



Agenda
Meeting of the Municipal Council
Wednesday, December 13, 2017
WORK SESSION 6:00 PM

Clerk to Call Meeting to Order

Silent Prayer/Moment of Reflection.

Salute to the Flag

Announcement by the City Clerk

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Items for Review:

- A. City Manager's Report on Issues Raised at Prior Council Meeting(s)
- B. Special Event Applications
- C. Items to be Presented by the Garden State Film Festival
- D. Review of Agenda Items for December 13, 2017 Regular Meeting
- E. Matters from City Council
- F. Matters from City Manager
- G. Matters from City Attorney
- H. Regular Meeting begins at 7 p.m.



Agenda
Meeting of the Municipal Council
Wednesday, December 13, 2017
REGULAR MEETING 7:00 PM

I. Executive Session - 4:00 p.m.

2017-363 Authorizing a meeting which excludes the public

A. Personnel

1. Performance Review - City Manager
2. Performance Review - City Clerk

B. Contract Negotiations

1. Music Festival
2. Asbury Partners/iStar - Parking Agreements
3. Amendments to the Waterfront Redevelopment Plan
4. Union Contracts
5. Subsequent Developers Agreement for Fourth Avenue Pavillion
6. Subsequent Developers Agreement for Fifth Avenue Pavillion
7. Tax Abatement - Fasano Properites for Habitat for Humanity

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

III. Regular Meeting - 7:00 p.m.

- B. Silent Prayer/Moment of Reflection
- C. Salute to the Flag
- D. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

E. Proclamation Recognizing Heera and Josephine Sidhu

F. Public Participation

G. Minutes

- Executive Session Minutes of Nov 21, 2017 4:00 PM
- Municipal Council - Work Session - Nov 21, 2017 6:00 PM
- Municipal Council - Regular Meeting - Nov 21, 2017 7:00 PM

H. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

2017-364 Resolution Approving Special Event Applications

2017-365 Setting the Organizational Meeting Date for 2018

2017-366 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1409 Summerfield Avenue)

2017-367 Resolution to Terminate Sewer Account Billing Block 2603, Lot 3, 610 First Avenue

2017-368 Resolution Approving Disposition of Surplus Property with No Value

2017-369 Resolution Approving Asbury One Liquor License LLC 2017-2018 Liquor License Renewals

2017-370 Resolution Rescinding Liquor License 1303-33-013-001 Monmouth Lodge #122, IBPOE for the 2017-2018 Liquor License Renewals

2017-371 Public Health Nursing Services - January 1, 2018 – December 31, 2018

I. Individual Resolutions

2017-372 Resolution of the City of Asbury Park Referring the Proposed “Redevelopment Plan for 1001 First Avenue, City of Asbury Park Monmouth County, Block:401, Lots 10, 11, 12 And 13” Dated December 7, 2017, in Accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-7

2017-373 Resolution Approving Change Order Number One and Two for Fourth Avenue Improvements

2017-374 Resolution Authorizing Change Order 17 and 18 with Black Rock Enterprises for the Road Program

2017-375 Approval of Payment of Bills

- 2017-376 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget
- 2017-377 Authorizing Execution Of A Shared Services Agreement with the Township of Ocean Sewerage Authority for Technical Rescue Services for Confined Space Entry
- 2017-378 Resolution Authorizing the Purchase of Electricity
- 2017-379 Entering into an Agreement Madison Asbury for Fourth Avenue Pavillion Subsequent Developers Agreement

J. Ordinances

1. Introduction

- 2017-45 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1021 Third Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."
- 2017-46 An Ordinance Amending and Supplementing Section 28-1 "Administration" by Amending Subsections 28-1.5 "Vital Statistics" of Chapter XXVIII, "Health Regulations," of the "Code of the City of Asbury Park, New Jersey."
- 2017-47 An Ordinance of the Mayor and Council of the City of Asbury Park Authorizing the Removal of Three (3) On-Street Parking Spaces Located on Bangs Avenue and Bond Street, in Connection with the Development of the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

2. Second Reading/Public Hearing

- 2017-41 Ordinance of the City of Asbury Park Supplementing Traffic and Parking Regulations Chapter VII Establishing Section 7-7.5 General Provisions
- 2017-42 Ordinance of the City of Asbury Park Amending and Supplementing Chapter VII of the Code of the City of Asbury Park Regarding Traffic and Parking Regulations
- 2017-44 An Ordinance Repealing Section 2-43, Entitled "Public Art Committee," of Chapter II, "Administration," and Establishing a New Section 2-43 Thereof, Entitled "Public Art Commission," and Amending Section 4-18, Entitled "Murals," of Chapter IV, "General Licensing," of the "Code of the City of Asbury Park, New Jersey."

K. Adjournment

**RESOLUTION NO. 2017-363****AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on December 13, 2017 at 7:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Personnel:

1. Performance Review – City Manager
2. Performance Review – City Clerk

B. Contract Negotiations:

1. Music Festival
2. Asbury Partners/iStar – Parking Agreements
3. Amendments to the Waterfront Redevelopment Plan
4. Union Contract Negotiations
5. Subsequent Developers Agreement for the Fourth Avenue Pavilion
6. Subsequent Developers Agreement for the Fifth Avenue Pavilion
7. Tax Abatement – Fasano Properties for Habitat for Humanity

C. Attorney Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Tuesday, November 21, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

The City Manager had no prior issues to report.

Items to be presented by Michele Alonso, Director of Planning and Redevelopment:

1. Consideration for Redevelopment Plan for 1001 First Avenue, Blocks 10, 11, 12, and 13

Director of Planning and Redevelopment Michele Alonso presented the redevelopment plan for 1001 First Avenue.

Review of Agenda Items for November 21, 2017 Regular Meeting

City Manager Capabianco reviewed the agenda items for this evening's agenda. Jay Harzold of T&M Associated provided an update on the road program.

Matters from City Council

Council Member Chapman advised that there are three restaurants holding free meals for Thanksgiving. She also advised the public of the four tree lighting ceremonies within the City. This Saturday is small business Saturday. She encouraged participation by the residents.

Council Member Clayton stated that the Rotary Club of Asbury Park is teaming up with MSC Connections. They are providing free computers. Applications can be obtained. She wished everyone Happy Thanksgiving.

Mayor Moor wished everyone Happy Thanksgiving. There is a bill regarding concealed weapons. It would make New Jersey subject to other state laws. It is his opinion that it is inappropriate for this State. On Monday, the federal administration known as TPS is ordering

many Haitians to return back to Haiti. The City has reached out the Haitian population to see if we can get this overturned by the administration in Washington.

Matters from City Manager

1. Workforce Development Plan Presentation

The representatives of the Thomas P. Miller & Associates, consultants for Work Force Development, were present to the Plan to the City Council.

Matters from City Attorney

City Attorney Raffetto had no matters to bring before the City Council.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Nov 21, 2017 6:00 PM (Minutes)



Minutes
Meeting of the Municipal Council
Tuesday, November 21, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-344 Resolution Authorizing a Meeting Which Excludes the Public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion to open the meeting to the public was made by Council Member Kendle and seconded by Council Member Chapman.

The following members of the public spoke: Lynn Phillips, Tim Hollman; Jon Biondo, Christine (?), Tracy Rogers, Kevin Strickland, Felicia Simmons, Jerry Scarano, Maureen Nevin.

Motion to close the meeting to the public was made by Council Member Kendle and seconded by Council Member Clayton.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Minutes Acceptance: Minutes of Nov 21, 2017 7:00 PM (Minutes)

1. Executive Session Minutes of Nov 8, 2017 5:00 PM
2. Municipal Council - Work Session - Nov 8, 2017 6:00 PM **Accepted**
3. Municipal Council - Regular Meeting - Nov 8, 2017 7:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-345 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1114 Asbury Avenue)
- 2017-346 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1521 Sewall Avenue)
- 2017-347 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1007 Fourth Avenue)
- 2017-348 Resolution to Approve Person to Person and Place to Place Liquor License Transfer from Durango, Inc. to ABG Liquor Holdings, LLC
- 2017-349 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey, Authorizing Compensation Payment to Terry Williams Upon His Separation of Employment
- 2017-350 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget
- 2017-351 Resolution Canceling Balances of Grant Receivables and Grants Appropriated
- 2017-352 Resolution to Credit Sewer Account Block 2603 Lot 10 615 Asbury Avenue
- 2017-353 Resolution to waive interest due to error on sewer billing Block 4305 Lot 9 301 Seventh Avenue

INDIVIDUAL RESOLUTIONS

- 2017-354 Resolution Authorizing the Payment of Bills

Minutes Acceptance: Minutes of Nov 21, 2017 7:00 PM (Minutes)

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2017-355 Rejecting bids for Phase III of Springwood Avenue Park Improvements

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-356 Awarding of a Contract to Lucas Construction Group for the Springwood Avenue Sanitary Sewer Project

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-357 Authorizing Project Management and Construction Coordination and Inspection Services to T&M Associates for the 2015 Road Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-358 Resolution Authorizing Change Orders with Black Rock Enterprises for the Road Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-359 Resolution Authorizing Change Order 16 with Black Rock Enterprises for the Road Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-360 Resolution of the Mayor and City Council of the City of Asbury Park Referring Proposed Amendments of the Main Street Redevelopment Plan to the City of Asbury Park Planning Board, and Directing the Planning Board to Take Certain Actions Pursuant to N.J.S.A. 40A:12A-7(e)

City Attorney Raffetto indicated that there is a slight amendment to the attachment of the Plan.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-361 A Resolution of the Mayor and City Council of the City of Asbury Park Authorizing the Third Amendment to the Redevelopment and Land Disposition Agreement with the Michaels Development Company I, L.P., as Redeveloper of Certain Parcels Located within the City's Springwood Avenue Redevelopment Area

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-362 Resolution of the Mayor and City Council of the City of Asbury Park Referring Proposed Amendments to the Waterfront Redevelopment Plan to the City of Asbury Park Planning Board, and Directing the Planning Board to Take Certain Actions Pursuant to N.J.S.A. 40A:12a-7(E)

RESULT:	TABLED [UNANIMOUS]
	Next: 12/13/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2017-44 An Ordinance Repealing Section 2-43, Entitled "Public Art Committee," of Chapter II, "Administration," and Establishing a New Section 2-43 Thereof, Entitled "Public Art Commission," and Amending Section 4-18, Entitled "Murals," of Chapter IV, "General Licensing," of the "Code of the City of Asbury Park, New Jersey."

City Attorney Raffetto stated that there is a slight revision to the Ordinance changing the membership from 7 members to 9 members..

Public hearing for this Ordinance is scheduled for December 13, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 12/13/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:45 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Nov 21, 2017 7:00 PM (Minutes)



RESOLUTION NO. 2017-364

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on December 13, 2017 the following Special Events Applications were presented for approval by the Director of Recreation:

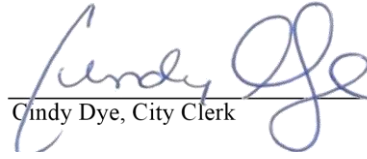
1. The Bier Run
2. Rotary Club of Asbury Park Polar Plunge
3. 3rd Annual Lobster Run
4. Tutu 2.2 for Big Brothers & Big Sisters
5. Calvitta & Petrillo Wedding

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-364 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-365

**City of Asbury Park
County of Monmouth
State of New Jersey**

SETTING THE ORGANIZATIONAL MEETING DATE FOR 2018

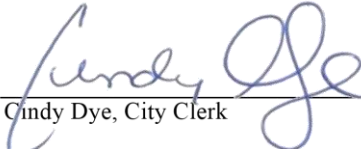
WHEREAS, the “Open Public Meetings Act,” Chapter 231, P.L. 1975, requires adequate notice of meetings of public bodies as defined therein.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. The Organization Meeting of the City Council for the year 2018 will be held at the Asbury Park Council Chambers, 1 Municipal Plaza, Asbury Park, NJ at 7:00 p.m. on Wednesday, January 3, 2018.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-365 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.


 Cindy Dye, City Clerk 12/14/2017
 CINDY A. DYE
 CITY CLERK



RESOLUTION NO. 2017-366

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING AWARD OF CONTRACT FOR REGIONAL CONTRIBUTION AGREEMENT PROJECT (1409 SUMMERFIELD AVENUE)

WHEREAS, request for estimates for Regional Contribution Agreement (“RCA”) project located at 1409 Summerfield Avenue were received by the City Clerk on November 17, 2017; and

WHEREAS, the results of those estimates are as follows:

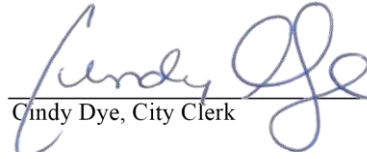
CONTRACTOR	ESTIMATE
Taylor Brothers Contracting	\$22,975
Tino's General Construction	\$27,000
Staff Estimate	\$21,325

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park as follows:

1. The contract for the RCA project located at 1409 Summerfield Avenue be awarded to Taylor Brothers Contracting for an amount not to exceed \$22,975, in accordance with the selection of the property owner, Juan Cancel, subject of Certification of Funds from the Finance Officer. Available sufficient uncommitted appropriations in Account T-38-56-850-802. The maximum dollar value of the pending contract is as set forth in the resolution.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-366 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-367

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION TO TERMINATE SEWER ACCOUNT BILLING BLOCK 2603, LOT 3,
610 FIRST AVENUE**

WHEREAS, Pursuant to N.J.S.A 40A: 5-17 the governing body of a Municipality may adopt a resolution authorizing the tax collector to make adjustments to a property owners account, and;

WHEREAS, on November 29, 2017, Mr. Stefan Aschan, assessed owner of 610 First Avenue, has notified the Tax Collector that he has been erroneously billed for three meter accounts when only 2 exists for the property also known as Block 2603, Lot 3; and

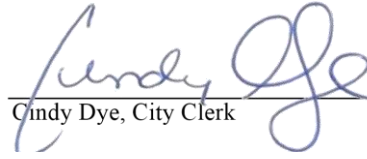
WHEREAS, the property owner provided information that was verified by New Jersey American Water Company; and

WHEREAS, the Tax Collector has verified that there has been no water usage with the NJ American Water's billing records; and

THEREFORE, LET IT BE RESOLVED, that the Mayor and Council for the City of Asbury Park Authorize the Tax Collector to terminate sewer billing erroneously billed property and cancel the outstanding quarterly demand charge in the amount of \$80.39 that was erroneously billed and label said account as inactive.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-367 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-368

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING DISPOSITION OF SURPLUS PROPERTY WITH NO VALUE

WHEREAS, the City of Asbury Park has vehicles that they have been utilizing for parts and have been stripped down; and

WHEREAS, this items have no value and shall be disposed of; and

WHEREAS, these items to not meet the definition of a Fixed Asset as they do not have an individual value of \$5,000.00 or more; and

WHEREAS, the Mayor and City Council hereby authorize the City Manager to dispose of the following vehicles:

2011	Ford	Crown Vic	VIN- 2FABP7BV5BX109361
2008	Ford	Crown Vic	VIN - 2FAFP71V28X159372

WHEREAS, the Mayor and City Council hereby authorizes the City Manager to dispose of the following items:

- One Dell Poweredge SC 1420 server (broken)
- One Dell desktop computer
- One Carrier window air conditioning unit (broken)
- Two Panasonic CF-19 toughbooks (beyond useful life)
- One Federal PA-300 siren (broken)
- One Eventide recorder and battery back up
- Three Ferno stretchers (various states of disrepair; antiquated)
- One Ferno stairchair (antiquated)
- Two portable "Stang" water monitors (antiquated)
- One Whelen LED light bar
- One 2 1/2" to 5" hose adapter
- Miscellaneous lights, mounting hardware and 2 1/2" adapters, caps, plugs and elbows
- the following hose which failed 2017 annual testing:
- Four 100' 5" lengths
 - One 25' 5" length
 - Three 50' 3" lengths

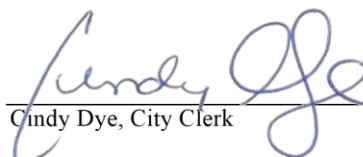
- Two 50' 1 3/4" lengths
- Two 10' 5" hard suction with strainer

NOW, THEREFORE IT BE RESOLVED by the Mayor and Council of the City of Asbury Park, County of Monmouth, State of New Jersey that the City Manager is hereby authorized to dispose of property that has no value.

NOW, THEREFORE IT BE FURTHER RESOLVED that a copy of this Resolution shall be provided to the CFO.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-368 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.



Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-369

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING ASBURY ONE LIQUOR LICENSE LLC 2017-2018 LIQUOR LICENSE RENEWALS

WHEREAS, on June 29, 2017, the City of Asbury Park approved liquor license 1303-33-008-010 Asbury One Liquor License, LLC, which is in pocket status; and

WHEREAS, if a liquor license is inactive for two licensing year, the applicant must petition and affidavit to the Director to continue to maintain their inactive status; and

WHEREAS, the aforementioned liquor license has applied for the petition and is awaiting approval from the Director; and

WHEREAS, a liquor license cannot be approved by the governing body without receiving approval of the petition from the Director; and

WHEREAS, the City of Asbury Park inadvertently approved the aforementioned liquor license without the Director's approval of the petition.

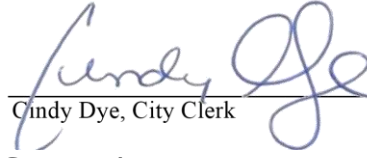
WHEREAS, at the October 25, 2017 Council Meeting, the City Council rescinded liquor license 1303-33-008-010 Asbury One Liquor License, LLC as the petition was not approved by the Director as of that date; and

WHEREAS, on November 20, 2017, the City Clerk received verbal confirmation from the Division of Alcohol Beverage Control that the Director has approved the petition and that liquor license 1303-33-008-010 Asbury One Liquor License, LLC can now be approved by the City.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that liquor license 1303-33-008-010 Asbury One Liquor License, LLC be approved.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-369 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-370

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION RESCINDING LIQUOR LICENSE 1303-33-013-001 MONMOUTH LODGE #122, IBPOE FOR THE 2017-2018 LIQUOR LICENSE RENEWALS

WHEREAS, on June 28, 2017, the City of Asbury Park approved liquor license 1303-33-013-001, Monmouth Lodge #122, IBPOE, which is in pocket status; and

WHEREAS, if a liquor license is inactive for two licensing year, the applicant must petition and affidavit to the Director to continue to maintain their inactive status; and

WHEREAS, the aforementioned liquor license has applied for the petition and is awaiting approval from the Director; and

WHEREAS, a liquor license cannot be approved by the governing body without receiving approval of the petition from the Director; and

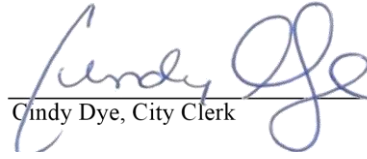
WHEREAS, the City of Asbury Park inadvertently approved the aforementioned liquor license without the Director's approval of the petition.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that liquor license 1303-33-013-001, Monmouth Lodge #122, IBPOE be rescinded; and

BE IT FURTHER RESOLVED that once the aforementioned liquor license receives approval from the Director, a resolution will be adopted by the Mayor and City Council approving their liquor license as an inactive license.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-370 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-371

**City of Asbury Park
County of Monmouth
State of New Jersey**

PUBLIC HEALTH NURSING SERVICES - JANUARY 1, 2018 – DECEMBER 31, 2018

WHEREAS, The Visiting Nurse Association Health Group, 23 Main Street, Suite D1, Holmdel N.J. 07733 has provided community nursing services for the City's Department of Social Services since 1996; and

WHEREAS, community nursing services is required by the contract between the City of Asbury Park and the New Jersey Department of Human Services, Division of Mental Health Services; and

WHEREAS, funding for such services is provided through the grant contract between the City of Asbury Park and the State Department of Human Services, Division of Mental Health Services; and

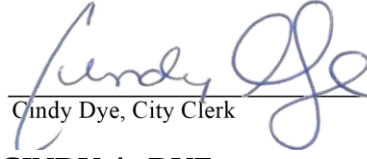
WHEREAS, The Visiting Nurse Association of Central Jersey has agreed to continue to provide professional community nursing services throughout the year of 2018 at the cost of \$46,000 (no increase from 2014); and

WHEREAS, said contract is contingent upon the approval of the State Fiscal Monitor as mandated by our Memorandum of Agreement with the State of New Jersey, Division of Local Government Finances.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the City Manager is hereby authorized to enter into a contractual agreement with the Visiting Nurse Association Health Group for the provision of professional nursing services for the calendar year 2018 at a cost not to exceed \$46,000.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-371 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK

VISITING NURSE ASSOCIATION OF CENTRAL JERSEY

AND

THE CITY OF ASBURY PARK

This letter of agreement is made as of the first day of January, 2018 by and between The Visiting Nurse Association of Central Jersey (VNACJ), and the City of Asbury Park, Department of Social Services, for the provision of nursing services to any resident of Asbury Park who may be considered to be psychiatrically or medically “at risk” and in need of services, particularly, the seriously and chronically mentally ill.

Responsibility of the VNACJ

1. Provide a Community Health Nurse (CHN) to the City of Asbury Park, Department of Social Services for fifteen hours (15 hours) of nursing services per week.
2. The VNACJ Manager of Public Health will provide clinical supervision to the CHN.
3. The CHN will provide: a) community outreach, b) evaluation, assessment, referral and short term follow-up of individuals and families, c) appropriate referral and service linkages within the community for health intervention, d) liaison with the County Departments of Health and Human Services and the correction system, e) collaboration with police, code enforcement, fire and EMS personnel.
4. Assure accessible cultural and linguistic information and services as appropriate.
5. Meet with the City's Director of Social Services and Social Worker to coordinate Service plans.
6. Provide data to assure required project reporting.
7. Assure that the CHN is licensed as a Registered Nurse in the State of New Jersey.

Page 2 – Letter of Agreement

8. Provide adequate liability insurance, naming The City of Asbury Park and the State of New Jersey, Department of Human Services, Division of Mental Health Services, and their employees and agents as additionally insured.
9. Maintain individual client documentation as required by the City of Asbury Park, Department of Social Services, in compliance with the contract-funding source.
10. Assist in compiling required project information in compliance with the contract funding source.
11. Participate in program audits as required.

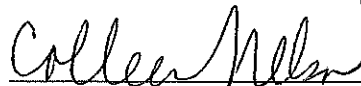
Responsibility of the City of Asbury Park

1. Be responsible for case management, counseling and administration of the project.
2. Meet with the CHN on a regular basis to assure program coordination.
3. Assure confidentiality of patient files, in compliance with HIPAA; files are to be stored in the computerized record system of the Asbury Park Department of Social Services.
4. Submit necessary reports in compliance with the contract funding source.
5. Provide reimbursement to VNACJ in the amount of \$46,000, payable in monthly increments of \$3,833.34.

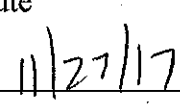
This agreement shall be in effect from January 1, 2018 through December 31, 2018.

Michael Capabianco
City Manager

Date



Colleen Nelson, BSN, RN
Vice President of Clinical Operations
for the Children and Family Health
Institute



Date

P.L. 1975, c. 127
MANDATORY AFFIRMATIVE ACTION LANGUAGE
PROCUREMENT, PROFESSIONAL AND SERVICE CONTRACTS
 (N.J.A.C. 17:27-3.4)

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of the nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable; will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the Public Agency Compliance Officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, N.J.S.A. 10:5-31, et seq. as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to Section 5.2 of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to inform in writing all recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable federal law and applicable federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable federal law and applicable federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to N.J.A.C. 17:27-10.1, et seq.

To: Visiting Nurse Association Health Group, Inc.

I certify that the above information is correct to the best of my knowledge.

Name of Contractor: City of Asbury Park

Signature: Colleen Nelson

Printed Name: Colleen Nelson

Title: VP of Children & Family Health Institute

Date: 11/27/17

VNA Health Group

INDEMNIFICATION AND HOLD HARMLESS

This Indemnification and Hold Harmless Agreement (the "Indemnification Agreement") between the City of Asbury Park and of Visiting Nurse Association Health Group (VNA) with an address of 23 Main Street, Suite D1, Holmdel, New Jersey 07733 is deemed effective this 1/1/18. This Indemnification Agreement is deemed to be and is an addendum to that contract for Nursing Services dated 1/1/18, as same may be extended or modified (referred to herein as the "Contract"). As partial consideration for the compensation paid to Contractor under the Contract, Contractor hereby agrees to indemnify, defend and hold harmless (hereinafter referred to as the "Indemnity Obligations") the CITY OF ASBURY PARK, its Directors, Employees, Appointed or Elected Officials, departments, volunteers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities"), from and against any and all claims, demands, losses or liabilities including attorney fees and defense costs (collectively referred to as a "Loss"), arising out of the acts and omissions of the CONTRACTOR, its sub-CONTRACTORS, employees and agents in connection with all activities, services and products undertaken and provided by the CONTRACTOR, pursuant to the Contract. Contractor acknowledges and agrees that its Indemnity Obligations hereunder shall apply unless and solely to the extent that a Loss is determined to be the result of the sole negligence of the Indemnitees. Further, Contractor covenants and agrees that it will be responsible for legal fees and costs incurred by Indemnitees for any Loss notwithstanding any disputed fact as to the person responsible for the Loss. Finally, Contractor covenants and agrees that its Indemnity Obligations shall survive expiration or termination of the Contract and are independent of any policy of insurance that may be available for any Loss.

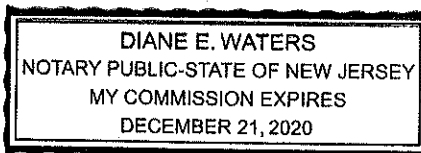
PRINCIPAL:



PRINT NAME: Colleen Nelson
NAME OF COMPANY: VNA of Central Jersey
ADDRESS OF COMPANY: 23 Main St,
Suite D1, Holmdel, NJ 07733

DATE: 11/29/17

Sworn and Subscribed to before me this 29th day of November, ~~2016~~ 2017
(Notary Public) Diane E Waters (My Commission Expires)



CERT-1

01/31/17

Taxpayer Identification# 210-639-369/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

VISITING NURSE ASSOCIATION OF CENTRAL JE

TRADE NAME:

ADDRESS:

23 MAIN ST STE D1
HOLMDEL NJ 07721

EFFECTIVE DATE:

11/24/04

SEQUENCE NUMBER:

1107857

ISSUANCE DATE:

01/31/17


Director
New Jersey Division of Revenue

FORM-BRC

(04-08), D205846V

Attachment: Scanned docs signed VNA 30 Nov 17 (2017-371 : Public Health Nursing Services - January 1, 2018 - December 31, 2018)



RESOLUTION NO. 2017-372

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK REFERRING THE PROPOSED
“REDEVELOPMENT PLAN FOR 1001 FIRST AVENUE, CITY OF ASBURY PARK
MONMOUTH COUNTY, BLOCK:401, LOTS 10, 11, 12 AND 13” DATED DECEMBER
7, 2017, IN ACCORDANCE WITH THE LOCAL REDEVELOPMENT AND HOUSING
LAW, N.J.S.A. 40A:12A-7**

WHEREAS, the entire area of the City of Asbury Park (the “City”) has been designated by the Department of Community Affairs to be an area in need of rehabilitation and is in an area endangered by blight and in need of rehabilitation as measured by physical deterioration of buildings and the maintenance thereof, the age of building stock and other structures and arrearages in real property taxes due on buildings, structures, and land; and

WHEREAS, after extensive consultation and discussion, a draft “Redevelopment Plan for 1001 First Avenue, City of Asbury Park, Monmouth County, Block: 401, Lots 10,11,12 and 13” dated December 7, 2017 (the “Plan”); was prepared by the Director of Planning and Redevelopment, in cooperation with the Mayor, and City Manager; and

WHEREAS, pursuant to the provisions of the Local Redevelopment and Housing Law, the next step in the redevelopment process is to refer the proposed Plan to the City of Asbury Park Planning Board for its recommendation pursuant to law; and

NOW, THEREFORE, it is hereby resolved by the City Council as follows:

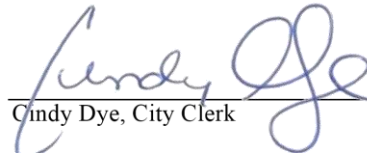
1. The City Council hereby refers the proposed “Redevelopment Plan for 1001 First Avenue, City of Asbury Park, Monmouth County, Block: 401, Lots 10,11,12 and 13” dated December 7, 2017 (the “Plan”) which is on file at the municipal offices of the City of Asbury Park, and incorporated herein as if set forth in full, to the City of Asbury Park Planning Board for review and recommendation in accordance with N.J.S.A. 40A:12A-7(e).
2. The City of Asbury Park Planning Board shall generate a report within forty-five (45) days after this referral containing its recommendation regarding the proposed Plan. The report shall include a determination as to whether the proposed Plan is substantially consistent with the City of Asbury Park Master Plan, or is designed to effectuate the Master Plan, and if inconsistent, shall identify the inconsistencies it may have identified. The report of the Planning Board may also include any other

matters the Board deems appropriate.

3. City Staff and consultants are hereby authorized and directed to take all actions to implement this Resolution as are necessary or appropriate to accomplish its goals and intent.
4. This Resolution shall take effect immediately.
5. A copy of this Resolution shall be forwarded to the Planning Board Secretary.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-372 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.



Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



Redevelopment Plan for

1001 FIRST AVENUE
CITY OF ASBURY PARK
MONMOUTH COUNTY
BLOCK: 401, LOTS: 10, 11,12, and 13

Date of Adoption _____

December 7, 2017



Municipal Council

Mayor John Moor
Deputy Mayor Amy Quinn
Councilwoman Eileen Chapman
Councilwoman Yvonne Clayton
Councilman Jesse Kendell

Planning Board

Herb Fehrenbach, Chairperson
Sara Anne Towery, Vice chairperson
Yvonne Clayton
Jim Henry
Barbara Krzak
Rick Lambert
John Moor
Anthony Perillo
Trudy Syphax
Alexis Taylor

Michael Capabianco, City Manager

Michele Alonso, PP, AICP, Director of Planning and Redevelopment

December 7, 2017

1. Introduction

1001 First Avenue, Block 401, Lots 10, 11, 12, and 13 (the “First Avenue Property” or the “Site” or the “Redevelopment Area”) located in the City of Asbury Park has been a vacant lot for more than 20 years . The Site is the former home to Finks Plastics. It is also a contaminated site per New Jersey Department of Environmental Protection.

Not only is there a desire to redevelop the Site to take away a blight from the neighborhood, but it also has the ability to add affordable housing to the City.

2. REHABILITATION DESIGNATION, CRITERIA & PURPOSE

Rehabilitation is commonly recognized as a process governed by the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.)(“the Law”) that is undertaken in accordance with a rehabilitation plan adopted by the municipality. The Law defines rehabilitation as “the repair, reconstruction or renovation of existing structures, with or without the introduction of new construction or the enlargement of existing structures, in any area that has been determined to be in need of rehabilitation or redevelopment, to eliminate substandard structural or housing conditions and arrest the deterioration of that area.” An area may be designated in need of rehabilitation by the local governing body if it is determined that the area exhibits any of the following conditions:

1. A significant portion of structures in the area is in deteriorated or substandard condition;
2. More than half of the housing stock in the delineated area is at least 50 years old;
3. There is a pattern of vacancy, abandonment or underutilization of properties in the area;
4. There is a persistent arrearage of property tax payments on properties in the area;
5. Environmental contamination is discouraging improvements and investment in properties in the area; or
6. A majority of the water and sewer infrastructure in the delineated area is at least 50 years old and is need of repair or substantial maintenance.

The designation of an area in need of rehabilitation may cover a neighborhood, other delineated area or, at times, an entire municipality. The City of Asbury Park has had a city wide designation as an area in need of rehabilitation for over 40 years. Unlike the procedures for designating an Area in Need of Redevelopment, no public hearing is necessary for a rehabilitation designation. Similarly, eminent domain is not allowed for

properties in an area designated as in need of rehabilitation. Once an Area in Need of Rehabilitation is designated, the municipality may exercise the following powers:

1. Rehabilitation, repair and improvement of both residential and non-residential structures, done independently or as part of a redevelopment plan or project;
2. Redevelopment and the greater powers associated with the redevelopment designation (except for eminent domain) provided a redevelopment plan is adopted by ordinance for the area in need of rehabilitation; and
3. Tax abatements and exemptions, such as five-year property tax exemptions and abatements pursuant to the procedures and requirements of the Five-Year Exemptions and Abatement Law (N.J.S.A. 40A:21-1 et seq.).
4. In areas that have been designated as Areas in Need of Rehabilitation, municipalities can prepare Rehabilitation Plans and the Governing Body may adopt an Ordinance for that area. This Redevelopment Plan is adopted based on the designation of the entire City of Asbury Park as an area in need of rehabilitation.

2. REDEVELOPMENT PLAN OBJECTIVES AND RELATIONSHIP TO LOCAL OBJECTIVES

This Redevelopment Plan provides for the redevelopment of an underutilized parcel within the Redevelopment Area. It is envisioned that the redevelopment of the First Avenue Property will complement the existing neighborhood with respect to both the physical character of the redevelopment project and the uses to take place therein. The objectives of the Redevelopment Plan are as follows:

- Effectuate the redevelopment of an underutilized parcel of land that has been vacant for at least ten years and as such is detrimental to the public health, safety, and welfare;
- Transition the use of a property within the Redevelopment Area from a parcel that is vacant with respect to use to a parcel that enhances the City's tax base.
- Maximize the Redevelopment Area's proximity to Main Street to encourage local business patronage.
- Enhance community appearance and the visual environment by providing standards for good design within the Redevelopment Area;
- Ensure that any redevelopment project(s) within the Redevelopment Area provide adequate facilities including parking and resident amenities typical of high quality residential developments; and
- Provide for the redevelopment of the Redevelopment Area in a manner consistent with the Asbury Park Master Plan, Monmouth County Planning documents, and the State of New Jersey Development and Redevelopment Plan.

3. Duration of Development Plan

December 7, 2017

This Redevelopment Plan shall be in full force and effective for a period of thirty (30) years from the date of approval of this Plan by the City Council.

4. Amending the Redevelopment Plan

Upon compliance with the requirements of applicable law, the City Council of Asbury Park may amend, revise or modify this Plan, as circumstances make such changes appropriate.

An escrow deposit of \$3,000, which shall be used by the City to pay all professional costs associated with any amendments or modifications to the Plan, shall be required with a written request addressed to the city manager to revise the Plan. If the amendment request originates with the City's development offices, the fee and costs shall be waived. A request for an amendment does not guarantee that the Municipal staff, City Council or Planning Board will endorse the requested change to the plan.

5. Adverse Influence

No use or re-use shall be permitted, which when conducted under proper and adequate conditions and safeguards will provide corrosive, toxic or noxious fumes, glare, electromagnetic disturbances, radiation, smoke, cinders, odors, dust or waste, undue noise or vibrations or other objectionable features so as to be detrimental to the public health safety or general welfare.

6. Property to be Acquired

There is no property to be acquired within this Redevelopment Area

7. Affordable Housing Units

No affordable housing units are identified to be removed as part of the implementation of this Redevelopment Plan. Any affordable housing obligation incurred by a redeveloper shall be addressed through a Redeveloper Agreement.

8. Conveyance of Land

The Governing Body of the City of Asbury Park may sell, lease or otherwise convey to a redeveloper for redevelopment, subject to the restrictions, controls, and requirements of this Redevelopment Plan, all or any portion of the land within the Area, which becomes available for disposal by the municipality.

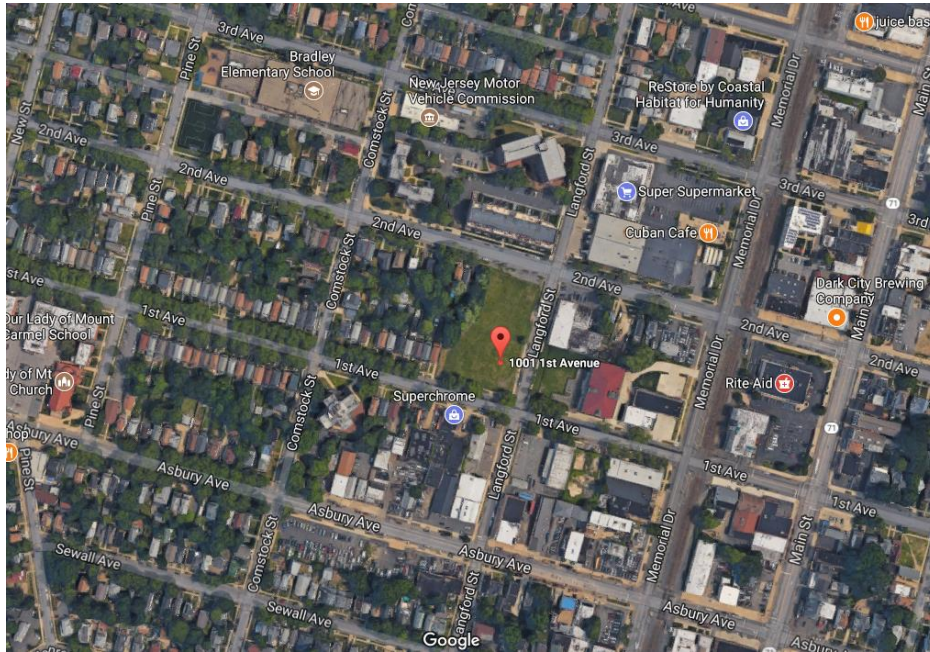
December 7, 2017

9. AGREEMENTS WITH REDEVELOPERS

Any and all redevelopers who wish to develop to the provisions of this plan shall enter into a redevelopment agreement with the governing body. The following restrictions and controls on redevelopment are statutorily imposed by the Local Redevelopment and Housing Law, in connection with the selection of a redeveloper or redevelopers and shall apply notwithstanding the provisions of any zoning or building ordinance or other regulations now or hereafter in force. The restrictions and restraints shall be implemented by appropriate covenants or other provisions in redeveloper agreements and/or disposition instruments.

- The redeveloper(s) will be obligated to carry out the specified improvements in accordance with the Redevelopment Area Plan.
- The redeveloper(s), its successors or assigns shall devote land within the Redevelopment Area to the uses specified in this Redevelopment Plan.
- The redeveloper(s) shall begin the development of said land for the use(s) required in this Redevelopment Plan within a period of time that the City Council fixes as reasonable.
- Until the redeveloper(s) completes construction of the improvements, the redeveloper(s) will not be permitted to sell, lease, or otherwise transfer or dispose of property within the Redevelopment Area without prior written consent of the City.
- No covenant, agreement, lease, conveyance or other instrument shall be effected or executed by the redeveloper(s), the City Council, or the successors, lessees, or assigns of either of them, by which land in the Redevelopment Area is restricted as to sale, lease, or occupancy upon the basis of race, color, creed, religion, ancestry, national origin, sex or marital status.
- Neither the redeveloper(s) nor the City Council, nor the successors, lessees, or assigns shall discriminate upon the basis of race, creed, religion, ancestry, national origin, sex or marital status in the sale, lease or rental or in the use and occupancy of land or improvements erected or to be erected thereon, or any part therein.

10. Area Map



The redevelopment area is located on 2nd Avenue, 3rd Avenue and Langford Street in the Northwest section of the City of Asbury Park. It is adjacent to the LI- Industrial District and the R-1 Residential District.

December 7, 2017

[illegible]

The redevelopment area shall encompass only Block: 401, lots: 10,11,12, and13. This redevelopment plan is an overlay plan. This redevelopment plan only governs this parcel if the property owner and/or applicant shall develop a project that meets all the plan requirements without a variance or deviation. In addition, the applicant/owner must enter into a redeveloper's agreement with the municipal council. All other improvements proposed for the parcel shall following Chapter 30 –Zoning of the Asbury Park Zoning Ordinance.

Packet Pg. 44

13. Land Use Requirements

Permitted Principal Uses:

Ground floor:

Retail
 Restaurant
 Service
 Office
 Residential - not to exceed 30% of ground floor area

Second to Fifth Floor:

Residential -Maximum number of residential units: 80

Permitted Accessory Uses:

Parking
 Recreation/Open Space
 Dog run
 Pool
 Outdoor storage shed
 Outdoor Dining
 Other uses incidental and customarily associated with the principal uses

Bulk requirements:

MINIMUM LOT AREA: 50,000 SF

MAXIMUM DENSITY PERMITTED: 65 dwelling units per acre

FRONT YARD SETBACK:

Ground Floor and Second floor:

Minimum: 0 feet

Maximum: 5 feet

Maximum setback if there is a restaurant on the ground floor; 10 feet

Third to Fourth Floors (from property line):

Minimum: 9 feet

Fifth Floor:

Minimum: 30 feet

Rear Yard Setback: 20 feet (applies to all interior lot lines)

December 7, 2017

Maximum Height:

55 feet, 5 stories excluding penthouse mechanicals and elevator and stair bulkheads.

Minimum Floor to Ceiling Height

GROUND FLOOR: 12FT

3-5th floors: 9.5FT

Maximum building coverage	65%
Maximum lot coverage	80%

MINIMUM RECREATION AREA/OPEN SPACE: 1,500 SF (may include roof top areas)

Parking requirements:

Minimum number of parking spaces:

Up to 10,000 square feet of commercial space:	0 spaces
Over 10,000 total square feet of commercial space	1 space for every 3,000 square feet over 10,000 SF
Residential:	1.2 spaces per unit

Design Requirements:

All buildings shall be constructed of high quality materials. Masonry and fiber cement panels/boards shall be the dominant materials. Synthetic stucco (ie EIFS, STO) and vinyl siding are prohibited. Cement stucco can only be used for accents and cannot be more than 10% of the façade. All facades that are visible to any public R-O-W shall be of primary materials.

Ground floor commercial uses shall have a minimum 70% glass. Glass shall be transparent. Blank walls on the primary facades shall be discouraged.

Parking garages that front a street shall be enclosed and compliment the primary façade and retail store fronts. Large expanses of blank walls where a parking garage may front the street shall have artwork, greenery or glass. Openings that may be necessary for ventilation shall have decorative grill work, but cannot occupy more than 30% of a primary facade.

Lighting Requirements

December 7, 2017

All outdoor lighting should be coordinated as to style, material and color. Lighting throughout the site should overlap, creating an even level of illumination throughout the parking area. All exterior lighting shall be designed, located, installed and directed in such a manner as to prevent objectionable light at and across the property lines and to prevent glare at any location on or off the property.

Parking lots shall be illuminated with an average of no less than two tenths (0.2) foot-candle. The ratio between maximum foot-candles and average foot-candles shall be no greater than 20 to 1.

Illumination at property lines shall not exceed one-tenth (0.1) foot-candle, excluding public street rights-of-way.

Lighting shall be provided by fixtures with a mounting height not more than 20 feet or the height of the building, whichever is less, measured from the ground level to the center line of the light source, in parking lot areas and twelve (12) feet illuminating pedestrian walkways and residential areas outside of parking lots.

Pedestrian level lighting shall be used along any pedestrian walkways not illuminated by parking lot lighting. The minimum illumination of pedestrian areas shall be two tenths (0.2) foot-candle over the walkway surface, except that no illumination shall be required for trails and pathways in the passive recreation land use area. The ratio between maximum footcandles and average foot-candles shall be no greater than 20 to 1. 7.

In general, fixtures for general parking lot illumination shall be downcast luminaires, however, other fixture styles will be considered as part of the overall design of the redevelopment if the fixture does not produce glare.

Landscaping Requirements:

Landscaping plans shall be prepared by a licensed Landscape Architect. All open space shall be landscaped with a mix of shrubs, trees, groundcover and natural grasses.

Sustainability Requirements:

1. All buildings or principal structures to be developed within the area shall demonstrate 20% improvement in energy efficiency of the building envelope, with respect to duct work insulation for mechanical systems, over ASHRAE 90.1 2007 or the most recently adopted energy standards by NJ Department of Energy.
2. All new construction shall utilize only Energy Star rated appliances or better.
3. Sustainable roof top: may be Green roof, Blue roof, Solar panel roof, or a combination of at least 50% either Green, or Solar, with White/Cool roof remainder
4. Reservation of 5% total units or four (4) parking spaces for the hourly rental of cars (such as Zip Cars, Hertz on Demand, or comparable service).

December 7, 2017

5. A maximum of two (2) electric car charging stations.
6. Energy Star rating of 75 or higher for entire building
7. Use of rain gardens and/or swales in surface landscaping design and stormwater retention plan.

14. Affordability Requirement

A minimum of 20% of all units shall be deed restricted affordable units meeting the affordability standards of the most recent New Jersey Department of Community Affairs Affordable Housing Regional Income Limits for Monmouth County. There shall be a mix of low and moderate units. Exact unit distributions shall be determined by municipal council and shall be memorialized in the redeveloper's agreement.

15. RELATIONSHIP TO LOCAL OBJECTIVES & MUNICIPAL DEVELOPMENT REGULATIONS

The Local Redevelopment and Housing Law requires that a Redevelopment Plan show any significant relationship to the master plans of contiguous municipalities, the county master plan, and the State Development and Redevelopment Plan.

Compliance with Municipal Master Plan

The Standards outlined within this Plan are consistent with the adopted Master Plan of the City of Asbury Park. A Master Plan Reexamination Report for was adopted by the Asbury Park Planning Board on December 11, 2017. This redevelopment plan is consistent with the Planning Goals of the Master Plan Reexamination Report as found in Section 5.0 Visions and Recommendations, specifically:

5.1.2.2 – Provide for a variety of housing types for all income levels throughout the City. This redevelopment plan will not result in the removal of any affordable housing units. Further, the redevelopment plan requires that at least 20% of the units to be constructed shall be affordable and that there shall be a mix of low and moderate income units.

5.1.2.4 – Redevelop and/or revitalize the Waterfront Redevelopment Area, Central Business District, Springwood Avenue other redevelopment areas, along with scattered site redevelopment areas throughout the City. This redevelopment plan addresses a scattered site redevelopment area that was formerly an industrial facility and is now a vacant underutilized site negatively affecting the surrounding residential neighborhood.

5.1.2.17 – Promote sustainability that reinforces and advances the City's character and reduces the environmental footprint of existing and future

December 7, 2017

development and redevelopment. This redevelopment plan requires compliance with sustainability standards as outline in the Land Use section of this redevelopment Plan.

This redevelopment plan is also consistent with various Land Use Objectives of the Master Plan Reexamination Report.

5.2.1.8 – Continue to encourage new retail commercial and mixed-use development consistent with the City’s redevelopment plans. This redevelopment plan provides for mixed use development, including ground floor retain and other commercial uses as well as a mix of residential dwelling units.

5.2.1.10 – Continue to work with developers to implement redevelopment plans. This redevelopment plan requires that all developers enter into a redevelopment agreement with the governing body.

Compliance with Monmouth County Master Plan

The Standards outlined within this Plan are consistent with the Monmouth County Master Plan. Asbury Park is identified on Figure 2.14 as a Priority Growth Investment Area and as being eligible for Transit Oriented Development initiatives. The subject site is within ½ mile of the Asbury Park Train Station and James Howard Transportation Center. Asbury Park is also identified on Figure 2.15 as an Urban and Regional Center. These areas are described as being highly developed, walkable neighborhoods and communities with multi-modal transportation options, public services and amenities, and a range of housing stock including higher density residential uses such as apartments and high rises. As such, this redevelopment plan, which promotes mixed-use development with higher density residential apartments, is consistent with this designation.

This Redevelopment Plan is also consistent with the New Jersey State Development and Redevelopment Plan. Asbury Park is a Tier 1 Urban Center. The State Development and Redevelopment Plan encourages development in Tier 1 areas. Further the redevelopment of sites in close proximity to mass transit is consistent with New Jersey’s Transit Oriented Development policies and redevelopment of properties in close proximity to mass transit is also consistent with the principals of “Smart Growth”. As previously mentioned, the subject property is approximately ½ mile from the Asbury Park Train Station and the James Howard Transportation Center.

Relationship to Plans of Adjacent Municipalities

The City of Asbury Park is bordered by Neptune Township, Ocean Township, Interlaken Borough, Allenhurst Borough and Loch Arbour Village.

The Plan area’s development is not inconsistent with the Master Plans of the adjacent municipalities.

New Jersey State Development and Redevelopment Plan

December 7, 2017

The State Plan Development and Redevelopment Plan (SDRP) was prepared and adopted by the State Planning Commission according to the requirements of the State Planning Act of 1985 to serve as an instrument of state policy to guide state agencies and local government in the exercise of governmental powers regarding planning, infrastructure investment and other public actions and initiatives that affect and support economic growth and development in the state. The SDRP is not itself a regulation but a statement of State policy that has been adopted by the State Planning Commission to guide State, regional and local agencies in the exercise of their statutory authority. The entirety of the City of Asbury Park and the Main Street Redevelopment Area is located in the Metropolitan Planning Area (PA1), as per the State Plan Policy Map found in the SDRP. In addition, the City of Asbury Park has been designated an “Urban Center” by the State Planning Commission. This redevelopment plan seeks consistency with the goals and objectives found in the SDRP through its land use, housing, transportation, and design requirements and recommendations. This redevelopment plan aims to achieve the eight overall goals of the SDRP which are:

- Revitalize the State’s Cities and Towns,
- Conserve the State’s Natural Resources and Systems,
- Promote Beneficial Economic Growth, Development and Renewal for All Residents of New Jersey,
- Protect the Environment, Prevent and Clean Up Pollution,
- Provide Adequate Public Facilities and Services at a Reasonable Cost,
- Provide Adequate Housing at a Reasonable Cost,
- Preserve and Enhance Areas with Historic, Cultural, Scenic, Open Space and Recreational Value, and Ensure Sound and Integrated Planning and Implementation Statewide.

For areas located in the Metropolitan Planning Area (PA1), the State Plan’s intention is to:

- Provide for much of the state’s future redevelopment;
- Revitalize cities and towns;
- Promote growth in compact forms;
- Stabilize older suburbs;
- Redesign areas of sprawl; and
- Protect the character of existing stable communities.

In order to support the intent of the Metropolitan Planning Area, development and redevelopment activities need to be consistent with the traditional urban fabric—intensities sufficient to support transit, a range of uses broad enough to encourage activity beyond the traditional workday, efficient use of infrastructure, and physical design features that enhance public safety, encourage pedestrian activity and reduce dependency on the automobile.

This Plan is consistent with these principles and they are applied herein.

Asbury Park as a Designated Urban Center

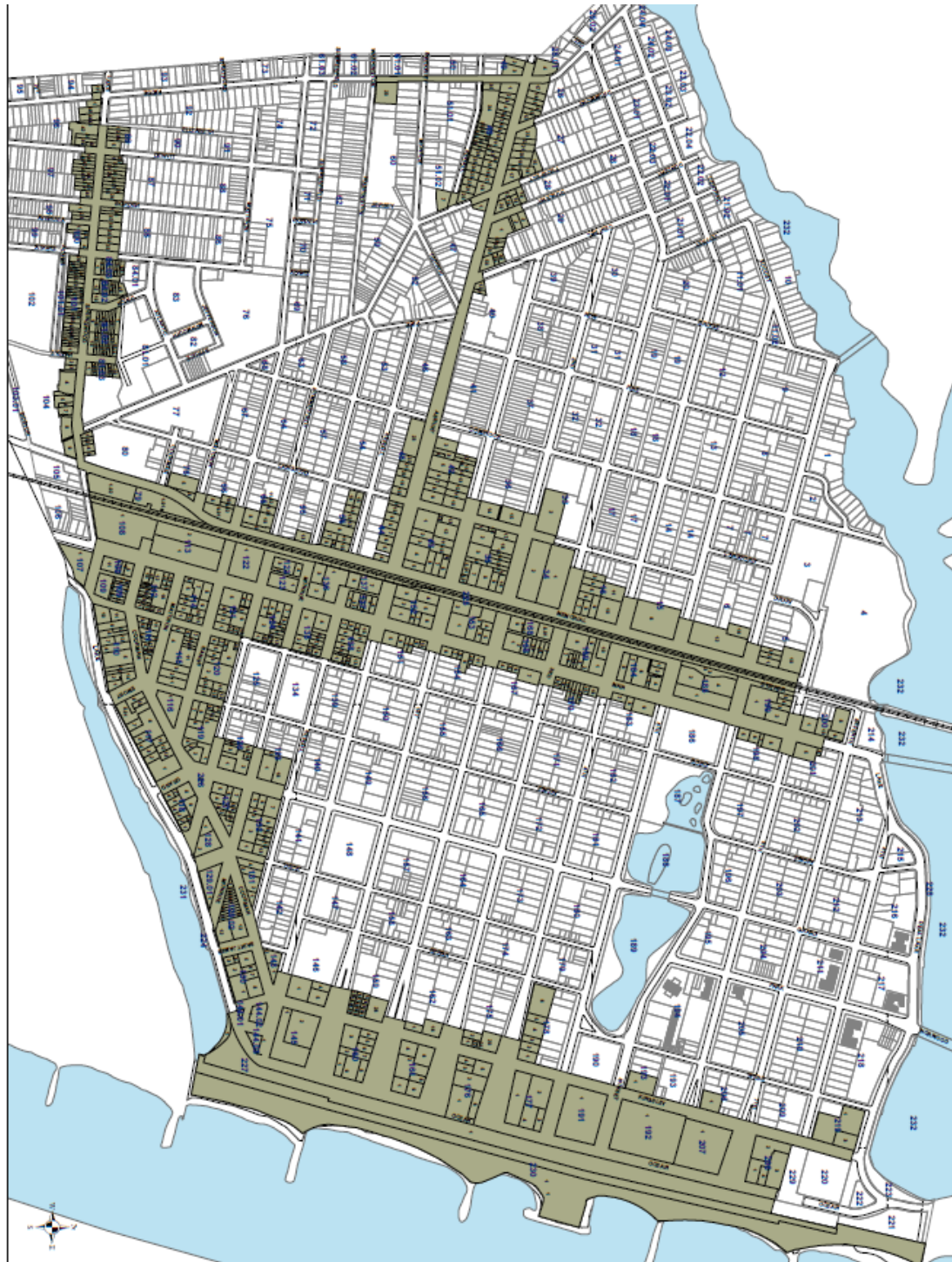
December 7, 2017

The City, through its successful petition for Plan Endorsement, was designated as an Urban Center by the State Planning Commission in May of 2005. As part of its Petition for Plan Endorsement to the State Planning Commission, the City was required to prepare a Statement of Community Vision and Public Participation. The Plan is consistent with the designation because it proposes higher density in an urban area.

16. Urban Enterprise Zone

1001 First Avenue is in the Urban Enterprise Zone (UEZ). The UEZ Program is a state wide program for select urban communities with the goal to foster an economic climate that revitalizes and stimulates their growth by encouraging businesses to develop and create private sector jobs through public and private investment. Benefits to participating businesses at the time of adoption of this plan include a reduced sales tax of 3.5%; tax free purchases on certain items such as capital equipment, facility expansions, and upgrades; financial assistance from agencies such as NJEDA; subsidized unemployment insurance costs for employees who earn less than \$4,500 per quarter; energy sales tax exemption for qualified manufacturing firms with at least 250 employees, 50% of whom are working in manufacturing; and tax credit options. Tax credit options are that owners may elect either up to \$1,500 for new permanent full-time employees hired or up to 8% Corporate Business Tax credit on qualified investments.

The incentives of the Urban Enterprise Zone are redevelopment tools for the redevelopment area, programs and incentives offered through the Plan.



**Asbury Park UEZ
Area Boundaries
Draft 1
June 8, 2007**

Notes
Data based on
City of Asbury Park
Tax Parcel Data,
c. 2001 Tax Maps
(approx. date).
Map prepared by
Townworks LLC,
for City of Asbury Park
Dept. of Economic Development
June 2007

Legend
UEZ properties, draft 1
Railroad
Lakes & Ocean
Roads
Asbury Park boundary

December 7, 2017



RESOLUTION NO. 2017-373

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING CHANGE ORDER NUMBER ONE AND TWO FOR FOURTH AVENUE IMPROVEMENTS

WHEREAS, the City Council of Asbury Park awarded a contract to Lucas Brothers, Inc. on April 26, 2017 for Fourth Avenue Improvements; and

WHEREAS, the original contract amount approved by the City Council was in the sum of one million seven hundred forty two thousand and seven hundred and forty two dollars (\$1,742,742.00) and

WHEREAS, the project requires Changer Orders #1 and 2 in the amount not to exceed zero dollars (\$0.00), which is attached to this Resolution; and

WHEREAS, the City Manager recommends that Change Order Nos. 1 and 2 be authorized to complete the Project; and

WHEREAS, the execution of Change Order Nos. 1 and 2 will not substantially change the quality or character of the items or work to be provided, inasmuch as such would not have been a determining factor in the original bidding; and

WHEREAS, the Chief Financial Officer has certified that funds are available in C-04-55-998-164-002 within the Capital Fund and the maximum dollar value of the pending change orders is as set forth in this resolution; and

WHEREAS, said certification has designated specifically the line item appropriation(s) of the official budget to which the contract will be officially charged.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury park, County of Mayor and State of New Jersey that these Change Orders shall not exceed \$0.00.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute Change Order Nos. 1 and 2 on behalf of the Governing Body.

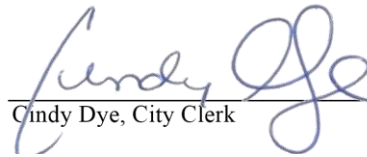
BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be amended to reflect the changes approved herein.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided the CFO, Lucas Brothers, Inc., City Engineer and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-373 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.



Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2
PROJECT NO. ASPK-00750

CHANGE ORDER NO. 1

DATE: October 2, 2017

PROJECT: Fourth Avenue Improvements

OWNER: City of Asbury Park

CONTRACTOR: Lucas Brothers, Inc.

DESCRIPTION OF CHANGE:

REDUCTIONS:

A6 Police Traffic Directors (If & Where Directed) Reduction to Adjust Unit Price and Contract Quantity

B3 Police Traffic Directors (If & Where Directed) Reduction to Adjust Unit Price and Contract Quantity

EXTRA:SUPPLEMENTARY:

S-1 Police Traffic Directors (If & Where Directed) Supplementary to Adjust Unit Price and Contract Quantity

APPROVAL RECOMMENDED:

CHRISTINE A. BALLARD, P.E.

ACCEPTED:

CONTRACTOR:

Lucas Brothers, Inc.

OWNER'S APPROVALS:

NOTE: All work to be done
according to Contract
Specifications.

SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
A. TOTAL REDUCTIONS THIS C.O.	XXXXXXXXXX	\$107,680.00
B. TOTAL EXTRAS THIS C.O.	\$0.00	XXXXXXXXXX
C. TOTAL SUPPLEMENTARY THIS C.O.	\$107,680.00	XXXXXXXXXX
TOTALS THIS C.O.	\$107,680.00	\$107,680.00
NET CHANGE THIS CHANGE ORDER		\$0.00
PREVIOUS CHANGE ORDERS	\$0.00	\$0.00
TOTAL CHANGE ORDERS TO DATE	\$107,680.00	\$107,680.00
NET CHANGE IN CONTRACT		\$0.00

ORIGINAL CONTRACT BID PRICE \$1,742,742.00

CHANGE ORDERS TO DATE \$0.00

REVISED CONTRACT PRICE \$1,742,742.00

Attachment: Fourth Ave Change Orders 1 and 2 (2017-373 : Change Order #1 and 2 Fourth Avenue Improvements)

CHANGE ORDER NO. 1

SHEET NO. 2 OF 2

PROJECT NO. ASPK-00750

PROJECT: Fourth Avenue Improvements

OWNER: City of Asbury Park

CONTRACTOR: Lucas Brothers, Inc.

	ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
REDUCTIONS	A6	Police Traffic Directors (if & Where Directed)	872.00	\$80.00	\$69,760.00
	B3	Police Traffic Directors (if & Where Directed)	474.00	\$80.00	\$37,920.00
					\$0.00
					\$0.00
					\$0.00

A. TOTAL REDUCTIONS

\$107,680.00

EXTRA					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00

B. TOTAL EXTRA

\$0.00

SUPPLEMENTARY	S-1	Police Traffic Directors (if & Where Directed)	1435.73	\$75.00	\$107,680.00

C. TOTAL SUPPLEMENTARY

\$107,680.00

Attachment: Fourth Ave Change Orders 1 and 2 (2017-373 : Change Order #1 and 2 Fourth Avenue Improvements)

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2
PROJECT NO. ASPK-00750

CHANGE ORDER NO. 2

DATE: December 1, 2017
PROJECT: Fourth Avenue Improvements
OWNER: City of Asbury Park
CONTRACTOR: Lucas Brothers, Inc.

DESCRIPTION OF CHANGE:

REDUCTIONS:

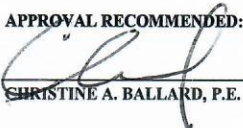
Various items are reduced to reflect current as-built quantities.

EXTRA:

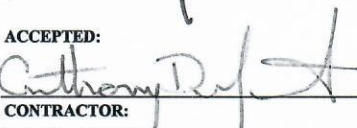
Various items are increased to reflect current as-built quantities.

SUPPLEMENTARY:

APPROVAL RECOMMENDED:


CHRISTINE A. BALLARD, P.E.

ACCEPTED:


CONTRACTOR:
Lucas Brothers, Inc.

OWNER'S APPROVALS:

NOTE: All work to be done
according to Contract
Specifications.

SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
A. TOTAL REDUCTIONS THIS C.O.	XXXXXXXXXX	\$162,818.50
B. TOTAL EXTRAS THIS C.O.	\$162,818.50	XXXXXXXXXX
C. TOTAL SUPPLEMENTARY THIS C.O.	\$0.00	XXXXXXXXXX
TOTALS THIS C.O.	\$162,818.50	\$162,818.50
NET CHANGE THIS CHANGE ORDER		\$0.00
PREVIOUS CHANGE ORDERS	\$107,680.00	\$107,680.00
TOTAL CHANGE ORDERS TO DATE	\$270,498.50	\$270,498.50
NET CHANGE IN CONTRACT		\$0.00

ORIGINAL CONTRACT BID PRICE \$1,742,742.00

CHANGE ORDERS TO DATE \$0.00

REVISED CONTRACT PRICE \$1,742,742.00

Attachment: Fourth Ave Change Orders 1 and 2 (2017-373 : Change Order #1 and 2 Fourth Avenue Improvements)

CHANGE ORDER NO. 2

SHEET NO. 2 OF 2
PROJECT NO. ASPK-00750

PROJECT: Fourth Avenue Improvements

OWNER: City of Asbury Park

CONTRACTOR: Lucas Brothers, Inc.

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	AMOUNT
A16	12" Ductile Iron Pipe, Class 52	64.50	LF	\$107.00	\$6,901.50
A18	12" RCP, Class V, w/O-Ring Gasket	81.00	LF	\$64.00	\$5,184.00
A19	15" RCP, Class V, w/O-Ring Gasket	34.00	LF	\$80.00	\$2,720.00
A36	4" Polyvinyl Chloride Sewer Pipe (Replacement)	606.00	LF	\$23.00	\$13,938.00
A37	8" Polyvinyl Chloride Sewer Pipe (Replacement)	388.00	LF	\$57.00	\$22,116.00
A38	Sanitary Sewer Service Connection	16.00	UN	\$47.00	\$752.00
A39	Cleanout	16.00	UN	\$185.00	\$2,960.00
A42	Tree Removal, Over 24" to 30" Diameter	3.00	UN	\$2,100.00	\$6,300.00
A43	Tree Removal, Over 30" to 36" Diameter	2.00	UN	\$2,700.00	\$5,400.00
A44	Tree Removal, Over 36" Diameter	1.00	UN	\$3,700.00	\$3,700.00
B17	24" DIP, Class 52 (If & Where Dir)	70.00	LF	\$125.00	\$8,750.00
B20	24" RCP, Class V, w/O-Ring Gasket	17.00	LF	\$110.00	\$1,870.00
B37	4" Polyvinyl Chloride Sewer Pipe (Replacement)	1327.50	LF	\$23.00	\$30,532.50
B38	8" Polyvinyl Chloride Sewer Pipe (Replacement)	470.50	LF	\$57.00	\$26,818.50
B39	10" Ductile Iron Sewer Pipe (Casing Pipe)	8.00	LF	\$68.00	\$544.00
B40	Sanitary Sewer Service Connection	36.00	UN	\$47.00	\$1,692.00
B41	Cleanout	44.00	UN	185.00	\$8,140.00
B43	Manhole, Sanitary Sewer (Replacement)	1.00	UN	10300.00	\$10,300.00
B44	Tree Removal, 24" to 30" Diameter	2.00	UN	2100.00	\$4,200.00

A. TOTAL REDUCTIONS

\$162,818.50

A17	14" Ductile Iron Pipe, Class 52	4.00	LF	\$125.00	\$500.00
A20	Inlet, Type 'B'	3.00	UN	\$3,200.00	\$9,600.00
A23	Concrete Sidewalk, 4" Thick	290.00	SY	\$69.00	\$20,010.00
A31	Combination Concrete Curb and Gutter	525.00	LF	\$38.00	\$19,950.00
B15	12" Ductile Iron Pipe, Class 52	19.00	LF	\$107.00	\$2,033.00
B16	14" Ductile Iron Pipe, Class 52	56.50	LF	\$125.00	\$7,062.50
B27	Concrete Sidewalk, 4" Thick	290.00	SY	\$69.00	\$20,010.00
B32	Combination Concrete Curb and Gutter	525.00	LF	\$38.00	\$19,950.00
S-1	Police Traffic Directors (If & Where Directed)	849.37	HR	\$75.00	\$63,703.00

B. TOTAL EXTRA

\$162,818.50

SUPPLEMENTARY					\$0.00
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C. TOTAL SUPPLEMENTARY

\$0.00

Attachment: Fourth Ave Change Orders 1 and 2 (2017-373 : Change Order #1 and 2 Fourth Avenue Improvements)



RESOLUTION NO. 2017-374

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING CHANGE ORDER 17 AND 18 WITH BLACK ROCK ENTERPRISES FOR THE ROAD PROGRAM

WHEREAS, the City Council of Asbury Park and Black Rock Enterprises are parties to a contract for the “City’s Road Program”; and

WHEREAS, the project has required Change Orders #1 through Change Order #13 in the amount Forty-Four Thousand, forty-eight dollars and ten cents (\$44,048.10); and

WHEREAS, Change Order 14 was for \$174,420.00 and is attached to this Resolution and results in a net contract price increase of 6.02% to a new contract price of \$3,847,248.00; and

WHEREAS, Change Order 15 was required in the amount of \$34,756.00 and is attached to this Resolution and results in a net contract price increase of 0.096 % to a new contract price of \$3,882,004.04; and

WHEREAS, Change Order 16 is required in the amount of \$63,000.000 results in a net contract increase of 1.74% to a new contract price of \$3,945,004.04 and the total of all change orders are 8.71%; and

WHEREAS, Change Order 17 is required in the amount of \$0 and is attached to this Resolution, results in a net contract increase/decrease of 0%; and

WHEREAS, Change Order 18 is required in the amount of \$0 and is attached to this Resolution, results in a net contract increase/decrease of 0%; and

WHEREAS, the City Engineer, City Manager and Department of Public Works requests that the above referenced Change Orders be authorized to complete the Project; and

WHEREAS, the execution of these Change Orders will not substantially change the quality or character of the items or work to be provided, inasmuch as such would not have been a determining factor in the original bidding; and

WHEREAS, the Chief Financial Officer has provided to the Governing Body a certificate in writing pursuant to N.J.A.C. 5:34-2 that funds are available to pay for the subject

matter of this Resolution; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Capital Accounts C-04-55-998-163-002 and C-04-55-998-015-003 of the official budget to which the contract will be officially charged; and the maximum dollar value of the pending change order is as set forth in the resolution; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury park, County of Mayor and State of New Jersey that the Changer Orders listed in this Resolution are hereby authorized; and

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute said Changer Orders on behalf of the Governing Body; and

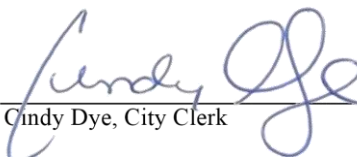
BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be amended to reflect the changes approved herein; and

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Black Rock Enterprise, Superintendent of Public Work, the City Engineer, and the City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-374 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.



Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2
PROJECT NO. ASPK-00670

CHANGE ORDER NO. 17

DATE: November 3, 2017

PROJECT: 2016 Road Improvement Program

OWNER: City of Asbury Park

CONTRACTOR: Black Rock Enterprises, LLC

DESCRIPTION OF CHANGE:

REDUCTIONS:

Various items are reduced to reflect current as-built quantities.

EXTRA:

Various items are increased to reflect current as-built quantities.

SUPPLEMENTARY:

APPROVAL RECOMMENDED:

CHRISTINE A. BALLARD, P.E.

ACCEPTED:

CONTRACTOR:

Black Rock Enterprises, LLC

OWNER'S APPROVALS:

NOTE: All work to be done
according to Contract
Specifications.

SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
A. TOTAL REDUCTIONS THIS C.O.	\$0.00	\$6,290.42
B. TOTAL EXTRAS THIS C.O.	\$6,290.42	\$0.00
C. TOTAL SUPPLEMENTARY THIS C.O.	\$0.00	\$0.00
TOTALS THIS C.O.	\$6,290.42	\$6,290.42
NET CHANGE THIS CHANGE ORDER		\$0.00
PREVIOUS CHANGE ORDERS	\$556,476.55	\$240,252.44
TOTAL CHANGE ORDERS TO DATE	\$562,766.97	\$246,542.86
NET CHANGE IN CONTRACT	\$316,224.11	

ORIGINAL CONTRACT BID PRICE

\$3,628,779.93

CHANGE ORDERS TO DATE

\$316,224.11

CONTRACT PERCENT INCREASE:

8.71%

REVISED CONTRACT PRICE

\$3,945,004.04

Attachment: 2016 Road Program.Change orders 17 and 18 (2017-374 : Authorizing Change Order 17-18 for the Road Program)

CHANGE ORDER NO. 17

SHEET NO. 2 OF 2

PROJECT NO. ASPK-00670

PROJECT: 2016 Road Improvement Program

OWNER: City of Asbury Park

CONTRACTOR: Black Rock Enterprises, LLC

	ITEM NO.	DESCRIPTION	QUANTITY	UNIT	
				PRICE	AMOUNT
R E D U C T I O N	A15	Tack Coat	12.00	GAL	\$0.01
	A16	HMA 9.5M64 Surface Course, 2" Thick	0.30	TON	\$68.00
	A31	Reinforced Concrete Gutter, Various Widths	4.00	SY	\$100.00
	D5	Construction Sign	100.00	SF	\$0.01
	D15	10" Ductile Iron Pipe, Class 52 (Replacement)	4.50	LF	\$75.00
	D23	Concrete Sidewalk, 4" Thick	2.00	SY	\$55.00
	D24	Articulating Sidewalk Joint, 4" Thick	35.00	LF	\$14.84
	D32	8" Polyvinyl Chloride Sewer Pipe (Replacement)	79.00	LF	\$62.00
	AA-25	Regulatory and Warning Sign	0.10	SF	\$40.00

A. TOTAL REDUCTIONS

\$6,290.42

E X T R A	A25	Hot Mix Asphalt Driveway, 5" Thick	14.22	SY	\$36.00	\$511.92
	D25	Concrete Driveway, Reinforced, 6" Thick	88.90	SY	\$65.00	\$5,778.50

B. TOTAL EXTRA

\$6,290.42

S U P P L E M E N T A R Y						\$0.00
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C. TOTAL SUPPLEMENTARY

\$0.00

Attachment: 2016 Road Program.Change orders 17 and 18 (2017-374 : Authorizing Change Order 17-18 for the Road Program)

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2
PROJECT NO. ASPK-00670

CHANGE ORDER NO. 18

DATE: December 1, 2017
PROJECT: 2016 Road Improvement Program
OWNER: City of Asbury Park
CONTRACTOR: Black Rock Enterprises, LLC

DESCRIPTION OF CHANGE:

REDUCTIONS:

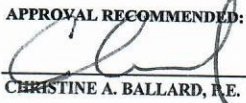
Various items are reduced to reflect current as-built quantities.

EXTRA:

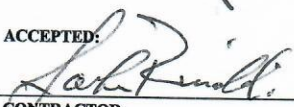
Various items are increased to reflect current as-built quantities.

SUPPLEMENTARY:

APPROVAL RECOMMENDED:


CHRISTINE A. BALLARD, P.E.

ACCEPTED:


CONTRACTOR:
Black Rock Enterprises, LLC

OWNER'S APPROVALS:

NOTE: All work to be done
according to Contract
Specifications.

SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
A. TOTAL REDUCTIONS THIS C.O.	\$0.00	\$14,474.44
B. TOTAL EXTRAS THIS C.O.	\$14,474.44	\$0.00
C. TOTAL SUPPLEMENTARY THIS C.O.	\$0.00	\$0.00
TOTALS THIS C.O.	\$14,474.44	\$14,474.44
NET CHANGE THIS CHANGE ORDER		\$0.00
PREVIOUS CHANGE ORDERS	\$562,766.97	\$246,542.86
TOTAL CHANGE ORDERS TO DATE	\$577,241.41	\$261,017.30
NET CHANGE IN CONTRACT	\$316,224.11	

ORIGINAL CONTRACT BID PRICE	\$3,628,779.93
CHANGE ORDERS TO DATE	\$316,224.11
CONTRACT PERCENT INCREASE: 8.71%	
REVISED CONTRACT PRICE	\$3,945,004.04

Attachment: 2016 Road Program.Change orders 17 and 18 (2017-374 : Authorizing Change Order 17-18 for the Road Program)

CHANGE ORDER NO. 18

SHEET NO. 2 OF 2
PROJECT NO. ASPK-00670

PROJECT: 2016 Road Improvement Program

OWNER: City of Asbury Park

CONTRACTOR: Black Rock Enterprises, LLC

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	AMOUNT
A5	Construction Signs	144.00	SF	\$0.01	\$1.44
A13	DGA Base Course, 4" Thick (If & Where Dir)	260.00	SY	\$0.01	\$2.60
A16	HMA 9.5M64 Surface Course, 2" Thick	2.80	TON	\$68.00	\$190.40
A20	Inlet, Type 'B'	1.00	UN	\$3,050.00	\$3,050.00
A23	Reset Existing Casting	3.00	UN	\$350.00	\$1,050.00
A28	6"x18" Concrete Vertical Curb	5.60	LF	\$25.00	\$140.00
A41	Reset Manhole, San Sewer, Using Existing Casting	2.00	UN	\$350.00	\$700.00
C35	6" Polyvinyl Chloride Sewer Pipe (Replacement)	60.00	LF	\$59.00	\$3,540.00
C42	Recon Manhole, San Sewer, Using Existing Casting	1.00	UN	\$2,500.00	\$2,500.00
D23	Concrete Sidewalk, 4" Thick	60.00	SY	\$55.00	\$3,300.00

A. TOTAL REDUCTIONS

\$14,474.44

C38	Sanitary Sewer Service Connection	289.00	LF	\$47.00	\$13,583.00
D45	Ground Wire, No. 8 AWG	68.00	LF	\$2.08	\$141.44
S-1	Ductile Iron Cleanout Box for Driveways	3.00	UN	\$250.00	\$750.00

B. TOTAL EXTRA

\$14,474.44

					\$0.00
--	--	--	--	--	--------

C. TOTAL SUPPLEMENTARY

\$0.00

Attachment: 2016 Road Program.Change orders 17 and 18 (2017-374 : Authorizing Change Order 17-18 for the Road Program)



RESOLUTION NO. 2017-375

**City of Asbury Park
County of Monmouth
State of New Jersey**

APPROVAL OF PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$2,499,155.81

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 1,894,625.81
BOARD OF EDUCATION	\$ 604,530.00
TOTAL VOUCHERS	\$ 2,499,155.81

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-375 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK

December 6, 2017
09:28 AM

CITY OF ASBURY PARK
Bill List By Budget Account

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P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: N
Range: 6-First to 7-Last Bid: Y State: Y Other: Y Exempt: N
Rcvd Batch Id Range: First to Last Include Non-Budgeted: N
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
6-01-20-100-000-201	ADMINISTRATION General Plant					
THOMIL	THOMAS P. MILLER & ASSOC., LLC	17-00764	PROFESSIONAL SVCS. WORKFORCE	7,500.00	0.00	B
	Extd Total: ADMINISTRATION			7,500.00		
	Department Total: ADMINISTRATION			7,500.00		
Department:	MUNICIPAL CLERK					
Extd:	MUNICIPAL CLERK					
6-01-20-120-000-291	MUNICIPAL CLERK Codification Ordinances					
CODSYS	CODED SYSTEMS LLC	17-03420	services through 1/27/16	9,946.00	0.00	
	Extd Total: MUNICIPAL CLERK			9,946.00		
	Department Total: MUNICIPAL CLERK			9,946.00		
	CAFR Total:			17,446.00		
	Fund Total: CURRENT			17,446.00		
	Year Total:			17,446.00		
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
7-01-20-100-000-201	ADMINISTRATION General Plant					
ZAKMON	ZAKS MONOGRAMMING, INC.	17-03763	items for Mayor & Council	1,024.54	0.00	
WATSPR	WATCHUNG SPRING WATER CO., INC.	17-03833	8176809,8201079:	31.73	0.00	
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	525.54	0.00	
				1,581.81		
7-01-20-100-000-209	ADMINISTRATION Fees					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	17-03923	#16024:PMT. 25 OF 60 (DEC.)	415.22	0.00	
7-01-20-100-000-248	ADMINISTRATION Postage					
MARBUS	MARLIN BUSINESS BANK	17-04138	#15490856:CONTRACT PAYMENT	397.00	0.00	
	Extd Total: ADMINISTRATION			2,394.03		
	Department Total: ADMINISTRATION			2,394.03		
Department:	MUNICIPAL CLERK					
Extd:	MUNICIPAL CLERK					
7-01-20-120-000-216	MUNICIPAL CLERK Supplies-Compu.					
ACCELA	ACCELA, INC.	17-03310	inv.acc33648 agenda/minutes	706.20	0.00	
ACCELA	ACCELA, INC.	17-03680	inv.acc34365 agenda/minutes	706.20	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-20-120-000-216 ACCELA ACCELA, INC.	MUNICIPAL CLERK Supplies-Compu.	17-03911	Continued inv. acc35212	706.20 2,118.60	0.00	
7-01-20-120-000-217 THECOA THE NEW COASTER	MUNICIPAL CLERK Ads&Promotion	17-03592	inv. 49463 legal ads	56.85	0.00	
THECOA THE NEW COASTER		17-03595	inv. 49582 legal ads	62.35 119.20	0.00	
7-01-20-120-000-222 RUTGOV RUTGERS, THE STATE UNIV. OF NJ	MUNICIPAL CLERK Training	17-03850	LOCAL ELECTIONS MC4002-SP18-1	652.00	0.00	
7-01-20-120-000-291 CODSYS CODED SYSTEMS LLC	MUNICIPAL CLERK Codification Ordinances	17-03421	code supplemental services	6,080.00	0.00	
Extd Total: MUNICIPAL CLERK				8,969.80		
Department Total: MUNICIPAL CLERK				8,969.80		
Department: FINANCIAL ADMINISTRATION						
Extd: FINANCIAL ADMINISTRATION						
7-01-20-130-000-201 WATSPR WATCHUNG SPRING WATER CO., INC.	FINANCE General Plant	17-03823	8168213,8176808:WATER, DEL.	27.76	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		17-03923	#16024:PMT. 25 OF 60 (DEC.)	215.55	0.00	
ASBPAK ASBURY PARK PRESS		17-04093	Invoice 0001043936	1,239.95 1,483.26	0.00	
7-01-20-130-000-202 MGLFOR MGL PRINTING SOLUTIONS, LLC	FINANCE Office Supplies	17-03494	(200) 1099 MISC. FORMS	189.00	0.00	
STAPLE STAPLES ADVANTAGE		17-03683	3356637799,3357343157:OFFICE	308.84 497.84	0.00	
7-01-20-130-000-222 RUTUNI RUTGERS, THE STATE UNIVERSITY	FINANCE Training	17-03904	Tax Collection III Class	1,093.00	0.00	
Extd Total: FINANCIAL ADMINISTRATION				3,074.10		
Department Total: FINANCIAL ADMINISTRATION				3,074.10		
Department: TAX REVENUE ADMINISTRATION						
Extd: TAX REVENUE ADMINISTRATION						
7-01-20-145-000-202 STAPLE STAPLES ADVANTAGE	TAX REV ADMIN Office Supplies	17-03722	Acco Binders, Blue (54113)	51.45	0.00	
7-01-20-145-000-209 HLSYS H&L SYSTEMS, INC.	TAX REV ADMIN Fees	17-03866	Software Maintenance10/11-2017	1,200.00	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		17-03923	#16024:PMT. 25 OF 60 (DEC.)	236.52 1,436.52	0.00	
Extd Total: TAX REVENUE ADMINISTRATION				1,487.97		
Department Total: TAX REVENUE ADMINISTRATION				1,487.97		

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
7-01-20-150-000-209 TAX ASSESSOR Fees						
BRBVAL	BRB VALUATION & CONSULTING SVC	17-03832	BRB Val Appeals 2017 2016	3,000.00	0.00	
HARHAU	HARRY HAUSHALTER	17-03867	#1090:Haushalter Sept 2017	<u>3,322.00</u>	0.00	
				6,322.00		
	Extd Total: TAX ASSESSOR			6,322.00		
	Department Total: TAX ASSESSOR			6,322.00		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
7-01-20-151-000-299 DIRECTOR OF COMMUNICATIONS - Misc Exp						
VERZON	VERIZON BUSINESS	17-04136	732774518145334y:11/22-12/21	38.81	0.00	
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	<u>93.75</u>	0.00	
				132.56		
	Extd Total: DIRECTOR OF COMMUNICATIONS			132.56		
	Department Total: DIRECTOR OF COMMUNICATIONS			132.56		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
7-01-20-155-000-209 LEGAL SERVICES Fees						
PERLEH	PERRY LEHRER	17-03869	Invoice Greivance Fire	2,746.55	0.00	
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-03930	FOR SERVICES RENDERED SEP-2017	<u>1,510.12</u>	0.00	
				4,256.67		
	Extd Total: LEGAL SERVICES			4,256.67		
	Department Total: LEGAL SERVICES			4,256.67		
Department: CABLE TV ADVISORY COMMITTEE						
Extd: CABLE TV ADVISORY COMMITTEE						
7-01-20-162-000-299 CABLE TV ADVISORY COMMITTEE - MISC EXP						
GRAMCO	GRAMCO	17-03811	Maintenance	995.00	0.00	
	Extd Total: CABLE TV ADVISORY COMMITTEE			995.00		
	Department Total: CABLE TV ADVISORY COMMITTEE			995.00		
Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
7-01-20-165-000-209 ENGINEERING SERVICES Fees						
FREPAR	FRENCH & PARRELLO	17-03834	services through October 2017	6,487.00	0.00	
LEWCON	LEWIS CONSULTING,LLC	17-03883	Invoice 16-1670-2	23,650.00	0.00	
TMASSO	T & M ASSOCIATES	17-04004	LAF 333597	18,695.42	0.00	

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-20-165-000-209 TMASSO T & M ASSOCIATES	ENGINEERING SERVICES Fees	17-04157	LAF334622 Continued	4,089.47 52,921.89	0.00	
	Extd Total: ENGINEERING SERVICES			52,921.89		
	Department Total: ENGINEERING SERVICES			52,921.89		
	CAFR Total:			80,554.02		
Department: Planning Department						
Extd: Planning Department						
7-01-21-179-000-201 VERIZON VERIZON WIRELESS	Planning Dept. General Plant	17-04166	#9796967191:10/26-11/25/17	84.24	0.00	
	Extd Total: Planning Department			84.24		
	Department Total: Planning Department			84.24		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
7-01-21-185-000-209 MUNCAP MUNICIPAL CAPITAL CORPORATION	ZONING BOARD Fees	17-03923	#16024:PMT. 25 OF 60 (DEC.)	200.97	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			200.97		
	Department Total: ZONING BOARD OF ADJUSTMENT			200.97		
	CAFR Total:			285.21		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
7-01-22-195-000-299 VERIZON VERIZON WIRELESS	CODE ENFORCE Misc.	17-04166	#9796967191:10/26-11/25/17	577.59	0.00	
	Extd Total: CODE ENFORCEMENT AND ADMIN.			577.59		
	Department Total: CODE ENFORCEMENT AND ADMIN.			577.59		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
7-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
NATFIE NATIONAL FIRE PROTECTION ASS.	17-03731 CODE BOOKS			973.00	0.00	
GRAING GRAINGER	17-03732 FIELD SUPPLIES			266.49	0.00	
CRAPRI CRAFTMASTER PRINTING, INC.	17-03733 Printing			536.20	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION	17-03923 #16024:PMT. 25 OF 60 (DEC.)			189.66	0.00	
VERIZON VERIZON WIRELESS	17-04166 #9796967191:10/26-11/25/17			284.60	0.00	
				2,249.95		
	Extd Total: CONSTRUCTION CODE OFFICIAL			2,249.95		
	Department Total: CONSTRUCTION CODE OFFICIAL			2,249.95		
	CAFR Total:			2,827.54		

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: EMPLOYEE GROUP INSURANCE						
Extd: EMPLOYEE GROUP INSURANCE						
7-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
NJSHBP NJSHBP		17-04032	HEALTH COVERAGE DEC. 2017	498,501.93	0.00	
	Extd Total: EMPLOYEE GROUP INSURANCE			498,501.93		
	Department Total: EMPLOYEE GROUP INSURANCE			498,501.93		
	CAFR Total:			498,501.93		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
7-01-25-240-000-201	POLICE General Plant					
THEHAR THE HARDWARE STORE		17-01916	Blanket General Hardware	14.29	0.00	B
CRAPRI CRAFTMASTER PRINTING, INC.		17-03789	Business Cards Joel	40.00	0.00	
WATSPR WATCHUNG SPRING WATER CO., INC.		17-03920	#8176807 (10) Bottles Water &	90.89	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		17-03923	#16024:PMT. 25 OF 60 (DEC.)	202.52	0.00	
				347.70		
7-01-25-240-000-202	POLICE Office Supplies					
GRAING GRAINGER		17-03862	(1) Fan	180.86	0.00	
WBMASON W.B.MASON CO., INC.		17-03918	I49648581,I49648662 Office	282.95	0.00	
WBMASON W.B.MASON CO., INC.		17-03941	Mouse Pad	18.99	0.00	
THEHAR THE HARDWARE STORE		17-03985	#1197828 (2) Keys	3.86	0.00	
				486.66		
7-01-25-240-000-203	POLICE Motor Vehicle					
NATPAR NATIONAL PARTS SUPPLY, INC.		17-02838	Blanket Car Repairs	112.05	0.00	B
BENAUT BENNETT'S AUTO RECOVERY		17-03856	#17-06702,17-06692,17-06589	60.00	0.00	
				172.05		
7-01-25-240-000-205	POLICE Animal Control Services					
SPCA SPCA		17-03938	2014757 Animal Control Service	6,413.62	0.00	
7-01-25-240-000-218	POLICE Contract.Serv.					
ATLTOM ATLANTIC TOMORROWS OFFICE GPO		17-03754	#CNIN683787,CNIN683789,	1,294.71	0.00	
ATLTOM ATLANTIC TOMORROWS OFFICE GPO		17-03863	#CNIN685428 Mainaenance	1,226.27	0.00	
VERIZON VERIZON WIRELESS		17-03986	#9795683091 Current Charges	52.06	0.00	
VERZON VERIZON BUSINESS		17-04152	#2012028718 Current Charges	1,608.70	0.00	
VERIZON VERIZON WIRELESS		17-04154	#9796548898 Current Charges	1,318.49	0.00	
VERIZON VERIZON WIRELESS		17-04166	#9796967191:10/26-11/25/17	203.19	0.00	
				5,703.42		
7-01-25-240-000-222	POLICE Training					
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00426	Arrest Search & Seizure	25.00	0.00	
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00448	Arrest Search & Seizure	25.00	0.00	
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00458	Arrest Search & Seizure	25.00	0.00	
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00475	Arrest Search & Seizure	25.00	0.00	
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00478	Arrest Search & Seizure	25.00	0.00	
MONCON MONMOUTH COUNTY POLICE ACADEMY		17-00482	Arrest Search & Seizure	25.00	0.00	

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-25-240-000-222 MONCON	POLICE Training MONMOUTH COUNTY POLICE ACADEMY	17-00489	Arrest Search & Seizure	25.00 175.00	0.00	
7-01-25-240-000-275 DRASAF	POLICE Traffic Maintenance DRAEGER SAFETY DIAGNOSTIC, INC	17-03442	Blanket Electronic Supplies	179.00	0.00	B
Extd Total: POLICE DEPARTMENT				13,477.45		
Department Total: POLICE DEPARTMENT				13,477.45		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
7-01-25-265-000-201 NEWYORK	FIRE DEPT. General Plant NEW YORK INDUSTRIAL WORKS, INC	17-03400	Stanley set parts	139.50	0.00	
THEHAR	THE HARDWARE STORE	17-03955	1186505,1188377,1189959,	19.45	0.00	
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	974.02 1,132.97	0.00	
7-01-25-265-000-206 NJEVEH	FIRE DEPT. Purchase of Equipment NJ EMERGENCY VEHICLES	17-03876	Inv #0071185-IN Amb door repr	190.00	0.00	
7-01-25-265-000-214 TMASSO	FIRE DEPT. Building Maintenance T & M ASSOCIATES	17-04158	LAF334547 Fire Door Repairs	2,832.85	0.00	
7-01-25-265-000-218 MUNCAP	FIRE DEPT. Contract.Serv. MUNICIPAL CAPITAL CORPORATION	17-03923	#16024:PMT. 25 OF 60 (DEC.)	83.31	0.00	
7-01-25-265-000-229 VERALP	FIRE DEPT. Medical Sup. V.E. RALPH & SON, INC.	17-03830	347920,348259,348407:EMS SUP.	2,096.26	0.00	
Extd Total: FIRE DEPARTMENT				6,335.39		
Extd: FIRE HYDRANT						
7-01-25-265-266-299 NJAMER	FIRE HYDRANT Misc. N.J. AMERICAN WATER CO.	17-04164	HYDRANT SVC. 10/25-11/22	16,236.00	0.00	
Extd Total: FIRE HYDRANT				16,236.00		
Department Total: FIRE DEPARTMENT				22,571.39		
CAFR Total:				36,048.84		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
7-01-26-290-000-201 ACEOUT	STREETS & ROAD General Plant ACE OUTDOOR POWER EQUIPMENT	17-03419	#124422 Backpack Blower Repair	186.35	0.00	
SUPWOR	SUPPLYWORKS	17-03510	Doggy Poo Bags	538.62	0.00	
THEHAR	THE HARDWARE STORE	17-03702	Scoop LH Alum #12	479.85	0.00	
THEHAR	THE HARDWARE STORE	17-03725	Zero Ice Melter	575.52	0.00	
THEHAR	THE HARDWARE STORE	17-03768	Traffic Related Supplies, etc	117.86	0.00	B

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-26-290-000-201	STREETS & ROAD General Plant		Continued			
MUNCAP	MUNICIPAL CAPITAL CORPORATION	17-03923	#16024:PMT. 25 OF 60 (DEC.)	211.19	0.00	
				2,109.39		
7-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
JACDOH	JACK DOHENY COMPANIES	17-02444	Service, Material, Tools, etc	95.16	0.00	B
SEAWEL	SEABOARD WELDING SUPPLY, INC.	17-02457	Ace & Oxy Cylinders, etc	182.00	0.00	B
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03375	Various Supplies, Parts, etc	212.53	0.00	B
THEHAR	THE HARDWARE STORE	17-03528	Various Supplies, Tools, etc	80.62	0.00	B
STOTRA	STORR TRACTOR CO.	17-03601	Wheel & Signal Kit	701.65	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03699	Parts Plus Oil 15w40	523.00	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03700	Various Automotive Supplies	699.45	0.00	B
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03705	Hydraulic Oil Aw32	325.00	0.00	
STOTRA	STORR TRACTOR CO.	17-03802	Controller Signl, etc	220.02	0.00	
NORSWE	NORTHEAST SWEEPERS & RENTALS,	17-03888	Exhaust Pipe, etc	1,594.60	0.00	
				4,634.03		
7-01-26-290-000-210	STREETS & ROAD Network Fleet					
NETWOR	NETWORKFLEET, INC.	17-03329	Bundled Billing Services - GPS	2,465.00	0.00	B
7-01-26-290-000-211	STREETS & ROAD Traffic					
SHEWIL	SHERWIN WILLIAMS	17-03113	Paint, Tools, Material, etc	228.75	0.00	B
7-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
WATEAS	WATERLOGIC EAST LLC	17-02456	Acct #28224: Infiniti Rental	38.26	0.00	B
ARMTRE	ARMSTRONG TREE SERVICE	17-03729	Service 2 Shade Trees	250.00	0.00	
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	1,020.37	0.00	
				1,308.63		
	Extd Total: STREETS & ROADS MAINTENANCE			10,745.80		
	Department Total: STREETS & ROADS MAINTENANCE			10,745.80		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
7-01-26-305-000-209	SOLID WASTE Fees					
TRECY	TREASURER CTY OF MONMOUTH	17-02458	Account Number: ASBU879155	3,209.12	0.00	B
DELDEM	DELISA DEMOLITION, INC.	17-03664	Removal of Construction Debris	5,218.16	0.00	B
OHAG	GLENN O'HAGAN-APPLEGATE	17-03827	#10272017AP Vac Comp Leaves	1,170.40	0.00	
DELDEM	DELISA DEMOLITION, INC.	17-04008	#124025 Tipping Fees 11/01-15	28,367.41	0.00	
POST	POSTMASTER	17-04142	USPS Marketing Mail Permit#395	225.00	0.00	
POST	POSTMASTER	17-04143	2018 Recycling Calendars	2,000.00	0.00	
				40,190.09		
7-01-26-305-000-218	SOLID WASTE Contract.Serv.					
DELDEM	DELISA DEMOLITION, INC.	17-04087	#125059 Monthly Service	36,333.33	0.00	
	Extd Total: SOLID WASTE COLLECTION			76,523.42		
	Department Total: SOLID WASTE COLLECTION			76,523.42		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
7-01-26-310-000-201	BUILDING & GND General Plant					
THEHAR THE HARDWARE STORE	17-03596 Various Supplies, Tools, etc			98.97	0.00	B
7-01-26-310-000-218	BUILDING & GND Contract.Serv.					
WESPES WESTERN PEST SERVICES	17-02449 Monthly Pest Control			230.00	0.00	B
Extd Total: BUILDINGS & GROUNDS				328.97		
Department Total: BUILDINGS & GROUNDS				328.97		
CAFR Total:				87,598.19		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
7-01-27-345-000-201	SOCIAL SERVICES General Plant					
VERIZON VERIZON WIRELESS	17-04166 #9796967191:10/26-11/25/17			84.04	0.00	
Extd Total: SOCIAL SERVICES:				84.04		
Department Total: SOCIAL SERVICES:				84.04		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
7-01-27-350-000-201	SENIOR CENTER General Plant					
IMPBAG IMPERIAL BAG & PAPER CO., LLC	17-03939 Maintenance Supply Mop Heads			61.80	0.00	
VERIZON VERIZON WIRELESS	17-04166 #9796967191:10/26-11/25/17			80.04	0.00	
				141.84		
7-01-27-350-000-299	SENIOR CENTER Misc.					
CERSUP CERAMIC SUPPLY INC.	17-03121 #49154934:SUPPLIES			98.65	0.00	
FRASCA FRANCIS H. SCALESSA	17-03516 Yoga 4th Qtr			175.00	0.00	B
STAPLE STAPLES ADVANTAGE	17-03707 3356912031,3358222373:SUPPLIES			112.35	0.00	
WBMASON W.B.MASON CO., INC.	17-03890 WB Mason Office Supplies			804.44	0.00	
				1,190.44		
Extd Total: SENIOR CENTER				1,332.28		
Department Total: SENIOR CENTER				1,332.28		
CAFR Total:				1,416.32		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
7-01-28-370-000-299	RECREATION Misc.					
STAPLE STAPLES ADVANTAGE	17-03614 3356295525,3356295526,			1,367.88	0.00	
APAME ASBURY PARK AMERICAN YOUTH	17-03748 REIMBURSEMENT TO AYF			3,500.00	0.00	
ALLPUR ALL PURPOSE RENTALS, INC.	17-03751 ballons for trunk or treat			126.00	0.00	

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7-01-28-370-000-299	RECREATION Misc.		Continued			
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	42.02	0.00	
				5,035.90		
	Extd Total: RECREATION SERVICES & PROGRAM			5,035.90		
	Department Total: RECREATION SERVICES & PROGRAM			5,035.90		
	CAFR Total:			5,035.90		
Department: PUBLIC LIBRARY:						
Extd: PUBLIC LIBRARY:						
7-01-29-390-000-299	PUBLIC LIBRARY Misc.					
ASBFRE	ASBURY PARK FREE PUBLIC LIBRAR	17-04030	4TH PAYMENT REQUEST	25,000.00	0.00	
	Extd Total: PUBLIC LIBRARY:			25,000.00		
	Department Total: PUBLIC LIBRARY:			25,000.00		
	CAFR Total:			25,000.00		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
7-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
JCPL	JCPL	17-04031	SERVICE 10/21-11/20	28,516.27	0.00	
NJNATU	N.J. NATURAL GAS CO.	17-04033	SERVICE 10/13-11/10	2,700.20	0.00	
JCPL	JCPL	17-04139	SERVICE 10/28-11/27	7,551.70	0.00	
				38,768.17		
	Extd Total: LIGHT, HEAT & POWER			38,768.17		
Extd: STREET&TRAFFIC LIGHTING						
7-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	17-04139	SERVICE 10/28-11/27	5,323.08	0.00	
JCPL	JCPL	17-04165	SERVICE 10/27-11/22	2,004.14	0.00	
				7,327.22		
	Extd Total: STREET&TRAFFIC LIGHTING			7,327.22		
	Department Total: LIGHTING			46,095.39		
Department: TELEPHONE						
Extd: TELEPHONE						
7-01-31-440-000-299	TELEPHONE Misc.					
MONINT	MONMOUTH INTERNET CORPORATION	17-04163	#274209-M:SVC. DECEMBER 2017	5,393.90	0.00	
	Extd Total: TELEPHONE			5,393.90		
	Department Total: TELEPHONE			5,393.90		
Department: GASOLINE						
Extd: GASOLINE						
7-01-31-460-000-299	GASOLINE Misc.					
ALLOIL	ALLIED OIL, LLC	17-03415	Diesel Fuel, Delivered	1,371.54	0.00	B

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7-01-31-460-000-299 ALLOIL ALLIED OIL, LLC	GASOLINE Misc.	17-03961	Continued Unleaded Fuel, Delivered	6,237.19 7,608.73	0.00	B
	Extd Total: GASOLINE			7,608.73		
	Department Total: GASOLINE			7,608.73		
	CAFR Total:			59,098.02		
Department: BPP-DUE TO BOARD OF ED.						
Extd: BPP-DUE TO BOARD OF ED.						
7-01-42-496-000-299 ASBBOA ASBURY PARK BOARD OF EDUCATION	BPP DUE TO LOCAL SCHOOL DISTRICT	17-03974	DECEMBER 2017 SCHOOL APPROP.	55,697.00	0.00	
	Extd Total: BPP-DUE TO BOARD OF ED.			55,697.00		
	Department Total: BPP-DUE TO BOARD OF ED.			55,697.00		
	CAFR Total:			55,697.00		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
7-01-43-490-000-201 MUNCAP MUNICIPAL CAPITAL CORPORATION	MUNIC COURT General Plant	17-03923	#16024:PMT. 25 OF 60 (DEC.)	83.31	0.00	
GREFIN GREATAMERICA FINANCIAL SVCS.		17-04041	mail machine 11/1/17 12/1/17	145.00	0.00	
				228.31		
7-01-43-490-000-245 BEACRA BEATRIZ C. CRANEY	MUNIC COURT Interpreter	17-03865	interpreter 10/13 10/26	290.00	0.00	
	Extd Total: MUNICIPAL COURT			518.31		
	Department Total: MUNICIPAL COURT			518.31		
Department: PUBLIC DEFENDER						
Extd: PUBLIC DEFENDER						
7-01-43-495-000-021 RONTRO RONALD TROPOLI	Fees	17-04137	November Public Defender Fees	2,500.00	0.00	
	Extd Total: PUBLIC DEFENDER			2,500.00		
	Department Total: PUBLIC DEFENDER			2,500.00		
	CAFR Total:			3,018.31		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
7-01-55-001-000-001 ASBBOA ASBURY PARK BOARD OF EDUCATION	School Taxes Payable	17-03974	DECEMBER 2017 SCHOOL APPROP.	548,833.00	0.00	
7-01-55-001-000-004 MTAGCU MTAG CUST FIG CAP INV NJ13,LLC	OPERATIONS	17-03810	Certificate 16-00287 cancelled	170.53	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-55-001-000-015	DISB.FOR AMBULANCE RECIPITS					
DMMED	DM MEDICAL BILLINGS, LLC	17-03744	Inv 5188 May EMS Billing	1,329.83	0.00	
	Extd Total: TAXES PAYABLE:			550,333.36		
	Department Total: TAXES PAYABLE:			550,333.36		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			550,333.36		
	Fund Total: CURRENT			1,405,414.64		
Fund:	BEACH					
Department:	BEACH UTILITY O/E: OTHER EXPENSES:					
Extd:	BEACH UTILITY O/E: OTHER EXPENSES:					
7-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
STAPLE	STAPLES ADVANTAGE	17-00995	Various Office Supplies	221.73	0.00	B
MARRES	MARINE RESCUE PRODUCTS, INC.	17-01793	Lifeguard Equipment	3,337.85	0.00	
TMASSO	T & M ASSOCIATES	17-02979	Reso 2017-205 Public Access	551.99	0.00	B
MARRES	MARINE RESCUE PRODUCTS, INC.	17-03691	Various Lifeguard Safety Items	1,249.10	0.00	
THEHAR	THE HARDWARE STORE	17-03726	Various Suppies, Tools, etc	49.90	0.00	B
CENJER	CENTRAL JERSEY SUPPLY CO.	17-03881	#138712 Flange, Nipple, etc	494.10	0.00	
CABLE	CABLEVISION OF NYC	17-03993	Account No. 07866-197754-01-4	113.43	0.00	
TMASSO	T & M ASSOCIATES	17-04005	LAF333596	4,124.50	0.00	B
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	125.19	0.00	
				10,267.79		
7-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
JCPL	JCPL	17-04031	SERVICE 10/21-11/20	230.57	0.00	
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			10,498.36		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			10,498.36		
	CAFR Total:			10,498.36		
	Fund Total: BEACH			10,498.36		
Fund:	PARKING UTILITY: BUDGET:					
Department:	PARKING UTILITY O/E: OTHER EXPENSES:					
Extd:	PARKING UTILITY O/E: OTHER EXPENSES:					
7-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
DRISTI	DRI-STICK DECAL CORPORATION	17-03712	2018 Employee Permit Decals	395.17	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-03859	#CNIN684288 Quarterly Copy	88.45	0.00	
THEHAR	THE HARDWARE STORE	17-03860	#1192762:PAINT SUP. PARK. OFF.	243.30	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03924	#14-67780,14-67772 Repaired	18.14	0.00	
CABLE	CABLEVISION OF NYC	17-04020	#07866-196915-01-3 Nov Charges	115.58	0.00	
VERWIRE	VERIZON WIRELESS	17-04021	October Charges	2,128.58	0.00	
				2,989.22		
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			2,989.22		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			2,989.22		
	CAFR Total:			2,989.22		
	Fund Total: PARKING UTILITY: BUDGET:			2,989.22		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
7-07-55-502-000-201 SEWER UTILITY O/E: General Plant						
CENJER	CENTRAL JERSEY SUPPLY CO.	17-00255	Various Supplies, Tools, etc	588.82	0.00	B
DAREQU	DARLINGTON EQUIPMENT CO.	17-01968	Double Frames, etc	61,728.00	0.00	
TMASSO	T & M ASSOCIATES	17-04162	LAF334552	959.50	0.00	
VERIZON	VERIZON WIRELESS	17-04166	#9796967191:10/26-11/25/17	206.09	0.00	
				<u>63,482.41</u>		
7-07-55-502-000-211 SEWER UTILITY O/E: Light & Power						
NJNATU	N.J. NATURAL GAS CO.	17-04033	SERVICE 10/13-11/10	2,584.01	0.00	
JCPL	JCPL	17-04165	SERVICE 10/27-11/22	25,480.33	0.00	
				<u>28,064.34</u>		
7-07-55-502-000-218 SEWER UTILITY O/E: Contract Services						
GENINC	GENSERVE, INC.	17-00895	Agreement # AAAQ21831	705.00	0.00	B
WATSPR	WATCHUNG SPRING WATER CO.,INC.	17-02454	Rental Svcs, Water & Delivery	88.08	0.00	B
ENVLLC	ENVIROLUTIONS, LLC	17-03139	Chopper Pumps, etc	27,570.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	17-03923	#16024:PMT. 25 OF 60 (DEC.)	75.00	0.00	
CABLE	CABLEVISION OF NYC	17-04039	Account No. 07866-152521-04-4	100.58	0.00	
				<u>28,538.66</u>		
7-07-55-502-000-220 SEWER UTILITY O/E: Accounting						
AMEWAT	AMERICAN WATER	17-03978	usage data 4000132222 11/9/17	391.58	0.00	
7-07-55-502-000-224 SEWER UTILITY O/E: Sludge Removal						
PASVAL	PASSAIC VALLEY SEWERAGE COM.	17-04086	#514402 Sludge Disposal	7,458.75	0.00	
7-07-55-502-000-231 SEWER UTILITY O/E: Lab Supplies						
EURQC	EUROFINS QC, INC.	17-03884	#1908673 Influent, etc 10/12	174.00	0.00	
			Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:	128,109.74		
			Department Total: SEWER UTILITY O/E: OTHER EXPENSES:	128,109.74		
			CAFR Total:	128,109.74		
			Fund Total: SEWER UTILITY: BUDGET:	128,109.74		
			Year Total:	1,547,011.96		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Acq of Various Equip/Vehicles(Ord.#3084)					
C-04-55-998-014-002 Acq of Various Equip/Vehicles (Ord#3084)						
CDWGOV	CDW GOVERNMENT INC.	17-03842	KSP2298	1,990.00	0.00	
			Extd Total: Acq of Various Equip/Vehicles(Ord.#3084)	1,990.00		
Extd:	2015-39/Roadway and Sewer Improvements					
C-04-55-998-015-002 2015-39/Roadway-NJDOT Sunset Avenue						
BLAROC	BLACK ROCK ENTERPRISES LLC	16-03663	2015 ROAD IMPROVEMENT PROGRAM	28,221.28	0.00	B

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C-04-55-998-015-006 BLAROC BLACK ROCK ENTERPRISES LLC	2015-39/Roadway & Sewer Improvmts City 16-03663 2015 ROAD IMPROVEMENT PROGRAM			31,292.10	0.00	B
	Extd Total: 2015-39/Roadway and Sewer Improvements			59,513.38		
Extd:	2016-17/VARIOUS 2016 ROADWAY IMPROVEMENT					
C-04-55-998-163-001 TMASSO T & M ASSOCIATES	2016-17/2016 ROADWAY IMPROVEMENTS (40A) 16-03651 2015 ROAD PROJECT			34,273.96	0.00	B
	Extd Total: 2016-17/VARIOUS 2016 ROADWAY IMPROVEMENT			34,273.96		
Extd:	Ord. 2016-28 4th Ave. Improvements					
C-04-55-998-164-001 TMASSO T & M ASSOCIATES	Section 20 Costs 16-03650 4TH AVE. RD. IMPROVEMENTS 2016			71,294.70	0.00	B
C-04-55-998-164-002 LUCBRO LUCUS BROTHERS,INC.	4th Avenue Improvements 17-01558 Fourth Ave. Improvements			274,727.47	0.00	B
	Extd Total: Ord. 2016-28 4th Ave. Improvements			346,022.17		
Extd:	2017 Various Capital Improvements					
C-04-55-998-169-003 FIRONE FIREFIGHTER ONE LIMITED	Various Fire Department Improvements 17-03555 Invoice #SI-00502088			49,916.00	0.00	
C-04-55-998-169-005 WINFOR WINNER FORD	Acquisition of Vehicles Social Services 17-02508 2017 Ford Vehicle			26,657.00	0.00	
	Extd Total: 2017 Various Capital Improvements			76,573.00		
Extd:	Various Road Improv. 2017-30					
C-04-55-998-170-001 TMASSO T & M ASSOCIATES	Var. Road Improv. Section 20 2017-30 17-03316 LAF329167 Heck St.Improv.			10,990.01	0.00	B
	Extd Total: Various Road Improv. 2017-30			10,990.01		
	Department Total:			529,362.52		
	CAFR Total:			529,362.52		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			529,362.52		
Fund:	SEWER CAPITAL FUND BUDGET:					
C-08-55-524-000-299 TMASSO T & M ASSOCIATES	Ord#2910 Sanitary Swr Imp.CBD/Springwood 17-00784 Reso. 2017-61 Engineering Svcs			6,661.99	0.00	B
	Extd Total:			6,661.99		
	Department Total:			6,661.99		
	CAFR Total:			6,661.99		
	Fund Total: SEWER CAPITAL FUND BUDGET:			6,661.99		
	Year Total:			536,024.51		

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Fund: GRANT FUND BUDGET:						
G-02-43-871-015-209	MONMOUTH CONSERVATORY - SPRINGWOOD PARK					
SUBCON	SUBURBAN CONSULT ENGINEERS INC	17-03829	Invoice 31275	1,796.25	0.00	
	Extd Total:			1,796.25		
G-02-43-871-016-200	2016 NJDHMS Mental Health Grant					
HOMDRU	HOME DRUG	16-03749	Medication Assitance Blanket	60.00	0.00	B
CARSUR	CARLTON SURGICAL SUPPLY	16-03804	Blanket for Supplements	142.00	0.00	B
				<u>202.00</u>		
	Extd Total:			202.00		
G-02-43-871-017-200	2017 Mental Health Grant					
NJTRNST	NJ TRANSIT CORP.%FINANCE DEPT.	17-03821	Train Bus fare	237.50	0.00	
WBMASON	W.B.MASON CO., INC.	17-03822	Office Supplies	63.30	0.00	
WBMASON	W.B.MASON CO., INC.	17-03925	Office Supplies	71.85	0.00	
				<u>372.65</u>		
	Extd Total:			372.65		
	Department Total:			2,370.90		
	CAFR Total:			2,370.90		
	Fund Total: GRANT FUND BUDGET:			2,370.90		
	Year Total:			2,370.90		
Fund: ANIMAL CONTROL FUND BUDGET:						
T-12-56-850-000-801	Reserve for Animal Control					
ASBANI	ASBURY PARK ANIMAL HOSPITAL	17-03898	2017 Rabies Clinic	330.00	0.00	
	Extd Total:			330.00		
	Department Total:			330.00		
	CAFR Total:			330.00		
	Fund Total: ANIMAL CONTROL FUND BUDGET:			330.00		
Fund: TRUST OTHER						
T-20-56-850-878-801	Reserve for Recreation					
CRAPRI	CRAFTMASTER PRINTING, INC.	17-03813	save the date/rodeo4rec	89.00	0.00	
	Extd Total:			89.00		
T-20-56-850-903-801	Reserve for Shade Tree					
TOMPIV	TOM PIVINSKI	17-03084	Various Garden Supplies	112.50	0.00	B
	Extd Total:			112.50		
T-20-56-850-909-801	Reserve for Tax Sale Premiums					
USBCF	US BANK C/F TOWER DBW V TRUST	17-03836	PREMIUM TSC 15-00313	16,000.00	0.00	
MTACAZ	MTAG-CUST.CAZ CREEK NJ II	17-03936	Bal. of Premium 16-00170	1,000.00	0.00	
MTACAZ	MTAG-CUST.CAZ CREEK NJ II	17-03943	PREMIUM TSC-16-00006	1,800.00	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-20-56-850-909-801	Reserve for Tax Sale Premiums		Continued			
TRYSTN TRYSTONE CAPITAL ASSETS, LLC	17-03944 PREMIUM TSC -16-00149			1,000.00	0.00	
				19,800.00		
	Extd Total:			19,800.00		
T-20-56-850-923-301	Reserve for A.P. Beautification Project					
SUNFAR ANTHONY & FRANK D'ESPOSITO	17-03815 Invoice #3993 Sunset Farms			179.85	0.00	
	Extd Total:			179.85		
T-20-56-850-930-301	Reserve for Police Community Relations					
COSTCO COSTCO	17-04035 Membership Renewal			64.13	0.00	
	Extd Total:			64.13		
	Department Total:			20,245.48		
	CAFR Total:			20,245.48		
	Fund Total: TRUST OTHER			20,245.48		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
Department:	PUBLIC ASST					
T-21-00-345-000-299	RENAISSANCE VILLAGE(MICHAELS DEVELOPMNT)					
TMASSO T & M ASSOCIATES	17-04012 LAF333598			846.00	0.00	
	Extd Total:			846.00		
	Department Total: PUBLIC ASST			846.00		
T-21-00-384-000-299	700 BANGS AVE(PERF.GUARANTEE)(LINUS)					
TMASSO T & M ASSOCIATES	17-04159 las334555			1,415.25	0.00	
	Extd Total:			1,415.25		
	Department Total:			1,415.25		
T-21-00-400-000-299	1105/1107 MEMORIAL(SEAVIEW INV./FASANO)					
TMASSO T & M ASSOCIATES	17-03814 TM INV.LAF329172 1105 MEMORIAL			211.50	0.00	
INSENG INSITE ENGINEERING	17-03874 INSITE PBinv18662 1105 MEMORIA			2,148.24	0.00	
				2,359.74		
	Extd Total:			2,359.74		
	Department Total:			2,359.74		
T-21-00-419-000-299	1105 MAIN ST-INSPECTION FEE(DOLLAR TREE)					
INSENG INSITE ENGINEERING	17-03875 INSITE PB inv.18855/1105 MAIN			512.24	0.00	
	Extd Total:			512.24		
	Department Total:			512.24		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			5,133.23		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			5,133.23		

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	HOWELL/ASBURY PARK RCA BUDGET:					
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
JERCRE	JEROME & CREOLA HILL & ANPE	17-03401	RCA Rehab Not To Exceed	6,695.00	0.00	B
JOANRO	JOANNE ROESING & ANPE CORP.	17-03404	RCA Rehab Not To Exceed	14,335.00	0.00	B
PATPAR	PATRICK PARKER & TAYLOR	17-03406	RCA Rehab Not To Exceed	13,950.00	0.00	B
PATPAR	PATRICK PARKER & TAYLOR	17-03980	RCA Change Order	1,725.00	0.00	
JOSWLA	JOSEPH WLADYKA & ANPE CORP.	17-04045	RCA Change Order	1,800.00	0.00	
JERCRE	JEROME & CREOLA HILL & ANPE	17-04073	RCA Change Order #1	1,680.00	0.00	
JERCRE	JEROME & CREOLA HILL & ANPE	17-04129	RCA Change Order #2	600.00	0.00	
JOANRO	JOANNE ROESING & ANPE CORP.	17-04130	RCA Change Order #1	2,344.00	0.00	
				43,129.00		
	Extd Total:			43,129.00		
	Department Total:			43,129.00		
	CAFR Total:			43,129.00		
	Fund Total: HOWELL/ASBURY PARK RCA BUDGET:			43,129.00		
Fund:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
CAFR:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
T-39-00-850-000-299	MADISON-ASBURY RETAIL - Miscellaneous					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-03931	MADISON BOARDWALK	1,017.50	0.00	
	Extd Total:			1,017.50		
	Department Total:			1,017.50		
	CAFR Total: MADISON-ASBURY RETAIL, LLC FUND BUDGET:			1,017.50		
	Fund Total: MADISON-ASBURY RETAIL, LLC FUND BUDGET:			1,017.50		
Fund:	AEF SAVOY THEATRE ESCROW FUND BUDGET:					
CAFR:	AEF SAVOY THEATRE ESCROW FUND BUDGET:					
T-43-00-850-000-299	AEF II URBAN RENEWAL - Miscellaneous					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-03932	#150226: AEF II URBAN RENEWAL	110.00	0.00	
	Extd Total:			110.00		
	Department Total:			110.00		
	CAFR Total: AEF SAVOY THEATRE ESCROW FUND BUDGET:			110.00		
	Fund Total: AEF SAVOY THEATRE ESCROW FUND BUDGET:			110.00		
Fund:	MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:					
CAFR:	MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:					
T-44-00-850-000-299	MICHAELS DEVELOPMENT - Miscellaneous					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-03933	#150315: MICHAELS DEVELOPMENT	55.00	0.00	
	Extd Total:			55.00		
	Department Total:			55.00		
	CAFR Total: MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:			55.00		
	Fund Total: MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:			55.00		

December 6, 2017
09:28 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.I.4.a
Page No: 17

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	CITY OF ASBURY PARK REDEVELOPMENT ESCROW					
T-48-56-850-000-802	1003 BOND STREET(OXTA,LLC)					
ANSZAR	ANSELL,GRIMM & AARON, P.C.	17-03764	Invoice 402877	96.00	0.00	
T-48-56-850-000-806	607 MATTISON AVENUE(APB REALTY, LLC)					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-03934	#150316: 607 MATTISON	65.00	0.00	
T-48-56-850-000-808	BOSTON WAY VILLAGE(THE ALPERT GROUP,LLC)					
TMASSO	T & M ASSOCIATES	17-04019	LAF333599	1,410.00	0.00	
	Extd Total:			1,571.00		
	Department Total:			1,571.00		
	CAFR Total:			1,571.00		
	Fund Total:		CITY OF ASBURY PARK REDEVELOPMENT ESCROW	1,571.00		
	Year Total:			71,591.21		
Total Charged Lines: 301 Total List Amount: 2,174,444.58 Total Void Amount:				0.00		

Attachment: Bill List 12.13.17 (2017-375 : Payment of Bills 12.13.17)

December 13, 2017 Council Meeting

Balance brought forward from Total List Amount	\$ 2,174,444.58
Additional Items:	
NJ American Water	2,075.23
NJ Motor Vehicle Commission	60.00
CMRS-FP (Postage/Municipal Court)	4,800.00
Monmouth Boy's Club, Inc.	3,018.00
James N. Butler	2,600.00
NJ Transit (Application Fee Sewer)	1,258.00
The Ambient Group, LLC	<u>310,900.00</u>
 Total Bill List December 13, 2017	 \$ <u><u>2,499,155.81</u></u>



RESOLUTION NO. 2017-376

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE FISCAL YEAR 2017 BUDGET

WHEREAS, it has been determined that various line items within the 2017 fiscal year operating budget need additional funds to cover these expenditures; and,

WHEREAS, it has also been determined that sufficient balances remain in various expense accounts to cover these expenditures; and,

WHEREAS, New Jersey Statute 40A:4-58 allows for the transfer of funds between line items during the two months during the fiscal year and the first three months of the following year.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the Chief Financial Officer is hereby authorized to make the following budget transfers:

	From	To
Current Fund:		
Employee Group Insurance	\$100,000.00	
Liability Insurance	110,000.00	
Workers Compensation Insurance	134,000.00	
Human Resources Other Expenses	5,000.00	
Finance Salaries and Wages	31,000.00	
Data Processing Salaries and Wages	20,000.00	
Legal	10,000.00	
Code Enforcement Salaries and Wages	17,500.00	
Data Processing Other Expenses	1,500.00	
Engineering		\$300,000.00
Hydrant Services		5,000.00
Street Lighting		45,000.00
Light, Heat, Power		25,000.00
Senior Citizens Salaries and Wages		17,500.00
Tax Collector Other Expenses		16,000.00

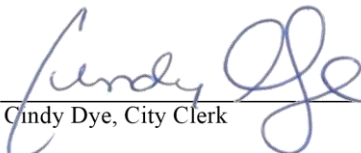
Solid Waste Salaries and Wages	3,000.00
Prosecutor	6,000.00
Planning Other Expenses	1,500.00
Communications Salaries and Wages	10,000.00

Parking Operating Fund:

Salaries and Wages	24,000.00	
Parking Other Expenses		24,000.00

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-376 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.


 Cindy Dye, City Clerk 12/14/2017
 CINDY A. DYE
 CITY CLERK



RESOLUTION NO. 2017-377

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF OCEAN SEWERAGE AUTHORITY FOR TECHNICAL RESCUE SERVICES FOR CONFINED SPACE ENTRY

WHEREAS, the “Uniform Shared Services and Consolidation Act,” N.J.S.A. 40A:65-1, et seq. (the “Act”), authorizes local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, the City of Asbury Park (the “City”) and the Township of Ocean Sewerage Authority (the “Authority”) have determined that it would advantageous for the City of Asbury park to enter into an agreement for technical rescue services for confined space entry to the Authority; and

WHEREAS, in the spirit of inter-municipal cooperation, and in furtherance of the principles underlying the Act, the Parties have negotiated a Shared Services Agreement (the “Agreement”), which sets forth the terms and conditions associated with this undertaking, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the Mayor and City Council wish to authorize the City to enter into this Agreement, or one which is substantially similar thereto and which meets with the approval of the Municipal Attorney, and to authorize the Mayor and City Clerk to execute same on behalf of the City.

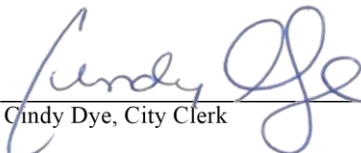
NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and City Council of the City of Asbury Park, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk to attest, the attached Agreement, or one which is substantially similar thereto and which meets with the approval of the Municipal Attorney, on behalf of the City.
2. The City of Asbury Park shall bill for costs upon adoption of the services rendered.
3. This Agreement shall be effective through December 31, 2022, unless extended by the agreement of both parties in writing prior to December 31, 2022.

4. That a certified copy of this Resolution and a copy of the attached Agreement shall be provided to each of the following:
- a. City of Ocean Sewerage Authority
 - b. Michael Capabianco, City Manager
 - c. Kevin Keddy, Fire Chief
 - d. Frederick C. Raffetto, Esq., Municipal Attorney
 - e. JoAnn Boos, Chief Financial Officer

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-377 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.


Cindy Dye, City Clerk 12/14/2017
CINDY A. DYE
CITY CLERK

INTERLOCAL SERVICES AGREEMENT

AGREEMENT made this _____ day of _____, 2017 by and between the City of Asbury Park, a municipal corporation of the State of New Jersey, whose address is 1 Municipal Plaza, Asbury Park, New Jersey 07712 (the "City") and the Township of Ocean Sewerage Authority, a municipal utility authority, whose address is 224 Roosevelt Avenue, Oakhurst, New Jersey 07755 (the "Authority").

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et seq.) promotes the broad use of shared services as a technique to reduce local expenses funded by property taxes; and

WHEREAS, the City and the Authority wish to enter into an Agreement whereby the City will provide Technical Rescue Services for confined space entry to the Authority; and

WHEREAS, this Agreement has been duly authorized by appropriate resolutions of the City and the Authority, which are attached hereto.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties agree to amend the Agreement as follows:

1. The City, through its fire department (the "Department"), shall provide emergency response capabilities with trained/equipped members "off the floor." A minimum initial response shall consist of at least a four (4) man crew comprised of one (1) officer and three (3) firefighters with the Department's technical rescue vehicle for any technical rescue incidents, accidents or similar events involving the Authority's employees, equipment or locations.
2. The Department shall be designated the Authority's "rescue service" for permit-required confined spaces at Authority locations.
3. The Department will drill, at a minimum, one (1) time per year on-site at the Authority's location or locations in consultation with the Authority's management. Training will be conducted and administered by the Department's Technical Rescue Team members.
4. Fee. The Authority agrees to pay the City a fixed fee for the services provided the Authority by the Township under this Agreement (the "Fee").
 - a. The initial Fee shall cover the period November 1, 2017 to December 31, 2017 and the amount of \$2,000 shall be paid on or before December 15, 2017.

b. Beginning January 1, 2018, the Fee to be paid by the Authority to the City for services provided under this Agreement shall be \$12,000.00 for the period January 1, 2018 to December 31, 2018.

c. The Fee represents the following charges:

- (1) Ninety (90) man-hours of on-site drills per year - \$7,000
- (2) City Administrative fee - \$2,500
- (3) Equipment replacement or replenishment - \$2,500

d. The Fee shall increase the previous year's Fee by two percent (2%) each year during the term of this Agreement.

e. After the first year, the Fee to be paid hereunder shall be paid in two (2) equal installments due on or before January 15th and July 15th in the year the Fee is due.

f. In the event of an emergency response by the Department to an event at the Authority's locations, the City shall submit a separate invoice for man-hours and any equipment broken, lost or beyond repair.

5. Effective Date. The Effective Date of the Agreement shall be November 1, 2017.

6. Duration. This Agreement shall expire on December 31, 2022 unless extended by the agreement of both parties in writing prior to December 31, 2022.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date set forth after their signature.

ATTEST:

TOWNSHIP OF OCEAN
SEWERAGE AUTHORITY

Ralph E. Stubbs, Secretary

Dennis J. Galvin, Chairman

Date signed _____

ATTEST:

CITY OF ASBURY PARK

Cindy Dye, Clerk

John Moor, Mayor

Date signed _____

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**AUTHORIZING EXECUTION OF INTERLOCAL
AGREEMENT WITH THE CITY OF ASBURY PARK FOR
TECHNICAL RESCUE SERVICES FOR CONFINED SPACE
ENTRY**

WHEREAS, the Authority has a need for a confined space entry rescue service; and

WHEREAS, the City of Asbury Park has a confined space entry rescue team; and

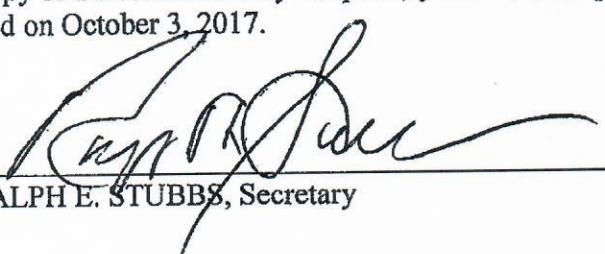
WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et seq.) promotes the broad use of shared services as a technique to reduce local expenses funded by property taxes; and

WHEREAS, the City of Asbury Park and the Authority are desirous of entering into an agreement for the providing of Technical Rescue Services for confined space entry to the Authority.

THEREFORE, BE IT RESOLVED that the Township of Ocean Sewerage Authority hereby authorizes the execution of an interlocal agreement with the City of Asbury Park for Technical Rescue Services for confined space entry on terms and conditions similar to those in the attached agreement.

	Motion	Second	Aye	Nay	Abstain	Absent
Bernhardt			x			
Galvin						x
Stubbs			x			
Theodora		x	x			
Villapiano	x		x			

I hereby certify the above to be a true copy of a Resolution duly adopted by the Township of Ocean Sewerage Authority at its Meeting held on October 3, 2017.



RALPH E. STUBBS, Secretary



RESOLUTION NO. 2017-378

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PURCHASE OF ELECTRICITY

WHEREAS, the City of Asbury Park has determined to move forward with the EMEX Reverse Auction in order procure electricity for the City owned property and street lights; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) (the “Act”) authorizes the purchase of electricity supply service for public use through the use of an online auction service; and

WHEREAS, the City of Asbury Park utilized the online auction services of EMEX, LLC, an approved vendor pursuant to the Act, waiver number EMEX LLC-1, located at www.energymarketexchange.com; and

WHEREAS, EMEX, LLC is compensated for all services rendered through the participating supplier that a contract is awarded to; and

WHEREAS, the auction has been conducted pursuant to the Act on December 13, 2017 at 11:00 AM EST; and

WHEREAS, the winning bid is as follows: Aggressive Energy for City owned properties and street lights at a rate of \$0.07670 per kilowatt hour; Plymouth Rock Energy for natural gas at a rate of \$0.43980 per therm; XOOM Energy for street lights at a rate of \$0.04460 kilowatt hour; and

WHEREAS, the contract lengths shall be for two years commencing on February 1, 2018; and

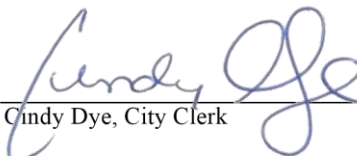
WHEREAS, the winning bids will result in an approximate savings, depending on energy usage of \$85,000.00 to \$100,000; and

WHEREAS, the City Manager is hereby authorized to sign any and all paperwork associated with the energy auction.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the City of Asbury Park do hereby authorized to the execution of a contract for electricity proffered by the Aggressive Energy in the EMEX Reverse Auction.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-378 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

A handwritten signature in blue ink, appearing to read "Cindy Dye", is written over a horizontal line.

Cindy Dye, City Clerk

12/14/2017

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-379

**City of Asbury Park
County of Monmouth
State of New Jersey**

**ENTERING INTO AN AGREEMENT MADISON ASBURY FOR FOURTH AVENUE
PAVILLION SUBSEQUENT DEVELOPERS AGREEMENT**

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-379 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CERTIFIED BY ME THIS 14th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-45**

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1021 THIRD AVENUE, IN THE CITY OF ASBURY PARK, AND AMENDING AND SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF ASBURY PARK, NEW JERSEY."

WHEREAS, the City of Asbury Park (the "City") has been requested to create a an additional handicapped parking space adjacent to property located at 1021 Third Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space adjacent to the property located at 1021 Third Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said

parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Third Ave.	West	1021 Third Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-45 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-46**

**AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 28-1
“ADMINISTRATION” BY AMENDING SUBSECTIONS 28-1.5 “VITAL STATISTICS”
OF CHAPTER XXVIII, “HEALTH REGULATIONS,” OF THE “CODE OF THE CITY
OF ASBURY PARK, NEW JERSEY.”**

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Section 28-1, entitled “Administration,” of Chapter XXVIII, “Health Regulations,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented in the following specific respects (additions are shown with underline; deletions are shown with ~~strikeout~~):

28-1.5 Vital Statistics.

a. Marriages, civil unions, domestic partnerships, birth, deaths, and fetal deaths (stillbirths) shall be reported to the registrar of Vital Statistics of the City upon the forms supplied and in accordance with the rules and regulations of the New Jersey State Department of Health.

b. Fees.

1. The local registrar, shall, upon request, supply to any applicant a certification or certified copy of the record of any birth, death, domestic partnership, marriage or civil union registered under the rules and regulations of the New Jersey State Department of Health for a fee of fifteen (\$15.00) dollars.

2. Performance of Marriage or Civil Union Ceremony. There shall be a fee in the amount of seventy-five (\$75.00) dollars for the Mayor or Deputy Mayor of the City of Asbury Park to perform a marriage or civil union ceremony. Such fee shall be deposited into the current fund, payable to the City of Asbury Park. Said funds shall then be disbursed by the City to the Mayor or Deputy Mayor, as appropriate, as compensation for the performance of the ceremony.

3. Correction of a Vital Record. There shall be a fee in the amount fifteen (\$15.00) dollars for any correction requested of a vital record (birth, death or marriage certificates). If the correction requested was an error made by this City’s registrar’s office, the fee shall be waived.

BE IT FURTHER ORDAINED that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-46 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-47**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY PARK AUTHORIZING THE REMOVAL OF THREE (3) ON-STREET PARKING SPACES LOCATED ON BANGS AVENUE AND BOND STREET, IN CONNECTION WITH THE DEVELOPMENT OF THE PROPERTY LOCATED AT 700 BANGS AVENUE (BLOCK 2508, LOT 2)

WHEREAS, on November 16, 2015, the Asbury Park Planning Board adopted a Resolution memorializing the approval of an application made by Linus Holding Corp. (the “applicant”) for Preliminary and Final Site Plan, Variances and Design Waivers relating to the property located at 700 Bangs Avenue, more commonly known and designated as Block 2508, Lot 2, (the “Property”), on the Asbury Park City Tax Map, for the construction of a mixed use, four-story building, consisting of retail space on the first floor and residential space (42 residential units) on the upper floors (collectively, the “Project”); and

WHEREAS, the Property is located in the Central Business District (“CBD”) Redevelopment Area; and

WHEREAS, the Project includes interior on-site parking to be provided by the applicant on the ground floor and basement level containing fifty six (56) parking spaces, with entrances to the interior parking spaces to be provided from Bangs Avenue and Bond Street; and

WHEREAS, the approvals granted by the Planning Board contemplated the loss of three (3) on-street parking spaces in order to allow for the ingress/egress necessary to access the interior on-site parking area which is part of the Project; and

WHEREAS, the existing on-street parking spaces to be removed are known and designated as metered parking space number 5406 (located on the south side of Bangs Avenue), along with space numbers 5513 and 5514 (both of which are located on the west side of Bond Street), all of which are shown in more detail in the attached Plan as prepared by Dresdner Robin Engineering, last dated May 29, 2015, attached hereto as Exhibit “A”; and

WHEREAS, the Mayor and City Council have determined the following regarding the Project:

- (1) The Project represents a significant undertaking to be developed within the CBD Redevelopment Area, and will foster increased pedestrian movement and activity within one of the most significant commercial quarters of the City; and

- (2) The Project will foster the goals and objectives of the CBD Redevelopment Plan; and
- (3) The Project will serve as a catalyst for investment and further development within this area of the City, which furthers the best interests and general welfare of the public; and

WHEREAS, as a result, the Mayor and Council have determined to grant approval for the removal of the aforesaid three (3) on-street parking spaces so that the Project may be constructed in accordance with the approvals previously granted by the Planning Board.

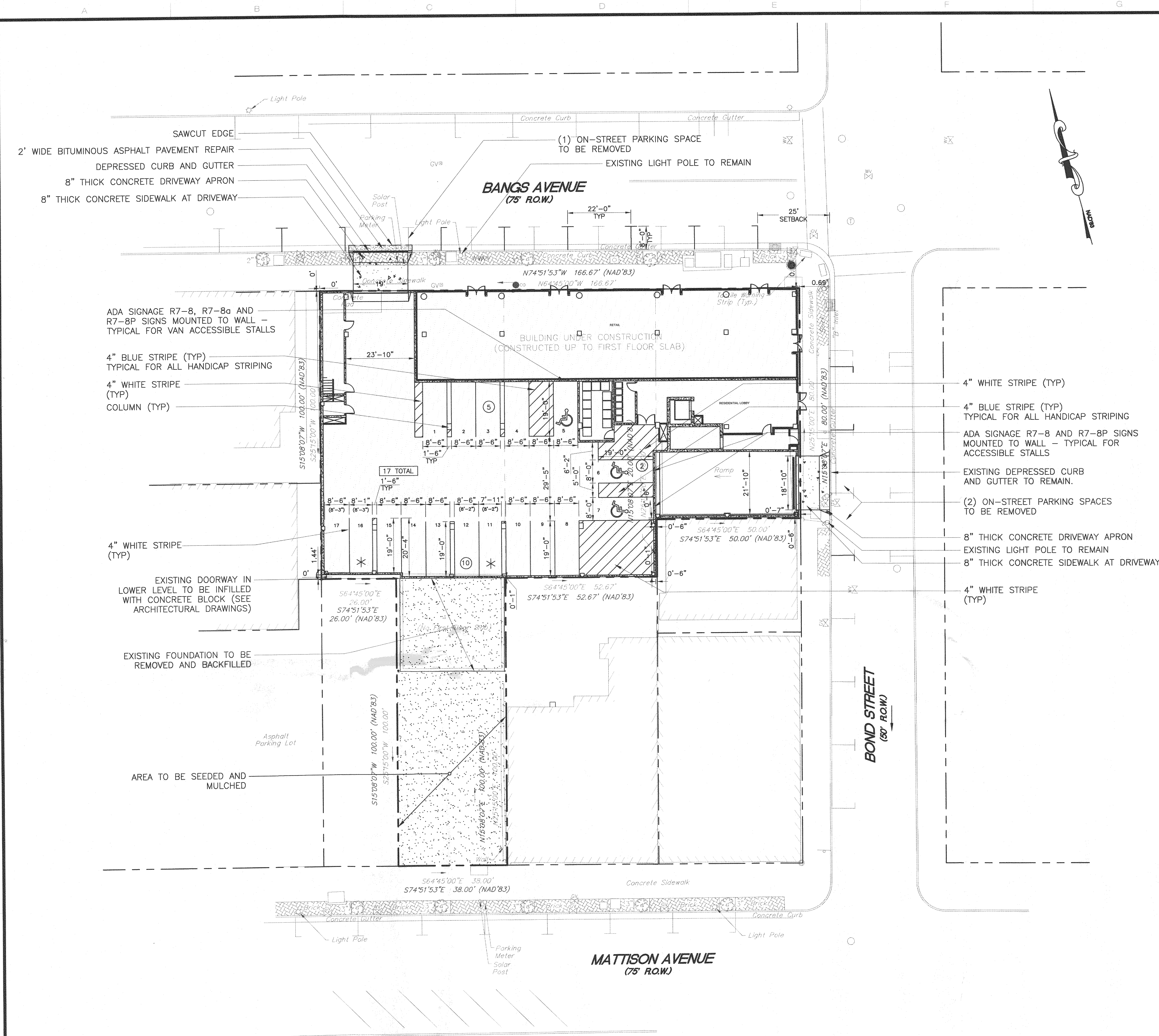
NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

- 1. That the removal of three (3) on-street parking spaces located in the immediate vicinity of the Project, as more specifically identified as metered parking space number 5406 (located on the south side of Bangs Avenue), and metered parking space numbers 5513 and 5514 (both of which are located on the west side of Bond Street), as shown in more detail in the attached Plan as prepared by Dresdner Robin Engineering, last dated May 29, 2015, attached hereto as Exhibit "A," is hereby approved and authorized, in order to facilitate the development of the Project.
- 2. That all appropriate City officials and employees are hereby authorized and directed to undertake all activities that are necessary in furtherance of the intentions of the within Ordinance.
- 3. That all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.
- 4. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.
- 5. That this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO.

2017-47 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CINDY A. DYE
CITY CLERK



GENERAL NOTES

- ALL AREAS OUTSIDE THE LIMITS OF CONSTRUCTION THAT ARE DAMAGED BY THE CONTRACTOR SHALL BE RESTORED TO THEIR ORIGINAL CONDITION TO THE SATISFACTION OF THE CITY ENGINEER.
- DEBRIS GENERATED FROM THE WORK SHALL BE PROMPTLY REMOVED BY THE CONTRACTOR AND DISPOSED OFFSITE BY LEGAL MEANS.
- ALL WORK MUST BE PERFORMED IN SUCH A MANNER TO PROTECT AND PREVENT DAMAGE TO SURROUNDING PROPERTY, TO MAINTAIN A SAFE WORK ENVIRONMENT, AND TO ENABLE WORK AND BUSINESSES AT THE SITE TO PROCEED WITH MINIMAL AND COORDINATED INTERRUPTIONS.
- THE CONTRACTOR SHALL CEASE WORK IMMEDIATELY IF AN ADJACENT STRUCTURE APPEARS TO BE IN DANGER AND WILL TAKE ALL ACTIONS NECESSARY TO STABILIZE THE SITUATION.
- EXISTING UTILITY AND OTHER INFORMATION IS BASED UPON FIELD SURVEY (SEE DWG C-811).
- SURVEY OF PROPERTY PREPARED BY:
GTS CONSULTANTS ENGINEERING, SURVEYING & MAPPING
2 MONMOUTH AVENUE, UNIT A-1
FREEHOLD, NEW JERSEY 07728
(732) 409-0900
DATED: JULY 7, 2014
PROJECT No. 14-161
- NO PARKING / FIRE LANE PAVEMENT MARKINGS SHALL BE LOCATED AS DIRECTED BY FIRE OFFICIAL.
- ALL LOADING ACTIVITIES WILL OCCUR WITHIN THE RIGHT-OF-WAY OF BANGS AVENUE AND A LOADING SPACE/DOCK IS NOT PROPOSED.
- DIRECTIONAL ARROW PAVEMENT MARKINGS SHALL BE INSTALLED ON PARKING ISLE SURFACE TO DIRECT TRAFFIC FLOW.
- PARKING SPACES DESIGNATED AS COMPACT SPACE SHALL HAVE SIGN INSTALLED "PARKING FOR COMPACT VEHICLES ONLY".
- TOTAL NUMBER PARKING PROVIDED - 56 SPACES
MINIMUM NUMBER OF ACCESSIBLE SPACES REQUIRED - 3 SPACES
NUMBER OF ACCESSIBLE SPACES PROVIDED - 3 SPACE
NUMBER OF VAN ACCESSIBLE SPACES REQUIRED - 1 SPACE
NUMBER OF VAN ACCESSIBLE SPACES PROVIDED - 1 SPACE
- ANY PAVEMENT REPAIR OR REPLACEMENT WITHIN THE ADJACENT ROADWAYS SHALL UTILIZE INFRARED PAVEMENT REPAIR.
- ANY SIDEWALK REPLACED WITHIN THE CITY RIGHT-OF-WAY SHALL BE SAWCUT TO THE NEAREST JOINT.
- "COMPACT CARS ONLY" SIGN TO BE INSTALLED IN FRONT OF ALL COMPACT SPACES.
- ALL INTERIOR PARKING SPACES SHALL BE USED EXCLUSIVELY BY THE RESIDENTIAL OCCUPANTS OF THE BUILDING. NO MECHANISMS SHALL BE EMPLOYED THAT WILL INTERFERE, PROHIBIT OR DETER THE USE OF ON-SITE PARKING SPACES BY THE RESIDENTIAL OCCUPANTS OF THE BUILDING

PARKING STALL DIMENSIONS SUMMARY			
GROUND LEVEL			
COMPLIANT STANDARD SPACES (8'-6" x 19'-0" MINIMUM)			15
MINOR DEVIATIONS:			2
SPACE NO.	WIDTH	LENGTH	
11	7'-11"	19'-0"	
16	8'-1"	19'-0"	
GROUND LEVEL TOTAL STANDARD SPACES			17
LOWER LEVEL			
COMPLIANT STANDARD SPACES (8'-6" x 19'-0" MINIMUM)			6
MINOR DEVIATIONS:			12
SPACE NO.	WIDTH	LENGTH	
4	8'-4"	19'-0"	
7	7'-11"	19'-0"	
11	8'-6"	17'-8"	
12-20	8'-6"	18'-0"	
LOWER LEVEL TOTAL STANDARD SPACES			18
COMPLIANT COMPACT SPACES (7'-6" x 15'-0" MINIMUM)			20
MINOR DEVIATIONS:			1
SPACE NO.	WIDTH	LENGTH	
33	7'-5"	15'-1"	
LOWER LEVEL TOTAL COMPACT SPACES			21
TOTAL STANDARD SPACES			35
TOTAL COMPACT SPACES			21
PERCENTAGE OF COMPACT SPACES = 21/56 = 37.5%			

LEGEND

- 2' WIDE BITUMINOUS ASPHALT PAVEMENT REPAIR
- LIMIT OF CONSTRUCTION / SAWCUT LINE
- CONCRETE SIDEWALK
- COMPACT SPACES
- 8 PARKING SPACE NUMBER
- PARKING SPACE WITH REQUESTED DEVIATION



Engineering, Environmental, Planning, Surveying
and Landscape Architecture

WWW.DRESDNERROBIN.COM
CONTACT@DRESDNERROBIN.COM
CERTIFICATE OF AUTHORIZATION # - 24GA27926000

HEADQUARTERS
1 EVERTRUST PLAZA, SUITE 901
JERSEY CITY, NJ 07302
TEL: 201.217.9200
FAX: 201.217.9607

HANSON ENGINEERING DIVISION
55 LANE ROAD, SUITE 220
FAIRFIELD, NJ 07004
TEL: 973.696.2600
FAX: 973.696.1362

SATELLITE OFFICE
603 MATTISON AVENUE
ASBURY PARK, NJ 07712
TEL: 732.988.7020
FAX: 732.988.7032

PERKS REUTTER DIVISION
FAIRWAY CORPORATE PLAZA
4300 HADDONFIELD ROAD, SUITE 115
PENNSAUKEN, NJ 08109
TEL: 856.488.6200
FAX: 856.488.4302

NO	DATE	DESCRIPTION	BY
05	03-04-2016	RESOLUTION COMPLIANCE REVIEW SUBMITTAL	JDR
04	12-24-2015	REVISED PER PLANNING BOARD COMMENTS	JDR
03	08-31-2015	REVISED PER PLANNING BOARD COMMENTS	JDR
02	07-31-2015	REVISED PARKING AS PER PLANNING BOARD	JDR
01	06-04-2015	INITIAL PLANNING BOARD SUBMISSION	JDR

REVISIONS:

APPLICANT / OWNER:
SACKMAN ENTERPRISES
603 MATTISON AVENUE
SUITE 4001
ASBURY PARK, NJ 07712

DRAWING TITLE:
**SITE AND DIMENSION
PLAN - GROUND FLOOR**

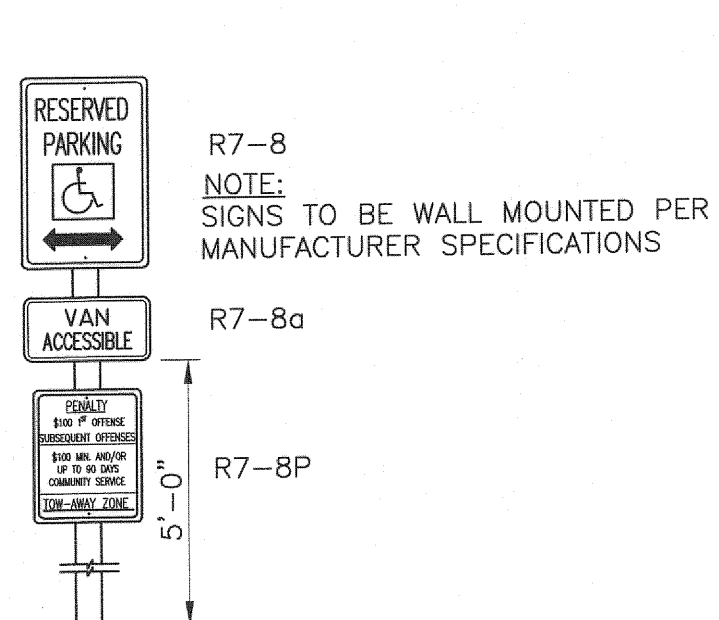
PROJECT:
**700 BANGS AVENUE
PRELIMINARY AND FINAL SITE PLAN**

LOCATION:
700 BANGS AVENUE
BLOCK 2508 - LOT 2
TAX MAP SHEET 25 (12/31/2010)
CITY OF ASBURY PARK
MONMOUTH COUNTY,
NEW JERSEY, 07712

JEFFREY D. REEVES
PROFESSIONAL ENGINEER
NJ LICENSE NUMBER GE40367

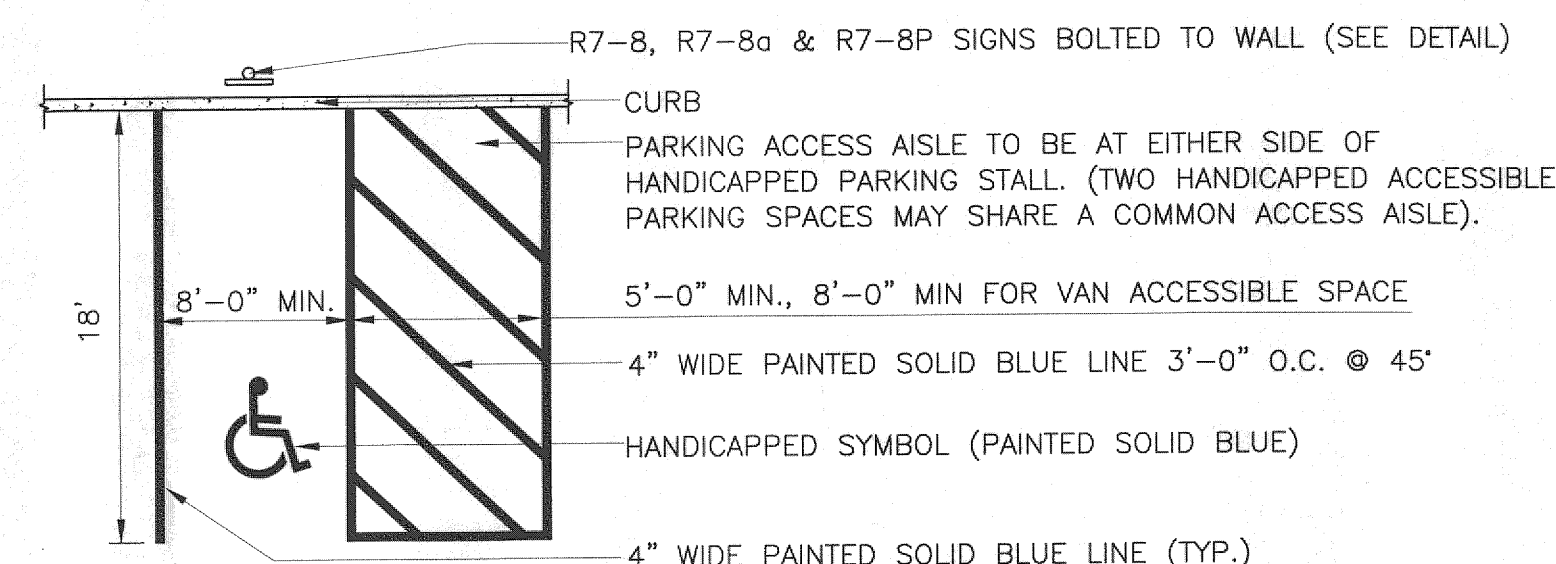
SCALE:
20 10 0 20
SCALE: 1"=20'

DRAWN BY: RPB CHECKED BY: JDR DRAWING NUMBER:
SCALE: 1"=20' DATE: 05-29-2015
JOB NO: 00950-005 SHEET 02 OF 09



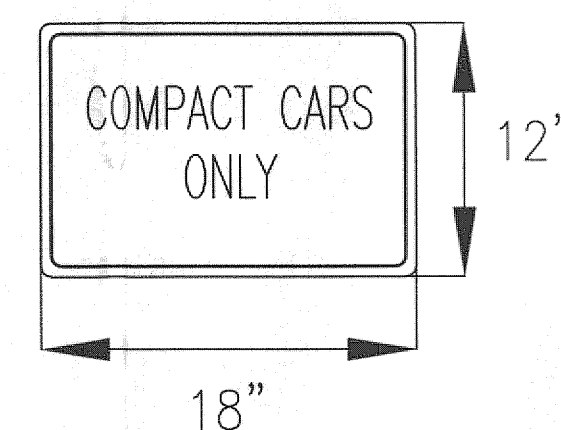
HANDICAPPED PARKING SIGNS DETAILS

NTS



TYPICAL HANDICAPPED ACCESSIBLE PARKING DETAIL

NTS



COMPACT CARS ONLY SIGN

NTS



**Asbury Park, New Jersey
ORDINANCE NO. 2017-41**

**ORDINANCE OF THE CITY OF ASBURY PARK SUPPLEMENTING TRAFFIC AND
PARKING REGULATIONS CHAPTER VII ESTABLISHING SECTION 7-7.5
GENERAL PROVISIONS**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning permissible parking within the City; and

WHEREAS, pursuant to New Jersey State Statute (N.J.S.A.) 39:4-138.6, a municipality may mandate by ordinance the permissible distance a person may park a motor vehicle from a crosswalk, side line of a street or intersecting highway, or “stop” sign. A municipality may not, however, permit parking within 25 feet of a crosswalk or side line of a street or intersecting highway or within 50 feet of a “stop” sign in a school zone during hours when school is in session; and

WHEREAS, on-street parking is valuable for both residents and businesses, and intersection safety will not be compromised by reducing the permissible distance a motor vehicle from a “stop” sign from 50 feet to 25 feet outside of school zones; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended parking regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented as follows:

Section 7-7.5 GENERAL PROVISIONS

- a. Pursuant to N.J.S.A. 39:4-138.6, the permissible distance a person may park a motor vehicle from a "stop" sign is twenty-five (25) feet except when the intersection is located in a school zone, in which case the mandated parking distance is fifty (50) feet, pursuant to N.J.S.A. 39:4-138(h). All intersections otherwise posted prior to the adoption of this chapter shall remain in effect. Only the Municipal Engineer, or designee, shall reserve the right to modify the distance at any of these locations.
- b. Vehicles shall at all times comply with all other parking regulations, including but

- not limited to regulations on parking permits, street cleaning, and parking along emergency snow routes.
- c. The City of Asbury Park shall not be required to install or maintain any markings, signs or other indications for permissible parking distances; it shall be incumbent upon the driver to ensure that no vehicle is parked within the permissible parking distances at any time.
 - d. All other provisions of N.J.S.A. 39:4-138 shall apply.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-41 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-42**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING CHAPTER VII OF THE CODE OF THE CITY OF ASBURY PARK
REGARDING TRAFFIC AND PARKING REGULATIONS**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning time limit, angle, handicapped, metered and permit parking within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Parking Committee on a continuous basis; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance and are set forth as Exhibit A; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended parking regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented as attached as Exhibit A.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-42 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CINDY A. DYE
CITY CLERK

EXHIBIT A

Deletions are denoted as strikethrough and additions are underlined.

7-11 TIME LIMIT PARKING.**7-11.1 Parking Time Limited on Certain Streets.**

No person shall park a vehicle for longer than the time limit between the hours listed on any day (except Sundays and public holidays) upon any of the streets or parts of streets described.

<i>Name of Street</i>	<i>Sides</i>	<i>Hours</i>	<i>Time Limit</i>	<i>Location</i>
Emory Street	Both	All Times	3-Hour	Between — Bangs — Avenue — and Summerfield Avenue (400 Block)

Locations for parking time limited on certain streets may be found on file in the City Offices.

(2000 Code § 7-11.1; Ord. No. 1168 § 2; Ord. No. 2027 § 2; Ord. No. 2043 § 1; Ord. No. 2075 § 1; Ord. No. 2094 § 1; Ord. No. 2122 § 1; Ord. No. 2129 § 1; Ord. No. 2204 § 1; Ord. No. 2289 § 1; Ord. No. 2352 § 1; Ord. No. 2376; Ord. No. 2605; Ord. No. 2874; Ord. No. 2906; Ord. No. 2936; Ord. No. 2982; Ord. No. 3001; Ord. No. 2015-15; Ord. No. 2015-20; Ord. No. 2015-51)

7-13 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS.

No person shall park a vehicle at any time upon any streets or parts thereof described, except where other parking regulations have been provided for. (2000 Code § 7-13; Ord. No. 2121 § 1; Ord. No. 2185 § 1; Ord. No. 2320 § 1; Ord. No. 2368; Ord. No. 2449 § 1; Ord. No. 2460 § 1; Ord. No. 2476 § 1; Ord. No. 2517; Ord. No. 2665; Ord. No. 2015-28)

<i>Name of Street</i>	<i>Sides</i>	<i>Location</i>
Emory Street	a. Both	Between Sewall Avenue and Asbury Avenue
	b. East	Beginning at a point 35 feet from the northeasterly curbline of Cookman Avenue and extending 40 feet therefrom
	c. West	Mattison Avenue to Bangs Avenue

	d. West	Beginning at a point 48 feet from the southwest corner of Monroe Avenue and Emory Street and extending 70 feet southerly on Emory Street
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7-16 ANGLE PARKING.

No angle parking shall be permitted in the City of Asbury Park except at the locations described below that are designated for angle parking at an angle so indicated. (2000 Code § 7-16; Ord. No. 2461 § 1; Ord. No. 2778; Ord. No. 2983; Ord. No. 2016-31)

Angle Parking at a 45° Angle:		
Name of Street	Side	Location
<u>Summerfield Avenue</u>	<u>Both</u>	<u>Main Street to Steiner Place</u>

7-20 ONE-WAY STREETS.

7-20.1 Designated.

The following described streets or parts of streets are hereby designated as One-Way Streets in the direction indicated. Parking on these streets will be permitted on the sides indicated below. (2000 Code § 7-20.1; Ord. No. 2189 § 1; Ord. No. 2199 § 1; Ord. No. 2244 § 1; Ord. No. 2290 § 1; Ord. No. 2314 § 1; Ord. No. 2307 § 1; Ord. No. 2318 § 1; Ord. No. 2452 § 1; Ord. No. 2516; Ord. No. 2527; Ord. No. 2665; Ord. No. 2939; Ord. No. 2957; Ord. No. 2990; Ord. No. 2015-47; Ord. No. 2016-11; Ord. No. 2016-27)

Name of Street	Direction	Limits	Parking Permitted
<u>Summerfield Avenue</u>	<u>West</u>	<u>Main Street to Steiner Place</u>	<u>Both sides</u>

7-36 HANDICAPPED PARKING.

7-36.1 Handicapped Parking on Streets.

a. In accordance with the provisions of N.J.S.A. 39:4-197, the following on-street locations are designated as handicapped parking places. Such spaces are for use by persons who have been issued special identification cards or plates or placards by the New Jersey Motor Vehicle Commission, or a

temporary placard issued by the Chief of Police. No other person shall be permitted to park in these places.

b. That on or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

c. The City reserves the right to terminate the designation of a handicapped parking space at the City's discretion.

(2000 Code § 7-36.1; Ord. No. 2013 § 1; Ord. No. 2292 § 1; Ord. No. 2315 § 1; Ord. No. 2398; Ord. No. 2405; Ord. No. 2447; Ord. No. 2451 § 1; Ord. No. 2459 § 1; Ord. No. 2492; Ord. No. 2514; Ord. No. 2521; Ord. No. 2576; Ord. No. 2604; Ord. No. 2613; Ord. No. 2636; Ord. No. 2724; Ord. No. 2725; Ord. No. 2746; Ord. No. 2747; Ord. No. 2838; Ord. No. 2839; Ord. No. 2854; Ord. No. 2895; Ord. No. 2896; Ord. No. 2900; Ord. No. 2942; Ord. No. 2943; Ord. No. 2944; Ord. No. 2945; Ord. No. 2963; Ord. No. 2984; Ord. No. 2995; Ord. No. 3832; Ord. No. 3050; Ord. No. 3060; Ord. No. 3070; Ord. No. 3078; Ord. No. 3087; Ord. No. 3088; Ord. No. 2015-19; Ord. No. 2015-26; Ord. No. 2015-27; Ord. No. 2016-19; Ord. No. 2016-21; Ord. No. 2016-29; Ord. No. 2016-38)

7-36 Handicapped Parking		
<i>Name of Street</i>	<i>Side</i>	<i>Location</i>
<u>Park Avenue</u>	<u>a. West</u>	<u>Beginning at a point located 30 feet south of the southwest corner of Deal Lake Drive and Park Avenue and extending 20 feet south therefrom</u>
	<u>b. West</u>	<u>Beginning at a point located 25 feet south of the southwest corner of Eighth Avenue and Park Avenue and extending 20 feet south therefrom</u>
	<u>c. West</u>	<u>Beginning at a point located 25 feet south of the southwest corner of Sixth Avenue and Park Avenue and extending 20 feet south therefrom</u>
	<u>d. East</u>	<u>Beginning at a point located 25 feet north of the northeast corner of Sunset Avenue and Park Avenue and extending 20 feet north therefrom</u>

7-41.3 On-Street Metered Parking Schedules; Rates and Regulations.

a. On-Street Metered Parking.

The following regulations governing on-street metered parking, parking rates, time limits, and permit parking as set forth in the On-Street Metered Parking Schedule and the On-Street Metered Parking Rate Schedule are hereby approved and adopted for use within the City. (Ord. No. 2982; Ord. No. 2015-55; Ord. No. 2016-25)

On-Street Metered Parking Schedule (Subsection 7-41.3,a)							
Street Name	From	To	Metered Parking Duration	Time Limit	Employee Passes Allowed	Residential Permits	Event Passes Allowed
Deal Lake Drive	Ocean Avenue	Webb Street <u>Park Avenue</u>	9:00 am – 2:00 am	No Limit	Yes – Zone restricted <u>No</u>	Yes - Zone restricted	Yes

7-41.5 Residential and Employee Permit Schedules, Fees and Regulations.

Residential and Employee Permits can be purchased by residents and employees, respectively, for parking in the following designated zones:

Zone	Street Name	From	To	Side	Permit Parking Duration	Employee Passes Allowed	Residential Permits Allowed
Zone 32	Asbury Avenue	Ocean Avenue	Heck Street	Both	All Times (Residential), 9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 2:00 am (7-Day Employee)	5-Day, 7-Day	Yes - Zone restricted
Zone 32	First Avenue	Ocean Avenue	Bergh Street	Both	All Times (Residential), 9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 2:00 am (7-Day Employee)	5-Day, 7-Day	Yes - Zone restricted
Zone 32	Second Avenue	Ocean Avenue	Bergh Street	Both	All Times (Residential), 9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 2:00 am (7-Day Employee)	5-Day, 7-Day	Yes - Zone restricted
Zone 4	Lake Avenue	Bond Street	Heck Street	Both	All Times (Residential), 9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 5:30 pm 9:00 am – 2:00 am (7-Day Employee), 9:00 am – 5:30 pm (7-Day Employee, Sept. 16 – May 14, Monday-Thursday, between Grand Ave. and Heck St.)	5-Day, 7-Day	Yes - Zone restricted
Zone 4	Grand Avenue	Cookman Monroe Avenue	Lake Avenue	Both	All Times (Residential), 9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 5:30 pm 9:00 am – 2:00 am (7-Day Employee)	5-Day, 7-Day	Yes – Zone restricted
Zone 4	Bond Street	Summerfield Avenue	Bangs Avenue	Both	9:00 am – 5:30 6:00 pm (5-Day Employee), 9:00 am – 5:30 2:00 am (7-Day Employee), 10:00 pm-10:00am (Residential)	5-Day, 7-Day	Yes – Zone restricted
Zone 4	<u>Bond Street</u>	<u>Lake Avenue</u>	<u>Asbury Park City Limits</u>	Both	<u>All Times (Residential), 9:00 am – 6:00 pm (5-Day Employee), 9:00 am – 2:00 am (7-Day Employee)</u>	<u>5-Day, 7-Day</u>	<u>Yes – Zone restricted</u>
Zone 4	Emory Street	Summerfield Avenue	Bangs Avenue	Both	All Times (Residential) – 3-Hour Time Limit 10:00 pm – 10:00 am (Residential)	No	Yes – Zone restricted
Zone 53	Fourth Avenue	Heck Street Grand Avenue	Bergh Street	Both	Residential-Only (5:00 pm – 8:00 am) North Side	No	Yes – Zone restricted

Attachment: Parking Ordinance - October 2017 - changes (2017-42 : Parking Regulation Changes for 2018)

Zone 53	Fifth Avenue	Grand Avenue	Bergh Street	Both	All Times (Residential) – <u>North Side</u> , Residential-Only (5:00 pm – 8:00 am) – South Side	No	Yes – Zone restricted
Zone 51	Sunset Avenue	Grand Avenue	Webb Street	Both	All Times (Residential) – <u>South Side</u> , Residential-Only (5:00 pm – 8:00 am) – North Side	No <u>5-Day, 7-Day</u>	Yes – Zone restricted
Zone 51	Eighth Avenue	Park Avenue	Webb Street	Both	Residential-Only (5:00 pm – 8:00 am) – North Side	No	Yes – Zone restricted
<u>Zone 1</u>	<u>Seventh Avenue</u>	<u>Park Avenue</u>	<u>Webb Street</u>	<u>Both</u>	<u>Residential-Only – North Side</u>	<u>No</u>	<u>Yes – Zone restricted</u>
<u>Zone 1</u>	<u>Sixth Avenue</u>	<u>Park Avenue</u>	<u>Webb Street</u>	<u>Both</u>	<u>Residential Only – North Side</u>	<u>No</u>	<u>Yes – Zone restricted</u>
<u>Zone 1</u>	<u>Deal Lake Drive</u>	<u>Park Avenue</u>	<u>Webb Street</u>	<u>Both</u>	<u>All Times (Residential) – North Side, Residential-Only – South Side</u>	<u>No</u>	<u>Yes – Zone restricted</u>
<u>Zone 1</u>	<u>Park Avenue</u>	<u>Deal Lake Drive</u>	<u>Eighth Avenue</u>	<u>Both</u>	<u>Residential-Only – West Side</u>	<u>No</u>	<u>Yes – Zone restricted</u>

The following fee schedule for residential and employee permits is hereby approved and adopted for use within the various Zones of the City described above.:

a. Fees for Residential Parking Permits.

1. Zones 1, 2, and 3 ~~and 5~~: \$90/year (Permit #1); \$120/year (Permit #2); \$150/year (Permit #3)*; and \$180/year (Permit #4)*.

~~* Only permitted in approved extenuating circumstances, such as where there exist more than two resident drivers with cars per dwelling unit, subject to City verification.~~

2. Zone 4 –Bangs Avenue Parking Garage - \$75/month.

3. Zone 4 ~~-~~ \$90/year (Permit #1); \$120/year (Permit #2).

~~4. —Additional regulations concerning residential and employee permits are set forth in Section Five below.~~

(Ord. No. 2982; Ord. No. 2015-25; Ord. No. 2015-55; Ord. No. 2016-02)

b. Fees for Employee Parking Permits:

1. 5-day ~~card~~ permit: \$120/year, or ~~\$1015~~ \$1015/month; and
2. 7-day ~~card~~ permit: \$180/year, or ~~\$1525~~ \$1525/month.

(Ord. No. 2982; Ord. No. 2015-25; Ord. No. 2015-55; Ord. No. 2016-02; Ord. No. 2016-25)

c. Residential Parking Permit Regulations.

Residential parking permits shall be limited to residents in Zones 1, 2, 3, and 4, as defined in section 7-41.5, that meet the proof of residency requirements in section 7-41.5(e) and demonstrate lack of access to available off-street parking (garage, driveway, surface lot, or other off-street parking), subject to City verification.

Residential parking permits, which shall be in the form of hang tags, stickers, or license plate recognition (LPR), shall be allowed in Zones 1, 2, 3, 4, and 5. In circumstances where more than one (1) resident driver with a vehicle provides proof of residency for the same dwelling unit, residential parking permits can be awarded to each additional resident driver with vehicle, subject to City verification. A maximum of four (4) permits per dwelling unit may be issued for Zones 1, 2, and 3, assuming no off-street parking option is available to the dwelling unit. A maximum of two (2) permits per dwelling unit may be issued for Zone 4, assuming no off-street parking option is available to the dwelling unit.

Access to off-street parking is defined as the ability to purchase, rent or otherwise utilize at least one (1) off-street parking space associated with a specific dwelling unit or when a dwelling unit has a driveway, garage, or other off-street parking space. Dwelling units with access to at least one (1) available off-street parking space shall be handled in the following manner:

1. One (1) vehicle must utilize the off-street parking option.
2. Zone 1, 2, and 3: In circumstances where more than one (1) resident driver with a vehicle provides proof of residency for the same dwelling unit, residential parking permits can be awarded to each additional resident driver with vehicle, subject to City verification. A maximum of three (3) permits per dwelling unit may be issued, assuming that the first vehicle utilizes the off-street parking option.
3. Zone 4: In circumstances where more than one (1) resident driver with a vehicle provides proof of residency for the same dwelling unit, a residential parking permit can be awarded to one (1) additional resident driver with vehicle, subject to City verification. A maximum of one (1) permit per dwelling unit may be issued, assuming that the first vehicle utilizes the off-street parking option.

Each residential parking permit shall have no more than two (2) vehicle license plates registered to any one (1) parking permit.

If there are extenuating circumstances, a resident may file a letter of appeal for review by the City Manager, Transportation Manager and/or Parking Committee. In Zones 1, 2, 3 and 5, all residential permits shall be limited to one (1) per dwelling unit unless the owner demonstrates a lack of garage and/or driveway area, subject to City verification. In such cases, there shall be a limit of two (2) per dwelling unit. In circumstances where additional resident drivers with cars occupy a dwelling unit, or in other approved extenuating circumstances, then up to two (2) additional permits can be awarded subject to City verification.

2. — All Zone 4 residential permits are limited to residents that demonstrate a lack of off-street parking access (garage, driveway, surface lot, or other off-street parking), subject to City verification. Access to one (1) off-street parking spot limits the resident to one (1) permit per unit dwelling. Residents with access to zero (0) off-street parking spots shall be limited to two (2) permits per dwelling unit.

d. Employee Parking Permit Regulations.

Employee parking permits shall be allowed in Zones 1, 2, 3, and 4 ~~with use of pre-programmed smart cards that in designated areas and~~ can be purchased monthly or annually. For monthly employee permits, a minimum payment of three (3) months is required.

e. Proof of Residency or Employment.

Legal proof of residence or employment shall be required for all permits. ~~In addition, proof that the vehicle is associated with the particular dwelling unit shall be required for residential parking permits.~~

For residential permits, applicant must provide the following documents:

1) Proof of Residency:

- a. Copy of the deed for the property showing the applicant's name or copy of the original lease or rental agreement showing the applicant's name as a current renter AND a minimum of one (1) of the following items:
 - i. A valid NJ Driver's License with an Asbury Park address on the license.
 - ii. One (1) utility bill issued in the past 90 days which indicates the applicant lives at the same Asbury Park address.
 - iii. Current tax bill for the same legal residential Asbury Park address in the applicant's name.
 - iv. Checking or savings account statement within the past sixty days for same legal residential Asbury Park address in the applicant's name.
 - v. First class mail received from any federal, state, or local government agency within the past six months for same legal residential Asbury Park address in the applicant's name.
 - vi. Under rare, extenuating circumstances, other appropriate documentation sufficient for establishing residency of an individual may be permitted (upon approval of the City Manager or his designee).
- b. If the applicant does not possess a copy of the deed for the property showing the applicant's name or a copy of the original lease or rental agreement showing the applicant's name as a current renter, all applicants must provide a minimum of two (2) of the following items:
 - i. A valid NJ Driver's License with an Asbury Park address on the license.
 - ii. One (1) utility bill issued in the past 90 days which indicates the applicant lives at the same Asbury Park address.
 - iii. Current tax bill for the same legal residential Asbury Park address in the applicant's name.
 - iv. Checking or savings account statement within the past sixty days for same legal residential Asbury Park address in the applicant's name.
 - v. First class mail received from any federal, state, or local government agency within the past six months for same legal residential Asbury Park address in the applicant's name.
 - vi. Under rare, extenuating circumstances, other appropriate documentation sufficient for establishing residency of an individual may be permitted (upon approval of the City Manager or his designee).

2) Vehicle Registration

- a. Valid vehicle registration from the State of New Jersey in the name of the applicant.
- b. If the vehicle is not registered in the State of New Jersey and/or is not registered to the applicant, proof of insurance for the same vehicle with the applicant as named insured on the policy and a valid vehicle registration (any address, any State) may be provided to receive a permit.
- c. If the vehicle is registered as a company car, a notarized letter from the fleet manager, a current pay stub with the company's name and the name of the applicant, and a valid vehicle registration in the company's name may be provided to receive a permit.
- d. If the vehicle is leased to the applicant, a valid vehicle registration in the applicant's name or the leasing company's name (with the applicant listed as a leasee), and proof of insurance with the applicant's name may be provided to receive a permit.

For employee permits, applicant must provide the following documents:

1) Proof of Employment:

- a. Copy of Asbury Park mercantile license or State/Federal tax forms with an Asbury Park address for the business (business owners); or
- b. Current pay statements (2) from an Asbury Park employer or a notarized statement from the Asbury Park employer (employees).

Business owners and employees purchasing employee parking permits on a monthly basis are required to provide updated proof of employment at each renewal of the permit.

4)2) Valid Driver's License and vehicle registration in the name of the applicant.

7-41.7 Additional Fees and Policies; Discounts ~~and Smart Cards~~; Event Parking.

The following additional fees and policies are hereby established:

a. ~~Smart Cards~~Discounted Bulk Parking.

The City of Asbury Park offers the following discount on the ~~initial~~ purchase of ~~smart cards~~bulk parking to encourage use of the mobile application~~by all residents. Such discounted smart cards shall be available at the headquarters of the Parking Utility.~~

- 1. Fifty dollars (\$50.00) worth of parking for forty-five dollars (\$45.00).
- 2. Seventy-five dollars (\$75.00) worth of parking for sixty-five dollars (\$65.00).
- 3. One hundred dollars (\$100.00) worth of parking for eighty-five (\$85.00).
- 4. Two hundred dollars (\$200.00) worth of parking for One hundred seventy dollars (\$170.00)

b. All event parking is and will continue to be handled through the Special Events Committee.

c. Permit Replacement Fees

Permits, in the form of hang tags, stickers, access cards or other physical medium, may be replaced if damaged or not functional, or if a new vehicle is registered, for a fee of \$5.00 as long as the original permit is returned to the Parking Utility.

Permits, in the form of hang tags, stickers, access cards or other physical medium, may be replaced if lost or stolen at the full cost of the permit. Access cards to the Bangs Avenue Garage, if lost or stolen, may be replaced for \$75.00.

(Ord. No. 2982; Ord. No. 2015-25; Ord. No. 2015-55; Ord. No. 2016-25)



**Asbury Park, New Jersey
ORDINANCE NO. 2017-44**

AN ORDINANCE REPEALING SECTION 2-43, ENTITLED “PUBLIC ART COMMITTEE,” OF CHAPTER II, “ADMINISTRATION,” AND ESTABLISHING A NEW SECTION 2-43 THEREOF, ENTITLED “PUBLIC ART COMMISSION,” AND AMENDING SECTION 4-18, ENTITLED “MURALS,” OF CHAPTER IV, “GENERAL LICENSING,” OF THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY.”

WHEREAS, the Mayor and Council of the City of Asbury Park (the “City”) have determined that it is more beneficial to the City to create a Commission to facilitate the development of public art in the City, rather than a Committee, as a Commission has greater authority and powers than a Committee and may be allocated independent budgetary funding on an annual basis for its activities; and

WHEREAS, the Mayor and Council therefore wish to adopt the within Ordinance in order to advance this objective.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That current Section 2-43, entitled “Public Art Committee,” of Chapter II, “Administration,” of the “Code of the City of Asbury Park, New Jersey,” is hereby repealed in its entirety, and the terms of all existing members of the Public Art Committee shall terminate immediately as of the effective date of this Ordinance notwithstanding the natural termination dates which would have otherwise been applicable to their respective terms.
2. That a new Section 2-43, to be entitled “Public Art Commission,” of Chapter II, “Administration,” of the “Code of the City of Asbury Park, New Jersey,” is hereby established as follows:

CHAPTER II

ADMINISTRATION

2-43 PUBLIC ART COMMISSION.

2-43.1 Establishment.

There is hereby established a Public Art Commission in and for the City of Asbury Park in

accordance with the provisions of this Section.

2-43.2 Purpose.

The purpose of the Public Art Commission is to facilitate the development of public art, including but not limited to murals, within the City, recognizing such as integral to the vibrancy of the community. The Commission shall ensure that public art contributions to the City will complement the building(s) or neighborhood(s) with which they are associated, as well as complement current strategies for economic development and tourism, enhance neighborhood and community identity, and educate children and adults alike.

2-43.3 Composition; Appointment; Alternate Members.

The Public Art Commission shall consist of nine (9) regular and two (2) alternate members, who shall serve without compensation, as appointed by the Mayor and Council. The membership shall include the City Manager or his/her designee, one (1) representative of the City Council, five (5) members of the public who are residents of the City or part of the City's business community, and two (2) individuals who are representatives of art, tourism or cultural organizations that may be based within or outside of the City. The Commission shall designate one (1) of its regular members to serve as Chairperson and presiding officer of the Commission on an annual basis.

Alternate members shall be designated at the time of appointment as "Alternate No. 1" and "Alternate No. 2." Alternate members shall serve during the absence or disqualification of any regular member or members. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote.

2-43.4 Term of Office.

The term of office of regular members of the Public Art Commission shall be for three (3) years, and the term of office of alternate members shall be for two (2) years. Any vacancy occurring other than by the expiration of a term shall be filled for the unexpired term only, in the same manner as the original term.

The terms of the regular Commission members first appointed shall be for a period of 1, 2, and 3 years, respectively, in such manner that the terms of at least two (2) regular Commission members and not more than three (3) regular Commission members shall expire in each year, so as to commence the staggering of terms. Thereafter, all appointments of regular members shall be for a term of three (3) years.

2-43.5 Removal of Member; Hearing

Any member of the Public Art Commission may be removed by the Mayor and Council for cause on written charges served upon the member and after a hearing thereon at which the member shall be entitled to be heard in person or by counsel.

2-43.6 Rules of Procedure; Design Guidelines; Meetings.

The Public Art Commission may establish rules of procedure and design guidelines for its use.

The Public Art Commission shall establish a schedule of its regular meetings on an annual basis. A quorum required to take action at Commission meetings shall be a majority of the full authorized membership of the Commission.

All Public Art Commission meetings shall be subject to the New Jersey Open Public

Meetings Act, including the requirement of posting and notification of all meetings. Minutes of all meetings shall be maintained and Commission approved minutes shall be submitted to the City Clerk for appropriate record keeping.

2-43.7 Powers and Duties.

The Public Art Commission shall have the following powers and duties:

- a. The power to commission and oversee the creation of art work where appropriate on both municipal and private property at the directive of the City Manager or the Mayor and Council.
- b. The power to hear and review applications for the creation of public art within the City, including the erection, painting and/or installation of murals (as defined below), and the power to render decisions regarding the issuance or denial of permits therefor. The review process is outlined in Section 4-18 of the Code of the City of Asbury Park.
- c. The power to advise the Mayor and Council, the Redevelopment Entity, the Planning Board and the Zoning Board of Adjustment, and other agencies of the City with regard to matters which affect the creation of public art within the City, including the erection, painting and/or installation of murals or streetscapes.
- d. The power to create a non-exclusive list of spaces that are eligible and appropriate for the potential location and siting of murals within the City.
- e. The power to develop, and to regularly review and update, a public art plan and public art guidelines, which identify, among other things, appropriate spaces and appropriate mediums, respectively, for public art within the City.
- f. The power to review and recommend public art projects.
- g. The power to make recommendations regarding any issues that may arise from a specific public artwork or art project.
- h. The power to undertake any other duties or activities that may be assigned to it by the Mayor and Council.

2-43.8 Appropriations.

The Mayor and Council may fix, determine and appropriate a sum sufficient to be utilized by the Public Art Commission for the purposes herein stated, on an annual basis or as needed.

3. That Section 4-18, entitled "Murals," of Chapter IV, "General Licensing," of the "Code of the City of Asbury Park, New Jersey," is hereby amended in order to replace the terms "Public Art Committee," "Mural Committee," and "Committee," in all instances, with the term "Public Art Commission."
4. That all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.
5. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of

any other portion thereof, which shall remain in full force and effect.

6. That this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-44 which was finally adopted by the City Council at a meeting held on the 13th day of December, 2017

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, December 13, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that there were no prior issues.

Special Event Applications

There were no questions on the special events applications.

Items to be Presented by the Garden State Film Festival

Members of the Garden State Film Festival made a presentation before Council regarding the 2018 Film Festival.

Review of Agenda Items for December 13, 2017 Regular Meeting

City Manager Capabianco reviewed the agenda items for this evening's meeting.

Matters from City Council

Council Member Chapman wished everyone a happy holiday season and thanked everyone for coming out throughout the year. She continued to thank the volunteers who serve on Boards and Committees. She indicated that on December 25 Langosta Lounge will be holding a complimentary meal.

Council Member Clayton stated that Community Development, Recreation and the Quality of Life Committee will be holding a winter coat drive. They are looking for any winter wear to be donated for both adults and children. Drop off will be at the 2nd floor of the municipal building in the administrative department. There will be a Winter Coat Giveaway on January 13 between 9 a.m. and 12 p.m. at the Transportation Center. She wished everyone Happy Holidays.

Council Member Kendle wished everyone happy holidays and thanked for all the comments that are given to Council throughout the year. Asbury Park Recreation is having a "Give Back" event on Saturday, December 16 at the VFW from 7 p.m. to 12 a.m.

Deputy Mayor Quinn thanked all the Master Plan volunteers. She also thanked Connie Breech, who is a police officer with the City, who threw the Asbury Park Toy Drive, which served 400 families within the City.

Mayor Moor wished everyone happy holidays. He stated that there was a Kwanza event and tree lighting this passed Saturday. He thanked all the volunteers who made it happen. He continued by thanking Congressman Pallone regarding Temporary Protective Services ("TPS"). He thanked the Congressman for his 'No' vote for the conceal and carry act. The Mayor Wellness Committee is having CPR training on December 19 in Council Chambers.

Matters from City Manager

City Manager Capabianco had no matters.

Matters from City Attorney

City Attorney Raffetto stated that there are two minor changes for Ordinance 2017-47, which authorizes the removal of three parking spaces on Bangs Avenue and Bond Street. Mike Manzella explained the amendments.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk



Minutes
Meeting of the Municipal Council
Wednesday, December 13, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-363 Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PROCLAMATION RECOGNIZING HEERA AND JOSEPHINE SIDHU

Deputy Mayor Quinn presented a Proclamation to Heera and Josephine Sidhu.

PUBLIC PARTICIPATION

Motion made by Council Member Kendle and seconded by Council Member Clayton to open the meeting to the public.

The following members of the public spoke: Mervin Ruffin, John Grant and Mr. Mohammad.

Motion made by Council Member Kendle and seconded by Council Member Chapman to close the meeting to the public.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Session Minutes of Nov 21, 2017 4:00 PM
2. Municipal Council - Work Session - Nov 21, 2017 6:00 PM
3. Municipal Council - Regular Meeting - Nov 21, 2017 7:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-364 Resolution Approving Special Event Applications
- 2017-365 Setting the Organizational Meeting Date for 2018
- 2017-366 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1409 Summerfield Avenue)
- 2017-367 Resolution to Terminate Sewer Account Billing Block 2603, Lot 3, 610 First Avenue
- 2017-368 Resolution Approving Disposition of Surplus Property with No Value
- 2017-369 Resolution Approving Asbury One Liquor License LLC 2017-2018 Liquor License Renewals
- 2017-370 Resolution Rescinding Liquor License 1303-33-013-001 Monmouth Lodge #122, IBPOE for the 2017-2018 Liquor License Renewals
- 2017-371 Public Health Nursing Services - January 1, 2018 – December 31, 2018

INDIVIDUAL RESOLUTIONS

- 2017-372 Resolution of the City of Asbury Park Referring the Proposed “Redevelopment Plan for 1001 First Avenue, City of Asbury Park Monmouth County, Block:401, Lots 10, 11, 12 And 13” Dated December 7, 2017, in Accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-7

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-373 Resolution Approving Change Order Number One and Two for Fourth Avenue Improvements

Mayor Moor stated 6 trees were saved on Fourth Avenue.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-374 Resolution Authorizing Change Order 17 and 18 with Black Rock Enterprises for the Road Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-375 Approval of Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2017-376 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-377 Authorizing Execution Of A Shared Services Agreement with the Township of Ocean Sewerage Authority for Technical Rescue Services for Confined Space Entry

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-378 Resolution Authorizing the Purchase of Electricity

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Motion to: 2017-379 Entering into an Agreement Madison Asbury for Fourth Avenue Pavillion Subsequent Developers Agreement

Motion made by Council Member Kendle to add Resolution 207-379 "Entering into an Agreement with Madison Asbury for Fourth Avenue Pavillion Subsequent Developers Agreement" to the agenda. Seconded by Deputy Mayor Quinn. All in favor

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2017-45 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1021 Third Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 12/27/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-46 An Ordinance Amending and Supplementing Section 28-1 "Administration" by Amending Subsections 28-1.5 "Vital Statistics" of Chapter XXVIII, "Health Regulations," of the "Code of the City of Asbury Park, New Jersey."

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 12/27/2017 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-47 An Ordinance of the Mayor and Council of the City of Asbury Park Authorizing the Removal of Three (3) On-Street Parking Spaces Located on Bangs Avenue and Bond Street, in Connection with the Development of the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [4 TO 1]
	Next: 12/27/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

Second Reading/Public Hearing

2017-41 Ordinance of the City of Asbury Park Supplementing Traffic and Parking Regulations
Chapter VII Establishing Section 7-7.5 General Provisions

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open Ordinance 2017-41 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Kendle and seconded by Mayor Moor to close Ordinance 2017-41 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-42 Ordinance of the City of Asbury Park Amending and Supplementing Chapter VII of the
Code of the City of Asbury Park Regarding Traffic and Parking Regulations

Motion made by Council Member Kendle and seconded by Deputy Mayor Quinn to open Ordinance 2017-42 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Clayton and seconded by Mayor Moor to close Ordinance 2017-42 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-44 An Ordinance Repealing Section 2-43, Entitled “Public Art Committee,” of Chapter II, “Administration,” and Establishing a New Section 2-43 Thereof, Entitled “Public Art Commission,” and Amending Section 4-18, Entitled “Murals,” of Chapter IV, “General Licensing,” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Council Member Kendle and seconded by Deputy Mayor Quinn to open Ordinance 2017-44 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Clayton and seconded by Council Member Kendle to close Ordinance 2017-44 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:25 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk