



Agenda
Meeting of the Municipal Council
Wednesday, January 14, 2026
REORGANIZATION MEETING 6:00 PM

I. Executive Session - 5:00 p.m.

A. 2026-1 Resolution Authorizing A Meeting Which Excludes The Public

B. Attorney-Client Privilege

II. Organizational Meeting - 6:00 p.m.

Call to Order/Roll Call

Salute to the Flag

Invocation by Reverend David J. Parreott, Jr.

Proclamations

Announcement - Open Public Meetings Act

As to comply with the Open Public Meetings Act, Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Reorganization Meeting Notice was forwarded to the Asbury Park Press and The Coaster on December 11, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

III. Nomination of Deputy Mayor

A. 2026-2 Resolution Appointing A Deputy Mayor

IV. Regular Meeting

A. Minutes

Executive Meeting Minutes: December 23, 2025

Regular Meeting Minutes: December 23, 2025

Executive Meeting Minutes: December 30, 2025

Regular Meeting Minutes: December 30, 2025

B. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

2026-3 Resolution Establishing Council Meeting Dates for 2026

2026-4 Resolution Designating the Official Newspapers for the City of Asbury Park for the Year 2026

2026-5 Resolution Establishing 2026 Schedule of Holidays

2026-6 Resolution Authorizing the City Clerk to Execute all Bingo and Raffle Games of Chance Applications that Meet all Provisions Pursuant to Statute for the 2026 Calendar Year

2026-7 Resolution Establishing Rules of Order for Public Comments

2026-8 Resolution Authorizing the City Clerk to Execute all of the City of Asbury Park Fire Department Member's Enrollment into NJ State Firemen's Association for the 2026 Calendar Year

2026-9 Resolution Appointing a Fund Commissioner and Alternate to the New Jersey Intergovernmental Insurance Fund

2026-10 Resolution Appointing an ADA Compliance Officer and Coordinator

2026-11 Resolution Designating a Public Agency Compliance Officer

2026-12 Resolution Authorizing City Manager to sign NJDEP Treatment Works Applications

2026-13 Resolution Authorizing the Tax Assessor to Act as Agent for the City of Asbury Park for the Purpose of Filing and Settling Tax Appeals on Behalf of the Taxing District for the Tax Year 2026

2026-14 Resolution Adopting a Cash Management Plan for the City of Asbury Park

2026-15 Resolution Adopting a Debt Management and Capital Policy

2026-16 Resolution To Credit Sewer Account For Deduct Meter

2026-17 Resolution Fixing The Rate Of Interest To Be Charged On Delinquent Taxes, Assessments And Sewer Accounts

2026-18 Resolution Setting Fees for Tax Collection Department for 2026

- 2026-19 Resolution Approving and Adopting A Form Required to Be Utilized for The Filing of Tort Claims Against the City Of Asbury Park in Accordance with The Provisions of The New Jersey Tort Claims Act
- 2026-20 Resolution Appointing a Recycling Coordinator for the Year 2026
- 2026-22 Resolution Designating the Appointment of a Records Custodian in The City of Asbury Park Police Department for The Purposes of Open Public Records and Litigation Matters
- 2026-23 Resolution authorizing the extension of a contract with Geese Chasers LLC for Geese Management at Wesley Lake for 2026
- 2026-24 Resolution authorizing the extension of a contract with Geese Chasers LLC for Geese Management at Sunset Lake for 2026
- 2026-25 Resolution authorizing award to Monmouth County SPCA for Animal Control Services
- 2026-26 Resolution authorizing an award to Traffic Lines, Inc. for Traffic Striping
- 2026-27 Resolution authorizing an award to Univar Solutions USA, LLC to Supply Liquid Sodium Hypochlorite to the Waste Water Treatment Plant
- 2026-28 Resolution Authorizing The Mayor & City Council To Execute A Discharge Of Mortgage For Jerome & Creola Hill For Property Located At 158 Ridge Avenue, Asbury Park
- 2026-29 Resolution Approving Special Event Applications

C. Professional Services Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

- 2026-30 Resolution Appointing Kevin Starkey. Esq., of the firm of Starkey, Kelly, Kenneally, Cunningham, Turnbach & Yannone to Serve as Municipal Attorney for the City, and Authorizing the Execution of an Agreement for Professional Legal Services Associated Therewith
- 2026-31 Resolution Appointing the firm of Gene J Anthony, Esquire to Serve as Rent Leveling Board Attorney for the City, and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-32 Resolution Appointing the Firm of Community Grants, Planning & Housing to Serve as Housing Rehabilitation Program Administrator and Authorizing the Execution of an Agreement for Professional Services Associated Therewith

- 2026-33 Resolution Appointing Community, Grants, Planning & Housing LLC To Serve as Affordable Housing Administrative Agent For the City of Asbury Park
- 2026-34 Resolution Awarding a Contract for U.S. Environmental Protection Agency Brownfield Community-Wide Hazardous Substances Assessment Grant and Petroleum Community-Wide Assessment Grant Service To Brownfield Redevelopment Solutions, Incorporated (BRS)
- 2026-35 Resolution of the Mayor and City Council of The City of Asbury Park to enter into a Professional Services Agreement with Public Resources Advisory Group for the Provision of PILOT/RAB Administration
- 2026-36 Resolution Appointing PFK O'Connor Davies LLP to Serve as Auditor for the City and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-37 Resolution Appointing T & M Associates to Serve as Municipal Engineer for the City, and Authorizing the Execution of an Agreement for Professional Engineering Services Associated Therewith
- 2026-38 Resolution Appointing Dilworth Paxson, LLP to Serve as Bond Counsel for the City, and Authorizing the Execution of an Agreement for Professional Legal Services Associated Therewith
- 2026-39 Resolution Appointing Dilworth Paxson, LLP to Serve as Redevelopment Counsel and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-40 Resolution Appointing Maraziti Falcon LLP to Serve as Waterfront Redevelopment Counsel and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-41 Resolution Appointing GJEM Insurance Agency, to Serve as an Insurance Brokerage/Consultant/Risk Manager, and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-42 Resolution Appointing Plosia Cohen to Serve as OPRA Counsel for the City, and Authorizing the Execution of an Agreement for Professional Legal Services Associated Therewith
- 2026-43 Resolution Appointing Rainone, Coughlin, Minchello, LLC to Serve as Labor Counsel for the City, and Authorizing the Execution of an Agreement for Professional Legal Services Associated Therewith
- 2026-44 Resolution Appointing Acacia Financial Group, Inc. To Serve as Financial Advisors for the City, and Authorizing the Execution of an Agreement for Professional Services Associated Therewith
- 2026-45 Resolution Authorizing the Execution of an Agreement for Professional Real Estate Appraisal Services to Pamela J. Brodowski, MAI, ASA, CTA of the Firm BRB Valuations & Consulting Services, LLC

- 2026-46 Resolution Appointing Gregory B. Pasquale, Esquire, to Serve as Special Tax Counsel for the City, and Authorizing the Execution of an Agreement for Professional Legal Services Associated Therewith
- 2026-47 Resolution Appointing the Firm of Rainone, Coughlin, Minchello, LLC To Serve as Affordable Housing Counsel For the City of Asbury Park
- 2026-48 Resolution Appointing Arcari + Iovino to Provide Architectural Services for the City, and Authorizing the Execution of an Agreement for Professional Architectural Services Associated Therewith
- 2026-49 Resolution Appointing Parallel Architectural Group to Provide Architectural Services for the City, and Authorizing the Execution of an Agreement for Professional Architectural Services Associated Therewith
- 2026-50 Resolution Authorizing the Award of a Contract to The Firm of ENGenuity Infrastructure to Perform Special Project Engineering Services
- 2026-51 Resolution Authorizing the Award of a Contract to The Firm of Leon S. Avakian, Inc. to Perform Special Project Engineering Services
- 2026-52 Resolution Appointing the Firm of CDM Smith, Inc. to Perform Special Project Engineering Services
- 2026-53 Resolution Authorizing the Award of a Contract to The Firm of Dynamic Traffic, LLC to Perform Special Project Engineering Services
- 2026-54 Resolution Authorizing the Award of a Contract to The Firm of Van Cleef Engineering to Perform Special Project Engineering Services

D. Individual Resolutions

- 2026-55 Resolution approving change order #6 and request to exceed 20% change order threshold for Asbury Park Boardwalk Restroom Project
- 2026-56 Resolution Re-Appointing Tax Collector
- 2026-57 Resolution Appointing Municipal Court Judge
- 2026-58 Resolution Appointing City Prosecutor
- 2026-59 Resolution Appointing Alternate City Prosecutor
- 2026-60 Resolution Appointing City Public Defender
- 2026-61 Resolution Appointing Alternate Public Defender
- 2026-62 Resolution Authorizing Appointments to the Business Advisory Committee
- 2026-63 Resolution Authorizing Appointments to Community Development Block Committee
- 2026-64 Resolution Extending The Duration Of The “CCRB Exploratory Committee”

- 2026-65 Resolution Authorizing Appointments to the Deal Lake Commission
- 2026-66 Resolution Authorizing Appointments to the Environmental Shade Tree Commission
- 2026-67 Resolution Authorizing Appointments to the Green Team
- 2026-68 Resolution Authorizing Appointments to the Parking Committee
- 2026-69 Resolution Authorizing Appointments to the Planning Board
- 2026-70 Resolution Authorizing Appointments to the Public Arts Commission
- 2026-71 Resolution Authorizing Appointments to Code Enforcement/Quality of Life Committee
- 2026-72 Resolution Authorizing Appointments to the Recreation Advisory Committee
- 2026-73 Resolution Authorizing Appointments to the Sunset Lake Commission
- 2026-74 Resolution Authorizing Appointments to the Mayor's Wellness Committee
- 2026-75 Resolution Authorizing Appointments to the Wesley Lake Commission
- 2026-76 Resolution Authorizing Appointments to the Zoning Board of Adjustment
- 2026-77 Resolution Of The City of Asbury Park, County Of Monmouth, State Of New Jersey, Authorizing the Appointment Of Various Individuals To The City of Asbury Park Brownfield Development Area Steering Committee

V. Announcement of Mayor's Appointment to the Library Board of Trustees

VI. Announcement of Mayor's Appointment to the Planning Board

- A. Class I Member (Mayor or Mayor's Designee - 1 Year Term)
- B. Class II Member (Non-Government Body Municipal Official - 1 Year Term)

VII. Comments from Council Members

VIII. Comments from Mayor

IX. Public Participation

X. Adjournment



RESOLUTION - 2026-1

**City of Asbury Park
County of Monmouth
State of New Jersey**

Resolution Authorizing A Meeting Which Excludes The Public

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on 1/14/2026 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

1. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

ANTHONY CUCCI
CITY CLERK

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-2
Appointing A Deputy Mayor



RESOLUTION - 2026-2

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING A DEPUTY MAYOR

WHEREAS, pursuant to N.J.S.A. 40:69A-87, the Mayor shall preside at all meetings of the Municipal Council and have such other powers as specified therein; and

WHEREAS, the Municipal Council wishes to designate another member of the Council with the title of “Deputy Mayor” so that such Council Member may act as the “Mayor” in cases of the Mayor’s absence or disability, or otherwise in the event of the Mayor’s inability to act (per N.J.S.A. 40:69A-87); and

WHEREAS, the Council Member chosen herein shall serve as the “Deputy Mayor” until the time of the next Organization meeting of the Municipal Council, or until such other time as the Municipal Council shall determine by subsequent Resolution.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That Council Member Amy Quinn is hereby designated with the title of “Deputy Mayor” to act as the Mayor in cases of the Mayor’s absence or disability, or otherwise in the event of the Mayor’s inability to act (per N.J.S.A. 40:69A-87).
2. That this designation shall be effective until the time of the next Reorganization meeting of the Municipal Council, or until such other time as the Municipal Council shall determine by subsequent Resolution.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Minutes
Meeting of the Municipal Council
Tuesday, December 23, 2025
REGULAR MEETING

I. Executive Session - 4:00 p.m.

A. 2025-495 Resolution Authorizing Meeting Which Excludes The Public

RESULT: Passed

MOVER: Council member Angela Ahbez-Anderson

SECONDER: Deputy Mayor Amy Quinn

AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None

B. Public Safety

1. Police Monthly Report November 2025

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Status
Mayor John Moor	Present
Deputy Mayor Amy Quinn	Present
Council member Angela Ahbez-Anderson	Present
Council member Eileen Chapman	Present
Council member Yvonne Clayton	Present
City Clerk, Anthony Cucci	Present
City Manager, Adam Cruz	Present
Deputy City Manager, Cassandra Dickerson	Present
City Attorney, Kevin Starkey	Present

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 16, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Items to be Presented:

Matters from City Council

Council member Ahbez-Anderson stated, Good Evening, I'd like to take this time to wish each and every one of you Happy Hannukah, Merry Christmas, and Happy Kwanzaa after Christmas, and see you next year. Thank you.

Council member Chapman stated, I'd just like to follow up on Councilwoman Ahbez-Anderson's best wishes for everyone this year and a happy and healthy New Year, and a big thank you to all of the organizations that helped out our families in need during this holiday season.

Council member Clayton stated, Good Evening, I have one announcement. We are going to have Movies by the Sea on December 29th at the showroom. It's going to be Home Alone. Again the admission is free, it includes one popcorn and one drink, Tickets are available, you must call (732)502-5753 to reserve your seat. Thank you and have a lovely holiday and a happy New Year. Thank you for trusting us.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor stated, Does anyone know who Haran Malik is? Neither did I. But he's the Postmaster for the post office. And this is the first time in at least 50 years I've seen decorations on the post office. So, it really was kind of special. I think he goes by Harry, so Mr. Postmaster, thank you. And then inside the clerk and the staff decorated the post office also, That's the first time I've seen that in my life. Also, Leslie and staff, thank you. It's little things like that that make me happy. So everyone have a great holiday, a Merry Christmas, and be safe. Thank you.

Matters from City Manager

City Manager, Adam Cruz had no matters at this time.

Matters from City Attorney

City Attorney, Kevin Starkey had no matters at this time.

1. Public Hearing

Proposed Sewer Connection Fee Increases

City Attorney, Kevin Starkey and Municipal Auditor, David Gannon conducted a public hearing regarding proposed sewer connection fee increases.

III. Regular Meeting

A. Public Participation

A motion was made by Council member Ahbez-Anderson and seconded by Council member Chapman to open the meeting to the public. All were in favor.

No Member of the public spoke.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

B. Minutes

- RESULT:** Passed
- MOVER:** Deputy Mayor Amy Quinn
- SECONDER:** Council member Eileen Chapman
- AYES:** Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
- NAYS:** None

Executive Meeting Minutes: December 10, 2025

Regular Meeting Minutes: December 10, 2025

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

- RESULT:** Passed
- MOVER:** Deputy Mayor Amy Quinn
- SECONDER:** Council member Eileen Chapman
- AYES:** Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
- NAYS:** None

2025-496 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2025 Budget

2025-497 Resolution Authorizing Payment For Emergency Sinkhole Repairs Needed

2025-498 Resolution Authorizing The Purchase Of Equipment Needed For Two Police Department Vehicles

2025-499 Resolution Approving 2026 Temporary Budget

2025-500 Resolution Authorizing Change Order #2 For Asbury Park Bikeway Improvements Project

2025-501 Resolution Authorizing A Professional Services Contract With T&M Associates For Professional Engineering Services Associated With The Asbury Park NJ Transit Pedestrian Canopy Structure Repairs

D. Individual Resolutions

2025-502 Resolution Authorizing Payment Of Bills

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-503 Resolution Authorizing Change Order #4 and #5 for Asbury Park Boardwalk Restrooms Project

RESULT: Passed
MOVER: Deputy Mayor Amy Quinn
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-504 Resolution Establishing a New Sewer Rate Schedule (Connection Fees) for the City of Asbury Park, New Jersey

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-433 Resolution rejecting bids for the new Asbury Park Fire Department Headquarters Response & Alerting System and awarding a contract using a State-authorized contract

RESULT: Passed
MOVER: Council member Yvonne Clayton
SECONDER: Council member Eileen Chapman
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-505 Resolution Opposing Senate Bill S-4736

RESULT: Passed
MOVER: Council member Yvonne Clayton
SECONDER: Mayor John Moor
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: Deputy Mayor Amy Quinn

E. Ordinances

1. Public Hearing/Second Reading

2025-23 BOND ORDINANCE PROVIDING FOR ROADWAY IMPROVEMENTS TO THIRD AVENUE, APPROPRIATING \$2,475,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,027,355 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY, IN THE COUNTY OF MONMOUTH, NEW JERSEY

A motion to open 2025-23 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor.

No members of the public spoke.

A motion to close 2025-23 to the public was made by Council member Chapman and seconded by Council member Clayton. All were in favor.

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-30 Ordinance Of The City Of Asbury Park Amending And Supplementing Chapter 12, Entitled "BUILDING AND CONSTRUCTION" TO ESTABLISH A NEW SECTION 12-6 TO BE ENTITLED "SECURITY" AND TO DELETE SECTION 12-

4.4(H) entitled “security and protection”

A motion to open 2025-30 to the public was made by Council member Ahbez-Anderson and seconded by Council member Clayton. All were favor.

No members of the public spoke.

A motion to close 2025-30 to the public was made by Deputy Mayor Quinn and seconded by Mayor Moor. All were in favor.

RESULT: Passed
MOVER: Council member Angela Ahbez-Anderson
SECONDER: Council member Eileen Chapman
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2025-31 Ordinance Of The City Of Asbury Park Amending And supplementing Section 4-26 Of The City Code, Entitled “Police And Fire Alarm Systems” And Chapter 14 Of The City Code, Entitled “Fire Protection And Prevention”

A motion to open 2025-31 to the public was made by Council member Ahbez-Anderson and seconded by Council member Clayton. All were favor.

No members of the public spoke.

A motion to close 2025-31 to the public was made by Deputy Mayor Quinn and seconded by Mayor Moor. All were in favor.

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

F. Adjournment

The meeting was adjourned at 6:16 PM

A motion to close the meeting was made by Council member Ahbez-Anderson and seconded Deputy Mayor Quinn.

Respectfully submitted by:

Anthony Cucci, City Clerk



Minutes
Meeting of the Municipal Council
Tuesday, December 30, 2025
SPECIAL MEETING

I. Executive Session - 2:15 p.m.

A. 2025-506 Resolution Authorizing A Meeting Which Excludes The Public

RESULT: Passed

MOVER: Council member Yvonne Clayton

SECONDER: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Yvonne Clayton

NAYS: None

B. Attorney-Client Privilege

II. Workshop Session

Call to Order/Roll Call

Attendee Name	Status
Mayor John Moor	Present
Council member Angela Ahbez-Anderson	Present
Council member Yvonne Clayton	Present
Deputy Mayor Amy Quinn	Absent
Council member Eileen Chapman	Absent
City Clerk, Anthony Cucci	Present
City Manager, Adam Cruz	Present
Deputy City Manager, Cassandra Dickerson	Present
City Attorney, Kevin Starkey	Present

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Special Meeting Notice was forwarded to the Asbury Park Press, and The Star Ledger on December 28, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

III. Regular Meeting

A. Public Participation

A motion was made by Council member Ahbez-Anderson and seconded by Council member Clayton to open the meeting to the public. All were in favor.

No Member of the public spoke.

A motion to close the meeting to the public was made by Council member Clayton and seconded by Council member Ahbez-Anderson. All were in favor.

B. Individual Resolutions

2025-507 Resolution Authorizing The Execution Of An Amended And Restated Memorandum Of Understanding Between The City Of Asbury Park And The Asbury Park Housing Authority

RESULT: Passed
MOVER: Council member Angela Ahbez-Anderson
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Yvonne Clayton
NAYS: None

2025-508 Resolution Authorizing The City of Asbury Park To Enter Into A Mediation Agreement With Fair Share Housing Center

RESULT: Passed
MOVER: Council member Yvonne Clayton
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Yvonne Clayton
NAYS: None

C. Adjournment

The meeting was adjourned at 3:00 PM

A motion to close the meeting was made by Council member Ahbez-Anderson and seconded Council member Clayton.

Respectfully submitted by:

Anthony Cucci, City Clerk



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-3
Council Meeting Dates for 2026



RESOLUTION - 2026-3

**City of Asbury Park
County of Monmouth
State of New Jersey**

BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, that for the year 2026 the following shall be the meeting dates City Council:

January 14- (Reorganization)	July 8
January 28	July 22
February 11	August 19
February 25	September 9
March 11	September 23
March 25	October 14
April 8	October 28
April 22	November 10
May 13	November 24
May 27	December 9
June 10	December 23
June 24	

BE IT FURTHER RESOLVED that all executive session meetings commence at 4:00 p.m.
Regular meeting will commence at 6:00 p.m.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-4

Official Newspaper of the City of Asbury Park The Coaster & The Asbury Park Press



RESOLUTION - 2026-4

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPERS FOR THE CITY OF ASBURY PARK FOR THE YEAR 2025

BE IT RESOLVED, by the City of Asbury Park, County of Monmouth, State of New Jersey that the following publications shall constitute the official newspaper(s) of the City of Asbury Park for the 2026 year, and until the date of the 2027 Council Reorganization Meeting:

1. The Coaster
2. The Asbury Park Press

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately upon final passage and publication in accordance with the law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-5
Establishing 2026 Schedule of Holidays



RESOLUTION - 2026-5

**City of Asbury Park
County of Monmouth
State of New Jersey**

Resolution Establishing 2026 Schedule of Holidays

BE IT RESOLVED by Mayor and Council of the City of Asbury Park the following will be considered official holidays for the year 2026.

Date	Holiday
January 1	New Year's Day (Thursday)
January 19	Martin Luther King Day (Monday)
February 13	Lincoln's Birthday (Friday)
February 16	President's Day (Monday)
April 3	Good Friday (Friday)
May 25	Memorial Day (Monday)
June 19	Juneteenth (Friday)
July 3	Independence Day (Friday)
September 7	Labor Day (Monday)
October 12	Columbus Day (Monday)
November 3	Election Day (Tuesday)
November 11	Veteran's Day (Wednesday)
November 26	Thanksgiving Day (Thursday)
November 27	Day After Thanksgiving (Friday)
December 25	Christmas Day (Friday)

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-6

Authorizing the City Clerk to Execute all Bingo and Raffle Games of Chance Applications



RESOLUTION - 2026-6

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE CITY CLERK TO EXECUTE ALL BINGO AND RAFFLE GAMES OF CHANCE APPLICATIONS THAT MEET ALL PROVISIONS PURSUANT TO STATUTE FOR THE 2026 CALENDAR YEAR

BE IT RESOLVED by the City Council of Asbury Park City that it hereby authorizes the City Clerk to execute all Bingo, 50/50's, and Raffle Games of Chance Applications pursuant to the statutory provisions of N.J.S.A. 5:8-1 et seq. for the remaining 2026 calendar year, and until the date of the 2027 Council Reorganization Meeting; and

BE IT FURTHER RESOLVED that the City Clerk shall furnished the Chief of Police with a copy of each Game of Chance Application, License and Findings and Determination so that he may conduct a background check pursuant to N.J.S.A. 5:8-27.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Asbury Park Police Director.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-7

Establishing Rules of Order for Public Comments



RESOLUTION - 2026-7

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION ESTABLISHING RULES OF ORDER FOR PUBLIC COMMENTS

WHEREAS, the City Council serves as the Governing Body of the City of Asbury Park pursuant to N.J.S.A. 40:69A-81, et seq., and Section 2-2 of the Asbury Park City Code; and

WHEREAS, it is the desire of the City Council to provide for effective and productive public meetings by conducting the large volume of City business needed within the time constraints available at public meetings and in an orderly manner; and

WHEREAS, the City Council welcomes public comments, and to that end, provision is made for a public comment period at each meeting; and

WHEREAS, pursuant to N.J.S.A. 10:4-12, the City Council is permitted to establish rules governing the public comment period.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that the following provisions shall govern the public comment period at every Council meeting for the remainder of the calendar year 2026, and until the date of the 2027 Council Reorganization Meeting:

1. Any person desiring to speak during the public comment period shall approach the microphone (or shall raise their hand virtually during a virtual Council meeting) and be recognized by the Chair before commencing their comments.
2. Each speaker shall state his or her full name and address for the record before making comments.
3. Each person recognized to speak may speak once for a maximum of three minutes.
4. Any speaker who exceeds the time limit shall be ruled out of order and shall be subject to removal. Each three-minute period is personal to each speaker and may not be ceded to another person.

5. Each speaker is expected to conduct himself or herself in a proper manner. No profanity shall be permitted, nor shall any derogatory, abusive or threatening language, or personal attacks, or disruptive conduct, be permitted. The Chair will immediately rule any such statements or conduct to be out of order and shall warn the speaker accordingly. If the individual continues to make such statements or to engage in such disruptive conduct, the Chair may terminate any further comments from that individual and, at the Chair’s discretion, may have the individual removed from the meeting.

6. Questions or comments from the public should be directed to the City Council as a whole. A response may be provided, at the discretion of the Council. If appropriate, the Chair may direct and recognize a staff employee or professional of the City to respond. The Chair may request that any question asked of the City Council or its staff or professionals which, due to its complexity or need for research or factual investigation cannot be answered immediately, be placed in writing and directed to the appropriate City official so that an answer may be provided as soon as possible.

7. Any aspect of this protocol may be suspended for a particular matter by a vote of a majority of the City Council present at the meeting.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be provided to each of the following:

- a. City Manager; and
- b. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-8

Authorizing the City Clerk to Execute all of the City of Asbury Park Fire Department Member's Enrollment into NJ State Firemen's Association for the 2026 Calendar Year



RESOLUTION - 2026-8

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE CITY CLERK TO EXECUTE ALL OF THE
CITY OF ASBURY PARK FIRE DEPARTMENT MEMBER'S ENROLLMENT INTO
NJ STATE FIREMEN'S ASSOCIATION FOR THE 2026 CALENDAR YEAR**

BE IT RESOLVED by the City Council of Asbury Park City that it hereby authorizes the City Clerk to execute all application for the City of Asbury Park Fire Department Member's Enrollment into the New Jersey State Firemen's Association for the 2026 calendar year, and until the date of the 2027 Council Reorganization Meeting.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the Asbury Park Fire Department Chief Kevin Keddy.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-9

Fund Commissioner and Alternate to the New Jersey Intergovernmental Insurance Fund



RESOLUTION - 2026-9

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING A FUND COMMISSIONER AND ALTERNATE TO THE
NEW JERSEY INTERGOVERNMENTAL INSURANCE FUND**

WHEREAS, The Fund Commissioner Shall Attend Regular Meetings Of The NJIIF On Behalf Of The City And Otherwise Serve As A Liaison Representative Of The City To The NJIIF For The Ensuing Year; And

WHEREAS, The Mayor And Council Wish To Appoint The City Manager To Serve As The Commissioner To The NJIIF On Behalf Of The City For 2026, And The City Managers Designee To Serve As The Alternate Commissioner For 2026.

NOW, THEREFORE, BE IT RESOLVED, By The Mayor And City Council Of The City Of Asbury Park, In The County Of Monmouth And State Of New Jersey, As Follows:

1. The City Manager Or Their Designee Is Hereby Appointed To Serve As The Fund Commissioner To The NJIIF On Behalf Of The City For The Year 2026, And Until The Date Of The 2027 Council Reorganization Meeting.
2. The City Managers Will Designate An Alternate To Serve As The Alternate Fund Commissioner To The NJIIF For The Year 2026, And Until The Date Of The 2027 Council Reorganization Meeting.
3. That A Certified Copy Of This Resolution Shall Be Provided To Each Of The Following:
 - A. City Manager
 - B. Eric J. Nemeth, Esq., NJIIF
 - C. Joann Boos, CMFO, Chief Financial Officer

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-10
City Manager ADA Officer



RESOLUTION - 2026-10

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING AN ADA COMPLIANCE OFFICER AND
COORDINATOR**

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Asbury Park hereby appoint the City Manager or their designee as the ADA Compliance Officer for 2026, and for the Deputy City Manager to serve in this role in the absence of the City Manager. This term will last until the date of the 2027 Council Reorganization Meeting.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-11

Designating a Public Agency Compliance Officer: City Manager



RESOLUTION - 2026-11

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION DESIGNATING A PUBLIC AGENCY COMPLIANCE OFFICER

WHEREAS, N.J.A.C. 17:27-3.2 requires all public agencies awarding contracts for goods and services and/or construction contracts to appoint a Public Agency Compliance Officer (PACO) for a one year term; and

WHEREAS, a Public Agency Compliance Officer is the liaison between the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts and the public agency and the PACO is the point of contact for all matters concerning implementation and administration of N.J.S.A. 10:5-31, et seq. and its implementing regulations at N.J.A.C. 17:27-1.1, et seq.; and

WHEREAS, the City Council desires to appoint the City Manager or their designee and the Deputy City Manager, in the absence of the City Manager, as its Public Agency Compliance Officer for 2026, until the date of the 2027 Council Reorganization Meeting.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the City Council hereby appoints the City Manager and the Deputy City Manager, in the absence of the City Manager, as the Public Agency Compliance Officer in accordance with N.J.A.C. 17:27-3.2 for a period of one year.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-12

Resolution Authorizing City Manager to sign NJDEP Treatment Works Applications



RESOLUTION - 2026-12

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING CITY MANAGER TO SIGN NJDEP TREATMENT WORKS APPLICATIONS

WHEREAS, the Asbury Park City Manager is hereby authorized to sign NJDEP Statements of Consent upon review and recommendation of the City Engineer; and

WHEREAS, a copy of the signed application shall be forwarded to the governing body and Director of Planning and Redevelopment; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes the City Manager and the Deputy City Manager, in the absence of the City Manager, to sign NJDEP Statements of Consent, upon review and recommendations of the City Engineer and forward said application to the governing body and Director of Planning and Redevelopment.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-13

Authorizing the Tax Assessor to Act as Agent for the City of Asbury Park for the Purpose of Filing and Settling Tax Appeals on Behalf of the Taxing District



RESOLUTION - 2026-13

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE TAX ASSESSOR TO ACT AS AGENT FOR THE CITY OF ASBURY PARK FOR THE PURPOSE OF FILING AND SETTLING TAX APPEALS ON BEHALF OF THE TAXING DISTRICT FOR THE TAX YEAR 2026

WHEREAS, the Tax Assessor is knowledgeable regarding the valuation and assessment of properties in the City of Asbury Park; and

WHEREAS, the Tax Assessor has the statutory responsibility, pursuant to N.J.S.A. 54:4-23 to 36 to set assessments for properties in the City of Asbury Park under the Local Property Tax, N.J.S.A. 54:4-1 et seq; and

WHEREAS, the governing body of the Taxing District deems the Tax Assessor to be responsible and acting in the best interests of the municipality.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Council of the City of Asbury Park, that the Tax Assessor is hereby authorized to act as agent for the Taxing District without further governing body approval to:

(a) determine when tax appeals, cross appeals, complaints and counterclaims should be filed on behalf of the Taxing District with regarding to any property located in the City of Asbury Park and accordingly direct the attorney for the Taxing District to file such documents with either the County Tax Board or Tax Court of New Jersey as deemed appropriate.

(b) resolve and settle tax appeals pending before the County Tax Board, Tax Court or Appellate Courts for any tax year and authorize the attorney for the Taxing District to formalize such settlement in the appropriate Courts and/or County Tax Board.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF _____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-14

To adopt the Cash Management Plan for 2026



RESOLUTION - 2026-14

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION ADOPTING A CASH MANAGEMENT PLAN FOR THE CITY OF ASBURY PARK

WHEREAS, The State of New Jersey Department of Community Affairs has requested that all government entities update their cash management plans to insure compliance with N.J.S.A. 40A:5-14; and,

WHEREAS, The City of Asbury Park's Chief Financial Officer and Treasurer recommend that the attached Cash Management Plan for Fiscal Year 2026 be adopted.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, and the State of New Jersey that the Fiscal Year 2026 Cash Management Plan is hereby adopted as indicated in the annexed document.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



CASH MANAGEMENT PLAN OF THE CITY OF ASBURY PARK COUNTY OF MONMOUTH, NEW JERSEY

I. STATEMENT OF PURPOSE.

This Cash Management Plan (the “Plan”) is prepared pursuant to the provision of N.J.S.A. 40A:5-14 in order to set forth the basis for the deposits (“Deposits”) and investment (“Permitted Investments”) of certain public funds of the City of Asbury Park (the “City”) pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing Deposits or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and Permitted Investments will be done to insure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to insure that any Deposit or Permitted Investment matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the market value of such Deposits or Permitted Investments.

II. DESIGNATION OF OFFICIALS OF THE CITY OF ASBURY PARK AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN.

The Chief Financial Officer (the “Designated Official”) of the City of Asbury Park is hereby authorized and directed to deposit and / or invest the funds referred to in the Plan. Prior to making any such Deposits or any Permitted Investments, such officials of the City of Asbury Park are directed to supply to all depositories or any other parties with whom the Deposits or Permitted Investments are made a written copy of this Plan which shall be acknowledged in writing by such parties and a copy of such acknowledgment kept on file with such officials.

III. DEFINITIONS.

“Arbitrage” refers to the rules and regulations governing the issuance of Bonds or Notes and the reinvestment of the proceeds at a higher yield. These regulations are promulgated by the Internal Revenue Services, Regulation 1.103.

“Certificate of Eligibility” is the certification issued by the New Jersey Department of Banking and Insurance, Division of Banking that a public depository is eligible to act as a depository for

public funds and qualifies as a participant in the New Jersey Governmental Unit Deposit Protection Act (GUDPA).

“Government Money Market Mutual Fund.” An investment company or investment trust:

- (a) which is registered with the Securities and Exchange Commission under the “Investment Company Act of 1940,” 15 U.S.C. sec.80a-1 et seq., and operated in accordance with 17 C.F.R. sec. 270.2a-7.
- (b) the portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities; and
- (c) which has:
 - (i) attained the highest ranking of the highest letter and numerical rating of a nationally recognized rating organization; or
 - (ii) retained an investment advisor registered or exempt from registration with the Securities and Exchange Commission pursuant to the “Investment Advisors Act of 1940,; 15 U.S.C. sec. 80b-1 et seq., with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.

“GUDPA” requires a bank that accepts public funds to be a public depository. A “public depository” is defined as a state bank, a national bank, a savings bank or association which is located in the State of New Jersey, the deposits of which are insured by the Federal Deposit Insurance Corporation, and which receives or holds public funds on deposit. A Local Unit may make deposits in, or purchase certificates of deposits from, banks which are located in New Jersey and which meet the requirements of GUDPA.

“Local Government Investment Pool”. An investment pool:

- (a) which is managed in accordance with 17 C.F.R. sec. 270.2a-7;
- (b) which is rated in the highest category by a nationally recognized statistical rating organization;
- (c) which is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities;
- (d) which is in compliance with rules adopted pursuant to the “Administrative Procedure Act,” P.L. 1968, c. 410 (c.52:14B-1 et seq.) by the local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements, and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of investments;
- (e) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time

of interest rate adjustment, to have a market value that approximates their par value; or utilize an index that does not support a stable net asset value; and

- (f) which purchases and redeems investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash Management Fund, or through the use of a national or State bank located within this State, or through a broker-dealer which, at the time of purchase or redemption, has been registered continuously for a period of at least two years pursuant to section 9 of P.L. 1967 c.9 (C.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S. Government securities and reports daily to the Federal Reserve Bank of New York its position in and borrowing on such U.S. Government securities.

“The New Jersey Cash Management Fund.” The New Jersey Division of Investment is authorized pursuant to N.J.S.A. 52:18A-90.4 to establish, maintain and operate, with the approval of the State Investment Council and the State Treasurer, a common trust fund known as the State of New Jersey-New Jersey Cash Management Fund (the “Fund”). The Fund is authorized to accept deposits from all Local Units of government. The Fund is a “common trust” fund pursuant to the statute, which created such funds within the jurisdiction of the Division of Investment. According to the enabling legislation, monies of Local Units deposited in the Fund must be invested in obligations and bonds, which meet the investment requirements of the statute. These obligations include, among other things, evidences of indebtedness of U.S. corporations. These obligations are less secure than those permitted to Local Units under the Act. Thus, the Fund is riskier than direct investments in federal securities or GUDPA protected deposits by Local Units.

IV. IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED BY THE PLAN.

- A. The Plan is intended to cover the deposit and / or investment of the following funds and accounts of the City:

Current Fund	General Capital Fund
Beach Utility Operating Fund	Beach Utility Capital Fund
Transp. Utility Operating Fund	Transport. Utility Capital Fund
Sewer Utility Operating Fund	Sewer Utility Capital Fund
Trust Funds	
Grant Funds	

B. The Plan is not intended to cover the deposit and / or investment of the following funds and accounts of the City.

1. Petty Cash Funds.
2. Cash drawn from a Federal Agency under a letter of credit which cash has to be paid out within 5 working days to a vendor.
3. Deposit, retainage, or amounts posted by way of bond, for such things as faithful performance, if the City would be required by law to pay back any interest earned to the provider of the deposit, except where the City is required by law or court order to invest the funds.
4. Amounts derived from the sale of bonds or notes, only to the extent that a specific written opinion of bond counsel states that the earning of (full) interest would result in the bonds or notes being classified as an arbitrage (not federally tax exempt) issue pursuant to Federal regulations. To the extent that some interest is allowable, it shall be deposited at the most favorable rates obtainable.

V. STANDARDS OF CARE.

1. Employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Employees shall disclose any material interests in the financial institutions with which business is conducted and they shall refrain from undertaking personal investment transactions with the same individual with whom business is conducted on behalf of the City.
2. The Chief Financial Officer, under the direction of the Mayor and Council, is responsible for establishing and maintaining internal control. The controls should ensure that the assets of the City are protected from loss, theft, or misuse.

VI. PROCEDURES FOR THE RECEIPT OF MONIES.

A. Department Procedures

1. A receipt shall be issued in duplicate for all transactions involving the receipt of money. A copy of the receipt shall be given to the paying party and the duplicate shall be maintained by the receiving department. All payments and receipts must be recorded.
2. All monies collected or received from any source by or on behalf of the City shall be deposited within forty-eight (48) hours of receipt to the designated bank pursuant to N.J.S.A. 40A:5-15.

3. All monies received shall be placed in a secured place until forwarded for deposit.
4. No department, division or agency shall engage in the practice of cashing checks with public funds. Cashing of employee paychecks is prohibited.

B. Chief Financial Officer (Designated Official)

1. The Chief Financial Officer is responsible for the following accounts: Current, Dog Trust, Other Trust, Capital, Escrows, Payroll, Unemployment, Sewer Operating, Sewer Capital, Law Enforcement Trust, Grant, Beach Operating, Beach Capital, Transportation Operating and Transportation Capital.
2. The Chief Financial Officer shall:
 - a. Deposit all monies collected or received from any source by or on behalf of the City within forty-eight (48) hours of receipt to the designated bank pursuant to N.J.S.A. 40A:5-15.
 - b. Ensure that all monies deposited are in interest bearing accounts.
 - c. Make recommendations of legal public depositories to the City Council who shall by resolution designate said depositories at the first meeting of the calendar year.
 - d. Ensure that each of the various accounts for which there is a separate bank statement is reconciled with the bank statement by the end of the following month.
 - e. Verify that designated official depositories submit to the Chief Financial Officer a copy of the State of New Jersey, Department of Insurance, Division of Banking, Governmental Unit Deposit Protection Act notification of eligibility, which must be filed semi-annually in the Division of Banking as of June 30th and December 31st of each year.

VII. DESIGNATION OF DEPOSITORIES.

City Council authorized a resolution on January 1, 2023, which designated the following banks, and financial institutions as official depositories for the Deposit of all public funds referred to in the Plan, including any Certificates of Deposit which are not otherwise invested in Permitted Investments as provided for in this plan:

Citizens Bank

All such depositories shall acknowledge in writing receipt of this Plan by sending a copy of such acknowledgment to the Designated Official referred to in Section II above.

VIII. AUTHORIZED INVESTMENTS.

A. Except as otherwise specifically provided herein, the Designated Official is hereby authorized to invest the public funds covered by this Plan, to the extent not otherwise held in Deposits, in the following Permitted Investments:

1. Bonds of other obligations of the United States of America or obligations guaranteed by the United States of America;
2. Government money market mutual funds;
1. Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
2. Bonds of other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located;
3. Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, approved by the Division of Investment of the Department of Treasury for investment by Local Units;
4. Local Government Investment Pools;
5. Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
6. Short-term debt obligations issued by New Jersey municipalities, counties, local authorities and school districts, having a maturity no longer than 397 days from date of purchase.

IX. SAFEKEEPING CUSTODY PAYMENT AND ACKNOWLEDGMENT OF RECEIPT OF PLAN.

To the extent that any Deposit or Permitted Investment involves a document or security which is not physically held by the City, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the City to assure that there is no unauthorized use of the funds or the Permitted Investments or Deposits.

Purchase of any Permitted Investments that involve securities shall be executed by a “delivery versus payment” method to insure that such Permitted Investments are either received by the City or by a third party custodian prior to or upon the release of the City’s funds.

To assure that all parties with whom the City deals either by way of Deposits or Permitted Investments are aware of the authority and the limits set forth in this Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of that Plan in writing, a copy of which shall be on file with the Designated Official.

X. CITY AUDITOR.

The investment practices, receipt procedures and the agreement for banking services and compensation thereof shall be reviewed by the City auditor as part of the annual audit, as required by N.J.S.A. 40A:5-4. Where a conflict exists between this Plan and State statute, the applicable statute shall govern.

The Designated Official charged with the custody of the monies of the City shall deposit them as stated by the Plan and shall thereafter be relieved of any liability or loss of such monies due to insolvency or closing of any depository designated in the Plan pursuant to N.J.S.A. 40A:5-14.

XI. SURETY BONDS.

The Chief Financial Officer, the Tax Collector, and Court Personnel shall be covered by surety bonds, proper coverage to be determined and tested during the course of the annual audit.

All City employees not covered by separate Surety Bonds shall be covered by a Public Employee’s Blanket Bond providing \$1,000,000 of Employee Dishonesty Blanket Bond Coverage.

XII. ESTABLISHING AND MAINTAINING CONTROLS.

When possible, the internal controls should provide for a separation of the investment placement functions and the accounting activity. Controls must be designated for telephone orders, wire transfers and securities safekeeping. Only specifically designated personnel of the Finance Department shall be allowed to conduct this part of the transactions, and all activity should be subject to immediate written confirmation by the designated depository. The Chief Financial Officer shall review each day’s activity.

XIII. REPORTING REQUIREMENTS.

The Designated Official referred to in Section II hereof shall supply to the Governing Body of the City a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:

- A. The name of any institution holding funds of the City as a Deposit or a Permitted Investment.
- B. The amount of securities or Deposits purchased or sold during the immediately preceding month.
- C. The class or type of securities purchased or Deposits made.
- D. The book value of such Deposits or Permitted Investments.
- E. The earned income on such Deposits or Permitted Investments. To the extent that such amounts are actually earned at maturity, this report shall provide an accrual of such earnings during the immediately preceding month.
- F. The fees incurred to undertake such Deposits or Permitted Investments.
- G. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.
- H. All other information which may be deemed reasonable from time to time by the Governing Body of the City.

XIV. TERM OF PLAN.

This Plan shall be in effect until December 31, 2025. Attached to this Plan is a resolution of the Governing Body of the City approving this Plan for such period of time. The Plan may be amended from time to time by resolution of the governing body. To the extent that any amendment is adopted by the Council, the Designated Official is directed to supply copies of the amendment to all of the parties who otherwise have received the copy of the originally approved Plan, which amendment shall be acknowledged in writing in the same manner as the original Plan was so acknowledged.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-15

To Adopt Debt Management And Capital Policy For 2026



RESOLUTION - 2026-15

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION ADOPTING A DEBT MANAGEMENT AND CAPITAL POLICY

WHEREAS, The Mayor And Council Of The City Of Asbury Park Wish To Establish Policies With Respect To Debt Management And Fiscal And Fund Balance Policy And Capital Policy And

WHEREAS, The Policies Will Serve As Guidance For Staff, Committees And The Governing Body For Budgeting, Capital Planning And Other Purposes, And

WHEREAS, It Is The Belief Of Mayor And Council That The Policies Will Demonstrate The City Of Asbury Park's Intent To Maintain Strong Long-Term Financial Health, And

WHEREAS, The Policies Established Hereby Will Be Periodically Reviewed And Updated To Ensure That They Are In Consonance With Needs And Desires Of The City.

NOW, THEREFORE, BE IT RESOLVED By The Mayor And Council Of The City Of Asbury Park That The Debt Management And Capital Policies (See Attached) Be Approved.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Debt Management and Fiscal & Fund Balance Policy

INTRODUCTION

The following policy is hereby enacted to standardize the issuance and management of debt for the City of Asbury Park and to provide a general Fund Balance policy. In part, it is the City's goal to have established guidelines of debt management to ensure sound fiscal policy, long term meeting and growth of the City's capital needs, and to maintain or enhance its existing credit rating.

The City of Asbury Park recognizes that one of the keys to sound financial management is a comprehensive Debt Management Policy. These benefits are recognized by bond rating agencies and the development of a Debt Policy is a recommended practice by the Government Finance Officers Association (GFOA). A Debt Policy establishes the parameters for issuing and managing debt. It provides guidelines regarding the timing and purpose for which debt may be issued, presents the types of permissible debt, and the methods of sale that may be used. The Debt Policy should recognize an obligation to fully and timely repay all debt as an essential requirement for entry into the capital markets. Adherence to a Debt Policy helps to ensure that a government maintains a sound financial position and that credit quality is protected.

The Debt Policy is to be used in conjunction with the operating and capital budgets, the Capital Improvement Program (CIP), and other financial policies. The advantages of a Debt Policy are:

- Enhancing the quality of decisions;
- Documenting the decision-making process;
- Identifying objectives for staff to implement;
- Demonstrating a commitment to long-term financial planning objectives; and
- Being viewed positively by the bond rating agencies, investment community and taxpayers.

PURPOSE

The Debt Policy Statement sets forth comprehensive guidelines for the financing of capital expenditures. It is the objective of this policy that (1) the City obtains financing only when desirable, (2) the process for identifying the timing and amount of debt financing be as efficient as possible (3) obtain and then retain the highest possible credit rating, (4) obtain the most favorable interest rate and other related costs and (5) comply with full and complete financial disclosure and reporting.

Debt financing, to include general obligation bonds, temporary notes, lease/purchase agreements, debt guaranteed by the City, and other City obligations permitted to be issued or incurred under State statute, should only be used to purchase capital assets that will not be acquired from current resources. The useful life of the asset or project needs to equal or exceed the payout schedule of any debt the City assumes for that project. This allows for a closer match between those who benefit from the asset and those that pay for it.

To enhance creditworthiness and prudent financial management, the City is committed to systematic capital planning, intergovernmental cooperation and coordination, and long-term financial planning. Evidence of this commitment to capital planning will be demonstrated through adoption and periodic adjustment of the City's Capital Improvement Plan (CIP) and the annual adoption of a multi-year Capital Improvement Budget. Capital Planning shall be the responsibility of the City Administrator.

ANNUAL REVIEW

This Debt Management Policy should be reviewed annually during the annual budget process. Any recommended changes shall be required to be adopted by the City Council.

IMPLEMENTATION

The City's Debt Policy shall be implemented by City Administrator and/or CFO when developing comprehensive debt management guidelines that provides for the following:

- Full and timely payment of principal and interest on all outstanding debt
- That debt be incurred only for those purposes as provided by State statute
- Capital improvements should be developed, approved and financed in accordance with the capital improvement budgeting process as required by the adoption of the annual budget

- The payment of debt shall be secured by the faith, credit and taxing power of the City, in the case of General Obligation, and the by the pledge of specified, limited revenues in the case of other obligations
- Principal and interest retirement schedules shall be structured to: 1) achieve a low borrowing cost for the City, 2) accommodate the debt service payments of existing debt and 3) respond to perceptions of market demand. Shorter maturities should be encouraged to demonstrate that debt is being retired at an aggressive pace
- The City shall select a method of sale that will maximize the financial benefits to the City. Such sales shall be governed by applicable laws, rules and regulations established by the State of New Jersey
- The City can incur debt as per the rules and regulations as promulgated by the State of New Jersey as outlined in N.J.S.A 40A:2-1 et seq. (New Jersey Bond Law) and N.J.S.A 40A:3-1 et seq. (Municipal Qualified Bond Act) or other appropriate laws, regulations or rules
- Maintain an existing Fund Balance (surplus) of 5% - 15% of the previous year's local government tax levy
- Maintain that debt appropriations are moderate in regards to the annual budget with a goal of no more than 15% of appropriations
- The City shall maintain good communications with bond rating agencies to ensure complete and clear understanding of the credit worthiness of the City; and
- Every financial report (AFS, ADS, Official Statement, etc.) shall follow a policy of full, complete and accurate disclosure of financial conditions and operating results.

Primary responsibility for making debt-financing recommendations rests with the CFO with assistance from staff and/or selected consultants. The responsibilities of staff, inclusive of the CFO, shall be to:

- Consider the need for debt financing and assess progress on the current Capital Program and any other program/improvement deemed necessary
- To review applicable debt ratios in accordance with State law
- Review changes in federal and State legislation that affects the City's ability to issue debt and report such findings to the City Administrator
- Review the provisions of Ordinance related to capital affairs
- Review the opportunities for refinancing existing debt
- Recommend services by a financial advisor, bond counsel, or other entity as appropriate
- In December of each year, at a minimum one week before a Council meeting, provide the Council with recommendations of existing Capital Ordinances that can be cancelled

- Two months before a scheduled Note or Bond Sale, at a minimum one week before the next Council meeting, provide the Council with recommendation of existing Capital Ordinances that can be cancelled

-

In developing financing recommendations, the City staff should consider:

- Effects of proposed actions on the tax rate
- Trends in bond market structures
- Trends in interest rates
- Other factors as deemed appropriate

Debt is intended to be structured to match projected cash flows, moderate the impact on future property tax levies, and maintain a relatively rapid repayment of principal. The City will endeavor to repay as much of the initial principal amount within ten years as practicable. The City will endeavor to maintain a steady annual budget appropriation in efforts reduce future debt by appropriating the highest annual payment of its current debt structure.

The City may use an objective analytical approach to determine whether it desires to issue new General Obligation bonds. Generally, this process will compare ratios of key financial and economic data. The goal will be for the City to maintain or improve its existing credit rating.

The decision on whether or not to issue new General Obligation bonds should be, based, in part, on:

- Cost versus benefit
- The current conditions of the bond market
- The City's ability to issue new General Obligations as determined by the aforementioned benchmarks
- Stabilization of the tax rate/appropriation

FUND BALANCE

Fund Balance, commonly referred to as "surplus" is simply Assets minus Liabilities. The City will make an effort to ensure a regular Fund Balance in reserve (not used in the budget) that is adequate.

The City will follow to the best extent practical, that the GFOA Best Practice recommends, at a minimum, that general-purpose governments, regardless of size, maintain unrestricted budgetary fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures.

The City can forecast the Fund Balance for the following year in early December. Budget cancellations or other mechanisms to ensure a steady "cash surplus" may be utilized and authorized by the governing body.

The City understands the importance of a Fund Balance policy as it relates to ensuring continued municipal operations and the long-term impacts of credit ratings.

CREDIT RATINGS

It is the responsibility of the CFO, City Administrator, selected City financial consultant or a combination of all to maintain relationships with the rating agencies that assign ratings to the City's debt. This effort includes providing periodic updates on the City's financial conditions as requests, answering questions in relations to the City's financial operations and other actions deemed appropriate.

The City will obtain a rating from Moody's Investor Service and Standard & Poor's Rating Agency. The CFO, City Administrator, selected City financial consultant or a combination of all will determine if an additional rating agency is required.

Full disclosure of operations and open lines of communications shall be made to rating agencies used by the City. Whoever the rating agency requests information from, that individual shall be required to provide said information. The City is committed to full and complete financial disclosure and to cooperating fully with rating agencies and investors. The City is committed to meeting secondary disclosure requirements on a timely and comprehensive basis.

At all times, the City shall seek to maintain and, if possible, to improve its current rating(s) so borrowing costs are minimized and access to credit is preserved.

DISCLOSURES

All financial disclosures including annual financial statements, annual debt statements and annual audit reports will be posted to the Electronic Municipal Market Access (EMMA) website.



CAPITAL POLICY

Capital Policy Elements:

Process Elements:

1. Capital planning, budgeting and analysis
 - a. Asbury Park will annually adopt a 6-year plan to ensure that it is planning for its long term needs and that it allocates capital spending across all of its functional (departmental) needs and to ensure that it is generating adequate capacity within its capital budget to accommodate the large non-recurring projects that are certain to arise on a periodic basis.
 - b. All functional areas will collaborate for capital through an organized planning process. The planning process will occur annually coincident with the budget and will result in a rolling 6-year capital plan that is adopted by Council and revised and updated and re-adopted annually.
 - c. Each department should maintain a schedule of assets that will require renewal/replacement. The schedule should sufficiently itemize the assets, their estimated useful life, and their current life and estimated replacement cost for use in long-term capital planning.
 - d. The Administration should maintain a schedule of large non-recurring capital projects for discussion, use and evaluation by Council when the 6-year plan is discussed.
 - e. The Administration shall be responsible for developing and maintaining the capital plan.
 - f. The most-current year of the capital plan shall anticipate funding sources that are consistent with Asbury Park's debt policy and the Current Fund (Operating) Budget.
 - g. The capital plan is a planning tool only; nothing in this policy shall prevent the Council from spending on capital items or adopting Improvement Authorizations that are not in the capital plan. Nothing in this policy shall obviate the requirement that an improvement Authorization be adopted.
 - h. Improvement Authorization requests shall include a full financial analysis, the extent possible, for the project, including:
 - Estimated total capital costs
 - Annual savings to be realized as a result of the investment
 - Any additional operating expenses that will arise as a result of the investment
 - A calculation of 20-year unlevered Internal Rate of Return and Payback
 - Any additional non-financial costs or benefits arising from the project(It is expected that many projects will not have easily quantified financial returns; however, sound financial management practices call for this type of analysis to ensure that funds are being wisely spent)

2. Management and monitoring of Capital Authorizations
 - a. Improvement Authorizations shall be monitored and managed to avoid unintended consequences on debt and debt service (to avoid over spending relative to the capital plan and debt policy by spending on old Capital Authorizations). The monitoring needs to take into account all Improvements Authorizations that have been approved and not cancelled, regardless of year of approval.
 - b. To keep good control over Improvement Authorizations, any project that has not commenced within 2 years of approval of the improvement authorization will be cancelled and, if appropriate, re-submitted for approval.
 - c. Once a capital project has commenced, any remaining balance of the Improvement Authorization will be promptly cancelled at project completion, and in the case of multi-year projects, reviewed annually after project commencement.
 - d. The Improvement Authorization clean-up process shall occur at the end of each year.

Resolution Adopted January 14, 2026



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-16

This Resolution Is To Issue Sewer Bill Credits For Residents That Have Deduct Meters Installed For Irrigation. We Issue A Credit Against These Sewer Bills For Water That Is Used For Irrigation As It Does Not Run Through The Sewer System.



RESOLUTION - 2026-16

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO CREDIT SEWER ACCOUNT FOR DEDUCT METER

WHEREAS, properties in The City of Asbury Park have deduct meters used for irrigation credits and are not connected to a sewer line; and

WHEREAS, it was made certain that New Jersey American Water Company bills for water consumption; and

WHEREAS, it has been determined by the City of Asbury Park Sewer Department that the Tax Collector should issue a sewer credit on accounts with a deduct meter; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to credit each sewer account with a deduct meter reading for 2026.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-17

This Resolution Sets The Rates Of Interest And Penalty That Are Charged To Delinquent Accounts In Accordance With The State Laws. This Can Be Placed On The Consent Agenda As This Resolution Is Routine In Nature.



RESOLUTION - 2026-17

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION FIXING THE RATE OF INTEREST TO BE CHARGED ON
DELINQUENT TAXES, ASSESSMENTS AND SEWER ACCOUNTS**

WHEREAS, N.J.S.A. 54:4-67 permits the Governing Body of each Municipality to fix the rate of interest to be charged for nonpayment of taxes or assessments subject to any abatement or discount for the late payment of taxes provided by law; and

WHEREAS, N.J.S.A. 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00; and

WHEREAS, N.J.S.A. 54:4-67 has been amended to allow for an additional penalty of 6% to be collected against delinquency in excess of \$10,000.00 on properties that fail to pay the delinquency prior to the end of the calendar year; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park, as follows:

1. The Tax Collector is hereby authorized and directed to charge 8% per annum on the first \$1,500.00 of taxes becoming delinquent after due date, and 18% per annum on any amount of taxes in excess of \$1,500.00 becoming delinquent after due date, and if delinquency in excess of \$10,000.00 remains in arrears beyond December 31st, a penalty of 6% of the amount of the delinquency shall be charged.
2. Effective January 1, 2026, no interest shall be charged if payment on any installment is made within ten (10) calendar days following the date upon which the installment became due.
3. Any payments not made in accordance with Paragraph Two of this Resolution shall be charged the interest from the due date.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided by the City Clerk to the Tax Collector, City Attorney, Chief Financial Officer and the City Auditor for the City of Asbury Park.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-18

This resolution sets the fees charged by the Tax Collection Department for various documents the department produces. This can be placed on the consent agenda as this resolution is routine in nature.



RESOLUTION - 2026-18

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION SETTING FEES FOR TAX COLLECTION DEPARTMENT FOR 2026

WHEREAS, Title 54 of the New Jersey Revised Statutes authorizes municipalities to charge certain fees for various services provided by the Tax Collector; and

WHEREAS, the City of Asbury Park currently charges fees for other City services; and

WHEREAS, the City Council believes it is in the best interest of the City to review and update said fees on a regular basis.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, the City of Asbury Park will charge fees for the below services.

Redemption of certificate.

In accordance with N.J.S.A. 54:5-54, the Tax Collector shall provide to any party entitled to redeem a certificate pursuant to this section (N.J.S.A. 54:5-54) two calculations of the amount required for redemption within a calendar year at no cost. For each subsequent calculation requested from the Tax Collector, there shall be a \$50 fee. A request for a redemption calculation shall be made in writing to the Tax Collector.

Redemption of tax lien.

In accordance with N.J.S.A. 54:5-97.1, the Tax Collector may charge a lienholder of a tax lien \$50 for the calculation of the amount due to redeem the tax lien as required pursuant to N.J.S.A. 54:5-97.1. Any request for a redemption calculation shall specify the dates to be used for calculation, which shall be the date of the notice. Neither the Tax Collection nor the municipality shall be liable for an incorrect calculation. The fee paid to the municipality shall not become part of the lien and shall not be passed on to any party entitled to redeem pursuant to N.J.S.A. 54:5-54.

Service charge for insufficient funds.

In accordance with N.J.S.A. 40:5-18, the service charge for a payment returned for insufficient funds shall be \$20 per payment. Any service charge authorized by this section shall be collected

in the same manner prescribed by law for the collection of the account for which the payment was tendered. In addition, the governing body may require future payments to be tendered in cash or by certified or cashier's check.

Duplicate tax bill.

In accordance with N.J.S.A. 54:4-64(d), the Tax Collector is hereby authorized to charge the following fees for the preparation of duplicate tax bills:

- A. \$5 for the first duplicate copy.
- B. \$25 for each subsequent duplicate copy requested in the same fiscal year.

Tax search certificate.

In accordance with N.J.S.A. 54:5-14, the Tax Collector is hereby authorized to charge a fee of \$10 for each official municipal tax search certificate issued. Pursuant to N.J.S.A. 54:5-15, the Tax Collector is further authorized to charge a fee of \$2 per calendar year for the continuation of an official municipal tax search.

Duplicate tax sale certificate.

In accordance with N.J.S.A. 54:5-52.1, the Tax Collector is hereby authorized to charge a fee of \$100 for the preparation of a duplicate tax sale certificate. This fee shall be collected upon the receipt of a written request for a duplicate certificate from the legal lienholder or their representative and must be approved by the Mayor and Council, by resolution, before a duplicate certificate can be created.

Certificate of redemption.

In accordance with N.J.S.A. 54:5-97.1, the Tax Collector is hereby authorized to charge a fee of \$50 to prepare and execute a certificate of redemption of tax sale. This fee shall be collected upon the receipt of a written request from the property owner or their authorized agent.

Mailing of tax sale notices in lieu of advertising.

The Tax Collector is hereby authorized to send, by regular mail, two notices in lieu of any two tax sale publications to the property owner of record and to any person or entity entitled to notice pursuant to N.J.S.A. 54:5-104.48 for a fee of \$25 per notice. The total cost to be charged and collected shall not exceed \$50 per property tax sale.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-19

Approving and Adopting a Form Required to be used for Filing a Tort Claim



RESOLUTION - 2026-19

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING AND ADOPTING A FORM REQUIRED TO BE UTILIZED FOR THE FILING OF TORT CLAIMS AGAINST THE CITY OF ASBURY PARK IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY TORT CLAIMS ACT

WHEREAS, the New Jersey Tort Claims Act, N.J.S.A. 59:8-6 provides that a public entity may adopt a form to be completed by claimants seeking to file a Notice of Tort Claim against the public entity; and

WHEREAS, the City of Asbury Park (the “City”) is a public entity covered by the provisions of the New Jersey Claims Act; and

WHEREAS, the City deems it advisable, necessary and in the public interest to adopt a Notice of Tort Claim form in the form attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the attached Notice of Claim form be and is hereby adopted as the official Notice of Tort Claim form for the City; and
2. That all persons making claims against the City, pursuant to the New Jersey Tort Claims Act, N.J.S.A. 59:8-1, et seq. be required to complete the form herein adopted as a condition with the notice requirements of the New Jersey Tort Claims Act.
3. That a certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager;
 - b. Eric J. Nemeth, Esq., NJIIF;
 - d. Ezio I. Altamura, AAI, CIC, CWCP, NJWCP;
 - e. Justin Wilkinson, Account Manager, PMA; and
 - f. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-20

Yvonne Adams Appointment of Recycling Coordinator for the Year 2026



RESOLUTION - 2026-20

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING A RECYCLING COORDINATOR FOR THE YEAR 2026

NOW, THEREFORE, BE IT RESOLVED That The Mayor And City Council Of The City Of Asbury Park Hereby Appoint Yvonne Adams As The Recycling Coordinator For 2026, And Until The Date Of The 2027 Council Reorganization Meeting.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-22

Appointment of Records Custodian for the City of Asbury Park Police Department: Tracey Bernes



RESOLUTION - 2026-22

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION DESIGNATING THE APPOINTMENT OF A RECORDS CUSTODIAN
IN THE CITY OF ASBURY PARK POLICE DEPARTMENT FOR THE PURPOSES OF
OPEN PUBLIC RECORDS AND LITIGATION MATTERS**

WHEREAS, The City Of Asbury Park Recognizes That Requests For Records Pursuant To Subpoenas And The Open Public Records Act (“OPRA”) Must Be Acted Upon Within Established Time Periods; And

WHEREAS, The City Also Recognizes That N.J.S.A. §47:1A Et Seq. Places The Responsibility Of OPRA Responses On The Municipal Clerk; And

WHEREAS, The City Of Asbury Park Is Aware That The City Receives Numerous Requests For Records Pursuant To Subpoena And OPRA, Especially Through The Police Department; And

WHEREAS, In An Effort To Expediently And Accurately Respond To Said Subpoenas And OPRA Requests, And In Accordance With The Applicable Rules And Statutes Governing Same, The City Shall Designate Tracey Bermes, As Police Records Custodian Of The City Of Asbury Park Police Department As The Designee For Complying With Subpoenas To The Police Department And Responding To OPRA Requests; And

WHEREAS, The Police Records Custodian Of The City Of Asbury Park Police Department Shall Be Deputized By The Municipal Clerk To Be Solely Responsible For Subpoenas And OPRA Requests Issued To The City Of Asbury Park Police Department; And

WHEREAS, The City Manager Has Determined That The Designation Of A Police Records Custodian Is In The Best Interests Of The City.

NOW, THEREFORE, BE IT RESOLVED By The City Manager Of The City Of Asbury Park, In The County Of Monmouth, And State Of New Jersey, As Follows:

1. Tracey Bermes, Shall Be Designated As The Public Records Custodian Of The City Of Asbury Park Police Department.
2. The Public Records Custodian Of The City Of Asbury Park Police Department Shall Be

Responsible For Complying With Subpoenas For Records And OPRA Requests And/Or
Appearances Served Upon The City Of Asbury Park Police Department.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New
Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION
NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day
of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-23

Resolution authorizing the extension of a contract with Geese Chasers LLC for Geese Management at Wesley Lake for 2026 with all the same terms, conditions and provisions of the 2025 contract to remain the same. The annual rate is \$18,200 with an additional charge of \$99 per nest for egg addling utilizing O&E funds. These costs will be split 50/50 between Asbury Park and Neptune.



RESOLUTION - 2026-23

**City of Asbury Park
County of Monmouth
State of New Jersey**

WHEREAS, in 2024, the City of Asbury Park solicited quotes for 2025 Geese Management at Wesley Lake and Geese Chasers LLC was awarded the contract via Resolution 2024-537 covering a one-year period from January 2025 and ending December 2025; and

WHEREAS, the City of Asbury Park and the Township of Neptune have entered into a Shared Services Agreement pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. to serve the best interests of residents in both municipalities by sharing in the cost of these services to improve Wesley Lake and the surrounding area; and,

WHEREAS, N.J.S.A. 40A:11-15 - Duration of certain contracts, allows all contracts for the provision or performance of goods and services to be awarded for a period not to exceed twenty-four months; and

WHEREAS, it is in the City's best interest to extend the current contract with Geese Chasers LLC from January 2026 through December 2026; and

WHEREAS, Geese Chasers LLC has expressed an interest in extending the contract for the time period of January 2026 through December 2026 at an annual rate of \$18,200.00, to be shared equally by the two municipalities, (\$9,100), plus any egg addling needed at a cost of \$99 per nest, to be shared equally by the two municipalities (\$49.50); and

WHEREAS, the City Clerk and Mayor are hereby authorized to sign any paperwork associated with a contract extension; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Asbury Park, in the County of Monmouth and the State of New Jersey, approves the extension for Geese Management at Wesley Lake with Geese Chasers LLC, effective January 1, 2026, through December 31, 2026.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day

of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Tracy Lizardi

From: Deborah Young <deborah@geesechasers.com>
Sent: Monday, December 29, 2025 12:14 PM
To: Tracy Lizardi
Subject: [EXTERNAL] Re: City of Asbury Park

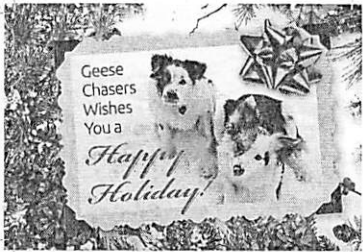
Follow Up Flag: Follow up
Flag Status: Flagged

oops somehow this got buried

Yes, OK.

we will continue services while we wait for new PO?

Deborah Nelson Young
856-912-2764



On Thu, Dec 18, 2025 at 10:26 AM Tracy Lizardi <Tracy.Lizardi@asburypark.gov> wrote:

Good morning Deborah,

As per the "Request for Quotes for the Clearing & Maintaining of a Geese-Free Environment at Sunset Park and Wesley Lake in Asbury Park New Jersey" issued last year:

PERIOD OF CONTRACT:

The contract period shall be from 1 January 2025 through 31 December 2025. Should the vendor dispose of the business during the contract period, all obligations shall pass to the new owner,

who shall be required to submit a proposal in accordance with the requirements of the contract.

This contract shall not bind, nor purport to bind, the City of Asbury Park for any contractual commitment in excess of the original contract period. The City shall have the right, at its

sole option, to extend the contract for one (1) additional one (1) year period (2026). In the event the City exercises such right, all terms, conditions, and provisions of the contract shall

remain the same and apply during the renewal period.

Please be advised, the City of Asbury Park would like to extend the 2025 contract with Geese Chasers for 2026 with all terms, conditions and provision of the 2025 contract remaining the same and applied in 2026. Please review and reply to this email if you accept and agree.

Thank you and Happy Holidays!

Tracy

Tracy Lizardi

Director of Purchasing

City of Asbury Park

1 Municipal Plaza

Asbury Park, NJ 07712

Office: 732-502-5710

Email: tracy.lizardi@asburypark.gov



 [Visit Our Website](#)

 [Sign Up for City Alerts](#)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-24

Resolution authorizing the extension of a contract with Geese Chasers LLC for Geese Management at Sunset Park for 2026 with all the same terms, conditions and provisions of the 2025 contract to remain the same. The annual rate is \$18,200 with an additional charge of \$99 per nest for egg addling utilizing O&E funds.



RESOLUTION - 2026-24

**City of Asbury Park
County of Monmouth
State of New Jersey**

WHEREAS, in 2024 the City of Asbury Park solicited quotes for 2025 geese management at Sunset Park and Geese Chasers LLC was awarded the contract via Resolution 2024-536 covering a one-year period from January 2025 and ending December 2025; and

WHEREAS, N.J.S.A. 40A:11-15 - Duration of certain contracts, allows all contracts for the provision or performance of goods and services to be awarded for a period not to exceed twenty-four months; and

WHEREAS, it is in the City's best interest to extend the current contract with Geese Chasers LLC from January 2026 through December 2026; and

WHEREAS, Geese Chasers LLC has expressed an interest in extending the contract for the time period of January 2026 through December 2026 at an annual rate of \$18,200.00 with an additional charge of \$99 per nest for egg addling; and

WHEREAS, the City Clerk and Mayor are hereby authorized to sign any paperwork associated with a contract extension; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Asbury Park, in the County of Monmouth and the State of New Jersey, approves the extension for Geese Management at Sunset Park with Geese Chasers LLC, effective January 1, 2026, through December 31, 2026.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Tracy Lizardi

From: Deborah Young <deborah@geesechasers.com>
Sent: Monday, December 29, 2025 12:14 PM
To: Tracy Lizardi
Subject: [EXTERNAL] Re: City of Asbury Park

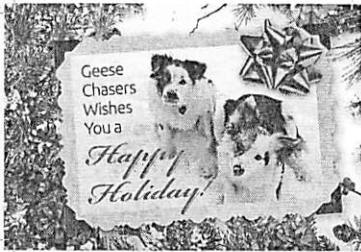
Follow Up Flag: Follow up
Flag Status: Flagged

oops somehow this got buried

Yes, OK.

we will continue services while we wait for new PO?

Deborah Nelson Young
856-912-2764



On Thu, Dec 18, 2025 at 10:26 AM Tracy Lizardi <Tracy.Lizardi@asburypark.gov> wrote:

Good morning Deborah,

As per the "Request for Quotes for the Clearing & Maintaining of a Geese-Free Environment at Sunset Park and Wesley Lake in Asbury Park New Jersey" issued last year:

PERIOD OF CONTRACT:

The contract period shall be from 1 January 2025 through 31 December 2025. Should the vendor dispose of the business during the contract period, all obligations shall pass to the new owner,

who shall be required to submit a proposal in accordance with the requirements of the contract.

This contract shall not bind, nor purport to bind, the City of Asbury Park for any contractual commitment in excess of the original contract period. The City shall have the right, at its

sole option, to extend the contract for one (1) additional one (1) year period (2026). In the event the City exercises such right, all terms, conditions, and provisions of the contract shall

remain the same and apply during the renewal period.

Please be advised, the City of Asbury Park would like to extend the 2025 contract with Geese Chasers for 2026 with all terms, conditions and provision of the 2025 contract remaining the same and applied in 2026. Please review and reply to this email if you accept and agree.

Thank you and Happy Holidays!

Tracy

Tracy Lizardi

Director of Purchasing

City of Asbury Park

1 Municipal Plaza

Asbury Park, NJ 07712

Office: 732-502-5710

Email: tracy.lizardi@asburypark.gov



 [Visit Our Website](#)

 [Sign Up for City Alerts](#)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-25

Resolution authorizing an award to Monmouth County SPCA for Animal Control Services for 1/1/26 through 12/31/27. Only one proposal was received on 12/16/25 from MC SPCA at an annual rate of \$62,040.00 (\$5,170 per month). This is an increase of \$5,640.00 (\$470 per month) from 2024 and 2025.



RESOLUTION - 2026-25

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AWARD TO MONMOUTH COUNTY SPCA FOR ANIMAL CONTROL SERVICES

WHEREAS, the City of Asbury Park duly advertised on Thursday, December 4, 2025 for the Receipt for Proposals (RFP) for Animal Control Services; and

WHEREAS, on December 16, 2025 the Purchasing Agent accepted a sole proposal to provide the City of Asbury Park Animal Control Services for January 1, 2026 through December 31, 2027; and

WHEREAS, Monmouth County SPCA was the sole respondent and their RFP response has been deemed complete by the Purchasing Agent; and

WHEREAS, Monmouth County SPCA, is recommended to be awarded the base bid in the amount of \$62,040.00 and the additional fees as outlined in the RFP and responses provided; and

WHEREAS, a copy of the SPCA's response shall be attached to this Resolution; and

WHEREAS, the Chief Financial Officer has certified that funds are available in Account Number 6-01-25-240-000-205 upon the adoption of the official budget; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park, County of Monmouth, State of New Jersey, awards the contract for Animal Control Services to Monmouth County SPCA at a base bid of \$62,040.00 and the additional prices as quoted in the attached proposal.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Police Director, Health Officer, City Clerk, City Manager and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

PROPOSAL FORM

**CITY OF ASBURY PARK, NEW JERSEY
ANIMAL CONTROL SERVICES**

January 1, 2026 through December 31, 2027

LUMP SUM

Please include a lump sum for the following years:

2026: \$ 62,040.00

2027: \$ 62,040.00

PROOF OF OWNERSHIP & RETRIEVING OF AN IMPOUNDED ANIMAL DURING BUSINESS HOURS

Upon proof of ownership, please provide the cost of an owner to redeem their animal:

2026: \$ 142.00 } FOR INTAKE VACCINATIONS
2027: \$ 142.00 }

BOARDING

Please include a daily boarding fee after the seven (7) day period has passed:

2026: \$ -0-

2027: \$ -0-

BOARDING

Please include a daily boarding fee after ownership has been determined but animal has not been released to owner:

2026: \$ 20.00 } PER DAY AFTER 7 DAY PERIOD
2027: \$ 20.00 }

50.00

50.00

3. FEB. 00A VLEIS 3. 00A. DEKID

--0--

--0--

00.54!

00.54!

3. FOR. IMUKE ANCOUATIONZ

00.0P0,50

00.0P0,50

BOARDING MUNICIPAL RATE

Please include a daily boarding rate in the event of Court Order, at the request of the City:

2026: \$ -0-

2027: \$ -0-

} INCLUDED IN BASE CONTRACT PRICE

MISCELLANEOUS REMOVAL

Please include an hourly rate for the following years:

Standard business hours:

2026: \$ 90.00 PER HOUR

2027: \$ 90.00 PER HOUR

NOTE: THERE IS NO CHARGE TO THE PUBLIC IF THE REMOVAL OF THE ANIMAL IS DETERMINED TO BE AN EMERGENCY BY THE POLICE

Nonstandard business hours:

2026: \$ 118.00 PER HOUR

2027: \$ 118.00 PER HOUR

TRAP RENTAL

Please provide a price for trap rental. If you have varying rates, please add additional space.

Deposit/daily rate:

2026: \$ N/A

2027: \$ N/A

} THE MONMOUTH COUNTY SPCA DOES NOT OFFER THIS SERVICE

30199 TDAIUCO 5248' IN 09GUSOINT. S --0-
-0-

500H 539' 00.0P

500H 539' 00.0P

WADAIKO 01A 21 535HT : 5101A

5HT 41: 010809' 5HT 07'

1 JANUVA 5HT 40 1AUCN85T'

VA 5HT 07' 051010851750T 21

50100F 5HT 15T 10433535NE

500H 539' 00.811

500H 539' 00.811

ADQ2 YTIWOD KROUNUOM 5HT. S A/M
3015752 2HT 05440 TOM 2300T C A/M

MONMOUTH COUNTY MCSPCA

**SOCIETY FOR PREVENTION OF CRUELTY TO ANIMALS
LAW ENFORCEMENT DIVISION
260 WALL STREET, EATONTOWN, NEW JERSEY 07724
732-542-0040
FAX: 732-542-4552**

THIS AGREEMENT, made this _____ day of _____ by _____ and _____ between the **MONMOUTH COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS**, a non-profit 501(c) 3 organization having principal offices at 260 Wall Street, Eatontown, New Jersey, hereinafter referred to as the "MCSPCA " and _____ the City of Asbury Park _____, a municipal corporation of the State of New Jersey, having principal offices at 1 Municipal Plaza, Asbury Park, New Jersey 07712, hereinafter, referred to as the "Municipality".

WHEREAS, the Municipality wishes to retain the services of the MCSPCA for animal control for a period beginning the 1st day of January, 2026 and ending on the 31st day of December, 2027.

NOW THEREFORE, in consideration of the mutual agreements set forth below, it is agreed that:

1. The MCSPCA shall make their services as independent contractor, as an animal service provider, as hereinafter described, available to the Municipality on a daily basis, during standard business hours, as needed, five (5) days a week. Weekends, Holidays and Night emergency services (after standard day time business hours), will also be provided when necessary on the terms stated. Services are defined as the rescue, custody and care of

injured animals, trapped animals, sick animals, animals whose lives are endangered or animals present a danger to humans, including those who have bitten a person.

For the purpose of this Agreement, marine mammals, feral cats and dead deer are specifically excluded, neither shall the MCSPCA trap, rescue, or relocate or care for geese unless same is in need of veterinary care.

Upon the Municipality's request, or in the case for the need of animal humane and/or Services as defines herein, feral cat colonies will remain the responsibility of the person "caretaker" caring for the cats. If there is a sick, rabid, or injured cat, the MCSPCA will provide services and assistance, and shall be entitled to be reimbursed for all the costs and expenses to said feral cat colony. If the colony is abandoned by the caretaker and the MCSPCA is called to remove any and/or care for the colony, the costs and expenses incurred by the MCSPCA will be in addition to the cost for Services and will be the responsibility of the Municipality. If the Municipality enters into a Memorandum of Understanding (MOU) with the MCSPCA for the purpose of TNR, then all terms of the MOU shall be set forth as agreed upon by the MCSPCA and the Municipality and shall supersede certain terms in the contract.

Any animal that is impounded under the authority of the municipal police department, county prosecutor, county sheriff or any other law enforcement agency for the purpose of animal cruelty shall be held by the MCSPCA under the authority of NJ Title 4. The cost of care and sheltering of the animal(s) shall be covered by the MCSPCA within the confines of the law. The MCSPCA veterinarians shall have complete authority to render medical treatment at their discretion for the well-being and humane treatment of any such animal(s). The MCSPCA, at their discretion, shall reserve the right to fundraise as a 501c(3) to off set the cost of care and medical treatment of any such animal(s) and shall have the sole discretion on the disbursement of any funds raised.

2. The Municipality will pay the MCSPCA the sum of \$62,040.00 (per year) said sum to be prorated on a monthly basis of \$5,170.00. Payment for all services, including additional costs and expenses as stated herein, and unless express terms to the contrary are agreed, are due thirty (30) days after presentment of invoice and/or Municipality voucher executed by appropriate party, time is of the essence.
3. It is expressly understood, except as otherwise stated, the services include all the costs and expenses incurred by the MCSPCA or its animal control officer in the maintenance of custodial facilities and vehicle to be used by the animal control officer.
4. Upon a request from the Municipality, the MCSPCA shall respond to an emergency as defined herein. Emergency veterinary treatment will be provided to an ill or injured animal as required by the State Law regulation. The MCSPCA reserves the right in its sole discretion to determine that if the animal requires transportation to an emergency clinic on nights, weekends, or holidays, when our own veterinarians are not available.

If there is no known owner, the cost of in house services shall be covered by the MCSPCA any expense incurred by the MCSPCA for outside veterinary services will be the responsibility of the Municipality. If the owner is known, the cost and expenses will be bore by the owner.
5. The MCSPCA shall, at the request of an owner of an unwanted animal, render assistance in delivery of said animal to an appropriate humane shelter, including a shelter maintained by the SPCA. The MCSPCA will be paid for the cost and expenses of such assistance, which shall be the responsibility of the owner.
6. The MCSPCA shall use reasonable efforts to impound any stray, abandoned or unlicensed dog or cat, running at large on public property within the municipality. When such impoundment occurs, the dog or cat shall be put up for adoption or humanly disposed of, at the sole and exclusive discretion of the SPCA, after seven (7) day statutory hold period. It is expressly understood, once

the MCSPCA accepts any animal and takes it into custody; it shall become the property of the MCSPCA for the disposition a stated above. The MCSPCA Animal Control Officer (ACO) or MCSPCA Humane Law Enforcement Officer shall issue summons for Municipal Ordinances and NJ Title 4 pertaining to all animal laws that apply under the scope of the ACO's employment. (ie: Dog/Cat licensing, animals running at large, dangerous dog)

7. Upon proof of ownership, any person may redeem his/her animal from the MCSPCA upon payment to the MCSPCA and shall be responsible to pay for any vaccinations and/or necessary medical treatment that the medical team deemed necessary. Once
the ownership is established, and the animal is no longer a stray, regular boarding rates at \$20.00 per day shall be paid to the MCSPCA by the owner prior to the release of the animal. No release or redemption shall be honored unless the owner provides proof of ownership and produces a current municipal dog/cat license if applicable. If an animal is unclaimed after seven (7) days, the MCSPCA shall by law take ownership of the animal and offer the animal for adoption, humanly disposed or any other disposition that the MCSPCA deems humanely appropriate.
8. Any stray dog, cat or any other animal taken into the custody of the MCSPCA and charged with biting a human being, shall be quarantined for the required period of ten (10) days. The cost and expenses incurred during this period shall be the responsibility of the owner. If no known owner, the costs shall be absorbed by the SPCA.
9. Transportation of the head of the animal suspected of rabies to the State department shall be provided by the MCSPCA under the condition that the said animal expired on the premises before the ten (10) day quarantine period referred to above. The fee for removal of the head and deliver

for rabies examination will be paid by the owner of the animal or absorbed by the MCSPCA if the owner is unknown.

10. The animal control officer shall be an employee of the SPCA. The MCSPCA shall indemnify and hold the Municipality harmless from and against any damage caused by the animal control officer, expressly excluded damage caused by the animal.
11. Removal of an animal, including wildlife, inside a home, apartment building, garage, roof, etc., "residence", is not covered under this agreement. The MCSPCA reserves the right to answer/respond to those calls; however, the owner of the premises will be charged \$90.00 per hour during standard business hours and \$118.00 after standard hours. If the nature of the call is deemed by a police officer to pose a public safety risk, the MCSPCA shall respond and handle the call at no cost to the homeowner.
12. The MCSPCA shall not be responsible for handling deer or any wildlife carcasses; however the MCSPCA shall retrieve infirmed/ injured deer or wildlife at the SPCA's discretion.
13. The Municipality will be charged at an additional charge, a boarding fee of \$20.00 per day, payable monthly, for any animal which, upon request of the Municipality as part of a court process or upon order from a court shall impound an animal. The Municipality agrees to expressively seek reimbursement from the costs uncured by the MCSPCA as any judgement from the owner, in the absence as such; the costs shall be the responsibility of the Municipality.
14. The signatory of this document represents that it/he/she possess the requisite authority to bind the public entity further represents the execution of the Agreement is authorized by Municipality.
15. Except for non-payment, this Agreement contract may be determined during the Term by either party upon sixty (60) days written notice by Certified Mail, Return Receipt Requested, to the other party, in its sole discretion the terminating party may provide an opportunity to cure.

16. It is expressly agreed that the MCSPCA is not obligated to incur any cost, expense or legal fees as a consequence of the failure of the Municipality to timely and fully remit all payment due hereunder; such costs, expenses, legal fees shall be the sole responsibility of the Municipality.
17. The Parties hereto shall indemnify and hold the other harmless from and against any claim, award, cost, expense by any third party, not affiliated in any way employed by either party for any damage or injury caused by the act or omission of the indemnifying party or its agents.

THIS AGREEMENT is a sole expression of the understanding between the parties and may only be modified by a written amendment signed by both parties.

MONMOUTH COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS

BY:  _____

Ross Licitra
Executive Director

***MUNICIPALITY*City of Asbury Park**

BY: _____

ATTEST



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-26

authorizing an award to Traffic Lines, Inc. for Traffic Striping



RESOLUTION - 2026-26

**City of Asbury Park
County of Monmouth
State of New Jersey**

WHEREAS, the City of Asbury Park duly advertised on Thursday, December 4, 2025, for the receipt of bids for Traffic Striping; and

WHEREAS, two (2) bids were received on Tuesday, December 16, 2025, and reviewed by the Director of Purchasing; and

WHEREAS, the City reserves the right to award the contract to the lowest responsible bidder which best serves the City's operating needs and;

WHEREAS, it is the desire of the governing bid to award a contract for Traffic Striping to Traffic Lines, Inc. for a period of January 1, 2026, through December 31, 2027; and

WHEREAS, there are sufficient funds in the Transportation Utility Operating Budget to cover the cost of this contract for 2026 and funds will be provided for in the future budget as needed.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey, that it hereby awards a contract to Traffic Lines, Inc. for Traffic Striping.

NOW, THEREFORE BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the City Manager, Director of Transportation and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

TRAFFIC STRIPING BID
DECEMBER 16, 2025 11:00 AM

VENDOR NAME	Traffic Lines, Inc.		G-Force Parking Lot Striping of North Jersey
ADDRESS	5100 Asbury Road Farmingdale, NJ 07727		3 Scott Drive Monroe, NJ 08831
CONTACT	Mark Sergeant		Anthony Guida
TELEPHONE NUMBER	(732) 919-3100		(732) 425 - 1881
EMAIL ADDRESS	traffclines@gmail.com		anthony@gogforce.com
Handicap staff with symbol as per ADA, paint (each)	\$	60.00	\$ 70.00
Shared Lane Marking (Sharrow), paint (each)	\$	60.00	\$ 79.00
Shared Lane Marking (Sharrow), thermoplastic (each)	\$	395.00	\$ 529.00
Bike Lane Symbol, paint (each)	\$	60.00	\$ 74.00
Bike Lane Symbol, thermoplastic (each)	\$	395.00	\$ 530.00
Lane-Use directional arrows, paint (each)	\$	60.00	\$ 160.00
Four inch solid blue crosshatching, thermoplastic (linear foot)	\$	1.55	\$ 16.00
Four inch white traffic stripping, thermoplastic (linear foot)	\$	0.85	\$ 15.50
Four inch yellow traffic stripping, thermoplastic (linear foot)	\$	0.85	\$ 16.00
Six inch traffic stripping, thermoplastic (linear foot)	\$	1.25	\$ 18.00
Twelve inch white traffic stripe, thermoplastic (linear foot)	\$	2.50	\$ 20.00
Twenty-four inch white traffic stripes, thermoplastic (linear foot)	\$	4.90	\$ 26.00
Streetbond SB 150 green, Bicycle Lane (square foot)	\$	6.00	\$ 50.00
Waterborne latex traffic paint green, Bicycle Lane (square foot)	\$	3.00	\$ 30.00
Methyl Methacrylate green, Bicycle Lane (square foot)	\$	9.25	\$ 200.00
Numeric characters, paint (each):			
Four inch white or yellow	\$	1.00	\$ 15.00
Six inch white or yellow	\$	1.00	\$ 16.00
Eight inch white or yellow	\$	1.00	\$ 18.00
Ten inch white or yellow	\$	1.25	\$ 19.00
Twelve inch white or yellow	\$	1.50	\$ 20.30
Elongated Regulatory/Warning Numeric Characters	\$	2.00	\$ 95.00
Letter characters, paint (each):			
Four inch white or yellow	\$	1.00	\$ 35.00
Six inch white or yellow	\$	1.00	\$ 40.00
Eight inch white or yellow	\$	1.00	\$ 45.00
Ten inch white or yellow	\$	1.25	\$ 50.00
Twelve inch white or yellow	\$	1.50	\$ 55.00
Elongated Regulatory/Warning Numeric Characters	\$	2.00	\$ 90.00
Letter characters, thermoplastic (each):			
Four inch white or yellow	\$	10.00	\$ 90.00
Six inch white or yellow	\$	10.00	\$ 100.00
Eight inch white or yellow	\$	15.00	\$ 110.00
Ten inch white or yellow	\$	20.00	\$ 115.00
Twelve inch white or yellow	\$	20.00	\$ 120.00
Elongated Regulatory/Warning Numeric Characters	\$	25.00	\$ 300.00
Removal of conflicting marks (linear foot)	\$	1.25	\$ 7.00
Installation of Signage (Poles & Signage provided by the City) each	\$	50.00	\$ 900.00
TOTAL EACH LINE ITEM	\$	1,226.90	\$ 4,073.80



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-27

Authorizing An Award To Univar Solutions USA, LLC To Supply Liquid Sodium Hypochlorite To The Waste Water Treatment Plant



RESOLUTION - 2026-27

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AN AWARD TO UNIVAR SOLUTIONS USA, LLC TO SUPPLY LIQUID SODIUM HYPOCHLORITE TO THE WASTE WATER TREATMENT PLANT

WHEREAS, the City of Asbury Park duly advertised on Thursday, December 4, 2025, for the receipt of bids for Supplying Liquid Sodium Hypochlorite to the Waste Water Treatment Plant; and

WHEREAS, six (6) bids were received on Tuesday, December 16, 2025, and reviewed by the Director of Purchasing; and

WHEREAS, the City reserves the right to award the contract to the lowest responsible bidder which best serves the City's operating needs and;

WHEREAS, it is the desire of the governing body to award a contract for supplying liquid sodium hypochlorite to the Waste Water Treatment Plant for a period of two years to Univar Solutions USA LLC with year one at seventy-three thousand five hundred dollars and zero cents (\$73,500.00) and year two at seventy-five thousand six hundred dollars and zero cents (\$75,600.00); and

WHEREAS, there are sufficient funds in the Sewer Operating Budget to cover the cost of this contract for 2026 and funds will be provided for in the future budget as needed.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey, that it hereby awards a contract to Univar Solutions USA LLC to supply liquid sodium hypochlorite to the Waste Water Treatment Plant for a period of two years.

NOW, THEREFORE BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the Director of Public Works, Chief Sewerage Plant Operator, City Manager, CFO and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

FORM OF BID PROPOSAL

SUPPLYING LIQUID SODIUM HYPOCHLORITE

TO THE WASTE WATER TREATMENT PLANT

SUBMITTED BY:

Univar Solutions USA LLC

(Bidder's Name)

68 Shelbourne Road Richboro PA 18954

(Address)

215-337-5403

267-397-4074 cell

(Phone Number)

no fax please use email

(Fax Number)

victoria.meakim@univarsolutions.com

(Email Address)

TO THE:

CITY OF ASBURY PARK

(Owner's Name)

ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

(City, County & State)

12-16-2025

(Date Submitted)

BID PROPOSAL
**SUPPLYING LIQUID SODIUM HYPOCHLORITE
 TO THE WASTE WATER TREATMENT PLANT**

<u>Item</u>	<u>Description</u>	<u>Estimated Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
YEAR 1	SUPPLY AND DELIVERY OF 15% SOLUTION, LIQUID SODIUM HYPOCHLORITE	42,000	GALLONS	\$1.75/Gal	\$73,500.00
	WRITE UNIT PRICE BID:	<u>One dollar and seventy five cents per gallon</u>			

YEAR 2	SUPPLY AND DELIVERY OF 15% SOLUTION, LIQUID SODIUM HYPOCHLORITE	42,000	GALLONS	\$1.80/Gal	\$75,600.00
	WRITE UNIT PRICE BID:	<u>One dollar and eighty cents per gallon</u>			

The City reserves the right to award YEAR 1 to the lowest responsible bidder for that item specifically and YEAR 2 to the lowest responsible bidder for that item specifically; whichever best serves the City's operating needs. The possibility exists for two separate contracts to be awarded separately from each other dependent upon the outcome of the bids submitted. The City shall also reserve the right to award any or no contracts dependent upon the outcome of the bids submitted.

YEAR One (1) shall commence January 1, 2026 through December 31, 2026.
 YEAR Two (2) shall commence January 1, 2027 through December 31, 2027.

Bidders must show Unit and Total Prices in ink or typewritten, both in words and in figures. Bidders must submit a unit price for and be able to furnish and deliver all line items listed. Bids with either year option left blank will not be accepted.

City of Asbury Park
 SUPPLYING LIQUID SODIUM HYPOCHLORITE TO THE WASTE WATER TREATMENT PLANT
 Tuesday, December 16, 2025
 10:00 AM

	BIDDER NAME					
	JCI Jones Chemical Inc 103 River Street Warwick, NY 10990 warwick@jcichem.com (845) 986-1715	Miracle Chemical Company 1151 B Highway 33 Farmingdale, NJ 07727 sales@miraclechemical.com (732) 938 -9110	Univar Solutions USA LLC 200 Dean Sievers Place Morrisville, PA 19067 victoria.meakim@univarsolutions.com (215) 337-5403	Kuehne Chemical Company Inc 86 North Hackensack Avenue Kearny, NJ 07032 bids@kuehnecompany.com (973) 589 - 0700	Pencco, Inc. P.O. Box 600 San Felipe, TX 77473 jguajardo@pencco.com (979) 885 - 0005	PVS Minibulk 10900 Harper Avenue Detroit, MI 48213 bids@pvschemicals.com (313) 921 - 1200
YEAR 1 Supply and Delivery of 15% Solution, Unit Price Bid Estimated Quantity - 42,000 Gallons	1.88	2.220	1.75	Unable to submit a proposal	Unable to submit a proposal	2.200
YEAR 2 Supply and Delivery of 15% Solution, Unit Price Bid Estimated Quantity - 42,000 Gallons	1.98	2.287	1.80	Unable to submit a proposal	Unable to submit a proposal	2.29
NOTES:			All documents appear to be in order			

RECOMMENDATION: Award contract to Univar Solutions USA



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-28

Discharge Of Mortgage For Jerome & Creola Hill For Property Located At 158 Ridge Avenue,
Asbury Park



RESOLUTION - 2026-28

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR JEROME & CREOLA HILL FOR PROPERTY LOCATED AT 158 RIDGE AVENUE, ASBURY PARK

WHEREAS, The City Of Asbury Park, Through Its Regional Contribution Agreement (RCA) Program, Executed A Mortgage To Jerome & Creola Hill In The Amount Of \$25,830 For Repairs To 158 Ridge Avenue, Asbury Park, Block 1003 Lot 19, Which Was Recorded At The Office Of Monmouth County Clerk, Book OR-9276, Page 5301; And

WHEREAS, The City Agreed To Grant The Borrower An Interest Free Deferred Payment Loan In The Amount Of \$25,830 On September 19, 2017 For A Period Of Ten Years; And

WHEREAS, Jerome & Creola Hill Have Reimbursed The City For The Full Loan Amount Of \$25,830; And

WHEREAS, Jerome & Creola Hill Has Satisfied The Requirements Of Said Loan And Is Requesting A Discharge Of Mortgage For 158 Ridge Avenue; And

NOW THEREFORE BE IT RESOLVED By The City Council Of Asbury Park That The Mayor And City Clerk Be And Hereby Are Authorized To Execute A Discharge Of The Mortgage By The City With Respect To 158 Ridge Avenue, Asbury Park.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Discharge of Mortgage


A certain Mortgage dated September 19, 2017, was made by City of Asbury Park
1 Municipal Plaza, Asbury Park, NJ 07712
to Jerome and Creola Hill, 158 Ridge Avenue, Asbury Park
N.J. 07712

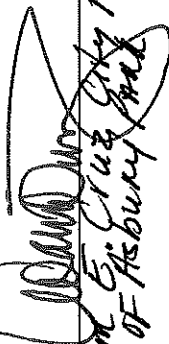
This Mortgage was made to secure payment of \$ 25,630 and interest. It was recorded or registered
in the office of the county recording officer of Monmouth County, State of New Jersey, on
March 1st 2018, in Mortgage Book 069276 on Page 5301

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be
discharged of record. This means that this Mortgage is now canceled and void.

2. I sign and CERTIFY to this Discharge of Mortgage on December 31, 2025.

Witnessed or Attested by:


Anthony Cucci, City Clerk


Adam E. Cruz City Manager
City of Asbury Park (Seal)

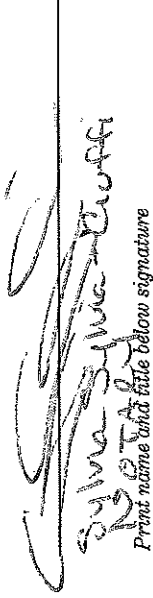
(Seal)

STATE OF NEW JERSEY, COUNTY OF Monmouth SS:
I CERTIFY that on December 31, 2025

Adam E. Cruz City Manager

- personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

SYLVIAA. SYLVIA-CIOFFI
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES 04/01/2029
COMMISSION: #50101772


Sylvia Cioffi
Print name and title below signature

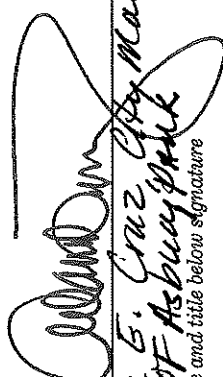
STATE OF NEW JERSEY, COUNTY OF Monmouth SS:
I CERTIFY that on December 31, 2025

Adam E. Cruz

- personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as

of City of Asbury Park
(c) executed this instrument as the act of the entity named in this instrument as
City Manager
the entity named in this instrument; and,

RECORD AND RETURN TO:
The City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712
Attn: Community Development
CD 85


Adam E. Cruz City Manager
City of Asbury Park
Print name and title below signature

(For Recorder's Use Only)



RESOLUTION - 2026-29

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on January 14, 2026 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Runapalooza 2026
2. Tutu Run
3. Jersey Devil Fable Festival
4. Shamrock N Roll 5k
5. Asbury Fresh
6. National Brain Tumor Society Remembrance Ceremony
7. House Energy
8. Memorial Day Carnival

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day

of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Date Application Received: _____
Application Fee Paid: _____



CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event
All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Runapalooza 2026

Date of Event: 4/11/2026 Rain Date: _____

Time of Event: 8 a to 12 p Setup time: 7 p Break-down time: 1 p

Location of Event: Race route along boardwalk / Cookman / Lake, Bradley Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input checked="" type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: TUTU RUN

Date of Event: 18 APRIL, 2026 Rain Date: NONE

Time of Event: 10 AM to 10 40 AM Setup time: 9 30 AM Break-down time: 11 AM

Location of Event: BOARDWALK

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input checked="" type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

*Wedding applicants only need to complete page 6 & 7.



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: The Jersey Devil Fable Festival

Date of Event: 5/2/2025 Rain Date: 5/3/2025

Time of Event: 12 pm to 6pm Setup time: 10 Break-down time: 6 p

Location of Event: 600 Mattison Avenue

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Shamrock N' Roll 5K

Date of Event: 3/14/26 Rain Date: _____

Time of Event: 10 AM to 12 PM Setup time: 5 AM Break-down time: 11 AM

Location of Event: Stone Pony & 5K course through Asbury Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input checked="" type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____
 Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Asbury Fresh

Date of Event: Sun 5/3 - 9/29 Rain Date: N/A

Time of Event: 9AM to 2PM Setup time: 6AM Break-down time: 3PM

Location of Event: PRESS PLAZA

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input checked="" type="checkbox"/> Other: <u>FARMERS market</u> |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event
All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: National Brain Tumor Society - Remembrance Ceremony

Date of Event: 5/9/2026 Rain Date: N/A

Time of Event: 7 AM to 2PM Setup time: 9AM on 5/8/26 Break-down time: 4PM on 5/9/26

Location of Event: Bradley Park (directly in front of convention center), the beach right outside of the convention center – first set of stairs to sand,

Type of Event (check all that apply):

- | | | |
|---|---|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input checked="" type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input checked="" type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |

Date Application Received: _____

Application Fee Paid: _____



CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of Insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: House Energy

Date of Event: 5/9/26 Rain Date: 5/16/26

Time of Event: 1pm to 5pm Setup time: 12 noon Break-down time: 5pm - 6pm

Location of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input checked="" type="checkbox"/> Other: <u>HIV Testing Event</u> |

*Wedding applicants only need to complete page 6 & 7.



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: May 18-25, 2026 (setup 18th & 19th carnival starts on the 20st) Rain

Date: _____

Time of Event: 5pm (noon on weekends) to 11pm Setup time: TBD Break-down time: TBD

Name of Event: Memorial Day Carnival _____

Location of Event: Bradley Park _____

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | xMulti Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | xOther: <u>Carnival</u> |

***Wedding applicants only need to complete page 6.**



CITY OF ASBURY PARK WEDDING CEREMONY APPLICATION

Beach/Park Rental Fee: \$750 (up to 3 hours)

Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd
For more info, please email: Leesha.Floyd@asburypark.gov

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size scope and nature of the event planned.
indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event
Alcohol is prohibited on City beaches
Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 05/16/2026 Ceremony start time: 4 PM End time: 4:30 PM
Setup time: 2 PM (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: on beach south of Convention Hall

Will reserved parking spaces be requested? If so, how many spaces where. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day) All parking requests must be made and paid for 10 business days prior to event.

Applicant 1- Name & Address: Jason V. Lyons
433 Hulmeville Rd Laghorne, PA 19047
Contact #: 703-763-9218 Email Address: lyonsjasonv@hotmail.com

Applicant 2- Name & Address: Stefanie R. Fidler
433 Hulmeville Rd Laghorne, PA 19047
Contact #: 267-882-8663 Email Address: sfidler702@gmail.com

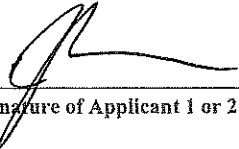
of people in wedding party: 9 # of people attending wedding: 50

Will any of the following items be used (check all that apply):

- Pa system
- Archway
- Other structures:

- Chairs
- Canopy/tent (if larger than 30x30, a permit is required)

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of my event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly, I understand all fees are non-refundable.



Signature of Applicant 1 or 2

12/15/2025
Date



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-30

Authorizing the award of a contract for City Attorney



RESOLUTION - 2026-30

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING KEVIN STARKEY, ESQ., OF THE FIRM OF STARKEY, KELLY, KENNEALLY, CUNNINGHAM, TURNBACH & YANNONE TO SERVE AS MUNICIPAL ATTORNEY FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL LEGAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed attorney to serve as the “Municipal Attorney” (a/k/a, the “City Attorney”) for the City for the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, the Municipal Attorney shall handle the general legal matters of the City during the term of his appointment, and perform such other legal matters (collectively, the “services”) as may be directed from time to time by the Mayor and Council; and

WHEREAS, the Mayor and Council have determined to appoint Kevin Starkey, Esq. (the “Attorney”), of the firm of Starkey, Kelly, Kenneally, Cunningham, Turnbach & Yannone, as the Municipal Attorney for the City for 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. Kevin Starkey, Esq., of the firm of Starkey, Kelly, Kenneally, Cunningham, Turnbach & Yannone, is hereby appointed to serve as the “Municipal Attorney” (a/k/a, the “City Attorney”) for the City for the year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Kevin Starkey, Esq., for the year 2026.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. Director of Purchasing
 - c. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-31

Resolution appointing the Gene J Anthony Attorney at Law as the Rent Leveling Board Attorney for the calendar year of 2026



RESOLUTION - 2026-31

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING THE FIRM OF GENE J ANTHONY, ESQUIRE TO SERVE AS RENT LEVELING BOARD ATTORNEY FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park has a need to acquire Rent Leveling Board Attorney as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 to 20.5; and,

WHEREAS, the Chief Financial Officer has determined and certified in writing that the value of the acquisition will exceed \$17,500; and,

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, the firm of Gene J. Anthony Attorney at Law has submitted a proposal indicating they will provide the Rent Leveling Board Attorney services, and shall billed at a rate of \$150.00 per hour for year 2026; and

WHEREAS, the firm of Gene J. Anthony Attorney at Law has completed and submitted a Business Entity Disclosure Certification which certifies that the firm of Gene J. Anthony Attorney at Law has not made any reportable contributions to a candidate committee in the City of Asbury Park in the previous one year, and that the contract will prohibit the firm of Gene J. Anthony Attorney at Law from making any reportable contributions through the term of the contract, and

WHEREAS, the Chief Financial Officer has certified that funds are available in account 5-01-20-100-000-209.

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards Gene J. Anthony Attorney at Law as the Rent Leveling

Board Attorney.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided by the City Clerk to the City Manager, CFO and the Director of Purchasing.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution. and,

BE IT FURTHER RESOLVED that notification of this award will be published in one of the official newspaper(s) of the City of Asbury Park for the 2026 year.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-32

Resolution appointing the firm of Community Grants, Planning & Housing to serve as Housing Rehabilitation Program Administrator for 2026.



RESOLUTION - 2026-32

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING THE FIRM OF COMMUNITY GRANTS, PLANNING & HOUSING TO SERVE AS HOUSING REHABILITATION PROGRAM ADMINISTRATOR AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) has a need to appoint a Housing Rehabilitation Program Administrator for 2026; and

WHEREAS, the Mayor and Council have determined to appoint the firm of Community Grants, Planning & Housing ("CGP&H") as Housing Rehabilitation Program Administrator for 2026; and

WHEREAS, the services to be provided by the firm are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., because the services will be performed by a person(s) authorized by law to practice a recognized profession; and

WHEREAS, the contract is intended to be awarded through a restricted (a/k/a “non-fair and open”) process, pursuant to and in accordance with the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Housing Rehabilitation Program services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the CGP&H has completed and submitted a Business Entity Disclosure Certification and a Political Contribution Disclosure Form, which certifies that the firm has not made any reportable contributions to a political or candidate committee in the City of Asbury Park in the previous one year and that the contract will prohibit the firm from making any reportable contributions through the term of the contract; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly

appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. Community Grants, Planning & Housing is hereby appointed to serve as the 2026 Housing Rehabilitation Program Administrator.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and CGP&H.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a restricted (a/k/a, “non-fair and open”) process, pursuant to and in accordance with the Pay-to-Play Law, and further in accordance with the approval received from the DLGS.
5. Notice of the adoption of this Resolution shall be published in a newspaper of general circulation within the City.
6. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, CMFO, Chief Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Community Grants, Planning & Housing
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT by and between the City of Asbury Park (hereinafter referred to as “City”), a Municipal Corporation of the State of New Jersey and CGP&H LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512 (hereinafter referred to as “CGP&H”); and

WHEREAS, both the City and CGP&H desire to set forth the various duties, terms and responsibilities of the parties hereto;

WHEREAS, the City Council hereby desires to approve of this Contract that was presented for the provision of said services.

WITNESSETH, that the parties hereto, for and in consideration of the mutual agreements herein contained, promise and agree as follows:

1. The term of the Agreement shall become effective as of the 1st day of January, 2025, terminating at the close of business on 31st day of December, 2025. The Agreement may be terminated by either party, by giving one (1) month advanced written notice to the other.
2. CGP&H shall furnish all equipment and materials and shall perform the services set forth in Schedule A, Scope of Services and Compensation. Compensation will be provided as in this Agreement and as awarded in accordance with Compensation Schedule in strict accordance with the contract as the word “contract” is hereinafter defined and in accordance with all other terms and provisions.
3. The “contract” shall consist of the following:
 - a. This Agreement and all Schedules annexed thereto.
 - b. Resolution of appointment made by the Mayor and City Council.
 - c. All other terms required by law to be inserted in this contract, whether actually inserted or not.
 - d. The Affirmative Action Requirements annexed hereto, applicable to this contract, as Schedule B.

4. CGP&H hereby represents to the City that CGP&H is qualified to fulfill the position set forth herein with applicable requirements. CGP&H further represents that CGP&H is familiar with all applicable statutes, laws, regulations, procedures and requirements in connection with this appointment.
5. CGP&H hereby agrees to perform the services set forth under the Scope of Services and Compensation, Schedule A, for the City of Asbury Park during the period set forth herein above.
6. CGP&H shall not assign this contract or any of its rights or monies due hereunder without the previous written consent of the City of Asbury Park as evidenced by a duly adopted Resolution.
7. CGP&H represents that they currently have professional liability insurance in a minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate, and that they shall supply a certificate to the City showing said coverage. CGP&H further covenants and agrees to protect, keep and hold the City of Asbury Park harmless against any and all actions, claims or demands for damages, which may be caused by the negligent error, act or omission of CGP&H or by the improper performance of the contract.
8. Payment to CGP&H shall be made in strict accordance with the terms of this contract. It is understood and agreed that in the event CGP&H is required to perform services that are not contemplated and are not within the subject matter of this contract and are extraordinary and are of a kind which would not ordinarily be performed in the normal course of providing services, that CGP&H shall be paid additional sums of money based upon change orders duly approved by Resolution of the City of Asbury Park Council.

AND IT IS FURTHER UNDERSTOOD AND AGREED that the covenants, conditions and agreements herein contained are binding of the parties hereto, their successors, assigns and legal representatives.

IN WITNESS WHEREOF, the parties hereto have caused their presents to be signed by the respective authorized officers and the proper corporate and/or municipal seals affixed hereto, the date and year first written above.

WITNESS:

CITY OF ASBURY PARK

BY: _____

BY: _____

NAME: _____

NAME: _____

TITLE: _____

TITLE: _____

DATE: _____

WITNESS:

CGP&H, LLC

NAME: _____

NAME: John Burton, MPA

TITLE: _____

TITLE: Chief Executive Officer

DATE: _____

SCHEDULE A: SCOPE OF SERVICES AND COMPENSATION

For services rendered by CGP&H, under the terms of this document, CGP&H shall be compensated as follows:

Housing Rehabilitation Program Administration Services	
1. Ongoing Day-to-Day Program Administration	Monthly flat fee of \$950 per month for a total of \$11,400 per contract year.
2. Direct Costs	\$300 not to exceed per year.
Additional services as requested	Billed hourly at the blended rate of \$132 per hour. <i>Budget for these services will depend on scope of additional services requested by the municipality. CGP&H will not bill any time towards this line item without written authorization from the municipality.</i>
TOTAL PAID BY MUNICIPALITY: Not-to-exceed \$11,700	

1. Ongoing Day-to-Day Program Administration: includes but is not limited to:

- Maintaining a waiting list of interested residents;
- Ongoing owner outreach efforts
- Reviewing homeowner pre-applications to determine initial eligibility
- Reporting
- Doing updates to program manual and forms as needed
- Contractor outreach
- Intake of new interested contractor applications
- Qualifying new contractors
- Maintaining contractor database and individual records
- Updates to rehab work specifications templates and compliance research
- All other Housing Rehabilitation administrative tasks.

The following services are not included within the monthly flat fee and will require additional authorization to proceed: preparation for and presentation to community as a whole or community sub-groups at request of municipality.

2. Direct Costs: this includes, but is not limited to, reimbursement for direct costs for large scale printing jobs, postage, mailings, poster production, expedited mailings or messenger services, county filing/recording fees, etc. This does not include paid advertising.

Housing Rehabilitation Program Case Management

1. Milestone 1: Eligibility Determination	Flat fee of \$1,280 payable upon certification of applicant's eligibility. Discounted flat fee of \$850 for each additional unit within a multi-family dwelling.
2. Milestone 2: Loan Closing	Flat fee of \$3,400 payable upon execution of construction documents. Discounted flat fee of \$1,250 for each additional unit within a multi-family dwelling.
3. Milestone 3: Final Inspection	Flat fee of \$2,120 payable upon satisfactory final inspection. Discounted flat fee of \$900 for each additional unit within a multi-family dwelling.
4. Title Search Fee	\$100 per property
5. Subordination Requests	\$175 flat fee to process refinancing requests. This fee is paid by the homeowner.

- 1. Milestone 1: Eligibility Determination:** this includes the introductory setup of a case through the processing of applications and determining the applicant's eligibility for the program.

- 2. Milestone 2: Loan Closing:** this includes comprehensive inspection of home to determine code violations, repair needs; developing a detailed cost estimate and work specifications for review and approval by homeowner; preparing bid documents for contractors to bid; review of bids received, preparing contractor contracts and homeowner agreements with the Municipality, and preconstruction meeting/contract signing/loan closing.

- 3. Milestone 3: Final Inspection:** this includes working with contractors and homeowners throughout construction to finalize the rehabilitation work, troubleshooting any difficulties that arise, progress inspections, and case closeout.

- 4. Title Search Fee:** Per property title search fee to confirm ownership and property liens.

- 5. Subordination Requests:** includes the cost of processing of subsequent Program Mortgage Subordination Requests during the affordability control period.

Lead Risk Assessment and Testing Services if requested by municipality	
1. Lead Risk Assessment and Report	Flat fee of \$600 per unit (includes dust wipes and soil sample as needed)
2. Lead Clearance Testing	Flat fee of \$330 per unit.

- 1. Lead Risk Assessment and Report:** Only applicable to houses built prior to 1978.
- 2. Lead Clearance Testing:** Only necessary if lead risk assessment findings have actionable lead level.

Charges to be paid by the Housing Rehabilitation Contractor to CGP&H

CIRCUMSTANCE	CONTRACTOR PENALTY
1. Failed Final Inspection	\$375 per failed inspection paid by the contractor directly to CGP&H. \$300 for repeat lead clearance if needed.
2. Unjustified Construction Delays	\$50 per day paid by the contractor directly to CGP&H.

- 1. Failed Final Inspection:** If a contractor requests a final inspection, and fails to meet the specifications of the Work Write-Up, the contractor will be charged a flat fee to partially cover the cost of having to conduct a second inspection and preparing the accompanying inspection reports. Charges for each failed final inspection will be issued directly from the contractor to CGP&H, as specified in the construction agreement. CGP&H will notify the Municipality if this penalty is ever levied against a contractor.
- 2. Unjustified Construction Delays:** If the contractor delays construction without appropriate justification which requires CGP&H's additional follow-up with contractor, a weekly penalty will be charged to the contractor during the delay period. This will be specified in the construction agreement as a weekly penalty to the contractor paid directly to CGP&H if the penalty is imposed. CGP&H will notify the Municipality if this penalty is ever levied against a contractor.

The following fees may apply to the Municipality only if the need arises:

Additional Housing Rehabilitation Services, as Needed	Fee
<p>Services related to any cases that are terminated due to circumstances outside the control of CGP&H, including determination of either participant or property ineligibility, voluntary withdrawal by the program participant, or a participant failure to follow other program rules, including violations of local ordinances, falsification of eligibility documents, etc.</p>	<p>\$850 flat fee per termination.</p>
<p>For services related to the program inspector’s discovery during the initial property inspection of non-compliant occupancy or recently completed or ongoing home improvements without required municipal permits, the CGP&H will work to get the program participant to rectify the situation and become municipally compliant before the case can continue in the program with the standard case processing procedures.</p> <p>*Municipality has the option to pass on this additional cost to the owner.</p>	<p>\$400 flat fee per case for compliance items*</p>
<p>If the program participant delays the preconstruction process for any reason, including rectifying non-compliance discovery (see above section), which then makes the state mandated certificate of eligibility period expire prior to the signing of the construction agreement, CGP&H will be required to reverify household income.</p> <p>*Municipality has the option to pass on this additional cost to the owner.</p>	<p>\$750 per re-verification of income*</p>
<p>On occasion, there are secondary or supplemental funding sources available to assist a unit get fully up to code in cases where the program’s funding limits and the program participant’s ability to provide their own funding is insufficient. To avoid abandoning the case since it cannot be brought up to code with available funding, we can partner with other funding sources in some cases to make the project work. CGP&H will r initial research to determine if partnering source is an option for the particular case, and if so, then coordinate with secondary funding source.</p>	<p>\$400 flat fee per case for initial research and coordination of partnering funds</p>
<p>If during or after the completion of a housing rehabilitation case there are contract disputes, warranty claims or other kinds of disputes causing the Municipality to request mediation or intervention, CGP&H will only proceed upon written authorization from the municipality. When a program participant or contractor contacts CGP&H directly, CGP&H will attempt to resolve it expediently, prior to seeking written authorization from the municipality.</p>	<p>\$400 flat fee per case for warranty claims or \$750 flat fee per case for contract disputes.</p>
<p>Cases that require more than one bid opening (due to non-receipt of a qualified bid, contractor replacement or specialty contractor need on portion of rehab work) and/or more than one loan closing and related documents preparation; CGP&H will proceed with a re-bid process which includes re-sending updated bid notice and bid packages, additional bid opening, and review of bids received and/or each additional set of loan closing documents and/or additional loan closing</p>	<p>\$525 per case for re-bid process and \$525 per case for each additional needed loan closing and/or additional loan closing documents.</p>

Exclusions:

The following services are specifically excluded from the scope of services to be provided under this agreement:

1. All engineering and architectural services related to the rehabilitation of residential structures, and the coordination thereof. In the rare cases where such funding is needed, the homeowner is responsible for those costs.
2. All legal services as may be required to administer the program or resolve a dispute between a program participant and a contractor.
3. Direct costs such as advertising, reproduction, and expedited mail or messenger services more than amount identified above in this proposal.
4. Relocation assistance, in the extremely rare event that a household must be relocated during the construction phase.
5. CGP&H is not responsible for serving as the property manager of any rental units.
6. Lead based paint testing services.
7. Preparation for and presentation to community as a whole or community sub-groups at request of municipality.

SCHEDULE B

N.J.S.A. 10-5-31 et seq., (N.J.A.C. 17-27)

MANDATORY AFFIRMATIVE ACTION LANGUAGE

GOODS PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.
- c. The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.** as amended and supplemented from time to time and the American with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C 17:-5.2. or a binding determination of the applicable county employment goals determined by the Division pursuant to N.J.A.C.17:27-5.2.

- f. The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal Law and applicable Federal Court decisions.
- h. In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
 - Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302
- j. The contractor and its subcontractor shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance and EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C.17:27.**

COMPANY CGP&H, LLC

SIGNATURE _____

TITLE CHIEF EXECUTIVE OFFICER

DATE _____



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-33

Appointing CGP&H LLC as Affordable Housing Administrative Agent for the year 2026



RESOLUTION - 2026-33

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING COMMUNITY, GRANTS, PLANNING & HOUSING
LLC TO SERVE AS AFFORDABLE HOUSING ADMINISTRATIVE AGENT FOR THE
CITY OF ASBURY PARK**

WHEREAS, the City of Asbury Park (the “City”) wishes to appoint Community, Grants, Planning & Housing LLC (CGP&H LLC) to serve in the capacity of Affordable Housing Administrative Agent for the City;

WHEREAS, the Mayor and Council have determined to appoint CGP&H LLC, as Affordable Housing Administrative Agent commencing on January 14, 2026 and continuing through December 31, 2026, or until a successor is duly appointed and qualified; and

WHEREAS, said appointment may thereafter be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., because the services will be performed by a person(s) authorized by law to practice a recognized profession; and

WHEREAS, the contract is intended to be awarded through a restricted (a/k/a “non-fair and open”) process, pursuant to and in accordance with the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Community, Grants, Planning & Housing LLC, services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That Community, Grants, Planning & Housing LLC is hereby appointed to serve as Affordable Housing Administrative Agent for the City for the period commencing on January 14, 2026 and continuing through December 31, 2026, or until a successor is duly appointed and qualified. This appointment may thereafter be renewed upon further action of the City Council.
2. That the Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Community, Grants, Planning & Housing LLC, which is consistent with the proposal and which is in a form satisfactory to the Municipal Attorney.
3. That said contract is awarded as a “professional service” in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. That said contract has been awarded through a restricted (a/k/a “non-fair and open”) process, pursuant to and in accordance with the Pay-to-Play Law.
5. The Business Entity Disclosure Certification, Political Contribution Disclosure Form, Business Registration Certificate, the Determination of Value and the proposal of the Professional are on file and available for public inspection at the office of the Municipal Clerk.
6. That notice of the adoption of this Resolution shall be published in a newspaper of general circulation within the City.
7. That a certified copy of this Resolution shall be provided to each of the following:
 - a. Community, Grants, Housing & Planning;
 - b. City Manager;
 - c. City Auditor;
 - e. JoAnn Boos, Chief Financial Officer;
 - f. Tracy Lizardi, Director of Purchasing, Assistant CFO; and
 - g. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT by and between the City of Asbury Park (hereinafter referred to as "City"), a Municipal Corporation of the State of New Jersey and CGP&H LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512 (hereinafter referred to as "CGP&H"); and

WHEREAS, both the City and CGP&H desire to set forth the various duties, terms and responsibilities of the parties hereto;

WHEREAS, the City Council hereby desires to approve of this Contract that was presented for the provision of said services.

WITNESSETH, that the parties hereto, for and in consideration of the mutual agreements herein contained, promise and agree as follows:

1. The term of the Agreement shall become effective as of the 1st day of January, 2026, terminating at the close of business on 31st day of December, 2026. The Agreement may be terminated by either party, by giving one (1) month advanced written notice to the other.
2. CGP&H shall furnish all equipment and materials and shall perform the services set forth in Schedule A, Scope of Services and Compensation. Compensation will be provided as in this Agreement and as awarded in accordance with Compensation Schedule in strict accordance with the contract as the word "contract" is hereinafter defined and in accordance with all other terms and provisions.
3. The "contract" shall consist of the following:
 - a. This Agreement and all Schedules annexed thereto.
 - b. Resolution of appointment made by the Mayor and City Council.
 - c. All other terms required by law to be inserted in this contract, whether actually inserted or not.
 - d. The Affirmative Action Requirements annexed hereto, applicable to this contract, as Schedule B.

4. CGP&H hereby represents to the City that CGP&H is qualified to fulfill the position set forth herein with applicable requirements. CGP&H further represents that CGP&H is familiar with all applicable statutes, laws, regulations, procedures and requirements in connection with this appointment.
5. CGP&H hereby agrees to perform the services set forth under the Scope of Services and Compensation, Schedule A, for the City of Asbury Park during the period set forth herein above.
6. CGP&H shall not assign this contract or any of its rights or monies due hereunder without the previous written consent of the City of Asbury Park as evidenced by a duly adopted Resolution.
7. CGP&H represents that they currently have professional liability insurance in a minimum amount of \$1,000,000 per occurrence and \$2,000,000 aggregate, and that they shall supply a certificate to the City showing said coverage. CGP&H further covenants and agrees to protect, keep and hold the City of Asbury Park harmless against any and all actions, claims or demands for damages, which may be caused by the negligent error, act or omission of CGP&H or by the improper performance of the contract.
8. Payment to CGP&H shall be made in strict accordance with the terms of this contract. It is understood and agreed that in the event CGP&H is required to perform services that are not contemplated and are not within the subject matter of this contract and are extraordinary and are of a kind which would not ordinarily be performed in the normal course of providing services, that CGP&H shall be paid additional sums of money based upon change orders duly approved by Resolution of the City of Asbury Park Council.

AND IT IS FURTHER UNDERSTOOD AND AGREED that the covenants, conditions and agreements herein contained are binding of the parties hereto, their successors, assigns and legal representatives.

IN WITNESS WHEREOF, the parties hereto have caused their presents to be signed by the respective authorized officers and the proper corporate and/or municipal seals affixed hereto, the date and year first written above.

WITNESS:

CITY OF ASBURY PARK

BY: _____

BY: _____

NAME: _____

NAME: _____


TITLE: _____

DATE: _____

WITNESS:

 _____

CGP&H, LLC

 _____

NAME: Stephanie Rubin

NAME: John Burton, MPA

TITLE: Chief Executive Officer

DATE: 12/8/2025

SCHEDULE A: SCOPE OF SERVICES AND COMPENSATION

For services rendered by CGP&H, under the terms of this document, CGP&H shall be compensated as follows:

ADMINISTRATIVE AGENT GENERAL SERVICES paid by Municipality	
1. Municipal Services	Not-to-exceed \$20,000 billed hourly at a rate of \$160 per hour for senior staff which include planners and department supervisors
2. Administrative Agent Resale Fee	\$2,000 flat fee payable by Municipality for each sale unit when home gets listed for sale. <i>A fee of 3% of the resale price will be paid from the seller at the closing to CGP&H.</i>
3. Subordination Requests	\$175 flat fee to process refinancing requests. This fee is paid by the homeowner.
4. Direct Costs	Reimbursement for expenses. Not to exceed \$300 per contract year.
TOTAL PAID BY MUNICIPALITY	Not-to-exceed \$20,300 assuming no units are listed for sale.

- 1. Municipal Services:** This may include, but is not limited to:
- Implementing Affirmative Marketing Plan postings and other compliance requirements
 - Creation/Updates to the Administrative Agent Operating Manual and Affirmative Marketing Plan, when required
 - Distressed Properties follow up activities
 - Responding to initial private developer inquiries
 - Advising Municipality on affordable housing requirements for new developments
 - Foreclosure prevention activities
 - Enforcing affordability controls, including annual mailings to homeowners
 - Program setup for Accessory Apartment program
 - Program setup for Affordability Assistance Programs
 - Unit Monitoring
 - Entry of unit information into state database
 - Assisting with Spending Plan revisions
 - Extension of Controls
 - Releasing controls at end of control period
 - Calculating annual tax assessments for affordable homeowners
 - Midpoint Review
 - Group home research to document creditworthiness

If the municipality requires additional services above this line item's budgetary cap, CGP&H will request permission to proceed before invoicing further.

CGP&H will strive to comply with all aspects of S2527 affirmative marketing legislation. However, CGP&H cannot ensure that other administrative agents administering affordable housing units in the Municipality are meeting the regulations until further direction is provided by the State of New Jersey.

2. **Administrative Agent Resale Fee:** This includes but is not limited to:
 - Facilitation of the resale of any affordable sales unit that is put up for sale by current owner
 - Certifying a buying household(s) as eligible
 - Sending potential purchasers to the unit
 - Facilitating an agreement between buyer and seller
 - Preparing and filing closing documents.

The flat fee that is paid by the Municipality will be billed once a notice of intent to sell is signed by the seller. In the event that the seller cancels the sale during the sale process, and the unit does not go to closing, this flat fee is still applicable and will not be returned or cancelled.

3. **Subordination Requests:** includes the cost of processing mortgage Subordination Requests during the affordability control period.
4. **Direct Costs:** this includes, but is not limited to:
 - Reimbursement for direct costs for large scale printing jobs; postage; affirmative marketing mailing, mailings to affordable housing homeowners; poster production; expedited mailings or messenger services, etc.

SCHEDULE B

N.J.S.A. 10-5-31 et seq., (N.J.A.C. 17-27)

MANDATORY AFFIRMATIVE ACTION LANGUAGE

GOODS PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

- a. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.
- b. The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.
- c. The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- d. The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to **N.J.S.A. 10:5-31 et seq.** as amended and supplemented from time to time and the American with Disabilities Act.
- e. The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C 17:-5.2. or a binding determination of the applicable county employment goals determined by the Division pursuant to N.J.A.C.17:27-5.2.

- f. The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
- g. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal Law and applicable Federal Court decisions.
- h. In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions
- i. The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:
 - Letter of Federal Affirmative Action Plan Approval
 - Certificate of Employee Information Report
 - Employee Information Report Form AA302
- j. The contractor and its subcontractor shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance and EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C.17:27.**

COMPANY CGP&H, LLC

SIGNATURE 

TITLE CHIEF EXECUTIVE OFFICER

DATE 12/8/2025



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-34

Contract with BRS to continue managing our Brownfield and Petroleum Assessment grants



RESOLUTION - 2026-34

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING A CONTRACT FOR U.S. ENVIRONMENTAL PROTECTION AGENCY BROWNFIELD COMMUNITY-WIDE HAZARDOUS SUBSTANCES ASSESSMENT GRANT AND PETROLEUM COMMUNITY-WIDE ASSESSMENT GRANT SERVICE TO BROWNFIELD REDEVELOPMENT SOLUTIONS, INCORPORATED (BRS)

WHEREAS, the City has a need for accessing environmental services for the implementation of US Environmental Protection Agency Brownfield Community -Wide Hazardous Substances Assessment Grant and Petroleum Community-Wide Assessment Grant; and

WHEREAS, the Mayor and Council have determined to appoint Brownfield Redevelopment Solutions (BRS) for 2026; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., because the services will be performed by a person(s) authorized by law to practice a recognized profession; and

WHEREAS, the contract is intended to be awarded through a restricted (a/k/a “non-fair and open”) process, pursuant to and in accordance with the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, Brownfield Redevelopment Solutions (BRS), has completed and submitted a Business Entity Disclosure Certification and a Political Contribution Disclosure Form, which certifies they have not made any reportable contributions to a political or candidate committee in the City of Asbury Park in the previous one year and that the contract will prohibit the Professional from making any reportable contributions through the term of the contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available through a grant from the United States Department of Environmental Protection Agency; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, services shall not exceed \$25,000 for the calendar year; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Grant Fund G-02-43-966-023-220; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm Brownfield Redevelopment Solutions, Incorporated (BRS), is hereby appointed to perform Environmental and Grant Management Services for the City for 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and BRS Incorporated, for the year 2026, or one which is substantially similar thereto and which meets with the approval of the City Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a restricted (a/k/a, “non-fair and open”) process, pursuant to and in accordance with the Pay-to-Play Law, and further in accordance with the approval received from the DLGS.
5. Notice of the adoption of this Resolution shall be published in a newspaper of general circulation within the City.
6. A certified copy of this Resolution shall be provided to each of the following:
 - a. BRS, Incorporated
 - b. City Manager
 - c. JoAnn Boos, Chief Financial Officer
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day

of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-35

Authorizing the award of a contract to the Public Resources Advisory Group (PRAG) for the Provision of PILOT/RAB Administrator for the City for 2026.



RESOLUTION - 2026-35

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PUBLIC RESOURCES ADVISORY GROUP FOR THE PROVISION OF PILOT/RAB ADMINISTRATION

WHEREAS, the City of Asbury Park has a need to acquire PILOT/RAB administration services as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 to 20.5; and,

WHEREAS, the Chief Financial Officer has determined and certified in writing that the value of the acquisition will exceed \$17,500; and,

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, the firm of Public Resource Advisory Group (PRAG) has submitted a proposal indicating they will provide the PILOT/RAB services, and shall bill at the following rates for year 2026 - Senior Managing Director \$300 per hour, Managing Director \$250 per hour and Vice President \$175 per hour;

WHEREAS, the firm Public Resource Advisory Group (PRAG) has completed and submitted a Business Entity Disclosure Certification which certifies that the firm of Public Resource Advisory Group (PRAG) has not made any reportable contributions to a candidate committee in the City of Asbury Park in the previous one year, and that the contract will prohibit the firm of Public Resource Advisory Group (PRAG) from making any reportable contributions through the term of the contract, and

WHEREAS, the Chief Financial Officer has certified that funds are available in account 5-01-20-100-000-209.

WHEREAS, the City Mayor is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of

Monmouth, State of New Jersey, awards Public Resource Advisory Group (PRAG) as the PILOT/RAB services administrator.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided by the City Clerk to the City Manager, CFO and the Director of Purchasing.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution. and,

BE IT FURTHER RESOLVED that notification of this award will be published in one of the official newspaper(s) of the City of Asbury Park for the 2026 year.

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of Public Resources Advisory Group, Inc. is hereby appointed to serve as PILOT/RAB Administrator for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Public Resources Advisory Group, Inc. for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Wendall Gaertner, Public Resources Advisory Group

e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-36

Authorizing the award of a contract to the Firm PFK O'Connor Davies LLP to Serve as Auditor for the City for 2026.



RESOLUTION - 2026-36

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING PFK O'CONNOR DAVIES LLP TO SERVE AS AUDITOR FOR THE CITY AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed auditor to handle general auditing responsibilities (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional auditing services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review and evaluation of the proposals received, the Mayor and Council had determined to appoint the law firm of PFK O'Connor Davies LLP to serve as the licensed auditor and perform general auditing responsibilities for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the City Auditors services may exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said

contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of PFK O'Connor Davies LLP is hereby appointed to serve as the Auditor for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and PFK O'Connor Davies LLP for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a "professional service" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. David Gannon, PFK O'Connor Davies LLP
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-37

Appointing Francis Mullan, PE, CME, of the firm of T&M Associates to serve as Municipal Engineer for the City for 2026.



RESOLUTION - 2026-37

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING T & M ASSOCIATES TO SERVE AS MUNICIPAL ENGINEER FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed Engineering Firm to serve as the “Municipal Engineer” (a/k/a, the “City Engineer”) for the City for the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, the Mayor and Council have determined to appoint Francis Mullan, PE, CME (the “Engineer”), of the firm of T&M Associates as the Municipal Engineer for the City for 2026; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., because the services will be performed by a person(s) authorized by law to practice a recognized profession; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. Francis W. Mullan, of the T & M Associates firm, is hereby appointed to serve as the “Municipal Engineer” (a/k/a, the “City Engineer”) for the City for the year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and T&M Associates, for the year 2026.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a “fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Francis W. Mullan, P.E. CME, T&M Associates
 - e. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-38

Authorizing the award of contract to the Law Firm Dilworth Paxson, LLP as City Bond Counsel for 2026



RESOLUTION - 2026-38

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING DILWORTH PAXSON, LLP TO SERVE AS BOND COUNSEL FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL LEGAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed attorney/law firm to serve as “Bond Counsel” for the City for the year 2026; and

WHEREAS, during the term of its appointment, said attorney/law firm shall handle legal issues for the City which relate to the issuance of bonds and bond anticipation notes, and perform such other legal matters as may be referred to it from time to time by the City Manager, the Chief Financial Officer and/or the Mayor and Council (collectively, the “services”); and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”)) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council has determined to appoint the firm of Dilworth Paxson, LLP to serve as Bond Counsel for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of Dilworth Paxson, LLP is hereby appointed to serve as “Bond Counsel” for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Dilworth Paxson, LLP for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Christopher M. Walrath, Dilworth Paxson, LLP
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-39

Authorizing the award of a contract to of Dilworth Paxson, LLP as the City's Redevelopment Counsel for 2026.



RESOLUTION - 2026-39

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING DILWORTH PAXSON, LLP TO SERVE AS
REDEVELOPMENT COUNSEL AND AUTHORIZING THE EXECUTION OF AN
AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED THEREWITH**

WHEREAS, the City of Asbury Park (the “City”) desires to appoint Redevelopment Counsel for 2026; and

WHEREAS, said attorney/law firm shall handle legal issues for the City which relate to redevelopment matters, as well as such other legal matters as may be referred to it from time to time by the City Manager and/or the Mayor and Council (collectively referenced as the “services”); and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, the Mayor and Council have determined to appoint the law firm of Dilworth Paxson, LLP to serve as the City’s “Redevelopment Counsel” for 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

- 1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Dilworth Paxson, LLP for the year 2026.
- 2. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
- 3. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
- 4. A certified copy of this Resolution shall be provided to each of the following:
 - a. JoAnn Boos, Acting City Manager, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing, Assistant CFO
 - c. Christopher M. Walrath, Dilworth Paxson, LLP
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-40

Authorizing the award of a contract to Maraziti Falcon LLP as the City's Waterfront Redevelopment Counsel for 2026.



RESOLUTION - 2026-40

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING MARAZITI FALCON LLP TO SERVE AS
WATERFRONT REDEVELOPMENT COUNSEL AND AUTHORIZING THE
EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED
THEREWITH**

WHEREAS, the City of Asbury Park (the “City”) desires to appoint a Waterfront Redevelopment Counsel for 2026; and

WHEREAS, said attorney/law firm shall handle legal issues for the City which relate to waterfront redevelopment matters, as well as, such other legal matters as may be referred to it from time to time by the City Manager and/or the Mayor and Council (collectively referenced as the “services”); and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”)) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Maraziti Falcon LLP for the year 2026.
2. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
3. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
4. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing, Assistant CFO
 - c. Joseph Maraziti, Jr., Waterfront Redevelopment Counsel
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-41

Appointing the award of a contract to GJEM Insurance Agency, Inc. to Serve as an Insurance Brokerage/Consultant/Risk Manager for the City for 2026.



RESOLUTION - 2026-41

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPOINTING GJEM INSURANCE AGENCY, TO SERVE AS AN
INSURANCE BROKERAGE/CONSULTANT/RISK MANAGER, AND AUTHORIZING
THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES
ASSOCIATED THEREWITH**

WHEREAS, there exists the need to obtain an Insurance Brokerage/Consultant/Risk Manager for the purpose of obtaining coverage for municipal risk management services and for the purpose of obtaining coverage, to include but not limited to: General Liability Insurance, Automobile Coverage and Workers' Compensation for the year 2026; and

WHEREAS, on November 29, 2025, a formal "Request for Qualification" (the ("RFQ")) was issued by the City pursuant to the "Fair and Open" process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council has determined to appoint the firm of GJEM Insurance Agency, Inc. Otterstedt Insurance Agency to serve as the City's Insurance Brokerage/Consultant/Risk Manager for calendar year 2026; and

WHEREAS, the City's Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Insurance Brokerage/Consultant/Risk Manager services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State's Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be "professional services" under the

Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

- 1. GJEM Insurance Agency, Inc. Otterstedt Insurance Agency is hereby appointed to serve as the Insurance Brokerage/Consultant/Risk Manager for the City of Asbury Park for the year 2026.
- 2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and GJEM Insurance Agency , Inc. Otterstedt Insurance Agency for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
- 3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
- 4. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
- 5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Ezio Altamura, GJEM Insurance Agency, Inc.
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-42

Authorizing the award of a contract to the Firm of Plosia Cohen as OPRA Counsel for the City for 2026.



RESOLUTION - 2026-42

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING PLOSLIA COHEN TO SERVE AS OPRA COUNSEL FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL LEGAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) wishes to appoint a licensed attorney/law firm to serve as “OPRA Counsel” for the City for the calendar year 2026; and

WHEREAS, during the term of its appointment, said attorney/law firm shall handle legal issues for the City which relate to Open Public Records Act matters, as well as such other legal matters as may be referred to it from time to time by the City Manager and/or the Mayor and Council (collectively referenced as the “services”); and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”)) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the law firm of Plosia Cohen to serve as the City's "OPRA Counsel" for 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services may exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The law firm of Plosia Cohen is hereby appointed to serve as “OPRA Counsel” for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Plosia Cohen for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing
 - c. Jonathan Cohen, Plosia Cohen
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-43

Authorizing the Award of a Contract to the Firm of Rainone Coughlin Minchello, LLC to serve as Labor Counsel for the City for 2026



RESOLUTION - 2026-43

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING RAINONE COUGHLIN MINCHELLO, LLC TO SERVE AS LABOR COUNSEL FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL LEGAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed attorney/law firm to serve as the “Labor Counsel” for the City for the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, during the term of its appointment, said attorney/law firm shall handle legal issues for the City which relate to labor matters, as well as such other legal matters as may be referred to it from time to time by the City Manager and/or the Mayor and Council (collectively referenced as the “services”); and

WHEREAS, the Mayor and Council have determined to appoint the firm of Rainone Coughlin Minchello, LLC, as “Labor Counsel” for the City for 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The law firm Rainone Coughlin Minchello, LLC is hereby appointed to serve as “Labor Counsel” for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Rainone Coughlin Minchello, LLC for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Louis Rainone, Rainone Coughlin Minchello, LLC
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-44

Authorizing the award of a contract to the Firm of Acacia Financial Group, Inc. To Serve as Financial Advisors for the City for 2026



RESOLUTION - 2026-44

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING ACACIA FINANCIAL GROUP, INC. TO SERVE AS FINANCIAL ADVISORS FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES ASSOCIATED THEREWITH

WHEREAS, the City of Asbury Park (the “City”) must appoint a licensed firm to serve as “Financial Advisors” for the City for the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of Acacia Financial Group, Inc. to serve as the Financial Advisors for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Financial Advisory services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City's Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of Acacia Financial Group, Inc. is hereby appointed to serve as "Financial Advisors" for the City for the calendar year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and Acacia Financial Group, Inc. for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a "professional service" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing
 - c. Kim M. Whelan, Acacia Financial Group, Inc.
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-45

Authorizing the award of a contract for Professional Real Estate Appraisal Services to Pamela J. Brodowski of the Firm BRB Valuations & Consulting Services, LLC for the City for 2026



RESOLUTION - 2026-45

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL REAL ESTATE APPRAISAL SERVICES TO PAMELA J. BRODOWSKI, MAI, ASA, CTA OF THE FIRM BRB VALUATIONS & CONSULTING SERVICES, LLC

WHEREAS, the City of Asbury Park (the “City”) requires professional services to be performed during the calendar year 2026 by an individual qualified to serve as the City’s Real Estate Appraiser, who shall handle real estate appraisal work for the City on an as-needed basis per direction from the City; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council has determined to appoint Pamela J. Brodowski, MAI, ASA, CTA of the firm of BRB Valuation & Consulting Services, LLC to provide Real Estate Appraisal services to the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Real Estate Appraisal services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the

Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

- 1. Pamela J. Brodowski, MAI, ASA, CTA of the firm BRB Valuations & Consulting Services, LLC is hereby appointed to serve as “City Real Estate Appraiser” for the City for the year 2026.
- 2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and BRB Valuations & Consulting Services, LLC Pamela J. Brodowski, MAI, ASA, CTA for the aforementioned services, for the calendar year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
- 3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
- 4. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
- 5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Pamela J. Brodowski, Valuations & Consulting Services, LLC
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-46

Appointing Gregory B. Pasquale, Esquire, of the firm Jalloh & Jalloh to Serve as Special Tax Counsel for the City for 2026



RESOLUTION - 2026-46

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING GREGORY B. PASQUALE, ESQUIRE, TO SERVE AS SPECIAL TAX COUNSEL FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL LEGAL SERVICES ASSOCIATED THEREWITH

WHEREAS, The City Of Asbury Park (The “City”) Must Appoint A Licensed Attorney To Serve In The Capacity Of “Special Tax Counsel” For The City For The Year 2026; And

WHEREAS, The Special Tax Counsel Shall Handle Tax Appeal Matters Involving The City During The Term Of The Appointment, As Well As, Any Other Tax-Related Matters As Requested By The City (Collectively, The “Services”); And

WHEREAS, On November 29, 2025, A Formal “Request For Qualification” (The (“RFQ”) Was Issued By The City Pursuant To The “Fair And Open” Process Described In N.J.S.A. 19:44A-20.4, Et. Seq., Seeking Interested Firms To Provide Professional Services For The City; And

WHEREAS, In Accordance With The RFQ, The City Received And Opened Proposals From Interested Firms On December 19, 2025; And

WHEREAS, Following Review Of The Proposals Received, The Mayor And Council Has Determined To Appoint The Firm Of Jalloh & Jalloh To Serve As The Special Tax Counsel For The City For Calendar Year 2026; And

WHEREAS, The City’S Chief Financial Officer Has Determined And Certified In Writing That The Value Of The Contract Associated With The Special Tax Counsel Services Shall Exceed \$17,500.00, And Therefore That The Contract Is Subject To The Provisions Of The State’S Local Unit Pay-To-Play Law, N.J.S.A. 19:44A-20.4, Et Seq. (The Pay-To-Play Law); And

WHEREAS, The Anticipated Term Of This Contract Is For A Twelve (12) Month Period, Commencing On January 14, 2026, And Expiring On December 31, 2026, Or Until A Successor Has Been Duly Appointed And Qualified; And

WHEREAS, Said Contract May Only Be Renewed Upon Further Action Of The City Council;

And

WHEREAS, The Services To Be Provided Are Considered To Be “Professional Services” Under The Local Public Contracts Law, N.J.S.A. 40A:11-1, Et Seq. Specifically At N.J.S.A. 40A:11-5(1)(A)), As The Services Are Being Provided By A Person(S) Authorized By Law To Practice A Recognized Professional; And

WHEREAS, The City’S Chief Financial Officer Has Certified The Availability Of Funds For Said Contract.

NOW, THEREFORE, BE IT RESOLVED, By The Mayor And Council Of The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey, As Follows:

1. Gregory B. Pasquale, Esq. Of Jalloh & Jalloh Is Hereby Appointed To Serve As The “Special Tax Counsel” For The City For The Year 2026.
2. The Mayor Is Hereby Authorized To Execute, And The City Clerk Attest, A Contract Between The City And Jalloh & Jalloh For The Aforementioned Services, For The Calendar Year 2026, Which Contract Shall Be In A Form Satisfactory To The Municipal Attorney.
3. Said Contract Is Awarded As A “Professional Service” Contract In Accordance With N.J.S.A. 40A:11-5(1)(A) Of The Local Public Contracts Law Because The Services Will Be Performed By A Person(S) Authorized By Law To Practice A Recognized Profession.
4. Said Contract Has Been Awarded Through A "Fair And Open” Process, Pursuant To And In Accordance With The Pay-To-Play Law.
5. A Certified Copy Of This Resolution Shall Be Provided To Each Of The Following:
 - A. City Manager
 - B. Joann Boos, Chief Municipal Financial Officer
 - B. Tracy Lizardi, Director Of Purchasing
 - C. Gregory B. Pasquale, Esq., Special Tax Counsel
 - D. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-47

Authorizing the award of a contract to the Firm of Rainone, Coughlin, Minchello, LLC To Serve as Affordable Housing Counsel for 2026



RESOLUTION - 2026-47

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING THE FIRM OF RAINONE, COUGHLIN, MINCHELLO, LLC TO SERVE AS AFFORDABLE HOUSING COUNSEL FOR THE CITY OF ASBURY PARK

WHEREAS, the City of Asbury Park (the “City”) desires to appoint Affordable Housing Counsel for 2026; and

WHEREAS, said attorney/law firm shall handle legal issues for the City which relate to Affordable Housing matters, as well as such other legal matters as may be referred to it from time to time by the City Manager and/or the Mayor and Council (collectively referenced as the “services”); and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, the law firm of Rainone, Coughlin, Minchello, LLC specializes in providing affordable housing legal services to municipalities and is well suited to provide the services to the City; and

WHEREAS, the Mayor and Council have determined to appoint the law firm of Rainone, Coughlin, Minchello, LLC to serve as the City’s “Affordable Housing Counsel” for 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Attorney’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly

appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. That the law firm of Rainone, Coughlin, Minchello, LLC is hereby appointed to serve as Affordable Housing Counsel for the City for the anticipated term of a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified. This appointment may thereafter be renewed upon further action of the City Council.
2. That the Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and the law firm of Rainone, Coughlin, Minchello, LLC., which is in a form satisfactory to the Municipal Attorney.
3. That said contract is awarded as a “professional service” in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person(s) authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing, Assistant CFO
 - c. Rainone, Coughlin, Minchello, LLC
 - d. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-48

Authorizing the award of a contract to Arcari + Iovino to provide Architectural Services for the City, and authorizing the execution of an agreement for professional Architectural Services associated therewith for 2026



RESOLUTION - 2026-48

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING ARCARI + IOVINO TO PROVIDE ARCHITECTURAL SERVICES FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL ARCHITECTURAL SERVICES ASSOCIATED THEREWITH

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint an architecture firm to perform certain professional architectural services (the “services”) for the City, for the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals, Mayor and Council have determined that the following firm, Arcari + Iovino of Little Ferry, NJ can meet the City's needs for architectural services for the City for 2026; and

WHEREAS, this appointment does not guarantee work; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the architectural services may exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of Arcari + Iovino is hereby appointed to provide architectural services for the City for the year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and the above-named firm for the aforementioned services, for the year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing
 - c. Anthony Iovino, Arcari + Iovino
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-49

Authorizing the award of a contract to Parallel Architectural Group to provide Architectural Services for the City, and authorizing the execution of an agreement for professional Architectural Services associated therewith for 2026



RESOLUTION - 2026-49

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING PARALLEL ARCHITECTURAL GROUP TO PROVIDE ARCHITECTURAL SERVICES FOR THE CITY, AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL ARCHITECTURAL SERVICES ASSOCIATED THEREWITH

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint an architecture firm to perform certain professional architectural services (the “services”) for the City, for the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals, Mayor and Council have determined that the following firm, Parallel Architectural Group can meet the City's needs for architectural services for the City for 2026; and

WHEREAS, this appointment does not guarantee work; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the architectural services may exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The firm of Parallel Architectural Group is hereby appointed to provide architectural services for the City for the year 2026.
2. The Mayor is hereby authorized to execute, and the City Clerk attest, a contract between the City and the above-named firm for the aforementioned services, for the year 2026, which contract shall be in a form satisfactory to the Municipal Attorney.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - b. Tracy Lizardi, Director of Purchasing
 - c. Parallel Architectural Group
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-50

Authorizing the Award of a Contract to The Firm of ENGenuity Infrastructure to Perform Special Project Engineering Services for 2026



RESOLUTION - 2026-50

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO THE FIRM OF
ENGENUITY INFRASTRUCTURE TO PERFORM SPECIAL PROJECT
ENGINEERING SERVICES**

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint a licensed Professional Special Projects Engineer to perform certain professional special project engineering services (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of ENGenuity Infrastructure to serve as the Special Project Engineer for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized

professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and ENGenuity Infrastructure for the year 2026.
3. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager,
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. ENGenuity Infrastructure
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-51

Authorizing the Award of a Contract to The Firm of Leon S. Avakian, Inc. to Perform Special Project Engineering Services for 2026



RESOLUTION - 2026-51

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO THE FIRM OF
LEON S. AVAKIAN, INC. TO PERFORM SPECIAL PROJECT ENGINEERING
SERVICES**

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint a licensed Professional Special Projects Engineer to perform certain professional special project engineering services (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the “RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of Leon S. Avakian, Inc. (also referenced as the “Firm”) to serve as the Special Project Engineer for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized

professional; and

WHEREAS, the City's Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Leon S. Avakian, Inc. for the year 2026.
2. Said contract is awarded as a "professional service" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
3. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
4. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Leon S. Avakian, Inc.
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-52

Authorizing the Award of a Contract to The Firm of CDM Smith, Inc. to Perform Special Project Engineering Services for 2026



RESOLUTION - 2026-52

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING THE FIRM OF CDM SMITH, INC. TO PERFORM SPECIAL PROJECT ENGINEERING SERVICES

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint a licensed Professional Special Projects Engineer to perform certain professional special project engineering services (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of CDM Smith, Inc. to serve as the Special Project Engineer for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized professional; and

WHEREAS, the City’s Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and CDM Smith, Inc. for the year 2026.
2. Said contract is awarded as a “professional service” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
3. Said contract has been awarded through a "fair and open” process, pursuant to and in accordance with the Pay-to-Play Law.
4. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. CDM Smith, Inc.
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-53

Authorizing the Award of a Contract to The Firm of Dynamic Traffic, LLC to Perform Special Project Engineering Services for 2026



RESOLUTION - 2026-53

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO THE FIRM OF DYNAMIC TRAFFIC, LLC TO PERFORM SPECIAL PROJECT ENGINEERING SERVICES

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint a licensed Professional Special Projects Engineer to perform certain professional special project engineering services (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of Dynamic Traffic, LLC to serve as the Special Project Engineer for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer's services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized

professional; and

WHEREAS, the City's Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Dynamic Traffic, LLC for the year 2026.
3. Said contract is awarded as a "professional service" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Dynamic Traffic, LLC
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-54

Authorizing the Award of a Contract to The Firm of Van Cleef Engineering to Perform Special Project Engineering Services for 2026



RESOLUTION - 2026-54

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO THE FIRM OF
VAN CLEEF ENGINEERING TO PERFORM SPECIAL PROJECT ENGINEERING
SERVICES**

WHEREAS, there is a need for the City of Asbury Park (the “City”) to appoint a licensed Professional Special Projects Engineer to perform certain professional special project engineering services (the “services”) for the City during the year 2026; and

WHEREAS, on November 29, 2025, a formal “Request for Qualification” (the (“RFQ”) was issued by the City pursuant to the “Fair and Open” process described in N.J.S.A. 19:44A-20.4, et. Seq., seeking interested firms to provide professional services for the City; and

WHEREAS, in accordance with the RFQ, the City received and opened proposals from interested firms on December 19, 2025; and

WHEREAS, following review of the proposals received, the Mayor and Council had determined to appoint the firm of Van Cleef Engineering to serve as the Special Project Engineer for the City for calendar year 2026; and

WHEREAS, the City’s Chief Financial Officer has determined and certified in writing that the value of the contract associated with the Engineer’s services shall exceed \$17,500.00, and therefore that the contract is subject to the provisions of the State’s Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4, et seq. (the Pay-to-Play Law); and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, said contract may only be renewed upon further action of the City Council; and

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. specifically at N.J.S.A. 40A:11-5(1)(a)), as the services are being provided by a person(s) authorized by law to practice a recognized

professional; and

WHEREAS, the City's Chief Financial Officer has certified the availability of funds for said contract.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk attest, an Agreement between the City of Asbury Park and Van Cleef Engineering for the year 2026.
3. Said contract is awarded as a "professional service" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the services will be performed by a person authorized by law to practice a recognized profession.
4. Said contract has been awarded through a "fair and open" process, pursuant to and in accordance with the Pay-to-Play Law.
5. A certified copy of this Resolution shall be provided to each of the following:
 - a. City Manager
 - b. JoAnn Boos, Chief Municipal Financial Officer
 - c. Tracy Lizardi, Director of Purchasing
 - d. Van Cleef Engineering
 - e. Municipal Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-55

Resolution Approving Change Order #6 And Request To Exceed 20% Change Order Threshold
For Asbury Park Boardwalk Restroom Project



RESOLUTION - 2026-55

**City of Asbury Park
County of Monmouth
State of New Jersey**

WHEREAS, the City Council of Asbury Park awarded a contract to Catel, Inc. on August 13, 2025, for the Asbury Park Boardwalk Restrooms Project via Resolution #2025-367; and

WHEREAS, the original contract amount approved by the City Council was in the sum of three million fifty-eight thousand four hundred dollars and zero cents (\$3,058,400.00); and

WHEREAS, the City has approved via Resolution 2025-423 Change Order #1 resulting in an additional amount of one hundred thirty thousand sixty-five dollars and zero cents (\$130,065.00) to the contract; and

WHEREAS, the City has approved via Resolution 2025-472 Change Order #2 and #3 resulting in an additional amount of one hundred fifty-seven thousand five hundred forty-five dollars and fifty-eight cents (\$157,545.58) to the contract; and

WHEREAS, the City has approved via Resolution 2025-503 Change Order #4 and #5 resulting in an additional amount of two hundred thirty-six thousand one hundred nineteen dollars and zero cents (\$236,119.00) to the contract; and

WHEREAS, the City Engineer is requesting Change Order #6 in the amount of \$118,307.50; and

WHEREAS, Change Order #6 represents material and labor to install porcelain tile on the interior of both restroom buildings, resulting in a total increase of one hundred eighteen thousand three hundred seven dollars and fifty cents (\$118,307.50) net change to the contract; and

WHEREAS, during the course of the project, change orders 2 through 5 were unforeseen by the Contractor and Owner because they were concealed: the discovery of the buried building foundation, concrete chambers, etc., if left uncorrected, would not allow the installation of the new foundation piles and grade beams and would have rendered the project un-constructable; and

WHEREAS, the proposed change order amount, when added to the aggregate of prior change orders, causes the total value of change orders to exceed 20% of the originally awarded contract amount, thus triggering the requirements of N.J.A.C. 5:30-11.9; and

WHEREAS, the Project Manager, T&M Associates, recommends authorizing Change Order #6; and

WHEREAS, the City has reviewed and documented the necessity of this change in writing, including certification of funds availability and a statement of justification, all in accordance with applicable procurement regulations, which are attached hereto and incorporated herein by reference; and

WHEREAS, in compliance with N.J.A.C. 5:30-11.9(c), the City must authorize a written amendatory contract by formal resolution prior to execution of the corresponding change order, and the draft amendatory contract is attached hereto and incorporated herein by reference; and

WHEREAS, the City has further determined that the proposed modification necessitates a change order to reflect the actual contract amount, and the approval of Change Order #6 is necessary and appropriate.

WHEREAS, the Chief Financial Officer has certified that funds are available in G-02-43-984-024-201 within the Grant Fund and the maximum dollar value of the pending change orders is as set forth in this resolution; and

WHEREAS, said certification has designated specifically the line-item appropriation(s) of the official budget to which the contract will be officially charged.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury Park, County of Monmouth and State of New Jersey that this Change Order 6 shall not exceed one hundred eighteen thousand three hundred seven dollars and fifty cents (\$118,307.50).

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute Change Order Number 6 on behalf of the Governing Body.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED the governing body shall cause to be printed once, in an official newspaper, a brief notice indicating the additional amount to be expended, the original contract price, the nature of the original and additional work, and why it is necessary to expend the additional funds and kept in the files of the City Clerk and be available for inspection by the public.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Catel, Inc., City Engineer, City Manager and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



CATEL, INC.

GENERAL CONTRACTORS

PO Box 1383
Belmar, NJ 07719
(732)570-3020 O
(732)280-1325 F

December 16, 2025

City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
Adam E. Cruz, City Manager
JoAnn Boos, Chief Financial Officer
Tracy Lizardi, Purchasing Agent
(Sent Via Email)

Re: Asbury Park Boardwalk Restrooms
City of Asbury Park, New Jersey
Change Order #6 – Contractor’s Certification
Request and Justification to Exceed 20% Change Order Threshold

Dear Mr. Cruz, Ms. Boos, & Ms. Lizardi:

Please consider this letter the formal Contractor’s Certification pursuant to NJAC Section 5:30-11.9(b) of the New Jersey Administrative Code.

As you are aware, a construction contract was awarded to Catel, Inc. of Belmar, NJ on August 13, 2025, in the amount of \$3,058,400.00.

During the course of construction, significant underground obstructions (buried concrete foundation and walls) were encountered that would make it impossible to drive the necessary foundation pilings. As the concrete walls and foundations were greater than 14’ below grade, it was impossible to know the extent or size of the buried structure(s). These obstructions must be removed if the project is to proceed. Failure to do so would result in the project likely being not constructable.

As Catel, Inc. is already mobilized on-site with the appropriate labor, materials, and equipment to perform the removal of unforeseen obstructions, it is in the City’s best interest to direct Catel, Inc. to proceed with the removal. The total change order cost for unforeseen conditions is \$393,738.58. Along with previous and anticipated additional change orders, the total change orders shall exceed the 20% limitation. The total increase to the contract is anticipated to be \$705,111.08, or 23.05%

We request that City Council approve the request to exceed the 20% to avoid any unnecessary additional costs and project delays.

BONDED

INSURED

SBA

DBE

SDB



CATEL, INC.

GENERAL CONTRACTORS

PO Box 1383
Belmar, NJ 07719
(732)570-3020 O
(732)280-1325 F

In closing, please advise if you need any additional information or have any questions or concerns.

Sincerely,

Dan Pires
Vice President
Catel, Inc.

Cc: VIA EMAIL

Jason Harzold, T&M Associates – Client Manager
Ralph Justo, Arcari + Iovino - Project Architect
Keith Mueller, T&M Associates - Project Inspector
Telmo Pires, Catel, Inc - President
Donna Smith, Catel, Inc – Office Manager

BONDED

INSURED

SBA

DBE

SDB



CATEL, INC.

PO Box 1383
Belmar, NJ 07719
Phone: (732) 570-3020
Fax: (732) 280-1325

CO PROPOSAL

CO Proposal #: GC-4

Date :
November 12, 2025

Customer:
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

For:
Asbury Park Boardwalk Bathrooms
First & Fourth Avenues
Asbury Park, NJ 07712

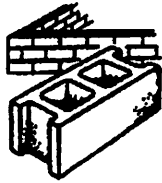
Project #:
2416

DESCRIPTION	AMOUNT
<u>CO Proposal # - Changes to CMU Wall and Finishes</u>	
Cost of Glaze Block CMU (as per original bid/contract documents)	\$640,000.00
Cost of Standard Gray CMU (as per design change due to lead time issue)	\$487,430.00
CREDIT for Change to Standard CMU (gray) Block	-\$152,570.00
ADD for Ceramic Block Wall Finish (price includes OT/Second Shift to reduce work days needed by 50%)	\$294,500.00
ADD for Epoxy Floor Cove Base (4")	\$7,895.00
ADD General Conditions for (1) One Additional Month Added to Project Schedule	\$10,000.00
Catel Cost of Supervision, Field Personnel, Change Order Prep, etc as per AIA A201 Section 7.3.4.5	\$5,000.00
Catel OH/P (5% for OH/Bond/Insurance and 5% Profit)	\$16,482.50
NOTE: Please ADD 30 Calendar days to the Contract Schedule	
TOTAL	\$181,307.50

If you have any questions concerning this proposal contact:

Dan Pires
732-570-3020
dan@catelinc.com

THANK YOU FOR YOUR BUSINESS!



CMU CONSTRUCTION INC.

3 SHIRLEY AVENUE

SOMERSET, NJ 08873

PHONE : (732) 729-9090

FAX: (732) 729-9099

E-mail: info@cmuconstruction.com

August 13, 2025

Dan Pires
Catel Inc.
PO Box 1383
Belmar, NJ 07719

RE: Asbury Park Boardwalk Restrooms
Asbury Park, NJ
Masonry Proposal

We are happy to provide you with our proposal for the masonry scope of work at the two proposed boardwalk restroom buildings located in Asbury Park, NJ. If you have any questions, please contact me. Our proposal includes and excludes the following:

- Furnish and install one course of regular 8" CMU @ exterior walls. First course.
- Furnish and install one sided 8" glazed block @ exterior walls.
- Furnish and install one sided 6" glazed block @ interior partition walls.
- Furnish and install doubled one sided 4" glazed block @ interior partition walls.
Or- to be built using double sided 8" glazed block
- Furnish and install glazed corner, jambs or end block where required.
Furnish and install regular block or glazed (where required) bond beam courses with reinforcing and grout fill.
- Furnish and install vertically with grout fill.
- Furnish and install horizontal wire reinforcing @ 16".
- Grout hollow metal door frames, supplied and set by others.
- Furnish and install RS expansion joint material.
- All scaffolding and hoisting.
- Clean up to dumpsters, supplied by others.
- Clean/wash all glazed block.
- Prevailing Rate with certified payrolls.

Total for all Masonry - \$640,000.00

Excludes: Concrete, pavers, hardscaping, misc. steel, loose lintels, embeds, anchor bolts, sealants, caulking, fireproofing, damp proofing, air/vapor barrier, building paper/wraps, Permit Fees, Testing, seal or engineered drawings, Premium Time or Winter Conditions.

Thank you,

Chris Randazza



CMU CONSTRUCTION INC.

3 SHIRLEY AVENUE

SOMERSET, NJ 08873

PHONE : (732) 729-9090

FAX: (732) 729-9099

E-mail: info@cmuconstruction.com

September 19, 2025

Dan Pires
Catel Inc.
2510 Belmar Blvd.
Belmar, NJ 07719-1383

**RE: Asbury Park Boardwalk Restrooms
Asbury Park, NJ
Masonry Proposal**

We are happy to provide you with our proposal for the masonry scope of work at the two proposed boardwalk restroom buildings located in Asbury Park, NJ. If you have any questions, please contact me. Our proposal includes and or excludes the following:

- Furnish and install regular 8" CMU @ exterior walls to 10'-0" and 13'-4" above FF.
- Furnish and install regular 6" and 8" CMU @ interior wall partitions.
- Furnish and install regular block bond beam courses with reinforcing and grout fill.
- Furnish and install vertically with grout fill.
- Furnish and install horizontal wire reinforcing @ 16".
- Grout hollow metal door frames, supplied and set by others.
- Furnish and install RS expansion joint material.
- All scaffolding and hoisting.
- Clean up to dumpsters, supplied by others.
- Scrape/clean walls ready for tile.
- Union labor

Total for all Masonry - \$ 487,430.00

Excludes: Concrete, pavers, hardscaping, ground face block, glazed block, misc. steel, loose lintels, embeds, anchor bolts, sealants, caulking, fireproofing, damp proofing, air/vapor barrier, building paper/wraps, rigid insulation, Permit Fees, Testing, sealed or engineered drawings, Premium Time or Winter Conditions.

Thank you,

Chris Randazza



Artisan Tile and Marble Company of New Jersey, Inc.

Established 1964

468 Elizabeth Avenue, Somerset, New Jersey 08873-5200

Phone: (732) 764-6700 Fax: (732) 764-6767 www.artisannj.com

GC: CATEL INC

PROJECT: ASBURY PARK BOARDWALK RESTROOMS

ATTN: DAN PIRES

PHONE: (732) 570-3020

FAX: (732) 455-5599

ASBURY PARK, NJ 07712

ARCHITECT: ARCARI & IOVINO

BID PROPOSAL / CONTRACT

BID: 30805

SECTION: CERAMIC WALL TILE	PRICE: \$248,500
SECTION: 10 HR WEEKDAYS / 8 HR SATURDAYS / 8 HR SUNDAYS*** (20 WORKING DAYS - IF WE HAVE ENOUGH WORK FOR 3 TEAMS EVERYDAY)	PRICE: \$46,000
SECTION:	PRICE: \$0

REVISED: 11/7/2025*** DUE: 10/13/2025 CONTACT: TIM SICKORIA

CLARIFICATIONS

ALL TILE THINSET OVER CMU; TRILITE THINSET; EPOXY SPECTRALOCK PRO GROUT;
TILE BASED ON DAL COHESION CO20 - 12 x 24 & CO23 - 24 x 48;***
STRIPS BASED ON SCHLUTER JOLLY AE;
3 % ATTIC STOCK;
MATERIAL = \$ 100,000.; LABOR = \$ 148,500.;

Escalation Clause: In the event of significant increases in the cost of materials and/or labor, that are beyond the control of Artisan Tile, we reserve the right to request an adjustment to cover the cost differential.

EXCLUSIONS NO PREP, NO PATCHING, NO FLASHPATCHING, NO PHASING, NO OT, NO SITE VISIT, NO SHOP DRAWINGS, unless otherwise noted.

NO WORK IN JANITOR CLOSETS / CHASES;

ALTERNATES

DRAWINGS DATED: 6/16/2025

DRAWING NO.: ALL ARCHITECTURALS ON COMPUTER;

ACCEPTED BY:

DATE:

Subject to our standard Terms and Conditions which are attached.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-56

This Resolution Is To Reappoint The Tax Collector As His Term Has Ended. This Can Be Placed On The Consent Agenda As This Resolution Is Routine In Nature.



RESOLUTION - 2026-56

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION RE-APPOINTING TAX COLLECTOR

WHEREAS, the City of Asbury Park wishes to re-appoint Michael J. Schnurr as the Tax Collector for the City of Asbury Park; and

WHEREAS, Michael J. Schnurr was appointed as the Tax Collector on January 1, 2022 to a 4-year term which ended December 31, 2025; and

WHEREAS, Michael J. Schnurr will be eligible for tenure as of January 1, 2026 upon reappointment;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Asbury Park hereby appoints Michael J. Schnurr as the Asbury Park Tax Collector for a 4-year term commencing on January 1, 2026 and has obtained tenure.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-57
Appointing Municipal Court Judge



RESOLUTION - 2026-57

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING MUNICIPAL COURT JUDGE

WHEREAS, N.J.S.A. 2B:12-4 provides that each Judge of a Municipal Court shall serve for a term of three years from the date of appointment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey that Ronald J. Troppoli be and is hereby appointed and designated to serve as the Municipal Court Judge for the City of Asbury Park Municipal Court for a three year term to expire on December 31, 2028 and/or until his successor is appointed and qualified.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the following:

- a. Hon. Ronald J. Troppoli;
- b. Hon. Marc C. Lemieux, A.J.S.C.;
- c. Hon. James M. Newman, P.J.M.C.;
- d. Theresa Romano, Municipal Division Manager - Monmouth Vicinage;
- e. Joanne N. Pilliod, Municipal Court Administrator;
- f. City Manager;
- g. JoAnn Boos, CFO;
- h. Personnel Officer; and
- i. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-58

Resolution Appointing City Prosecutor James Butler



RESOLUTION - 2026-58

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING CITY PROSECUTOR

WHEREAS, The City Of Asbury Park Has A Need To Engage The Services Of A City Prosecutor For The Year 2026, To Provide Services As Per N.J.S.A. 2B:25-5 Et. Al.; And

WHEREAS, The City Of Asbury Park Is Required To Comply With The New Jersey Pay-To-Play Law (P.L. 2004 C. 19, N.J.S.A. 19:44-20.4 Et.Seq.) (“Act”); And

WHEREAS, In Prior Years The City Determined To Award A Contract For These Services Through A “Fair And Open” Process, Pursuant To And In Accordance With The Pay-To-Play Law; And

WHEREAS, The DLGS Has Provided Its Consent To Permit The City To Appoint And Retain The Municipal Prosecutor In 2026 Without Undertaking A New “Fair And Open” Process So Long As The Municipal Prosecutor Is Not Increasing His Rates Over The 2025 Levels; And

WHEREAS, The Municipal Prosecutor Has Agreed To Maintain His Rates At The 2025 Levels And;

WHEREAS, The CFO Has Certified The Availability Of Funds For Said Contract In Budget Account 6-01-25-275-000-202;

WHEREAS, The Anticipated Term Of This Contract Is For Twelve (12) Month Period, Commencing On January 14, 2026 And Expiring On January 15, 2027, Or Until A Successor Has Been Duly Appointed And Qualified; And

WHEREAS, Following Said Review, The City Council Wishes To Reappoint James N. Butler Jr. To The Professional Service Contract To Provide Prosecutor Services In The Amount Of \$650.00 Per Court Session And \$150.00 Per Hour For Matters Held In Superior Court, For The Remainder Of The Year 2026.

NOW, THEREFORE, BE IT RESOLVED That The Award Of The Professional Service Contract For City Prosecutor Services Is Hereby Made To James N. Butler Jr., Attorney At Law,

In An Amount Of \$650.00 Per Court Session And \$150.00 Per Hour For All Court Matters Held In Superior Court, For The Calendar Year 2026.

BE IT FURTHER RESOLVED That James N. Butler, Jr. Shall Be Paid A Fee Not To Exceed \$50,000.00 For Services Herein Enumerated.

BE IT FURTHER RESOLVED That A Notice Of This Action Shall Be Printed Once In The Newspaper(S) Of Record.

BE IT FURTHER RESOLVED That The City Manager Is Hereby Authorized To Sign All Documents Associated With The Contract.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-59

Resolution Appointing Alternate City Prosecutor James Carton, Esq,



RESOLUTION - 2026-59

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING ALTERNATE CITY PROSECUTOR

WHEREAS, the City of Asbury Park has a need to engage the services of an Alternate City Prosecutor for the year 2026, to provide services as per N.J.S.A. 2B:25-4 et. al., on an as-needed basis; and

WHEREAS, following said review, the City Council wishes to appoint James Carton, Esq. as the Alternate City Prosecutor for the year 2026; and

WHEREAS, the City of Asbury Park is required to comply with the New Jersey Pay-to-Play Law (P.L. 2004 c. 19, N.J.S.A. 19:44-20.4 et.seq.) (“Act”); and

WHEREAS, the City of Asbury Park followed the guidelines as set forth in the New Jersey Local Unit Pay-to-Play Law issued by the New Jersey Department of Community Affairs; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on January 15, 2027, or until a successor has been duly appointed and qualified; and

WHEREAS, the CFO has verified that funds exist for this activity in account 6-01-25-275-000-202; and

WHEREAS, this contract is being awarded the under non-fair and open process.

NOW, THEREFORE, BE IT RESOLVED that the award of the professional service contract for alternate prosecutor services is hereby made to James Carton, Esquire., for the year 2026.

BE IT FURTHER RESOLVED that this contract shall commence effective January 15, 2026 through January 15, 2027, or until a successor has been duly appointed and qualified.

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the newspaper(s) of record.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to sign all documents associated with the contract and City Clerk will attest, so long as said documents are in form satisfactory to the City Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-60

Appointing City Public Defender Lawrence Luttrell, Esq



RESOLUTION - 2026-60

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING CITY PUBLIC DEFENDER

WHEREAS, the City of Asbury Park has a need to engage the services of a City Public Defender for the year 2026, to provide services as per N.J.S.A. 2B:24-6 et. al.; and

WHEREAS, the Mayor and Council have determined to appoint Lawrence Luttrell, Esq. to serve as the Public Defender for the City for 2026; and

WHEREAS, in prior years the City determined to award a contract for these services through a “fair and open” process, pursuant to and in accordance with the Pay-to-Play Law; and

WHEREAS, the City of Asbury Park is required to comply with the New Jersey Pay-to-Play Law (P.L. 2004 c. 19, N.J.S.A. 19:44-20.4 et.seq.) (“Act”); and

WHEREAS, the City of Asbury Park followed the guidelines as set forth in the New Jersey Local Unit Pay-to-Play Law issued by the New Jersey Department of Community Affairs; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on January 14, 2027, or until a successor has been duly appointed and qualified; and

WHEREAS, this contract is being awarded the under non-fair and open process.

WHEREAS, following said review, the City Council wishes to appoint Lawrence Luttrell, Esq. as the City Public Defender for the year 2026.

NOW, THEREFORE, BE IT RESOLVED that the award of the contract for City Public Defender services is hereby made to the Lawrence Luttrell, Esq., for all Court matters held in Municipal and Superior Court, for the calendar year 2026.

WHEREAS, the services to be provided are considered to be “professional services” under the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq; and

WHEREAS, the City's Chief Financial Officer as certified the availability of funds for said contract in budget account 6-01-43-495-000-021;

BE IT FURTHER RESOLVED that the contract shall commence January 14, 2026.

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the newspaper(s) of record.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to sign all documents associated with the contract and City Clerk will attest, so long as said documents are in form satisfactory to the City Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-61

Appointment of Alternate Public Defender - Donald K. Greer, Jr., Esquire.



RESOLUTION - 2026-61

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING ALTERNATE PUBLIC DEFENDER

WHEREAS, the City of Asbury Park has a need to engage the services of an Alternate City Public Defender for the year 2026, to provide services as per N.J.S.A. 2B:25-4 et. al., on an as-needed basis; and

WHEREAS, following said review, the City Council wishes to appoint Donald K. Greer Jr., Esq. as the Alternate Public Defender for the year 2026; and

WHEREAS, the City of Asbury Park is required to comply with the New Jersey Pay-to-Play Law (P.L. 2004 c. 19, N.J.S.A. 19:44-20.4 et.seq.) (“Act”); and

WHEREAS, the City of Asbury Park followed the guidelines as set forth in the New Jersey Local Unit Pay-to-Play Law issued by the New Jersey Department of Community Affairs; and

WHEREAS, the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

WHEREAS, the CFO has verified that funds exist for this activity in account 6-01-43-495-000-020; and

WHEREAS, this contract is being awarded the under non-fair and open process.

NOW, THEREFORE, BE IT RESOLVED that the award of the professional service contract for alternate public defender services is hereby made to Donald K. Greer Jr., Esquire., for the year 2026.

BE IT FURTHER RESOLVED that the anticipated term of this contract is for a twelve (12) month period, commencing on January 14, 2026, and expiring on December 31, 2026, or until a successor has been duly appointed and qualified; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the

newspaper(s) of record.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to sign all documents associated with the contract and City Clerk will attest, so long as said documents are in form satisfactory to the City Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-62

Appointing Members to the Business Advisory Committee



RESOLUTION - 2026-62

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE BUSINESS ADVISORY COMMITTEE

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Business Committee,” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to provide consultative and advisory assistance to the Mayor and Council, regarding business issues for the City, as well as all residents of the community; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later.

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law; and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A “Business Committee” (the “Committee”) is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

Appointee:

Deputy Mayor Amy Quinn
City Manager or designee
Jenn Hampton
Russell Lewis
Sylvia Sylvia Cioffi
Robin Elliot-Preston
Chris Zatorski
David Lewis
Danny Croak
Megan Boyle
Bonnie Nach
Shanti Mignogna

3. A certified copy of this Resolution shall be provided to all appointed members and the, City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI

CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-63

Authorizing Appointments to Community Development Block Committee 2026



RESOLUTION - 2026-63

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO COMMUNITY
DEVELOPMENT BLOCK COMMITTEE**

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Community Development Block Grant Committee,” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be review Community Development Block Grant applications and to provide consultative and advisory assistance to Mayor and Council concerning such issues; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later; and

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law; and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A “Community Development Block Grant Committee” (the “Committee”) is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

Appointee

Mayor John Moor
Deputy Mayor Amy Quinn
Cassandra Dickerson
Leesha Floyd

3. A certified copy of this Resolution shall be provided to each appointed member and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-64

Extending the time period for the CCRB Exploratory Committee to complete its work.



RESOLUTION - 2026-64

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION EXTENDING THE DURATION OF THE “CCRB EXPLORATORY COMMITTEE”

WHEREAS, the Mayor and Council previously established the “CCRB Exploratory Committee” to explore, research and develop a framework for an Asbury Park Review Board or similar Committee relating to police oversight, and appointed members thereto; and

WHEREAS, the Mayor and Council wish to extend the time period for the CCRB Exploratory Committee to complete its work.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the City Council hereby appoints the following individuals to serve as members of the CCRB Exploratory Committee:

- (1) Elaine Rocha;
- (2) Daniel Harris;
- (3) Derek Minno Bloom;
- (4) Reverend Jason Jennings;
- (5) John Kaplow;
- (6) Paul Weinstein;
- (7) Diane Shelton;
- (8) Police Director John Hayes;
- (9) Deputy Mayor Amy Quinn;
- (10) Councilmember Yvonne Clayton;
- (11) City Manager or designee; and
- (12) City Attorney.

2. That the duration of the CCRB Exploratory Committee is hereby extended to the date of the 2027 Council Reorganization Meeting, or through the completion of its work, whichever is sooner.

3. That a certified copy of this Resolution shall be provided to each of the following:

- (1) City Manager;
- (2) Asbury Park Police Director;
- (3) Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-65

Appointments to the Deal Lake Commission 2026



RESOLUTION - 2026-65

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO THE DEAL LAKE
COMMISSION**

WHEREAS, pursuant to Section 2-46 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Deal Lake Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Deal Lake Commission:

Jeannie Toher
Josh Starner (Alternate)

A certified copy of this Resolution shall be provided to each of the following:

- a. City Manager
- b. Deal Lake Commission

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF _____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-66

Appointments to the Environmental Shade Tree Commission 2026



RESOLUTION - 2026-66

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO THE ENVIRONMENTAL
SHADE TREE COMMISSION**

WHEREAS, pursuant to Section 2-41 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” an Environmental/Shade Tree Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2031, or as of the date of the 2031 Council Reorganization Meeting, whichever is later.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Environmental/Shade Tree Commission for the term referenced:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following individuals are hereby appointed to serve on the Commission:

Appointee
Gabriella Cuccinotta

2. That a certified copy of this Resolution shall be provided to each appointed member and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New

Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-67

Appointments to the Green Team 2026



RESOLUTION - 2026-67

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE GREEN TEAM

WHEREAS, the Mayor and Council wish to appoint certain individuals to serve on the Municipal Green Team, in accordance with the requirements of Sustainable New Jersey Certification; and

WHEREAS, the Green Team will meet on a as needed basis; and

WHEREAS, the City Manager or his/her designee shall serve as chairperson; and

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Asbury Park Green Team for a period as needed.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following individuals are hereby appointed to serve on the Green Team until January 14, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later:

City Manager or designee
Chairperson of the Environmental Shade Tree Commission
or designee
Chairperson of the Asbury Park Business Committee or designee
Council member Eileen Chapman
Yvonne Adams
Michele Alonso
Derek Minno Bloom
Kathleen Mumma
Diana Pittet
Jen Kosakowski
Joy Morgan
Janna Manning

2. That a certified copy of this Resolution shall be provided to the City Manager, and Michele Alonso, Director of Planning and Redevelopment.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-68

Appointments to the Parking Committee



RESOLUTION - 2026-68

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE PARKING COMMITTEE

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Parking Advisory Committee” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to study the existing parking conditions within the City and to provide consultative and advisory assistance to the Mayor and Council concerning parking issues within the City; and

WHEREAS, the Committee shall provide advice to the Mayor and Council as to short-term and long-term recommendations; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later; and

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-

64 of the City Code, as well as applicable law.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A "Parking Advisory Committee" is hereby established in and for the City, in accordance with the terms and conditions referenced above.

2. The following individuals are hereby appointed to serve on the Committee:

Appointees:

- Mayor John Moor
- Gene Dello
- James Bonanno
- Barbara Krzak
- William West
- Jordan Modell
- Jill Potter
- Craig DiPaola

3. A certified copy of this Resolution shall be provided to each appointed member and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-69
Appointments to the Planning Board



RESOLUTION - 2026-69

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE PLANNING BOARD

WHEREAS, pursuant to N.J.S.A. 40:55D-23, et seq., and Section 30-21, et seq., of the Asbury Park City Code, a Planning Board has been established within the City consisting of seven (9) regular members that are segregated into four (4) separate Classes, and two (2) alternate members; and

WHEREAS, the Mayor and Council must appoint one (1) Class III member of the Planning Board, constituting a member of the Governing Body to be appointed by it; and

WHEREAS, the Mayor and Council must also appoint certain Class IV citizen members to the Planning Board, along with certain alternate members (who shall also meet the qualifications of Class IV members); and

WHEREAS, with the above in mind, the Mayor and Council wish to make the following appointments to the Planning Board, effective as of January 14, 2026.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. That, effective as of January 14, 2026, Council Member Yvonne Clayton is hereby appointed to serve as the Class III member of the Planning Board, for a term which shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later.

2. That, effective as of January 14, 2026, the following citizen(s) of the City of Asbury Park is/are hereby appointed as Class IV member(s) of the Planning Board:

Barbara Krzak - Term to expire on January 15, 2030 or as of the date of the 2030 Council Reorganization Meeting, whichever is later.

3. That, effective as of January 14, 2026, the following citizen(s) of the city of Asbury Park is/are hereby appointed as Alternate member(s) of the Planning Board, to fulfill the vacant term:

Katherine McLaughlin - Alternate #1 -Term to expire on January 15, 2028, or as of the date of the 2028 Council Reorganization Meeting, whichever is later.

A certified copy of this Resolution shall be provided to each of the following:

- a. Each Appointee referenced above.
- b. Planning Board Secretary
- c. City Manager

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-70

Appointments to the Public Art Commission



RESOLUTION - 2026-70

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO THE PUBLIC ARTS
COMMISSION**

WHEREAS, pursuant to Section 2-43 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Public Art Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

WHEREAS, the terms of the Committee members shall begin January 15, 2026 and shall expire January 15, 2029, or as of the date of the 2029 Council Reorganization Meeting, whichever is later.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Public Art Commission for the term referenced:

Appointee

Malcom Navias

BE IT FURTHER RESOLVED, that the Committee shall operate in accordance with the provisions set forth in Section 2-43 of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

BE IT FURTHER RESOLVED, that a copy of this resolution shall be provided to each appointed member and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-71

Appointments to Code Enforcement/Quality of Life Committee 2026



RESOLUTION - 2026-71

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO CODE
ENFORCEMENT/QUALITY OF LIFE COMMITTEE**

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Code Enforcement/Quality of Life Committee,” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to study existing code enforcement and quality of life issues within the City and to provide consultative and advisory assistance to Mayor and Council concerning such issues; and

WHEREAS, the Committee shall provide advice to the Mayor and Council as to short-term and long-term recommendations; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later.

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law; and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A “Code Enforcement/Quality of Life Committee” (the “Committee”) is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

Appointee

Council Member Yvonne Clayton
Council Member Eileen Chapman
Director of Community Development Elton Armady
Patricia Zanellato
Diane Shelton
Mareline Lizaire-Boston
Stephanie Ackerman
E’Niah Preston
Danielle Brascomb
Maria Santelli
Mariella Flores
Noura Huiznga

3. A certified copy of this Resolution shall be provided to each member appointed and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-72

Appointments to the Recreation Committee 2026



RESOLUTION - 2026-72

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO THE RECREATION
ADVISORY COMMITTEE**

WHEREAS, the Mayor and City Council of the City of Asbury Park (the “City”) believe that it is in the best interests of the residents of the City to formally create a “Recreation Advisory Committee,” (also referenced herein as the “Committee”) for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to provide consultative and advisory assistance to the Mayor and Council, regarding recreation issues for the youth of the City, as well as all residents of the community; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council’s request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall begin January 14, 2026 and shall expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later; and

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law; and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A "Recreation Advisory Committee" (the "Committee") is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

Appointee

Council Member Eileen Chapman
Council Member Angela Ahbez-Anderson
Jesse Kendle
Jessie Ricks
Angeline Brown
Destiny Smith
Toran Jordan
Vishal Sood
Steven Wright

3. A certified copy of this Resolution shall be provided to the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-73

Appointments to the Sunset Lake Commission 2026



RESOLUTION - 2026-73

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING APPOINTMENTS TO THE SUNSET LAKE
COMMISSION**

WHEREAS, pursuant to Section 2-47 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Sunset Lake Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following individual(s) are hereby appointed to serve on the Sunset Lake Commission and shall serve for a two-year term expiring on 1/15/2028, or as of the date of the 2028 Council Reorganization Meeting, whichever is later:

City of Asbury Park Department of Public Works Representative
Sue Henderson
Mark Ax
Wendi Glassman
Diana Pittet

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-74

Appointments to the Mayor's Wellness Committee 2026



RESOLUTION - 2026-74

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE MAYOR'S WELLNESS COMMITTEE

WHEREAS, the Mayor and City Council of the City of Asbury Park (the "City") believe that it is in the best interests of the residents of the City to formally create a "Mayor's Wellness Committee" (also referenced herein as the "Committee") for the purpose(s) set forth below; and

WHEREAS, the purpose(s) of the Committee shall be to provide a community initiative to champion healthy and active living within the City of Asbury Park and improve overall health within the community; and

WHEREAS, it is intended that the Committee shall be advisory in nature, and that the Committee shall report its findings and recommendations to the Mayor and Council for further action, as the Governing Body deems appropriate; and

WHEREAS, the Committee shall keep the Mayor and Council informed of its work and shall report to the City Council at the Council's request; and

WHEREAS, the Committee shall be composed of members who shall be appointed by the Mayor and Council and who shall serve, without compensation, at the pleasure of the Mayor and Council; and

WHEREAS, the terms of the Committee members shall be for January 14, 2026 and expire January 15, 2027, or as of the date of the 2027 Council Reorganization Meeting, whichever is later; and

WHEREAS, the Committee shall appoint a Chair, and shall meet in accordance with a schedule as the Committee deems appropriate; and

WHEREAS, the Committee members will be indemnified for actions that are performed in the good faith performance of their duties in accordance with the provisions contained in Section 2-64 of the City Code, as well as applicable law.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. A “Mayor’s Wellness Committee” is hereby established in and for the City, in accordance with the terms and conditions referenced above.
2. The following individuals are hereby appointed to serve on the Committee:

Appointees:

- Shekira Farrell
- Jai Farrell
- Destiny Smith
- Ericka Uter
- Pamela Major
- John Moor
- Ray Selsky
- Sandra Burstyn
- Shawn Emamjoneh
- Tee Gates
- Vic Sood
- Margaret Bilby
- Salvatore Susino
- Lisa Lee
- Mychal Mills
- Dipti Sheth
- Meredith Avakian
- Melody Avakian
- Lara Ashley
- Michael Roland
- Wendi Glassman
- Holly Rapport
- Allison Cerco
- Nico Belott
- Nina Summerlinn
- Justin almodovar
- Sara Arias
- Paula Gilligan
- Yvette Ng
- Krista Salomon
- Christine Demarsico
- Damaris Deming

3. A certified copy of this Resolution shall be provided to all appointed members and the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-75

Authorizing Appointments to the Wesley Lake Commission



RESOLUTION - 2026-75

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE WESLEY LAKE COMMISSION

WHEREAS, pursuant to Section 2-45 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Wesley Lake Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and City Council approved Ordinance 2017-08 adopted on February 22, 2017 which changed the term from a one-year term to a three-year term; and

WHEREAS, the Mayor and City Council changed those appointments to make them concur with Ordinance 2017-08.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Wesley Lake Commission for a three (3) year term:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following individuals are hereby appointed to serve on the Commission:

Barbara Lesinski Term to Expire: 1/14/2029 or as of the date of the 2029 Council Reorganization Meeting, whichever is later.

2. That a certified copy of this Resolution shall be provided to the City Manager.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-____ which was finally adopted by the City Council at a meeting held on the ____ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF _____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-76

Resolution Authorizing Appointments to the Zoning Board of Adjustment



RESOLUTION - 2026-76

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE ZONING BOARD OF ADJUSTMENT

WHEREAS, pursuant to N.J.S.A. 40:55D-69, et seq., and Section 30-22, et seq., of the Asbury Park City Code, a Zoning Board of Adjustment has been established within the City consisting of seven (7) regular members and two (2) alternate members; and

WHEREAS, per Section 30-22.1 of the City Code, all regular and alternate members of the Zoning Board of Adjustment are to be appointed by the Mayor and Council; and

WHEREAS, pursuant to N.J.S.A. 40:55D-69, the terms of all members first appointed to the Zoning Board of Adjustment shall be so determined that, to the greatest practicable extent, the expiration of such terms shall be distributed, in the case of regular members, evenly over the first four years after their appointment, and in the case of alternate members, evenly over the first two years after their appointment; and

WHEREAS, thereafter, the term of each regular member shall be for four (4) years, and the term of each alternate member shall be for two (2) years; and

WHEREAS, with the above in mind, the Mayor and Council wish to make the following appointments to the Zoning Board of Adjustment, effective as of January 14, 2026.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, as follows:

1. Effective as of January 14, 2026, the following resident(s) of the City of Asbury Park is/are hereby appointed as regular member(s) of the Zoning Board of Adjustment, for a term of four (4) years:
 - a. Daniel Harris - Term to expire on January 14, 2030 or as of the date of the 2030 Council Reorganization Meeting, whichever is later.
 - b. Jill Potter - Term to expire on January 14, 2030 or as of the date of the 2030 Council Reorganization Meeting, whichever is later.

2. Effective as of January 14 2026, the following resident(s) of the City of Asbury Park is/are hereby appointed to fill two (2) unexpired terms to expire on 1/14/2029 or as of the date of the 2029 Council Reorganization Meeting, whichever is later.

- a. John Hall
- b. Natalie Passerini

3. Effective as of January 14 2026, the following resident(s) of the City of Asbury Park is/are hereby appointed to a term to expire on 1/15/2028 or as of the date of the 2028 Council Reorganization Meeting, whichever is later.

- a. Peter Boulos (Alternate 1)

4. Effective as of January 14 2026, the following resident(s) of the City of Asbury Park is/are hereby appointed to fill an unexpired term to expire on 1/15/2027 or as of the date of the 2027 Council Reorganization Meeting, whichever is later.

- a. Cary Dym (Alternate 2)

5. A certified copy of this Resolution shall be provided to each of the following:

- a. Each Appointee referenced above.
- b. Zoning Board of Adjustment Secretary
- c. City Manager

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, January 14, 2026
RESOLUTION SUMMARY

2026-77

This Resolution Makes Appointments to The City of Asbury Park Brownfield Development Area Steering Committee



RESOLUTION - 2026-77

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY, AUTHORIZING THE APPOINTMENT OF VARIOUS
INDIVIDUALS TO THE CITY OF ASBURY PARK BROWNFIELD DEVELOPMENT
AREA STEERING COMMITTEE**

WHEREAS, the City Council wishes to make appointments to the Brownfield Development Area Steering Committee,

WHEREAS, this resolution authorizes the following appointments to the committee,

NOW, THEREFORE BE IT RESOLVED, by the City Council of Asbury Park that:

1. The following individuals are appointed to the Asbury Park Brownfield Development Area Steering Committee:

Michele Alonso
Yvonne Clayton
Paul McEvily
Rev. David Parreott, Jr.
Angela Ahbez Anderson

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK