for the following reasons including but not limited
to: the nature of the event changes or expands without consent of the City; If State or Federal
Executive Orders prohibits events from occurring; public safety or health are called into question;
inclement weather forecast or conditions; proper permits are not obtained by applicant; if all fees
are not paid in full and insurance is not provided 10 days prior to the event.



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: January 1, 2026 Rain Date: None

Time of Event: 10 AM to 3:00 PM Setup time: 9-10 AM Break-down time: 3 – 4 PM

Name of Event: Sons of Ireland 2026 Polar Bear Plunge

Location of Event: The Berkeley Oceanfront Hotel & beach in front of that (on north side of Convention Hall

Type of Event (check all that apply):

- | | | |
|--|---------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ X Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6.**



APPLICANT INFORMATION

1. Name of Applicant/Organization: Sons of Ireland
2. Address of Applicant: PO Box 403 Rumson, NJ 07760
3. Telephone #: Cell Phone #: 908-601-8363 E-mail: boblutkewitte@gmail.com
4. Is your organization non-profit? Yes If so, please provide Tax ID# 20-3477069
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
1/1/26 will be the 23rd January 1st that the Sons of Ireland have held this annual Plunge to benefit local charities. Not too long ago (I think 2016 – 19) the Plunge used to be held out of the Paramount theatre in the Convention Hall, but we had to leave there since it was condemned. We've held the Plunge the last few years out of Ocean Place Spa in Long Branch, but are pleased to be coming back to Asbury Park!
6. Estimated attendance: 500-800
7. ☒ YES ☐ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO has this event been held in the past? 1/1/26 will be our 23rd Annual Sol Polar Plunge

If Yes, please answer the following questions:

- Date of last event? 1/1/25
- Location Berkley Oceanfront Hotel
- Contact person: Margot Macpherson
- Email mmacpherson@berkeleyhotelnj.com Phone # 732-854-4102



13. ☐YES ☐XNO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name:_____ Contact name:_____

Phone #:_____ Cell #:_____

Email address:_____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA(Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☐YES ☐X NO Do you intend to hire Asbury Park Officers for your event?

If yes, how many?_____ AP Police Department will review application and determine if and how many officers need to be hired.

15. ☐YES ☐XNO Will you have sponsors for your event? If so, Please list below them:

Photos of sponsor advertisement will need to be provided

16. ☐YES ☒X NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)

17. ☐YES ☐X NO Will you be hiring EMTS? AP Fire Department will review application and determine if and how many EMTS need to be hired.

18. ☐X YES☐NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.

19. ☐YES ☒X NO Does your event have any tents or canopies?

• ☐Tents ☐Canopies

• If yes, how many?_____ Sizes(sq ft)_____

All events utilizing tents and/or canopies should contact the Fire Department to determine if any fire permits are required



20. ☐ YES ☒ NO Will street closures be required? If yes, please identify what streets and the times the closure required_____

AP City ordinance requires the hiring of an off duty officers if a street is closed. Additional charges will include barricades and street blocking fee (see fee schedule)

21. ☐ YES ☒ NO Will electricity be needed? If yes, explain how will this be provided:_____

Generators require a permit from the Construction department

22. ☐ YES ☒ NO Will this event have staging or platforms? If Yes, please provide the following:

- Size and Height of stage or platform_____
- Name of stage provider_____

Depending on the size of the stage our construction department may require engineering reports & permits

23. ☐ YES ☒ NO Will you require reserved parking spaces for your event?

If yes, how many:_____ and where_____

Please visit www.cityofasburypark.com to purchase reserved parking spaces.

24. ☐ YES ☒ NO Will any area be fenced off? Please explain_____

Name of Fence Provider:_____

Be sure to request a sprinkler head map for City parks.

25. ☐ YES ☒ NO Do you plan to provide portable restrooms? If yes, how many?_____

Number of ADA restrooms_____. Please indicate on your site plan where these restrooms will be located. Estimated # of units: up to 500 people-5 units; 1000 people- 8 units; 2500 people-15 units

➤ Restroom Provider:_____

26. ☒ YES ☐ NO Will you have your own cleanup crew? # 6 – 8 individuals
If trash, food debris or anything else is left behind from your event, security deposit will be forfeited

27. ☐ YES ☒ NO Will you hire DPW staff to cleanup? See fee schedule for fees. Depending on the event, The City reserves the right to require DPW staff be hired. Certain venues require the hiring of DPW staff

28. ☒ YES ☐ NO Will you require use of the City's trash cans? If yes, how many? 4 - 6

☒ YES ☐ NO Recyclable cans?_____ If yes, how many?_2 or 3

Recycling is required at all events. Failure to do so may result in State and local fines



29. ☐ YES ☒ NO Will you be renting a dumpster? If yes, what size: _____
How many: _____ Delivery Date: _____ Pickup Date: _____ Please indicate
on your site plan where dumpsters will be located.
➤ Name of Company providing dumpster: _____

30. Please explain how you will provide cleanup, disposal and removal of trash and debris
associated your event:

__ There is not much trash generated at this 60 minute event. We will have a team of volunteers walk
the beach after the event clears to make certain all trash and debris associated with our event has
been cleaned up.

As mentioned on page 1, a \$500 refundable deposit(refunds will take at least 4 weeks to receive) will
required for all events held on City property. Deposit is forfeited if debris, trash, recyclables etc. are
not removed. The applicant is responsible for all cleanup of any items associated with your event.
The City will provide trash and recyclable containers for your use.

All fees and are estimated only may be adjusted as needed.

The City reserves the right to revoke the permit for the following reasons including but not limited
to: the nature of the event changes or expands without consent of the City; if State or Federal
Executive Orders prohibits events from occurring; public safety or health are called into question;
proper permits are not obtained by applicant; if all fees are not paid in full and insurance is not
provided 10 days prior to the event.

Signature of Applicant

8/1/25 _____

Date

Robert Lutkewitte _____

Printed Name of Applicant

Sol Board member _____

Title



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Downtown Menorah Lighting

Date of Event: December 18, 2025 Rain Date: N/A

Time of Event: 6:00pm to 7:00pm Setup time: N/A Break-down time: N/A

Location of Event: Kennedy Park, Asbury Park, NJ

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Menorah Lighting</u> |

***Wedding applicants only need to complete page 6 & 7.**

APPLICANT INFORMATION

1. Name of Applicant/Organization: The Asbury Park Chamber of Commerce
2. Address of Applicant: P.O. Box 649, Asbury Park, NJ 07712
3. Telephone #: 732-775-7676 Cell Phone #: 732-290-5420 E-mail: mwhelan@asburyparkchamber.com
4. Is your organization non-profit? Yes If so, please provide Tax ID# 22-2144484
Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: We will be partnering once again to celebrate Chanukah with our friends from Chabad of the Shore in Long Branch. Rabbi Greenberg has generously offered to preside over the ceremony, as he has done since the initial event in 2017. The Rabbi explains the tradition of celebrating Chanukah. Additionally, through the donation of Chabad of the Shore there are treats and toys for the children.

6. Estimated attendance: 40
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?
If Yes, please answer the following questions:
 - Date of last event? 12/31/2024
 - Location Kennedy Park, Asbury Park, NJ
 - Contact person: Matthew C. Whelan
 - Email mwhelan@asburyparkchamber.com Phone # 732-775-7676

13. ☐ YES ☒ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____
Phone #: _____ Cell #: _____
Email address: _____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA (Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☐ YES ☒ NO Do you intend to hire Asbury Park Officers for your event?

If yes, how many? _____ AP Police Department will review application and determine if and how many officers need to be hired.

15. ☐ YES ☒ NO Will road closures be required? If yes, please identify what streets and the times the closure required _____

AP City ordinance requires the hiring of an off duty officers if a street is closed. Additional charges will include barricades and street blocking fee (see fee schedule)

16. ☐ YES ☒ NO If requesting a road closure, will you require vehicles parked on-street to be removed for your event?

17. ☐ YES ☒ NO Will you require reserved parking spaces for your event, outside of any road closures you may or may not be requesting?

If yes, how many: _____ and where _____

Please visit www.cityofasburypark.com/reserveparking to purchase reserved parking spaces. All road closure and parking requests must be made and paid for 10 business days prior to event.

18. ☐ YES ☐ NO Will you have sponsors for your event? If so, Please list below them:

Sackman Enterprises donated the menorah at the request of an Asbury Park resident in 2017.	

Photos of sponsor advertisement will need to be provided

19. ☐ YES ☒ NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)

20. ☐ YES ☒ NO Will sterno be used?

21. ☐ YES ☒ NO Will you be hiring EMTs? AP Fire Department will review application and determine if and how many EMTs need to be hired.

22. ☐ YES ☒ NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.

23. ☐ YES ☒ NO Does your event have any tents or canopies?

• ☐ Tents ☐ Canopies

• If yes, how many? _____ Sizes(sq ft) _____

All events utilizing tents and/or canopies should contact the Fire Department to determine if any fire permits are required. Stakes cannot be used to hold tents in place. This will cause damage to our sprinkler system. Any damage caused will be the responsibility of the applicant and you will be billed accordingly.

24. ☒ YES ☐ NO Will electricity be needed? If yes, explain how will this be provided:
AP DPW provides an extension cord to power menorah.

Generators require a permit from the Construction department

25. ☐ YES ☒ NO Will this event have staging or platforms? If Yes, please provide the following:

• Size and Height of stage or platform _____

• Name of stage provider _____

Depending on the size of the stage our construction department may require engineering reports & permits

26. ☐ YES ☒ NO Will any area be fenced off? Please explain _____

Name of Fence Provider: _____

Be sure to request a sprinkler head map for City parks.

27. ☐ YES ☒ NO Do you plan to provide portable restrooms? If yes, how many? _____
Number of ADA restrooms _____. Please indicate on your site plan where these restrooms will be located. Estimated # of units: up to 500 people-5 units; 1000 people- 8 units; 2500 people-15 units

➤ Restroom Provider: _____

28. ☒ YES ☐ NO Will you have your own cleanup crew? # Chamber staff will clean up any napkins etc. at event
If trash, food debris or anything else is left behind from your event, security deposit will be forfeited

29. ☐ YES ☒ NO Will you hire DPW staff to cleanup? See fee schedule for fees. Depending on the event, The City reserves the right to require DPW staff be hired.
30. ☐ YES ☒ NO Will you require use of the City's trash cans? If yes, how many? _____
☐ YES ☒ NO Recyclable cans? _____ If yes, how many? _____
 Recycling is required at all events. Failure to do so may result in State and local fines
31. ☐ YES ☒ NO Will you be renting a dumpster? If yes, what size: _____
 How many: _____ Delivery Date: _____ Pickup Date: _____ Please indicate
 on your site plan where dumpsters will be located.
 ➤ Name of Company providing dumpster: _____
32. Please explain how you will provide cleanup, disposal and removal of trash and debris associated your event:

We'll take any debris with us.

As mentioned on page 1, a refundable deposit may be required for all events held on City property. Deposit is forfeited if debris, trash, recyclables etc. are not removed. The applicant is responsible for all cleanup of any items associated with your event. The City will provide trash and recyclable containers for your use.

All fees and are estimated only and may be adjusted as needed.

The City reserves the right to revoke the permit for the following reasons including but not limited to: the nature of the event changes or expands without consent of the City; if State or Federal Executive Orders prohibits events from occurring; public safety or health are called into question; inclement weather forecast or conditions; proper permits are not obtained by applicant; if all fees are not paid in full and insurance is not provided 10 days prior to the event.



Signature of Applicant

12/2/2025

Date

Matthew C. Whelan

Printed Name of Applicant

Executive Director

Title



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-481

This resolution is to adjust sewer charges on properties that were incorrectly billed due to inaccurate reporting from NJ American Water. This can be placed on the consent agenda as this resolution is routine in nature.



RESOLUTION - 2025-481

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO ADJUST SEWER CHARGES ON VARIOUS ACCOUNTS

WHEREAS, Pursuant to N.J.S.A 40A: 5-17 the governing body of a Municipality may adopt a resolution authorizing the tax collector to make adjustments to a property owners account, and;

WHEREAS, the Tax Collector has verified with NJ American Water Company's billing records for various accounts; and

WHEREAS, the Tax Collector requests to adjust sewer charges for various accounts that were not accurately reported; and

THEREFORE, LET IT BE RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to do the following:

1. Apply a credit of \$480.00 onto account #21000487-0, 412 Sewall Avenue, Unit 5, assessed to Donald & Janice Martin.
2. Apply a credit of \$466.90 for 112,505 gallons onto account #10048252-0, 1200 Jeffrey Street, assessed to Anthony D Brazile.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-482

This resolution is to refund overpaid municipal charges. The payer has requested their money back and provided proof of payment. This can be placed on the consent agenda as this resolution is routine in nature.



RESOLUTION - 2025-482

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO REFUND OVERPAID MUNICIPAL CHARGES FOR VARIOUS PROPERTIES

WHEREAS, the below properties have overpayments credited against their accounts; and

WHEREAS, the Tax Collector has been requested, in writing, to refund the payer, who has provided documented proof of payment; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

1. Refund an overpayment of taxes in the amount of \$38,766.60 to Eastcor National Title Services, for Block 1101, Lot 20, 1308 Mattison Avenue.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-483

The City of Asbury Park hereby agrees to continue as a member in the “Fund” for a period commencing on 01/01/2026 and terminating on 12/31/2028 for the following types of insurance coverage:

- a) Workers Compensation and Employers Liability
- b) General Liability (including Police Professional & Public Officials Liability);
- c) Motor Vehicle and Equipment Liability Coverage;
- d) Property Damage (including Building & Contents, Automobile Physical Damage, Contractors Equipment and Boiler & Machinery)
- e) Environmental Impairment Liability
- f) Cyber Liability



RESOLUTION - 2025-483

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO JOIN THE NEW JERSEY INTERGOVERNMENTAL INSURANCE FUND

WHEREAS, the Municipal Council of the City of Asbury Park (hereinafter the “Local Unit”) has determined that MEMBERSHIP IN THE New Jersey Intergovernmental Insurance Fund (hereinafter the “Fund”) established pursuant to Chapter 372, Laws of 1983 (N.J.S.A. 40A:10-36 et seq), is in the best interest of the municipality.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Asbury Park in the County of Monmouth and the State of New Jersey as follows:

SECTION 1. The City of Asbury Park hereby agrees to continue as a member in the “Fund” for a period commencing on 01/01/2026 and terminating on 12/31/2028 for the following types of insurance coverage:

- a) Workers Compensation and Employers Liability
- b) General Liability (including Police Professional & Public Officials Liability);
- c) Motor Vehicle and Equipment Liability Coverage;
- d) Property Damage (including Building & Contents, Automobile Physical Damage, Contractors Equipment and Boiler & Machinery)
- e) Environmental Impairment Liability
- f) Cyber Liability

SECTION 2. Local Unit agrees to enter into and abide by the terms of the Indemnity and Trust Agreement, attached hereto as Exhibit 1. Local Unit hereby authorizes and directs City of Asbury Park to execute the Indemnity and Trust Agreement and such other documents as are necessary to comply with the requirements of the Fund.

SECTION 3. The Bylaws of the New Jersey Intergovernmental Insurance Fund are hereby adopted and accepted by the Local Unit and the Local Unit hereby agrees to conduct its membership in the “Fund” according to the rights and obligations set forth therein.

SECTION 4.. The Local Unit certifies that it has never defaulted on claims under a self

insurance plan and that it has not had its insurance canceled for non-payment of premium for a period of at least two (2) years prior to this application.

SECTION 5. Inconsistent Resolutions. All resolutions, or parts thereof that are or may be, inconsistent with provisions of this Resolution are hereby repealed to the extent of such inconsistency.

SECTION 6. Severability. If any section, paragraph, subdivision, clause or provision of this Resolution shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Resolution shall be deemed valid and effective.

SECTION 7. Effective Date. This Resolution shall take effect upon its passage.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-484

Property that has exceeded its useful life and no longer serves the need of the City that will be placed at Municipal Auction.



RESOLUTION - 2025-484

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE DISPOSITION OF SURPLUS PROPERTY

WHEREAS, the City of Asbury Park has property that have exceeded their useful life and no longer serve the needs of the City of Asbury Park; and

WHEREAS, it is the desire of the Mayor and City Council to declare the property as surplus as follows as attached to this Resolution:

WHEREAS, the equipment and vehicles will be auctioned on MUNICIPALBID.com.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the City of Asbury Park do hereby authorize the disposition of the equipment and vehicles listed as they are no longer needed for municipal purposes and is hereby considered surplus.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Auction list December 2025

Radios

10X XTS 2500I VHF Portable Radios

1x Rack Charger

3x Impress Chargers

17X Siyata SD7 Mission Critical PTT Radios

1x Rack Charger

Phones

6X iPhone 13 Midnight 128GB

iPhone 11 64GB Black

iPhone 11 64GB Green

iPhone SE2 64GB Red

iPhone SE2 64GB Black

iPhone 14 128GB Midnight

Computers & Monitors

9X Dell Monitors (24-27 Inch)

2x Dell OptiPlex 5250 AIO

3x Dell OptiPlex 9030

1x Dell Vostro Desktop

10X Dell OptiPlex 3050

2X Dell Latitude 3340

Dell latitude 5404

HP Elitebook 840

Lenovo W550S

Getac F110

Dell TA421330

1X Server

Dell OptiPlex 3060

1x HP XW4300 Desktop

Panasonic FZ-G1 Tablet

Toner

87A Toner
3X Dell K2885 Toner

Networking

Cisco 3650 Switch

Misc

IBM Wheelwriter 3



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-485

Resolution authorizing the purchase and installation of bike racks and lockers along Cookman, Lake, Springwood and at the Transportation Center in the amount of \$42,933.20 from MRC utilizing Grant funds under the ESCNJ Co-Op contract ##24/25-01.



RESOLUTION - 2025-485

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE ACQUISITION AND INSTALLATION OF BIKE RACKS AND LOCKERS

WHEREAS, the City received a quote from MRC for the acquisition and installation of bike racks and lockers along Cookman Avenue, Lake Avenue, Springwood Avenue and at the Transportation Center attached hereto and incorporated herein by reference; and

WHEREAS, the City has obtained the attached quote:

- MRC in the amount of \$42,933.20; ESCNJ Contract #24/25-01

WHEREAS, the City is desirous of authorizing the acquisition and installation of bike racks and lockers to MRC in the total amount of \$42,933.20; and

WHEREAS, the Mayor is hereby authorized to sign paperwork for the acquisition and installation of bike racks and lockers from MRC; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account number G-02-43-975-023-200. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park, County of Monmouth and State of New Jersey that the City of Asbury Park authorizes the acquisition and installation of bike racks and lockers the total amount of \$42,933.20 and a copy of this Resolution shall be provided to the Director of Transportation, City Manager, CFO and Purchasing Agent.

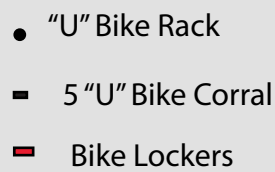
I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2025-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2025

CERTIFIED BY ME THIS ____ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK





MRC
PO Box 106
Spring Lake, NJ 07762
Ph: 732-458-1111
Email: MRC@GAMETIME.COM
Web: www.mrcrec.com

11/17/2025
Quote #
117211-01-04

NJ Asbury Park City Bike Rack and Locker

Asbury Park City of
Attn: James Bonanno
1 Municipal Plaza
Asbury Park, NJ 07712
United States
Phone: 732-502-5762
James.Bonanno@cityofasburypark.com

Ship to Zip 07712

Quantity	Part #	Description	Unit Price	Amount
1	LOCKER D1	DERO - Pad Lock - Powder Coated,- Color _____	\$3,024.00	\$3,024.00
19	HOOP RACK	DERO - Inground Mount, Powder Coated,- Color _____	\$176.00	\$3,344.00
2	RDU	DERO - BASIC CYCLE 5 STALL SURFACE MOUNT RACK	\$2,104.00	\$4,208.00
1	INSTALL	DERO - BY A CERTIFIED INSTALLER- INCLUDES OFFLOADING AT OUR YARD TRANSPORTATION TO SITE INSTALLATION OF 19 SINGLE HOOP RACKS, 2 CYCLE 5 STALL BASIC AND 1 LOCKER	\$18,150.00	\$18,150.00
1	INSTALL	DERO - BY A CERTIFIED - Supply and Install 612 Sq Ft Concrete Pad at 4 inch	\$12,000.00	\$12,000.00
Contract: ESC New Jersey			Sub Total	\$40,726.00
			Discount	(\$528.80)
			Freight	\$2,736.00
			Total	\$42,933.20

Comments

ESCNJ 24/25 01

LEAD TIME IS 4 WEEKS

TAX EXEMPTION CERTIFICATE IS NEEDED WHEN ORDERING OR TAXES MAY BE APPLIED

BV/hd





SPORT SITE PLAN

MRC
PO Box 106
Spring Lake, NJ 07762
Ph: 732-458-1111
Email: MRC@GAMETIME.COM
Web: www.mrcrec.com

11/17/2025
Quote #
117211-01-04

NJ Asbury Park City Bike Rack and Locker

This quotation is subject to the following terms and conditions. Our quotation is based on shipment of all items at one time to a single destination, unless noted, and changes are subject to price adjustment. Purchases in excess of \$1,000.00 to be supported by your written purchase order made out to **MRC, INC.** Kindly issue one order for the equipment and a separate order for surfacing and/or equipment installation services. Customer is responsible for any required permits and fees pertaining to such permits.

PRICING / PAYMENT: Pricing f.o.b. factory, firm for 30 days from date of quotation unless otherwise stated above. Payment terms: Purchase order made payable to **MRC, INC.** Net 30 days for tax supported governmental agencies. A 1.5% per month finance charge will be imposed on all past due accounts. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted.

TAXES: State and local taxes, if applicable, will be added at time of invoicing unless a tax exempt certificate is provided at the time of order entry.

FREIGHT/SHIPMENT: Freight charges: Prepaid and added at time of invoicing. Shipment: order shall ship within 14-16 weeks after Marturano's receipt and acceptance of your **PURCHASE ORDER**, signed quotation, drawing approval (if required) and color selections. Some products may require longer lead times. Consult with your Sales Representative for any extended lead times that may apply to your order.

RECEIPT OF GOODS: Customer is responsible for unloading and uncrating equipment from truck. Customer shall receive, unload and inspect goods upon arrival, noting any discrepancies on the Delivery Receipt prior to written acceptance of the shipment.

EXCLUSIONS: Unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; installation; installation tools/equipment; safety surfacing; borders and drainage provisions.

TO ORDER: Please complete the acceptance portion of this quotation and provide color selections, **PURCHASE ORDER** and other key information requested. Acceptance of this proposal indicates your agreement to the terms and conditions stated herein.

Sales Representative: Bob Valvano/hd





MRC
PO Box 106
Spring Lake, NJ 07762
Ph: 732-458-1111
Email: MRC@GAMETIME.COM
Web: www.mrcrec.com

11/17/2025
Quote #
117211-01-04

NJ Asbury Park City Bike Rack and Locker

Acceptance of quotation: (ALL INFORMATION REQUIRED)

Accepted By (printed): _____ P.O. No: _____
Signature: _____ Date: _____
Title: _____ Phone: _____
Email: _____ Facsimilie: _____

Purchase Amount: \$42,933.20

Order Information: (ALL INFORMATION REQUIRED)

Bill To: _____ Ship To: _____
Bill To Contact: _____ Ship To Contact: _____
Bill To Email: _____ Ship To Email: _____
Bill To Phone: _____ Ship To Phone: (Office): _____
(Cell): _____
Bill to Address: _____ Ship To Address: _____
Bill To City, State, Zip: _____ Ship To City, State, Zip: _____

SALES TAX EXEMPTION CERTIFICATE #: _____
(PLEASE PROVIDE A COPY OF CERTIFICATE)



Tracy Lizardi

From: Jason D. Harzold <JHarzold@tandmassociates.com>
Sent: Wednesday, November 26, 2025 11:38 AM
To: James Bonanno
Cc: Tracy Lizardi; JoAnn Boos
Subject: [EXTERNAL] NJDOT LAIF Grant - Bicycle Racks and Lockers Grant
Attachments: Q 117211 01 04 Bike Rack and Locker Proposal.pdf

Hi James,

NJDOT has conceded (via discussions with Joheb Khan) that the City may proceed with procurement of equipment and installation under the ESCNJ 24/25 01 co-op with MRC Recreation. As such, I have requested the attached updated proposal which can be authorized by council and a P/O issued and uploaded to PMRS. As it turns out, the proposal cost remained the same as the original (no increase) at \$42,933.20. Lead time for equipment is approximately four (4) weeks.

If at all possible, it would be great if this could make the agenda for 12/10.



JASON D. HARZOLD
CLIENT MANAGER
COMMUNITY AND LAND DEVELOPMENT

D 732.865.9482 M 908.415.7208
JHARZOLD@TANDMASSOCIATES.COM | TANDMASSOCIATES.COM





Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-486

Resolution authorizing the purchase of kiosks parts needed for the parking pay stations from IPS in the amount of \$18,577.30 utilizing Transportation O&E Funds.



RESOLUTION - 2025-486

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF KIOSK PARTS NEEDED FOR
THE PARKING PAY STATIONS**

WHEREAS, the City of Asbury Park ("City") has a need to purchase kiosk parts needed for the parking pay stations throughout the City; and

WHEREAS, the City has previously installed parking pay stations through the National Cooperative Purchasing Alliance from the IPS Group; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: 5-06-55-502-000-212 in the amount of \$18,577.30. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of kiosk parts needed for the parking pay stations in the amount of \$18,577.30 and a copy of this Resolution shall be provided to the City Manager, CFO, Director of Transportation and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



7737 Kenamar Court,
San Diego, CA 92121

IPS Sales Quote

Date	Quote #	Customer	Sub-Contractor
11/26/2025	IPS-2025-1126126191	Asbury Park, NJ (501)	None

Bill To
City of Asbury Park Planning One Municipal Plaza Asbury Park, NJ 07712

Ship To
City of Asbury Park Planning One Municipal Plaza Asbury Park, NJ 07712

Rep	ACV	Terms	FOB	Contract	P.O#
EA	Replacement	Net 30	San Diego		

Item	Description	Qty	Price	Total
800-006	Hengstler Thermal Printer with IPS Cover and Custom Spout	15	\$975.00	\$14,625.00
767-026-R	Refurbished Card Reader Assembly	15	\$155.00	\$2,325.00
767-017	Standard Horizontal Keypad 1x4 Assembly	8	\$80.00	\$640.00
800-030	Multi-Space Armored Glass Replacement Assembly	5	\$140.00	\$700.00
Notes-Freight	+ FREIGHT CHARGES (SHIPPING_GROUND)	1	\$287.30	\$287.30

Subtotal \$18,577.30

Tax Exempted (0.00%) \$0.00

Grand Total \$18,577.30

Order Remarks:

TERMS AND CONDITIONS:

1. Quote is stated in USD. Shipping and sales tax charges may apply.
2. Orders will not be submitted until a Purchase Order has been issued or a signed copy of the quote is received by IPS Group, Inc. If your company uses a blanket purchase order, please write the number in the 'P.O. No.' box near the top of the quote.
3. A signed copy of this quote must be returned to your sales representative for further processing. Notification will be sent once the order is submitted for processing.
4. This quote expires 90 days after the date it was issued.
5. Unless IPS has a formal contract or agreement in place, then the following default terms and conditions will apply: <https://ipsgroupinc.com/terms-conditions/>
6. If you have any questions, or require further assistance please contact customer support by submitting your questions to the email address below.

Signature _____

Phone #	Fax #	E-mail
858-568-7648	858-408-7839	customersupport@ipsgroupinc.com



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-487

Approving Contract For Community Nursing Services For The Year 2026



RESOLUTION - 2025-487

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AWARDING PROFESSIONAL COMMUNITY NURSING SERVICES FOR
THE CITY'S DEPARTMENT OF SOCIAL SERVICES JANUARY 1, 2026– DECEMBER 31,
2026**

WHEREAS, The Visiting Nurse Association Health Group, 23 Main Street, Suite D1, Holmdel N.J. 07733 has provided community nursing services for the City's Department of Social Services since 1996; and

WHEREAS, community nursing services is required by the contract between the City of Asbury Park and the New Jersey Department of Human Services, Division of Mental Health Services; and

WHEREAS, funding for such services is provided through the grant contract between the City of Asbury Park and the State Department of Human Services, Division of Mental Health Services; and

WHEREAS, The Visiting Nurse Association of Central Jersey has agreed to continue to provide professional community nursing services throughout the year of 2026 at the cost of \$122,500; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the City Manager is hereby authorized to enter into a contractual agreement with the Visiting Nurse Association Health Group for the provision of professional nursing services for the calendar year 2026 at a cost not to exceed \$122,500.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

VISITING NURSE ASSOCIATION OF CENTRAL JERSEY

AND

THE CITY OF ASBURY PARK

This letter of agreement (the “Agreement”) is made as of the first day of January, 2026 by and between The Visiting Nurse Association of Central Jersey (VNACJ), and the City of Asbury Park (the “City”), Department of Social Services, for the provision of nursing services to any resident of the City or client of Asbury Park Social Service who may be considered to be psychiatrically or medically “at risk” and in need of services, particularly, those active or at risk of opioid and substance abuse and the seriously and chronically mentally ill. The VNACJ and the City shall be collectively referred to as the “Parties.”

The Parties hereby agree as follows:

Responsibility of the VNACJ

1. Provide a Community Health Nurse (CHN) to the City, Department of Social Services for Thirty hours (30) per week of nursing services, for 47 weeks. Of the 1410 total hours 295 will be specific to Opioid, prevention, training/education, harm reduction, referral to detox and rehabilitation facilities and nursing.
2. The VNACJ Manager of Public Health will provide clinical supervision to the CHN.
3. The CHN will provide: a) community outreach, b) evaluation, assessment, referral and short-term follow-up of individuals and families, c) appropriate referral and service linkages within the community for health intervention, d) liaison with the County Departments of Health and Human Services and the correction system, e) collaboration with police, code enforcement, fire and EMS personnel and trainings specific to opioid prevention, harm reduction and treatment.
4. Assure accessible cultural and linguistic information and services as appropriate.
5. Meet with the City’s Director of Social Services, APPD Community Relations staff and Social Worker to coordinate Service plans and Community Education and Outreach plans.
6. Provide data to assure required project reporting, including opioid specific billing.
7. Assure that the CHN is licensed as a Registered Nurse in the State of New Jersey.

8. VNACJ hereby agrees to indemnify, defend and hold harmless (hereinafter referred to as the “Indemnity Obligations”) the City of Asbury Park, its Directors, Employees, Appointed or Elected Officials, departments, (including but not limited to the Department of Social Services), volunteers, insurers (including but not limited to the NJ Intergovernmental Insurance Fund) and other agents, as well as the State of New Jersey Department of Human Services, Division of Mental Health Services, and their employees and agents (collectively referred to herein as the “Indemnities”), from and against any and all claims, demands, losses or liabilities including attorney fees and defense costs (collectively referred to as a “Loss”), arising out of the acts and omissions of the VNACJ, its subcontractors, employees and agents in connection with all activities, services and products undertaken and provided by the VNACJ, pursuant to this Agreement. VNACJ acknowledges and agrees that its Indemnity Obligations hereunder shall apply unless and solely to the extent that a Loss is determined to be the result of the sole negligence of the Indemnities. Further, VNACJ covenants and agrees that it will be responsible for legal fees and costs incurred by Indemnities for any Loss notwithstanding any disputed fact as to the person responsible for the Loss. Finally, VNACJ covenants and agrees that its Indemnity Obligations shall survive expiration or termination of the Agreement and are independent of any policy of insurance that may be available for any Loss.
9. VNACJ shall provide General Liability Insurance, Medical Malpractice Liability Insurance, Commercial Auto Liability Insurance, Worker Compensation/Employers Liability Insurance, and Umbrella/Excess Liability Insurance.

During the Term, VNACJ agrees to maintain in full force and effect general liability and the following insurance covering any claim brought for negligence or willful conduct brought against any of VNACJ’s agents, contractors, owners, officers, employees or directors while providing services. Said liability insurance policies shall provide coverage as follows:

- (a) Comprehensive commercial general liability insurance coverage in an amount not less than one million dollars (\$1,000,000.00) per occurrence. Policy shall be written on the comprehensive form including products/completed operations and protect against claims for all damages arising from bodily injury, property damage, personal injury and advertising injury including death.

The policy must include coverage for sexual abuse and/or molestation including sexual assault, sexual exploitation, sexual misconduct, sexual injury, and illicit conduct of a sexual nature whether or not physical contact, regardless of whether or not caused by, or at the direction of, or negligence of, you, any insured, any person, or any cause whatsoever, including third

party coverage for customers, clients, or other business invitees of the VNACJ.

- (b) Medical malpractice liability insurance coverage in an amount not less than one million dollars (\$1,000,000.00) per occurrence.
- (c) Comprehensive automobile liability insurance covering the use of all owned, non-owned, hired or leased automobiles for bodily injury and property damage. Coverage shall include uninsured and underinsured motorist at limits no less than one million dollars (\$1,000,000.00) per accident.
- (d) Umbrella / Excess Liability with coverage in an amount not less than five million dollars (\$5,000,000.00) per occurrence. Coverage to apply in excess of Commercial General Liability, Automobile Liability and Employers Liability. No such Umbrella Insurance policy be more restrictive than the coverage provided for under the above-described primary policies.
- (e) VNACJ shall also provide Workers' Compensation/ Employers Liability coverage to comply with New Jersey Statutes, along with USLHW Act and Jones Act, if applicable. If any party operates as a Sole Proprietor, Partnership, Limited Liability Partnership (L.L.P.) or Limited Liability Company (L.L.C.) the Certificate of Insurance shall state when applicable that the self-employed persons, partners, partners of the L.L.P. or members of the L.L.C. have elected to be deemed employees of the business and therefore covered under the policy.

Worker Compensation - Statutory
Employers Liability - \$1,000,000.00 each accident
\$1,000,000.00 each employee
\$1,000,000.00 policy limit

The above amounts may not be modified without approval of the City's insurance carrier.

10. VNACJ shall name the City of Asbury Park as an additional insured on its policy(ies) of insurance required to be maintained by VNACJ pursuant to Paragraph 9 of this Agreement. All such policies shall be primary and non-contributory. A waiver of subrogation shall apply to all liability policies referenced in Paragraph 9 above, except for workers' compensation. All of the foregoing policies shall be endorsed to reflect the Indemnitees (as such term is defined in Paragraph 8 hereof) as Additional Insureds. Said policy(ies) shall provide for at least thirty (30) days advance written notice to the City (directed to the attention of the City Manager and City Clerk) before cancellation or non-renewal (10 days for nonpayment). The City shall be permitted to terminate this Agreement in any instance where VNACJ has failed to satisfy the requirements of this Paragraph including but limited to its

failure to provide satisfactory replacement coverage in the event VNACJ has its current policies cancelled or not renewed during the foregoing thirty (30) day notice period. VNACJ shall provide the City with a certificate of insurance satisfying the conditions of this Paragraph prior to the commencement of the Services.

11. Maintain individual client documentation as required by the City, Department of Social Services, in compliance with the contract-funding source.
12. Assist in compiling required project information in compliance with the contract funding source.
13. Participate in program audits as required.

Responsibility of the City of Asbury Park

1. Be responsible for case management, counseling and administration of the project.
2. Meet with the CHN on a regular basis to assure program coordination.
3. Assure confidentiality of patient files, in compliance with HIPAA; files are to be stored in the computerized record system of the Asbury Park Department of Social Services.
4. Submit necessary reports in compliance with the contract funding source.
5. Provide reimbursement to VNACJ in the amount not to exceed \$122,500 payable in monthly installments as hours are billed.

This Agreement shall be in effect from January 1, 2026 through December 31, 2026. However, the City may terminate the within Agreement at any time at its sole discretion, with or without cause, upon thirty (30) days advance written notice.

Adam E. Cruz, City Manager

Sahai Cole, MS | VP, CFHI
Vice President of Clinical Operations
for the Children and Family Health
Institute

Date

Date

BUSINESS ASSOCIATE AGREEMENT

THIS AGREEMENT is made as of the 1st day of January 2026 by and between Visiting Nurse Association Central Jersey (“VNACJ”), Inc. and City of Asbury Park (“Business Associate”). This Agreement sets forth the terms and conditions pursuant to which Protected Health Information that is provided by, or created or received by, Business Associate from or on behalf of VNACJ (“Protected Health Information”), will be handled between Business Associate and VNACJ and with third parties during the term of their Agreement and after its termination.

RECITALS

WHEREAS, VNACJ and Business Associate are parties to an agreement dated January 1, 2026 for the provision of services (the “Agreement”); and

WHEREAS, both VNACJ and Business Associate are committed to complying with the Standards for Privacy of Individually Identifiable Health Information (the “Privacy Regulation”) under the Health Insurance Portability and Accountability Act of 1996 (“HIPAA”).

NOW, THEREFORE, the Parties mutually agree as follows:

- A. **Permitted Uses and Disclosures of Protected Health Information.** Pursuant to the terms of the Services Agreement, Business Associate provides services for VNACJ that may involve the use and disclosure of Protected Health Information. Except as otherwise limited in this Agreement, Business Associate may:
1. use or disclose Protected Health Information to perform functions, activities, or services for, or on behalf of, VNACJ as specified in the Services Agreement provided that such use or disclosure would not violate the Privacy Rule if done by VNACJ.
 2. use the Protected Health Information in his possession for his proper management and administration and to fulfill any present or future legal responsibilities of Business Associate, provided that such uses are required or permitted under state and federal laws, and provided that such Protected Health Information will be held confidentially and used only as required by law or for the purpose for which it was disclosed;
 3. use Protected Health Information to provide Data Aggregation services to VNACJ as permitted by 45 C.F.R. § 164.504(e)(2)(i)(B).

B. Responsibilities of Business Associate. Unless otherwise limited herein, Business Associate shall:

1. use or disclose information no further than is permitted or required by this Agreement or required by law, and use appropriate safeguards to prevent use or disclosure of information other than as provided by this Agreement;
2. report to VNACJ any use or disclosure of the information other than as permitted or required by this Agreement or required by law;
3. make available protected health information in accordance with 45 C.F.R. § 164.524;
4. make available protected health information for amendment and incorporate any amendments to protected health information in accordance with 45 C.F.R. 164.526, and make information available to provide an accounting of disclosures pursuant to 45 C.F.R. 164.528;
5. ensure that any agents or subcontractors of Business Associate agree to the same restrictions and conditions that apply to Business Associate with respect to Protected Health Information;
6. make his internal practices, books and records available to the Secretary of Health and Human Services for purposes of determining VNACJ's compliance with the Privacy Rule, subject to attorney-client and other applicable legal privileges. and provide access to Protected Health Information in a Designated Record Set, to VNACJ or, as directed by VNACJ, to an Individual in order to meet the requirements under 45 C.F.R. § 164.524;
7. upon prior written request, time and manner designated by VNACJ, make available all records, books, agreements, policies and procedures relating to the use and/or disclosure of Protected Health Information to VNACJ for purposes of enabling VNACJ to determine the Company's compliance with the terms of this Agreement.

C. Responsibilities of VNAHG with regard to the use and/or disclosure of Protected Health Information by the company, VNACJ hereby agrees:

1. to inform Business Associate of any changes in the form of notice of privacy practices (the "Notice") that VNACJ provides to individuals pursuant to 45 C.F.R. § 164.520, and provide Business Associate a copy of the Notice currently in use.
2. to inform Business Associate of any changes in, or withdrawal of, the consent or authorization provided to VNACJ by individuals pursuant to 45 C.F.R. § 164.506 or § 164.508.

3. to notify Business Associate, in writing and in a timely manner, of any arrangements permitted or required of VNACJ under 45 C.F.R. §§ 160 and 164 that may impact in any manner the use and/or disclosure of Protected Health Information by Business Associate under this Agreement, including, but not limited to, restrictions on use and/or disclosure of Protected Health Information as provided for in 45 C.F.R. § 164.522 agreed to by VNACJ.

D. Term and Termination

1. Responsibilities of Business Associate Upon the Termination of the Services Agreement:

- a. Upon the termination of the Services Agreement, Business Associate agrees to return or destroy all Protected Health Information pursuant to 45 C.F.R. § 164.504(e)(2)(I), if it is feasible to do so. Prior to doing so, Business Associate further agrees to recover any Protected Health Information in the possession of its subcontractors or agents.
 - b. If it is not feasible for Business Associate to return or destroy said Protected Health Information upon the termination of the Services Agreement, Business Associate will notify VNACJ in writing. Said notification shall include: (i) a statement that Business Associate has determined that it is infeasible to return or destroy the Protected Health Information in its possession, and (ii) the specific reasons for such determination. Business Associate agrees to extend any and all protections, limitations and restrictions contained in this Agreement to Business Associate's use and/or disclosure of any Protected Health Information retained after the termination of the Services Agreement, and to limit any further uses and/or disclosures to the purposes that make the return or destruction of the Protected Health Information infeasible.
 - c. If it is infeasible for Business Associate to obtain, from a subcontractor or agent, any Protected Health Information in the possession of the subcontractor or agent upon the termination of the Services Agreement, Business Associate will provide a written explanation to VNACJ and require the subcontractors and agents to agree to extend any and all protections, limitations and restrictions contained in this Agreement to the subcontractors' and/or agents' use and/or disclosure of any Protected Health Information retained after the termination of the Services Agreement, and to limit any further uses and/or disclosures to the purposes that make the return or destruction of the Protected Health Information infeasible.
2. **Term.** The Term of this Agreement shall be effective as of the date hereof. This Agreement shall terminate (1) when all of the Protected Health Information provided by VNACJ to Business Associate, or created or received by Business Associate on behalf of VNACJ, is destroyed or returned to VNACJ, or (2) if it is infeasible to return or destroy Protected health Information, protections are extended to such information, in accordance with Section D(1) of this Agreement.

3. **Termination of Services Agreement for Cause.** The following termination provisions shall apply in addition to the termination provisions specified in the Services Agreement:

- a. Upon VNACJ's knowledge of a material breach of this Agreement by Business Associate, VNACJ shall, upon written notice to Business Associate, provide Business Associate thirty (30) days to cure the breach. If such breach is not cured within said thirty (30) days, VNACJ may thereafter terminate (i) this Agreement and (ii) the Agreement.
- b. If neither termination nor cure are feasible, VNACJ shall report the violation to the Secretary.

E. Indemnification

1. The Parties agree to indemnify, defend and hold harmless each other and each other's respective employees, directors, officers, subcontractors, agents or other members of its workforce, each of the foregoing hereinafter referred to as "indemnified party," against all actual and direct losses suffered by the indemnified party and all liability to third parties arising from or in connection with any breach of this Agreement or of any warranty hereunder or from any negligence or wrongful acts or omissions, including failure to perform its obligations under the Privacy Regulation, by the indemnifying party or its employees, directors, officers, subcontractors, agents or other members of its workforce. Accordingly, on demand, the indemnifying party shall reimburse any indemnified party for any and all actual and direct losses, liabilities, lost profits, fines, penalties, costs or expenses (including reasonable attorneys' fees) which may for any reason be imposed upon any indemnified party by reason of any suit, claim, action, proceeding or demand by any third party which results from the indemnifying party's breach hereunder. The Parties' obligation to indemnify any indemnified party shall survive the expiration or termination of this Agreement for any reason.

F. Definitions and References

1. Regulatory References. A reference in this Agreement to a section in the Privacy Rule means the section as in effect or as amended, and for which compliance is required.
2. Privacy Rule. Privacy Rule shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. §§ 160 and Part 164, subparts A and E.
3. Protected Health Information. Protected Health Information shall have the same meaning as the term protected health information in 45 C.F.R. § 164.501 limited to the information created or received by Company from or on behalf of VNACJ. As defined in 45 C.F.R. § 164.501 Protected Health Information means "individually identifiable health information," including electronic records, paper records and oral communications. Individually Identifiable Information includes information, including demographic information, collected from an individual and: (1) is created or received by a health care

provider, health plan, employer or health care clearing house; and (2) relates to the past, present, or future payment for the provision of health care to and individual; and either identifies the individual, or with respect to which there is a reasonable basis to believe the information can be used to identify the individual.

4. Secretary. Secretary shall mean the Secretary of the Department of Health and Human Services or his/her designee.
5. Designated Record Set. Designated Record Set shall have the meaning set out in its definition at 45 C.F.R. § 164.501, as such provision is currently drafted and as it is subsequently updated, amended, or revised.

City of Asbury Park

Visiting Nurse Association Central Jersey, Inc.

Adam E. Cruz
(Print)

Sahai Cole, MS | VP, CFHI

By: _____

By: _____

Title: City Manager

Title: Vice President of Clinical Operations for the
Children and Family Health Institute

Date: _____

Date: _____

P.L. 1975, c. 127
MANDATORY AFFIRMATIVE ACTION LANGUAGE
PROCUREMENT, PROFESSIONAL AND SERVICE CONTRACTS
(N.J.A.C. 17:27-3.4)

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of the nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable; will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the Public Agency Compliance Officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, N.J.S.A. 10:5-31, et seq. as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to Section 5.2 of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to inform in writing all recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions,

that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable federal law and applicable federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable federal law and applicable federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to N.J.A.C. 17:27-10.1, et seq.

To: Visiting Nurse Association Central Jersey, Inc.

I certify that the above information is correct to the best of my knowledge.

Name of Contractor: City of Asbury Park

Signature: _____

Printed Name: Adam E. Cruz

Title: City Manager

Date: _____

INDEMNIFICATION AND HOLD HARMLESS

This Indemnification and Hold Harmless Agreement (the "Indemnification Agreement") between the City of Asbury Park and of Visiting Nurse Association Health Group (VNA) with an address of 3600 Route 66, Neptune, New Jersey 07753 is deemed effective this 1/1/26. This Indemnification Agreement is deemed to be and is an addendum to that contract for Nursing Services dated 1/1/26, as same may be extended or modified (referred to herein as the "Contract"). As partial consideration for the compensation paid to Contractor under the Contract, Contractor hereby agrees to indemnify, defend and hold harmless (hereinafter referred to as the "Indemnity Obligations") the CITY OF ASBURY PARK, its Directors, Employees, Appointed or Elected Officials, departments, volunteers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities"), from and against any and all claims, demands, losses or liabilities including attorney fees and defense costs (collectively referred to as a "Loss"), arising out of the acts and omissions of the CONTRACTOR, its sub-CONTRACTORS, employees and agents in connection with all activities, services and products undertaken and provided by the CONTRACTOR, pursuant to the Contract. Contractor acknowledges and agrees that its Indemnity Obligations hereunder shall apply unless and solely to the extent that a Loss is determined to be the result of the sole negligence of the Indemnitees. Further, Contractor covenants and agrees that it will be responsible for legal fees and costs incurred by Indemnitees for any Loss notwithstanding any disputed fact as to the person responsible for the Loss. Finally, Contractor covenants and agrees that its Indemnity Obligations shall survive expiration or termination of the Contract and are independent of any policy of insurance that may be available for any Loss.

PRINCIPAL:

PRINT NAME: _____ Sahai Cole, MS | VP, CFHI _____

NAME OF COMPANY: _____ VNAHG _____

ADDRESS OF COMPANY: _____ 3600 Rt. 66 _____

_____ Neptune, New Jersey 07753 _____

DATE: _____

Sworn and Subscribed to before me this _____ day of _____, 2023
(Notary Public) _____ (My Commission Expires)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-488

Resolution authorizing the purchase of equipment needed to update the MDT' on six Police vehicles from Wireless Communications & Electronics off of NJ State contract in the amount of \$39,210 utilizing 2025 Capital Funds.



RESOLUTION - 2025-488

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT NEEDED TO
UPDATE THE MDT'S ON SIX POLICE DEPARTMENT VEHICLES**

WHEREAS, the City has a need to update the MDT's on six vehicles within the Police Department; and

WHEREAS, the City has obtained the attached quote from Wireless Communications & Electronics at a total cost of \$39,210.00 off of NJ State Contract #25-TELE-87266; and

WHEREAS, the City of Asbury Park is desirous of awarding this purchase to the vendor in an amount listed above; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account #C-04-55-998-187-005 of the official budget to which the contract will be officially charged; and the maximum dollar value of the pending contract is as set forth in the resolution; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorizes the purchases outlined in this Resolution for a total amount of \$39,210.00; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be provided to the CFO, City Manager, Police Director and the Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Date	November 17, 2025
Valid Until	December 31, 2025
Quote #	Q111725
Ship Quote	6-8 weeks ARO

[illegible]

153 Cooper Road, West Berlin, , NJ, 08091

Tel: 856-768-4310 Fax: E-mail: rgoldberg@wirelessce.com Web: www.wirelessce.com



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-489

Resolution authorizing the purchase of ammunition for the Police Department from Eagle Point Gunn off of State Contract #17-FLEET-00721 totaling \$25,192.75 utilizing Police O&E funds.



RESOLUTION - 2025-489

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF AMMUNITION FOR THE
POLICE DEPARTMENT**

WHEREAS, the City of Asbury Park ("City") has a need to purchase ammunition for the Police Department; and

WHEREAS, the City has obtained the attached quotes totaling \$25,192.75:

- Eagle Point Gun Shop in the amount of \$25,192.75 on State Contract #17-FLEET-00721, T0106

WHEREAS, the City of Asbury Park is desirous of awarding a contract of the purchase to the vendor listed above for an amount of \$25,192.75; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 5-01-25-240-000-221. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of ammunition for the Police Department in the amount of \$25,192.75 and a copy of this Resolution shall be provided to the Police Director, City Manager, CFO and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day

of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

[EXTERNAL] Ammunition Quotation 251103 Asbury Park PD NJ

From THOMAS J. MORRIS III <majortjmorrisiii@comcast.net>

Date Mon 11/3/2025 1:31 PM

To Gregory Parisi <Gregory.Parisi@asburyparkpd.gov>

Cc Daniel Kowsaluk <Daniel.Kowsaluk@asburyparkpd.gov>; Andrew Morris <eaglepointgunapm@comcast.net>; Candace Neavin <eaglepointguncmn@comcast.net>; Tim Archer <eaglepointguntra@comcast.net>; Brian Vare - Eagle Point Gun <eaglepointgunbrv@comcast.net>; Steve Cann <eaglepointgunsac@comcast.net>; Phil Cummings <eaglepointgunprc@comcast.net>; Mike Gess <mike.gess@eaglepointgun.com>; Eigen, Ira <Ira.Eigen@VistaOutdoor.com>; Ira Eigen <ieigen@tkghunt.com>; Trent Denison <trentden@juno.com>; Ethan Hurff <ethan.hurff@eaglepointgun.com>; majortjmorrisiii@comcast.net <majortjmorrisiii@comcast.net>; Candace Ryu <candace.ryu@pmcammo.com>

 2 attachments (7 MB)

CCF_015883.pdf; CCF_016015.pdf;

Thomas J. Morris III
Eagle Point Gun/T.J.Morris & Sons
1707 Third Street
Thorofare, New Jersey 08086
PH 856-848-6945
FX 856-384-2938
EM majortjmorrisiii@comcast.net
FEIN 80-0502006

03NOV25

Good afternoon guys,

Pursuant to your below Request, the following official written letterhead quotation is provided.

The ammunition prices are Federal Excise Tax exempt for State/County/Municipal purchase. There is no Federal Excise Tax on paper and cardboard targets and target backers.

The ammunition items quoted on are factory new by Federal Cartridge and PMC. The targets are factory new by Speedwell Target.

There is no minimum or maximum order BUT ammunition and targets must be ordered in full case/bundle lots and I have quoted by the case/bundle. While I used

the quantities indicated in your Request to give you totals, should you decide on different quantities, just use the Unit prices provided to determine your totals.

The prices quoted include the freight, tailgate delivery, and would normally be a drop ship direct from the Manufacturer to your Department location in New Jersey. Delivery times for factory drop ships of ammunition have been running 1-3 months ARO for most items and vary per item BUT things are getting better for many items. Delivery times for factory drop ships of Speedwell Target paper and cardboard targets and target backers have been running 3-45 days ARO for most items and also vary per item.

In stock items may also be picked up here at the same prices and I have indicated what is in stock as of this afternoon BUT my inventory changes on a daily basis so always call before coming down to make sure we have what you want in stock.

These Federal Cartridge and PMC ammunition prices and Speedwell Target target prices are pursuant to New Jersey State Contract #17-FLEET-00721, Bid #17DPP00046, Extension #3, T # T0106, Line #s 3 (Federal Cartridge), 7 (PMC), and 36 (Speedwell Target), went into effect on 15MAY25 and are good through 14MAY26. I have attached a copy of the New Jersey State Contract award/Contract extension and Federal Cartridge, PMC, Speedwell Target, and Remington Arms price lists for your file. We have the current New Jersey State Contract for Federal Cartridge ammunition, Remington Arms ammunition and firearms, PMC ammunition, Speedwell Target paper and cardboard targets and target backers, EOTech sights, Benelli firearms, Heckler & Koch firearms, Walther firearms, and other items.

There are no general price lists at this time for Hornady and CCI/Speer as I do not have the New Jersey Contract for those items. If looking for those brands, let me know what you want and I can do specific quotes for you.

9mm 124gr. HST Jacketed Hollow Point Federal
Premium #P9HST1 @ \$393.98 per case of 1,000 rds.
X 12,000 rds. (12 cases) = \$4,727.76. In Stock.

9mm 124hr. FMJ PMC #9G @ \$207.00
per case of 1,000 rds. X 30,000 rds.
(30 cases) = \$6,210.00. In Stock.

9mm 100gr. No Lead Frangible RHT Federal
Ballisticlean #BC9NT3 @ \$483.78 per case of
1,000 rds. X 8,000 rds. (8 cases) = \$3,870.24. In Stock.

.223 cal. 55gr. FMJ BT PMC #223A @
\$364.24 per case of 1,000 rds. X 25,000
rds. (25 cases) = \$9,106.00. In Stock.

FBI Q CB FBI Silhouette Center Mass 19 X 31
Corrugated Die Cut Cardboard Targets by Speedwell
Target @ \$85.25 per bundle of 100 targets X 1,500
targets (15 bundles) = \$1,278.75. Out Of Stock Here.

If the above five items were purchased in the indicated quantities your total would
be **\$25,192.75.**

The above are what you asked about. Let us know what you want to do and feel
free to contact us if we can ever be of service in the future. We appreciate your
business!!

We sell Federal Cartridge ammunition, Speedwell paper/plastic/cardboard/metal
targets, CCI/Speer ammunition, Hornady ammunition, PMC ammunition, Aguila
ammunition, Dummy Training Rounds, Winchester and Lake City and RWS/RUAG and
Fiocchi blank ammunition, Remington Arms ammunition and firearms and firearms
accessories, S&W firearms, Benelli firearms, Walther firearms, Heckler & Koch
firearms, MACE, ALS/PACEM Less Lethal, Eagle Industries nylon gun cases and
accessories, Blackhawk accessories, Gransfors Bruks axes, Peerless cuffs and irons,
Holosun optics, EOTech gun sights, Aimpoint gun sights, Surefire lights, Hoppes,
Break Free/CLP, Shooters Choice /Ventco Industries, Southern Bloomer, Outers, Seal
One, Pro-Shot, and other items. We also take used weapons in trade for credit
against everything that we sell. We're here when you need us.

As always,
Tom

Thomas J. Morris III
Eagle Point Gun/T.J.Morris & Sons
1707 Third Street
Thorofare, New Jersey 08086
PH 856-848-6945
FX 856-384-2938
EM majortjmorrisiii@comcast.net

On 11/3/2025 12:05 PM, Gregory Parisi wrote:

Good afternoon, Tom.

At your convenience, could you provide me a quote for the following items:

12 cases: 9mm 124gr HST JHP Federal Premium #P9HST1

30 cases: 9mm 124gr FMJ PMC #9G

8 cases: 9mm 100gr Frangible RHT Federal #BC9NT3

25 cases: .223 55gr FMJ BT PMC #223A

15 bundles: FBI-Q Cardboard Targets

Respectfully,
Sergeant Gregory Parisi #246
Asbury Park Police Department
One Municipal Plaza
Asbury Park, NJ 07712
Tel: (732) 774-1300
Mail to: gregory.parisi@asburyparkpd.gov



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Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-490

Resolution Amending Resolution 2025-473, "Resolution Awarding A BID For Third Avenue Roadway Improvements" To Correct A Date



RESOLUTION - 2025-490

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING RESOLUTION 2025-473, "RESOLUTION AWARDING A BID FOR THIRD AVENUE ROADWAY IMPROVEMENTS" TO CORRECT A DATE

WHEREAS, the City of Asbury Park (the "City") previously passed Resolution 2025-473 at the City Council Meeting of November 25, 2025, entitled "Resolution Awarding a BID for Third Avenue Roadway Improvements,"; and

WHEREAS, the Mayor and Council wish to amend resolution 2025-473 in accordance with the provisions set forth herein.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Resolution 2025-473, entitled "Resolution Awarding a BID for Third Avenue Roadway Improvements," is hereby amended and supplemented as follows (additions are shown with underline and deletions are shown with ~~strikeout~~):

WHEREAS, the City of Asbury Park duly advertised on October 23, 2025 for the receipt of bids for the Third Avenue Roadway Improvements; and

WHEREAS, eight (8) bids were received on Thursday, November 6 ~~13~~, 2025 and reviewed by the City Engineer, City Attorney and Director of Purchasing; and

WHEREAS, the City reserves the right to award the contract to the lowest responsible bidder which best serves the City's operating needs and;

WHEREAS, the low bidder has opted to withdraw their bid, citing errors and omissions in unit pricing resulting in the inability to successfully complete the project for the total bid price and;

WHEREAS, it is the desire of the governing body to award a contract for the Third Avenue Roadway Improvements to S. Brothers Inc. in the amount of nine hundred sixty thousand one hundred twenty-two dollars and seventy cents (\$960,122.70); and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following

accounts C-09-17-914-000-902 and C-09-17-914-000-903. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the “City”), in the County of Monmouth, State of New Jersey that it hereby awards a contract to S. Brothers, Inc. for the Third Avenue Roadway Improvements.

NOW, THEREFORE BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the Director of DPW, CFO, City Manager and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-491

The City's 2025 Reorganization Meeting is scheduled for Wednesday, January 14, 2026.



RESOLUTION - 2025-491

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION SCHEDULING THE CITY'S 2026 REORGANIZATION MEETING
FOR JANUARY 14, 2026**

WHEREAS, the Mayor and City Council of the City wish to schedule the City's 2026 Reorganization Meeting for Wednesday, January 14, 2026, at 2:00 p.m. (public portion), with an Executive Session to be held immediately prior thereto at 12:00 p.m.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that the Reorganization Meeting of the City Council for the year 2026 will be held on Wednesday, January 14, 2026, at 2:00 p.m. (public portion), with an Executive Session to be held immediately prior thereto at 12:00 p.m.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-492

Payment of Bills \$4,850,685.31



RESOLUTION - 2025-492

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$4,850,685.31

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 1,668,632.31
SCHOOL TAX	<u>3,182,053.00</u>
 TOTAL VOUCHERS	 \$ <u>4,850,685.31</u>

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-23-220-000-209	EMPLOYEE GROUP INSUR		Account Continued			

CAFR Total:

\$696,732.64

Department:POLICE

Extd:POLICE DEPARTMENT

5-01-25-240-000-202	POLICE Office Supplies					
WBMASON	W.B.MASON CO., INC.	25-03145	office supplies/paper	\$2,242.15	\$0.00	
5-01-25-240-000-205	POLICE Animal Control Services					
SPCA	MONMOUTH COUNTY SPCA	25-03631	animal control october	\$4,700.00	\$0.00	
5-01-25-240-000-206	POLICE Purchase of Equipment					
AMAZO005	AMAZON.COM SERVICES	25-03516	padlocks for evidence unit	\$155.51	\$0.00	
5-01-25-240-000-218	POLICE Contract.Serv.					
OPTIMUM	OPTIMUM	25-03650	cable bill 10/8-11-7	\$311.88	\$0.00	
5-01-25-240-000-222	POLICE Training					
NJSEX005	NJ SEX CRIMES OFFICER'S ASSOC	25-03648	Det. Troublefield/Whittaker	\$650.00	\$0.00	
5-01-25-240-000-275	POLICE Traffic Maintenance					
DRASAF	DRAEGER,INC	25-03307	Alcotest machine supplies	\$652.35	\$0.00	
5-01-25-240-000-276	POLICE: PAL Expenses					
COSTCO	COSTCO WHOLESALE	25-03121	PAL Activities/Events	\$176.47	\$0.00	B
Extd Total: POLICE DEPARTMENT				\$8,888.36		
Department Total: POLICE				\$8,888.36		

Department:FIRE DEPT.

Extd:FIRE DEPARTMENT

5-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
FISONS	FIS on Site Service LLC	25-02336	Blanket PO Not to Exceed	\$484.73	\$0.00	B
FISONS	FIS on Site Service LLC	25-03213	EST: SO-1589-Engine 75 Repairs	\$2,226.61	\$0.00	
AMAZO005	AMAZON.COM SERVICES	25-03286	QUOTE FOR SEAT COVERS	\$324.63	\$0.00	
				\$3,035.97		
5-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
GRAING	GRAINGER, INC.	25-03465	Quote:2062631115-Various Suppl	\$675.10	\$0.00	
5-01-25-265-000-214	FIRE DEPT. Building Maintenance					
FOWEQU	FOWLER EQUIPMENT CO., INC.	25-00584	Q#279602 WASHING MACHINE REP.	\$295.00	\$0.00	B
GRAING	GRAINGER, INC.	25-03465	Quote:2062631115-Various Suppl	\$24.04	\$0.00	
				\$319.04		
5-01-25-265-000-222	FIRE DEPT. Training					
GRAING	GRAINGER, INC.	25-03465	Quote:2062631115-Various Suppl	\$215.20	\$0.00	
5-01-25-265-000-229	FIRE DEPT. Medical Sup.					
SEAWEL	SEABOARD WELDING SUPPLY, INC	25-03436	2025 INVOICES-OXYGEN (MEDICAL)	\$1,588.65	\$0.00	
VERALP	V.E. RALPH & SON, INC.	25-03489	QUOTE #115163	\$1,059.01	\$0.00	
				\$2,647.66		

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-25-265-000-235	FIRE DEPT. Emp.New Hires					
TUROUT	TURN OUT FIRE & SAFETY, INC.	25-02773	QUOTE# 275281	\$1,594.10	\$0.00	
5-01-25-265-000-255	FIRE DEPT. Revenue Guard Fees					
CORON005	CORONIS HEALTH RCM, LLC	25-03606	Invoice 1571808	\$6,692.68	\$0.00	
5-01-25-265-000-262	FIRE DEPT. Equipment Repairs					
IIAFI005	IIA - FIRE DEPARTMENT TESTING	25-01221	2025 ANNUAL FIRE TESTING	\$6,471.55	\$0.00	B
Extd Total: FIRE DEPARTMENT				\$21,651.30		
Department Total: FIRE DEPT.				\$21,651.30		
CAFR Total:				\$30,539.66		
Department:STREETS & ROAD						
Extd:STREETS & ROADS MAINTENANCE						
5-01-26-290-000-202	STREETS & ROAD Office Supplies					
WBMASON	W.B.MASON CO., INC.	25-03552	OFFICE SUPPLIES	\$114.91	\$0.00	
5-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
THEHOS	THE HOSE SHOP, INC.	25-00609	VARIOUS PARTS BLANKET	\$42.81	\$0.00	B
SEAFOR	SEA BREEZE FORD INC.	25-02465	VARIOUS PARTS BLANKET	\$184.80	\$0.00	B
ELITE010	ELITE VEHICLE SOLUTIONS	25-02525	Garbage Truck Graphics	\$9,107.40	\$0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-02664	VARIOUS PARTS BLANKET	\$138.18	\$0.00	B
SEACHE	SEACOAST CHEVROLET OLDS	25-02724	VARIOUS PARTS BLANKET	\$178.75	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-02768	VARIOUS PARTS BLANKET	\$132.17	\$0.00	B
SEAFOR	SEA BREEZE FORD INC.	25-02951	VARIOUS PARTS BLANKET	\$2,146.39	\$0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	25-03001	VARIOUS PARTS BLANKET	\$95.19	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-03002	VARIOUS PARTS BLANKET	\$69.72	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-03310	VARIOUS PARTS BLANKET	\$3,270.09	\$0.00	B
SEAVI010	SEA VIEW AUTO CORP	25-03375	VARIOUS PARTS BLANKET	\$686.71	\$0.00	B
SEAFOR	SEA BREEZE FORD INC.	25-03423	VARIOUS PARTS BLANKET	\$158.83	\$0.00	B
LAWPRO	LAWSON PRODUCTS, INC.	25-03669	#9312873092 GRADE 5 TAP BOLT	\$32.42	\$0.00	
				\$16,243.46		
5-01-26-290-000-204	STREETS & ROAD Uniforms					
GRAING	GRAINGER, INC.	25-03185	Back Support Braces	\$344.00	\$0.00	
5-01-26-290-000-213	STREETS & ROAD Safety Equipment					
ULINE	ULINE, INC.	25-03395	Gloves	\$939.94	\$0.00	
5-01-26-290-000-215	STREETS & ROAD Misc. Hardware					
THEHAR	THE HARDWARE STORE	25-01004	Misc Hardware	\$96.70	\$0.00	B
THEHAR	THE HARDWARE STORE	25-03193	\$500 blanket for DPW	\$58.62	\$0.00	B
				\$155.32		
5-01-26-290-000-216	STREETS & ROAD Carpentry Supplies					
UPTFAS	UP-TITE FASTNERS INC.	25-00659	Misc Hardware	\$21.68	\$0.00	B
5-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
NICEE005	NICE ELECTRIC	25-02310	OnCall Electrician	\$200.00	\$0.00	B
SERPRO	SERVPRO OF HOWELL/WALL	25-03025	Mold Removal Police Director	\$2,065.47	\$0.00	

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-26-290-000-218	STREETS & ROAD Contract		Account Continued			
LORCO	LORCO PETROLEUM SERVICES	25-03542	used oil disposal	\$240.00	\$0.00	
JOHCER	JOHN CERCIA III	25-03561	boot reimbursement 2025	\$172.24	\$0.00	
ROBER025	ROBERT LAWTON	25-03569	Boot reimbursement 2025	\$169.99	\$0.00	
OPTIMUM	OPTIMUM	25-03572	monthly billing DPW 11-8/12-7	\$48.96	\$0.00	
CELT005	CELTIC CONCEPTS IRRIGATION	25-03616	Witerize Sprinklers	\$495.00	\$0.00	
OPTIMUM	OPTIMUM	25-03632	City Hall Monthly 11/8-12/7/25	\$311.88	\$0.00	
WILL020	WILLIAM SHIPMAN	25-03659	CDL REIMBURSEMENT	\$23.00	\$0.00	
				\$3,726.54		

Extd Total: STREETS & ROADS MAI

\$21,545.85

Department Total: STREETS & ROA

\$21,545.85

Department:SOLID WASTE

Extd:SOLID WASTE COLLECTION

5-01-26-305-000-209 SOLID WASTE Fees

OHAG	OHAGAN NURSERY COMPOST DIV	25-03396	Vac & raw leaves disposal	\$1,407.30	\$0.00	
OHAG	OHAGAN NURSERY COMPOST DIV	25-03450	compressed & raw leaves	\$1,606.60	\$0.00	
COUCUR	MONMOUTH COUNTY TREASURER	25-03496	use of reclamation Cent. Oct.	\$4,349.52	\$0.00	
OHAG	OHAGAN NURSERY COMPOST DIV	25-03525	raw&compressed leaves disposal	\$1,334.70	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	25-03627	haul fee 20yd. const/bulk	\$2,980.02	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	25-03635	tipping fees Nov. 1-15, 2025	\$29,380.32	\$0.00	
				\$41,058.46		

Extd Total: SOLID WASTE COLLEC1

\$41,058.46

Department Total: SOLID WASTE

\$41,058.46

Department:BUILDING & GND

Extd:BUILDINGS & GROUNDS

5-01-26-310-000-203 BUILDING & GND Misc. Hardware

ATLLOK	ATLANTIC LOCK & SAFE	25-01000	CARPENTER'S KEY/LOCK BLANKET	\$140.00	\$0.00	B
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5-01-26-310-000-218 BUILDING & GND Contract.Serv.

CONTR005	CONTROLLED GROWTH, LLC	25-01220	2025 TURF CARE, FERTILIZER &	\$937.00	\$0.00	B
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Extd Total: BUILDINGS & GROUNDS

\$1,077.00

Department Total: BUILDING & GND

\$1,077.00

CAFR Total:

\$63,681.31

Department:PUBLIC ASST

Extd:SOCIAL SERVICES:

5-01-27-345-000-208 SOCIAL SERVICES Events

RUBBRA	RUBEN BRAY	25-03181	DJ for Kwanzaa 2025	\$400.00	\$0.00	
ATTHE005	AT THE TABLE 2, LLC	25-03668	Kwanzaa Meal 2025 12/13/25	\$1,125.00	\$0.00	
SHANN005	SHANNON DAVIS PHOTOGRAPHY	25-03671	Photo booth Tree Lighting 12/5	\$450.00	\$0.00	
SALARM	SALVATION ARMY	25-03677	Coffee Truck Tree Lighting	\$500.00	\$0.00	
				\$2,475.00		

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
5-01-27-345-000-218 SOCIAL SERVICES Contract Services							
VISNUR	VISITING NURSES ASSN. OF CENT	25-03622	Nursing Services August & Sept	\$19,923.34	\$0.00		
Extd Total: SOCIAL SERVICES:				\$22,398.34			
Department Total: PUBLIC ASST				\$22,398.34			
Department:SENIOR CENTER							
Extd:SENIOR CENTER							
5-01-27-350-000-202 SENIOR CENTER Util. and Service Contr.							
ATLFIR	ATLANTIC SECURITY & FIRE, INC.	25-03643	Qrtly monitor 12/01 - 2/28/26	\$98.85	\$0.00		
5-01-27-350-000-205 SENIOR CENTER Recreation & Social							
TARFEE	TARA FEELEY ENTERTAINMENT	25-01331	Entertainer Holiday Party	\$325.00	\$0.00		
EILEE005	EILEEN SOUL FOOD CATERING	25-03459	Holiday Meal,Chicken,Mac&Chee	\$590.00	\$0.00		
				\$915.00			
Extd Total: SENIOR CENTER				\$1,013.85			
Department Total: SENIOR CENTER				\$1,013.85			
CAFR Total:				\$23,412.19			
Department:LIGHTING							
Extd:LIGHT,HEAT,POW							
5-01-31-435-435-299 LIGHT, HEAT & POWER Misc.							
NJNATU	N.J. NATURAL GAS CO.	25-03610	Various Accounts 10/10-11/11	\$8,351.17	\$0.00		
NJNATU	N.J. NATURAL GAS CO.	25-03640	VARIOUS ACCOUNTS 10/10-11/11	\$1,467.85	\$0.00		
				\$9,819.02			
Extd Total: LIGHT,HEAT,POW				\$9,819.02			
Extd:STREET/TRAFFIC							
5-01-31-435-436-299 STREET&TRAFFIC LIGHTING Misc.							
JCPL	JCPL	25-03624	Various Accounts 10/21-11/19	\$3,644.58	\$0.00		
JCPL	JCPL	25-03641	VARIOUS ACCOUNTS 10/21-11/19	\$15,697.09	\$0.00		
JCPL	JCPL	25-03664	VARIOUS ACCOUNTS 10/25-11/24	\$107.36	\$0.00		
SHELL005	SHELL ENERGY SOLUTIONS	25-03665	VARIOUS ACCOUNTS 10/21 - 11/19	\$1,416.80	\$0.00		
				\$20,865.83			
Extd Total: STREET/TRAFFIC				\$20,865.83			
Department Total: LIGHTING				\$30,684.85			
Department:TELEPHONE							
Extd:TELEPHONE							
5-01-31-440-000-299 TELEPHONE Misc.							
ATLLC	AT&T MOBILITY LLC	25-03598	#DRX102025 - Data Usage	\$1,994.01	\$0.00		
ATLLC	AT&T MOBILITY LLC	25-03604	#287284651437 10/12-11/11	\$1,129.89	\$0.00		
ATLLC	AT&T MOBILITY LLC	25-03605	#287284936037 10/12-11/11	\$1,799.81	\$0.00		

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-31-440-000-299	TELEPHONE Misc.		Account Continued			
VERIZON	VERIZON WIRELESS	25-03607	#342269861-00001 10/5-11/4	\$1,404.28	\$0.00	
				\$6,327.99		
	Extd Total: TELEPHONE			\$6,327.99		
	Department Total: TELEPHONE			\$6,327.99		
Department:GASOLINE						
Extd:GASOLINE						
5-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	25-03626	829.4 gallons diesel fuel	\$2,260.86	\$0.00	
	Extd Total: GASOLINE			\$2,260.86		
	Department Total: GASOLINE			\$2,260.86		
	CAFR Total:			\$39,273.70		
Department:BPP-DUE TO BOARD OF ED.						
Extd:BPP-DUE TO BOARD OF ED.						
5-01-42-496-000-299	BPP DUE TO LOCAL SCHOOL DISTRICT					
ASBBOA	ASBURY PARK BOARD OF EDUCAT	25-03653	December 2025 School Tax	\$112,255.00	\$0.00	
	Extd Total: BPP-DUE TO BOARD OF			\$112,255.00		
	Department Total: BPP-DUE TO BO/			\$112,255.00		
	CAFR Total:			\$112,255.00		
Department:MUNIC COURT						
Extd:MUNICIPAL COURT						
5-01-43-490-000-202	MUNIC COURT Office Supplies					
WBMASON	W.B.MASON CO., INC.	25-03565	office supplies	\$712.92	\$0.00	
	Extd Total: MUNICIPAL COURT			\$712.92		
	Department Total: MUNIC COURT			\$712.92		
	CAFR Total:			\$712.92		
CAFR:CURRENT FUND NON BUDGET ACCTS:						
Department:TAXES PAYABLE:						
Extd:TAXES PAYABLE:						
5-01-55-001-000-001	School Taxes Payable					
ASBBOA	ASBURY PARK BOARD OF EDUCAT	25-03653	December 2025 School Tax	\$3,069,797.00	\$0.00	
5-01-55-001-000-007	TAX OVERPAYMENTS					
EASTC005	EASTCOR NATIONAL TITLE SERVIC	25-03639	TAX REFUND 1101/20	\$38,766.60	\$0.00	
5-01-55-001-000-023	RAB PILOT - Due to Trustee					
USBANK	US BANK OPERATIONS CTR.	25-03692	1101 Ocean RAB Due to Trustee	\$115,727.54	\$0.00	
	Extd Total: TAXES PAYABLE:			\$3,224,291.14		
	Department Total: TAXES PAYABLE:			\$3,224,291.14		
	CAFR Total: CURRENT FUND NON I			\$3,224,291.14		

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
5-01-55-001-000-023	RAB PILOT - Due to Trustee		Account Continued					
Fund Total: CURRENT				\$4,246,717.98				
Fund:BEACH								
Department:UTILITY OE								
Extd:BEACH UTILITY O/E: OTHER EXPENSES:								
5-05-55-502-000-215	BEACH UTILITY O/E: Lumber/Bldg. Supplies							
JAE LUM	JAEGER LUMBER & SUPPLY CO. IN25-00849	Misc Beach Lumber		\$357.36	\$0.00	B		
5-05-55-502-000-222	BEACH UTILITY O/E: Cable							
OPTIMUM	OPTIMUM	25-03632	City Hall Monthly 11/8-12/7/25	\$119.40	\$0.00			
Extd Total: BEACH UTILITY O/E: OT				\$476.76				
Department Total: UTILITY OE				\$476.76				
CAFR Total:				\$476.76				
Fund Total: BEACH				\$476.76				
Fund:TRANSPORTATION UTILITY: BUDGET:								
Department:UTILITY OE								
Extd:TRANS.UTILITY O/E: OTHER EXPENSES:								
5-06-55-502-000-220	TRANS.UTILITY O/E: Utilities							
NJ NATU	N.J. NATURAL GAS CO.	25-03640	VARIOUS ACCOUNTS 10/10-11/11	\$55.83	\$0.00			
Extd Total: TRANS.UTILITY O/E: OTI				\$55.83				
Department Total: UTILITY OE				\$55.83				
CAFR Total:				\$55.83				
Fund Total: TRANSPORTATION UTII				\$55.83				
Fund:SEWER UTILITY: BUDGET:								
Department:UTILITY OE								
Extd:SEWER UTILITY O/E: OTHER EXPENSES:								
5-07-55-502-000-211	SEWER UTILITY O/E: Light & Power							
NJ NATU	N.J. NATURAL GAS CO.	25-03610	Various Accounts 10/10-11/11	\$7,628.14	\$0.00			
5-07-55-502-000-218	SEWER UTILITY O/E: Contract Services							
ALSEN005	ALS ENVIRONMENTAL	25-00360	Bioassay 2025	\$1,250.00	\$0.00	B		
UNIVAR	UNIVAR SOLUTIONS USA,INC.	25-03633	SOD HYPO 12.2% Kuehne bulk	\$4,453.27	\$0.00			
				\$5,703.27				
5-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal							
SPECT005	SPECTRASERV INC.	25-03629	sludge disposal Oct. 2025	\$15,456.00	\$0.00			
Extd Total: SEWER UTILITY O/E: OT				\$28,787.41				
Department Total: UTILITY OE				\$28,787.41				
Department:SEWER ACCTS.PAYABLE								
Extd:SEWER ACCTS.PAYABLE								

Budget Account

Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-07-55-526-000-000	SEWER ACCTS.PAYABLE					
CDMSM005	CDM SMITH INC.	23-03150	WWTP PHASE I DESIGN SERVICES	\$25,333.29	\$0.00	B
	Extd Total: SEWER ACCTS.PAYABLE			\$25,333.29		
	Department Total: SEWER ACCTS.P			\$25,333.29		
	CAFR Total:			\$54,120.70		
	Fund Total: SEWER UTILITY: BUDG			\$54,120.70		
	Year Total:			\$4,301,371.27		
Fund:GENERAL CAPITAL FUND BUDGET:						
Extd:Odr. 2018-57 Acq.Prop./Const. of FH						
C-04-55-998-176-001	Section 20 Costs					
TMASSO	T & M ASSOCIATES	23-01422	FIRE HEADQUARTERS CONSTRUCTION	\$10,505.13	\$0.00	B
	Extd Total: Odr. 2018-57 Acq.Prop./C			\$10,505.13		
Extd:Ord. 2025-16 Various Capital Improvement						
C-04-55-998-187-005	Police Various Vehicles & Equipment					
SHIINT	SHI INTERNATIONAL CORP	25-03187	Q#26729363 SSB PD Network	\$5,369.30	\$0.00	
	Extd Total: Ord. 2025-16 Various Ca			\$5,369.30		
	Department Total:			\$15,874.43		
	CAFR Total:			\$15,874.43		
	Fund Total: GENERAL CAPITAL FUI			\$15,874.43		
Fund:SEWER CAPITAL FUND BUDGET:						
Extd:Ord. 2025-12 Sewer Repairs						
C-08-55-529-025-002	Construction Costs					
PSIPR005	PSI PROCESS	25-03531	INV #1154291 INFLUENT PUMP	\$26,202.25	\$0.00	
	Extd Total: Ord. 2025-12 Sewer Rep			\$26,202.25		
	Department Total:			\$26,202.25		
	CAFR Total:			\$26,202.25		
	Fund Total: SEWER CAPITAL FUND			\$26,202.25		
Fund:PARKING CAPITAL						
Department:Ord. 2022-8 Various Rd. Improvements						
Extd:Ord. 2022-8 Various Rd. Improvements						
C-09-17-909-000-904	Section 20 Costs					
TMASSO	T & M ASSOCIATES	22-01654	MONROE, COMSTOCK & EIGHT ROADS	\$95.00	\$0.00	B
	Extd Total: Ord. 2022-8 Various Rd. I			\$95.00		
	Department Total: Ord. 2022-8 Vario			\$95.00		

Department:Ord. 2024-20 1st Ave. Road Improvements

Extd:Ord. 2024-20 1st Ave. Road Improvements

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
C-09-17-911-000-901	Section 20 Costs					
TMASSO	T & M ASSOCIATES	24-02201	FIRST AVE ROADWAY IMPROVEMENTS	\$21,339.77	\$0.00	B
Extd Total: Ord. 2024-20 1st Ave. Ro				\$21,339.77		
Department Total: Ord. 2024-20 1st /				\$21,339.77		
Department:Ord. 2025-11 Cookman and Bond St.						
Extd:Ord. 2025-11 Cookman and Bond St.						
C-09-17-912-000-901	Section 20 Costs					
TMASSO	T & M ASSOCIATES	25-02720	Cookman and Bond Intersection	\$869.25	\$0.00	B
Extd Total: Ord. 2025-11 Cookman a				\$869.25		
Department Total: Ord. 2025-11 Co				\$869.25		
Department:Ord. 2025-23 Improvements to 3rd Ave.						
Extd:Ord. 2025-23 Improvements to 3rd Ave.						
C-09-17-914-000-901	Section 20 Costs					
TMASSO	T & M ASSOCIATES	25-03016	THIRD AVENUE ROADWAY PROJECT	\$52,838.75	\$0.00	B
Extd Total: Ord. 2025-23 Improveme				\$52,838.75		
Department Total: Ord. 2025-23 Impi				\$52,838.75		
CAFR Total:				\$75,142.77		
Fund Total: PARKING CAPITAL				\$75,142.77		
Year Total:				\$117,219.45		
Fund:GRANT FUND BUDGET:						
G-02-43-956-022-217	Opiod Settlement Funds					
THERA005	PROSPERITYEHR	24-03404	Database Fees 11/2024 -10/2025	\$602.00	\$0.00	B
Extd Total:				\$602.00		
Department Total:				\$602.00		
G-02-43-974-023-200	UEZ Micro-Business Lease Assistance					
MOGOK005	MOGO KOREAN FUSION TACOS	25-01186	LEASE SUB BLANKET \$2484	\$414.00	\$0.00	B
MOGOA005	MOGO ASBURY PARK LLC	25-01448	BLANKET-6 PMNTS OF \$387.70 EA	\$387.70	\$0.00	B
PHILL005	PHILLY PRETZEL FACTORY	25-01561	LEASE SUB - 6PMNTS @ \$365.35	\$365.35	\$0.00	B
THEEK005	THEE KINGDOM KOMB, LLC	25-02120	BLANKET FOR 6 PMNTS @\$270 EA	\$270.00	\$0.00	B
CYPHE005	CYPHE SMOKE, LLC	25-02121	BLANKET FOR 6 PMTS @\$250 EA	\$250.00	\$0.00	B
CAFEV005	CAFE VOLAN	25-02122	BLANKET FOR 6 PMNTS @\$192.90	\$192.90	\$0.00	B
GLIDE005	GLIDE SURF LLC	25-02172	BLANKET - 6 PMNTS @ \$154.72	\$154.72	\$0.00	B
				\$2,034.67		
Extd Total:				\$2,034.67		
Department Total:				\$2,034.67		
G-02-43-984-024-201	Municipal Share					
TMASSO	T & M ASSOCIATES	24-02759	BOARDWALK RESTROOMS PROJECT	\$21,498.75	\$0.00	B

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
G-02-43-984-024-201	Municipal Share		Account Continued			
CATINC	CATEL, INC.	25-02562	A.P. BOARDWALK RESTROOMS	\$214,863.04	\$0.00	B
MARFAL	MARAZITI FALCON, LLP	25-03596	Invoice 60621 Boardwalk Grant	\$13,780.06	\$0.00	
TMASSO	T & M ASSOCIATES	25-03658	SE497068 Grant Oversight	\$6,999.75	\$0.00	
				\$257,141.60		
G-02-43-984-024-202	Madison Marquette Share					
MADMAR	MADISON MARQUETTE	24-03521	Boardwalk Grant	\$128,061.50	\$0.00	B
	Extd Total:			\$385,203.10		
	Department Total:			\$385,203.10		
G-02-43-995-024-200	Community Mental Health Grant					
MONVOC	MC VOCATIONAL SCHOOL DISTRICT	25-03701	Vegan Meals for Mayor Wellness	\$418.08	\$0.00	
	Extd Total:			\$418.08		
	Department Total:			\$418.08		
	CAFR Total:			\$388,257.85		
	Fund Total: GRANT FUND BUDGET:			\$388,257.85		
	Year Total:			\$388,257.85		
Fund:ANIMAL CONTROL FUND BUDGET:						
T-12-56-850-000-801	Reserve for Animal Control					
SPCA	MONMOUTH COUNTY SPCA	25-03631	animal control october	\$412.50	\$0.00	
	Extd Total:			\$412.50		
	Department Total:			\$412.50		
	CAFR Total:			\$412.50		
	Fund Total: ANIMAL CONTROL FUN			\$412.50		
Fund:COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd:2024 CDBG 24-MC-83-850-850-000						
T-17-83-850-850-001	2024 Administration					
THEHON2	THE HON COMPANY LLC	25-02751	Office furniture	\$5,071.08	\$0.00	
T-17-83-850-850-003	2024 Community Events					
SHORIT	SAKER SHOPRITE, INC.	25-03433	Food supplies-meal kit 11-5-25	\$888.60	\$0.00	B
	Extd Total: 2024 CDBG 24-MC-83-85			\$5,959.68		
	Department Total:			\$5,959.68		
	CAFR Total:			\$5,959.68		
	Fund Total: COMMUNITY DEVELOPI			\$5,959.68		
Fund:PLANNING & ZONING ESCROW FUND BUDGET:						
CAFR:PLANNING & ZONING ESCROW FUND BUDGET:						
T-21-00-358-000-299	ISTAR-SUMMER EXP(216 COOKMAN)(ISTAR FIN)					
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$95.00	\$0.00	
	Extd Total:			\$95.00		
	Department Total:			\$95.00		

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-21-00-461-000-299	1201 MEMORIAL DRIVE(JEMAL'S BRAVERMAN)					
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$1,615.00	\$0.00	
	Extd Total:			\$1,615.00		
	Department Total:			\$1,615.00		
T-21-00-551-000-299	700 MONROE AVE(MONROE AVENUE REALTY,LLC)					
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$807.50	\$0.00	
	Extd Total:			\$807.50		
	Department Total:			\$807.50		
T-21-00-574-000-299	200 COOKMAN AVENUE(ASBURY PARTNERS, LLC)					
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$1,015.20	\$0.00	
CLACAN	CLARKE CATON HINTZ PC	25-03637	PB PROF. SVS CCH	\$1,503.50	\$0.00	
				\$2,518.70		
	Extd Total:			\$2,518.70		
	Department Total:			\$2,518.70		
T-21-00-583-000-299	1012 ASBURY AVE(SHARED EQUITIES CO.,LLC)					
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$310.00	\$0.00	
	Extd Total:			\$310.00		
	Department Total:			\$310.00		
T-21-00-585-000-299	BAL TIC & AEGEAN(INSPECTION FEES)(K.HOV)					
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$155.00	\$0.00	
	Extd Total:			\$155.00		
	Department Total:			\$155.00		
T-21-00-592-000-299	500 8TH AVE(INSPE.FEE)(LIVINGSYSTEMS,LLC)					
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$232.50	\$0.00	
	Extd Total:			\$232.50		
	Department Total:			\$232.50		
T-21-00-608-000-299	9 SUNSET DRIVE(MARIA D. TORRES)					
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$85.00	\$0.00	
	Extd Total:			\$85.00		
	Department Total:			\$85.00		
T-21-00-620-000-299	711 BANGS AVENUE(725 MATTISON, LLC)					
LEONS010	LEON S. AVAKIAN, INC.	25-03553	PB ENG. SVS Avakian	\$777.50	\$0.00	
	Extd Total:			\$777.50		

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
T-21-00-620-000-299	711 BANGS AVENUE(725 M		Account Continued				
Department Total:				\$777.50			
T-21-00-630-000-299	1103 DRUMMOND AVENUE(H.PETER LAMMERS)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$232.50	\$0.00		
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$382.50	\$0.00		
				\$615.00			
Extd Total:				\$615.00			
Department Total:				\$615.00			
T-21-00-640-000-299	610 5TH AVENUE(ROBERY YANOSEY)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$465.00	\$0.00		
Extd Total:				\$465.00			
Department Total:				\$465.00			
T-21-00-644-000-299	1001 FIRST AVENUE(ASBURY PARK FIRST)						
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$807.50	\$0.00		
Extd Total:				\$807.50			
Department Total:				\$807.50			
T-21-00-645-000-299	1206 DUNLEWY STREET(JENNIFER CORY)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$155.00	\$0.00		
Extd Total:				\$155.00			
Department Total:				\$155.00			
T-21-00-646-000-299	705 GRAND AVENUE(DALE FIOR)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$310.00	\$0.00		
JACSER	JACK A. SERPICO	25-03549	ZB LEGAL SVS Serpico	\$255.00	\$0.00		
				\$565.00			
Extd Total:				\$565.00			
Department Total:				\$565.00			
T-21-00-853-000-299	300 EMORY/531 COOKMAN(EMORY REALTY,LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$310.00	\$0.00		
Extd Total:				\$310.00			
Department Total:				\$310.00			
T-21-00-854-000-299	1002 SUNSET AVENUE(PAUL JOSEPH CAGLE)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$465.00	\$0.00		
Extd Total:				\$465.00			
Department Total:				\$465.00			

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-21-00-855-000-299 503 8TH AVE(PERF.BOND)(503 8TH AVE.,LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-03546	PROF INVOICES PB & ZB CCH	\$310.00	\$0.00	
Extd Total:				\$310.00		
Department Total:				\$310.00		
CAFR Total: PLANNING & ZONING E				\$10,288.70		
Fund Total: PLANNING & ZONING E				\$10,288.70		
Fund:STARFIELD (ISTAR) ESCROW FUND:						
T-42-56-850-850-802 Starfield (iStar) Escrow: Miscellaneous						
MARFAL	MARAZITI FALCON, LLP	25-03603	Professional Services Rendered	\$1,426.86	\$0.00	
Extd Total:				\$1,426.86		
Department Total:				\$1,426.86		
CAFR Total:				\$1,426.86		
Fund Total: STARFIELD (ISTAR) ES				\$1,426.86		
Fund:CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-819 5TH AVE.PAVILION(MADISON ASBURY RETAIL)						
MARFAL	MARAZITI FALCON, LLP	25-03582	Professional Services Rendered	\$227.50	\$0.00	
T-48-56-850-000-833 1201 MEMORIAL(DOUGLAS DEVELOPMENT CORP)						
DILWO005	DILWORTH PAXSON, LLP	25-03491	Invoice 635501 General	\$238.00	\$0.00	
T-48-56-850-000-850 115 4TH AVENUE(SOMERSET ASBURY PARK,LLC)						
MARFAL	MARAZITI FALCON, LLP	25-03582	Professional Services Rendered	\$9,238.50	\$0.00	
T-48-56-850-000-856 1012 ASBURY AVE(SHARED EQUITIES CO.,LLC)						
DILWO005	DILWORTH PAXSON, LLP	25-03482	Invoice 631526 Block 3904	\$4,375.00	\$0.00	
T-48-56-850-000-862 1001 1ST AVENUE(ASBURY PARK FIRST)						
DILWO005	DILWORTH PAXSON, LLP	25-03491	Invoice 635501 General	\$490.00	\$0.00	
T-48-56-850-000-867 900-904 SPRINGWOOD(MEMORIAL AVE.HOLDINGS						
DILWO005	DILWORTH PAXSON, LLP	25-03491	Invoice 635501 General	\$350.00	\$0.00	
T-48-56-850-000-870 BLOCK 4306(ASBURY PARTNERS, LLC) DELTA						
MARFAL	MARAZITI FALCON, LLP	25-03582	Professional Services Rendered	\$97.50	\$0.00	
T-48-56-850-000-879 201-203 EIGHTH AVENUE(K.HOVNANIAN)						
DILWO005	DILWORTH PAXSON, LLP	25-03612	Invoice 635508 Views at North	\$4,025.00	\$0.00	
T-48-56-850-000-882 BLK 3904 PARKING GARAGE(ASBURY PARTNERS)						
DILWO005	DILWORTH PAXSON, LLP	25-03482	Invoice 631526 Block 3904	\$1,225.00	\$0.00	
DILWO005	DILWORTH PAXSON, LLP	25-03491	Invoice 635501 General	\$315.00	\$0.00	
				\$1,540.00		
T-48-56-850-000-887 BLOCK 3802(ASBURY PARTNERS, LLC)						
MARFAL	MARAZITI FALCON, LLP	25-03582	Professional Services Rendered	\$357.50	\$0.00	
Extd Total:				\$20,939.00		
Department Total:				\$20,939.00		
CAFR Total:				\$20,939.00		
Fund Total: CITY OF ASBURY PARK				\$20,939.00		

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-48-56-850-000-887	BLOCK 3802(ASBURY PAR		Account Continued			
Year Total:				\$39,026.74		

Total Charged Lines: 282 Total List Amount: \$4,845,875.31 Total Void Amount: \$0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	\$4,246,717.98	\$0.00	\$0.00	\$4,246,717.98
BEACH	5-05	\$476.76	\$0.00	\$0.00	\$476.76
TRANSPORTATION UT	5-06	\$55.83	\$0.00	\$0.00	\$55.83
SEWER UTILITY: BUDG	5-07	\$54,120.70	\$0.00	\$0.00	\$54,120.70
	Year Total:	\$4,301,371.27	\$0.00	\$0.00	\$4,301,371.27
GENERAL CAPITAL FU	C-04	\$15,874.43	\$0.00	\$0.00	\$15,874.43
SEWER CAPITAL FUNI	C-08	\$26,202.25	\$0.00	\$0.00	\$26,202.25
PARKING CAPITAL	C-09	\$75,142.77	\$0.00	\$0.00	\$75,142.77
	Year Total:	\$117,219.45	\$0.00	\$0.00	\$117,219.45
GRANT FUND BUDGET	G-02	\$388,257.85	\$0.00	\$0.00	\$388,257.85
ANIMAL CONTROL FUI	T-12	\$412.50	\$0.00	\$0.00	\$412.50
COMMUNITY DEVELOP	T-17	\$5,959.68	\$0.00	\$0.00	\$5,959.68
PLANNING & ZONING I	T-21	\$10,288.70	\$0.00	\$0.00	\$10,288.70
STARFIELD (ISTAR) ES	T-42	\$1,426.86	\$0.00	\$0.00	\$1,426.86
CITY OF ASBURY PARI	T-48	\$20,939.00	\$0.00	\$0.00	\$20,939.00
	Year Total:	\$39,026.74	\$0.00	\$0.00	\$39,026.74
Total Of All Funds:		\$4,845,875.31	\$0.00	\$0.00	\$4,845,875.31

December 10, 2025 Meeting

Balance Brought Forward from Total List Amount	\$ 4,845,875.31
Quality Chevrolet (25-03513)	\$ 4,810.00

Total:	<u><u>\$ 4,850,685.31</u></u>
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-493

This Resolution Authorizes The UEZ Coordinator To Apply For A \$100,000 Grant From The State UEZ Authority For Asbury Park Consumer Attracting Events



RESOLUTION - 2025-493

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY FOR ZONE ASSISTANCE FUNDS IN THE AMOUNT OF \$100,000 TO CREATE REGULARLY SCHEDULED UEZ SPONSORED CONSUMER ATTRACTING EVENTS

WHEREAS, the City of Asbury Park, was awarded designation as an Urban Enterprise Zone (UEZ) by the State of New Jersey, meeting the qualifying criteria as an urban-depressed city with unemployment rates exceeding the State's averages; and

WHEREAS, the City recognizes the economic challenges facing UEZ member businesses and desires to provide support in the City's UEZ areas: and

WHEREAS, in order to provide such support, the City is desirous of obtaining proceeds from its Zone Assistance Fund (ZAF) allotment: and

WHEREAS, pursuant to N.J.S. 52:27H-88 in order to fund this project from funds deposited in the Enterprise Zone Assistance Funds, (ZAF), the governing body must adopt a resolution approving and authorizing the use of Zone Assistance Funds.

WHEREAS, the City of Asbury Park directs the UEZ Coordinator to submit a project request to the New Jersey Urban Enterprise Zone Authority (UEZA) for the creation of a new project to be titled Asbury Park UEZ Sponsored Consumer Attracting Events FY2026: and

WHEREAS the request in the amount of \$100,000.00 will allow the City of Asbury Park's UEZ to provide multiple consumer-attracting events in the City's UEZ Zones;

NOW, THEREFORE, BE IT RESOLVED, that the governing body of the City of Asbury Park does hereby direct the submission of a project application in the amount not to exceed \$100,000 to the Urban Enterprise Zone Authority to evaluate and approve funding from the funds deposited in the Enterprise Zone Assistance fund and credited to the account of the City of Asbury Park. Said account is maintained by the State Treasurer for the Enterprise Zone.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, December 10, 2025
RESOLUTION SUMMARY

2025-494

This Resolution Authorizes A Bench Sponsorship Program To Be Overseen And To Benefit The Nonprofit, "Friends Of The Asbury Park Environmental Shade Tree Commission"



RESOLUTION - 2025-494

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A BENCH SPONSORSHIP PROGRAM TO BE ESTABLISHED AND OVERSEEN BY THE NONPROFIT, FRIENDS OF THE ASBURY PARK ENVIRONMENTAL SHADE TREE COMMISSION, FOR BENCHES LOCATED IN THE OPEN SPACE AREAS NEAR DEAL, SUNSET AND WESLEY LAKES

WHEREAS, the non-profit group known as “Friends of the Asbury Park Environmental Shade Tree Commission” (Friends of APESTC) has moved, restored and painted approximately fifty former boardwalk benches, and has placed them in the open space areas near and around Deal, Sunset and Wesley Lakes; and

WHEREAS, the City of Asbury Park now desires to authorize the Friends of APESTC to undertake a bench sponsorship program and to have memorial plaques placed on each bench, according to the terms and conditions set forth herein;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That Friends of APESTC is authorized to operate a bench sponsorship program for the benches located in the open space areas near and around Deal, Sunset and Wesley Lakes. Memorial plaques shall be placed on benches according to the following regulations:
 1. The fee for a plaque shall be \$300.
 2. Applications shall be obtained from, and after completion returned to, Friends of the APESTC. Upon approval of the application and receipt of the fee, the application shall be forwarded to the Department of Public Works for plaque preparation and installation.
 3. Plaques shall be of a size, style and material as determined by the City.
 4. The City and Friends of APESTC shall not be responsible for the replacement of benches or plaques that have been damaged or destroyed due to vandalism

or natural occurrences such as hurricane or flooding. However, the applicant may choose to replace the same bench and/or plaque at the applicant's expense.

5. The City reserves the right to remove a bench if it is damaged or defaced.
6. The City reserves the right to relocate a bench if necessary for safety, environmental or land management.
7. Dedications shall be honored for a period of ten (10) years from the approval date. At the conclusion of the period, the bench or memorial plaque may be removed by the City.

2. That City officials and employees are hereby authorized to undertake any activities that are necessary in furtherance of the intentions of the within Resolution.

3. That a certified copy of this Resolution shall be provided to each of the following:

- a. Friends of the Asbury Park Environmental Shade Tree Commission
- b. Michele Alonso, Director of Planning and Redevelopment; and
- c. Director of Public Works

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2025-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2025

CERTIFIED BY ME THIS ___ DAY OF ___, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2025-30

**City of Asbury Park
County of Monmouth
State of New Jersey**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING CHAPTER 12, ENTITLED “BUILDING AND CONSTRUCTION”
TO ESTABLISH A NEW SECTION 12-6 TO BE ENTITLED “SECURITY” AND TO
DELETE SECTION 12-4.4(H) ENTITLED “SECURITY AND PROTECTION”**

IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

Section 1. Chapter 12 of the City Code, entitled “Building and Construction” is hereby amended and supplemented to establish a new Section 12-6 to be entitled “Security” and which shall read as follows:

§ 12-6 SECURITY

§ 12-6.1 Security Guards Required.

- 1. Unarmed Security Guards Required.** All public and private residential buildings in the City of Asbury Park that: (i) contain over 100 housing units (to include buildings under common ownership within a two-block radius of each other); and (ii) have been the subject of at least fifteen (15) police service calls in the prior calendar year for violent crime, narcotics activity or tumultuous behavior, or any combination thereof, shall be required to have an unarmed security guard on the premises for 24 hours each day of the year.
- 2. Armed Security Guards Required.** All public and private residential buildings in the City of Asbury Park that: (i) contain over 100 housing units (to include buildings under common ownership within a two-block radius of each other); and (ii) have been the subject of at least thirty (30) police service calls in the prior calendar year for violent crime, narcotics activity or tumultuous behavior, or any combination thereof, shall be required to have an armed security guard on the premises for eight (8) hours per day, and an unarmed security guard for the remaining 16 hours per day. The hours designated for the armed security guard shall be

set by the Police Director, based on input of the Officer in Charge, or by the Police Chief, after a review of the times of the service calls.

00. **Annual Review.** In the month of January of each year, the City shall review the service calls for the prior year to determine if the building(s) required to have security guards under this section continue to be required, based on the number of service calls in the prior year. The owner/manager of each building(s) subject to this section shall maintain the security guards until and unless the City's review determines they are no longer necessary.
00. **Imposition of Security Guard Requirements Outside of Annual Review.** In the event that the number of police service calls at a qualifying building(s) exceeds the minimum numbers in subsection (a) or (b) of this section during the course of the year, the Police Director or Police Chief shall send written notice to the notify the building owner/manager, who shall hire security guards in accordance with this Section 12-6 within thirty (30) days of such written notice.
5. **Duty to Patrol.** If there is not one building entrance that has access to all of the housing units, then the security guard shall be required to patrol the entire residential complex and provide adequate proof of the regular patrol of the entire premises.
6. **Option for Armed Security Guards.** Any owner or manager of building(s) that are required to have security guards under this section shall have the option to have armed security guards at all times.

§ 12-6.2 Definitions.

As used in this Section, the following terms shall have the meanings designated:

ARMED SECURITY GUARD – a uniformed guard armed with a handgun and who is a police officer in the State of New Jersey or an employee of a licensed security officer company.

UNARMED SECURITY GUARD – a uniformed guard who is not armed with a handgun and who is a police officer in the State of New Jersey or an employee of a licensed security officer company.

VIOLENT CRIME, NARCOTICS ACTIVITY OR TUMULTUOUS BEHAVIOR – for purposes of calculating calls for service in this section, these categories shall include, but not be limited to, any of the following types of incidents within the Asbury Park Police Department's Computer-Aided Dispatch (CAD) system:

- Assault with Injury
- Assault (Non-Sexual)
- Burglary
- Carjacking
- Controlled Dangerous Substance (CDS)

- Disorderly Person
- Fight
- Fight with Injury
- Hostage
- Homicide/Murder
- Rape
- Robbery
- Robbery with Injury
- Sex Offense
- Shooting
- Shots Fired
- Trespassing
- Weapons – Armed Subject

§ 12-6.3 Penalty. Violations of this Section by any person or corporation shall be punishable by a fine of at least \$100 but not exceeding \$1,000 or by imprisonment for a term not exceeding 90 days or by a period of community service not to exceed 90 days. Each day's violation of this chapter shall constitute a separate offense.

§ 12-6.4 Compliance with Security Officer Registration Act, N.J.S.A. 45:19A-1, et seq.

All police officers and employees of licensed security officer companies shall comply with the requirements as set forth in the Security Officer Registration Act, N.J.S.A. 45:19A-1 et seq. where applicable.

§ 12-6.5 Court Discretion and Police Director Recommendations.

Nothing within this Section shall be interpreted and/or considered to limit a Court's discretion, or the Police Director's recommendations based on input from the Officer in Charge, or the Police Chief, to require enhanced safety measures, including, but not limited to requiring more security guards, armed or unarmed, at any public or private residential development, building, and/or complex, subject to the requirements of this Section, as a result of any safety concerns within a particular housing development, building, and/or complex.

§ 12-6.6 Maintenance and Retention of Surveillance Video.

The owner/operator of any public or private residential buildings that have installed video surveillance cameras shall be required to keep and maintain the video recordings on the premises for a period of sixty (60) days and shall provide, upon request by law enforcement, access to the camera footage within twenty-four (24) hours of the request.

§ 12-6.7 Penalty.

Any owner/operator who fails to comply with the provisions herein shall, upon conviction, be punished by a fine of not less than \$500 for each day the owner/operator is found to be in violation of this chapter.

Section 2. Chapter 12 of the City Code, entitled “Building and Construction” is hereby amended

to delete Section 12-4.4(h), entitled “Security and Protection,” in its entirety and to re-number the remaining subsections of 12-4.4 accordingly.

Section 3. All other provisions of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

Section 4. All parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

Section 5. The provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

Section 6. This Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2025-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2025

CERTIFIED BY ME THIS __ DAY OF __, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2025-31**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING SECTION 4-26 OF THE CITY CODE, ENTITLED
“POLICE AND FIRE ALARM SYSTEMS” AND CHAPTER 14 OF THE CITY CODE,
ENTITLED “FIRE PROTECTION AND PREVENTION”**

IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

Section 1. Chapter 4 of the City Code, entitled “General Licensing” is hereby amended and supplemented in Section 4-26, entitled “Police and Fire Alarm Systems,” to read as set forth below (underlined to be added, ~~strike-throughs~~ to be deleted):

§ 4-26. POLICE ~~AND FIRE~~ ALARM SYSTEMS.

§ 4-26.1. Purpose.

The purpose of this section is to provide for the establishment and maintenance of an efficient, effective and uniform Police ~~and fire~~ alarm system within the City and to provide standards and regulations for alarm equipment, devices or systems to be installed or connected with or to the Police panel alarm system at Police Headquarters in the City, or otherwise installed or connected so as to elicit a response by the City Police Department. ~~or, through the Police Department, the Fire Department or other municipal agency.~~ Fire alarm systems within the City are governed by Chapter 14 of the City Code, entitled “Fire Protection and Prevention.”

§ 4-26.2. Scope.

The provisions of this section shall apply to any person or business who installs, connects, operates, maintains, services or owns any alarm equipment, device or system, including local and central station alarms, designed to summon the Police Department ~~or, through the Police Department, the Fire Department, or the Fire Department directly,~~ or other municipal agency to any location within the City in response to any type of call, signal, alarm or preprogrammed, prerecorded message.

§ 4-26.3. Definitions.

The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning: CENTRAL STATION ALARM — means any type of equipment, device or system which is connected to a private alarm company monitoring station which monitors alarm activations at their subscribers' locations. Upon alarm activation, and in the event that no person can be

reached at the location or the person reached fails to respond with the correct code word or number, such company will contact the Police to respond to the location. (See § 4-26.5, Types of Alarms.)

COMMON ANNUNCIATOR LICENSE — means the license issued by the City Clerk to install and connect and to operate, control and maintain the Police panel alarm system and to make all subscriber installations and connections thereto.

DIGITAL DIALER SYSTEM — means any type of equipment, device or system using telephone wires to activate an audible alarm at the Police communication desk and provide both an information readout and a printout.

FALSE ALARM — means any activation of an alarm system, whether intentional or unintentional, by failure, malfunction, accidental tripping, misoperation, misuse, inadvertence or negligence by the subscribers or their employees or agents.

INSTALLER'S LICENSE — means the license issued by the Chief of Police of the City permitting a person to engage in, manage, conduct or carry on the business of installing, leasing, connecting, maintaining, servicing, repairing, arranging, adjusting, replacing, moving and programming, in any building, place or premises in the City, any alarm, equipment or device designed to summon the Police Department ~~or, through the Police Department, the Fire Department~~ or other municipal agency.

LOCAL ALARM — means any type of equipment, device or system which, when actuated, produces a signal or alarm not connected to the Police panel alarm system, such as a store, burglar or intrusion alarm actuating a bell, horn or other sounding device, for the purpose of summoning the Police Department ~~or, through the Police Department, the Fire Department~~ or other municipal agency to the location thereof and in response thereto.

POLICE PANEL ALARM SYSTEM — means that system giving a visual or audio response, or both, on the control panel of the Police console located within the confines of the Police Department of the City, monitored by the Police Department, and which includes the subscriber modules, the control modules, the control cabinets, the energy pack, and all necessary and accessory equipment, wires and connections therein and thereto.

TAPE DIAL ALARM — means any type of equipment, device or system, preprogrammed or automatic, using telephone wires to transmit any alarm, message, signal or report directly through or to the Police Department switchboard for the purpose of summoning the Police Department or other municipal agency to any location within the City in response thereto.

§ 4-26.4. Penalties.

Any person found guilty in the Municipal Court of the City for violation of the terms of this section shall be subject to punishment as describe herein:

- a. 1st Summons: \$50
- b. 2nd Summons: \$100
- c. 3rd Summons: \$200

d. 4th Summons or more: To be determined by the Judge of the Municipal Court. Alarm owners will not be held accountable for false alarms triggered by severe weather conditions, electrical malfunctions or phone line problems. A property owner shall have two "free" false alarms before summons are issued.

§ 4-26.5. Types of Alarms.

a. Central Station Alarm.

The installed alarm system is connected to a private alarm company which monitors alarm activations at the subscriber's location. When the alarm is activated, a signal is transmitted — usually over telephone lines — to the monitoring company which then calls the subscriber to verify the signal. If there is no answer or if the person who answers the telephone fails to respond with the correct code word or number, the monitoring company contacts the Police who, in turn, respond to the location.

b. Local Alarm.

When activated, this type of alarm system produces an audible or visual signal to alert occupants, neighbors or passers-by to a detected condition but it is not connected to a monitoring company.

c. Tape Dial Alarm.

When activated, a pre-recorded message is transmitted by telephone directly to the Police Department. Use of this type of alarm is prohibited.

d. Police Panel Alarm.

This type of alarm reports directly to the Police and is connected to the control panel of the Police console located within the department. Such systems usually do not incorporate verification capabilities to permit screening of false alarms prior to dispatch procedures being initiated. Consequently, the City of Asbury Park Police Department does not operate a Police panel for direct connection of alarm systems.

§ 4-26.6. Alarm System Permit or Registration Required.

- a. No person shall install, connect or maintain, or cause to be installed, connected or maintained, any Police alarm equipment, device or system in or to the Police Headquarters in the City for the purpose of transmitting a signal or alarm or reporting a signal, alarm or prerecorded message to the attention of the Police Department for the purpose of summoning the police department ~~or, through the Police Department, the Fire Department~~ or other municipal agency in response thereto, without first having made application and been issued a permit therefor in accordance with the provisions of this section and the rules, regulations and procedures established and provided under this section.
- b. No person shall install, connect or maintain, or cause to be installed, connected or maintained, any local or central station alarm without first having registered the alarm with the Chief of Police as provided in this section.

- c. All applications for the issuance of a permit required under this section shall be made in writing to the Chief of Police on a form provided therefor, and shall be accompanied by the current application and processing fee.
- d. The application, among other information which may, from time to time, be required or prescribed by the Chief of Police, shall contain the name, address and telephone number of the applicant, the name, address and telephone number of each of the premises and customers or persons to be served by the proposed installation or connection, the location of the device, alarm equipment or system, the name of the installer, the type of device, alarm equipment or system, provisions relating to false alarms and testing procedures, and a list of persons to be contacted in the event of an alarm.
- e. Upon application for a permit, the Chief of Police shall cause an investigation and records to be made, and, thereafter, provided the applicant has complied with all of the terms of this section and the rules and regulations made, promulgated and adopted pursuant thereto, shall issue the permit.
- f. Permit fees for present subscribers to the existing alarm system shall be waived or those with existing alarm systems.
- g. Effective August 1, 2016, the permit fee for new applications shall be a non-refundable fee of fifty (\$50) dollars.

§ 4-26.7. Information to Be Kept Current; Penalties.

Once the alarm system is registered, information on record with the Police Department must be up-to-date. Businesses must ensure that their emergency contact information is always correct. Failure to keep the alarm system registration current will result in penalties as found in § 4-26.4, Penalties.

§ 4-26.8. Conditions of Permits.

No permit shall be granted under this section except upon the following terms and conditions:

- a. The applicant shall furnish and complete all information required relating to the application and the alarm, equipment, device or system to be installed or connected, and data relating to prevention of false alarms and testing procedures.
- b. No person other than the applicant and the agent and employees shall exercise the privileges under the permit.
- c. The applicant shall maintain the equipment in good condition and repair.
- d. No permit shall be transferred or assigned in any manner.
- e. The permit is accepted upon the express condition the permittee shall indemnify and hold the City harmless from and on account of any and all damages arising out of the activities of the permittee, its alarm contractor, or the common annunciator licensee of the City.
- f. Each separate building, store, premises, place or location shall require a separate permit and a separate installation or connection to the Police panel alarm system.
- g. The applicant or permittee, upon acceptance of such permit, thereby agrees to hold and save harmless the City and its agents or employees from any liability whatsoever in connection with any such alarm, equipment, device or system, or the operation and maintenance of the alarm, equipment, device or system, which shall be the sole responsibility of the person having had the alarm, equipment, device or system installed or connected.

§ 4-26.9. Suspension or Revocation of Permit.

- a. Any permit issued under the provisions of this section may be suspended or revoked by the Chief of Police for any violation of or failure to comply with the provisions of this section or any rule or regulation promulgated by the Chief of Police and approved by the City Council pursuant to this section, including the following:
 1. The permittee, agent or employee willfully failed to and did not comply with a request by a member of the Police Department to proceed immediately to the location of the permittee's alarm and render necessary services.
 2. The permittee, agents or employees knowingly installed or maintained a faulty alarm device. An inordinate number of false alarms shall be prima facie evidence that such alarm device is knowingly a faulty device.
 3. The permittee has breached the terms and conditions of the permit.
- b. No permit shall be revoked or suspended without giving the permittee thirty (30) days' notice in writing of such action and an opportunity to show cause before the Chief of Police why such action should not be taken. Any person aggrieved by the action or determination of the Chief of Police in the denial of a permit or in the suspension or revocation of any permit provided for in this section may appeal to the City Manager.

§ 4-26.10. Tape Dial Alarm Devices Prohibited and Older Systems.

No permit shall be issued for the installation, connection, operation, maintenance, service or ownership of any tape dial alarm, equipment or device. Any unauthorized equipment may be disconnected by the Chief of Police or the designated representative for noncompliance with this section. Any person installing or maintaining unauthorized equipment shall be prosecuted for violation of this section, and each day the equipment is in operation shall be considered a separate violation.

- a. Older systems that cannot communicate with the Police Department do not need to be upgraded.

§ 4-26.11. Local and Central Station Alarms.

All local and central station devices, alarms, equipment or systems shall be registered with the Chief of Police, and all information required with respect to such registration shall be provided and kept current by the registrant.

§ 4-26.12. Limitations of Obligations of City.

- a. The City shall be under no duty or obligation to any permittee under this section, the common annunciator licensee or any other licensee under this section for any of the Police panel alarm system equipment or any other equipment, device or system connected thereto, such equipment and system being maintained at will and subject to termination at any time by cancellation of the system by resolution duly adopted by the City Council. However, the common annunciator license provided for in this section shall not be revoked except upon good cause by the City Council. Any individual permit or license issued may be revoked at any time by the Chief of Police as provided in this section.
- b. Notwithstanding payment of any fees or the receiving or issuance of any permit or registrations as required under this section, the Police Department of the City shall not be under any obligation whatsoever concerning the installation or connection or adequacy, operation or maintenance of the alarm, equipment, device or system so installed or

connected, and the City and its authorized agents hereby assume no liability whatsoever for any failure of such alarm, equipment, device or system, failure to respond to any such alarm or transmittals or for any act of omission or commission as a result of any such alarm equipment, device or system; and the obligation for the maintenance and upkeep of such alarm equipment, device and system, except for the equipment installed in Police headquarters, shall be the sole responsibility of the person having had the equipment, device or system installed or connected.

§ 4-26.13. False Alarms.

- a. The subscriber shall be accountable for false alarms caused by equipment failure or malfunction of the alarm system installed by the subscriber's alarm installer or the subscriber's alarm maintenance company.
- b. A subscriber shall not be held accountable for false alarms caused by severe weather conditions, electrical malfunctions, malfunctions of the alarm console located at Police headquarters, or malfunction of telephone lines used to transport the alarm signal over which the subscriber or the subscriber's alarm installer or maintenance company have no control.
- c. In the case of a false alarm by any type of device regulated in this section, including local and central station alarms, any person having knowledge thereof shall immediately notify the Police Department in a manner to be prescribed by rules and regulations made under this section. In addition, in the case of a false alarm, the Chief of Police shall cause an investigation to be made and keep a record of such false alarms on file. For such false alarms, the following penalties are prescribed:

For the first and second false alarm in any given calendar year a warning shall be issued. For the third false alarm and each additional false alarm in the same calendar year, a fine shall be paid to the City as found in § 4-26.4, Penalties. The third false alarm shall begin at the 1st Summons level.

Where an alarm device is connected to the Police panel alarm system and the investigation of the Police Department discloses continued abuse of the privilege of such connection and a disregard of the permittee for taking remedial steps to avoid false alarms, the City Council reserves the right to require disconnection from the Police panel alarm system for a limited or permanent time, provided that no such permit shall be revoked or suspended without giving the permittee an opportunity to show cause before the Chief of Police why such action should not be taken.

- d. The permittee shall take all necessary steps to immediately ascertain the cause of any false alarm and shall alleviate the problem within 72 hours or show cause before the Chief of Police why the malfunction cannot be remedied within that time period. The Chief shall have the discretion to grant an additional period of time within which to make the repair.

§ 4-26.14. Unauthorized Connections; Inspections.

Any unauthorized equipment may be disconnected by the Chief of Police or designated representative for noncompliance with this section, and any person installing or maintaining unauthorized equipment shall be prosecuted for violation of this section, and each and every day such equipment is in operation shall be considered a separate violation. Any permittee shall, by acceptance of the permit, be deemed to have consented to inspection of the premises on which the alarm devices are installed at reasonable hours by the Chief of Police or designated representative.

§ 4-26.15. Alarm Installer's License.

Required. No person shall engage in, manage, conduct or carry on the business of installing, leasing, connecting, maintaining, servicing, repairing, arranging, adjusting, altering, replacing, moving, programming, in or on any building, place or premises in the City, any Police, fire, burglar, dial, telephone, local or automatic alarm equipment, device or system which is equipped to report or to attract the attention of the Police Department or Fire Department in order to secure a response thereto without having applied for and received from the Chief of Police of the City an annual license therefor. Licensed electricians, electrical contractors and their employees shall not be exempt from the provisions of this section as hereinafter set forth.

Fee; term; renewal. Upon the initial filing of an application for an installer's license referred to in Subsection a. above, the applicant shall pay unto the Chief of Police a fee to defray the costs of investigation, inspections, maintaining records and other administrative expenses. Each year thereafter, such installer's license may be renewed, upon the request of such licensee, at an annual renewal fee. All installer's licenses hereunder shall expire on December 31 of the year in which issued, and all licenses for renewal thereof must be submitted in writing to the Chief of Police on or before January 31 of the succeeding year, together with the aforesaid renewal fee. The fee for the initial application and the fee for the renewal of an alarm installer's license shall be fifty (\$50) dollars.

Application. Upon filing an application for a license, the applicant shall complete a form provided therefor by the Chief of Police, which form shall include the name, address and telephone number of the applicant; the name and type of equipment, device or system to be installed and utilized; the brand name or manufacturer of the equipment, device or system; the serial number of such equipment, device or system; the person from whom the equipment, device or system was purchased; the nature of installation; the method of operation; the location of installation; and such other information as may be required from time to time under the rules and regulations promulgated by the Chief of Police.

Investigation. The Police Chief shall cause an investigation to be made of the applicant for an installer's license to determine the qualifications, responsibility and reliability of such applicant and the quality and reliability of equipment, devices or systems to be installed or connected by the installer, as well as the ability of such installer to comply with the rules and regulations made and promulgated by the Police Chief and adopted by the City Council.

Records; Compliance with Rules and Regulations. Licensed electrical contractors and their employees and installer licensees under this section shall be required to maintain complete and accurate records of all such alarm equipment, devices or systems installed, connected, maintained, leased or serviced within the City, and shall notify the Police Chief of such installation, connection or maintenance, and all installations and connections and all alarm equipment devices and systems shall conform to the rules and regulations made and promulgated pursuant to this section by the Police Chief and approved by the City Council.

§ 4-26.16. Additional Rules and Regulations.

- a. The Chief of Police may make, prescribe and promulgate supplementary rules and regulations for the installation and connection of alarm equipment, devices or systems covered by the terms of this section, and for the performance, maintenance and operation of alarm equipment, devices or systems as may be reasonably necessary to fulfill the purposes of this section.

- b. Such rules and regulations shall be made, prescribed and promulgated to sufficiently promote and ensure an effective and uniform Police ~~and fire~~ alarm system, and proper installation and connection; provide for maintenance of records and efficient management of the alarm system, the speedy and accurate operation and reporting of alarms, minimizing mechanical failure, and minimizing false alarms and the consequential dangers of false alarms to citizens of the City; the proper monitoring of alarms, and prompt response to such alarms; and the prevention of jamming of the switchboard and the creation of nuisances or other interference or hindrance with the proper operation of duties of the Police Department and dispatchers.
- c. The rules and regulations and all changes thereof shall be subject to the approval of the City Council.
- d. The rules and regulations shall be in writing and shall be given to each permittee or licensee at the time of the application for or issuance of the permit or license or at the time of the promulgation or amendment of such rules and regulations.

Section 2. Chapter 14 of the City Code, entitled “Fire Protection and Prevention” is hereby amended and supplemented, to read as set forth below (underlined to be added, ~~strike throughs~~ to be deleted):

§ 14-1. ENFORCEMENT OF THE UNIFORM FIRE SAFETY ACT.

§ 14-1.1. Local Enforcement.

Pursuant to Section 11 of the Uniform Fire Safety Act (P.L. 1983, c. 383) the New Jersey Uniform Fire Code shall be enforced locally within the established limits of the City of Asbury Park. The New Jersey Uniform Fire Code 2018 International Fire Code and all amendments and supplements thereto, the National Fire Protection Association Code and all amendments and supplements thereto, all of which are hereby adopted, and wherein a higher or more restrictive standard is set forth, or wherein such may supplement the Uniform Fire Safety Act, are all referred to in this section as “the Act.”

§ 14-1.2. Agency Designation.

The local enforcing agency shall be the Asbury Park Bureau of Fire Prevention, within the Asbury Park Fire Department.

§ 14-1.3. Duties.

The local enforcement agency shall enforce the Uniform Fire Safety Act and the codes and regulations adopted under it in all buildings, structures and premises within the established boundaries of the City of Asbury Park, other than owner-occupied one (1) and two (2) family dwellings, and shall faithfully comply with the requirements of the Uniform Fire Safety Act and the Uniform Fire Code.

§ 14-1.4. Life Hazard Uses.

The local agency established by subsection 14-1.2 of this section shall carry out the periodic inspections of life hazard uses required by the Uniform Fire Code on behalf of the Commissioner of Community Affairs.

§ 14-1.5. Organization.

The local enforcing agency established in subsection 14-1.2 shall be a part of the Asbury Park Fire Department and shall be under the direct supervision and control of the Fire Official who will be under the direct supervision and control of the Fire Chief.

§ 14-1.6. Appointments, Supervision and Duties.

a. Appointments.

1. The Fire Official within the City of Asbury Park will have Civil Service Status and will be appointed by the City Manager and will serve at the pleasure of the City Manager, based on recommendations from the Chief of the Fire Department. The Fire Official will be under the direct supervision of the Fire Chief.
2. Inspectors and staff shall be appointed by the City Manager and shall be under the supervision of the Fire Official.

b. Duties.

1. Fire Official. The duties of the Fire Official shall include supervision of the Bureau of Fire Prevention including inspectors and staff, making inspections required by this section, reporting to the Chief of the Fire Department on a regular basis or as required by the Chief of the Fire Department, keeping and maintaining such records and making such written reports as may be required by law or the Chief of the Fire Department, and such other duties as may be required by the Chief of the Fire Department.
2. Inspectors. The duties of the Inspectors shall include making inspections and reports and to perform such other duties as may be assigned by the Fire Official.
3. Staff. The duties of Staff shall include performing such clerical, administrative, and office duties and such other duties as may be assigned by the Fire Official.
4. A licensed fire inspector and fire official shall conduct fire inspections authorized under N.J.S.A. 52:27D-192 et seq. and established by the Act for non-life hazard and life-hazard uses. Existing licensed multiple dwelling inspectors and officials enforcing the Act in non-life-hazard use dwellings shall be allowed two years from the effective date of P.L. 2025, c. 19, to obtain a fire inspector license to be able to continue enforcing the Act.

§ 14-1.7. Additional Required Inspections and Fees.

In addition to the inspection and fees required pursuant to the Uniform Fire Safety Act (P.L. 1983, C. 383) and regulations promulgated thereunder, and the regulations of the Department of Community Affairs, the following additional inspections and/or inspection fees shall be required for all premises except life hazard uses as defined in Subchapter 2 of the New Jersey Uniform Fire Code (N.J.A.C. 5:70-2.4 et seq.).

- a. All structures, businesses and activities required to secure a mercantile license under Chapter IV, General Licensing, and all amendments and supplements thereto and all structures or part thereof occupied by any professional activity or use licensed or for which

a permit is issued by any department, branch, division or agency of the State of New Jersey shall be inspected pursuant to this section prior to issuance of mercantile license or in the case of a non-mercantile licensed structure, business or activity as aforesaid, all inspections shall be conducted at least once every three years unless otherwise specified. ~~there shall be an annual inspection.~~ The owners and occupants of all structures shall within two (2) weeks of a written request supply such information as may be required by the Fire Official or his designee for the enforcement of this section.

- b. All penalties and enforcement procedures set forth in N.J.A.C. 5:70-2.11 and 5:70-2.12 are adopted herein as amended and revised from time to time.
- c. Failure to pay the required annual registration fee when due shall result in a penalty in an amount equal to the annual fee, but not less than \$200.00.
- d. In the event that a tenant or lessee fails to pay the annual fees, the building owner shall be responsible for payment of said fees, including all penalties.
- e. Violations of this section that occur within owner-occupied, detached one- and two-family dwellings used exclusively for dwelling purposes shall not be subject to administrative penalty actions. Violations involving any of these dwelling units shall be subject to the issuance of a summons to appear in Municipal Court.
- f. The following fees are hereby established:
 - 1. For Multiple Family (including non-owner occupied one- and two-unit dwellings), the following annual registration ~~inspection~~ fees shall be assessed:
 - (a) Non-owner occupied one- and two-family dwellings: ~~\$50.00~~ \$60.00
 - (b) Three (3) to six (6) units (per building): \$75.00
 - (c) Seven (7) to twelve (12) units (per building): ~~\$75.00~~ \$85.00
 - (d) Thirteen (13) to twenty (20) units (per building): ~~\$100.00~~ \$110.00
 - (e) More than twenty (20) units (per building): ~~\$200.00~~ \$210.00
 - 2. For Mercantile/Non-Life Hazard Uses, the Annual Inspection Fee Schedule shall be established based on the square footage of the structure as set forth in Schedule A, which may be found on file in the City officers.
 - 3. The following fees shall apply for reinspection of Multiple Family dwellings:
 - (a) Initial reinspection: No Fee
 - (b) Second reinspection (which abated violations): \$25.00
 - (c) If violations remain unabated on the second reinspection and no extension has been requested and granted, penalties shall be issued in accordance with the New Jersey Uniform Fire Code.
 - 4. The following administrative fees and costs shall apply:

(a) ~~Copy of Fire Report:~~

(1) ~~For letter sized pages and smaller: \$0.05 per page.~~

(2) ~~For legal sized pages \$0.07 per page.~~

(3) ~~Where actual costs to produce paper copies exceed the \$0.05 and \$0.07 rate, the City may charge the actual cost of duplication.~~

(4) ~~For electronic records (i.e. records sent via e-mail and fax): No fee.~~

(5) ~~For records in another medium (i.e. computer disc, CD-ROM, DVD): the actual cost.~~

(b) Application fee for a variance: \$100.00

(c) Application fee for appeals (Fees are paid directly to the Monmouth County Construction Board of Appeals): No Fee

(d) Certificate of Fire Code Status: \$25.00

(e) Duplicate Certificate of Inspection: \$10.00

5. The following fees for Special Events shall apply:

(a) When determined by the Fire Official to be necessary for the purpose of public safety to have a Fire Inspector/Fire Official ~~fire inspector or fire inspectors~~ present during special events, the owner, operator, organizer, sponsor, person or organization responsible for said events shall pay the costs of said inspector or inspectors for the duration of the event. The rates shall be in accordance with the City ordinances governing special events.

(b) Fire Watch requirement for special events: When an event is held in a venue or space and is outside of its ordinary use, a fire watch may be required based on the following criteria:

Type of event (including but not limited to):

Concerts, festivals, mosh pits

Location of the event

Crowd size

Sale or presence of alcohol

Determinations of a need for a fire watch are based on information gathered from the event promoter, advertisements and in consultation with fire event staff and the Fire Chief.

When determined by the Fire Official to be necessary for the purpose of public safety to have a fire inspector or fire inspectors present during special events, the owner, operator, organizer, sponsor, person or organization responsible for said events shall pay the costs of said inspector or inspectors for the duration of the event. The rates shall be in accordance with the City ordinances governing

special events.

- (c) Fire watch requirement for fire safety/fire protection systems: A Fire Watch may be implemented as a temporary measure intended to ensure continuous and systematic surveillance of a building or portion thereof by one or more qualified individuals for the purpose of identifying and controlling fire and other hazards, detecting early signs of fire, raising an alarm of fire to the occupants, notifying the Fire Department and engaging in firefighting or other emergency activity.

- g. Permits. The permit fees established by the Uniform Fire Code shall be amended to be as follows:

Type 1	\$54.00 \$42.00
Type 2	\$214.00 \$166.00
Type 3	\$427.00 \$331.00
Type 4	\$614.00 \$497.00

- h. Convention Hall and Paramount Theater as follows:

1. Permits and fees shall be required pursuant to the New Jersey Uniform Fire Code whenever the auditorium, stage, promenade or arcade of Convention Hall or the Paramount Theater is occupied for the purpose of assembly, entertainment, displaying of motor vehicles, motorized equipment, boats, trailers, sporting equipment, ceramics or any saleable merchandise.
2. Application for a permit shall be made to the Fire Official, accompanied by plans or drawings for evaluation of the application. All plans and drawings shall be submitted no less than fourteen (14) days prior to any event.
3. The Fire Official or his/her designated representative may deny any permit or disapprove any plans or drawings when in his/her opinion the safety of the occupancy or the integrity of the premises has been compromised or such plans are in violation of any applicable Codes or regulations. Any deviation from an approved plan, without the approval of the Fire Official, or any false statement or misrepresentation as to material fact in the application or plans on which the permit or approval was based shall result in revocation of permit and may result in notice of violation.
4. Permit fees may be waived by the Fire Official when such application is made by any Board of Education for graduation exercises, nonpolitical civic groups or any civic activity when there is no charge to participants or admission fees to the general public. Permit fees may also be waived for recognized charitable organizations when both State and Federal Tax Exempt numbers are submitted.

- i. Certificate of smoke detector and carbon monoxide alarm compliance (CSDCMAC)

inspections shall be conducted by the City's Code Enforcement Department.

§ 14-1.8. Board of Appeals.

Pursuant to Sections 15 and 17 of the Uniform Fire Safety Act, any person aggrieved by any order of the local enforcement agency shall have the right to appeal to the Construction Board of Appeals of Monmouth County.

§ 14-2. FIRE ALARMS.

§ 14-2.1. Definitions.

As used in this section:

ALARM COMPANY — shall mean a business, licensed by the State, which sells, installs, monitors, maintains, serves, or responds to alarms systems or supervises such actions.

ALARM SYSTEM — shall mean any device designed, when actuated, to produce or emit a sound or transmits a signal or message for the purpose of alerting others to the existence of an emergency situation requiring immediate investigation by alarms, fire or other agent. Alarm system does not include an alarm installed on a vehicle, unless the vehicle is permanently located at a site.

ALARM USER — shall mean any person who owns, operates or manages any premises in the City on which an alarm system has been installed and operates.

FALSE ALARM — shall mean the activation of an alarm system through mechanical failure, accident, malfunction, misuse, improper activation or negligence. False alarms shall not include alarms caused by acts of God or other cause which are beyond control of the alarm agent, alarm business or alarm user.

§ 14-2.2. Alarm Company Requirements.

Each alarm company conducting business within the City shall document that they are legal to operate in the State of New Jersey.

- a. Each alarm company that installs, maintains or services alarms within the City shall be registered with the State of New Jersey.

§ 14-2.3. Notification of Installation or Alteration of an Alarm System.

Each time an alarm business installs or alters a residential or commercial fire alarm system within the City, the alarm business shall submit to the City Construction Department two (2) sets of system plans and specifications for review and approval prior to system installation. The plans and specifications shall include, but not be limited to, the following:

- a. A floor plan indicating the location of all alarm-initiating and alarm-signaling devices;
- b. Alarm control and trouble-signaling equipment;
- c. Annunciation devices;
- d. Power connections and calculations, including battery and voltage drop calculations;

- e. Conductor types and sizes;
- f. Manufacturer model numbers and listing shall be submitted for all devices and materials; and
- g. All work shall comply with the New Jersey Construction Code and Standards.

§ 14-2.4. Equipment Maintenance; Responsibility of Alarm User and Owner.

Each alarm owner or user, at his or her expense, is required to maintain all components of his or her alarm system in good working order at all times to insure that the sensory mechanism used in connection with such device be adjusted to suppress false indications of fire or smoke conditions so that the device will not be activated by impulses due to short flashes of light, wind, noises, vehicular noise or other forces unrelated to genuine alarms.

- a. Whenever or wherever any device, equipment, system, condition, arrangement, level of protection or any other feature is required for compliance with the provisions of this section or the International Fire Code, the New Jersey edition, such device, equipment, system, condition, arrangement, level of protection or other feature shall thereafter be continuously maintained in accordance with applicable National Fire Protection Association requirements or as directed by the Fire Official.
- b. The building owner shall be responsible for ensuring that the fire and life safety system are maintained in an operable condition at all times. Service personnel shall meet the requirements of N.J.A.C. 5:74. A written record shall be maintained and shall be made available to the Fire Official.

§ 14-2.5. Interference or Tampering with Fire Systems Prohibited.

Blocking access to, or interfering, disabling, tampering with, decreasing the effectiveness of, or causing malicious damage to, any fire alarm, suppression system, fire communications system, fire detection, first-aid, firefighting system, device, unit or part thereof is hereby prohibited.

§ 14-2.6. Enforcement.

- a. The provisions set forth in this section may be enforced by the Fire Official (as pertains to the New Jersey Fire Safety Act or the International Fire Code, New Jersey Edition), the Construction Official (as pertains to the New Jersey Uniform Construction Code), or their designee(s).
- b. Fire alarm activations shall be investigated by the Fire Official or the officer in charge on duty to determine whether or not a false activation has occurred.

§ 14-2.7. False Fire Alarms; Enforcement by Fire Official.

- a. Definition. A “false fire alarm” shall mean the activation of any fire alarm device, system or equipment which results in a response by the Fire Department when no condition requiring such response exists. False fire alarms shall include activations caused by

improper installation, improper maintenance, malfunction of the alarm system, employee or occupant error, or misuse. False fire alarms shall not include activations caused by severe weather conditions, electrical power interruptions, malfunction of telephone lines, or failures of the Fire Department's receiving equipment when such causes are beyond the control of the property owner, alarm installer, or alarm maintenance company.

- b. Authority of Fire Official. The Fire Official, acting through the Bureau of Fire Prevention as the City's local enforcing agency under the Uniform Fire Code, is hereby authorized to investigate all false fire alarms occurring within the City and to issue written warnings, notices of violation, penalties, and orders as provided herein. The Fire Official shall maintain all records of false fire alarm investigations under this section.

- c. Penalty Schedule for False Fire Alarms.
The following penalties shall apply for false fire alarms originating from the same premises within the same calendar year:

First false fire alarm: Written warning.

Second false fire alarm: Written warning.

Third false fire alarm: \$100 penalty.

Fourth false fire alarm: \$250 penalty.

Fifth and each subsequent false fire alarm: \$500 penalty per occurrence.

These penalties shall be in addition to any remedies or enforcement actions available under the New Jersey Uniform Fire Code (N.J.A.C. 5:70-2.12).

- d. Notice of Violation and Order to Pay.
Upon determination that a penalty is due, the Fire Official shall issue a Notice of Violation and Order to Pay to the property owner or responsible party. Such notice shall specify the date of the false fire alarm, the penalty assessed, and the deadline for payment.

- e. Failure to Pay; Complaint to Municipal Court.
If a penalty imposed under this section is not paid within the time stated in the Notice of Violation, the Fire Official is authorized to file a written complaint with the Asbury Park Municipal Court pursuant to the Penalty Enforcement Law of 1999 (N.J.S.A. 2A:58-10 et seq.) for the collection of such penalties. Each unpaid penalty shall constitute a separate offense subject to municipal court adjudication.

- f. Repeat or Chronic Offenders; Corrective Action.
Upon the occurrence of four (4) or more false fire alarms within a calendar year, the Fire Official may require the property owner or responsible party to submit documentation of system maintenance, repair, inspection, or replacement. Failure to comply may result in additional enforcement under the Uniform Fire Code.

- g. Relationship to Police False-Alarm Procedures.

False alarms related to burglary, intrusion, panic, or other non-fire alarm systems shall remain subject to enforcement by the Police Department solely under § 4-26.13. The Fire Official's authority under this section applies only to fire alarm systems.

§ 14 2.7. Violations and Penalties.

- a. ~~Failure to maintain all components of an alarm system in good working order at all times, including but not limited to instances where the failure to properly maintain equipment results in a false alarm, shall subject the violator to a monetary penalty per occurrence per day, as set forth in the New Jersey Fire Safety Act, which may be assessed by the Fire Official or his/her designee.~~
- b. ~~An activation of a fire alarm system, which results in the response of the City of Asbury Park Fire Department, when no fire or emergency exists, shall be deemed a violation of a City ordinance, and shall be punishable with the following specific penalties, which may be assessed by the Fire Official or his/her designee:~~
 1. ~~Each accidental activation of a fire alarm system by an alarm service employee or representative, upon the second or subsequent occurrence, without first notification to the Fire Official and/or Fire Department shall be punishable by a penalty of not less than one hundred (\$100.00) dollars.~~
 2. ~~Each activation or malfunction of an alarm system or device due to a lack of action on the part of building personnel or management, shall, after the first malfunction of the same device, be subject to penalty of not less than one hundred (\$100.00) dollars for the first and second offenses, and not less than two hundred fifty (\$250.00) dollars for each offense thereafter.~~
 3. ~~Failure to maintain a fire alarm system in a building where it is required, shall result in the issuance of a penalty of not less than five hundred (\$500.00) dollars per day, for each twenty four (24) hour period said system is not operational. When any fire alarm system or device becomes or is found inoperative, a fire alarm system company must be working to restore said system or device to operational status within eight (8) hours of discovery, after which said penalty shall be assessed.~~
 4. ~~Penalties for false alarms transmitted from single family or two family owner occupied dwellings, including detached dwellings, individual townhouses and condominium unit dwellings, shall be as follows:~~

Number of Alarms Within a Calendar Year	Penalty
1st	Warning only
2nd	Not less than \$100.00
3rd	Not less than \$200.00
4th	Not less than \$300.00

5 or more	Not less than \$500.00
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§ 14-3. FIRE ZONES AND FIRE LANES.

§ 14-3.1. Purpose.

Various approvals issued by the Planning Board and/or Board of Adjustment of the City have required certain areas to be set aside as fire zones, also known as fire lanes, which terms are used interchangeably herein.

Certain structures and uses have not heretofore had areas designated as fire lanes, and it is desirable for the protection of life and property for fire lanes to be established where practicable.

§ 14-3.2. Establishment and Maintenance Required.

The owner or owners of property are hereby required to establish and maintain fire lanes, which may have heretofore been required, or which may be required in the future by the Planning Board and/or the Board of Adjustment of the City in connection with approval of use, improvement and/ or development of property in the City.

§ 14-3.3. Designation.

With respect to any shopping centers, commercial structures, places of public assembly, multiple-dwelling structures and groups, individual parks, office buildings, hotels, motels, schools, condominiums, cooperative housing, nursing homes, homes for the physically or mentally impaired, or any property and structure used for the purposes similar to the aforesaid, the owner or owners of such property or properties, upon which any of the aforesaid activities take place and for which fire lanes have not heretofore been required, where practical, shall designate areas as fire lanes where such fire lanes shall be required by the Bureau of Fire Prevention for the City within which such property or activity is located.

§ 14-3.4. Definitions.

As used in this section:

FIRE LANES or FIRE ZONES — shall mean a lane or zone no less than ten (10) feet in width nor more than fifty (50) feet in width which runs from a public street or right-of-way to any improvement or structure and which may also run alongside or abut such improvement or structure. Where strict enforcement of this section may not be practicable, the Bureau of Fire Prevention may allow deviation in the location and establishment of fire lanes.

§ 14-3.5. Required Markings and Signs; Maintenance.

Fire lanes shall be striped in yellow letters on paved surfaces and bear the words "Fire Lane or "Fire Zone," and in either event shall also bear the words "No Parking or Obstruction." Curbs on edges of fire zones shall be painted yellow. The Bureau of Fire Prevention shall provide the owner with a sketch of the required markings and location of any required signs. The Bureau shall require, where practicable, metal signs setting forth the designation of "Fire Zones" so as to inform the public of the location of fire zones. The markings shall be legible at all times and shall be maintained by the owner or owners of such property.

§ 14-3.6. Basis for Requirements of Bureau of Fire Prevention.

In establishing and requiring fire lanes, the Bureau of Fire Prevention shall take into consideration the size, type and location of the building or buildings on the premises regulated, the type of activity or activities, the number of parking spaces which may be required by law, traffic patterns, existing means of ingress and egress, the total area of the premises, and area available for fire lanes and such other means of ingress to the structure or structures in the event of fire or other emergency.

§ 14-3.7. Purpose of Fire Lanes.

The purpose of establishing fire lanes is to allow access to premises and structures for firefighting and emergency vehicles and equipment in the event of a fire emergency.

§ 14-3.8. Obstruction Prohibited.

No person shall at any time park a vehicle or in any other manner obstruct a driveway or any other area that has been designated as a fire zone or fire lane.

§ 14-3.9. Conference with Fire Official; Ruling.

Upon notice from the Bureau of Fire Prevention, an owner or owners of property wherein a fire lane has not heretofore been required shall confer with the Fire Official or his/her agent of the Bureau of Fire Prevention in order to establish a fire lane in accordance with this section. After such conference or in the event the owner does not so confer, the Fire Official or his/her agent shall direct the establishment of the fire zone.

§ 14-3.10. Written Notice Required; Notice of Appeal.

The Fire Official or his/her agent shall give written notice of the owner or owners specifically setting forth the location or dimensions of the required fire zone, such notice shall be by Certified Mail, return receipt requested. The owner or owners may appeal from the requirements of the notice by filing a notice of appeal with the Clerk of the Monmouth County Board of Construction Appeals and the Clerk shall schedule a hearing thereon.

§ 14-3.11. Time Requirement for Establishment.

In the event no such appeal is filed within fourteen (14) calendar days of the date of the notice from the Fire Official or his/her agent, the owner or owners shall establish the fire zone within sixty (60) days of the date of the notice.

§ 14-3.12. Decision by County Board of Construction Appeals.

In the event an appeal is taken to the Monmouth County Board of Construction Appeals and a decision is rendered requiring the establishment of a fire zone, the Monmouth County

Board of Construction Appeals shall give written notice of its decision by mailing the same by Certified Mail, return receipt requested to the owner and the owner shall within sixty (60) days of mailing of the notice establish a fire zone as required by the Monmouth County Board of Construction Appeals.

§ 14-3.13. Owner's Failure to Comply.

Any owner or owners of property who fail to comply with the terms of this section shall be subject to a fine of up to fifty (\$50.00) dollars a day together with court costs enforceable in the Municipal Court.

§ 14-3.14. Violations and Penalties.

In addition to the aforesaid, any owner or owners in violation of this section shall be subject to such legal and equitable relief as is allowed by law, in which case such owner or owners shall be responsible for the payment of reasonable attorney fees and Court costs together with all other expenses incurred to enforce the provisions of this section.

§ 14-3.15. Penalty for Obstruction of Fire Lane.

Any person who shall at any time park a vehicle or in any other manner obstruct a fire zone, fire hydrant or fire lane shall be subject to a fine of seventy-five (\$75.00) dollars. ~~sixty (\$60.00) dollars.~~ There shall be no court appearance required unless the individual wishes to plead not guilty. If the individual chooses to contest this fine, he/she may plead his/her case in the Municipal Court. All Court costs shall be paid by the contesting individual.

§ 14-3.16. Removal of Obstructions; Costs.

The Bureau of Fire Prevention and the Police Department of the City are hereby authorized to tow and remove motor vehicles and all obstructions from any fire zone and/or fire lane. All such motor vehicles and/or obstructions which are so removed may be stored in an area and the cost of removal and storage shall be charged to the owner of the vehicle and/or other obstruction and the charges shall be paid prior to the release of the vehicle or obstruction. Reasonable steps shall be taken to identify the owner of the vehicle or vehicles or obstruction or obstructions removed, and to give the owner notice as soon as conveniently may be done of the removal and storage of such vehicle or obstruction.

§ 14-3.17. Penalties to Be Cumulative.

All remedies and fines provided in this section shall be cumulative and not in exclusion of each other and shall be deposited in the Bureau of Fire Prevention of the City account.

§ 14-3.18. Enforcement Authorized.

The Bureau of Fire Prevention and the Police Department of the City are hereby authorized to enforce this section.

§ 14-4. RAPID ENTRY SYSTEMS.

§ 14-4.1. Definitions.

For the purpose of this chapter, the following words shall have the meanings indicated:

BUILDING and/or STRUCTURE — shall mean: (1) all hotels, motels or multiple dwellings that have locked main entrances for security purposes and/or have common corridors to living units or spaces; (2) any structure which has an automatic fire suppression system or fire alarm system, except that one-family residential dwellings are not included; and (3) any structure which is industrial, commercial, retail or similar business building or structure consisting of twelve thousand (12,000) square feet or more.

§ 14-4.2. Rapid Entry Systems Required.

The owner, tenant, and/or occupant of all buildings and/or structures located within the City of Asbury Park are required to have installed on the same a rapid entry box and key system to allow access to same and access to boiler rooms, sprinkler control valves, electrical rooms, elevators and elevator control rooms, and other locked areas of the premises as may be required by the Bureau of Fire Prevention in which the building or structure is located, the said Bureau to make said determination on the basis of immediate need for access in the event of a fire alarm or what appears to be a possible fire emergency. Notwithstanding the provisions of any other section of this ordinance, no official, employee or member of the Fire Prevention Bureau or Fire Department shall request, nor shall an owner be required to provide, a key to any self contained individual living space area, unit or room.

§ 14-4.3. Specifications for Rapid Entry Systems.

The Asbury Park Bureau of Fire Prevention shall prescribe specifications as to the required rapid entry box and key system and location. The Bureau of Fire Prevention shall approve the type of rapid entry key system to be installed prior to the purchase and installation of same. The City of Asbury Park utilizes the Knox Rapid Access System.

§ 14-4.4. Violations and Penalties.

Any person, firm or corporation found guilty in the Municipal Court of the City of Asbury Park of a violation of the terms of this section shall be subject to a fine of not more than one thousand (\$1,000.00) dollars or imprisonment for a period not exceeding ninety (90) days, or both, at the discretion of the Municipal Court Judge. Any fines collected shall be forwarded to the Bureau of Fire Prevention.

§ 14-5. BONFIRES/OPEN BURNING/FIRE PITS/GRILLS/SKY LANTERNS

§ 14-5.1 Bonfires/Open Burning.

- a. Open burning of any kind is prohibited on public property, including beaches, beach paths, streets, sidewalks, and public recreation areas. Open burning includes, but is not limited to, portable open-burning clay solid-fueled fireplaces such as chimeneas, "campground fireplaces," bonfires, tiki torches, sky lanterns, fireworks, and rubbish.
- b. The burning of leaves, rubbish, or other waste vegetation is prohibited.
- c. No person shall kindle or maintain any bonfire or other fire, or knowingly furnish materials for any such fire, or authorize any such fire to be kindled or maintained on

any street or public ground, or on any private lot within the limits of the City of Asbury Park, without first obtaining a written permit from the Fire Official.

§ 14-5.2 Fire Pits.

- a. Open burning in approved containers shall be allowed without a permit at single-family homes, duplexes, and townhomes, subject to the regulations contained herein.
- b. Fires shall be limited to a maximum of three feet in diameter and two feet in height. Fires must be contained in a noncombustible chimenea, outdoor fireplace, fire pit, or other method approved by the Fire Official.
- c. All openings in the container or fire pit must be covered with wire mesh or other screening materials that prevent the passage of sparks and embers. All combustible materials must be completely contained within the enclosure.
- d. Fires must be kept at least 15 feet from any structure or combustible exterior wall.
- e. Fires must be constantly attended by an individual 18 years of age or older.
- f. No fire or container used for open burning may be used on any porch, deck, balcony, or other portion of a building; within any room or enclosed space; or under any building overhang.
- g. The burning of yard waste, leaves, brush, vines, evergreen needles, and branches smaller than three inches in diameter; treated lumber; garbage; paper products; or anything other than firewood is prohibited.
- h. The use of flammable liquids is prohibited.
- i. The Fire Prevention Officer, Police Officer, or Code Enforcement Officer may order any open fire or the use of a chimenea, outdoor fireplace, or fire pit to be extinguished if it creates a nuisance or fire hazard.
- j. All devices that produce an open flame not addressed in this subsection shall be used only in accordance with the manufacturer's specifications.

§ 14-5.3 Grills.

- a. Prohibited Locations for LP Gas Grills, Charcoal Grills, Outdoor Fireplaces, and Fire Pits:

Use is prohibited in all of the following locations:

- On any porch, balcony, or any other portion of a building
 - Within any room or space of a building
 - Within 5 feet of any combustible exterior wall
 - Within 5 feet (vertically or horizontally) of an opening in any wall
 - Under any building overhang
- b. Exceptions: Detached one- and two-family dwellings or buildings, decks, or balconies protected by an automatic sprinkler system are not subject to the foregoing use restrictions.
- c. Natural gas grills are permitted if installed and maintained under a valid construction permit.
- d. Electric grills are permitted.

§ 14-5.4 Sky Lanterns.

The use of unmanned, free-floating sky lanterns and similar devices utilizing an open flame is prohibited.

Section 3. All other provisions of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

Section 4. All parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

Section 5. The provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

Section 6. This Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2025-__ which was finally adopted by the City Council at a meeting held on the ____ day of _____, 2025.

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2025-29

**City of Asbury Park
County of Monmouth
State of New Jersey**

2025 TRANSPORTATION UPDATE ORDINANCE

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning metered and permit parking within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Parking Committee on a continuous basis; and

WHEREAS, the Parking Committee has proposed certain new regulations which are set forth in the attached Exhibit A; and

WHEREAS, the Mayor and Council support the proposed new regulations; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth in Exhibit A shall amend and supplement the Traffic Control Regulations contained within Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended parking regulations as set forth in Exhibit A attached hereto are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented accordingly.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2025-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2025

CERTIFIED BY ME THIS __ DAY OF ____, 2025.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

EXHIBIT A

Deletions are denoted as strikethrough and additions are underlined.

§ 7-13 **PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS.**

[2000 Code § 7-13; Ord. No. 2121 § 1; Ord. No. 2185 § 1; Ord. No. 2320 § 1; Ord. No. 2368; Ord. No. 2449 § 1; Ord. No. 2460 § 1; Ord. No. 2476 § 1; Ord. No. 2517; Ord. No. 2665; Ord. No. 2015--28; Ord. No. 2017-42; Ord. No. 2018-38; amended 5-8-2019 by Ord. No. 2019-18; 9-25-2019 by Ord. No. 2019-40; 9-25-2019 by Ord. No. 2019-41; 4-28-2021 by Ord. No. 2021-10; 4-28-2021 by Ord. No. 2021-11; 6-23-2021 by Ord. No. 2021-24; 4-10-2024 by Ord. No. 2024-8; 12-23-2024 by Ord. No. 2024-32]

No person shall park a vehicle at any time upon any streets or parts thereof described, except where other parking regulations have been provided for.

Parking Prohibited at All Times on Certain Streets		
Name of Street	Sides	Location
<u>Sylvan Avenue</u>	<u>West</u>	<u>Beginning at a point seventy (70) feet from the southwest corner of Springwood Avenue and extending thirty (30) feet westerly therefrom</u>

§ 7-37.1 **Regulation for the Movement and the Parking of Traffic on Municipal Property and Board of Education Property.**

[2000 Code § 7-37.1; Ord. No. 2486; Ord. No. 2558; Ord. No. 2631; Ord. No. 2841; Ord. No. 2874; Ord. No. 2906; Ord. No. 2936; Ord. No. 2982; Ord. No. 2015-54; amended 6-8-2022 by Ord. No. 2022-9]

In accordance with the provisions of N.J.S.A. 39:4-197, the following Municipal and Board of Education property shall have the movement of traffic controlled by the type of regulation indicated. No person shall operate or park a vehicle in violation of the regulations indicated.

a. Municipal Complex (City Hall) Parking Lot. The following spaces are located within the municipal complex (City Hall) parking lot located at One Municipal Plaza (Block 2401, Lot 1), and shall be reserved during the hours of 8:00 a.m. through 5:00 p.m., Monday through Friday, as indicated below.

One parking space - Reserved for City Manager

One parking space – Reserved for Deputy City Manager

One parking space - Reserved for Mayor

One parking space - Reserved for Deputy Mayor

One parking space - Reserved for Councilperson

One parking space- Reserved for Councilperson

One parking space - Reserved for Councilperson

15 Reserved Parking Spaces for City Vehicles

78 Reserved Parking Spaces for City Business Only, subject to the time limitations set forth in Section **7-11.1**. All other vehicles will be towed.

§ 7-23**FOUR-WAY STOPS.**

[2000 Code § 7-23]

The following intersections are hereby designated as Four-Way Stops.

Intersection	Stop Sign On
<u>Park Avenue and Seventh Avenue</u>	<u>All approached including eastbound Seventh Avenue, westbound Seventh Avenue, northbound Park Avenue, and southbound Park Avenue</u>

§ 7-11**TIME LIMIT PARKING.**

§ 7-11.1**Parking Time Limited on Certain Streets and Municipal Property.**

[2000 Code § 7-11.1; Ord. No. 1168 § 2; Ord. No. 2027 § 2; Ord. No. 2043 § 1; Ord. No. 2075 § 1; Ord. No. 2094 § 1; Ord. No. 2122 § 1; Ord. No. 2129 § 1; Ord. No. 2204 § 1; Ord. No. 2289 § 1; Ord. No. 2352 § 1; Ord. No. 2376; Ord. No. 2605; Ord. No. 2874; Ord. No. 2906; Ord. No. 2936; Ord. No. 2982; Ord. No. 3001; Ord. No. 2015-15; Ord. No. 2015-20; Ord. No. 2015-51; Ord. No. 2017-14; Ord. No. 2017-26; Ord. No. 2017-42; Ord. No. 2018-23; Ord. No. 2018-28; amended 5-8-2019 by Ord. No. 2019-18; 4-14-2021 by Ord. No. 2021-12; 12-8-2021 by Ord. No. 2021-38; 6-8-2022 by Ord. No. 2022-9; 12-20-2023 by Ord. No. 2023-46]

No person shall park a vehicle for longer than the time limit between the hours listed on any day (except Sundays and public holidays) upon any of the streets or parts of streets and municipal property as described.

Parking Time Limited on Certain Streets and Municipal Property				
Name of Street	Sides	Hours	Time Limit	Location
<u>Asbury Avenue</u>	<u>South</u>	<u>All Times</u>	<u>15 Minutes</u>	<u>Beginning at a point 240.5 feet west from the southwest corner of Langford Street and Asbury Avenue and extending 54 feet west therefrom</u>

§ 7-41.5**Residential, Commercial and Employee Permit Schedules, Fees and Regulations.**

[Ord. No. 2982; Ord. No. 2015-25; Ord. No. 2015-55; Ord. No. 2016-02; Ord. No. 2016-25; Ord. No. 2017-14; Ord. No. 2017-42; Ord. No. 2018-18; Ord. No. 2018-28; amended 12-27-2018 by Ord. No. 2018-54; 11-26-2019 by Ord. No. 2019-45; 12-8-2021 by Ord. No. 2021-38; 4-26-2023 by Ord. No. 2023-12]

Residential and employee permits can be purchased by residents and employees, respectively, for parking in the following designated zones:

Residential and Employee Permit Schedules, Fees and Regulations							
Zone	Street Name	From	To	Side	Permit Parking Duration	Employee Passes Allowed	Residential Permits Allowed
Zone 2	Bergh Street	Asbury Avenue	Fifth Avenue	Both	All Times (Residential), 9:00 a.m. — 6:00 p.m. (5-Day Employee), 9:00 a.m. — 2:00 a.m. (7-Day Employee)	5-Day, 7 Day	Yes — Zone restricted
<u>Zone 2</u>	<u>Bergh Street</u>	<u>First Avenue</u>	<u>Second Avenue</u>	<u>East</u>	<u>Residential Only, East Side</u>	<u>No</u>	<u>Yes — Zone restricted</u>

§ 7-20.1 One-Way Streets Designated.

[2000 Code § 7-20.1; Ord. No. 2189 § 1; Ord. No. 2199 § 1; Ord. No. 2244 § 1; Ord. No. 2290 § 1; Ord. No. 2314 § 1; Ord. No. 2307 § 1; Ord. No. 2318 § 1; Ord. No. 2452 § 1; Ord. No. 2516; Ord. No. 2527; Ord. No. 2665; Ord. No. 2939; Ord. No. 2957; Ord. No. 2990; Ord. No. 2015-47; Ord. No. 2016-11; Ord. No. 2016-27; Ord. No. 2017-34; Ord. No. 2017-42; amended 8-14-2019 by Ord. No. 2019-30; 12-22-2020 by Ord. No. 2020-26; 4-28-2021 by Ord. No. 2021-10; 4-28-2021 by Ord. No. 2021-11; 4-26-2023 by Ord. No. 2023-16; 6-14-2023 by Ord. No. 2023-21; 12-23-2024 by Ord. No. 2024-32]

The following described streets or parts of streets are hereby designated as One-Way Streets in the direction indicated. Parking on these streets will be permitted on the sides indicated below.

One-Way Streets			
Name of Street	Direction	Limits	Parking Permitted
<u>Bridge Street</u>	<u>South</u>	<u>Sunset Avenue to Third Avenue</u>	<u>Both Sides</u>
<u>New Street</u>	<u>South</u>	<u>Third Avenue to First Avenue</u>	<u>Both Sides</u>
<u>Pine Street</u>	<u>North</u>	<u>Asbury Avenue to Sunset Avenue</u>	<u>Both Sides</u>