



Agenda
Meeting of the Municipal Council
Wednesday, December 27, 2017
WORK SESSION 6:00 PM

Clerk to Call Meeting to Order

Silent Prayer/Moment of Reflection.

Salute to the Flag

Announcement by the City Clerk

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Items for Review:

- A. City Manager's Report on Issues Raised at Prior Council Meeting(s)
- B. Special Event Applications
- C. Items to be presented by Interfaith Neighbors:
 - 1. Presentation By Interfaith Neighbors of requested amendments to the Springwood Avenue Redevelopment Plan and Parkview Development a.k.a. Turf Club Residences
- D. Review of Agenda Items for December 27, 2017 Regular Meeting
- E. Matters from City Council
- F. Matters from City Manager
- G. Matters from City Attorney
- H. Regular Meeting begins at 7 p.m.

PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION PLAT
PARKVIEW AP RESIDENCES
BLOCK 803 , LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
CITY OF ASBURY PARK MONMOUTH COUNTY NEW JERSEY



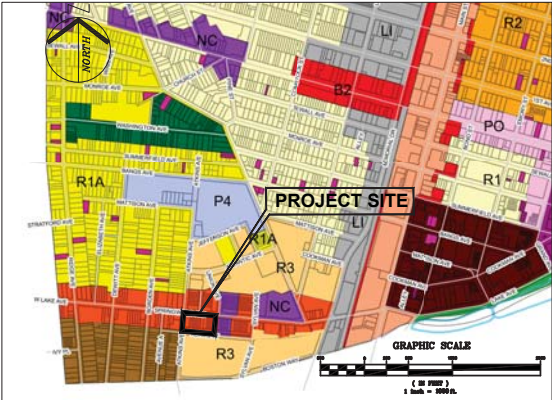
CALL BEFORE YOU DIG
1-800-272-1000
It's THE LAW
NEW JERSEY ONE CALL Dig Safely

C.1.a

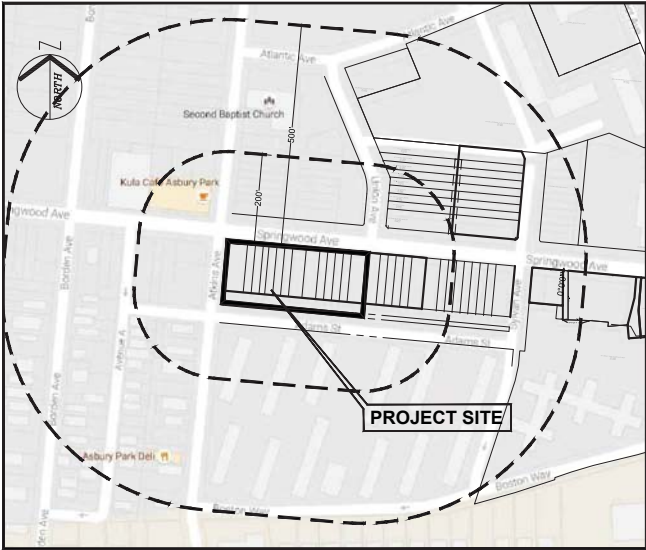
CONTRACTOR TO CALL AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION WORK.

200 FOOT CERTIFIED LIST OF
ADJACENT PROPERTY OWNERS

BLOCK	LOT	QUAL	CLA	PROPERTY OWNER	PROPERTY LOCATION
802	1		1	SHERTER, EST OF & HOMESTEAD DINING 1210 SPRINGWOOD AVENUE FRANKLIN PARK, NJ 08823	
802	2		1	RUDY, MICHELLE 285 RIVERSIDE ROAD TOME RIVER, NJ 08755	1208 SPRINGWOOD AVENUE
802	3		1	INTERFAITH NEIGHBORS, INC 810 FOURTH AVE ASBURY PARK, NJ 07712	1206 SPRINGWOOD AVENUE
802	4		4A	COASTAL JERSEY PROPERTIES INC 205 BOX 438 SPRING LAKE, NJ 07762	1200 SPRINGWOOD AVENUE
802	5		1	MONMOUTH LODGE 122 PO BOX 448 ASBURY PARK, NJ 07712	39643 ATKINS AVENUE
803	15		2	SEFIN VENTURES I LLC 439 GILTON AVE #9 LAKEWOOD, NJ 08701	1128 SPRINGWOOD AVENUE
803	16		2	INGERS, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1126 SPRINGWOOD AVENUE
803	17		2	JEST HOLDINGS LLC 928 EAST COUNTY LINE RD LAKEWOOD, NJ 08701	1124 SPRINGWOOD AVENUE
803	18		2	INGERS, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1122 SPRINGWOOD AVENUE
803	19		2	INGERS, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1120 SPRINGWOOD AVENUE
803	20		2	INGERS, MOSHE & HAGASSA PO BOX 430 LAKEWOOD, NJ 08701	1118 SPRINGWOOD AVENUE
803	21		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1116 SPRINGWOOD AVENUE
803	22		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1114 SPRINGWOOD AVENUE
803	23		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1112 SPRINGWOOD AVENUE
805	1		15C	ASBURY PARK HOUSING AUTHORITY 1000 1/2 THIRD AVENUE ASBURY PARK, NJ 07712	ATKINS AVE & BOSTON WAY
806	1		4A	MCWONG, LLC 421 FLEHER AVE NEPTUNE, NJ 07753	38 AVENUE A
806	2		2	MUNRO, PETRA & MORGAN THOMAS 33 ATKINS AVE ASBURY PARK, NJ 07712	33 ATKINS AVENUE
806	3		1	MENDONITZ, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	21 ATKINS AVENUE
806	4		2	LAWSON, JAMES 2 BRITTON PL NEPTUNE, NJ 07753	29 ATKINS AVENUE
809	5		2	SMITH, BERNEA C 25 ATKINS AVE ASBURY PARK, NJ 07712	25 ATKINS AVENUE
806	29		2	WALLINGTON, ANNA JEAN 14 AVENUE A ASBURY PARK, NJ 07712	34 AVENUE A
806	30		2	MOLINA, HARBELL 18 AVENUE A ASBURY PARK, NJ 07712	34 AVENUE A
1201	1,01		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1101 SPRINGWOOD AVENUE
1205	1		2	IDENTITY, ELIANA 52 22ND AVENUE PATERSON, NJ 07513	100 UNION AVENUE
1205	2		2	TAYLOR, STEVEN 2 SANDY WHITE NEPTUNE, NJ 07753	102 UNION AVENUE
1205	3		2	INGERS, JOSEPH & SANDY PO BOX 430 LAKEWOOD, NJ 08701	104 UNION AVENUE
1205	4		2	GOLDENTRUD, SVYATOSLAV 1040 OCEAN AVE, APT 45 SEA BRANCH, NJ 07760	106 UNION AVENUE
1205	5		2	B. LEY GROUP LLC 200 BROOKDALE AVENUE LONG BRANCH, NJ 07740	108 UNION AVENUE
1205	6		2	MORALES, PEDRO J & WANDA E 108 SOUTH MAIN STREET OCEAN GROVE, NJ 08859	110 UNION AVENUE
1205	7		2	TIBONE, BRUNO & JOANNE M MRA 15TH N 1514 WYCKOFF ROAD PO BOX 1464 WALL, NJ 07719	112 UNION AVENUE
1205	21		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	101 SYLVAN AVENUE



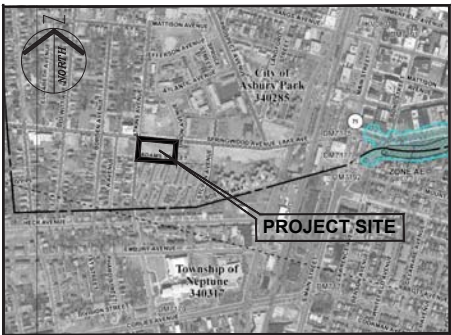
ZONING MAP
(ASBURY PARK, NJ)
SCALE: 1" = 1000'



KEY MAP
SCALE: 1" = 200'
(MAP SOURCE: GOOGLEMAPS.COM)



PROPERTY TAX MAP
(CITY OF ASBURY PARK, SHEET #8, DATED 12/31/10)
SCALE: 1" = 200'



FIRM MAP
(PORTION OF PANEL FM34025C0334G, ZONE X)
SCALE: 1" = 1000'

UTILITY COMPANY LIST

UTILITY	CONTACT INFORMATION	UTILITY	CONTACT INFORMATION
ELECTRIC	RICHARD S. COHEN SECRETARY & CORPORATE COUNSEL JERSEY CENTRAL POWER & LIGHT COMPANY 300 MADISON AVENUE MORRISTOWN, NJ 07962-1911	WATER	NEW JERSEY AMERICAN WATER COMPANY C/O GENERAL TAX DEPT. P.O. BOX 5627 CHERRY HILL, NJ 08034
GAS	OLETA HARDEN, SR. VICE PRESIDENT AND SECRETARY NEW JERSEY NATURAL GAS COMPANY 1514 WYCKOFF ROAD PO BOX 1464 WALL, NJ 07719	SANITARY & STORM	ASBURY PARK ENGINEER PUBLIC WORKS & SEWER DEPT. 9 MAIN STREET ASBURY PARK, NJ 07712
		PHONE / CABLE	CABLEVISION ENGINEERING DEPARTMENT 1501 18TH AVENUE WALL, NJ 07719

OTHER AGENCIES TO BE NOTIFIED ON 200' OWNERS LISTS:

ITEM	CONTACT INFORMATION
RAILROAD	RUDY GUERDS, DIRECTOR PROPERTY MANAGEMENT NEW JERSEY TRANSIT CORPORATION ONE PENN PLAZA EAST, 7TH FLOOR NEWARK, NJ 07105-2246
COUNTY ROADS (ASBURY AVE & MEMORIAL & SUBDIVISIONS)	ROBERT W. CLARK, DIRECTOR MONMOUTH COUNTY PLANNING BOARD HALL OF RECORDS ANNEX MAIN STREET FREEHOLD, NJ 07728
STATE HIGHWAY (RT. 71, MAIN STREET)	THOMAS DOWD, REGIONAL ENGINEER NJ DOT - CENTRAL REGION PERMITS 100 DANIELS WAY FREEHOLD, NJ 07728
WATERWAYS (OCEAN AND LAKES)	STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LAND USE MANAGEMENT & COMPLIANCE P.O. BOX 439 TRENTON, NJ 08625-0439

TITLE SHEET NOTES

- OWNER / APPLICANT:
INTERFAITH NEIGHBORS
810 FOURTH AVENUE
ASBURY PARK, NJ 07712
- THE PROJECT CONSISTS OF TEN (10) SINGLE FAMILY RESIDENTIAL UNITS WITH A DETACHED APARTMENT ABOVE A 2-CAR GARAGE. EACH SINGLE FAMILY AND UNIT AND DETACHED APARTMENT/GARAGE IS SITUATED ON ITS OWN LOT. TOTAL TRACT AREA = 36,992.94 SF (0.849 AC.). PROPOSED LOT 1.01 CONTAINS 5,174.3 SF (0.119 AC); LOTS 2.01 THROUGH 10.01 CONTAIN 4,725 SF EACH (0.108 AC).
 - PROJECT SITE KNOWN AND DESIGNATED AS BLOCK 803, LOTS 1-14, AS SHOWN ON THE CURRENT TAX ASSESSMENT MAP OF THE CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY (SHEET 24).
 - PROPERTY INFORMATION BASED UPON BOUNDARY AND TOPOGRAPHIC SURVEY DATED 11/12/13, PREPARED BY STEVEN E. MACHER, PLS. CONSISTING OF ONE SHEET FOR BLOCK 803, LOTS 1 - 14.
 - HORIZONTAL DATUM: NAD 83. VERTICAL DATUM: NAVD 88.
 - REFER TO ARCHITECTURAL DRAWINGS FOR BUILDING ELEVATIONS, FLOOR PLANS, AND UTILITY CONNECTIONS.
 - THESE PLANS HAVE BEEN PREPARED FOR THE PURPOSE OF PRELIMINARY AND FINAL SITE MUNICIPAL AND AGENCY REVIEW AND APPROVAL. THE PLANS SHALL NOT BE UTILIZED AS CONSTRUCTION DOCUMENTS UNTIL ALL FINAL APPROVALS HAVE BEEN OBTAINED, AND ALL CONDITIONS OF THE APPROVALS HAVE BEEN SATISFIED.
 - THIS PLAN CONSISTS OF ELEVEN (11) SHEETS. INDIVIDUAL PAGES SHALL NOT BE UTILIZED FOR CONSTRUCTION ON THEIR OWN AS NOTES AND INFORMATION PROVIDED ON OTHER SHEETS MAY IMPACT WORK REQUIREMENTS. CONTRACTOR SHALL REVIEW AND UTILITIES ENTIRE PLAN SET FOR CONSTRUCTION.
 - CENTER SITE COORDINATES: 503502.9497 N, 626121.7465 E NJ STATE PLANE COORDINATE SYSTEM.
 - THE PROJECT IS LOCATED IN AN AREA TO BE DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE OF FLOODPLAIN, PURSUANT TO THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 34025C0334F AND PURSUANT TO THE FIRM PRELIMINARY JANUARY 31, 2014 MAP NUMBER 34025C0334G.
 - NO WETLANDS OR WETLAND TRANSITION AREAS EXIST ONSITE.
- OWNER'S CERTIFICATION
I HEREBY CERTIFY THAT THE APPLICANT, INTERFAITH NEIGHBORS, INC. IS EITHER THE OWNER OF THE LAND OR THE CONTRACT PURCHASER OF THE LAND ON WHICH THE SUBJECT APPLICATION IS BEING DEVELOPED.
- OWNER _____ DATE _____
- NAME (PRINT) _____ TITLE (PRINT) _____
- THIS APPLICATION No. _____ IS APPROVED BY THE ASBURY PARK PLANNING BOARD AS A MAJOR DEVELOPMENT
- BOARD CHAIRMAN _____ DATE _____
- BOARD SECRETARY _____ DATE _____
- BOARD ENGINEER _____ DATE _____

ZONE: SPRINGWOOD AVENUE REDEVELOPMENT AREA: RESIDENTIAL ZONE			
CRITERIA	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	2,400	2,094	4,725
MAXIMUM DENSITY	45	0	9.22
MAXIMUM FAR	N/A	N/A	0.65
MINIMUM LOT WIDTH (FT)	24	18.00	31.50
MINIMUM LOT FRONTAGE (FT)	24	18.00	31.50
MINIMUM LOT DEPTH (FT)	100	116.33	150.00
MAXIMUM BUILDING HEIGHT (PRINCIPAL STRUCTURE) (FT)	25	0	25.00
MAXIMUM NUMBER OF STORIES (PRINCIPAL STRUCTURE)	TWO (2)	0	TWO (2)
MINIMUM FRONT YARD SETBACK (PRINCIPAL STRUCTURE) (FT)	10	N/A	15.0
MAXIMUM FRONT YARD SETBACK (PRINCIPAL STRUCTURE)(FT)	15	N/A	15.0
MINIMUM REAR YARD SETBACK (PRINCIPAL STRUCTURE)(FT)	20.00	N/A	94.9
MINIMUM SIDE YARD SETBACK (PRINCIPAL STRUCTURE - UNATTACHED SIDE) (FT)	5	N/A	5.0
MAXIMUM BUILDING HEIGHT (ACCESSORY STRUCTURE) (FT)	15	0	22.3'
MINIMUM REAR YARD SETBACK (ACCESSORY STRUCTURE) (FT)	0	N/A	21.9
OFF-STREET PARKING SPACES	3	0	3
MAXIMUM PERCENT BUILDING COVER (%)	N/A	N/A	50.0
MAXIMUM PERCENT LOT COVER (%)	N/A	N/A	51.9
EXISTING USE OR USES:	VACANT LAND		
PROPOSED USE OR USES:	2-FAMILY DETACHED RESIDENTIAL		
EXISTING FLOOR AREA:	VACANT LAND		
PROPOSED FLOOR AREA:	RESIDENTIAL		
* VARIANCE/PLAN AMENDMENT REQUIRED			

SHEET INDEX

DWG ID	SHEET NO.	DRAWING TITLE
T-1	1 OF 14	TITLE SHEET
T-2	2 OF 14	PROJECT NOTES, LEGEND, AND PAY ITEMS
S-1	3 OF 14	TOPOGRAPHIC SURVEY
S-2	4 OF 14	SUBDIVISION PLAN
S-3	5 OF 14	EXISTING CONDITIONS WITHIN 200'
C-1	6 OF 14	SITE DIMENSION PLAN
C-2	7 OF 14	GRADING PLAN
C-3	8 OF 14	DRAINAGE PLAN
C-4	9 OF 14	UTILITY PLAN & DETAILS
C-5	10 OF 14	LANDSCAPING PLAN & DETAILS
C-6	11 OF 14	LIGHTING PLAN AND DETAILS
C-7	12 OF 14	SOIL EROSION & SEDIMENT CONTROL PLAN
C-8	13 OF 14	SOIL EROSION & SEDIMENT CONTROL NOTES & DETAILS
C-9	14 OF 14	CONSTRUCTION DETAILS

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE APPLICANT FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT / DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-577-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT ENGINEERING & CONSTRUCTION GROUP, LLC
BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
TITLE SHEET

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JE
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 180-168_PLANSSET_2017-11-08.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: N/A
CLIENT PROJECT #:		
CECG PROJECT #:		

Packet Pg. 2

Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

GENERAL NOTES

1. ALL CONSTRUCTION AND DEMOLITION SHALL CONFORM WITH APPLICABLE FEDERAL, STATE, AND LOCAL REGULATIONS. CONTRACTOR HAS SOLE RESPONSIBILITY FOR SITE SAFETY; WAYS, MEANS, AND METHODS OF CONSTRUCTION; AND SHALL CONFORM TO AND ABIDE BY ALL CURRENT OSHA STANDARDS OR REGULATIONS. SAFE CONSTRUCTION PRACTICES REMAIN THE OBLIGATION OF THE CONTRACTOR. THE CONTRACTOR SHALL OBTAIN ALL APPLICABLE FEDERAL, STATE, AND LOCAL PERMITS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL PERFORM THE WORK IN A FINISHED AND WORKMANLIKE MANNER TO THE SATISFACTION OF THE OWNER AND IN ACCORDANCE WITH THE BEST RECOGNIZED TRADE PRACTICES.
3. ALL CONTRACTORS MUST CALL THE NEW JERSEY ONE CALL SYSTEM (1-800-272-1000) TO HAVE ALL UNDERGROUND UTILITIES LOCATED PRIOR TO ANY DEMOLITION, CONSTRUCTION, ABANDONMENT, SOILS INVESTIGATION, AND/OR EXCAVATIONS.
4. EXISTING UTILITY INFORMATION AS SHOWN HEREON IS BASED UPON PROVIDED UTILITY MARK-OUTS WHICH WERE OFFSITE AT THE TIME OF THE TOPOGRAPHIC SURVEY.
5. THE OWNER AND CONTRACTOR ARE DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATIONS OF UTILITY STRUCTURES AND FACILITIES (INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, STORM SEWERS, POTABLE WATER LINES AND APPURTENANCES, NATURAL GAS LINES, ELECTRIC, TELEPHONE AND CATV LINES AND UNDERGROUND STORAGE TANKS) THAT MAY BE ENCOUNTERED WITHIN AND ADJACENT TO THE LIMITS OF THE WORK ARE SHOWN ON THE PLANS. THE ACCURACY AND COMPLETENESS OF THIS INFORMATION IS NOT GUARANTEED BY THE ENGINEER AND SURVEYOR, AND THE OWNER AND CONTRACTOR ARE ADVISED TO VERIFY (IN THE FIELD) ALL THE FACTS CONCERNING THE LOCATION AND ELEVATION OF THESE UTILITIES OR OTHER CONSTRUCTION OBSTACLES IMPACTED BY NEW CONSTRUCTION PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER, IN WRITING, PRIOR TO CONSTRUCTION, OF ANY DISCREPANCIES WHICH MAY AFFECT THE PROJECT DESIGN.
6. NEITHER THE ENGINEER NOR THE SURVEYOR HAS PERFORMED ANY SUBSURFACE INVESTIGATION TO IDENTIFY UNDERGROUND STRUCTURES AND/OR ANY SUBSURFACE CONTAMINATION.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SITE CLEANUP WITHIN THE CONSTRUCTION AREA AND SHALL DISPOSE OF DEBRIS IN ACCORDANCE WITH ANY LOCAL, STATE, AND FEDERAL REGULATIONS.
8. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION " STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" LATEST EDITION; UNLESS OTHERWISE SUPERSDED BY PROJECT DETAILS S AND SPECIFICATIONS. ALL MATERIAL, AND LABOR COSTS SHALL BE FIXED FOR THE DURATION OF THE CONSTRUCTION CONTRACT. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS INCLUDING ROAD OPENING PERMITS, PREPARATION OF TRAFFIC CONTROL PLANS, INSTALLATION AND MAINTENANCE OF TRAFFIC CONTROL, AND COORDINATION OF ALL INSPECTIONS REQUIRED BY THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY AMERICAN WATER, NEW JERSEY NATURAL GAS, CABLEVISION SYSTEMS, VERIZON COMMUNICATIONS, JERSEY CENTRAL POWER AND LIGHT, AND ANY OTHER APPLICABLE AGENCY HAVING JURISDICTION OVER THE PROJECT.
10. ANY DAMAGE TO PUBLIC STREETS, CURBS, SIDEWALKS AND UTILITIES AS A RESULT OF SITE CONSTRUCTION ACTIVITIES SHALL BE REPAIRED BY THE CONTRACTOR.
11. CONSTRUCTION MAY REQUIRE MULTIPLE MOBILIZATIONS. CONTRACTOR SHALL COORDINATE PROPOSED WORK SCHEDULE AND APPROACH WITH OWNER.
12. ON GOING OPERATIONS MAY CONTINUE WITHIN PORTIONS OF THE FACILITY. CONTRACTOR SHALL MAINTAIN ACCESS AS APPROPRIATE AND SHALL COORDINATE WITH OWNER.
13. ALL INTERRUPTIONS TO UTILITY SERVICE, ACCESS, OR OPERATIONS OF ANY KIND REQUIRE PRIOR NOTIFICATION AND APPROVAL BY OWNER.
14. THE CONTRACTOR SHALL PROVIDE NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL DEVICES AS MAY BE NECESSARY WITHIN THE PROJECT FOR THE PROTECTION FOR THE PROTECTION AND THE SAFETY OF THE PUBLIC AND MAINTAIN THROUGHOUT CONSTRUCTION.
15. THERE ARE NO EXISTING RECORDED PUBLIC EASEMENTS ON OR WITHIN THE SUBJECT PROPERTY.
16. BUILDING ENTRIES ARE ADA COMPLIANT WHEN TRAVELING FROM THE SITE'S PARKING LOT TO THE REAR UNIT PATIO.

ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR
AVG	AVERAGE
BC	BOTTOM OF CURB
BDC	BOTTOM OF DEPRESSED CURB
BFE	BASEMENT FLOOR ELEVATION
BOP	BOTTOM OF PIPE
BOT	BOTTOM
BP	BOTTOM OF PLANTING BED
BSW	BACK OF SIDEWALK
BW	BOTTOM OF WALL
CF	CUBIC FEET
CI	CAST IRON
CY	CUBIC YARDS
C-C	CENTER TO CENTER
DC	DEPRESSED CURB
DGA	DENSE GRADED AGGREGATE
DIP	DUCTILE IRON PIPE
EL	ELEVATION
EW	EACH WAY
EXP	EXPANSION
FF	FINISHED FLOOR
FSW	FRONT OF SIDEWALK
GFE	GARAGE FLOOR ELEVATION
HDPE	HIGH DENSITY POLYETHYLENE PIPE
HORIZ	HORIZONTAL
INV	INVERT
JOINT	JOINT
LF	LINEAR FEET
LOD	LIMIT OF DISTURBANCE
MAX	MAXIMUM
MIN	MINIMUM
MPW	MAXIMUM PAYMENT WIDTH
NIC	NOT IN CONTRACT
O.C.	ON CENTER
OS	OUTSIDE
PERF	PERFORATED
PROP	PROPOSED
PVC	POLYVINYL CHLORIDE PIPE
RPC	REINFORCED CONCRETE PIPE
SHWT	SEASONAL HIGH WATER TABLE
SY	SQUARE YARDS
TBR	TO BE REMOVED
TP	TOP OF PLANTING BED
TW	TOP OF WALL
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
VERT	VERTICAL
W.S.E.	WATER SERVICE ELEVATION
WWM	WELDED WIRE MESH

PROJECT PAY ITEMS

ITEM #	CATEGORY	ITEM DESCRIPTION	PLAN QTY
1	CLEARING	SITE CLEARING	1.00
2	CLEARING	STRIP AND STOCKPILE TOPSOIL	1,370.37
3	CONCRETE	HVAC AND MISC. EQUIPMENT PADS	20.00
4	CURB	COMBINATION CONCRETE CURB AND GUTTER (NJDOT CLASS B)	350.00
5	DEMOLITION	DEMOLITION - FOUNDATIONS AND SUBSURFACE	1.00
6	DEMOLITION	SAW CUTTING PAVEMENT, FULL DEPTH	740.00
7	DRIVEWAY	CONCRETE DRIVEWAY APRON, 6" THK. (6X6 X 10/10 W.W.M.)	1,000.00
8	EROSION	SOIL EROSION AND SEDIMENT CONTROL	1.00
9	EROSION	SILT FENCE	1,135.99
10	EROSION	CONSTRUCTION ENTRANCE	1.00
11	EROSION	INLET PROTECTION - SILT SACK	3.00
12	EROSION	TREE PROTECTION	10.00
13	FENCING	FENCE - ALUMINUM (3 FEET)	210.00
14	FENCING	GATE - ALUMINUM (3 FEET)	10.00
15	GRADING	SELECT CLEAN FILL	175.00
16	LANDSCAPING	TOPSOIL, FERTILIZER, SEED	1,000.00
17	LANDSCAPING	GRASSES	2,900.00
18	LANDSCAPING	WINTER GEM BOXWOOD: 3' HIGH B&B	50.00
19	LANDSCAPING	PEA GRAVEL SURFACE (4" THICK) W/PLASTIC EDGING	7,320.00
20	PAVERS	GRASSPAVE2 - POROUS GRASS PAVER DRIVEWAY	6,250.00
21	SANITARY	4" HOUSE CONNECTION WITH CLEANOUT	20.00
22	SANITARY	4" SANITARY LATERAL (SDR 35)	1,500.00
23	SIDEWALK	CONCRETE SIDEWALK AT DRIVEWAY, 6" THK. (6X6 X 10/10 W.W.M.)	800.00
24	SIDEWALK	CONCRETE SIDEWALK 4" THICK (NJDOT CLASS B)	1,560.00
25	SIGNAGE	SIGN - SITE (DOUBLE HEAD)	1.00
26	STORM	RECONSTRUCT INLET	1.00
27	STORM	FILL - DETENTION SYSTEM - #57 CLEAN STONE	417.00
		UNDERGROUND DETENTION SYSTEM (RAINSTORE3 STORMWATER DETENTION SYSTEM W/FILTER FABRIC)	1.00
28	STORM		
29	STORM	12" HDPE	30.00
30	STORM	4" HDPE PIPE (ROOF DRAIN)	370.00
31	STORM	6" HDPE PIPE (ROOF DRAIN)	1,260.00
32	SURVEY	SET MONUMENTS	4.00
33	SURVEY	SET IRON PINS AND CAP	18.00
34	WATER	STANDARD WATER SERVICE (1" COPPER)	10.00

PROJECT SPECIFICATIONS

1. THE ABOVE REFERENCED DRAWINGS HAVE BEEN PREPARED BY GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC, AND WILL BE CONSTRUCTED PURSUANT TO THE LATEST EDITION OF THE 2007 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE SPECIFICATIONS OF THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (NJDOT) WHICH CAN BE FOUND AT [HTTP://WWW.STATE.NJ.US/TRANSPORTATION/ENG/SPECS/2007/PDF/STANDSPECSROADBRIDGE.PDF](http://www.state.nj.us/transportation/eng/specs/2007/pdf/standspecsroadbridge.pdf).

LEGEND:

	CATCH BASIN/STORM INLET		PROPOSED 3' ALUMINUM FENCE		TREE PROTECTION
	STORM DRAIN MANHOLE		PROPOSED 5' ALUMINUM FENCE		INLET PROTECTION
	ELECTRIC MANHOLE		FG & DFG (FOUNTAIN GRASS & DWARF FOUNTAIN GRASS)		SILT FENCE
	SANITARY SEWER MANHOLE		SG (SHENANDOAH GRASS)		LIMIT OF DISTURBANCE
	GAS VALVE		EGA (EMERALD GREEN ARBORVITAE)		
	FIRE HYDRANT		BEACH ROSE		
	WATER METER		BFG (BLUE FESCUE GRASS)		
	WATER VALVE		PROPOSED DRIVEWAY (GRASS PAVER)		
	SIGN				
	LIGHT POLE				
	UTILITY POLE				
	TREE				
	WATER LINE				
	GAS LINE				
	UNDERGROUND ELECTRIC				
	TELEPHONE/CABLE LINE				
	SANITARY SEWER LATERAL				
	SANITARY SEWER LINE				
	PROPERTY LINE				
	CONTOUR LINE				
	MINOR CONTOUR INTERVAL				
	EXISTING SPOT ELEVATION				
	EXISTING CURB SHOT ELEVATION				
	PROPOSED SPOT ELEVATION				
	NUMBER AND APPROXIMATE LOCATION OF TEST PITS				
	NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY				
	PROPOSED PERMANENT CONCRETE MONUMENT				
	PROPOSED PERMANENT IRON PIN WITH CAP				
	EXISTING LIGHTING LEVELS				

ASTM D2221 ⁽¹⁾ (CSA B182.11) CLASS DESCRIPTION	NOTATION	ASTM D2487 DESCRIPTION	AASHTO M43 NOTATION	AASHTO M43 NOTATION	BNO 2560	ASTM D2221 ⁽¹⁾ (CSA B182.11)									
						PERCENTAGE PASSING SIEVE SIZES					ATTERBERG LIMITS		COEFFICIENTS		
						1.18 IN (40mm)	30" (7.5mm)	No. 4 (4.75mm)	No. 200 (0.075mm)	LL	PI	Cu	Cc		
I ⁽²⁾ CRUSHED ROCK, ANGULAR ³	NA	ANGULAR CRUSHED STONE OR ROCK, CRUSHED GRAVEL, CRUSHED SLAG, LARGE VOIDS WITH LITTLE OR NO FINES	5, 56, 57 ⁽⁴⁾ 6, 67 ⁽⁴⁾	N/A		100%	<25%	<15%	<12%	NON PLASTIC		N/A			
	GW	WELL-GRADED GRAVEL, GRAVEL-SAND MIXTURES, LITTLE OR NO FINES	5, 6					<50% of "COARSE FRACTION"	<5%	NON PLASTIC		>4	1 to 3		
	GP	POORLY-GRADED GRAVELS, GRAVEL-SAND MIXTURES, LITTLE OR NO FINES	56, 57, 67			100%		>50% of "COARSE FRACTION"	<5%	NON PLASTIC		4	<1 or >3		
	SW	WELL-GRADED SANDS, GRAVELLY SANDS, LITTLE OR NO FINES		A1, A3	CG-14, MG-20	100%		>50% of "COARSE FRACTION"	<5%	NON PLASTIC		>6	1 to 3		
II CLEAN, COARSE-GRAINED SOILS	SP ⁽⁴⁾	POORLY-GRADED SANDS, GRAVELLY SAND, LITTLE OR NO FINES						>50% of "COARSE FRACTION"	<5%	NON PLASTIC		<6	<1 or >3		
	GW-GC, SP-SM	SANDS AND GRAVELS WHICH ARE BORDERLINE BETWEEN CLEAN AND WITH FINES	N/A			100%		VARIES	5% TO 12%	NON PLASTIC		SAME AS FOR GW, GP, SW AND SP			
	GM	SILTY GRAVELS, GRAVEL-SAND-SILT MIXTURES	GRAVEL & SAND WITH <10% FINES					<50% of "COARSE FRACTION"	12% TO 50%	N/A		<4 OR <"A" LINE	<7 & >"A" LINE		
	GC	CLAYEY GRAVELS, GRAVEL-SAND-CLAY MIXTURES		A-2-4, A-2-6, A-4 OR A-6		100%		>50% of "COARSE FRACTION"	12% TO 50%	N/A		>4 OR <"A" LINE	>7 & >"A" LINE		N/A
III COARSE-GRAINED SOILS WITH FINES	SM	SILTY SANDS, SAND-CLAY MIXTURES		A-2-4, A-2-6, A-4 OR A-6		100%		>50% of "COARSE FRACTION"	12% TO 50%	N/A		>4 OR <"A" LINE	>7 & >"A" LINE		N/A
	SC	CLAYEY SANDS, SAND-CLAY MIXTURES		WITH MORE THAN 30% RETAINED ON #200 SIEVE		100%		>50% of "COARSE FRACTION"	12% TO 50%	N/A		>4 OR <"A" LINE	>7 & >"A" LINE		N/A
	ML	INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY		N/A	A-2-7 OR A-4 OR A-6 SOILS WITH 30% OR LESS RETAINED ON #200 SIEVE	100%		>30% (RETAINED)	>50%	N/A		<4 OR <"A" LINE	>7 & >"A" LINE		N/A
	CL	INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY, SANDY, OR SILTY CLAYS, LEAN CLAYS		N/A		100%		>30% (RETAINED)	>50%	N/A		>7 & >"A" LINE	>7 & >"A" LINE		N/A
IV ⁽⁵⁾ INORGANIC FINE-GRAINED SOILS	ML	INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY		N/A	A-2-7 OR A-4 OR A-6 SOILS WITH 30% OR LESS RETAINED ON #200 SIEVE	100%		>30% (RETAINED)	>50%	N/A		<4 OR <"A" LINE	>7 & >"A" LINE		N/A
	CL	INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY, SANDY, OR SILTY CLAYS, LEAN CLAYS		N/A		100%		>30% (RETAINED)	>50%	N/A		>7 & >"A" LINE	>7 & >"A" LINE		N/A
	MH	INORGANIC SILTS, MICACEOUS OR DATUMACEOUS FINE SANDY OR SILTY SOILS, ELASTIC SILTS		N/A		100%		>30% (RETAINED)	>50%	N/A		<"A" LINE	>"A" LINE		N/A
	CH	INORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS		N/A		100%		>30% (RETAINED)	>50%	N/A		>"A" LINE	>"A" LINE		N/A
V ⁽⁷⁾ ORGANIC SOILS OR HIGHLY ORGANIC SOILS	OL	ORGANIC SILTS AND ORGANIC SILTY CLAYS OF LOW PLASTICITY		N/A	AS, A7	100%		>30% (RETAINED)	>50%	N/A		<4 OR <"A" LINE	>"A" LINE		N/A
	OH	ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS		N/A		100%		>30% (RETAINED)	>50%	N/A		<4 OR <"A" LINE	>"A" LINE		N/A
	PT	PEAT AND OTHER HIGH ORGANIC SOILS		N/A		100%		>30% (RETAINED)	>50%	N/A		>7 & >"A" LINE	>7 & >"A" LINE		N/A
						100%		>30% (RETAINED)	>50%	N/A		>7 & >"A" LINE	>7 & >"A" LINE		N/A

- NOTES:
1. REFER TO ASTM D2221 / CSA B182.11 / BNO 2560 FOR MORE COMPLETE SOIL DESCRIPTIONS.
2. CLASS I MATERIALS ALLOW FOR A BROADER RANGE OF FINES THAN PREVIOUS VERSIONS OF D2221 / B182.11. WHEN SPECIFYING CLASS I MATERIAL FOR INFILTRATION SYSTEMS, THE ENGINEERING SHALL INCLUDE A REQUIREMENT FOR AN ACCEPTABLE LEVEL OF FINES.
3. ALL PARTICLE FACES SHALL BE FRACTURED.
4. ASSUMES LESS THAN 25% PASSES THE #30 SIEVE.
5. CLASS IV MATERIALS REQUIRE A GEOTECHNICAL EVALUATION PRIOR TO USE AND SHOULD ONLY BE USED AS BACKFILL UNDER THE GUIDANCE OF A QUALIFIED ENGINEER.
6. UNIFORM FINE SANDS (SP) WITH MORE THAN 50% PASSING A 100 SIEVE BEHAVE LIKE SILTS AND SHOULD BE TREATED AS CLASS III SOILS IF ALLOWED.
7. CLASS V MATERIALS SHALL NOT BE PERMITTED AS BEDDING AND BACKFILL MATERIAL.

CLASSES OF EMBEDMENT AND BACKFILL MATERIALS

C.1.a



CALL BEFORE YOU DIG
1-800-272-1000
It's THE LAW
NEW JERSEY ONE CALL Diggsafely

CONTRACTOR TO CALL AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION WORK.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY TI FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY I COPIED, REUSED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITH WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION
1	5/3/17	REVISE PROJECT PAY TABLE ITEMS

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT / DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-577-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
NOTES, LEGEND, AND PAY ITEI

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

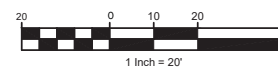
CITY OF ASBURY PARK		COUNTY OF MONMOUTH		NEW JE	
DESIGNED BY: BSG	DATE: 9/30/16	FILE:	160-168_PLANSET_2017-11-06.dwg		
DRAWN BY: CNL	CKD BY: BSG	SCALE:		N/A	
CLIENT PROJECT #:					
GECG PROJECT #:					

Packet Pg. 3


 CONTRACTOR TO CALL AT LEAST
 HOURS PRIOR TO COMMENCEMENT
 EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS


DRAWING DISCLAIMER:

 THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE
 FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE
 COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR REPRODUCED FOR ANY OTHER PURPOSE WITHOUT
 WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
 CITY OF ASBURY PARK
 ONE MUNICIPAL PLAZA
 ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED REDEVELOPER:
 INTERFAITH NEIGHBORS, INC.
 810 FOURTH AVENUE
 ASBURY PARK, NJ 07712

ARCHITECT:
 SHORE POINT ARCHITECTURE, PA
 108 SOUTH MAIN STREET
 OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
 GRANT ENGINEERING AND
 CONSTRUCTION GROUP, LLC
 2517 HIGHWAY 35, BUILDING P, SUITE 202
 MANASQUAN, NJ 08736
 PH: 732-705-7373
 FX: 732-377-8612
 EMAIL: CLIENTSERVICES@GRANTECG.COM
 CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRAN
 ENGINEERING & CONSTRUCTION
 GROUP, LLC

SIGNATURE & SEAL

STEVEN E. MACI
 PROFESSIONAL LAND SURV
 NJ LICENSE # 24GS028084

DRAWING TITLE:
**PRELIMINARY AND FINAL MAJOR SITE PL
 PRELIMINARY AND FINAL MAJOR SUBDIVIS
 BOUNDARY AND TOPOGRAPHI
 SURVEY**

PROJECT TITLE: **PARKVIEW AP RESIDENCES**

PROJECT LOCATION:
**SPRINGWOOD AVENUE & p/o LEES LANE
 BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1**
 (TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
 (PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

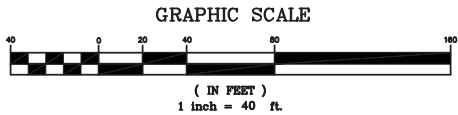
CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 20'
CLIENT PROJECT #:		
CECG PROJECT #:		

Packet Pg. 4
SURVEYOR NOTES

- EXISTING UTILITY INFORMATION AS SHOWN HEREON IS BASED UPON PROVIDED UTILITY MARK-OUTS. AT THE TIME OF THE TOPOGRAPHIC SURVEY.
- THE OWNER AND CONTRACTOR ARE DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATIONS OF UTILITY STRUCTURES AND FACILITIES (INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, STORM SEWERS, POTABLE WATER LINES AND APPURTENANCES, NATURAL GAS LINES, ELECTRIC, TELEPHONE AND CATV LINES AND UNDERGROUND STORAGE TANKS) THAT MAY BE ENCOUNTERED WITHIN AND ADJACENT TO THE LIMITS OF THE WORK ARE SHOWN ON THE PLANS. THE ACCURACY AND COMPLETENESS OF THIS INFORMATION IS NOT GUARANTEED BY THE ENGINEER AND SURVEYOR, AND THE OWNER AND CONTRACTOR ARE ADVISED TO VERIFY (IN THE FIELD) ALL THE FACTS CONCERNING THE LOCATION AND ELEVATION OF THESE UTILITIES OR OTHER CONSTRUCTION OBSTACLES IMPACTED BY NEW CONSTRUCTION PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER, IN WRITING, PRIOR TO CONSTRUCTION, OF ANY DISCREPANCIES WHICH MAY AFFECT THE PROJECT DESIGN.
- NEITHER THE ENGINEER NOR THE SURVEYOR HAS PERFORMED ANY SUBSURFACE INVESTIGATION TO IDENTIFY UNDERGROUND STRUCTURES AND/OR ANY SUBSURFACE CONTAMINATION.
- THE PROJECT VERTICAL DATUM IS NAVD 1988 FROM GPS USING LEICA SMART NET. HORIZONTAL DATUM IS NAD 1983.
- NO TIDELANDS INVESTIGATION HAS BEEN PERFORMED FOR THIS PROJECT. THE SURVEYOR MAKES NO REPRESENTATION REGARDING THE EXISTANCE OF ANY TIDELANDS CLAIMS ON THE SUBJECT PROPERTY.
- PROPOSED DEVELOPMENT SITES ARE LOCATED OUTSIDE OF THE 100YR (1%/%) AND 500YR (0.2%/%) ADVISORY BASE FLOOD ELEVATIONS (ABFEs) OF 11 FEET AND 12 FEET, RESPECTIVELY PER FEMA WEBSITE.
- PROPERTY CORNERS TO BE SET.
- TEST PIT LOCATIONS SHOWN FOR REPRESENTATION PURPOSES ONLY. THE LOCATIONS HAVE NOT BEEN SURVEYED.

SITE REFERENCES

- FINAL PLAT, MAJOR SUBDIVISION OF ASBURY SHORES, INC., PREPARED BY WILLIAM D. AYERS, CIVIL ENGINEER & SURVEYOR, DATED NOVEMBER 12, 1990, FILED ON NOVEMBER 27, 1990 AS CASE #239-9. 2. DESCRIPTION OF LANDS IN THE CITY OF ASBURY PARK, AS DESCRIBED IN THE FOLLOWING DEEDS OF RECORD: DEED BOOK 3427, PG 18; DEED BOOK 3167, PG 389; DEED BOOK 3266, PG 553; DEED BOOK 3174, PG 288; DEED BOOK 3075, PG 261; DEED BOOK 3092, PG 143; DEED BOOK 3196, PG 378; DEED BOOK 3092, PG 146; DEED BOOK 3503, PG 723; DEED BOOK 3087, PG 554; DEED BOOK 3329, PG 316; DEED BOOK 3532, PG 399; DEED BOOK 3532, PG 397; DEED BOOK 3515, PG 608; DEED BOOK 3753, PG 137; DEED BOOK 3077, PG 400; DEED BOOK 3527, PG 686; DEED BOOK 3077, PG 398; DEED BOOK 3394, PG 574; DEED BOOK 3380, PG 150; DEED BOOK 3380, PG 154; DEED BOOK 3380, PG 158; DEED BOOK 3834, PG 705; DEED BOOK 3818, PG 740; DEED BOOK 3838, PG 734; DEED BOOK 3831, PG 475; DEED BOOK 3821, PG 787; DEED BOOK 3941, PG 193; DEED BOOK 3839, PG 733; DEED BOOK 3903, PG 758; DEED BOOK 3894, PG 585; DEED BOOK 3828, PG 655; DEED BOOK 3899, PG 786; DEED BOOK 3823, PG 488; DEED BOOK 3807, PG 496; DEED BOOK 3804, PG 508; DEED BOOK 3956, PG 178; DEED BOOK 3821, PG 612; DEED BOOK 3899, PG 783; DEED BOOK 3501, PG 741; DEED BOOK 4275, PG 751.
- STREET UTILITIES OBTAINED FROM AS-BUILT SURVEY CONDUCTED BY B&B HIGH TECH SURVEYING FOR LUCAS CONSTRUCTION GROUP, DATED JUNE, 2013.



SITE REFERENCES

1. FINAL PLAT, MAJOR SUBDIVISION OF ASBURY SHORES, INC., PREPARED BY WILLIAM D. AYERS, CIVIL ENGINEER & SURVEYOR, DATED NOVEMBER 12, 1991, FILED ON NOVEMBER 27, 1990 AS CASE #239-9.
2. DESCRIPTION OF LANDS IN THE CITY OF ASBURY PARK, AS DESCRIBED IN FOLLOWING DEEDS OF RECORD: DEED BOOK 3427, PG 19; DEED BOOK 3157, 389; DEED BOOK 3268, PG 553; DEED BOOK 3174, PG 268; DEED BOOK 3075, PG 14; DEED BOOK 3092, PG 143; DEED BOOK 3196, PG 378; DEED BOOK 3092, PG 14; DEED BOOK 3503, PG 723; DEED BOOK 3087, PG 534; DEED BOOK 3329, PG 31; DEED BOOK 3532, PG 399; DEED BOOK 3532, PG 397; DEED BOOK 3515, PG 60; DEED BOOK 3753, PG 137; DEED BOOK 3077, PG 400; DEED BOOK 3527, PG 68; DEED BOOK 3077, PG 388; DEED BOOK 3394, PG 574; DEED BOOK 3380, PG 15; DEED BOOK 3380, PG 154; DEED BOOK 3380, PG 158; DEED BOOK 3834, PG 70; DEED BOOK 3818, PG 745; DEED BOOK 3938, PG 734; DEED BOOK 3831, PG 47; DEED BOOK 3821, PG 787; DEED BOOK 3841, PG 183; DEED BOOK 3839, PG 73; DEED BOOK 3903, PG 758; DEED BOOK 3894, PG 585; DEED BOOK 3828, PG 65; DEED BOOK 3899, PG 786; DEED BOOK 3823, PG 488; DEED BOOK 3807, PG 49; DEED BOOK 3804, PG 508; DEED BOOK 3858, PG 178; DEED BOOK 3821, PG 61; DEED BOOK 3899, PG 783; DEED BOOK 3501, PG 741; DEED BOOK 4275, PG 75.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE PERSON FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT / DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

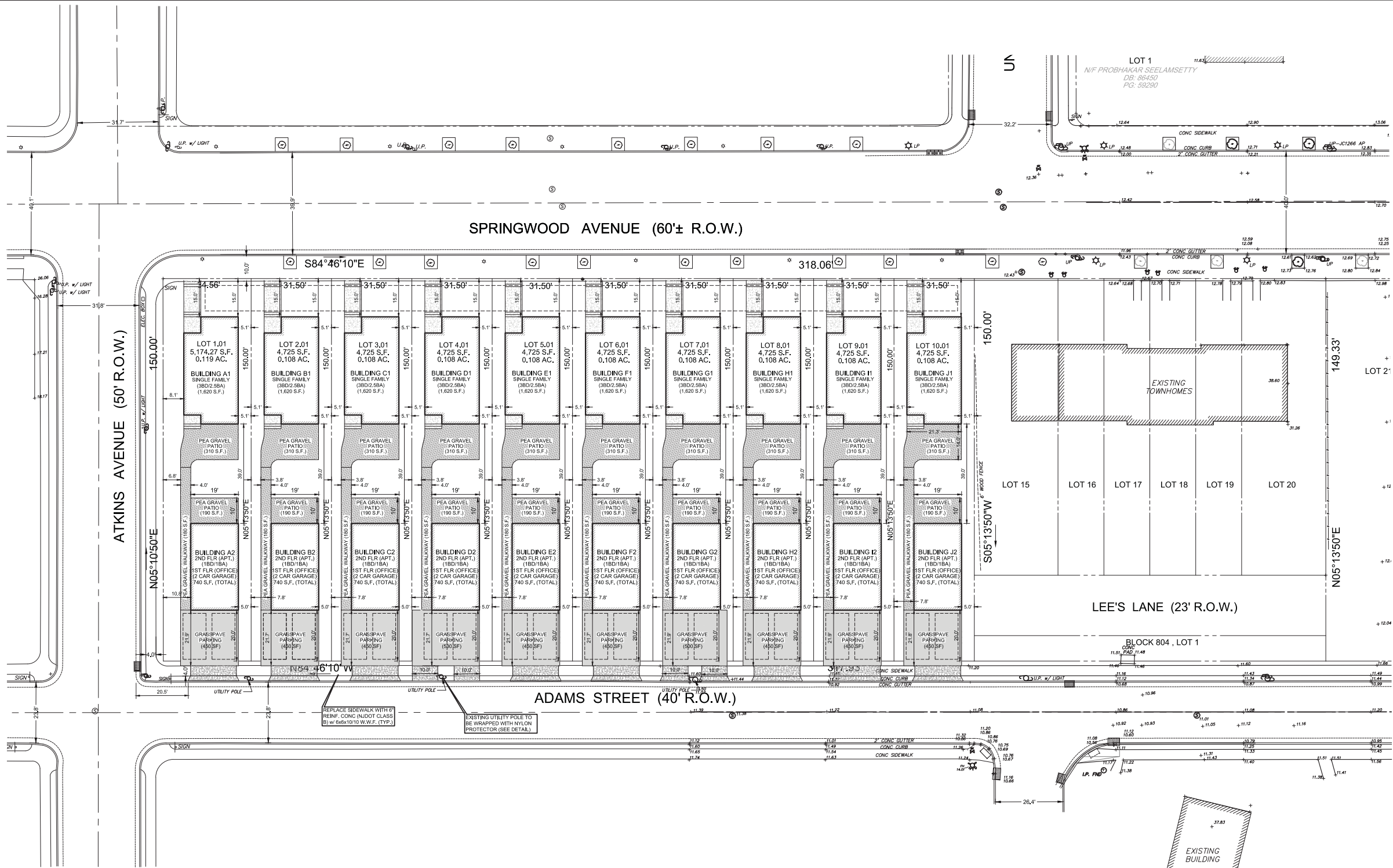
BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION
EXISTING CONDITIONS WITHIN 2

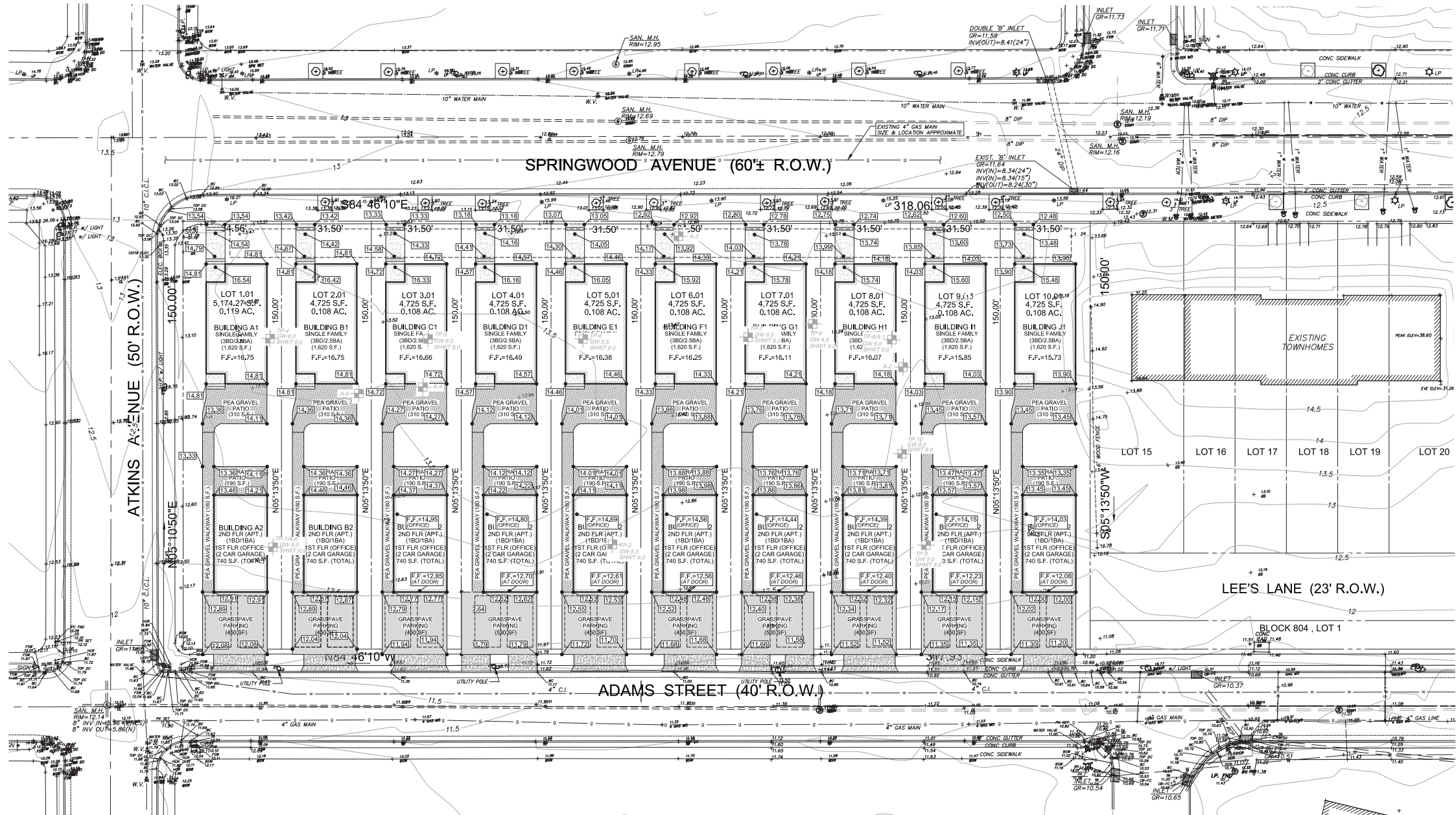
PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

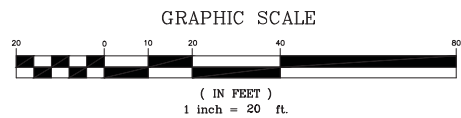
CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 40'
CLIENT PROJECT #:		
GEORG PROJECT #:		



NAD83



GRADING PLAN
SCALE: 1" = 20'



CONTRACTOR TO CALL AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC/BC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE CITY OF ASBURY PARK, NEW JERSEY, FOR THE PROJECT DESCRIBED HEREIN. IT IS NOT TO BE USED FOR ANY OTHER PROJECT OR FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION
GRADING PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK COUNTY OF MONMOUTH NEW JERSEY

DESIGNED BY: BSG DATE: 9/30/16 FILE: 160-168_PLANSSET_2017-11-06.dwg

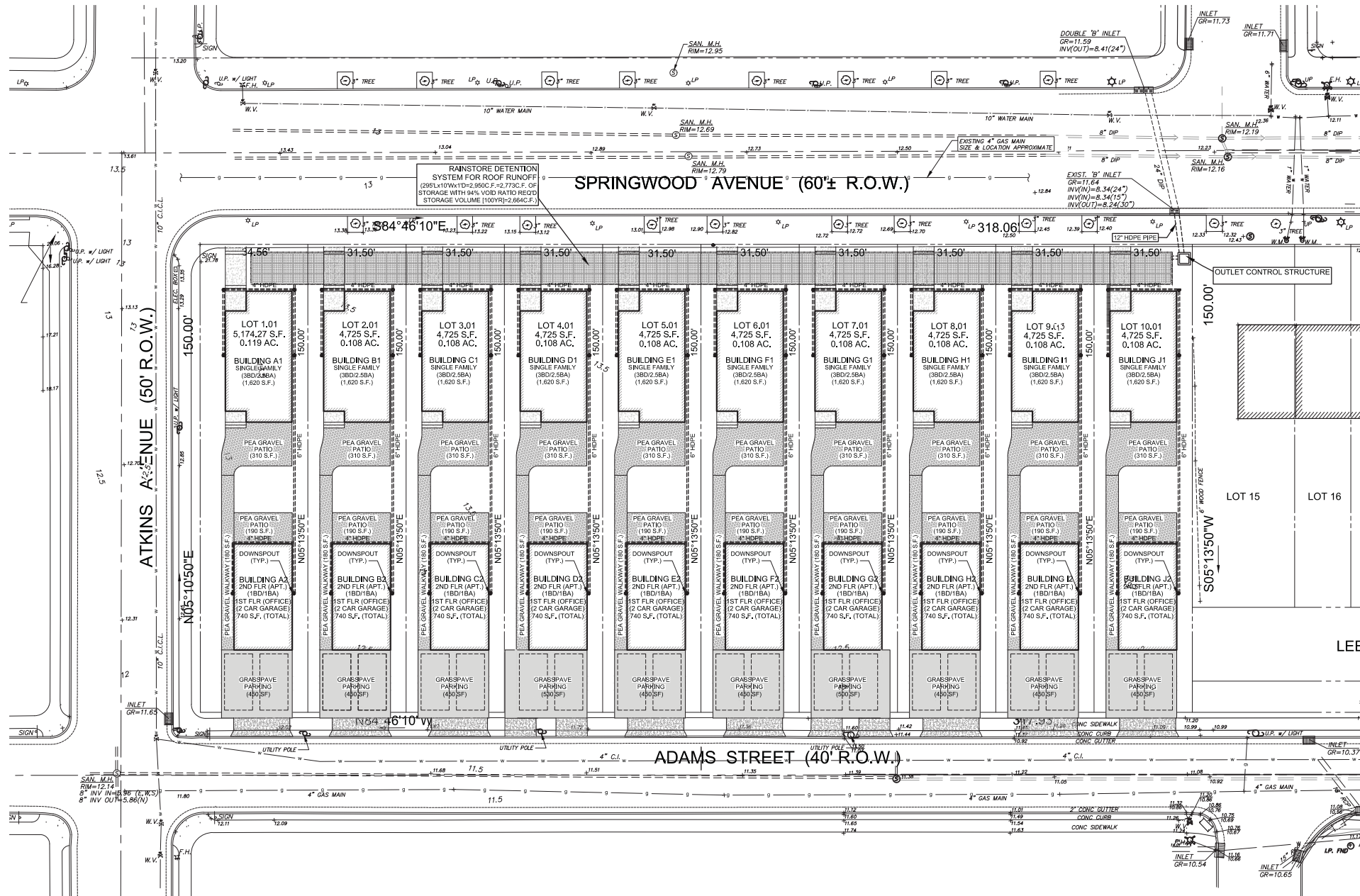
DRAWN BY: CNL CKD BY: BSG SCALE: 1" = 20'

CLIENT PROJECT #:

CEGC PROJECT #:

Packet Pg. 8

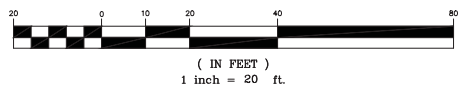
Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)



DRAINAGE PLAN

SCALE: 1" = 20'

GRAPHIC SCALE



LOT COVERAGES:

	LOT 1.01	LOT 2.01	LOT 3.01	LOT 4.01	LOT 5.01	LOT 6.01	LOT 7.01	LOT 8.01	LOT 9.01	LOT 10.01
EXIST. PERVIOUS	5,174.3 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)
EXIST. IMPERVIOUS	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)
PROP. PERVIOUS	3,536.3 SF (68.4%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)
PROP. IMPERVIOUS (BUILDING)	1,465 SF (28.3%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)
PROP. IMPERVIOUS (WALKWAY)	173 SF (3.3%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)
TOTAL IMPERVIOUS:	1,638 SF (31.6%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)

CONTRACTOR TO CALL AT LEAST 72 HOURS PRI TO COMMENCEMENT OF EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC) (BC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

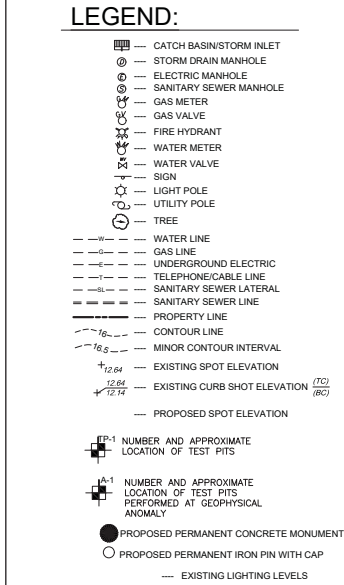
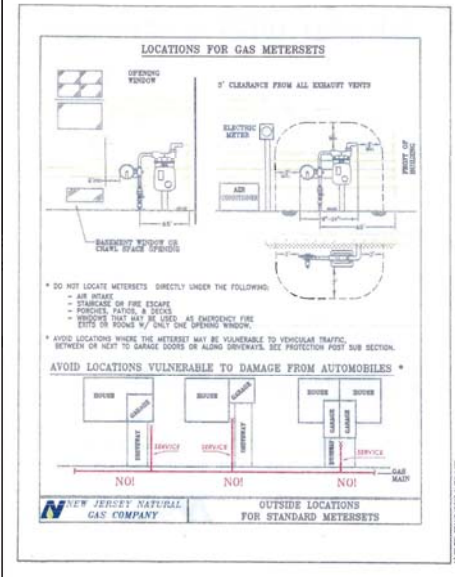
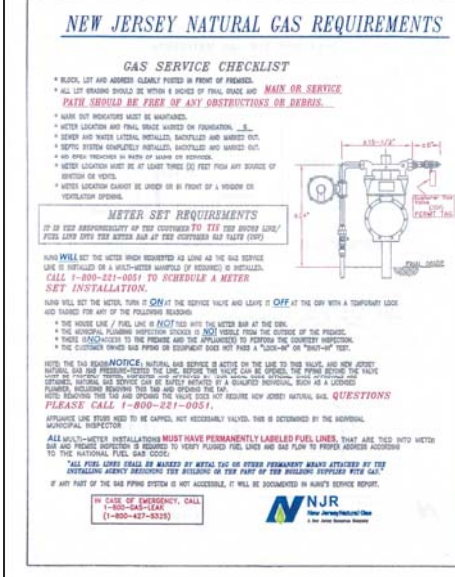
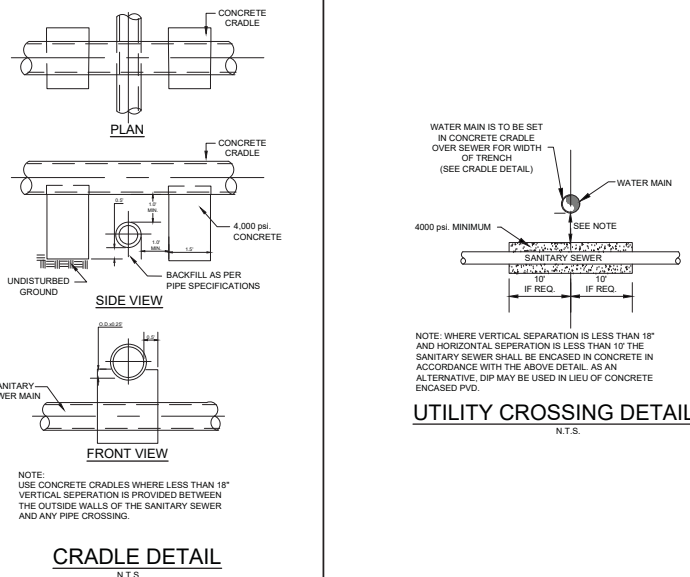
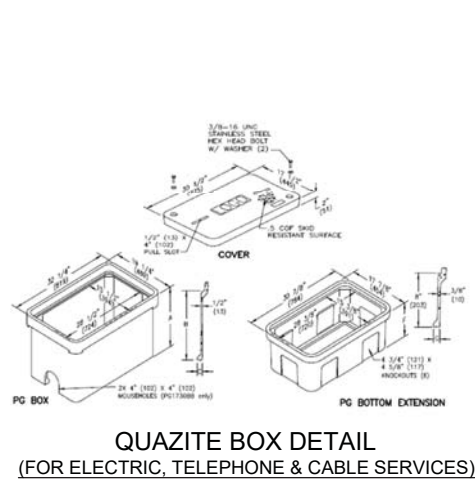
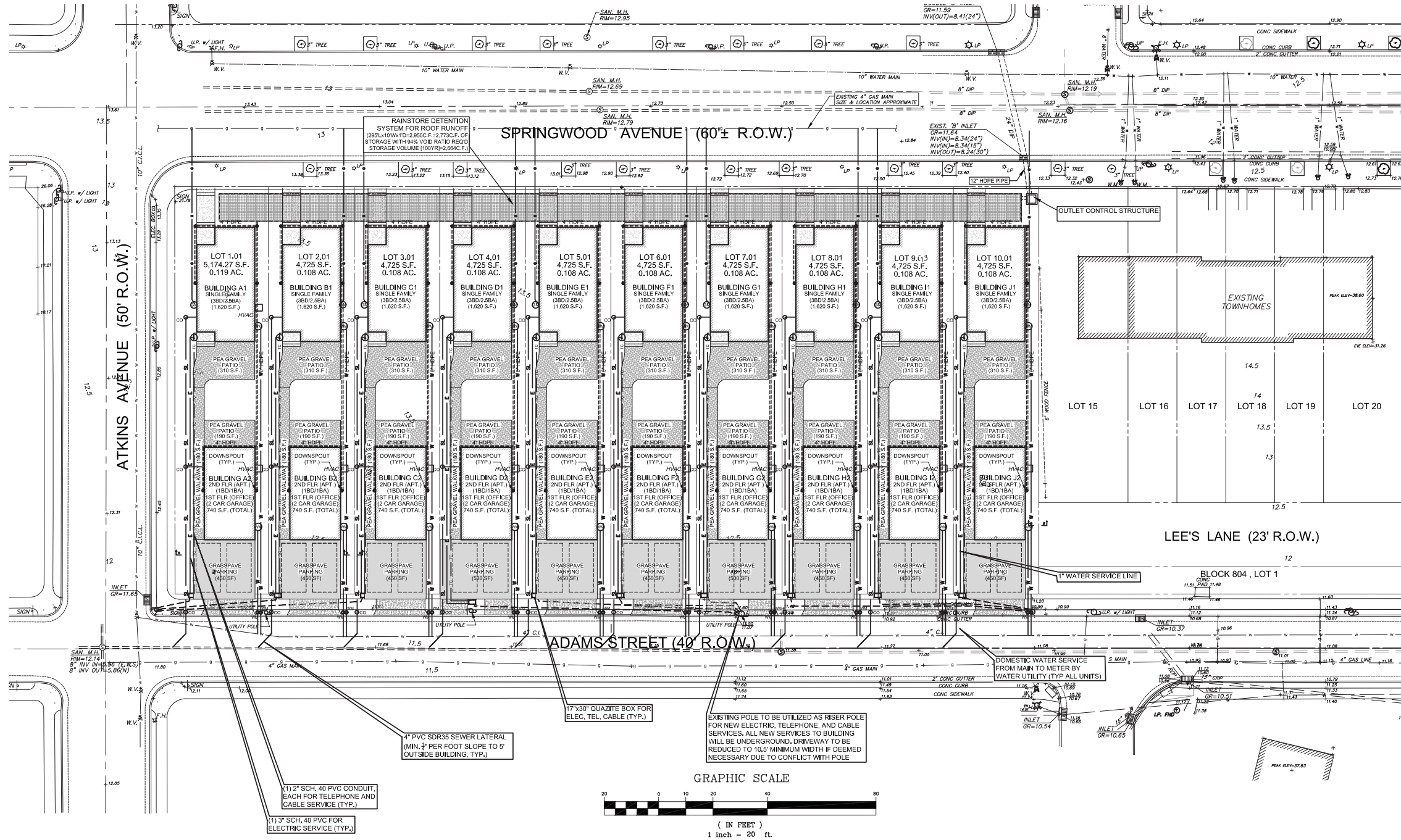
GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC
BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVI
DRAINAGE PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
GEORG PROJECT #:		



- DRAWING NOTES:**
1. FINAL SERVICE LOCATION TO PROPERTY TO BE DETERMINED BY EACH UTILITY.
 2. CONTRACTOR RESPONSIBLE TO COORDINATE UTILITIES AND TO FURNISH AND INSTALLATION OF ALL OWNER REQUIRED INFRASTRUCTURE RELATED TO EACH UTILITY.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE CITY OF ASBURY PARK, NJ. FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION # 24GA0246200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
UTILITY PLAN AND DETAILS

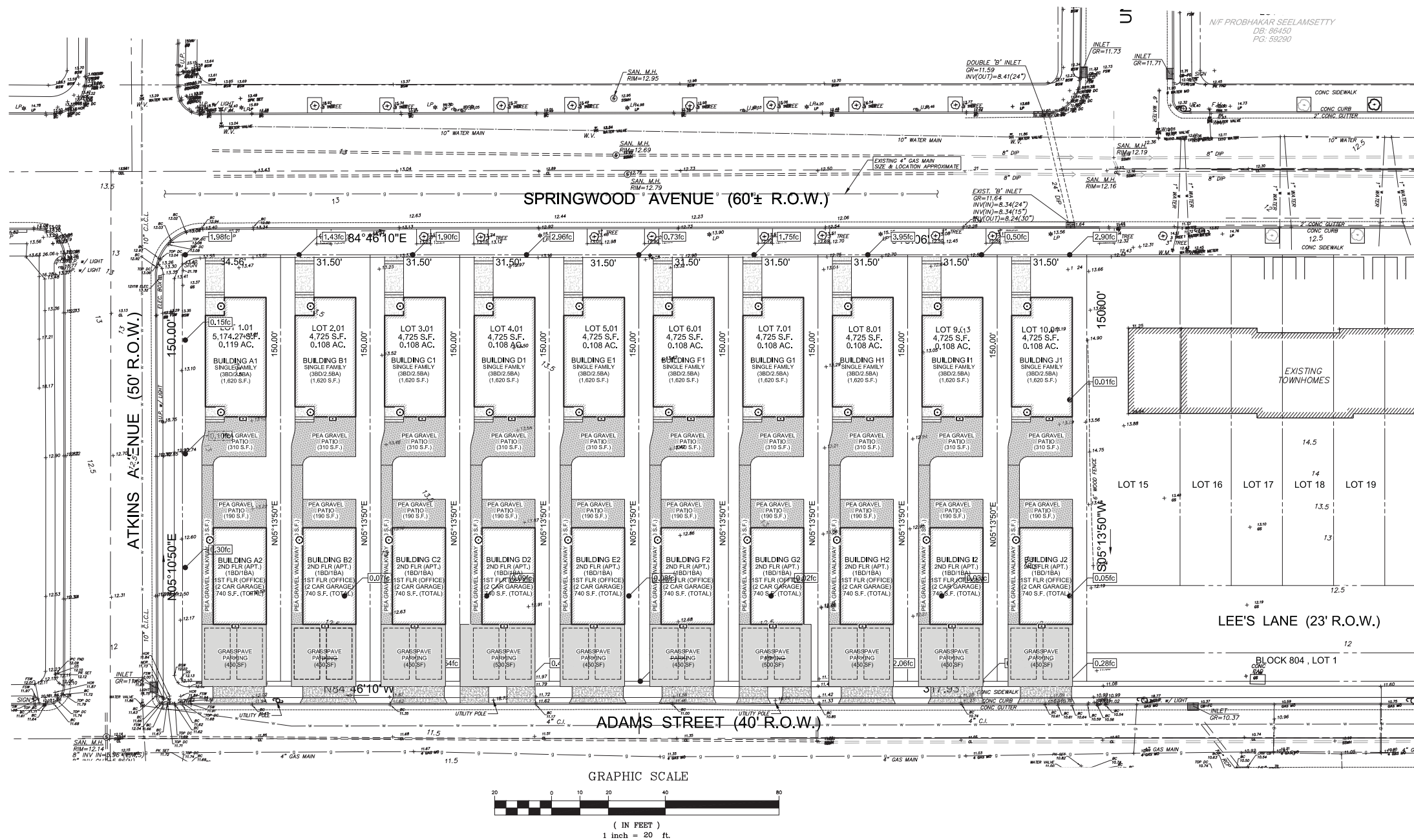
PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
CEG PROJECT #:		



CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.



LIGHTING LEGEND:

Luminaire Schedule	City	Label	Arrangement	LF/F	Description	Lum. Width	Total Width	Lum. Count
1	SA	SA	SINGLE	0.864	VARIBLE DECK/1' W/D AT 8' R/F	45.9	99.8	288
2	SC	SC	SINGLE	0.864	16LED2141, CUL	11.76	23.52	300

DRAWING NOTES

1. LIGHTING INFORMATION AND PHOTOMETRICS PREPARED COOPER LIGHTING.
2. EXISTING LIGHTING LEVELS OBTAINED BY GRANT ENGINEERING ON 11/10/16.

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE CITY OF ASBURY PARK, NJ. FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR REPRODUCED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT / DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
LIGHTING PLAN AND DETAILS

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK COUNTY OF MONMOUTH NEW JERSEY

DESIGNED BY: BSG DATE: 9/30/16 FILE: 160-168_PLANSET_2017-11-06.dwg

DRAWN BY: CNL CHK BY: BSG SCALE: 1" = 20'

CLIENT PROJECT #:

GEORG PROJECT #:

Packet Pg. 12

LIGHT LABEL SA

Label: SA Streetworks

DESCRIPTION:
The Streetworks Light Pole Series is a new addition to the traditional streetlighting product line. It features a modern, sleek design with a wide range of luminaire options. The pole is made of heavy-duty steel and is available in various heights and finishes. The light fixture is mounted on a bracket that allows for easy adjustment of the beam angle. The pole is also equipped with a built-in timer and a photocell for automatic on/off control.

FEATURES:
- Heavy-duty steel construction
- Wide range of luminaire options
- Built-in timer and photocell
- Easy adjustment of beam angle
- Available in various heights and finishes

WPK WAL PAK
22, 32 and 40W
High Pressure Sodium
Sodium Vapor
LED

TECHNICAL DATA:
Height: 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000, 1002, 1004, 1006, 1008, 1010, 1012, 1014, 1016, 1018, 1020, 1022, 1024, 1026, 1028, 1030, 1032, 1034, 1036, 1038, 1040, 1042, 1044, 1046, 1048, 1050, 1052, 1054, 1056, 1058, 1060, 1062, 1064, 1066, 1068, 1070, 1072, 1074, 1076, 1078, 1080, 1082, 1084, 1086, 1088, 1090, 1092, 1094, 1096, 1098, 1100, 1102, 1104, 1106, 1108, 1110, 1112, 1114, 1116, 1118, 1120, 1122, 1124, 1126, 1128, 1130, 1132, 1134, 1136, 1138, 1140, 1142, 1144, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1166, 1168, 1170, 1172, 1174, 1176, 1178, 1180, 1182, 1184, 1186, 1188, 1190, 1192, 1194, 1196, 1198, 1200, 1202, 1204, 1206, 1208, 1210, 1212, 1214, 1216, 1218, 1220, 1222, 1224, 1226, 1228, 1230, 1232, 1234, 1236, 1238, 1240, 1242, 1244, 1246, 1248, 1250, 1252, 1254, 1256, 1258, 1260, 1262, 1264, 1266, 1268, 1270, 1272, 1274, 1276, 1278, 1280, 1282, 1284, 1286, 1288, 1290, 1292, 1294, 1296, 1298, 1300, 1302, 1304, 1306, 1308, 1310, 1312, 1314, 1316, 1318, 1320, 1322, 1324, 1326, 1328, 1330, 1332, 1334, 1336, 1338, 1340, 1342, 1344, 1346, 1348, 1350, 1352, 1354, 1356, 1358, 1360, 1362, 1364, 1366, 1368, 1370, 1372, 1374, 1376, 1378, 1380, 1382, 1384, 1386, 1388, 1390, 1392, 1394, 1396, 1398, 1400, 1402, 1404, 1406, 1408, 1410, 1412, 1414, 1416, 1418, 1420, 1422, 1424, 1426, 1428, 1430, 1432, 1434, 1436, 1438, 1440, 1442, 1444, 1446, 1448, 1450, 1452, 1454, 1456, 1458, 1460, 1462, 1464, 1466, 1468, 1470, 1472, 1474, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1494, 1496, 1498, 1500, 1502, 1504, 1506, 1508, 1510, 1512, 1514, 1516, 1518, 1520, 1522, 1524, 1526, 1528, 1530, 1532, 1534, 1536, 1538, 1540, 1542, 1544, 1546, 1548, 1550, 1552, 1554, 1556, 1558, 1560, 1562, 1564, 1566, 1568, 1570, 1572, 1574, 1576, 1578, 1580, 1582, 1584, 1586, 1588, 1590, 1592, 1594, 1596, 1598, 1600, 1602, 1604, 1606, 1608, 1610, 1612, 1614, 1616, 1618, 1620, 1622, 1624, 1626, 1628, 1630, 1632, 1634, 1636, 1638, 1640, 1642, 1644, 1646, 1648, 1650, 1652, 1654, 1656, 1658, 1660, 1662, 1664, 1666, 1668, 1670, 1672, 1674, 1676, 1678, 1680, 1682, 1684, 1686, 1688, 1690, 1692, 1694, 1696, 1698, 1700, 1702, 1704, 1706, 1708, 1710, 1712, 1714, 1716, 1718, 1720, 1722, 1724, 1726, 1728, 1730, 1732, 1734, 1736, 1738, 1740, 1742, 1744, 1746, 1748, 1750, 1752, 1754, 1756, 1758, 1760, 1762, 1764, 1766, 1768, 1770, 1772, 1774, 1776, 1778, 1780, 1782, 1784, 1786, 1788, 1790, 1792, 1794, 1796, 1798, 1800, 1802, 1804, 1806, 1808, 1810, 1812, 1814, 1816, 1818, 1820, 1822, 1824, 1826, 1828, 1830, 1832, 1834, 1836, 1838, 1840, 1842, 1844, 1846, 1848, 1850, 1852, 1854, 1856, 1858, 1860, 1862, 1864, 1866, 1868, 1870, 1872, 1874, 1876, 1878, 1880, 1882, 1884, 1886, 1888, 1890, 1892, 1894, 1896, 1898, 1900, 1902, 1904, 1906, 1908, 1910, 1912, 1914, 1916, 1918, 1920, 1922, 1924, 1926, 1928, 1930, 1932, 1934, 1936, 1938, 1940, 1942, 1944, 1946, 1948, 1950, 1952, 1954, 1956, 1958, 1960, 1962, 1964, 1966, 1968, 1970, 1972, 1974, 1976, 1978, 1980, 1982, 1984, 1986, 1988, 1990, 1992, 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020, 2022, 2024, 2026, 2028, 2030, 2032, 2034, 2036, 2038, 2040, 2042, 2044, 2046, 2048, 2050, 2052, 2054, 2056, 2058, 2060, 2062, 2064, 2066, 2068, 2070, 2072, 2074, 2076, 2078, 2080, 2082, 2084, 2086, 2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136, 2138, 2140, 2142, 2144, 2146, 2148, 2150, 2152, 2154, 2156, 2158, 2160, 2162, 2164, 2166, 2168, 2170, 2172, 2174, 2176, 2178, 2180, 2182, 2184, 2186, 2188, 2190, 2192, 2194, 2196, 2198, 2200, 2202, 2204, 2206, 2208, 2210, 2212, 2214, 2216, 2218, 2220, 2222, 2224, 2226, 2228, 2230, 2232, 2234, 2236, 2238, 2240, 2242, 2244, 2246, 2248, 2250, 2252, 2254, 2256, 2258, 2260, 2262, 2264, 2266, 2268, 2270, 2272, 2274, 2276, 2278, 2280, 2282, 2284, 2286, 2288, 2290, 2292, 2294, 2296, 2298, 2300, 2302, 2304, 2306, 2308, 2310, 2312, 2314, 2316, 2318, 2320, 2322, 2324, 2326, 2328, 2330, 2332, 2334, 2336, 2338, 2340, 2342, 2344, 2346, 2348, 2350, 2352, 2354, 2356, 2358, 2360, 2362, 2364, 2366, 2368, 2370, 2372, 2374, 2376, 2378, 2380, 2382, 2384, 2386, 2388, 2390, 2392, 2394, 2396, 2398, 2400, 2402, 2404, 2406, 2408, 2410, 2412, 2414, 2416, 2418, 2420, 2422, 2424, 2426, 2428, 2430, 2432, 2434, 2436, 2438, 2440, 2442, 2444, 2446, 2448, 2450, 2452, 2454, 2456, 2458, 2460, 2462, 2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 2498, 2500, 2502, 2504, 2506, 2508, 2510, 2512, 2514, 2516, 2518, 2520, 2522, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2540, 2542, 2544, 2546, 2548, 2550, 2552, 2554, 2556, 2558, 2560, 2562, 2564, 2566, 2568, 2570, 2572, 2574, 2576, 2578, 2580, 2582, 2584, 2586, 2588, 2590, 2592, 2594, 2596, 2598, 2600, 2602, 2604, 2606, 2608, 2610, 2612, 2614, 2616, 2618, 2620, 2622, 2624, 2626, 2628, 2630, 2632, 2634, 2636, 2638, 2640, 2642, 2644, 2646, 2648, 2650, 2652, 2654, 2656, 2658, 2660, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2676, 2678, 2680, 2682, 2684, 2686, 2688, 2690, 2692, 2694, 2696, 2698, 2700, 2702, 2704, 2706, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2726, 2728, 2730, 2732, 2734, 2736, 2738, 2740, 2742, 2744, 2746, 2748, 2750, 2752, 2754, 2756, 2758, 2760, 2762, 2764, 2766, 2768, 2770, 2772, 2774, 2776, 2778, 2780, 2782, 2784, 2786, 2788, 2790, 2792, 2794, 2796, 2798, 2800, 2802, 2804, 2806, 2808, 2810, 2812, 2814, 2816, 2818, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838, 2840, 2842, 2844, 2846, 2848, 2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 3182, 3184, 3186, 3188, 3190, 3192, 3194, 3196, 3198, 3200, 3202, 3204, 3206, 3208, 3210, 3212, 3214, 3216, 3218, 3220, 3222, 3224, 3226, 3228, 3230, 3232, 3234, 3236, 3238, 3240, 3242, 3244, 3246, 3248, 3250, 3252, 3254, 3256, 3258, 3260, 3262, 3264, 3266, 3268, 3270, 3272, 3274, 3276, 3278, 3280, 3282, 3284, 3286, 3288, 3290, 3292, 3294, 3296, 3298, 3300, 3302, 3304, 3306, 3308, 3310, 3312, 3314, 3316, 3318, 3320, 3322, 3324, 3326, 3328, 3330, 3332, 3334, 3336, 3338, 3340, 3342, 3344, 3346, 3348, 3350, 3352, 3354, 3356, 3358, 3360, 3362, 3364, 3366, 3368, 3370, 3372, 3374, 3376, 3378, 3380, 3382, 3384, 3386, 3388, 3390, 3392, 3394, 3396, 3398, 3400, 3402, 3404, 3406, 3408, 3410, 3412, 3414, 3416, 3418, 3420, 3422, 3424, 3426, 3428, 3430, 3432, 3434, 3436, 3438, 3440, 3442, 3444, 3446, 3448, 3450, 3452, 3454, 3456, 3458, 3460, 3462, 3464, 3466, 3468, 3470, 3472, 3474, 3476, 3478, 3480, 3482, 3484, 3486, 3488, 3490, 3492, 3494, 3496, 3498, 3500, 3502, 3504, 3506, 3508, 3510

CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.

LEGEND:

- ⊗ CATCH BASIN/STORM INLET
- ⊗ STORM DRAIN MANHOLE
- ⊗ ELECTRIC MANHOLE
- ⊗ SANITARY SEWER MANHOLE
- ⊗ GAS METER
- ⊗ GAS VALVE
- ⊗ FIRE HYDRANT
- ⊗ WATER METER
- ⊗ WATER VALVE
- ⊗ SIGN
- ⊗ LIGHT POLE
- ⊗ UTILITY POLE
- ⊗ TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TO/BC)
- PROPOSED SPOT ELEVATION

- ⊕ NUMBER AND APPROXIMATE
LOCATION OF TEST PITS
- ⊕ NUMBER AND APPROXIMATE
LOCATION OF TEST PITS
PERFORMED AT GEOPHYSICAL
ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

SOIL EROSION LEGEND

- ⊗ TREE PROTECTION
- ⊗ INLET PROTECTION
- SS-SS-SS SILT FENCE
- LOD --- LIMIT OF DISTURBANCE

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE
FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY
BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT
WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

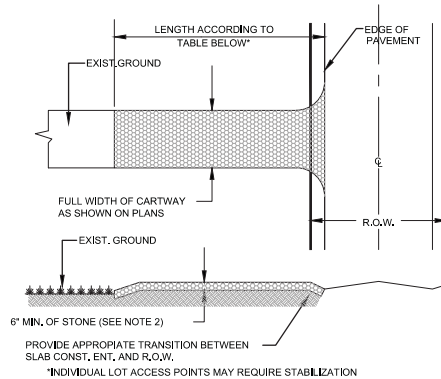
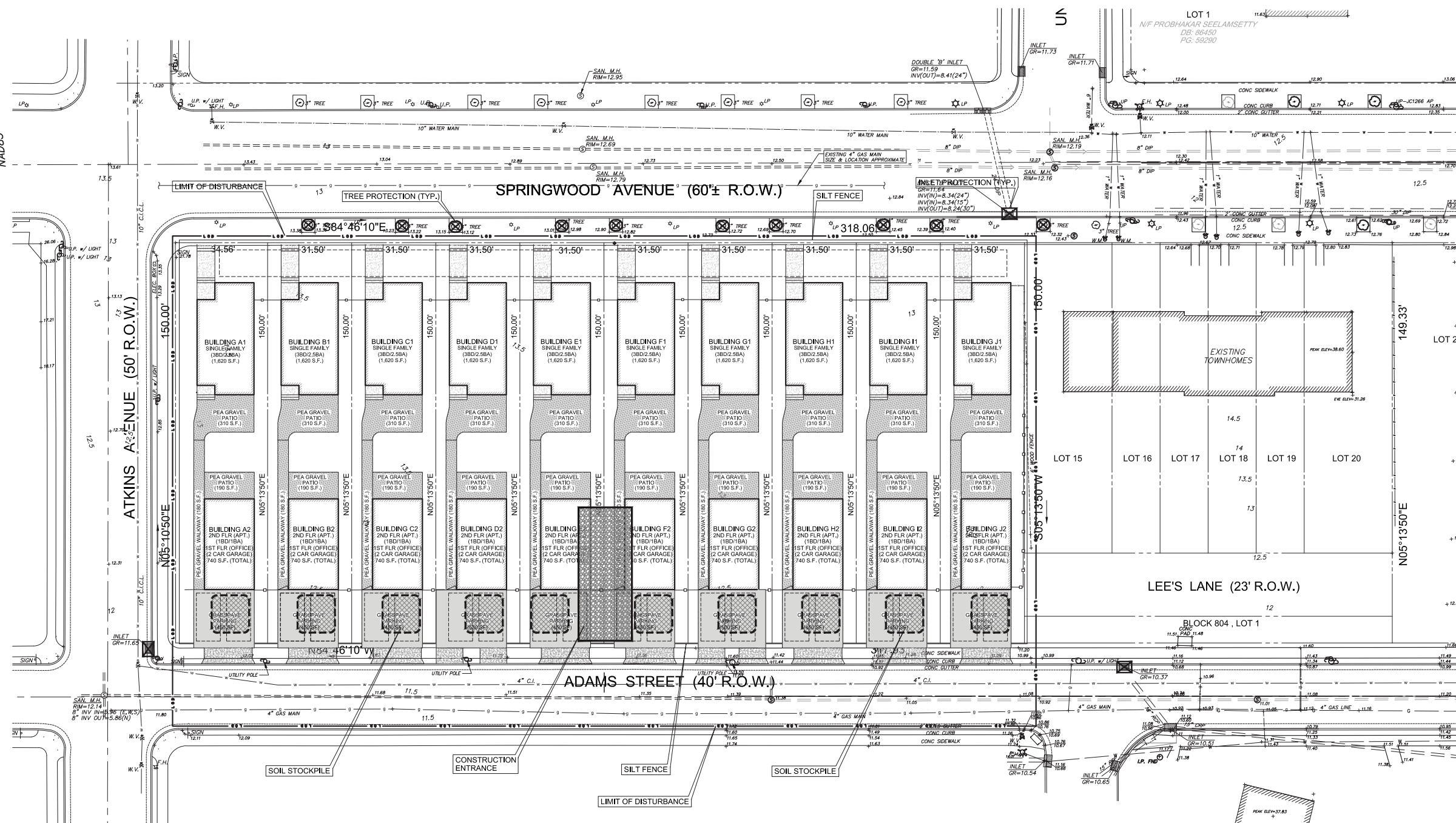
SOIL EROSION AND
SEDIMENT CONTROL PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
CECG PROJECT #:		

Packet Pg. 13



CONSTRUCTION ENTRANCE NOTES:

1. PLACE STABILIZED CONSTRUCTION ENTRANCE AT LOCATION(S) AS SHOWN ON THE SOIL EROSION AND SEDIMENT CONTROL PLAN.
2. STONE SIZE SHALL BE ASTM C-33 SIZE NO.2 OR 3. CRUSHED ANGULAR STONE, CRUSHED CONCRETE MAY BE SUBSTITUTED BUT WILL REQUIRE MORE FREQUENT UPGRADING AND MAINTENANCE. STONE THICKNESS SHOWN ABOVE IS FOR STONE CONSTRUCTION ENTRANCE ONLY (TYP.).
3. THE THICKNESS OF THE SLAB CONST. ENTRANCE SHALL NOT BE LESS THAN 6"
4. THE WIDTH AT THE EXIST. PAVEMENT SHALL NOT BE LESS THAN THE FULL WIDTH OF POINTS OF INGRESS AND EGRESS
5. THE SLAB CONST. ENT. SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO THE R.O.W./PAVEMENT THIS REQUIRES PERIODIC TOP DRESSING WITH ADDITIONAL STONE OR ADDITIONAL LENGTH AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT OF ANY MEASURE USES TO TRAP SEDIMENT TALL SEDIMENT SPILLED DROPPED WASHED OR TRACKED ONTO THE PUBLIC ROADWAY MUST BE REMOVED IMMEDIATELY.
6. LENGTH SHALL BE 50 FEET MINIMUM WHERE THE SOILS ARE COARSE GRAINED (SANDS OR GRAVELS) OR 100 FEET MINIMUM WHERE SOILS ARE FINE GRAINED (CLAYS OR SILTS). EXCEPT WHERE THE TRAVELED LENGTH IS LESS THAN 50 OR 100 FEET RESPECTIVELY, THESE LENGTHS MAY BE INCREASED WHERE FIELD CONDITIONS DICTATE. STORMWATER FROM UPSLOPE AREAS SHALL BE DIVERTED AWAY FROM THE STABILIZED PAD (SEE SESC STANDARD FOR DIVERSIONS), WHERE DIVERSION IS NOT POSSIBLE, THE LENGTH OF THE STABILIZED PAD SHALL BE AS SHOWN IN TABLE, WHERE THE SLOPE OF THE ACCESS ROAD EXCEEDS 5% A STABILIZED BASE COURSE OF FINE AGGREGATE CONTINUOUS CONCRETE (FABC) SHALL BE INSTALLED. THE TYPE AND THICKNESS OF THE FABC AND USE OF A DENSE GRADED AGGREGATE SUB-BASE SHALL BE AS PRESCRIBED BY LOCAL MUNICIPAL ORDINANCE OR OTHER GOVERNING AUTHORITY.

Percent Slope of Roadway	Length of Stone Required	
	Coarse Grained Soils	Fine Grained Soils
0 to 2%	50 ft	100 ft
2 to 5%	100 ft	200 ft
>5%	Entire surface stabilized with FABC base course as prescribed by local ordinance or other governing authority.	

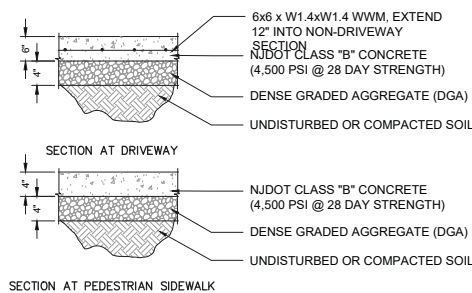
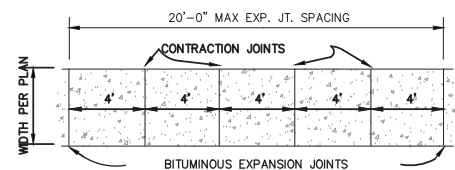
DRAWING NOTES:

1. THE MAIN CONSTRUCTION ENTRANCE SHALL BE THE ONLY ENTRANCE TO BE USED DURING CONSTRUCTION.
2. THE STAGING AND MATERIALS AREA NOTED ON THIS PLAN TO BE SHIFTED TO OTHER BUILDING PAD LOCATIONS AS REQUIRED BY THE CONTRACTOR DURING CONSTRUCTION.

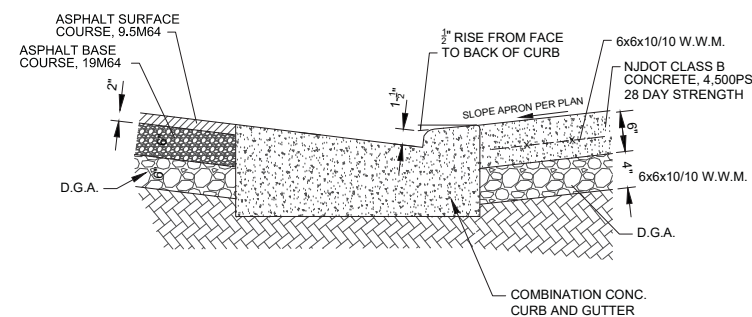
STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

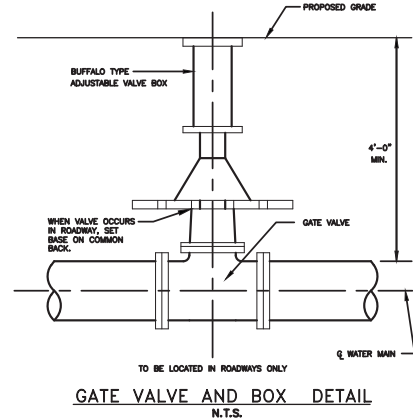
CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.



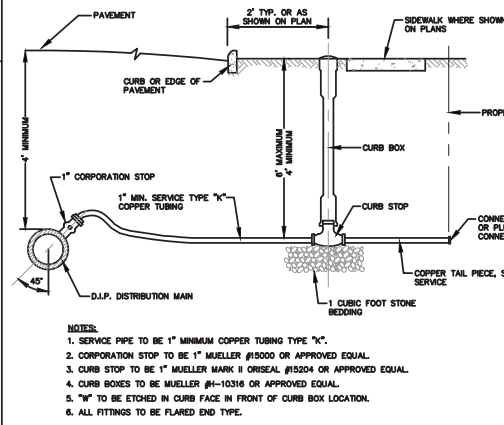
SIDEWALK DETAIL
NOT TO SCALE



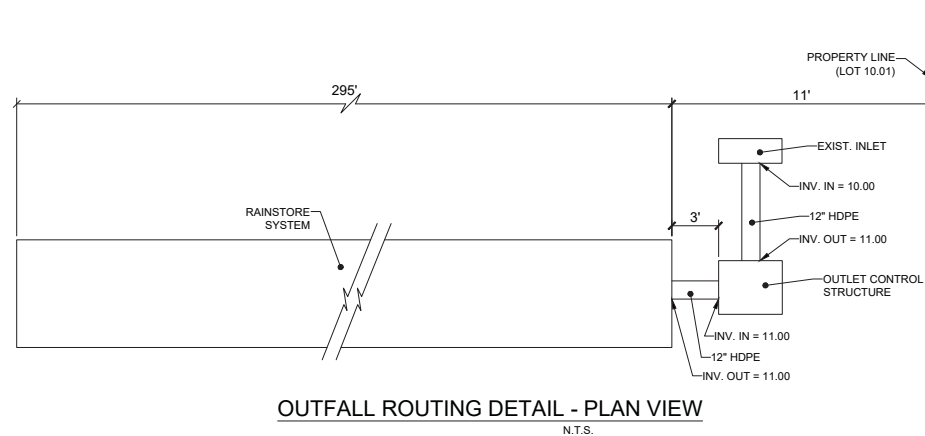
DEPRESSED DRIVEWAY APRON DETAIL
N.T.S.



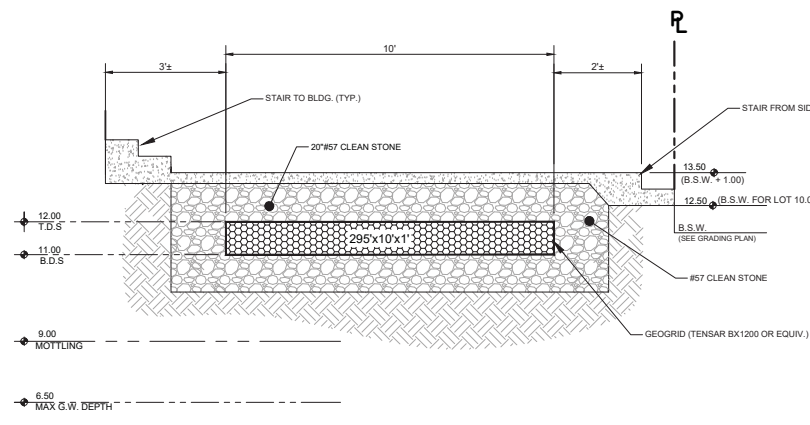
GATE VALVE AND BOX DETAIL
N.T.S.



WATER SERVICE CONNECTION
N.T.S.

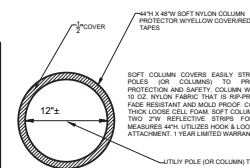


OUTFALL ROUTING DETAIL - PLAN VIEW
N.T.S.

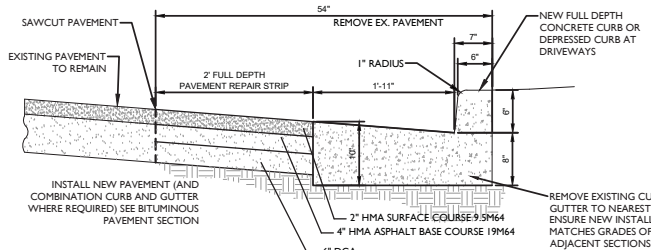


DETENTION SYSTEM SECTION A-A DETAIL (AT SIDEWALK)
N.T.S.

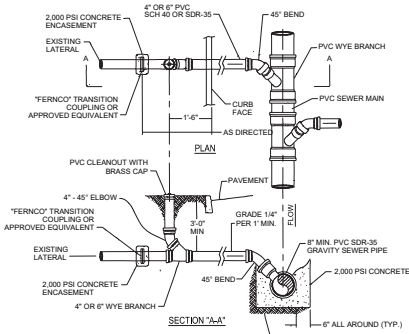
COLOR FINISH	48
PAINT MEDIA	48
BRAND	YELLOW
CONSTRUCTION	SOFT NYLON FABRIC
DESCRIPTION	SOFT NYLON COLUMNS PROTECTOR W/ REFLECTIVE STRIPS
MANUFACTURING PARTY	ON-48-YR
MOUNT TYPE	TWO-FASTENERS
THICKNESS INCHES	6.5
TAPE COLOR	RED



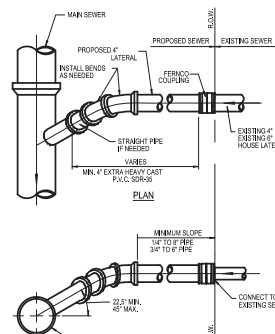
NYLON PROTECTOR DETAIL
N.T.S.



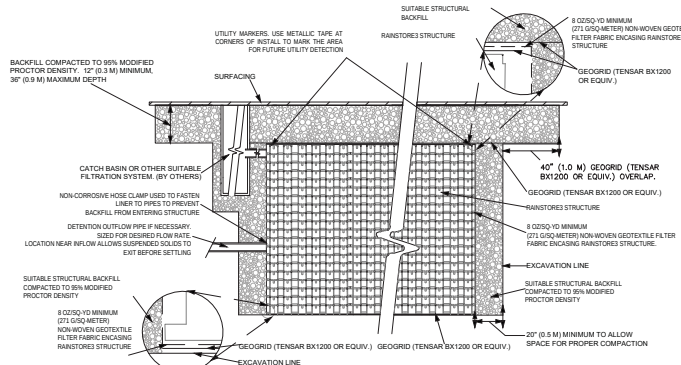
SAWCUT AND PAVEMENT REPAIR
N.T.S.



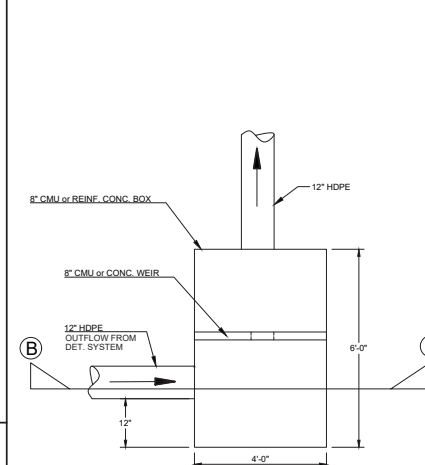
SANITARY SEWER LATERAL AND CLEANOUT DETAIL
N.T.S.



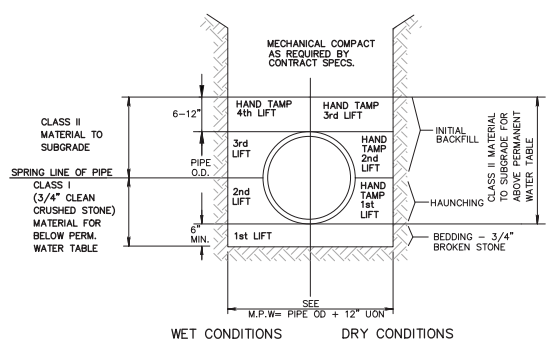
SANITARY SEWER WYE BRANCH CONNECTION
N.T.S.



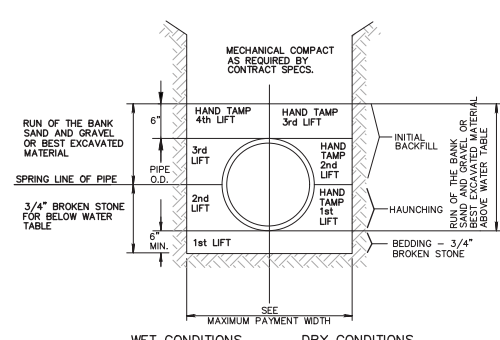
RAINSTORE3 SYSTEM
NOT TO SCALE



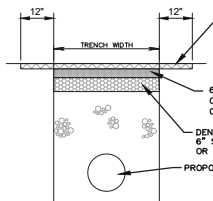
OUTLET CONTROL STRUCTURE PLAN DETAIL
N.T.S.



TYPICAL PVC BEDDING DETAIL
NOT TO SCALE

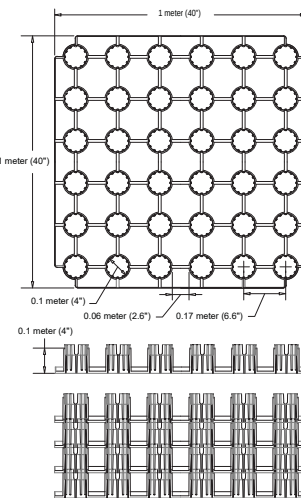


TYPICAL RIGID PIPE BEDDING DETAIL
NOT TO SCALE

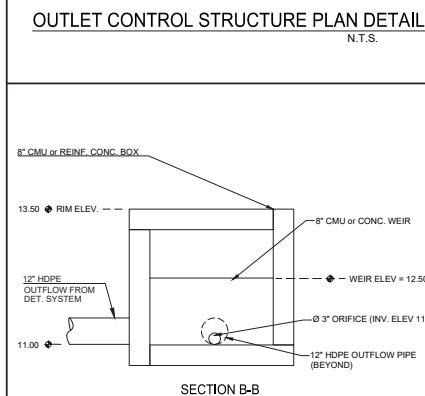


TRENCH RESTORATION
NOT TO SCALE

NOTE: OWNER TO ENSURE THAT FINAL REPAIR OF ALL UTILITY TRENCHES ON ATKINS AVENUE, AND ADAMS STREET WILL BE COMPLETED USING INFRARED PAVEMENT REPAIR.



RAINSTORE3 UNIT DETAIL
N.T.S.



OUTLET CONTROL STRUCTURE SECTION DETAIL
N.T.S.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE CITY OF ASBURY PARK. ANY REUSE, REPRODUCTION, OR DISTRIBUTION OF THIS DRAWING WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC IS PROHIBITED.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT / DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

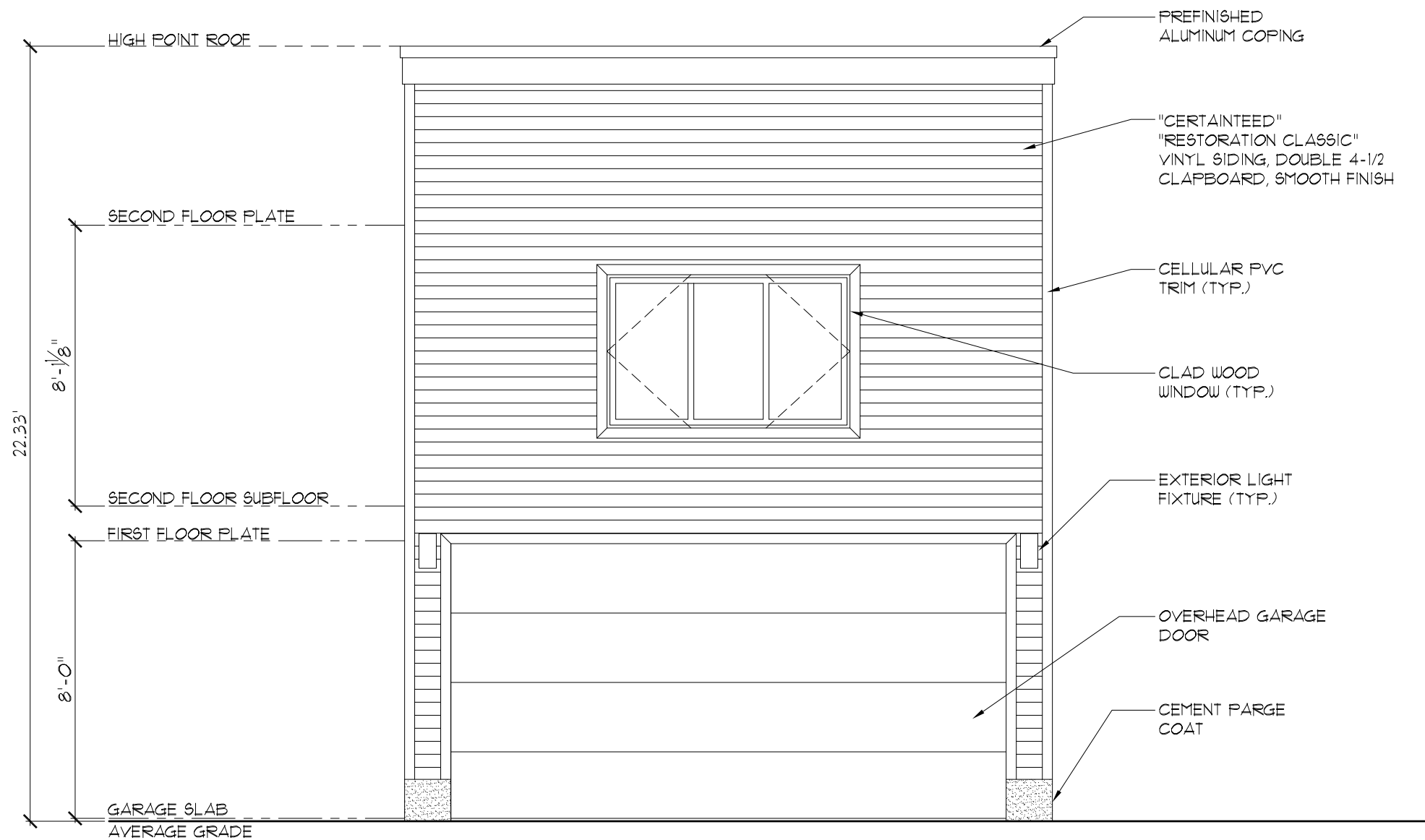
DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
CONSTRUCTION DETAIL

PROJECT TITLE: PARKVIEW AP RESIDENCES

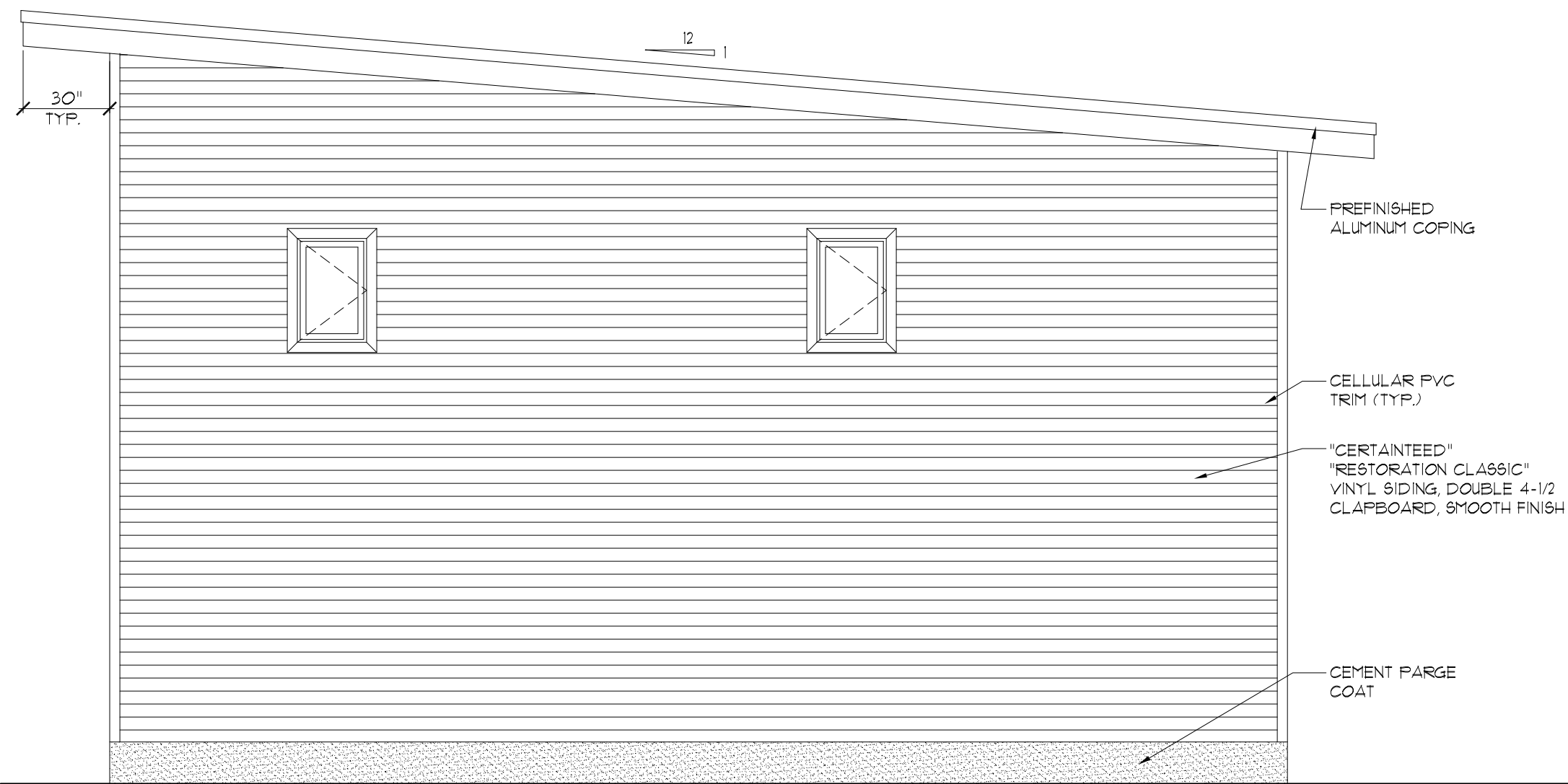
PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
CEG PROJECT #:		

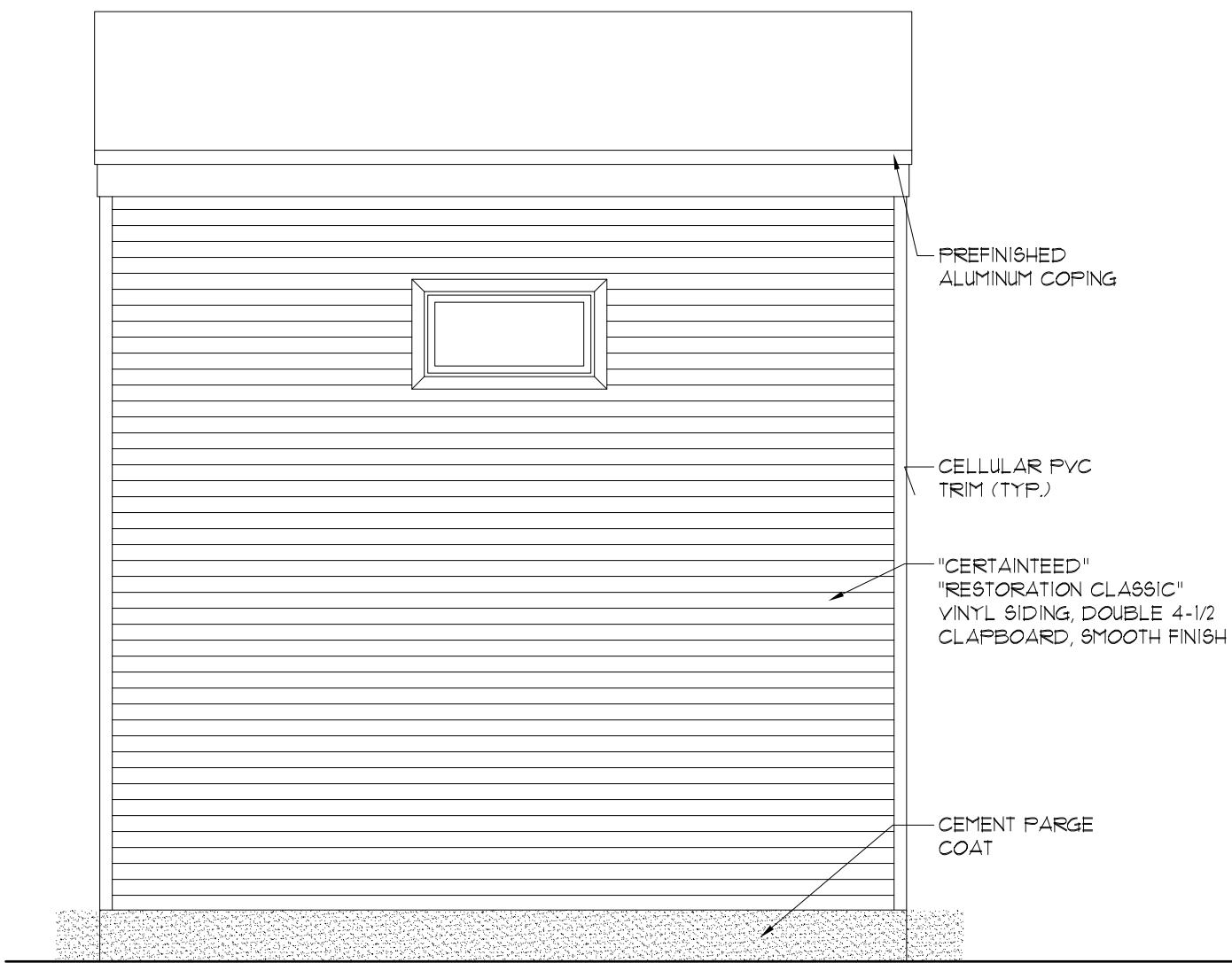
GARAGE / APARTMENT



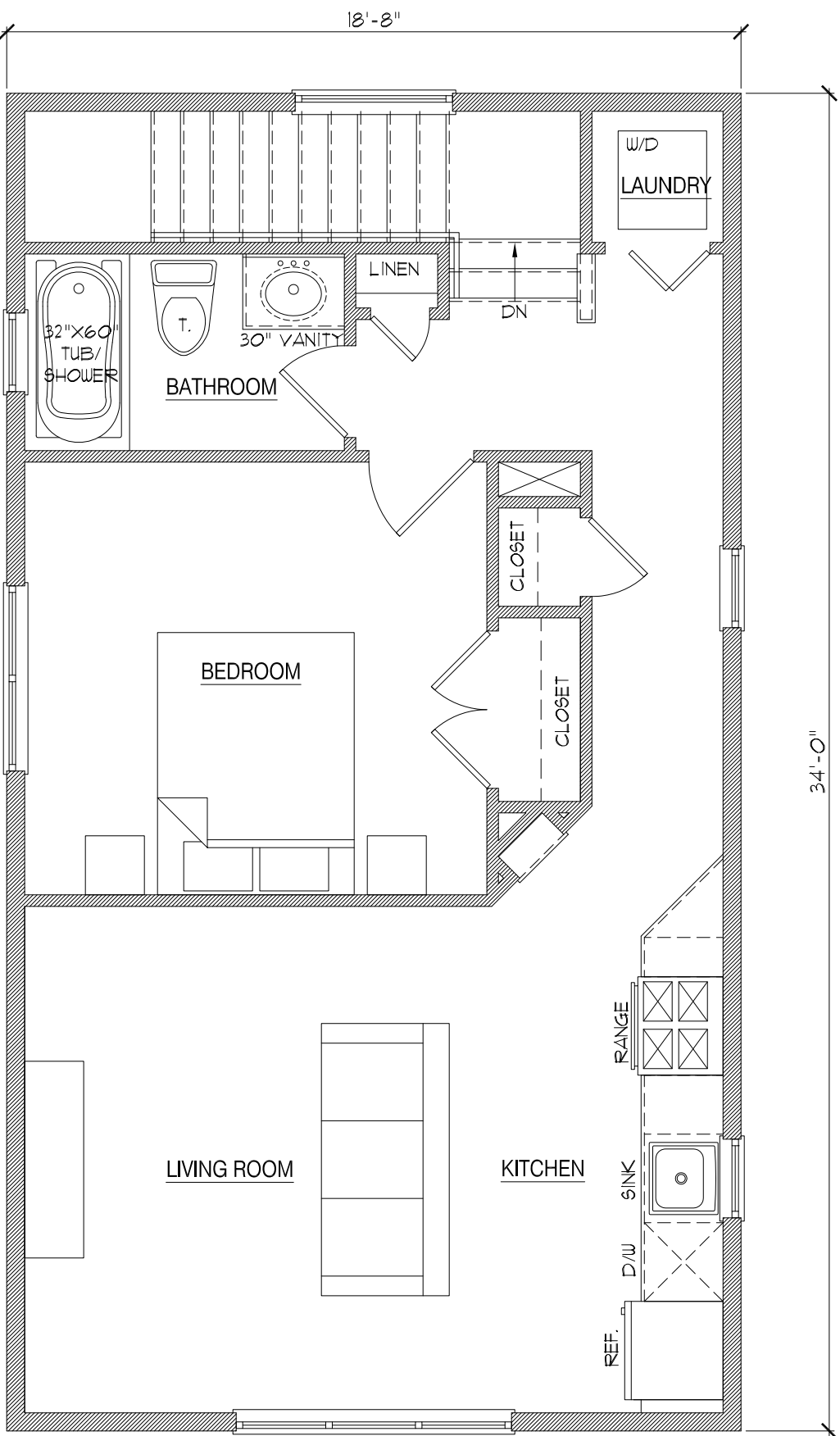
FRONT ELEVATION (SOUTH)
1/4" = 1'-0"



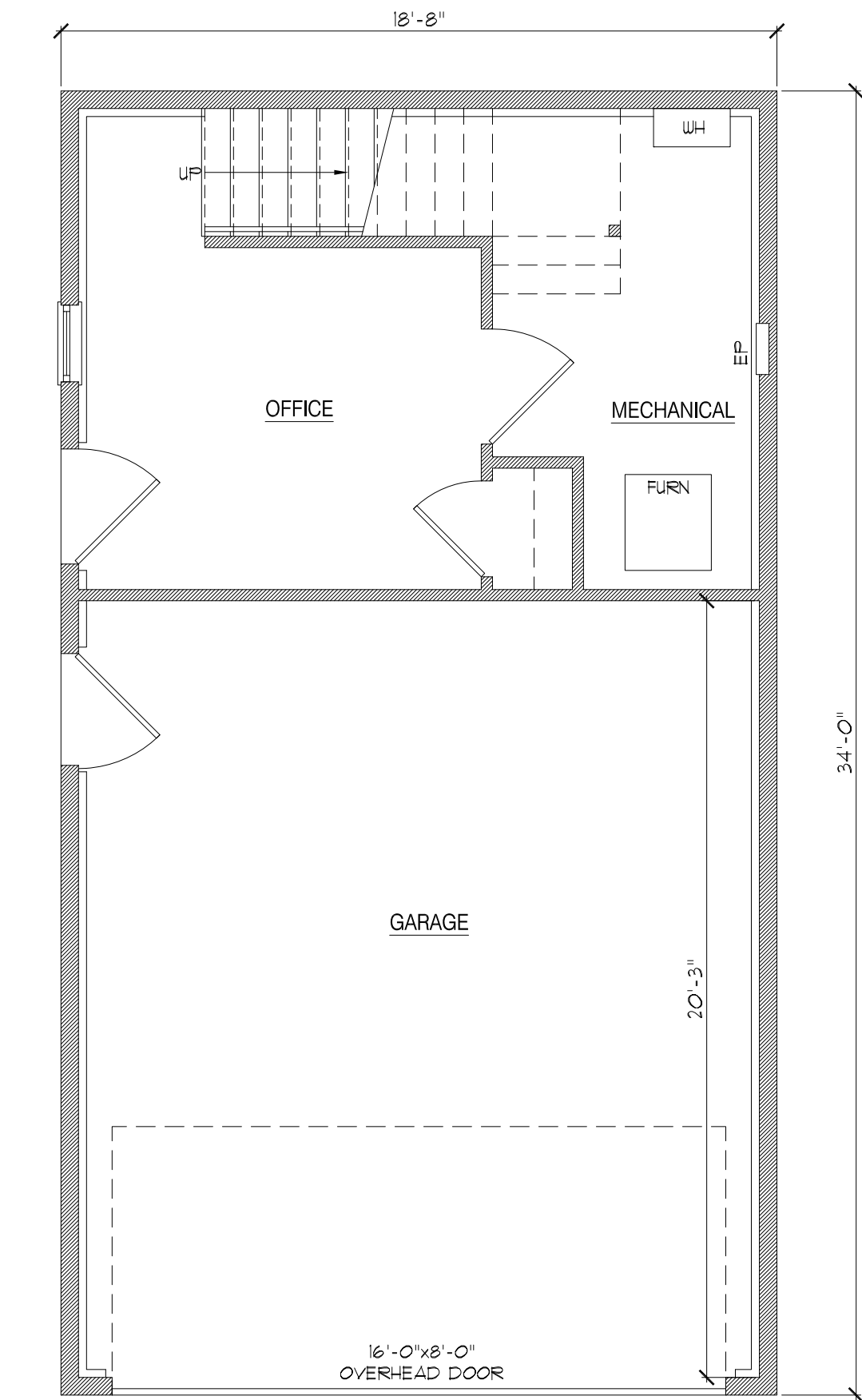
SIDE ELEVATION (EAST)
1/4" = 1'-0"



REAR ELEVATION (NORTH)
1/4" = 1'-0"



SECOND FLOOR PLAN
1/4" = 1'-0"



FIRST FLOOR PLAN
1/4" = 1'-0"

PROPOSED NEW CONSTRUCTION:

"PARKVIEW AP"

Block: 803
Lots: 1-14

Springwood Avenue
Asbury Park, NJ

DRAWING INDEX

DWG. #	DESCRIPTION
A-1	PROJECT INFORMATION, GARAGE / APARTMENT PLANS AND ELEVATIONS
A-2	SINGLE-FAMILY DWELLING PLANS AND ELEVATIONS

PROJECT INFORMATION

GARAGE / APARTMENT

HABITABLE FLOOR AREA:

FIRST FLOOR AREA (OFFICE):	130 SQ. FT.
SECOND FLOOR AREA:	634 SQ. FT.
TOTAL:	764 SQ. FT.

GARAGE / MECHANICAL FLOOR AREA

TOTAL:	476 SQ. FT.
--------	-------------

BUILDING HEIGHT:	22.33 FT
NUMBER OF STORIES:	2
NUMBER OF BEDROOMS:	1
NUMBER OF BATHROOMS:	1

SINGLE-FAMILY DWELLING

HABITABLE FLOOR AREA:

FIRST FLOOR AREA:	832 SQ. FT.
SECOND FLOOR AREA:	800 SQ. FT.
TOTAL:	1,632 SQ. FT.

BUILDING HEIGHT:	25.33 FT
NUMBER OF STORIES:	2
NUMBER OF BEDROOMS:	3
NUMBER OF BATHROOMS:	2-1/2

CONSULTANTS

APPLICANT
INTERFAITH NEIGHBORS
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT OF RECORD
Shore Point Architecture, PA
108 South Main Street
Ocean Grove, NJ 07756

CIVIL ENGINEER
Grant Engineering & Construction Group
2517 Highway 35
Bldg. P, Suite 202
Manasquan, NJ 08736

PROPOSED NEW CONSTRUCTION:
"PARKVIEW AP"
Springwood Avenue
Asbury Park, NJ

Block: 803
Lots: 1-14
SEAL:
Stephen J. Confalone, AIA
NJ LIC # A000869

SHORE POINT
ARCHITECTURE, PA
108 South Main Street, Ocean Grove, New Jersey 07756
P: 732.774.8900 F: 732.774.7250 www.shorepointarch.com

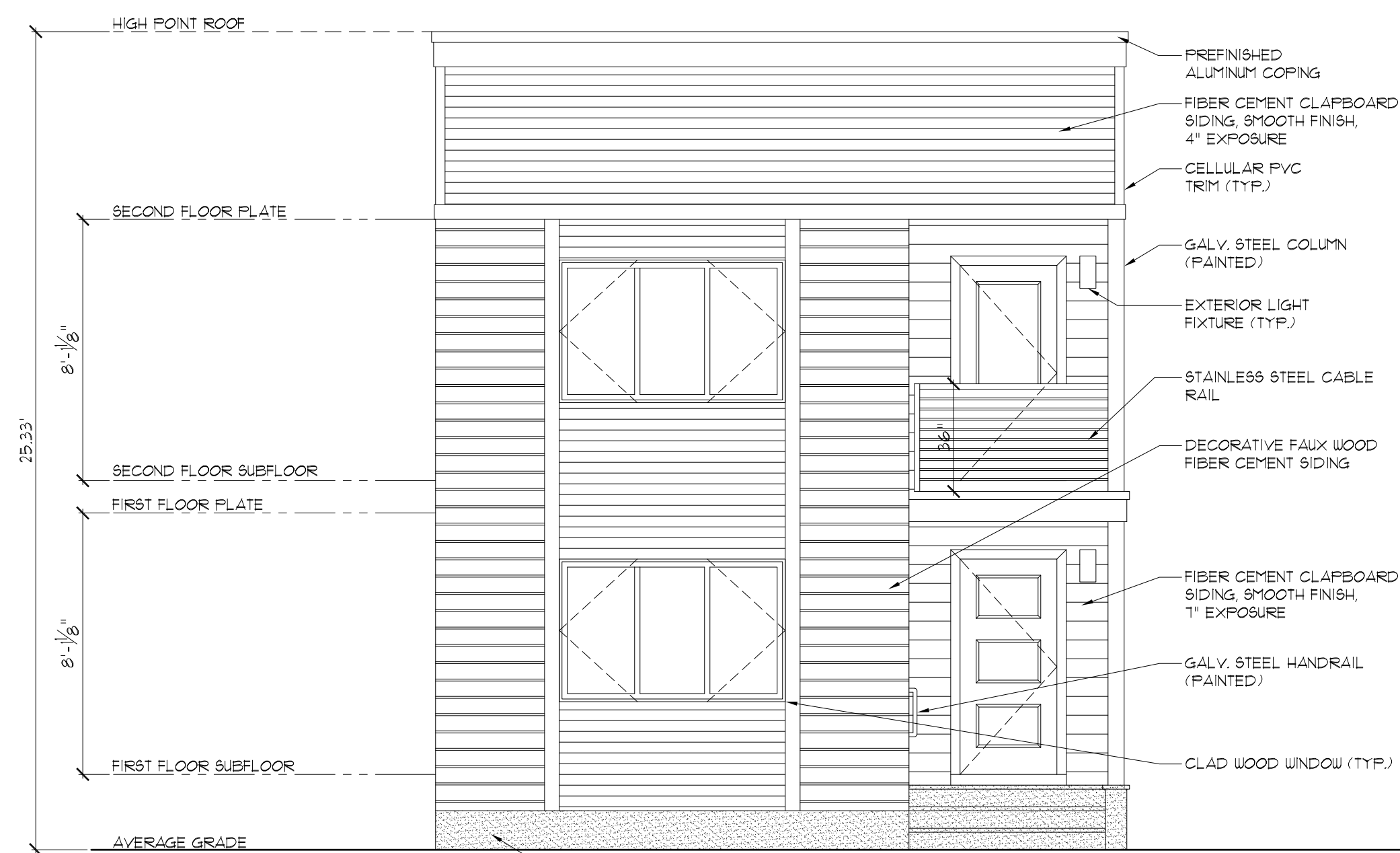
PROJECT INFORMATION,
GARAGE / APARTMENT PLANS
AND ELEVATIONS
SCALE: AS SHOWN
DRAWN: ABF
Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

DATE	REVISION/SUBMISSION
10/12/2016	10/12/2016 PLANNING BOARD SUBMISSION
11/2/2016	R1-PLANNING BOARD REV. #1
05/02/2017	R2-RESP. TO RES. COMP. #2
12/12/2017	R3-PLANNING BOARD RESUBMISSION, REVISED DESIGN

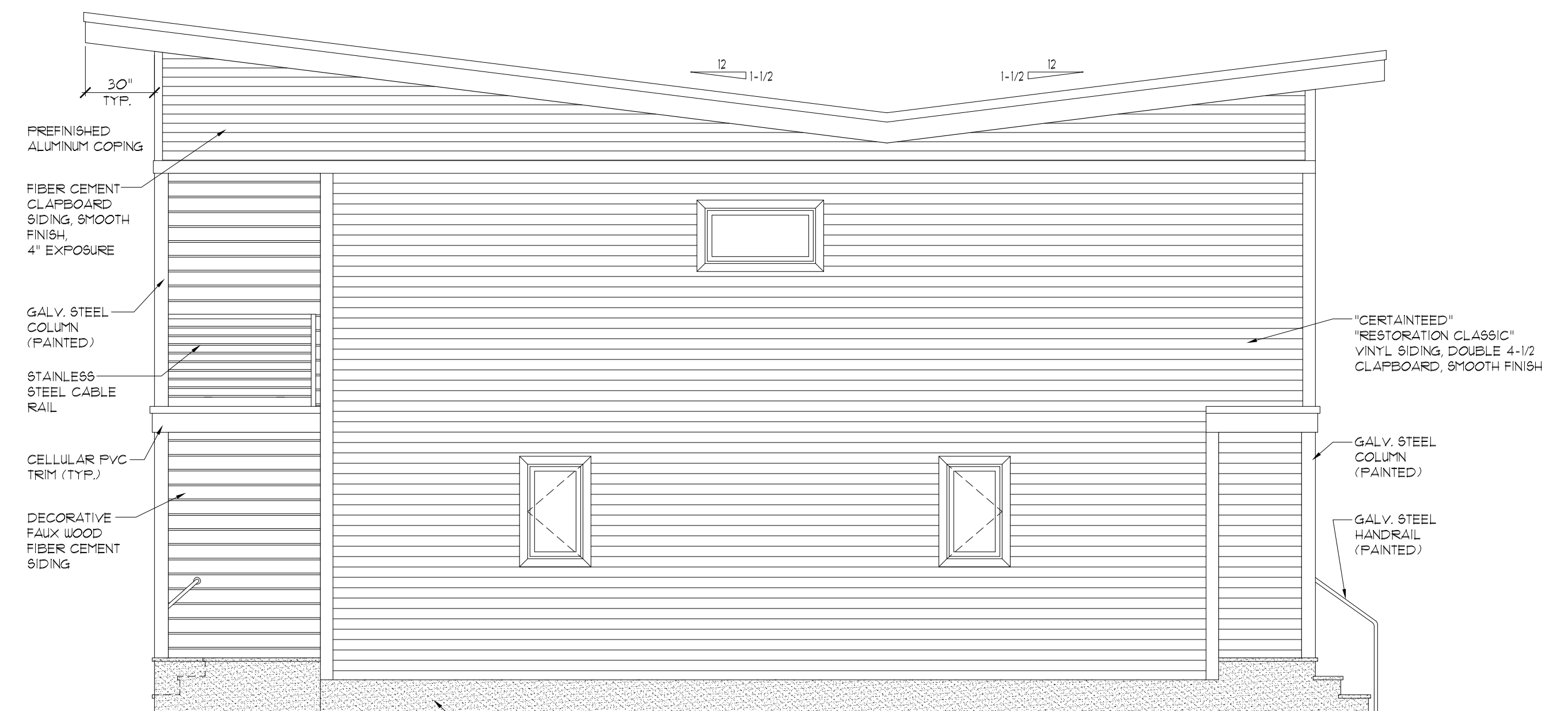
JOB NUMBER
2017-29

A-1
PARKVIEW AP

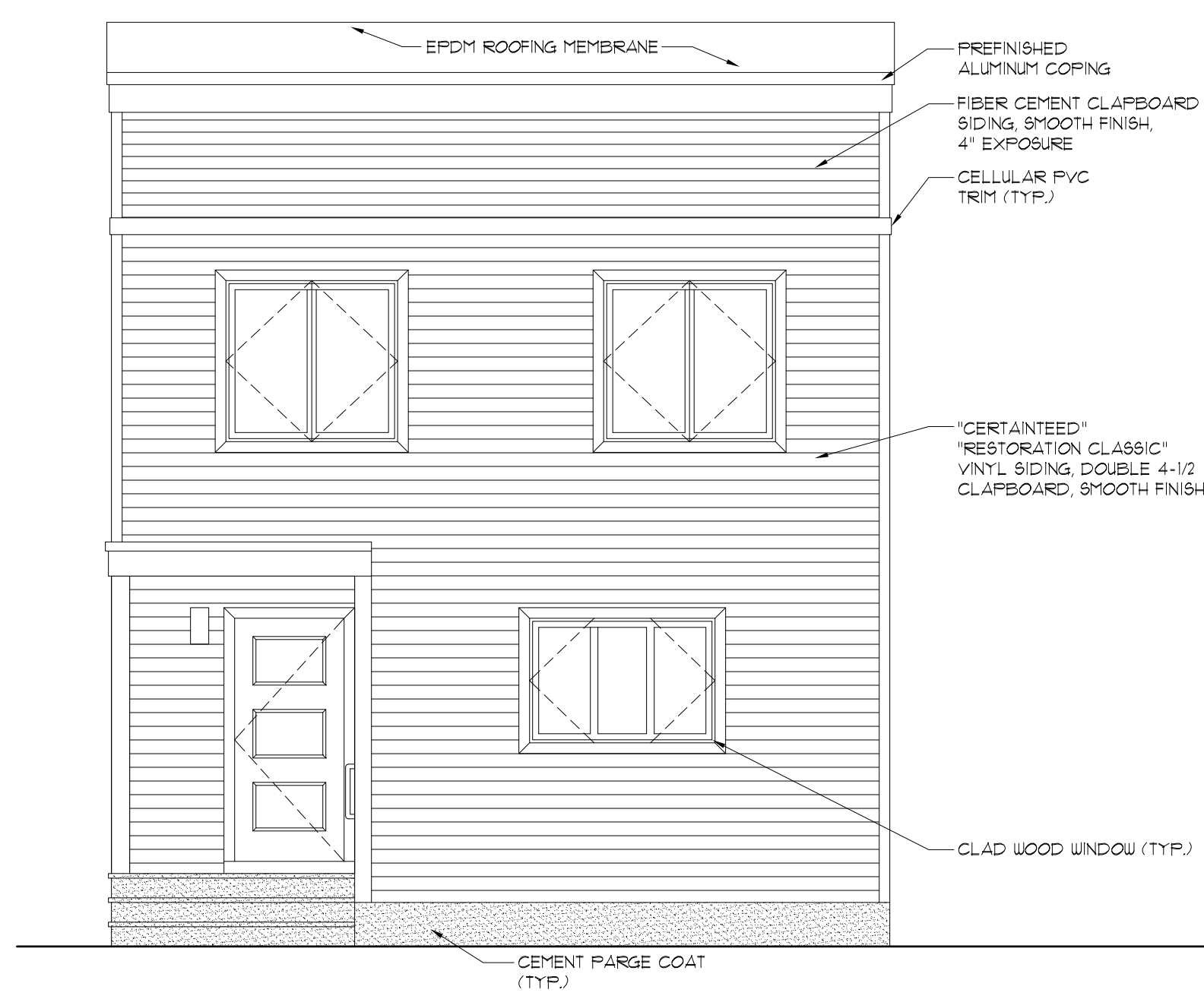
SINGLE-FAMILY DWELLING



FRONT ELEVATION (NORTH)

 $\frac{1}{4}" = 1'-0"$ 

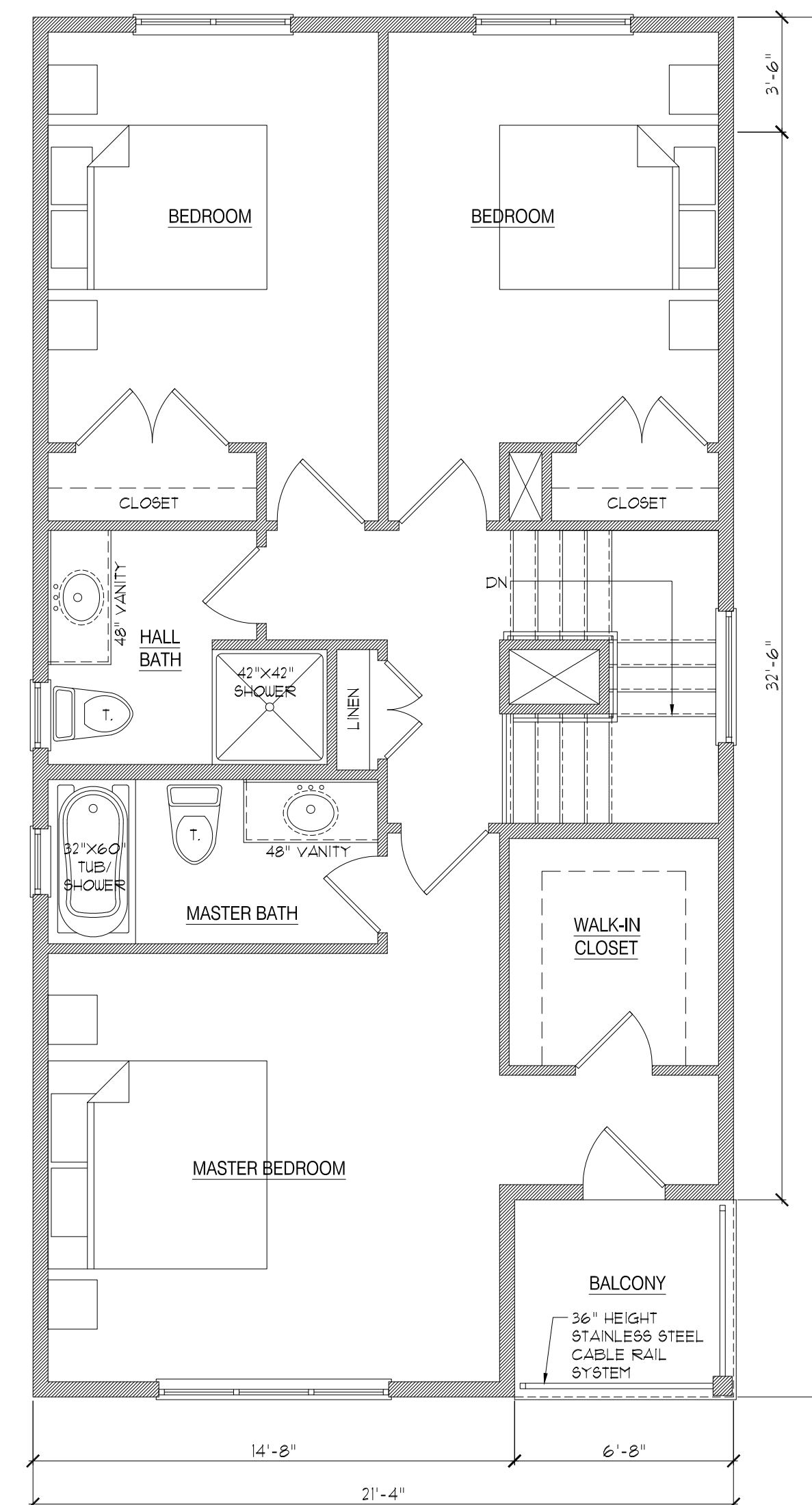
SIDE ELEVATION (WEST)

 $\frac{1}{4}" = 1'-0"$ 

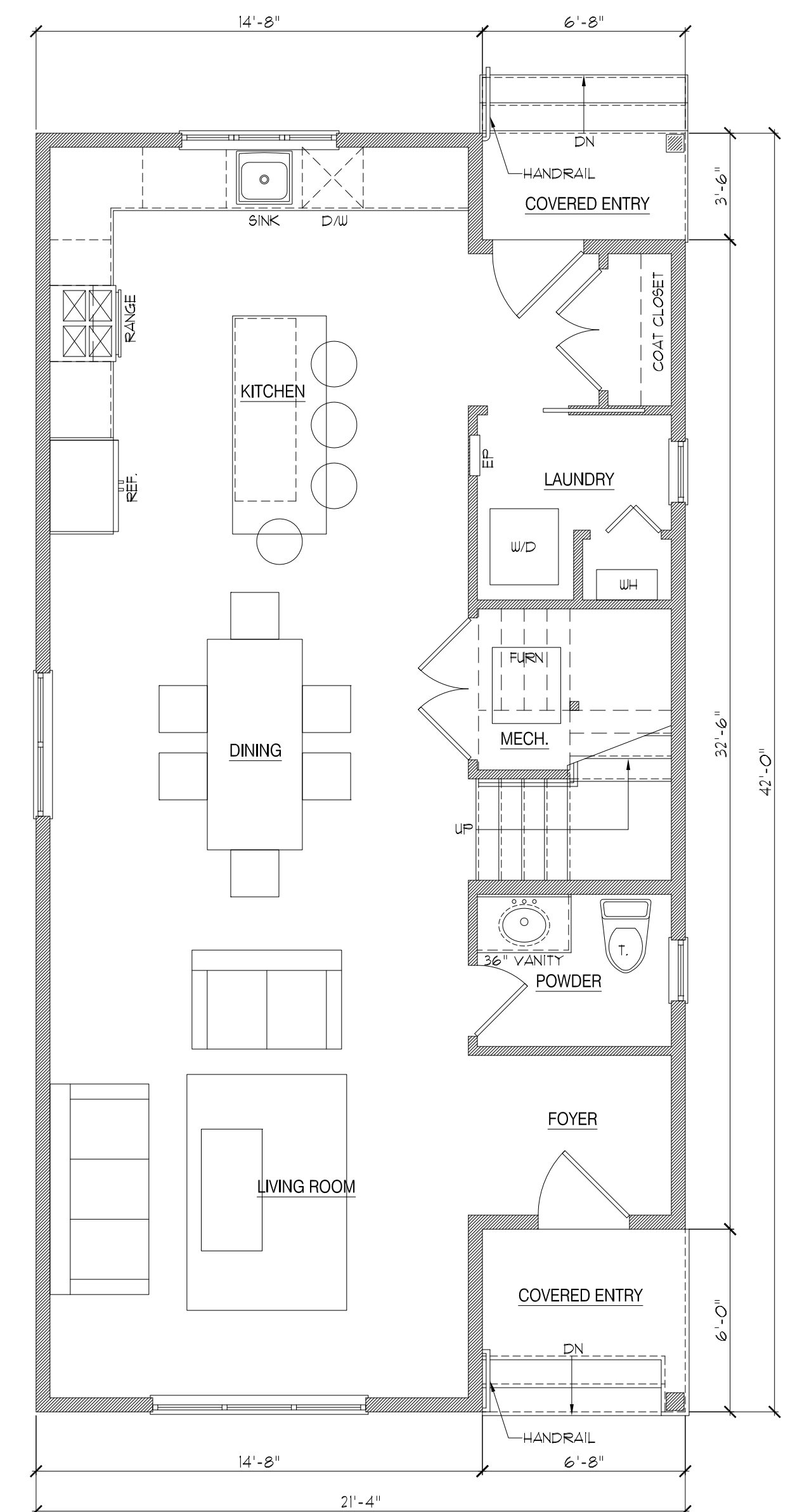
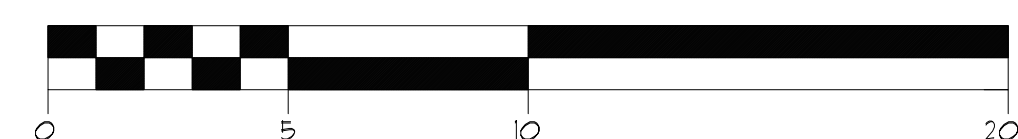
REAR ELEVATION (SOUTH)

 $\frac{1}{4}" = 1'-0"$ 

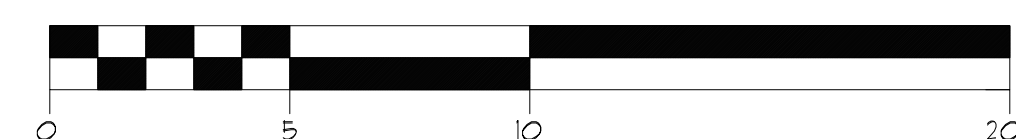
SIDE ELEVATION (EAST)

 $\frac{1}{4}" = 1'-0"$ 

SECOND FLOOR PLAN

 $\frac{1}{4}" = 1'-0"$ 

FIRST FLOOR PLAN

 $\frac{1}{4}" = 1'-0"$ 

PROPOSED NEW CONSTRUCTION:

"PARKVIEW AP"

Springwood Avenue
Asbury Park, NJBlock: 803
Lots: 1-14

SEAL:

Stephen J. Carledge, AIA
NJ LIC # A000869

SHORE POINT
ARCHITECTURE, PA

105 South Main Street, Ocean Grove, New Jersey 07756
P: 732.774.6900 F: 732.774.7250 www.shorepointarch.com

SINGLE-FAMILY DWELLING PLANS
AND ELEVATIONS

DRAWN: ABF

SCALE: AS SHOWN

Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

DATE	REVISION/SUBMISSION
10/12/2016	PLANNING BOARD SUBMISSION
11/2/2016	R1-PLANNING BOARD REV.
05/02/2017	R2-RESP. TO RES. COM. #2
12/12/2017	R3-PLANNING BOARD RESUBMISSION, REVISED DESIGN

JOB NUMBER
2017-29

A-2
PARKVIEW AP





Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the



Agenda
Meeting of the Municipal Council
Wednesday, December 27, 2017
REGULAR MEETING 7:00 PM

I. Executive Session - 4:00 p.m.

2017-387 Authorizing a meeting which excludes the public

A. Personnel

1. Performance Review - City Manager

B. Contract Negotiations

1. Asbury Partners/iStar - Parking Agreements
2. Amendments to the Waterfront Redevelopment Plan
3. Union Contract Negotiations
4. Tax Abatement - Fasano Properties for Habitat for Humanity

C. Attorney-Client Privilege

1. Westside Community Center

II. Workshop Session - 6:00 p.m.

III. Regular Meeting - 7:00 p.m.

B. Silent Prayer/Moment of Reflection

C. Salute to the Flag

D. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

E. Public Participation

F. Minutes

- Executive Session Minutes of Dec 13, 2017 4:00 PM
- Municipal Council - Work Session - Dec 13, 2017 6:00 PM
- Municipal Council - Regular Meeting - Dec 13, 2017 7:00 PM

G. Individual Resolutions

- 2017-380 Special Event Applications
- 2017-381 Resolution Authorizing Payment of Bills
- 2017-382 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget
- 2017-383 Resolution Awarding a Professional Service Contract to Further Public Art
- 2017-384 A Resolution of the City of Asbury Park Releasing the Performance Guarantee for 1105 Memorial Drive (Block 302, Lots 6, 7 and 8) and Accepting Maintenance Guarantee
- 2017-385 Resolution of the Mayor and City Council of the City of Asbury Park Referring Proposed Amendments to the Waterfront Redevelopment Plan to the City of Asbury Park Planning Board, and Directing the Planning Board to Take Certain Actions Pursuant to N.J.S.A. 40A:12a-7(E)
- 2017-386 A Resolution of the Mayor and Council of the City Of Asbury Park, Acting as the Redevelopment Entity, Regarding the Application of Madison Asbury Retail, LLC for Conceptual Review of the Fourth Avenue Pavilion Renovation on Block 4502, Lot 1.13

H. Ordinances

1. Second Reading/Public Hearing

- 2017-45 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1021 Third Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."
- 2017-46 An Ordinance Amending and Supplementing Section 28-1 "Administration" by Amending Subsections 28-1.5 "Vital Statistics" of Chapter XXVIII, "Health Regulations," of the "Code of the City of Asbury Park, New Jersey."
- 2017-47 An Ordinance of the Mayor and Council of the City of Asbury Park Authorizing the Removal of Three (3) On-Street Parking Spaces Located on Bangs Avenue and Bond Street, in Connection with the Development of the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

I. Adjournment

**RESOLUTION NO. 2017-387****AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on December 27, 2017 at 7:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Personnel:

1. Performance Review – City Manager

B. Contract Negotiations:

1. Asbury Partners/iStar – Parking Agreements
2. Amendments to the Waterfront Redevelopment Plan
3. Union Contract Negotiations
4. Tax Abatement – Fasano Properties for Habitat for Humanity

C. Attorney-Client Privilege:

1. Westside Community Center

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, December 13, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that there were no prior issues.

Special Event Applications

There were no questions on the special events applications.

Items to be Presented by the Garden State Film Festival

Members of the Garden State Film Festival made a presentation before Council regarding the 2018 Film Festival.

Review of Agenda Items for December 13, 2017 Regular Meeting

City Manager Capabianco reviewed the agenda items for this evening's meeting.

Matters from City Council

Council Member Chapman wished everyone a happy holiday season and thanked everyone for coming out throughout the year. She continued to thank the volunteers who serve on Boards and Committees. She indicated that on December 25 Langosta Lounge will be holding a complimentary meal.

Council Member Chapman stated that Community Development, Recreation and the Quality of Life Committee will be holding a winter coat drive. They are looking for any winter wear to be donated for both adults and children. Drop off will be at the 2nd floor of the municipal building in the administrative department. There will be a Winter Coat Giveaway on January 13 between 9 a.m. and 12 p.m. at the Transportation Center. She wished everyone Happy Holidays.

Minutes Acceptance: Minutes of Dec 13, 2017 6:00 PM (Minutes)

Council Member Kendle wished everyone happy holidays and thanked for all the comments that are given to Council throughout the year. Asbury Park Recreation is having a "Give Back" event on Saturday, December 16 at the VFW from 7 p.m. to 12 a.m.

Deputy Mayor Quinn thanked all the Master Plan volunteers. She also thanked Connie Breech, who is a police officer with the City, who threw the Asbury Park Toy Drive, which served 400 families within the City.

Mayor Moor wished everyone happy holidays. He stated that there was a Kwanza event and tree lighting this passed Saturday. He thanked all the volunteers who made it happen. He continued by thanking Congressman Pallone regarding Temporary Protective Services ("TPS"). He thanked the Congressman for his 'No' vote for the conceal and carry act. The Mayor Wellness Committee is having CPR training on December 19 in Council Chambers.

Matters from City Manager

City Manager Capabianco had no matters.

Matters from City Attorney

City Attorney Raffetto stated that there are two minor changes for Ordinance 2017-47, which authorizes the removal of three parking spaces on Bangs Avenue and Bond Street. Mike Manzella explained the amendments.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk



Minutes
Meeting of the Municipal Council
Wednesday, December 13, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-363 Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PROCLAMATION RECOGNIZING HEERA AND JOSEPHINE SIDHU

Deputy Mayor Quinn presented a Proclamation to Heera and Josephine Sidhu.

PUBLIC PARTICIPATION

Motion made by Council Member Kendle and seconded by Council Member Clayton to open the meeting to the public.

The following members of the public spoke: Mervin Ruffin, John Grant and Mr. Mohammad.

Motion made by Council Member Kendle and seconded by Council Member Chapman to close the meeting to the public.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Session Minutes of Nov 21, 2017 4:00 PM
2. Municipal Council - Work Session - Nov 21, 2017 6:00 PM **Accepted**
3. Municipal Council - Regular Meeting - Nov 21, 2017 7:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-364 Resolution Approving Special Event Applications
- 2017-365 Setting the Organizational Meeting Date for 2018
- 2017-366 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1409 Summerfield Avenue)
- 2017-367 Resolution to Terminate Sewer Account Billing Block 2603, Lot 3, 610 First Avenue
- 2017-368 Resolution Approving Disposition of Surplus Property with No Value
- 2017-369 Resolution Approving Asbury One Liquor License LLC 2017-2018 Liquor License Renewals
- 2017-370 Resolution Rescinding Liquor License 1303-33-013-001 Monmouth Lodge #122, IBPOE for the 2017-2018 Liquor License Renewals
- 2017-371 Public Health Nursing Services - January 1, 2018 – December 31, 2018

INDIVIDUAL RESOLUTIONS

- 2017-372 Resolution of the City of Asbury Park Referring the Proposed “Redevelopment Plan for 1001 First Avenue, City of Asbury Park Monmouth County, Block:401, Lots 10, 11, 12 And 13” Dated December 7, 2017, in Accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-7

Minutes Acceptance: Minutes of Dec 13, 2017 7:00 PM (Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-373 Resolution Approving Change Order Number One and Two for Fourth Avenue Improvements

Mayor Moor stated 6 trees were saved on Fourth Avenue.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-374 Resolution Authorizing Change Order 17 and 18 with Black Rock Enterprises for the Road Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-375 Approval of Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2017-376 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-377 Authorizing Execution Of A Shared Services Agreement with the Township of Ocean Sewerage Authority for Technical Rescue Services for Confined Space Entry

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-378 Resolution Authorizing the Purchase of Electricity

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Motion to: 2017-379 Entering into an Agreement Madison Asbury for Fourth Avenue Pavillion Subsequent Developers Agreement **Adopted**

Motion made by Council Member Kendle to add Resolution 207-379 "Entering into an Agreement with Madison Asbury for Fourth Avenue Pavillion Subsequent Developers Agreement" to the agenda. Seconded by Deputy Mayor Quinn. All in favor

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2017-45 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1021 Third Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 12/27/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-46 An Ordinance Amending and Supplementing Section 28-1 "Administration" by Amending Subsections 28-1.5 "Vital Statistics" of Chapter XXVIII, "Health Regulations," of the "Code of the City of Asbury Park, New Jersey."

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 12/27/2017 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-47 An Ordinance of the Mayor and Council of the City of Asbury Park Authorizing the Removal of Three (3) On-Street Parking Spaces Located on Bangs Avenue and Bond Street, in Connection with the Development of the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

Public hearing is scheduled for December 27, 2017.

RESULT:	INTRODUCED [4 TO 1]
	Next: 12/27/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

Second Reading/Public Hearing

2017-41 Ordinance of the City of Asbury Park Supplementing Traffic and Parking Regulations
Chapter VII Establishing Section 7-7.5 General Provisions

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open Ordinance 2017-41 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Kendle and seconded by Mayor Moor to close Ordinance 2017-41 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-42 Ordinance of the City of Asbury Park Amending and Supplementing Chapter VII of the
Code of the City of Asbury Park Regarding Traffic and Parking Regulations

Motion made by Council Member Kendle and seconded by Deputy Mayor Quinn to open Ordinance 2017-42 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Clayton and seconded by Mayor Moor to close Ordinance 2017-42 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-44 An Ordinance Repealing Section 2-43, Entitled “Public Art Committee,” of Chapter II, “Administration,” and Establishing a New Section 2-43 Thereof, Entitled “Public Art Commission,” and Amending Section 4-18, Entitled “Murals,” of Chapter IV, “General Licensing,” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Council Member Kendle and seconded by Deputy Mayor Quinn to open Ordinance 2017-44 to the public. All were in favor.

No one from the public spoke.

Motion made by Council Member Clayton and seconded by Council Member Kendle to close Ordinance 2017-44 to the public. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:25 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Dec 13, 2017 7:00 PM (Minutes)



RESOLUTION NO. 2017-380

**City of Asbury Park
County of Monmouth
State of New Jersey**

SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on December 27, 2017 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Winter Coat Drive
2. Little League Baseball Registration

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-380 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 28th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Community Development & Recreation
DATE(S): January 13th Rain Date: _____
HOURS OF EVENT: From 9am To: 12 noon Winter Clothing Drive

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Transportation Center

Name of Applicant/Organization: _____

Address: 1 Municipal Plaza

Contact: Cassandra/Leesha Phone: _____

Fax: _____ Email: _____

Non-Profit? Yes _____ No _____ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Winter Clothing Drive

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 200

ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: public works dept

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: tables, chairs, trash cans

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.


Signature of Applicant

12/12/17
Date

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Asbury Park Little League Baseball Registration

DATE(S): EVERY SAT, JAN & FEB 2018 Rain Date: _____

HOURS OF EVENT: From 12⁰⁰ To: 2 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

City Hall Lobby (Main Entrance Police Dept.)

Name of Applicant/Organization: AP Little League Baseball

Address: 402 6th Ave, Apt 14

Contact: Will Wright Phone: 732-684-1468

Fax: N/A Email: WOLFMAN3117@gmail.com

Non-Profit? Yes L No _____ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Baseball
Registration: AP LL

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: _____

ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

N/A

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

N/A

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Will Wright
Signature of Applicant

12/08/17
Date

Will Wright
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



RESOLUTION NO. 2017-381

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$1,202,357.52

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 1,202,357.52
TOTAL VOUCHERS	\$ 1,202,357.52

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-381 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 21st DAY OF December, 2017.

CINDY A. DYE
CITY CLERK

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No. 1

P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: N
Range: 6-First to 7-Last Bid: Y State: Y Other: Y Exempt: N
Rcvd Batch Id Range: First to Last Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
----------------	-------------	---------	------------------	--------	-------------	---------

Fund: CURRENT
Department: PLANNING BOARD
Extd: PLANNING BOARD

6-01-21-180-000-201	PLANNING BOARD General Plant					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-04016	PB mtg 11.13.17 inv638831	166.67	0.00	
JACSER	JACK A. SERPICO	17-04151	INV.PB2017-10	350.00	0.00	
				<u>516.67</u>		
	Extd Total: PLANNING BOARD			516.67		
	Department Total: PLANNING BOARD			516.67		
	CAFR Total:			516.67		
	Fund Total: CURRENT			516.67		
	Year Total:			516.67		

Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

7-01-20-100-000-201	ADMINISTRATION General Plant					
WBMASON	W.B.MASON CO., INC.	17-03562	chairs for Communications	235.97	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	17-03935	Fliers for Springwood Park	97.50	0.00	
MAKME	JAY YUCHT	17-04053	tent for Springwood Park	160.00	0.00	
				<u>493.47</u>		

7-01-20-100-000-202	ADMINISTRATION Office Supplies					
STAPLE	STAPLES ADVANTAGE	17-03831	3358342714,3358342716:SUP.	115.51	0.00	
	Extd Total: ADMINISTRATION			608.98		
	Department Total: ADMINISTRATION			608.98		

Department: HUMAN RESOURCES
Extd: HUMAN RESOURCES

7-01-20-105-000-299	HUMAN RESOURCES Misc.					
LAWOFFS	LAW OFFICE OF STEVEN S.	17-04202	Services for Oct. & Nov 2017	12,000.00	0.00	
	Extd Total: HUMAN RESOURCES			12,000.00		
	Department Total: HUMAN RESOURCES			12,000.00		

Department: MUNICIPAL CLERK
Extd: MUNICIPAL CLERK

7-01-20-120-000-201	MUNICIPAL CLERK General Plant					
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES MA	17-04147	membership dues inv. 13m1j18	1,190.00	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No. 2

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-20-120-000-202	MUNICIPAL CLERK Office Supplies					
WBMASON	W.B.MASON CO., INC.	17-03312	I48496153,I47972109,CR4633545,	114.50	0.00	
MGLFOR	MGL PRINTING SOLUTIONS, LLC	17-03849	Electronic Seal	<u>716.00</u>	0.00	
				830.50		
7-01-20-120-000-212	MUNICIPAL CLERK Dues,Subscript.					
REGASO	REGISTRARS ASSOC. OF NJ	17-03913	INVOICE#2299-MELODY HARTSGROVE	25.00	0.00	
REGASO	REGISTRARS ASSOC. OF NJ	17-03914	INVOICE#2094-CINDY DYE	<u>25.00</u>	0.00	
				50.00		
7-01-20-120-000-216	MUNICIPAL CLERK Supplies-Compu.					
STAPLE	STAPLES ADVANTAGE	17-03915	Various Office Supplies	80.34	0.00	
7-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
ASBPAK	ASBURY PARK PRESS	17-04183	inv. 2558056 legal ads	65.80	0.00	
ASBPAK	ASBURY PARK PRESS	17-04298	inv. 2567292 legal ads	<u>208.25</u>	0.00	
				274.05		
	Extd Total: MUNICIPAL CLERK			2,424.89		
	Department Total: MUNICIPAL CLERK			2,424.89		
Department:	FINANCIAL ADMINISTRATION					
Extd:	FINANCIAL ADMINISTRATION					
7-01-20-130-000-202	FINANCE Office Supplies					
MGLFOR	MGL PRINTING SOLUTIONS, LLC	17-03988	LASER PO/VOUCHER	1,516.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			1,516.00		
	Department Total: FINANCIAL ADMINISTRATION			1,516.00		
Department:	TAX REVENUE ADMINISTRATION					
Extd:	TAX REVENUE ADMINISTRATION					
7-01-20-145-000-217	TAX REV ADMIN Ads&Promotion					
THECOA	THE NEW COASTER	17-04038	4 week Display AD Taxsale 2017	200.00	0.00	
	Extd Total: TAX REVENUE ADMINISTRATION			200.00		
	Department Total: TAX REVENUE ADMINISTRATION			200.00		
Department:	TAX ASSESSOR					
Extd:	TAX ASSESSOR					
7-01-20-150-000-209	TAX ASSESSOR Fees					
HARHAU	HARRY HAUSHALTER	17-03929	#1089:Haushalter Aug 2017	10,791.00	0.00	
HARHAU	HARRY HAUSHALTER	17-03975	#1091:Haushalter Oct 2017	<u>5,676.00</u>	0.00	
				16,467.00		
	Extd Total: TAX ASSESSOR			16,467.00		
	Department Total: TAX ASSESSOR			16,467.00		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No. 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
7-01-20-155-000-209 LEGAL SERVICES Fees						
ANSZAR	ANSELL,GRIMM & AARON, P.C.	17-03311	services for August 2017	9,943.25	0.00	
ANSZAR	ANSELL,GRIMM & AARON, P.C.	17-04316	services for October 2017	10,948.00	0.00	
ANSZAR	ANSELL,GRIMM & AARON, P.C.	17-04317	services for November 2017	<u>10,888.00</u>	0.00	
				31,779.25		
	Extd Total: LEGAL SERVICES			31,779.25		
	Department Total: LEGAL SERVICES			31,779.25		
Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
7-01-20-165-000-209 ENGINEERING SERVICES Fees						
TMASSO	T & M ASSOCIATES	17-04269	LAF334551	7,340.75	0.00	
	Extd Total: ENGINEERING SERVICES			7,340.75		
	Department Total: ENGINEERING SERVICES			7,340.75		
	CAFR Total:			72,336.87		
Department: Planning Department						
Extd: Planning Department						
7-01-21-179-000-201 Planning Dept. General Plant						
MICALO	MICHELE ALONSO	17-04180	APA planning conference Alonso	735.00	0.00	
MICALO	MICHELE ALONSO	17-04181	Hotel Stay League alonso	<u>149.99</u>	0.00	
				884.99		
	Extd Total: Planning Department			884.99		
	Department Total: Planning Department			884.99		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
7-01-21-180-000-201 PLANNING BOARD General Plant						
JACSER	JACK A. SERPICO	17-04144	INV.PB2017-9 General/601 Bangs	1,100.00	0.00	
	Extd Total: PLANNING BOARD			1,100.00		
	Department Total: PLANNING BOARD			1,100.00		
	CAFR Total:			1,984.99		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
7-01-22-195-000-299 CODE ENFORCE Misc.						
WATSPR	WATCHUNG SPRING WATER CO.,INC.	17-03997	8128230,8176810,8186610	85.98	0.00	
	Extd Total: CODE ENFORCEMENT AND ADMIN.			85.98		
	Department Total: CODE ENFORCEMENT AND ADMIN.			85.98		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No. 4

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
7-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
WBMASON W.B.MASON CO., INC.		17-03730	OFFICE SUPPLIES	1,882.53	0.00	
	Extd Total: CONSTRUCTION CODE OFFICIAL			1,882.53		
	Department Total: CONSTRUCTION CODE OFFICIAL			1,882.53		
	CAFR Total:			1,968.51		
Department: LIABILITY INSURANCE						
Extd: LIABILITY INSURANCE						
7-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM PMA COMPANIES, INC.		17-04289	NOV. 2017 REFILL GENERAL LIAB	5,612.35	0.00	
	Extd Total: LIABILITY INSURANCE			5,612.35		
	Department Total: LIABILITY INSURANCE			5,612.35		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
7-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM PMA COMPANIES, INC.		17-04288	NOVEMBER 2017 WORKERS COMP	92,368.85	0.00	
PMACOM PMA COMPANIES, INC.		17-04290	NOV. 2017 RUN OFF CLAIMS W/C	33,836.51	0.00	
				<u>126,205.36</u>		
	Extd Total: WORKER'S COMPENSATION			126,205.36		
	Department Total: WORKER'S COMPENSATION			126,205.36		
	CAFR Total:			131,817.71		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
7-01-25-240-000-201	POLICE General Plant					
THEHAR THE HARDWARE STORE		17-01916	Blanket General Hardware	9.99	0.00	B
MILCOM MILLENNIUM COMMUNICATIONS		17-02840	FURNISH & INSTALL (1) 35'	3,200.00	0.00	
LANASO LANIGAN ASSOCIATES, INC.		17-03449	(3) B589 Gold Plate Sgt Badge	364.00	0.00	
STATOX STATE TOXICOLOGY LABORATORY		17-03579	(21) Applicant Analysis	945.00	0.00	
ATLLOK ATLANTIC LOCK & SAFE		17-03970	#22549 (1) Tubular Lock	92.00	0.00	
DANKOW DANIEL KOWSALUK		17-04354	Shipment-weapons inop to NC	<u>134.13</u>	0.00	
				4,745.12		
7-01-25-240-000-202	POLICE Office Supplies					
WBMASON W.B.MASON CO., INC.		17-03628	Board, GRPH Cork	249.99	0.00	
WBMASON W.B.MASON CO., INC.		17-03762	I49195492,CR4843886:OFF.SUP.	49.99	0.00	
CRAPRI CRAFTMASTER PRINTING, INC.		17-03984	Business Cards for Sgt.	<u>120.00</u>	0.00	
				419.98		
7-01-25-240-000-203	POLICE Motor Vehicle					
EDWTIR EDWARDS TIRE CO.		17-03578	Blanket Car Maintenance	127.84	0.00	B
NATPAR NATIONAL PARTS SUPPLY, INC.		17-03917	Blanket Auto Repairs	715.63	0.00	B
ASBCIR ASBURY CIRCLE CAR WASH		17-03940	#663:November Cars Washed	149.50	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-25-240-000-203	POLICE Motor Vehicle		Continued			
RICAUT RICH'S AUTO BODY		17-03987 #10503	Towed Car 9	20.00	0.00	
				1,012.97		
7-01-25-240-000-218	POLICE Contract.Serv.					
XERCOR XEROX CORPORATION		17-03921 #091175169	Meter Usage October	161.80	0.00	
WIRCOM WIRELESS COMMUNICATIONS &		17-03942 #M58090	Mobile Data Contract	1,220.00	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		17-04046 #3466141117	Contract # 18726	515.72	0.00	
VERIZON VERIZON WIRELESS		17-04234 #9796967192	Current Charges	26.96	0.00	
				1,924.48		
7-01-25-240-000-237	POLICE Accredadation					
DIVSTO DIVERSIFIED STORAGE SOLUTIONS,		17-02340 #d9549		4,410.50	0.00	
	Extd Total: POLICE DEPARTMENT			12,513.05		
	Department Total: POLICE DEPARTMENT			12,513.05		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
7-01-25-265-000-201	FIRE DEPT. General Plant					
FAIHOS FAIL SAFE TESTING INC.		17-03519	Hose testing	6,211.30	0.00	
VISNUR VISITING NURSES ASSN. OF CENTR		17-03649	2017 Flu Shot as per contract	10.00	0.00	
CINCOR CINTAS CORPORATION #062		17-03956	Inv #42F158455 (shop towels)	97.80	0.00	
LIFSAV LIFESAVER, INC.		17-03957	Defib Battery Pk	134.00	0.00	
GRAING GRAINGER		17-03983	Wire Tags	107.41	0.00	
THEHAR THE HARDWARE STORE		17-04054 #1198178		163.75	0.00	
				6,724.26		
7-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
COUNTY COUNTY OF MONMOUTH		17-03742	MV Repairs Inv #09-17-09	154.58	0.00	
7-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
FIRONE FIREFIGHTER ONE LIMITED		17-02011	Kit Dass Replace	238.00	0.00	
7-01-25-265-000-229	FIRE DEPT. Medical Sup.					
VERALP V.E. RALPH & SON, INC.		17-03982	Narcan	564.48	0.00	
	Extd Total: FIRE DEPARTMENT			7,681.32		
	Department Total: FIRE DEPARTMENT			7,681.32		
	CAFR Total:			20,194.37		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
7-01-26-290-000-201	STREETS & ROAD General Plant					
CLABLO CLAYTON BLOCK CO.		17-00407	Various Supplies, Tools, etc	18.22	0.00	B
GRAING GRAINGER		17-01000	Various Material, Tools, etc	249.60	0.00	B
THEHAR THE HARDWARE STORE		17-03330	Various Supplies, Tools, etc	168.20	0.00	B
MONARCH MONARCH ELECTRIC COMPANY		17-03536	Various Supplies, Tools, etc	271.27	0.00	B
CLABLO CLAYTON BLOCK CO.		17-03952 #133450267	Lolly Column, etc	338.10	0.00	
RILOUT RILEIGHS OUTDOOR DECOR		17-03960	C7 Twist on Bakelite	549.86	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-26-290-000-201 GRAING GRAINGER	STREETS & ROAD	General Plant 17-03962	Continued Extension Ladder	518.65 2,113.90	0.00	
7-01-26-290-000-203	STREETS & ROAD	Motor Vehicle				
CHEVAL	CHEERY VALLEY TRACTOR SALES	17-02755	Various Tools, Parts, etc	17.18	0.00	B
EDWTIR	EDWARDS TIRE CO.	17-02823	Service, Supplies, Tools, etc	116.00	0.00	B
THEHAR	THE HARDWARE STORE	17-03528	Various Supplies, Tools, etc	93.15	0.00	B
CHEVAL	CHEERY VALLEY TRACTOR SALES	17-03690	Kit Door	1,270.78	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03700	Various Automotive Supplies	756.63	0.00	B
ODBCOM	ODB COMPANY	17-03835	Various Brushes	1,837.22	0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	17-03889	RKR SW, On-None-On	24.18	0.00	
EDWTIR	EDWARDS TIRE CO.	17-03991	Firestone Tires, etc	1,966.50	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-03996	5w30 oil, 55gal Drum	400.00	0.00	
STOTRA	STORR TRACTOR CO.	17-04048	Switch #TS95-8999	27.89	0.00	
NORSWE	NORTHEAST SWEEPERS & RENTALS,	17-04069	#2350 Exhaust Pipe & Shipping	148.60 6,658.13	0.00	
7-01-26-290-000-205	STREETS & ROAD	Snowstorm Expenses				
MORSAL	MORTON SALT, INC.	17-03746	Bulk Safe-T Salt, delivered	3,332.00	0.00	B
7-01-26-290-000-210	STREETS & ROAD	Network Fleet				
NETOR	NETWORKFLEET, INC.	17-03329	Bundled Billing Services - GPS	2,632.00	0.00	B
7-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
ARMTRE	ARMSTRONG TREE SERVICE	17-03886	Tree Removal	1,500.00	0.00	
PRESPE	PREVENTION SPECIALISTS, INC.	17-04002	#25678:RANDOM TESTING	213.00	0.00	
CABLE	CABLEVISION OF NYC	17-04300	Account No. 07866-183188-01-1	148.01 1,861.01	0.00	
Extd Total: STREETS & ROADS MAINTENANCE				16,597.04		
Department Total: STREETS & ROADS MAINTENANCE				16,597.04		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
7-01-26-305-000-209	SOLID WASTE	Fees				
DELDEM	DELISA DEMOLITION, INC.	17-03664	Removal of Construction Debris	6,427.28	0.00	B
OHAG	GLENN O'HAGAN-APPEGATE	17-03826	Disposal of Leaves, Delivered	1,088.00	0.00	B
MICBEN	MICKEY BENOIT	17-03950	Brush, delivered Oct. 2017	750.60	0.00	
DELDEM	DELISA DEMOLITION, INC.	17-04223	#125338 Tipping Fees 11/16-30	26,571.84 34,837.72	0.00	
Extd Total: SOLID WASTE COLLECTION				34,837.72		
Department Total: SOLID WASTE COLLECTION				34,837.72		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
7-01-26-310-000-201	BUILDING & GND	General Plant				
THEHAR	THE HARDWARE STORE	17-03596	Various Supplies, Tools, etc	92.95	0.00	B
WMRHOG	WM. R. HOGG CO. INC.	17-04067	#238250 Services Rendered	120.00	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 7

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-26-310-000-201	BUILDING & GND General Plant		Continued			
SEAFIR	SEABOARD FIRE & SAFETY EQUIP.	17-04070	#21960 Extinguisher Inspection	421.95	0.00	
				634.90		
	Extd Total: BUILDINGS & GROUNDS			634.90		
	Department Total: BUILDINGS & GROUNDS			634.90		
	CAFR Total:			52,069.66		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
7-01-27-345-000-299	SOCIAL SERVICES Misc.					
MOMMDEE	MOMMA DEE'S	17-03318	Karamu:Cultural Foods 4Kwanzaa	760.00	0.00	
TJTHE	TJ THE DJ SOUND SERVICE	17-03319	DJ & Sound Svc for Kwanzaa	230.00	0.00	
SALARM	SALVATION ARMY	17-03684	Treelighting Refrshmnt contrib	500.00	0.00	
MARCFUCH	MARC FUCHS AKA/M'ZUME	17-03685	African Drummers for Kwanzaa	100.00	0.00	
				1,590.00		
	Extd Total: SOCIAL SERVICES:			1,590.00		
	Department Total: SOCIAL SERVICES:			1,590.00		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
7-01-27-350-000-201	SENIOR CENTER General Plant					
STAPLE	STAPLES ADVANTAGE	17-03922	Maintenance Bathroom Supplies	96.04	0.00	
CABLE	CABLEVISION OF NYC	17-04082	Cable Acct#07866-196932-01-7	127.18	0.00	
				223.22		
7-01-27-350-000-299	SENIOR CENTER Misc.					
SERSTU	ALISON M. BOWIE	17-03548	Blanket Ceramic Oct,Nov & Dec	132.00	0.00	B
STAPLE	STAPLES ADVANTAGE	17-03899	Staples Paper products	125.41	0.00	
WBMASON	W.B.MASON CO., INC.	17-04007	WBMason Laser Jet Cartridge	69.83	0.00	
				327.24		
	Extd Total: SENIOR CENTER			550.46		
	Department Total: SENIOR CENTER			550.46		
	CAFR Total:			2,140.46		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
7-01-28-370-000-299	RECREATION Misc.					
USABOX	USA BOXING	17-03903	#20421:2018 membership fee	335.00	0.00	
RUSMUS	RUSSO MUSIC ASBURY PARK	17-03905	PA RENTAL VETERANS DAY EVENT	100.00	0.00	
ORITRA	ORIENTAL TRADING CO., INC.	17-04052	items for tree lighting	74.89	0.00	
				509.89		
	Extd Total: RECREATION SERVICES & PROGRAM			509.89		
	Department Total: RECREATION SERVICES & PROGRAM			509.89		
	CAFR Total:			509.89		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 8

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: TELEPHONE						
Extd: TELEPHONE						
7-01-31-440-000-299	TELEPHONE Misc.					
VERZON	VERIZON BUSINESS	17-04287	#152069551000178:12/4-1/3	124.99	0.00	
Extd Total: TELEPHONE				124.99		
Department Total: TELEPHONE				124.99		
Department: GASOLINE						
Extd: GASOLINE						
7-01-31-460-000-299	GASOLINE Misc.					
ALLOIL	ALLIED OIL, LLC	17-03415	Diesel Fuel, Delivered	1,889.55	0.00	B
MULSYS	MULTIFORCE SYSTEMS CORPORATION	17-03840	INVOICE #916655	1,935.00	0.00	
ALLOIL	ALLIED OIL, LLC	17-03961	Unleaded Fuel, Delivered	6,074.35	0.00	B
				<u>9,898.90</u>		
Extd Total: GASOLINE				9,898.90		
Department Total: GASOLINE				9,898.90		
CAFR Total:				10,023.89		
Department: DEFINED CONTRIBUTION RETIREMENT PLAN						
Extd: DEFINED CONTRIBUTION RETIREMENT PLAN						
7-01-36-478-000-299	DEFINED CONTRIBUTION RETIREMENT Misc.					
DCRP	DEFINED CONT. RETIREMENT PRGRM	17-04254	NOVEMBER 2017 DEFINED CONT,	218.34	0.00	
Extd Total: DEFINED CONTRIBUTION RETIREMENT PLAN				218.34		
Department Total: DEFINED CONTRIBUTION RETIREMENT PLAN				218.34		
CAFR Total:				218.34		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
7-01-43-490-000-201	MUNIC COURT General Plant					
KEPSPR	KEPWELL SPRING WATER	17-04042	cooler rental 10/31	14.00	0.00	
GREFIN	GREATAMERICA FINANCIAL SVCS.	17-04240	mail machine 12/16/17	145.00	0.00	
				<u>159.00</u>		
7-01-43-490-000-202	MUNIC COURT Office Supplies					
MUNREC	MUN. RECORD SERVICE INC.	17-04010	office mailers	1,785.00	0.00	
7-01-43-490-000-245	MUNIC COURT Interpreter					
EILTHI	EILEEN M. THIGPEN, CI, CT	17-03634	interpreter deaf 10/13/17	350.00	0.00	
BEACRA	BEATRIZ C. CRANEY	17-04009	interpreting	120.00	0.00	
BEACRA	BEATRIZ C. CRANEY	17-04088	#13086:interpreter 11/17/17	120.00	0.00	
BEACRA	BEATRIZ C. CRANEY	17-04128	interpreter span/9/22/17	120.00	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 9

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-43-490-000-245	MUNIC COURT Interpreter		Continued			
BEACRA BEATRIZ C. CRANEY		17-04239	interpreter 12/1/17	<u>120.00</u>	0.00	
				830.00		
	Extd Total: MUNICIPAL COURT			2,774.00		
	Department Total: MUNICIPAL COURT			2,774.00		
	CAFR Total:			2,774.00		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
7-01-55-001-000-025	Resrve for Master Plan					
CLACAN CLARKE CATON & HINTZ		17-04022	CCH invoice #70148	65.81	0.00	
	Extd Total: TAXES PAYABLE:			65.81		
	Department Total: TAXES PAYABLE:			65.81		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			65.81		
	Fund Total: CURRENT			296,104.50		
Fund: BEACH						
Department: BEACH UTILITY O/E: OTHER EXPENSES:						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
7-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
LIFUSA LIFEFORCE USA, INC.		17-02426	Safety & Health 1ST Aid Course	150.00	0.00	
EDWTIR EDWARDS TIRE CO.		17-03992	Kubota Tire - 6 Ply	145.00	0.00	
NATPAR NATIONAL PARTS SUPPLY, INC.		17-03995	5w30 oil, 55gal Drum	<u>400.00</u>	0.00	
				695.00		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			695.00		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			695.00		
	CAFR Total:			695.00		
	Fund Total: BEACH			695.00		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
7-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
SHIINT SHI INTERNATIONAL CORP		17-03809	PC Monitor for Parking Utility	140.00	0.00	
GLESUP GLENCO SUPPLY INC.		17-03857	Resident-Only Parking Signs	1,176.00	0.00	
PAPROL PAPER ROLL PRODUCTS		17-03891	Receipt Paper Re-Supply	1,900.00	0.00	
IPSGRO IPS GROUP, INC.		17-03897	#28560 Oct 2017 Monthly DMS	648.00	0.00	
INTECH INTEGRATED TECHNICAL SYSTEMS,		17-04017	#IN16104 Service Request	545.00	0.00	
ATLFIR ATLANTIC SECURITY & FIRE, INC.		17-04018	#82409 Service Ticket #21200	90.00	0.00	
NATPAR NATIONAL PARTS SUPPLY, INC.		17-04040	#14-41544-2,14-51092-2,	210.11	0.00	
IPSGRO IPS GROUP, INC.		17-04059	#28243 Sep 2017 DMS Gateway	648.00	0.00	
IPSGRO IPS GROUP, INC.		17-04062	#28253 Meter Rental Oct 2017	8,497.50	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 10

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-06-55-502-000-201	PARKING UTILITY O/E: General Plant	Continued				
ATTMOB AT&T MOBILITY		17-04249	#287260245452 Charges Nov 2017	232.44	0.00	
				14,087.05		
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			14,087.05		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			14,087.05		
	CAFR Total:			14,087.05		
	Fund Total: PARKING UTILITY: BUDGET:			14,087.05		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
7-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
BRUMAC BRUCE NEWMAN		17-00252	Various Services, Tools, etc	500.00	0.00	B
THEHAR THE HARDWARE STORE		17-02917	Various Supplies, Tools, etc	167.74	0.00	B
JEMIND JEM INDUSTRIAL SERVICES, INC.		17-03125	Various Industrial Supplies	1,135.80	0.00	B
BRWELD BR WELDING, INC.		17-03642	Fiberglass Rods	8,662.00	0.00	
PILELE PILOT ELECTRIC COMPANY, INC.		17-03689	Complete Infra-Red Thermo Scan	3,200.00	0.00	
MCMCAR MCMASTER-CARR SUPPLY CO.		17-03727	Various Supplies, Tools, etc	532.45	0.00	B
				14,197.99		
7-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
HERCRY HERITAGE-CRYSTAL CLEAN, LLC		17-02451	Acct #128688: Tank Unit, etc	433.08	0.00	B
ANSWER ANSERCOMM		17-02455	Answering Services, Monthly	174.66	0.00	B
ALLBOI ALLIED BOILER REPAIR CORP.		17-03990	#16111 Labor - Fired Boilers	200.00	0.00	
MIRCHE MIRACLE CHEMICAL CO.		17-04219	#27864 Sodium Hypochlorite	3,114.00	0.00	
				3,921.74		
7-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
AMEWAT AMERICAN WATER		17-04271	usage data 4000134188 12/11/17	390.20	0.00	
7-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
ACCWAS ACCURATE WASTE REMOVAL SVCS.,		17-04356	Invoice Numbers AP0691-AP0707	7,968.00	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			26,477.93		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			26,477.93		
	CAFR Total:			26,477.93		
	Fund Total: SEWER UTILITY: BUDGET:			26,477.93		
	Year Total:			337,364.48		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Installation of Camera System(Ord #3053)					
C-04-55-997-014-002	Camera Installation - City of AP					
MILCOM MILLENNIUM COMMUNICATIONS		15-03000	VIDEO CAMERA SECURITY SYSTEM	7,098.00	0.00	B
	Extd Total: Installation of Camera System(Ord #3053)			7,098.00		
	Department Total:			7,098.00		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Extd:	Acq of Various Equip/Vehicles(Ord.#3084)					
C-04-55-998-014-002	Acq of Various Equip/Vehicles (Ord#3084)					
MILCOM	MILLENNIUM COMMUNICATIONS	17-03843	DPW	235.00	0.00	
SHIINT	SHI INTERNATIONAL CORP	17-03958	#B07422062	<u>1,150.00</u>	0.00	
				1,385.00		
	Extd Total: Acq of Various Equip/Vehicles(Ord.#3084)			1,385.00		
Extd:	2017 Various Capital Improvements					
C-04-55-998-169-002	Various Police Department Improvements					
MILCOM	MILLENNIUM COMMUNICATIONS	17-03618	video surveillance	2,400.00	0.00	
C-04-55-998-169-005	Acquisition of Vehicles Social Services					
MILCOM	MILLENNIUM COMMUNICATIONS	15-03000	VIDEO CAMERA SECURITY SYSTEM	3,960.00	0.00	B
	Extd Total: 2017 Various Capital Improvements			6,360.00		
Extd:	Ord. 2017-36 Var. Equipment Purchases					
C-04-55-998-171-002	DPW Mechanics Tools					
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-04061	1-37738-3,14-72664-2:VARIOUS	4,669.60	0.00	
C-04-55-998-171-003	Var. Tools & Equip. Fire Dept.					
FIRONE	FIREFIGHTER ONE LIMITED	17-03566	INV. #SI-00502023	2,275.00	0.00	
FIRONE	FIREFIGHTER ONE LIMITED	17-03999	INVOICE #SI00502270	<u>1,215.30</u>	0.00	
				3,490.30		
	Extd Total: Ord. 2017-36 Var. Equipment Purchases			8,159.90		
	Department Total:			15,904.90		
	CAFR Total:			23,002.90		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			23,002.90		
	Year Total:			23,002.90		
Fund:	GRANT FUND BUDGET:					
G-02-43-871-016-200	2016 NJDHMS Mental Health Grant					
HOMDRU	HOME DRUG	16-03749	Medication Assitance Blanket	30.66	0.00	B
G-02-43-871-016-218	Brownfields Petroleum Assessment					
BRORED	BROWNFIELD REDEVEOPMENT	17-03902	Invoice 3613 #8	1,734.37	0.00	
	Extd Total:			1,765.03		
G-02-43-871-017-200	2017 Mental Health Grant					
VISNUR	VISITING NURSES ASSN. OF CENTR	17-00136	Nursing Services 2017	3,833.33	0.00	B
RUTUNV	RUTGERS UNIVERSITY	17-03497	Rutgers Class PDS16602	90.00	0.00	
RUTUNV	RUTGERS UNIVERSITY	17-03498	Rutgers Class PPD2001	90.00	0.00	
RUTUNV	RUTGERS UNIVERSITY	17-03499	Rutgers Class PDS18501	90.00	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 12

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
G-02-43-871-017-200	2017 Mental Health Grant		Continued			
SHORIT SAKER SHOP RITE, INC.		17-04266	Gift Cards for Glucerna/food	300.00	0.00	
				4,403.33		
	Extd Total:			4,403.33		
	Department Total:			6,168.36		
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED BROWNFIELD REDEVELOPMENT		17-03902	Invoice 3613 #8	1,734.37	0.00	
	Extd Total:			1,734.37		
	Department Total:			1,734.37		
	CAFR Total:			7,902.73		
	Fund Total: GRANT FUND BUDGET:			7,902.73		
	Year Total:			7,902.73		
Fund:	ANIMAL CONTROL FUND BUDGET:					
T-12-56-850-000-801	Reserve for Animal Control					
NJDEPH NJ DEPT.HEALTH/SNR.SERV.		17-04185	November Animal Report 2017	4.80	0.00	
	Extd Total:			4.80		
	Department Total:			4.80		
	CAFR Total:			4.80		
	Fund Total: ANIMAL CONTROL FUND BUDGET:			4.80		
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:					
T-17-71-850-850-812	2014(2008) CDBG - CAMERA'S					
MILCOM MILLENNIUM COMMUNICATIONS		17-00125	20538-B,20644,21238:CAMERA	16,370.00	0.00	
	Extd Total:			16,370.00		
	Department Total:			16,370.00		
	CAFR Total:			16,370.00		
T-17-73-850-850-801	2016 CDBG - ADMINISTRATION					
NATCOM NATIONAL COMMUNITY DEV. ASSOC.		17-01976	Membership Dues 7/1/17-6/30/18	550.00	0.00	
T-17-73-850-850-814	2016 CDBG - CAMERA & POLE					
MILCOM MILLENNIUM COMMUNICATIONS		17-02710	Furnish & Install Utility Pole	3,200.00	0.00	
	Extd Total:			3,750.00		
	Department Total:			3,750.00		
	CAFR Total:			3,750.00		
T-17-74-850-850-802	2017 CDBG - HOMELESSNESS PREVENTION					
JCP JCP&L		17-04260	100 122 653 163	600.00	0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page No: 13

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-17-74-850-850-802	2017 CDBG - HOMELESSNESS PREVENTION	Continued				
NJNG	N.J. NATURAL GAS CO.	17-04261	15-3171-5140-69	<u>1,200.00</u>	0.00	
				1,800.00		
	Extd Total:			1,800.00		
	Department Total:			1,800.00		
	CAFR Total:			1,800.00		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			21,920.00		
Fund:	TRUST OTHER					
T-20-56-850-853-801	Reserve for Special Events					
SUECHA	SUE CHAPMAN	17-04357	GiftCard Donation Reimb	50.00	0.00	
	Extd Total:			50.00		
T-20-56-850-868-801	Reserve for P.O.A.A.					
WBMASON	W.B.MASON CO., INC.	17-02222	I49842774,I46527967,CR4590308:	2,430.00	0.00	
	Extd Total:			2,430.00		
T-20-56-850-878-801	Reserve for Recreation					
ALLSTA	ALL STAR PRO & SPORT STORE,INC	17-03103	#1864:plaque	96.50	0.00	
	Extd Total:			96.50		
	Department Total:			2,576.50		
	CAFR Total:			2,576.50		
	Fund Total: TRUST OTHER			2,576.50		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-049-000-299	511 6th Ave (D. & S. Morrison)					
CLACAN	CLARKE CATON & HINTZ	17-03878	ZB Inv69914 511 6TH Morrison	585.70	0.00	
JACSER	JACK A. SERPICO	17-04105	Inv ZB2017-9 511 6th Morrison	<u>150.00</u>	0.00	
				735.70		
	Extd Total:			735.70		
	Department Total:			735.70		
T-21-00-286-000-299	4TH AVE PAVILLION(MADISON ASBURY RETAIL)					
HEYGRU	HEYER, GRUEL & ASSOCIATES, PA	17-03972	H&G INV34223 Mad Asb Retail	330.00	0.00	
JACSER	JACK A. SERPICO	17-04151	INV.PB2017-10	<u>225.00</u>	0.00	
				555.00		
	Extd Total:			555.00		
	Department Total:			555.00		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page NO. 14

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: PUBLIC ASST						
T-21-00-345-000-299 MCMSO	RENAISSANCE VILLAGE(MICHAELS DEVELOPMNT) MCMANIMON, SCOTLAND & BAUMANN, LLC	17-04024	#150227: MICHAELS DEVELOPMENT	11,572.30	0.00	
Extd Total:				11,572.30		
Department Total: PUBLIC ASST				11,572.30		
Department: PUBLIC LIBRARY						
T-21-00-390-000-299 HEYGRU	310 6TH AVENUE(310 6TH AVENUE, LLC) HEYER, GRUEL & ASSOCIATES, PA	17-03969	H&G ZB Inv33207 310 6TH AVE	260.00	0.00	
Extd Total:				260.00		
Department Total: PUBLIC LIBRARY				260.00		
T-21-00-399-000-299 INSENG JACSER	1130 SPRINGWOOD(INTERFAITH NEIGHBORS) INSITE ENGINEERING JACK A. SERPICO	17-03968 17-04151	INSITE Inv18653 1130 Springwd INV.PB2017-10	200.00 37.50 <u>237.50</u>	0.00 0.00	
Extd Total:				237.50		
Department Total:				237.50		
T-21-00-411-000-299 HEYGRU JACSER	406 DEAL LAKE DRIVE(406 DEAL LAKE, LLC) HEYER, GRUEL & ASSOCIATES, PA JACK A. SERPICO	17-03971 17-04151	H&G INV34221 406 Deal Lake INV.PB2017-10	150.00 150.00 <u>300.00</u>	0.00 0.00	
Extd Total:				300.00		
Department Total:				300.00		
T-21-00-414-000-299 CLACAN	626 PROSPECT(COASTAL HABITAT HUMANITY) CLARKE CATON & HINTZ	17-03879	ZB Inv69915 626 PROSPECT coast	658.00	0.00	
Extd Total:				658.00		
Department Total:				658.00		
T-21-00-415-000-299 HEYGRU STSHOR	700 MAIN STREET(DOWNTOWN METRO, LLC) HEYER, GRUEL & ASSOCIATES, PA ST SHORTHAND REPORTING SERVICE	17-03973 17-04016	H&G Inv34222 700 Main DT Metro PB mtg 11.13.17 inv638831	220.00 83.33 <u>303.33</u>	0.00 0.00	
Extd Total:				303.33		
Department Total:				303.33		
T-21-00-416-000-299 CLACAN	1201 3RD AVENUE(AMY M. QUINN) CLARKE CATON & HINTZ	17-03880	ZB Inv69916 1201 3RD Quinn	659.15	0.00	
Extd Total:				659.15		
Department Total:				659.15		

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 18, 2017
04:18 PM

CITY OF ASBURY PARK
Bill List By Budget Account

3.G.2.a
Page NO: 13

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-418-000-299	601 BANGS AVENUE(AT&T/CINGULAR WIRELESS)					
CLACAN	CLARKE CATON & HINTZ	17-03877	PB Inv69917 601 BANGS Cingular	863.00	0.00	
JACSER	JACK A. SERPICO	17-04144	INV.PB2017-9 General/601 Bangs	375.00	0.00	
				1,238.00		
	Extd Total:			1,238.00		
	Department Total:			1,238.00		
	CAFR Total:		PLANNING & ZONING ESCROW FUND BUDGET:	16,518.98		
	Fund Total:		PLANNING & ZONING ESCROW FUND BUDGET:	16,518.98		
Fund:	HOWELL/ASBURY PARK RCA BUDGET:					
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
JESRIC	JESSIE RICKS & M & J	17-04027	RCA Rehab	7,300.00	0.00	B
MONCLE	MONMOUTH COUNTY CLERK	17-04028	Recording/Cancellation RCA Loa	24.00	0.00	
				7,324.00		
	Extd Total:			7,324.00		
	Department Total:			7,324.00		
	CAFR Total:			7,324.00		
	Fund Total:		HOWELL/ASBURY PARK RCA BUDGET:	7,324.00		
Fund:	CITY OF ASBURY PARK REDEVELOPMENT ESCROW					
T-48-56-850-000-808	BOSTON WAY VILLAGE(THE ALPERT GROUP,LLC)					
TMASSO	T & M ASSOCIATES	17-04205	TM INV.LAF334556 Boston Way	176.25	0.00	
	Extd Total:			176.25		
	Department Total:			176.25		
	CAFR Total:			176.25		
	Fund Total:		CITY OF ASBURY PARK REDEVELOPMENT ESCROW	176.25		
	Year Total:			48,520.53		
Total Charged Lines: 282				Total List Amount: 417,307.31	Total Void Amount: 0.00	

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)

December 27, 2017 Council Meeting

Balance brought forward from Total List Amount \$ 417,307.31

Additional Items:

NJ St Assn. of Chief's of Police (Accreditation Program)	5,000.00
Webster Bank	235,625.00
Depository Trust Company	330,812.50
CMRS-FP (Postage)	3,000.00
Dominque Taylor (Reimb. Per Court)	2,702.23
NJ American Water	2,059.63
NJ American Water	5,216.15
JCP&L	800.00
NJ American Water	1,840.00
Webster Bank	17,400.00
Depository Trust Company	14,225.00
TD Bank	127,797.69
Treasurer, State of NJ/727	8,117.01
NJ Motor Vehicle Commission	60.00
Beyer Ford	<u>30,395.00</u>

Total Bill List December 27, 2017 \$ 1,202,357.52

Attachment: bill list 12.27.17 (2017-381 : Payment of Bills)



RESOLUTION NO. 2017-382

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE FISCAL YEAR 2017 BUDGET

WHEREAS, it has been determined that various line items within the 2017 fiscal year operating budget need additional funds to cover these expenditures; and,

WHEREAS, it has also been determined that sufficient balances remain in various expense accounts to cover these expenditures; and,

WHEREAS, New Jersey Statute 40A:4-58 allows for the transfer of funds between line items during the two months during the fiscal year and the first three months of the following year.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the Chief Financial Officer is hereby authorized to make the following budget transfers:

	From	To
Current Fund:		
Finance Salaries and Wages	\$1,700.00	
Recreation Salaries and Wages		\$1,700.00

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-382 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS DAY OF , .

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-383

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING A PROFESSIONAL SERVICE CONTRACT TO FURTHER PUBLIC ART

WHEREAS, the City of Asbury Park is known for its public and private art; and

WHEREAS, the Master Plan Reexamination Report designates furthering arts and culture as parts of Economic Development Initiatives and to also expand arts and culture within the City; and

WHEREAS, the City is desirous of furthering the goals and objectives of the Master Plan Reexamination Report; and

WHEREAS, Section 40A:11-5(1)(a)(1) Exceptions of the Local Public Contracts Law allows for awarding of professional services without public bidding; and

WHEREAS, Section 40A:11-2(6) defines a professional service as inclusive of services that are original and creative in character in a recognized in a recognized artistic endeavor; and

WHEREAS, the City is desirous of furthering public art via the award of a professional service contract to Parlor Gallery in a not-to-exceed amount of \$10,000.00; and

WHEREAS, a copy of this Resolution shall be forwarded to the City Manager and Director of Planning and Redevelopment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth and State of New Jersey that the City hereby awards a contract to Parlor Gallery to further public art within the City in a not-to-exceed amount of \$10,000 and the City Manager is hereby authorized to sign any and all paperwork associated with this project.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-383 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 28th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK

parlor

Jenn Hampton

717 Cookman Avenue • Asbury Park, NJ • #7328690606
juicyjenn@parlor-gallery.com www.parlor-gallery.com

December 20, 2017

City Of Asbury Park

Dear Council:

As an owner and curator of an arts based business in Asbury Park for ten years, I am looking to curate and execute public art projects for the City of Asbury Park. There is no denying that art is transformative on many levels. This can be demonstrated with my public art project on the Asbury Park Boardwalk, The Wooden Walls Project. I am looking to provide the same level of commitment and attention to a public arts project in the downtown of Asbury Park.

My objective is to find an artist to create a site-specific mural in the downtown section of Asbury Park, more specifically on City property if possible. I will work with members of City Council to target locations for a potential mural or murals. I will also provide a list of artists for the project and work with the City to select one or more to create public art pieces

Once the location and the artists are selected, I will facilitate the design and execute in the planning phases as well as during the install. I will be the point of contact for the artists and will be helping them with travel, accommodations as well as acquiring supplies for the project.

The budget for the project will not exceed 10,000.

I look forward to continue bringing public art to Asbury Park and am very excited to be working with the City in order to forward our shared agenda of making Asbury Park a year round destination for the arts.

Sincerely,

Jenn Hampton

Co-owner and Director Of Parlor Gallery
 Creator and Curator of Wooden Walls Project

Attachment: Art curation (2017-383 : Awarding a professional service contract to further public art)



RESOLUTION NO. 2017-384

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION OF THE CITY OF ASBURY PARK RELEASING THE PERFORMANCE GUARANTEE FOR 1105 MEMORIAL DRIVE (BLOCK 302, LOTS 6, 7 AND 8) AND ACCEPTING MAINTENANCE GUARANTEE

WHEREAS, InSite Engineering, LLC has inspected 1105 Memorial Drive (Block 302, Lots 6, 7 and 8); and

WHEREAS, InSite Engineering, LLC has determined that the condition of the improvements is satisfactory; and

WHEREAS, it is the recommendation of the InSite Engineering, LLC in a letter dated December 12, 2017 that the City of Asbury Park release the Performance Guarantee in the amount of \$30,044.40 upon a posting of the two (2) year Maintenance Guarantee in the amount of \$3,755.55, provided that the release of the Performance Bond is contingent upon the payment of all outstanding escrow invoices.

WHEREAS, it is the intention of the City Council and in the best interest of the City of Asbury Park to release the Performance Guarantee and accept a two-year Maintenance Guarantee in the amount referenced herein, contingent upon the payment of all outstanding escrow invoices, in accordance with the InSite Engineering, LLC's recommendations.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the city of Asbury Park releases the performance guarantee in the amount of \$30,044.40 and accept a two (2) year maintenance guarantee of \$3,755.55 as well.

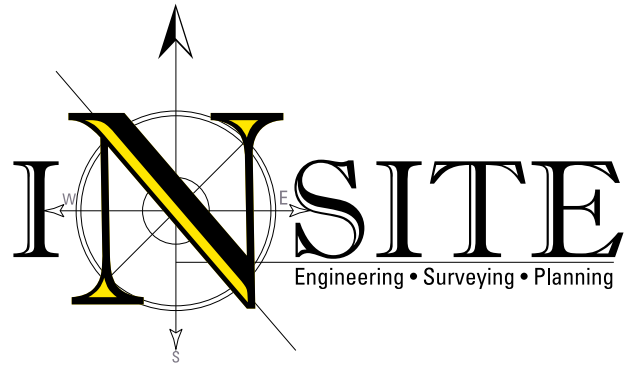
BE IT FURTHER RESOLVED that copies of this resolution shall be provided to the Finance Director, InSite Engineering, LLC, Planning Board Secretary and applicant for their information and attention.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-384 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 28th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK

City of Asbury Park Zoning Board
 c/o: Barbara Van Wagner
 Board Secretary
 Municipal Complex
 1 Municipal Plaza
 Asbury Park, NJ 07712



Via Email: Barbara.VanWagner@CityofAsburyPark.com

December 12, 2017

Subject: **PERFORMANCE GUARANTEE → MAINTENANCE GUARANTEE**
Preliminary and Final Major Site Plan & Subdivision
 Block 302, Lots 6, 7 & 8; 1105 Memorial Drive
 City of Asbury Park, Monmouth County, NJ

Ms. Van Wagner:

In accordance with our October 17, 2017 “FINAL INSPECTION” letter to you, we find the site improvements complete for the above-referenced development project. Therefore, in accordance with NJSA 40:55D-53, we recommend releasing the applicant’s Performance Guarantee.

The construction cost estimate itemized in our April 27, 2017 “Performance Guarantee & Inspection Fees” letter to you was \$25,037.00 (as related to public improvements). In accordance with NJSA 40:55D-53a(1), the applicant therefore posted a Performance Guarantee in the amount of \$30,044.40 (i.e. 120% of the construction cost estimate).

In accordance with NJSA 40:55D-53a(2), the City Mayor and Council may now require the applicant to post a Maintenance Guarantee in the amount of \$3,755.55 (i.e. 15% of the construction cost estimate).

Based on the above information, we recommend the Board and City Mayor and Council release the applicant’s Performance Guarantee and proceed with the establishment of the Maintenance Guarantee. The Maintenance Guarantee, shall be held for a period of two (2) years, which period shall commence upon the date of the City Mayor and Council’s acceptance of the site improvements.

Please note the applicant remains responsible for all site improvements related to this development project. The City and this office shall not be held responsible for any physical improvements related to this development project.

InSite Engineering, LLC

1913 Atlantic Avenue, Suite F4 • Wall, NJ 08736
 732-531-7100 (ph) • 732-531-7344 (fx) • InSite@InSiteEng.net • www.InSiteEng.net
 Licensed in NJ, PA, DE, NY, CT, NC, DC, & CO

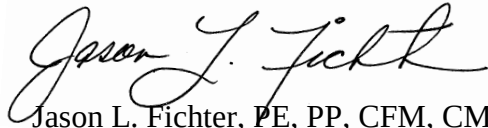
Attachment: Performance Guarantee.1105 Memorial Drive (2017-384 : Release Performance Guarantee 1105 Memorial Drive)

Performance Guarantee → Maintenance Guarantee
City of Asbury Park Zoning Board
City of Asbury Park, Monmouth County, NJ

Page 2 of 2
December 12, 2017
Block 302; Lots 6, 7 & 8

If you have any questions or require further information, please feel free to contact me anytime by phone or email (Jason@InsiteEng.net).

Sincerely,
InSite Engineering, LLC



Jason L. Fichter, PE, PP, CFM, CME
Zoning Board Engineer

InSite Job # 17-442-14

cc: Jack Serpico, Esq., Planning Board Attorney
Michele Alonso, Director of Planning and Redevelopment
Frederick C. Raffetto, Esq., City Attorney
Pat Fasano

JserpicoLaw@aol.com
Michele.Alonso@cityofasburypark.com
fcr@ansellgrimm.com
patfasano@verizon.net

Attachment: Performance Guarantee.1105 Memorial Drive (2017-384 : Release Performance Guarantee 1105 Memorial Drive)

InSite Engineering, LLC

1913 Atlantic Avenue, Suite F4 • Wall, NJ 08736
732-531-7100 (ph) • 732-531-7344 (fx) • InSite@InSiteEng.net • www.InSiteEng.net
Licensed in NJ, PA, DE, NY, CT, NC, DC, & CO



RESOLUTION NO. 2017-385

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK REFERRING PROPOSED AMENDMENTS TO THE WATERFRONT REDEVELOPMENT PLAN TO THE CITY OF ASBURY PARK PLANNING BOARD, AND DIRECTING THE PLANNING BOARD TO TAKE CERTAIN ACTIONS PURSUANT TO N.J.S.A. 40A:12A-7(E)

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the “**Act**”) authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment and to formulate a plan to address the redevelopment of these area; and

WHEREAS, the City of Asbury Park (the “**City**”) has previously found and determined that the area of the City designated as the “Waterfront Redevelopment Area” (the “**Area**”) to be “an area in need of redevelopment” pursuant to the Act; and

WHEREAS, the City adopted the “Asbury Park Waterfront Redevelopment Plan” dated March 15, 2002, which has been amended and supplemented from time to time, and last amended December 7, 2005 by Ordinance #2754 (the “**Plan**”), which governs redevelopment in the Area; and

WHEREAS, the Mayor and City Council have determined to make certain changes to the Plan which are attached hereto to as **Exhibit A** (the “**Proposed Amendment**”) and desire to forward the Proposed Amendment to the Planning Board for review pursuant to N.J.S.A. 40A:12A-7(e),

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park as follows:

1. The Mayor and City Council hereby refer the Proposed Amendment to the Planning Board for review and recommendation in accordance with the requirements of N.J.S.A. 40A:12A-7(e).
2. The Mayor and City Council desire the Planning Board undertake a review of this matter and determine if the Proposed Amendment conforms with the goals and objectives of the City’s Master Plan.

3. The Planning Board is authorized and directed to prepare a report of its recommendations (the “**Planning Board Report**”) regarding the Proposed Amendment to the Plan no later than forty-five (45) days of the date hereof.
4. The Planning Board Report shall identify any provisions within the Proposed Amendment to the Plan that are inconsistent with the City’s Master Plan, the recommendations concerning those inconsistencies and any other matters the Planning Board deems appropriate.
5. If the Planning Board Report is not transmitted to the Mayor and Council within forty-five (45) days of the date hereof, the Mayor and Council shall be relieved of the requirement to obtain a Planning Board Report for the Proposed Amendment to the Plan in accordance with N.J.S.A. 40A:12A-7(e).
6. The Clerk of the City shall immediately forward a copy of this Resolution and the Proposed Amendment to the Planning Board for review pursuant to N.J.S.A. 40A:12A-7(e).
7. This Resolution shall take effect immediately.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-385 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 28th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK

D R A F T

Asbury Park
Waterfront Redevelopment Plan
 _____, 2017 Amendment

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the “Act”) authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment and to formulate a plan to address the redevelopment of these area; and

WHEREAS, the City of Asbury Park (the “City”) has previously found and determined that the area of the City designated as the “Waterfront Redevelopment Area” (the “Area”) to be “an area in need of redevelopment” pursuant to the Act; and

WHEREAS, the City adopted the “Asbury Park Waterfront Redevelopment Plan” dated March 15, 2002, which has been amended and supplemented from time to time, and last amended December 7, 2005 by Ordinance #2754 (the “Plan”), which governs redevelopment in the Area; and

WHEREAS, the Plan has been interpreted to require that redevelopment within that portion of the Area designated as the Prime Renewal Area be undertaken by redeveloping an entire block at one time, commonly referred to a “block-by-block” redevelopment; and

WHEREAS, the City and Asbury Partners, LLC (the “Master Developer”) entered into that certain “Amended and Restated Redeveloper and Land Disposition Agreement” dated October 28, 2002 (as the same may be amended and supplemented in accordance with its terms, the “Redeveloper Agreement”); and

WHEREAS, the City and the Master Developer desire to amend the Plan to permit redevelopment of less than an entire block at one time of the properties located in the Prime Renewal Area subject to the requirements herein, and certain other amendments and clarifications, as part of their ongoing efforts to effectuate a comprehensive amendment to the entire Plan; and

WHEREAS, the following amendments to the Plan are limited to their stated scope and intent of permitting redevelopment of less than an entire block at one time of the properties located in the Prime Renewal Area subject to the requirements herein, and to certain other amendments and clarifications, and all other terms, conditions and obligations in the Plan shall remain in full force and effect except to the limited extent expressly modified herein,

 New language is underlined, and language to be deleted is struck.

D R A F T

SECTION I. Plan Section 2.1, Redevelopment Area, in Chapter 2, Design Principles, shall be amended and supplemented as follows:

Renovation/Infill Area

- Area bounded by Grand Avenue in the west; Bergh and Webb Streets in the east; Deal Lake Drive in the north; Asbury and Sewall Avenues in the south, with the exception of the portion of Sunset Lake Park bounded by Grand Avenue, Fifth Avenue, Webb Street and Sunset Avenue.
- The discussion of the Renovation/Infill Area in this Plan is to provide a context for its inclusion in the Redevelopment Area and its relation to the redevelopment of the entire Waterfront Redevelopment Area. The zoning, land use planning and other standards and requirements for the redevelopment of the Renovation/Infill Area shall be those of the zoning district assigned to such properties on the Zoning Map of the City and in the City's Land Development Regulations.

Prime Renewal Area

- Area bounded by Bergh and Webb Streets in the west; Ocean Avenue in the east; stretches along Wesley Lake to Grand Avenue; Deal Lake in the north, and including the portion of Sunset Lake Park bounded by Grand Avenue, Fifth Avenue, Webb Street and Sunset Avenue.

SECTION II. Plan Section 3.8, Land Use, in Chapter 3, Plan Elements, shall be amended and supplemented as follows:

Lot Standards

The redevelopment of the Prime Renewal Area has heretofore been interpreted to require the development of an entire city block at one time. The Plan is being amended to permit the development of less than an entire block provided the minimum standards in this Section and elsewhere in this Plan are met.

- ~~Minimum lot area~~ developable tract area for redevelopment shall be 12,500 square feet (the "Minimum Developable Tract Area"). As part of a subdivision application, or a combined site plan and subdivision application, the Minimum Developable Tract Area, may for the purpose of facilitating a redevelopment project, be internally subdivided to create fee simple lots provided that the Minimum Developable Tract Area after the subdivision(s) functions as a fully integrated project.
- Minimum lot frontage shall be 100 feet.
- ~~Public property along the boardwalk in Block #227 sold to the developer shall be subdivided into lots to accommodate individual structures.~~

New language is underlined, and language to be deleted is struck.

D R A F T

SECTION III. Plan Section 3.8, Land Use, in Chapter 3, Plan Elements, shall be amended and supplemented to include new Plan Section 3.8.1 at the end of page 68 as follows:

3.8.1 Variances and Design Exceptions

A. Variances

1. The Planning Board may only grant variances from the requirements of Section 3.8 pertaining to Minimum Developable Tract Area, provided: (a) the proposed development otherwise complies with the requirements of the Plan, and (b) the applicant can establish the requirements of N.J.S.A. 40:55D-70(c)(1) or N.J.S.A. 40:55D-70(c)(2) and case law interpreting those sections.
2. No variance or other approval may be granted for any applications requiring relief under 40:55D-70(d)(1) through (6), or from the parking requirements in Section 3.5, and neither the Zoning Board of Adjustment nor the Planning Board shall have jurisdiction in such circumstances. Any person requesting such a variance shall be required to request a plan amendment from the Mayor and Council pursuant to Section 4.5 of this Plan.

B. Design Exceptions

In accordance with N.J.S.A. 40:55D-51, the Planning Board may grant design exceptions from the requirements of Sections 3.6 and 3.7, and other design requirements and/or principles in this Plan, if the Planning Board finds they are reasonable and within the general purpose and intent of the provisions of the design requirements/principles to the extent that the literal enforcement of one or more provisions of the design requirements/principles is impracticable or will exact undue hardship because of peculiar conditions pertaining to the land in question.

SECTION IV. Plan Section 3.8, Land Use, in Chapter 3, Plan Elements, shall be amended and supplemented to include new Plan Section 3.8.2, immediately following new Section 3.8.1 and at the end of page 68 as follows:

3.8.2 Property Access - Curb Cuts

Any property that does not have a curb cut to provide access to the property may remove on-street parking spaces to create access to the property subject to the conditions in this Section. Any property that has an existing curb cut providing access to the property may remove parking spaces in order to relocate and/or expand the curb cut subject to the conditions in this Section. The creation, relocation, or expansion of a curb cut shall be permitted provided that the net number of on-street parking spaces that are removed, shall be provided on the property and shall be in addition to the number of parking spaces otherwise required by the Plan.

New language is underlined, and language to be deleted is struck.

D R A F T

SECTION V. Plan Section 3.8, Land Use, in Chapter 3, Plan Elements, shall be amended and supplemented to revise the language to the left of the chart on page 73, and the existing chart shall be deleted and replaced with a new chart, as follows:

Dwelling Unit Distribution

The chart on this page lists the distribution of dwelling units by block as they are indicated on the illustrative plan on page 22. This chart and the illustrative plan show how units might be distributed over the ~~prime renewal area~~ Prime Renewal Area in a general manner. ~~The illustration on the chart results in a total units on the chart is of 3,224 units, which is 60 units over the maximum allowable count of~~ however, the total maximum number of residential units to be constructed in the Prime Renewal Area shall not exceed 3,164 units. During the design phase, it will be determined which blocks will receive fewer units. If for some reason a particular site ~~can not~~ cannot be developed as shown in the illustrative plan, then units will be relocated to other blocks to achieve the 3,164 total. Additionally, if a block is developed with more than one project and/or by more than one entity, the density for that block will be distributed on a pro rata basis by square feet of ground/block area. Under no circumstances shall a development block exceed the height depicted on the Development Control Plan.

[INSERT UPDATED CHART UPDATED WITH CONSTRUCTED REDEVELOPMENT]
[TO COME FROM MICHELE AND KEENAN]

SECTION VI. Chapter 4, Implementation, shall be amended and supplemented to include new Plan Section 4.7 as follows:

4.7 Master Developer, Subsequent Developers, and Off-Site Obligations

4.7.1 Master Developer and Subsequent Developers

The City and Asbury Partners, LLC (the “Master Developer”, also referred to in this Plan as the “prime developer”) entered into that certain “Amended and Restated Redeveloper and Land Disposition Agreement” dated October 28, 2002 (as amended [], 2017, as may be further amended and supplemented in accordance with its terms, the “Redeveloper Agreement”). In addition to the other responsibilities of the Master Developer under the Redeveloper Agreement, the Master Developer has the responsibility to install certain infrastructure in the Waterfront Redevelopment Area and for redeveloping properties under its control. The Master Developer and the City will cooperate in: (i) coordinating the installation of infrastructure in the Waterfront Redevelopment Area; (ii) ensuring the requirements of the CAFRA permit are met by all Subsequent Developers (as defined below); and (iii) assisting in coordinating the redevelopment of the Prime Renewal Area by all Subsequent Developers.

Any person or entity wishing to redevelop their property or a property in which they have a beneficial interest shall first be designated as a Subsequent Developer. For so long as the Redeveloper Agreement shall be in full force and effect and the Master Developer shall not be in default thereunder, to begin the process of being designated as a Subsequent Developer, a proposed

New language is underlined, and language to be deleted is struck.

D R A F T

Subsequent Developer shall provide the Master Developer with the information required in the Subsequent Developer Questionnaire, to be adopted by Resolution of the City Council from time to time. If the proposed Subsequent Developer is not the owner of the property for which they request to be designated as Subsequent Developer, they shall include with the submission written permission from the property owner. The Master Developer will review the submission in good faith, which review may include, but is not limited to, such factors as: compliance with and effectuation of the goals of the Plan; experience and capability of the proposed Subsequent Developer; and the financial capacity of the proposed Subsequent Developer.

If acceptable to the Master Developer, the Master Developer shall submit the proposed Subsequent Developer submission to the City for its review. At such time, the proposed Subsequent Developer shall submit such application and escrow fees to the City for its review as may be established by City ordinance from time to time. Designation as a Subsequent Developer shall require, and be evidenced by, the approval and execution of a mutually acceptable Subsequent Developer Agreement by and among the Subsequent Developer, the City and the Master Developer.

4.7.2. Off-Site Obligations

Subsequent Developers shall be responsible for certain off-site obligations, including as follows:

- (a) sewer charges in the amount of \$3,220 per unit in accordance with Ordinance [____], adopted February 2, 2005, to be paid in the manner and at the time set forth therein;
- (b) payment to the City of \$2,212 per unit to offset the affordable housing obligations generated by the development, with one-half of such payment to be due concurrently with the application for building permits, and the other half of such payment to be due at the time of application for temporary or permanent certificates of occupancy; and
- (c) special assessments for the construction and installation of certain wastewater, stormwater, roadway, streetscape, utility and other infrastructure improvements in the Waterfront Redevelopment Area. All properties that are “redeveloped” within the meaning of the Redevelopment Law (except for residential dwellings of three or less units, which do not increase the number of dwelling units) shall be specially assessed based upon the benefit conferred or deemed conferred upon such property by the infrastructure improvements in the Waterfront Redevelopment Area. Such assessments shall be applied so that all redeveloped properties shall contribute their fair and equitable share to the cost of infrastructure improvements in the Waterfront Redevelopment Area. In determining such fair and equitable share, reference shall be made to that certain Infrastructure Component Report dated [____], adopted by the City by resolution dated [____], and such other reasonable infrastructure cost factors and information as shall be available. Such assessments shall be implemented, at the option of the Subsequent Developer, in one of the following ways:
 - i. A Subsequent Developer may enter into a special assessment agreement on the terms and as described in that certain Special Assessment Ordinance adopted by the City on February 13, 2013 (as amended on [____], 2017), the “Infrastructure Ordinance”).

New language is underlined, and language to be deleted is struck.

D R A F T

- ii. Upon negotiation with and approval of the City and the Master Developer as set forth in the Subsequent Developer Agreement, a Subsequent Developer may enter into a similar program that confers a similar benefit and burden with respect to the affected property as those special assessment agreements described at (i) above. For example, a special assessment agreement requiring payments which, when combined with payments in lieu of taxes due in the first year, is approximately equal to what the otherwise applicable taxes would have been on the redevelopment project, shall constitute a similar program to that otherwise available under the Infrastructure Ordinance. Likewise, a Subsequent Developer Agreement may provide that the Subsequent Developer wishes to prepay its fair and equitable portion of the infrastructure improvement costs. This shall also constitute a similar program.
- iii. The City may impose a special assessment on the project site equivalent to the benefit conferred or deemed conferred by the improvements, which shall be calculated and imposed in accordance with N.J.S.A. 40:56-1 et seq.
- (d) Regardless of the manner of implementing the special assessments described in (c), above, in all events the Master Developer shall be responsible for installing such infrastructure. The costs of undertaking such infrastructure shall be financed as described in the Redeveloper Agreement.

SECTION VII. A new Appendix B shall be added as follows:

APPENDIX B – BLOCK AND LOT DESIGNATIONS

Since the last amendment to this Plan, the Block and Lot designations were reassigned. This Appendix is provided as a courtesy to correlate the former Block and Lot references in this Plan with the new Block and Lot designations. However, the reader is cautioned to not rely upon these as the official determination of Block and Lot numbers and should consult the official Tax Maps of the City.

[UPDATED CHART TO BE INSERTED]

SECTION VIII. The mews designation and design standards shall be removed throughout the Plan, including as follows:

Chapter 2, Design Principles, the subsection entitled: “Ocean Avenue Design Principles” shall be amended to delete the last bullet point as follows:

- ~~Extend Webb Street through the creation of a mews or new street that also serves to reduce the block length between Kingsley and Bergh Streets~~

Chapter 3, Plan Elements, the subsection entitled: “Streets to be Reopened” shall be amended to delete the following language:

New language is underlined, and language to be deleted is struck.

DRAFT

~~A series of new, small-scale public streets will be developed within the four blocks between First Avenue and Fifth Avenue (159, 162, 175 & 178). These mews, or courts, will be located, approximately, at the midpoint of each block and will be aligned parallel to Kingsley and Bergh Streets. The design of these mews will create a more pedestrian-oriented space, rather than a vehicular environment. A narrow, one-way vehicular cartway will be developed, with no on-street parking. Ornamental lighting and other streetscape amenities will be carried through the space. Townhouse dwellings will be organized along the edges of the mews, with the mews serving as entrance courts. Access to interior parking structures will be possible through the mews.~~

Chapter 3, Plan Elements, the illustration on page 42 and chart on page 43 in the subsection entitled: “Thoroughfare Designations” shall be amended to delete the depiction, designation and design standards for the “Webb St. Mews (ST-28-18)”.

SECTION IX. Chapter 5, Relationship to Other Plans, subsection 5.5 NJDEP Coastal Zone Management, shall be amended and supplemented as follows:

5.5 NJDEP Coastal Zone Management

Development proposed for Asbury Park’s Waterfront Redevelopment Area will require approval from the New Jersey Department of Environmental Protection under the Coastal Area Facilities Review Act (CAFRA) NJSA 13:19-1 et seq. The City and the Master Developer obtained an area wide CAFRA Permit covering the Prime Renewal Area. No person shall apply to CAFRA for relief from, an amendment to, or interpretation of, said area wide CAFRA Permit without first providing 30 days’ written notice to the City and the Master Developer. Any relief from, an amendment to, or interpretation of, said area wide CAFRA Permit, shall not relieve any person from the provisions of this Plan. This amendment to the Redevelopment Plan takes into consideration the CAFRA regulations that apply to the area and, to the extent possible, incorporates these requirements into the Redevelopment Plan. The City and the developer intend to work with NJDEP on a detailed review of the City’s development controls for the redevelopment area, so that compliance with Redevelopment Plan will constitute substantial compliance with CAFRA regulations. The following is a summary of the key CAFRA regulations that apply to the redevelopment area:

New language is underlined, and language to be deleted is struck.



RESOLUTION NO. 2017-386

City of Asbury Park
County of Monmouth
State of New Jersey

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY PARK, ACTING AS THE REDEVELOPMENT ENTITY, REGARDING THE APPLICATION OF MADISON ASBURY RETAIL, LLC FOR CONCEPTUAL REVIEW OF THE FOURTH AVENUE PAVILION RENOVATION ON BLOCK 4502, LOT 1.13

WHEREAS, on June 5, 2002 the City Council adopted Ordinance No. 2607 adopting the Amended Waterfront Redevelopment Plan for the City of Asbury Park (the “**Plan**”) which provides for the redevelopment of certain properties situated in the Waterfront Redevelopment Area (the “**Area**”); and

WHEREAS, in furtherance of the Plan, the City and Asbury Partners, L.L.C. (“**Partners**”), a limited liability company formed under the laws of the State of New Jersey with offices located at 1100 Ocean Avenue, Asbury Park, New Jersey 07712, entered into the Amended and Restated Redeveloper and Land Disposition Agreement dated October 28, 2002 (as amended to date and as may hereafter be amended, the “**Redeveloper Agreement**”) pursuant to which Partners was appointed “Master Developer” for the Area; and

WHEREAS, pursuant to the Redeveloper Agreement, in order to implement the development, financing, construction, operation and management of certain areas in the Area, the City entered into a Subsequent Developer Agreement dated June 1, 2010 (the “**Subsequent Developer Agreement**”) with Partners and Madison Asbury Retail, LLC, with principal offices located at 1100 Ocean Avenue, Asbury Park, New Jersey 07712 (“**MA Retail**”); and

WHEREAS, MA Retail now proposes a renovation of the Fourth Avenue Pavillion, Block 4502, lot 1.13, which consists of recladding of the exterior, tenants signage, a space on the north and south façade for large art murals, elevator installation, gut renovation to existing floors, the addition of a patio deck on Ocean Avenue and the addition of a third floor deck, bathrooms and stairs. There will be 8 retail tenants on the ground floor (total square footage of retail space not provided, but estimated at around 20,000 square feet); a public arcade through the center of the first floor from Ocean Avenue to the Boardwalk, creating an additional public access point to the boardwalk; 28 individually-labeled office tenant spaces on the second floor (total square footage of office space not provided, but estimated at around 23,000 square feet); a third story penthouse consisting of two rest-rooms, an elevator and stairway, and two mechanical equipment enclosures; and a rooftop deck covering the remaining two-thirds of the second-floor roof (the “**Proposal**”); and

WHEREAS, the Proposal further provides for a mix of restaurants and retail on the first floor, the second floor shall be office space as per the Coastal Area Facility Review Act Permit (the “**CAFRA Permit**”), all floors basement to third floor shall be connected by and elevator. Access to the basement will be limited and not open to the public. There will be a “pass through” for the public from Ocean Avenue to the Boardwalk. A third floor/rooftop deck is proposed, but would only be for the use of office tenants and not restaurant use. However, it can be used for events by the office tenants only. Also, an elevator bulkhead and stair bulkheads will protrude beyond the second floor. Two bathrooms are also included at the third floor. A large raised patio will face Ocean Avenue in order to activate the street front without with outdoor dining and merchandise; and

WHEREAS, the City’s Technical Review Committee (the “**TRC**”) reviewed the Proposal at a meeting held on December 12, 2017 and issued a report; and

WHEREAS, the City Director of Planning and Redevelopment (the “**Director**”) reviewed the application; and

WHEREAS, MA Retail presented the Proposal and reviewed the plans with the Mayor and City Council during a Council meeting on August 9, 2017; and

WHEREAS, the Mayor and City Council, acting as the City’s Redevelopment Entity, wish to set forth their conceptual review of MA Retail’s Proposal, with conditions,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, acting as the Waterfront Redevelopment Entity, as follows:

1. The recitals are incorporated herein by reference.
2. The Mayor and Council find that the Proposal is generally consistent with the Plan which permits “amusements, restaurants and retail spaces” and refers this proposal to the Planning Board for appropriate review and approvals in accordance with the provisions of the Plan and the Municipal Land Use Law.
3. The Mayor and Council, endorse the recommendations of the TRC, set forth below and recommend the Planning Board require MA Retail to revise their Proposal accordingly:
 - (I) Roof screen wall should be a composite material rather than metal.
 - (ii) The roof screen should connect with stair case wall so there are no “gaps.”
 - (iii) The railing at the front patio should be mounted on the inside rather than the sidewalk side.
 - (iv) A sign that identifies the Fourth Avenue Pavilion be placed at the main entrance at Ocean Avenue.

- (v) Door placement on the first floor should be corrected and be as symmetrical as possible while allowing for desired tenet spaces.
4. The Mayor and Council, endorse the recommendations of the Planner, set forth below and recommend the Planning Board require MA Retail to revise their Proposal accordingly:
- (I) All of the past and present design comments of the TRC should be implemented.
- (ii) Signage should not be halo lit facing the boardwalk as it is inconsistent with the lighting on the other pavilions and lighting should match and/or complement the lighting on the other pavilions.
- (iii) The building color scheme should adhere to the color scheme dictated in the Plan.
- (iv) While the applicant has attempted to soften the look of the front patio further exploration needs to be done to create better connectivity with the sidewalk and reduce the “wall” look of the patio against the sidewalk.
5. The Mayor and Council’s approval are subject to the following conditions, which shall be incorporated into any Planning Board approvals:
- (i.) The lifeguard facility shall remain in the building in its present location.
- (ii) The use of the third floor/rooftop deck shall be limited to use by the office tenants and shall not be used for any restaurant-related use. However, it can be used for events by the office tenants only.
- (iii) The CAFRA Permit allows the construction of the pavilion not to exceed 25 feet in height. MA Retail wishes to use the roof area for a third story penthouse covering approximately a third of the lot’s ground floor area, consisting of two rest- rooms, an elevator and stairway, and two mechanical equipment enclosures; and a rooftop deck covering the remaining two-thirds of the second-floor roof. It appears this rooftop improvements will require an interpretation and/or other relief from CAFRA. As a condition of the City’s approval, if MA Retail makes an application to CAFRA for an interpretation of, and/or other relief from, the Permit to allow the Proposal, MA Retail shall keep the City fully apprised of all communications to and from CARFA, including copies of all submission to CAFRA, correspondence to and from CAFRA and the details of meetings and/or other communication to and from CAFRA.
- (iv) As a condition of the City’s approval, MA Retail shall submit a schedule and construction costs to the City, prior to the granting of final Planning Board approvals for any component or element of the Proposal.

(v) As a condition of the City's approval, MA retail shall enter into a subsequent developer's agreement with the city.

6. This Resolution shall take effect immediately.
7. A copy of this resolution shall be forwarded to the Planning Board Secretary.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-386 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CERTIFIED BY ME THIS 28th DAY OF December, 2017.

CINDY A. DYE
CITY CLERK



Massa Multimedia Architecture, PC
Office Center 66
3297 State Route 66
Neptune, NJ 07753
P: 732.918.2300
F: 732.918.2351
www.mma-architects.com

December 21, 2017

Technical Review Committee
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ, 07712

Re: Madison Asbury Retail, LLC
4th Avenue Pavilion Reconstruction
1200 Ocean Avenue, Asbury Park, NJ
TRC Resubmission

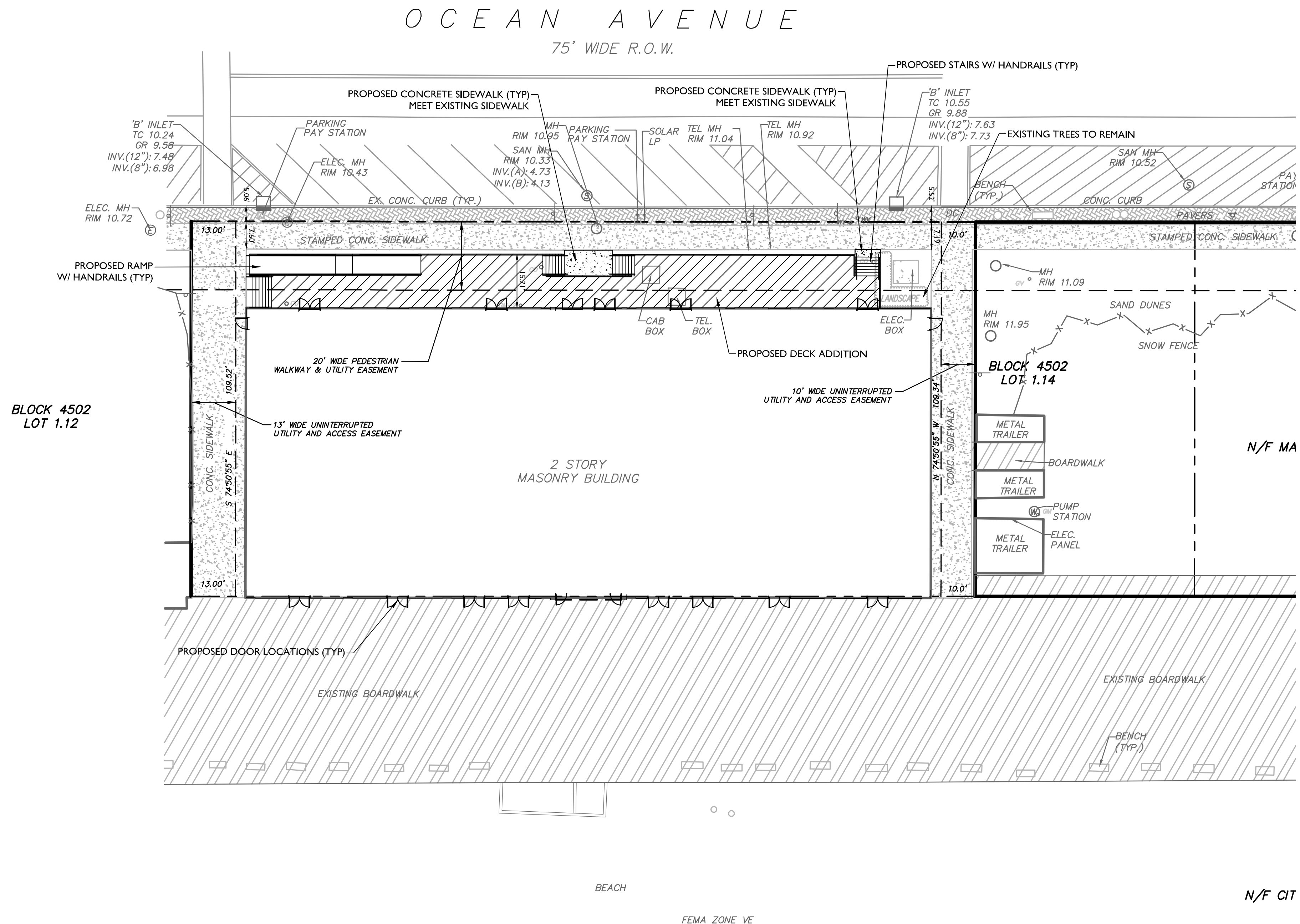
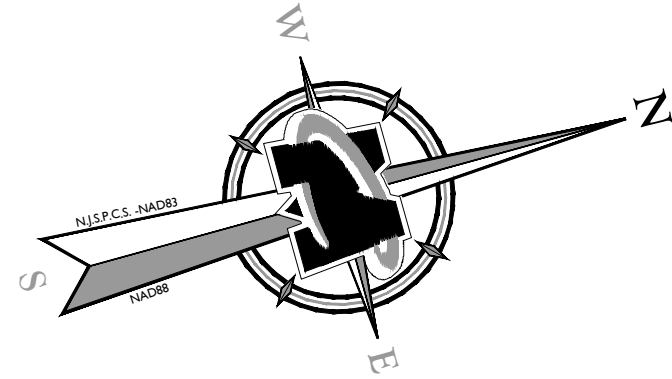
Technical Review Committee:

This letter is to state that this TRC resubmission is the same as the original TRC submission except for the reduction of the Roof Deck area from 7,881 square feet to 2,139 square feet. Also the Site Plan has been revised to relocate the Ocean Avenue side entrance ramp on the North end to the South end of the Building to address the conflicting location of the existing transformer.

Thank you.

A handwritten signature in black ink, appearing to read 'Michael A. Gokberk', is written over a faint, circular stamp or watermark.

Michael A. Gokberk, RA
Project Architect

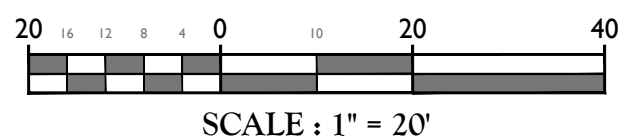


NOTE:

ALL EXISTING UTILITY BUILDING CONNECTIONS TO BE MAINTAINED. NO PROPOSED UTILITY CONSTRUCTION IS BEING PROPOSED IN CONJUNCTION WITH THE BUILDING RENOVATION.

LEGEND

EXISTING	PROPOSED
TRAVERSE LINE, CENTER LINE OR BASELINE (LABEL AS SUCH)	
RIGHT OF WAY LINE	
PROPERTY LINE	
EDGE OF PAVEMENT	
CURB	
DEPRESSED CURB	
SIDEWALK	
FENCES	
TREELINE	
ROADWAY SIGNS	
WETLAND LINE	
MUNICIPAL BOUNDARY LINE	
STALL COUNT	
ADA ACCESSIBLE STALL	
DEPRESSED CURB AND ADA RAMP	
DIRECTION OF TRAFFIC FLOW	



ROBERT J. CURLEY
NEW JERSEY PROFESSIONAL
ENGINEER - LICENSE NUMBER: GE34705

PRELIMINARY AND FINAL MAJOR SITE PLAN

FOR
MADISON ASBURY
RETAIL LLC
1300 OCEAN AVE, SUITE M
FOURTH AVENUE
PAVILION
BLOCK 4502
LOT 1.13
TAX MAP SHEET 45
TAX MAP DATED 4/15/2012
CITY OF ASBURY PARK
MONMOUTH COUNTY
STATE OF NEW JERSEY



RED BANK OFFICE
Corporate Headquarters
331 Newman Springs Road
Suite 203
Red Bank, NJ 07701
Phone: 732.383.1950
Fax: 732.383.1984
email: solutions@maserconsulting.com

SCALE:	DATE:	DRAWN BY:	CHECKED BY:
AS SHOWN	9/1/17	SGM	RJC
PROJECT NUMBER:		DRAWING NAME:	
I3000604A		C-LAYT	

SHEET TITLE:

SITE LAYOUT PLAN

SHEET NUMBER:
2 of 3



1	10/2/17	ENG. REVIEW REV
---	---------	-----------------

A-1



SEAL

OWNER:

MADISON ASBURY RETAIL, LLC
1300 OCEAN AVENUE, SUITE M
ASBURY PARK, NJ 07712

REV.	DATE	DESCRIPTION
1	10/2/17	ENG. REVIEW REV

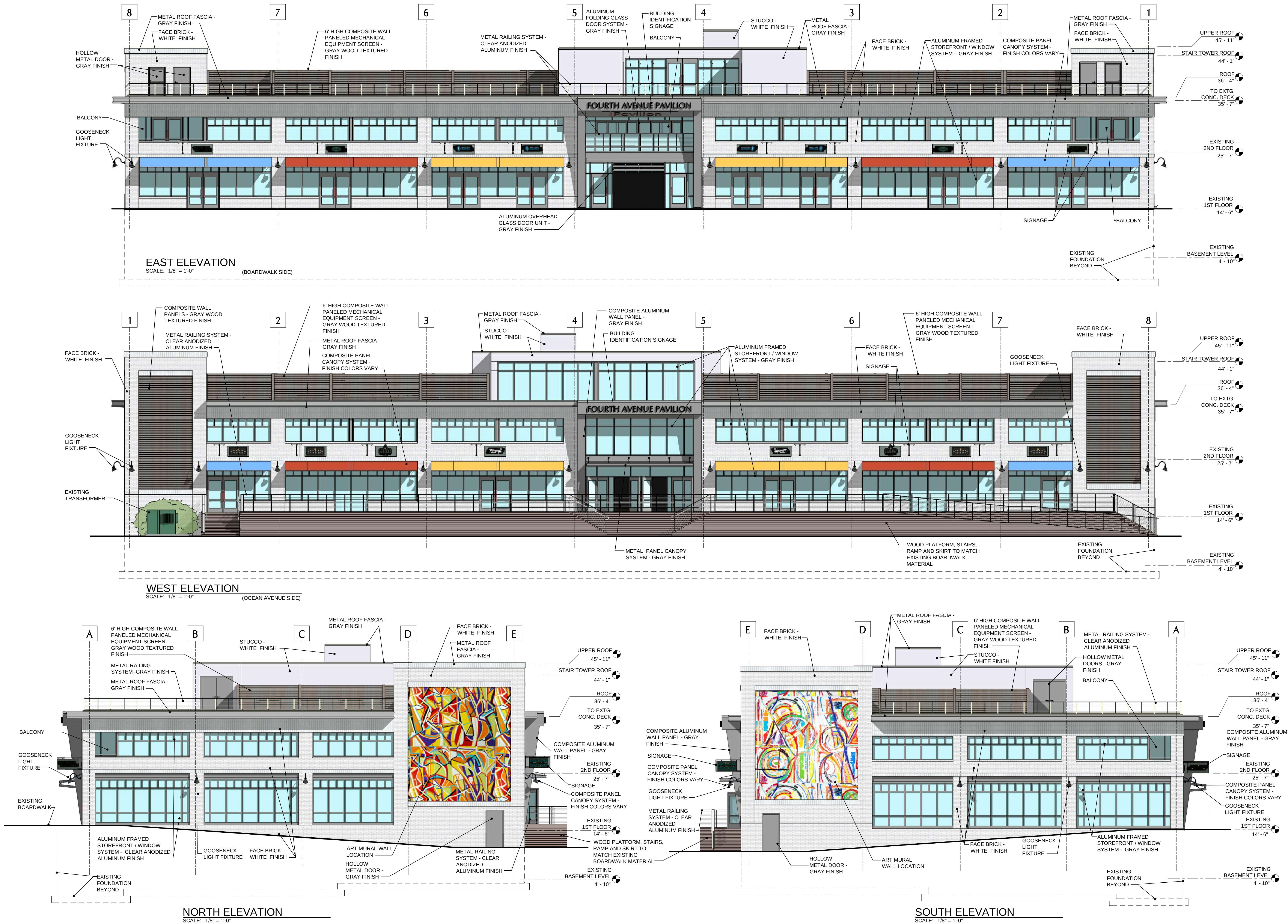
SITE PLAN
RECONSTRUCTION OF
FOURTH AVENUE PAVILION
1100 OCEAN AVENUE, ASBURY PARK, N.J.
BLOCK 4501 LOT 1.01

PROJECT No.: 143-16-004
DATE: 12-27-2017
CHECKED BY: MAG
DRAWN BY: ARD
SCALE: 1/8" = 1'-0"

PROPOSED BUILDING
ELEVATIONS

DRAWING No.

A-2





OWNER:
MADISON ASBURY RETAIL, LLC
100 OCEAN AVENUE, SUITE M
ASBURY PARK, NJ 07712

[illegible]

SITE PLAN
RECONSTRUCTION OF
FOURTH AVENUE PAVILION
 1100 OCEAN AVENUE, ASBURY PARK, N.J.
BLOCK 4501 LOT 1.01

PROJECT No.:	143-16-004
DATE:	10-02-2017
CHECKED BY:	MAG
DRAWN BY:	ARD
SCALE:	NO SCALE

PROPOSED BUILDING PERSPECTIVE VIEWS

DRAWING No.

A-3

[illegible]

SITE PLAN
RECONSTRUCTION OF
FOURTH AVENUE PAVILION
11100 OCEAN AVENUE, ASBURY PARK, N.J.
BLOCK 4501 LOT 1.01

PROJECT No.:	143-16-004
DATE:	12-27-2017
CHECKED BY:	MAG
DRAWN BY:	ARD
SCALE:	NO SCALE

BUILDING SIGNAGE
DETAILS

DRAWING No.

A-4



SEAL

OWNER:
MADISON ASBURY RETAIL, LLC
1300 OCEAN AVENUE, SUITE M
ASBURY PARK, NJ 07712

REV.	DATE	DESCRIPTION
1	10/2/17	ENG. REVIEW REV

SITE PLAN
RECONSTRUCTION OF
FOURTH AVENUE PAVILION
1100 OCEAN AVENUE, ASBURY PARK, N.J.
BLOCK 4501 LOT 1.01

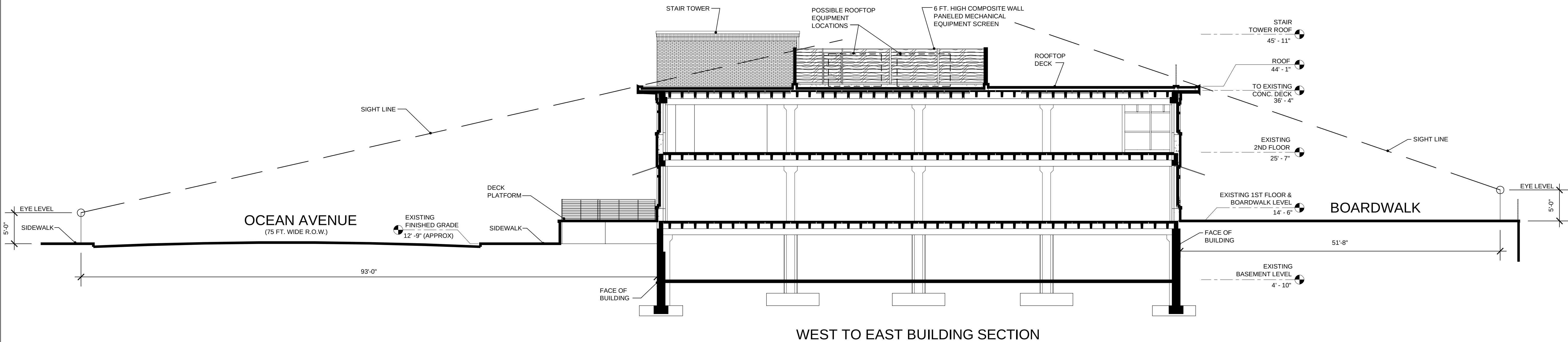
PROJECT No.:	143-16-004
DATE:	12-27-2017
CHECKED BY:	MAG
DRAWN BY:	ARD
SCALE	$\frac{1}{8}" = 1'-0"$

ROOFTOP
EQUIPMENT SIGHT
LINE DIAGRAM

DRAWING No.

A-5

Attachment: REV-4th Avenue Pavilion, Asbury Park NJ 12, 27, 2017 (2017-386 : Fourth Avenue Pavilion referral to the Planning Board from City Council as Redevelopment Entity)



ROOFTOP EQUIPMENT SIGHT LINE DIAGRAM

SCALE: $\frac{1}{8}" = 1'-0"$



**Asbury Park, New Jersey
ORDINANCE NO. 2017-45**

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1021 THIRD AVENUE, IN THE CITY OF ASBURY PARK, AND AMENDING AND SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF ASBURY PARK, NEW JERSEY."

WHEREAS, the City of Asbury Park (the "City") has been requested to create a an additional handicapped parking space adjacent to property located at 1021 Third Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space adjacent to the property located at 1021 Third Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said

parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Third Ave.	West	1021 Third Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 269 feet west of the north/west corner of Third and Langford Street and extending 20 feet on center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-45 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-46**

**AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 28-1
“ADMINISTRATION” BY AMENDING SUBSECTIONS 28-1.5 “VITAL STATISTICS”
OF CHAPTER XXVIII, “HEALTH REGULATIONS,” OF THE “CODE OF THE CITY
OF ASBURY PARK, NEW JERSEY.”**

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Section 28-1, entitled “Administration,” of Chapter XXVIII, “Health Regulations,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented in the following specific respects (additions are shown with underline; deletions are shown with ~~strikeout~~):

28-1.5 Vital Statistics.

a. Marriages, civil unions, domestic partnerships, birth, deaths, and fetal deaths (stillbirths) shall be reported to the registrar of Vital Statistics of the City upon the forms supplied and in accordance with the rules and regulations of the New Jersey State Department of Health.

b. Fees.

1. The local registrar, shall, upon request, supply to any applicant a certification or certified copy of the record of any birth, death, domestic partnership, marriage or civil union registered under the rules and regulations of the New Jersey State Department of Health for a fee of fifteen (\$15.00) dollars.

2. Performance of Marriage or Civil Union Ceremony. There shall be a fee in the amount of seventy-five (\$75.00) dollars for the Mayor or Deputy Mayor of the City of Asbury Park to perform a marriage or civil union ceremony. Such fee shall be deposited into the current fund, payable to the City of Asbury Park. Said funds shall then be disbursed by the City to the Mayor or Deputy Mayor, as appropriate, as compensation for the performance of the ceremony.

3. Correction of a Vital Record. There shall be a fee in the amount fifteen (\$15.00) dollars for any correction requested of a vital record (birth, death or marriage certificates). If the correction requested was an error made by this City’s registrar’s office, the fee shall be waived.

BE IT FURTHER ORDAINED that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-46 which was finally adopted by the City Council at a meeting held on the 27th day of December, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-47**

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY
PARK AUTHORIZING THE REMOVAL OF THREE (3) ON-STREET PARKING
SPACES LOCATED ON BANGS AVENUE AND BOND STREET, IN CONNECTION
WITH THE DEVELOPMENT OF THE PROPERTY LOCATED AT 700 BANGS
AVENUE (BLOCK 2508, LOT 2)**

WHEREAS, on November 16, 2015, the Asbury Park Planning Board adopted a Resolution memorializing the approval of an application made by Linus Holding Corp. (the “applicant”) for Preliminary and Final Site Plan, Variances and Design Waivers relating to the property located at 700 Bangs Avenue, more commonly known and designated as Block 2508, Lot 2, (the “Property”), on the Asbury Park City Tax Map, for the construction of a mixed use, four-story building, consisting of retail space on the first floor and residential space (42 residential units) on the upper floors (collectively, the “Project”); and

WHEREAS, the Property is located in the Central Business District (“CBD”) Redevelopment Area; and

WHEREAS, the Project includes interior on-site parking to be provided by the applicant on the ground floor and basement level containing fifty six (56) parking spaces, with entrances to the interior parking spaces to be provided from Bangs Avenue and Bond Street; and

WHEREAS, the approvals granted by the Planning Board contemplated the loss of three (3) on-street parking spaces in order to allow for the ingress/egress necessary to access the interior on-site parking area which is part of the Project; and

WHEREAS, the existing on-street parking spaces to be removed are known and designated as metered parking space number 5406 (located on the south side of Bangs Avenue), along with space numbers 5513 and 5514 (both of which are located on the west side of Bond Street), all of which are shown in more detail in the attached Plan as prepared by Dresdner Robin Engineering, last dated May 29, 2015, attached hereto as Exhibit “A”; and

WHEREAS, the Mayor and City Council have determined the following regarding the Project:

- (1) The Project represents a significant undertaking to be developed within the CBD Redevelopment Area, and will foster increased pedestrian movement and activity within one of the most significant commercial quarters of the City; and

- (2) The Project will foster the goals and objectives of the CBD Redevelopment Plan; and
- (3) The Project will serve as a catalyst for investment and further development within this area of the City, which furthers the best interests and general welfare of the public; and

WHEREAS, as a result, the Mayor and Council have determined to grant approval for the removal of the aforesaid three (3) on-street parking spaces so that the Project may be constructed in accordance with the approvals previously granted by the Planning Board, conditioned upon the following:

- (1) The applicant shall repair the street(s), and restripe and renumber the affected parking spaces on Bangs Avenue and Bond Street at the direction of the City's Transportation Planner; and
- (2) As per the Planning Board Resolution, the applicant is responsible for streetscape improvements in the Right-of-Way (R.O.W.), therefore in order to mitigate potential safety hazards with the installation of curb cuts for driveways the applicant shall provide pedestrian scale light fixtures in the public R.O.W. as illustrated in the Central Business District Redevelopment Plan Streetscape Design Guidelines, which shall be subject to the approval of the City's Transportation Planner.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

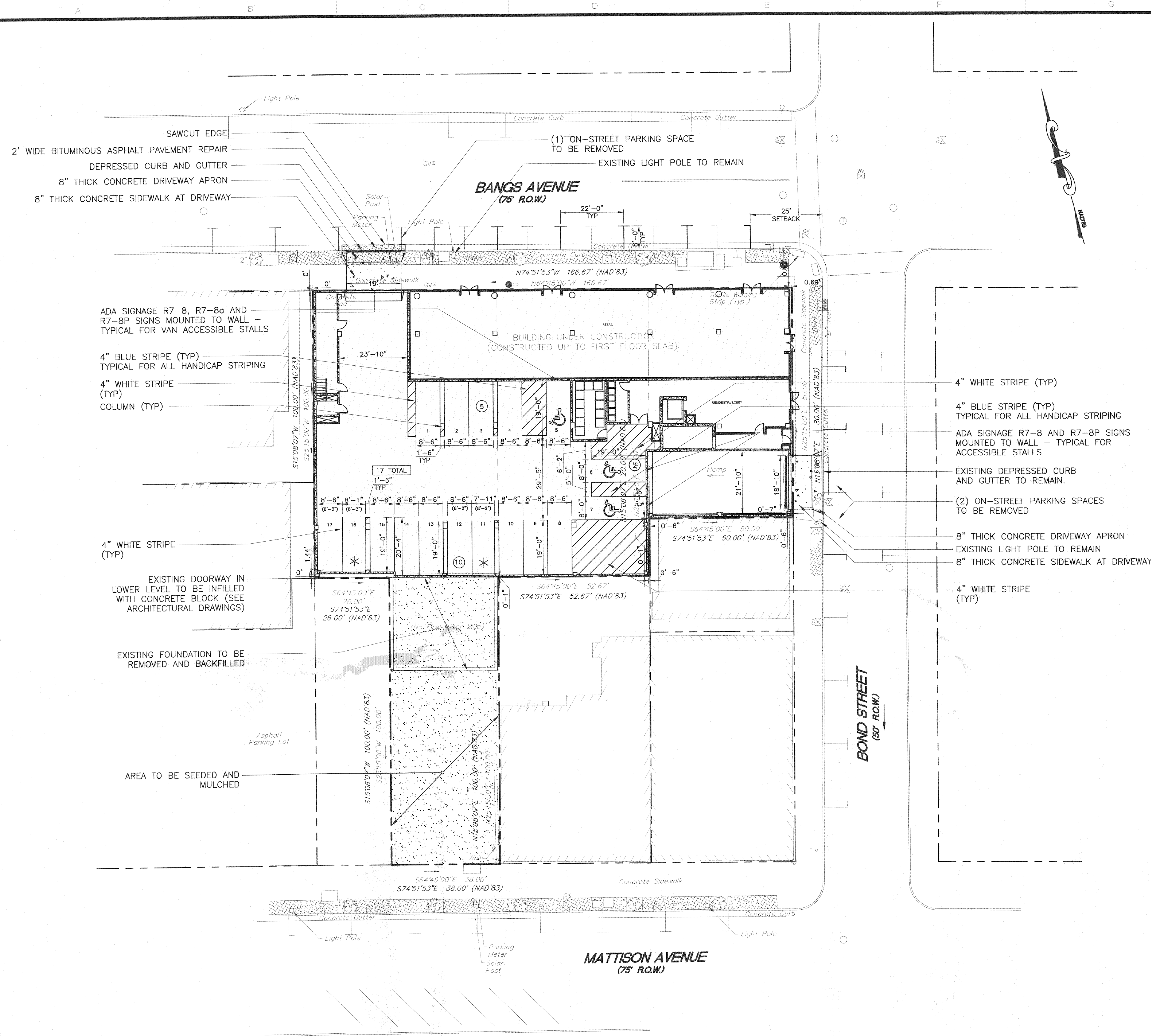
- 1. That the removal of three (3) on-street parking spaces located in the immediate vicinity of the Project, as more specifically identified as metered parking space number 5406 (located on the south side of Bangs Avenue), and metered parking space numbers 5513 and 5514 (both of which are located on the west side of Bond Street), as shown in more detail in the attached Plan as prepared by Dresdner Robin Engineering, last dated May 29, 2015, attached hereto as Exhibit "A," is hereby approved and authorized, in order to facilitate the development of the Project, subject to the conditions set forth above.
- 2. That all appropriate City officials and employees are hereby authorized and directed to undertake all activities that are necessary in furtherance of the intentions of the within Ordinance.
- 3. That all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.
- 4. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of

competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

5. That this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-47 which was finally adopted by the City Council at a meeting held on the 10th day of January, 2018

CINDY A. DYE
CITY CLERK



GENERAL NOTES

- ALL AREAS OUTSIDE THE LIMITS OF CONSTRUCTION THAT ARE DAMAGED BY THE CONTRACTOR SHALL BE RESTORED TO THEIR ORIGINAL CONDITION TO THE SATISFACTION OF THE CITY ENGINEER.
- DEBRIS GENERATED FROM THE WORK SHALL BE PROMPTLY REMOVED BY THE CONTRACTOR AND DISPOSED OFFSITE BY LEGAL MEANS.
- ALL WORK MUST BE PERFORMED IN SUCH A MANNER TO PROTECT AND PREVENT DAMAGE TO SURROUNDING PROPERTY, TO MAINTAIN A SAFE WORK ENVIRONMENT, AND TO ENABLE WORK AND BUSINESSES AT THE SITE TO PROCEED WITH MINIMAL AND COORDINATED INTERRUPTIONS.
- THE CONTRACTOR SHALL CEASE WORK IMMEDIATELY IF AN ADJACENT STRUCTURE APPEARS TO BE IN DANGER AND WILL TAKE ALL ACTIONS NECESSARY TO STABILIZE THE SITUATION.
- EXISTING UTILITY AND OTHER INFORMATION IS BASED UPON FIELD SURVEY (SEE DWG C-811).
- SURVEY OF PROPERTY PREPARED BY:
GTS CONSULTANTS ENGINEERING, SURVEYING & MAPPING
2 MONMOUTH AVENUE, UNIT A-1
FREEHOLD, NEW JERSEY 07728
(732) 409-0900
DATED: JULY 7, 2014
PROJECT No. 14-161
- NO PARKING /FIRE LANE PAVEMENT MARKINGS SHALL BE LOCATED AS DIRECTED BY FIRE OFFICIAL.
- ALL LOADING ACTIVITIES WILL OCCUR WITHIN THE RIGHT-OF-WAY OF BANGS AVENUE AND A LOADING SPACE/DOCK IS NOT PROPOSED.
- DIRECTIONAL ARROW PAVEMENT MARKINGS SHALL BE INSTALLED ON PARKING ISLE SURFACE TO DIRECT TRAFFIC FLOW.
- PARKING SPACES DESIGNATED AS COMPACT SPACE SHALL HAVE SIGN INSTALLED "PARKING FOR COMPACT VEHICLES ONLY".
- TOTAL NUMBER PARKING PROVIDED - 56 SPACES
MINIMUM NUMBER OF ACCESSIBLE SPACES REQUIRED - 3 SPACES
NUMBER OF ACCESSIBLE SPACES PROVIDED - 3 SPACE
NUMBER OF VAN ACCESSIBLE SPACES REQUIRED - 1 SPACE
NUMBER OF VAN ACCESSIBLE SPACES PROVIDED - 1 SPACE
- ANY PAVEMENT REPAIR OR REPLACEMENT WITHIN THE ADJACENT ROADWAYS SHALL UTILIZE INFRARED PAVEMENT REPAIR.
- ANY SIDEWALK REPLACED WITHIN THE CITY RIGHT-OF-WAY SHALL BE SAWCUT TO THE NEAREST JOINT.
- "COMPACT CARS ONLY" SIGN TO BE INSTALLED IN FRONT OF ALL COMPACT SPACES.
- ALL INTERIOR PARKING SPACES SHALL BE USED EXCLUSIVELY BY THE RESIDENTIAL OCCUPANTS OF THE BUILDING. NO MECHANISMS SHALL BE EMPLOYED THAT WILL INTERFERE, PROHIBIT OR DETER THE USE OF ON-SITE PARKING SPACES BY THE RESIDENTIAL OCCUPANTS OF THE BUILDING

PARKING STALL DIMENSIONS SUMMARY			
GROUND LEVEL			
COMPLIANT STANDARD SPACES (8'-6" x 19'-0" MINIMUM)			15
MINOR DEVIATIONS:			2
SPACE NO.	WIDTH	LENGTH	
11	7'-11"	19'-0"	
16	8'-1"	19'-0"	
GROUND LEVEL TOTAL STANDARD SPACES			17
LOWER LEVEL			
COMPLIANT STANDARD SPACES (8'-6" x 19'-0" MINIMUM)			6
MINOR DEVIATIONS:			12
SPACE NO.	WIDTH	LENGTH	
4	8'-4"	19'-0"	
7	7'-11"	19'-0"	
11	8'-6"	17'-8"	
12-20	8'-6"	18'-0"	
LOWER LEVEL TOTAL STANDARD SPACES			18
COMPLIANT COMPACT SPACES (7'-6" x 15'-0" MINIMUM)			20
MINOR DEVIATIONS:			1
SPACE NO.	WIDTH	LENGTH	
33	7'-5"	15'-1"	
LOWER LEVEL TOTAL COMPACT SPACES			21
TOTAL STANDARD SPACES			35
TOTAL COMPACT SPACES			21
PERCENTAGE OF COMPACT SPACES = 21/56 = 37.5%			

LEGEND

- 2' WIDE BITUMINOUS ASPHALT PAVEMENT REPAIR
- LIMIT OF CONSTRUCTION /SAWCUT LINE
- CONCRETE SIDEWALK
- COMPACT SPACES
- 8 PARKING SPACE NUMBER
- * PARKING SPACE WITH REQUESTED DEVIATION



Engineering, Environmental, Planning, Surveying
and Landscape Architecture

WWW.DRESDNERROBIN.COM
CONTACT@DRESDNERROBIN.COM
CERTIFICATE OF AUTHORIZATION # - 24GA27926000

HEADQUARTERS
1 EVERTRUST PLAZA, SUITE 901
JERSEY CITY, NJ 07302
TEL: 201.217.9200
FAX: 201.217.9607

HANSON ENGINEERING DIVISION
55 LANE ROAD, SUITE 220
FAIRFIELD, NJ 07004
TEL: 973.696.2600
FAX: 973.696.1362

SATELLITE OFFICE
603 MATTISON AVENUE
ASBURY PARK, NJ 07712
TEL: 732.988.7020
FAX: 732.988.7032

PERKS REUTTER DIVISION
FAIRWAY CORPORATE PLAZA
4300 HADDONFIELD ROAD, SUITE 115
PENNSAUKEN, NJ 08109
TEL: 856.488.6200
FAX: 856.488.4302

NO	DATE	DESCRIPTION	BY
05	03-04-2016	RESOLUTION COMPLIANCE REVIEW SUBMITTAL	JDR
04	12-24-2015	REVISED PER PLANNING BOARD COMMENTS	JDR
03	08-31-2015	REVISED PER PLANNING BOARD COMMENTS	JDR
02	07-31-2015	REVISED PARKING AS PER PLANNING BOARD	JDR
01	06-04-2015	INITIAL PLANNING BOARD SUBMISSION	JDR

REVISIONS:

APPLICANT / OWNER:

SACKMAN ENTERPRISES
603 MATTISON AVENUE
SUITE 4001
ASBURY PARK, NJ 07712

DRAWING TITLE:

**SITE AND DIMENSION
PLAN - GROUND FLOOR**

PROJECT:

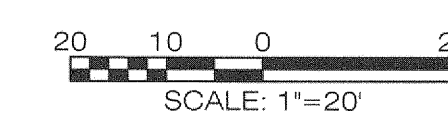
700 BANGS AVENUE
PRELIMINARY AND FINAL SITE PLAN

LOCATION:

700 BANGS AVENUE
BLOCK 2508 - LOT 2
TAX MAP SHEET 25 (12/31/2010)
CITY OF ASBURY PARK
MONMOUTH COUNTY,
NEW JERSEY, 07712

JEFFREY D. REEVES
PROFESSIONAL ENGINEER
NJ LICENSE NUMBER GE40367

SCALE:



DRAWN BY:

RFB

CHECKED BY:

JDR

DRAWING NUMBER:

C-301

SCALE:

1\"/>

DATE:

05-29-2015

JOB NO:

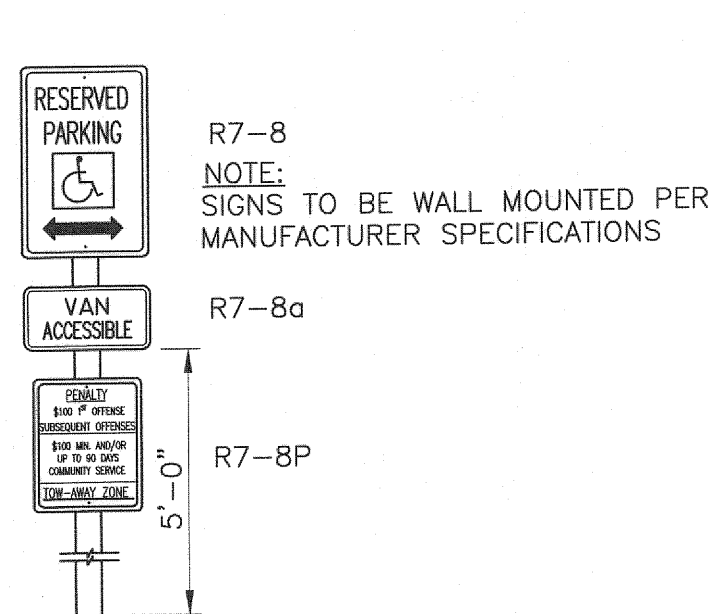
00950-005

SHEET

02 OF 09

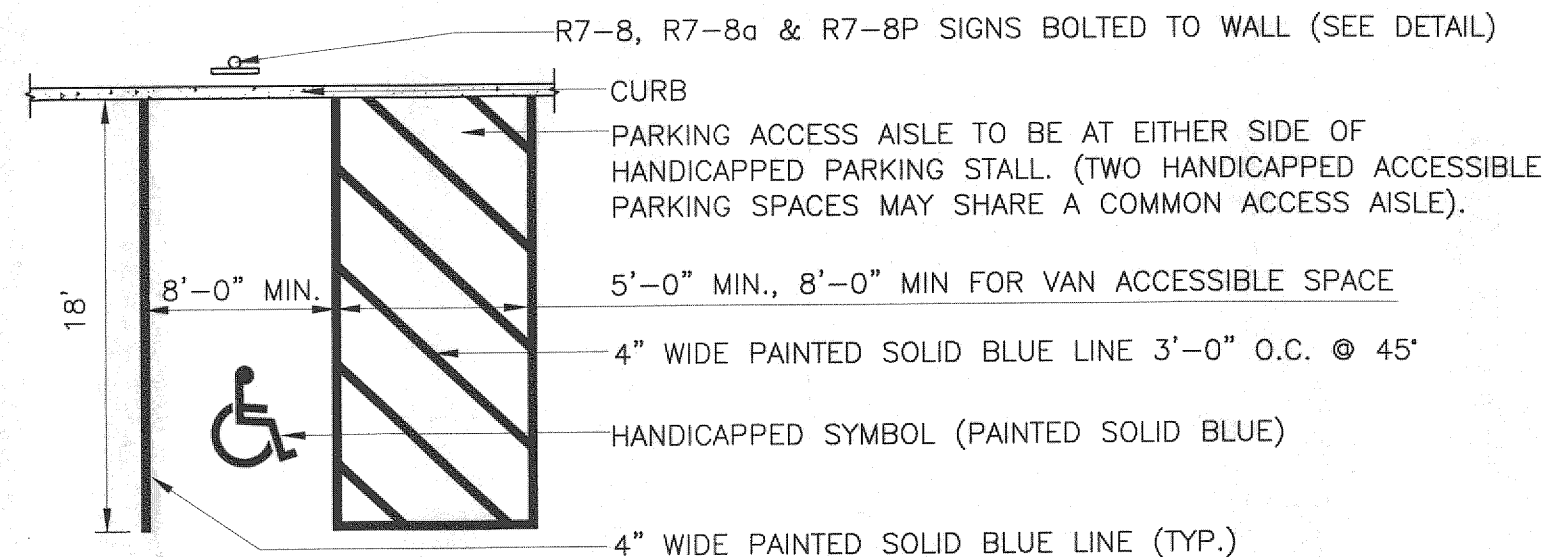
HANDICAPPED PARKING SIGNS DETAILS

NTS



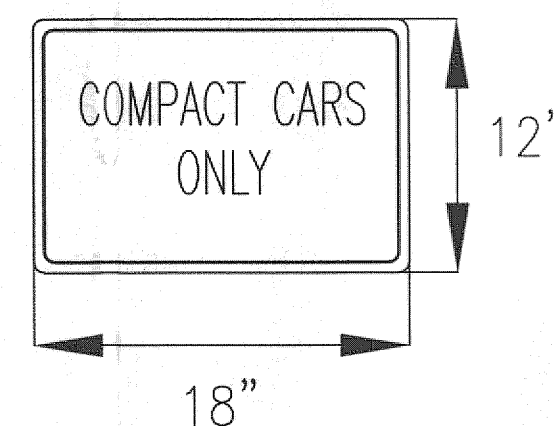
TYPICAL HANDICAPPED ACCESSIBLE PARKING DETAIL

NTS



COMPACT CARS ONLY SIGN

NTS





Minutes
Meeting of the Municipal Council
Wednesday, December 27, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco had no prior issues to be discussed.

Special Event Applications

City Manager Capabianco reviewed the applications with Council. There were no questions regarding the special events application.

Items to be presented by Interfaith Neighbors:

1. Presentation By Interfaith Neighbors of requested amendments to the Springwood Avenue Redevelopment Plan and Parkview Development a.k.a. Turf Club Residences

Interfaith Neighbors discussed proposed amendments to the Springwood Avenue Redevelopment Plan regarding the Parkview Development a/k/a Turf Club residences with the City Council.

Review of Agenda Items for December 27, 2017 Regular Meeting

City Manager Capabianco review the Council agenda for this evenings meetings.

Matters from City Council

Council Member Chapman wished everyone a Happy New Year.

Council Member Clayton reminded everyone that the Quality of Life Committee, along with the Recreation Committee, is collecting winter clothes for distribution on January 13 from 9 a.m. to 12 p.m. at the Transportation Center.

Deputy Mayor Quinn thanked the Stone Pony, Connie Breech and all the volunteers who provided 585 families with gifts from the Asbury Park Toy Drive. She wished everyone a Happy New Year.

Mayor Moor wished everyone a Happy New Year.

Matters from City Manager

City Manager Capabianco updated the City Council on the road improvement projects.

Matters from City Attorney

City Attorney Raffetto had no matters to discuss.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

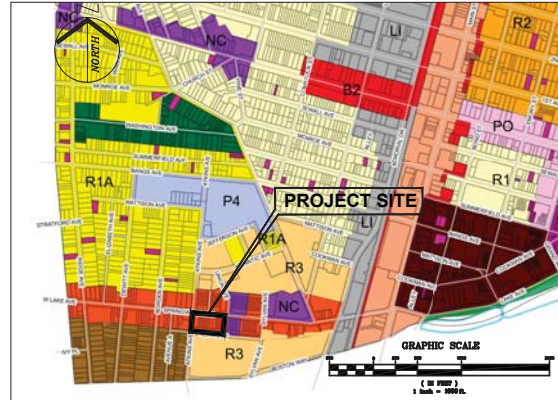
Cindy A. Dye, RMC, City Clerk

PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION PLAT
PARKVIEW AP RESIDENCES
BLOCK 803 , LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
CITY OF ASBURY PARK MONMOUTH COUNTY NEW JERSEY

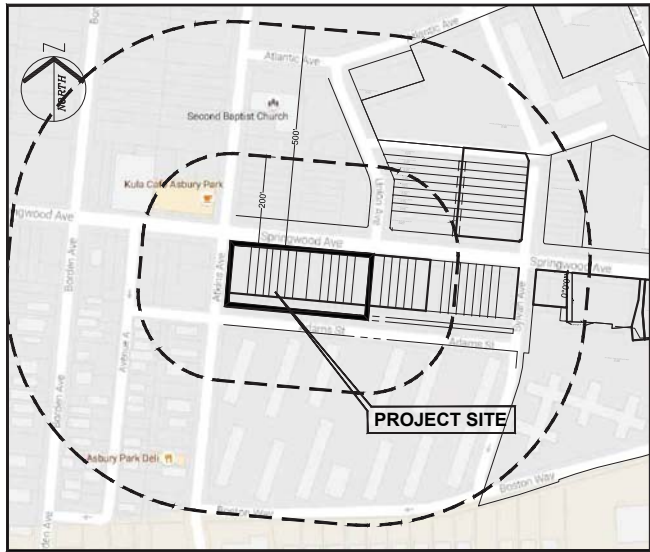


200 FOOT CERTIFIED LIST OF
ADJACENT PROPERTY OWNERS

BLOCK	LOT	QUAL	CLA	PROPERTY OWNER	PROPERTY LOCATION
802	1		1	SHERTER, EST OF & HOMESTEAD DINING 1210 SPRINGWOOD AVENUE FRANKLIN PARK, NJ 08823	
802	2		1	RUDY, MICHELLE 285 RIVERSIDE ROAD TOME RIVER, NJ 08755	1208 SPRINGWOOD AVENUE
802	3		1	INTERFAITH NEIGHBORS, INC 810 FOURTH AVE ASBURY PARK, NJ 07712	1206 SPRINGWOOD AVENUE
802	4		4A	COASTAL JERSEY PROPERTIES INC 1200 SPRINGWOOD AVENUE SPRING LAKE, NJ 07762	1200 SPRINGWOOD AVENUE
802	5		1	MONMOUTH LODGE 122 PO BOX 648 ASBURY PARK, NJ 07712	39643 ATKINS AVENUE
803	15		2	SEFIN VENTURES I LLC 439 GILTON AVE #9 LAKEWOOD, NJ 08701	1128 SPRINGWOOD AVENUE
803	16		2	INGER, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1126 SPRINGWOOD AVENUE
803	17		2	JEST HOLDINGS LLC 438 EAST COUNTY LINE RD LAKEWOOD, NJ 08701	1124 SPRINGWOOD AVENUE
803	18		2	INGER, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1122 SPRINGWOOD AVENUE
803	19		2	INGER, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	1120 SPRINGWOOD AVENUE
803	20		2	INGER, MOSHE & HAGASSA PO BOX 430 LAKEWOOD, NJ 08701	1118 SPRINGWOOD AVENUE
803	21		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1116 SPRINGWOOD AVENUE
803	22		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1114 SPRINGWOOD AVENUE
803	23		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1112 SPRINGWOOD AVENUE
805	1		15C	ASBURY PARK HOLDING AUTHORITY 1000 1/2 THIRD AVENUE ASBURY PARK, NJ 07712	ATKINS AVE & BOSTON WAY
806	1		4A	MCWONG, LLC 421 FLEHER AVE NEPTUNE, NJ 07753	38 AVENUE A
806	2		2	MUNRO, PETRA & ROSEAN THOMAS 33 ATKINS AVE ASBURY PARK, NJ 07712	33 ATKINS AVENUE
806	3		1	MENDONITZ, MOSHE PO BOX 430 LAKEWOOD, NJ 08701	21 ATKINS AVENUE
806	4		2	LAWSON, JAMES 2 BRITTON PL NEPTUNE, NJ 07753	29 ATKINS AVENUE
809	5		2	SMITH, BERNEA C 25 ATKINS AVE ASBURY PARK, NJ 07712	25 ATKINS AVENUE
806	29		2	WALLINGTON, ANNA JEAN 14 AVENUE A ASBURY PARK, NJ 07712	34 AVENUE A
806	30		2	MOLINA, HARELL 14 AVENUE A ASBURY PARK, NJ 07712	34 AVENUE A
1201	1,01		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	1101 SPRINGWOOD AVENUE
1205	1		2	IDENTITY, ELIANA 52 2ND AVENUE PATERSON, NJ 07513	100 UNION AVENUE
1205	2		2	TAYLOR, STEVEN 2 SANDY WHITE NEPTUNE, NJ 07753	102 UNION AVENUE
1205	3		2	INGER, JOSEPH & SANDY PO BOX 430 LAKEWOOD, NJ 08701	104 UNION AVENUE
1205	4		2	GOLDENTRUD, SVYATOSLAV 1040 OCEAN AVE, APT AS SEA BRANCH, NJ 07760	106 UNION AVENUE
1205	5		2	B. LEY GROUP LLC 1000 BROOKDALE AVENUE LONG BRANCH, NJ 07740	108 UNION AVENUE
1205	6		2	MORALES, PEDRO J & WANDA E 108 SOUTH MAIN STREET OCEAN GROVE, NJ 08859	110 UNION AVENUE
1205	7		2	TIBONE, BRUNO & JOANNE M MRA 15TH N 1514 WYCKOFF ROAD LONG BRANCH, NJ 07740	112 UNION AVENUE
1205	21		15C	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712	101 SYLVAN AVENUE



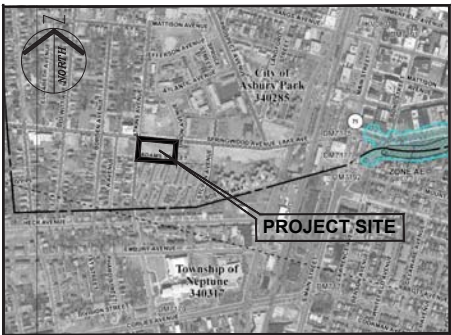
ZONING MAP
(ASBURY PARK, NJ)
SCALE: 1" = 1000'



KEY MAP
SCALE: 1" = 200'
(MAP SOURCE: GOOGLEMAPS.COM)



PROPERTY TAX MAP
(CITY OF ASBURY PARK, SHEET #8, DATED 12/31/10)
SCALE: 1" = 200'



FIRM MAP
(PORTION OF PANEL FM34025C0334G, ZONE X)
SCALE: 1" = 1000'

TITLE SHEET NOTES

OWNER / APPLICANT:
INTERFAITH NEIGHBORS
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

- THE PROJECT CONSISTS OF TEN (10) SINGLE FAMILY RESIDENTIAL UNITS WITH A DETACHED APARTMENT ABOVE A 2-CAR GARAGE. EACH SINGLE FAMILY AND UNIT AND DETACHED APARTMENT/GARAGE IS SITUATED ON ITS OWN LOT. TOTAL TRACT AREA = 36,992.94 SF (0.849 AC.). PROPOSED LOT 1.01 CONTAINS 5,174.3 SF (0.119 AC); LOTS 2.01 THROUGH 10.01 CONTAIN 4,725 SF EACH (0.108 AC).
- PROJECT SITE KNOWN AND DESIGNATED AS BLOCK 803, LOTS 1-14, AS SHOWN ON THE CURRENT TAX ASSESSMENT MAP OF THE CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY (SHEET 24).
- PROPERTY INFORMATION BASED UPON BOUNDARY AND TOPOGRAPHIC SURVEY DATED 11/12/13, PREPARED BY STEVEN E. MACHER, PLS. CONSISTING OF ONE SHEET FOR BLOCK 803, LOTS 1 - 14.
- HORIZONTAL DATUM: NAD 83. VERTICAL DATUM: NAVD 88.
- REFER TO ARCHITECTURAL DRAWINGS FOR BUILDING ELEVATIONS, FLOOR PLANS, AND UTILITY CONNECTIONS.
- THESE PLANS HAVE BEEN PREPARED FOR THE PURPOSE OF PRELIMINARY AND FINAL SITE MUNICIPAL AND AGENCY REVIEW AND APPROVAL. THE PLANS SHALL NOT BE UTILIZED AS CONSTRUCTION DOCUMENTS UNTIL ALL FINAL APPROVALS HAVE BEEN OBTAINED, AND ALL CONDITIONS OF THE APPROVALS HAVE BEEN SATISFIED.
- THIS PLAN CONSISTS OF ELEVEN (11) SHEETS. INDIVIDUAL PAGES SHALL NOT BE UTILIZED FOR CONSTRUCTION ON THEIR OWN AS NOTES AND INFORMATION PROVIDED ON OTHER SHEETS MAY IMPACT WORK REQUIREMENTS. CONTRACTOR SHALL REVIEW AND UTILITIES ENTIRE PLAN SET FOR CONSTRUCTION.
- CENTER SITE COORDINATES: 503502.9497 N, 626121.7465 E NJ STATE PLANE COORDINATE SYSTEM.
- THE PROJECT IS LOCATED IN AN AREA TO BE DETERMINED TO BE OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE OF FLOODPLAIN, PURSUANT TO THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 34025C0334F AND PURSUANT TO THE FIRM PRELIMINARY JANUARY 31, 2014 MAP NUMBER 34025C0334G.
- NO WETLANDS OR WETLAND TRANSITION AREAS EXIST ONSITE.

ZONE: SPRINGWOOD AVENUE REDEVELOPMENT
AREA: RESIDENTIAL ZONE

CRITERIA	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	2,400	2,094	4,725
MAXIMUM DENSITY	45	0	9.22
MAXIMUM FAR	N/A	N/A	0.65
MINIMUM LOT WIDTH (FT)	24	18.00	31.50
MINIMUM LOT FRONTAGE (FT)	24	18.00	31.50
MINIMUM LOT DEPTH (FT)	100	116.33	150.00
MAXIMUM BUILDING HEIGHT (PRINCIPAL STRUCTURE) (FT)	25	0	25.00
MAXIMUM NUMBER OF STORIES (PRINCIPAL STRUCTURE)	TWO (2)	0	TWO (2)
MINIMUM FRONT YARD SETBACK (PRINCIPAL STRUCTURE) (FT)	10	N/A	15.0
MAXIMUM FRONT YARD SETBACK (PRINCIPAL STRUCTURE) (FT)	15	N/A	15.0
MINIMUM REAR YARD SETBACK (PRINCIPAL STRUCTURE) (FT)	20.00	N/A	94.9
MINIMUM SIDE YARD SETBACK (PRINCIPAL STRUCTURE - UNATTACHED SIDE) (FT)	5	N/A	5.0
MAXIMUM BUILDING HEIGHT (ACCESSORY STRUCTURE) (FT)	15	0	22.3'
MINIMUM REAR YARD SETBACK (ACCESSORY STRUCTURE) (FT)	0	N/A	21.9
OFF-STREET PARKING SPACES	3	0	3
MAXIMUM PERCENT BUILDING COVER (%)	N/A	N/A	50.0
MAXIMUM PERCENT LOT COVER (%)	N/A	N/A	51.9
EXISTING USE OR USES:	VACANT LAND		
PROPOSED USE OR USES:	2-FAMILY DETACHED RESIDENTIAL		
EXISTING FLOOR AREA:	VACANT LAND		
PROPOSED FLOOR AREA:	RESIDENTIAL		

* VARIANCE/PLAN AMENDMENT REQUIRED

SHEET INDEX

DWG ID	SHEET NO.	DRAWING TITLE
T-1	1 OF 14	TITLE SHEET
T-2	2 OF 14	PROJECT NOTES, LEGEND, AND PAY ITEMS
S-1	3 OF 14	TOPOGRAPHIC SURVEY
S-2	4 OF 14	SUBDIVISION PLAN
S-3	5 OF 14	EXISTING CONDITIONS WITHIN 200'
C-1	6 OF 14	SITE DIMENSION PLAN
C-2	7 OF 14	GRADING PLAN
C-3	8 OF 14	DRAINAGE PLAN
C-4	9 OF 14	UTILITY PLAN & DETAILS
C-5	10 OF 14	LANDSCAPING PLAN & DETAILS
C-6	11 OF 14	LIGHTING PLAN AND DETAILS
C-7	12 OF 14	SOIL EROSION & SEDIMENT CONTROL PLAN
C-8	13 OF 14	SOIL EROSION & SEDIMENT CONTROL NOTES & DETAILS
C-9	14 OF 14	CONSTRUCTION DETAILS

UTILITY COMPANY LIST

UTILITY	CONTACT INFORMATION	UTILITY	CONTACT INFORMATION
ELECTRIC	RICHARD S. COHEN SECRETARY & CORPORATE COUNSEL JERSEY CENTRAL POWER & LIGHT COMPANY 300 MADISON AVENUE MORRISTOWN, NJ 07962-1911	WATER	NEW JERSEY AMERICAN WATER COMPANY C/O GENERAL TAX DEPT. P.O. BOX 5627 CHERRY HILL, NJ 08034
GAS	OLETA HARDEN, SR. VICE PRESIDENT AND SECRETARY NEW JERSEY NATURAL GAS COMPANY 1514 WYCKOFF ROAD PO BOX 1464 WALL, NJ 07719	SANITARY & STORM	ASBURY PARK ENGINEER PUBLIC WORKS & SEWER DEPT. 9 MAIN STREET ASBURY PARK, NJ 07712
		PHONE / CABLE	CABLEVISION ENGINEERING DEPARTMENT 1501 18TH AVENUE WALL, NJ 07719

OTHER AGENCIES TO BE NOTIFIED ON 200' OWNERS LISTS:

ITEM	CONTACT INFORMATION
RAILROAD	RUDY GUERDS, DIRECTOR PROPERTY MANAGEMENT NEW JERSEY TRANSIT CORPORATION ONE PENN PLAZA EAST, 7TH FLOOR NEWARK, NJ 07105-2246
COUNTY ROADS (ASBURY AVE & MEMORIAL & SUBDIVISIONS)	ROBERT W. CLARK, DIRECTOR MONMOUTH COUNTY PLANNING BOARD HALL OF RECORDS ANNEX MAIN STREET FREEHOLD, NJ 07728
STATE HIGHWAY (RT. 71, MAIN STREET)	THOMAS DOWD, REGIONAL ENGINEER NJ DOT - CENTRAL REGION PERMITS 100 DANIELS WAY FREEHOLD, NJ 07728
WATERWAYS (OCEAN AND LAKES)	STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION LAND USE MANAGEMENT & COMPLIANCE P.O. BOX 439 TRENTON, NJ 08625-0439

OWNER'S CERTIFICATION

I HEREBY CERTIFY THAT THE APPLICANT, INTERFAITH NEIGHBORS, INC. IS EITHER THE OWNER OF THE LAND OR THE CONTRACT PURCHASER OF THE LAND ON WHICH THE SUBJECT APPLICATION IS BEING DEVELOPED.

OWNER	DATE
NAME (PRINT)	TITLE (PRINT)
THIS APPLICATION No. _____ IS APPROVED BY THE ASBURY PARK PLANNING BOARD AS A MAJOR DEVELOPMENT	
BOARD CHAIRMAN	DATE
BOARD SECRETARY	DATE
BOARD ENGINEER	DATE

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE PARTY FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT / DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712
ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859
SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-577-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
TITLE SHEET

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 180-168_PLANSSET_2017-11-08.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: N/A
CLIENT PROJECT #:		
CECG PROJECT #:		

Packet Pg. 3

Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

GENERAL NOTES

1. ALL CONSTRUCTION AND DEMOLITION SHALL CONFORM WITH APPLICABLE FEDERAL, STATE, AND LOCAL REGULATIONS. CONTRACTOR HAS SOLE RESPONSIBILITY FOR SITE SAFETY; WAYS, MEANS, AND METHODS OF CONSTRUCTION; AND SHALL CONFORM TO AND ABIDE BY ALL CURRENT OSHA STANDARDS OR REGULATIONS. SAFE CONSTRUCTION PRACTICES REMAIN THE OBLIGATION OF THE CONTRACTOR. THE CONTRACTOR SHALL OBTAIN ALL APPLICABLE FEDERAL, STATE, AND LOCAL PERMITS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL PERFORM THE WORK IN A FINISHED AND WORKMANLIKE MANNER TO THE SATISFACTION OF THE OWNER AND IN ACCORDANCE WITH THE BEST RECOGNIZED TRADE PRACTICES.
3. ALL CONTRACTORS MUST CALL THE NEW JERSEY ONE CALL SYSTEM (1-800-272-1000) TO HAVE ALL UNDERGROUND UTILITIES LOCATED PRIOR TO ANY DEMOLITION, CONSTRUCTION, ABANDONMENT, SOILS INVESTIGATION, AND/OR EXCAVATIONS.
4. EXISTING UTILITY INFORMATION AS SHOWN HEREON IS BASED UPON PROVIDED UTILITY MARK-OUTS WHICH WERE OFFSITE AT THE TIME OF THE TOPOGRAPHIC SURVEY.
5. THE OWNER AND CONTRACTOR ARE DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATIONS OF UTILITY STRUCTURES AND FACILITIES (INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, STORM SEWERS, POTABLE WATER LINES AND APPURTENANCES, NATURAL GAS LINES, ELECTRIC, TELEPHONE AND CATV LINES AND UNDERGROUND STORAGE TANKS) THAT MAY BE ENCOUNTERED WITHIN AND ADJACENT TO THE LIMITS OF THE WORK ARE SHOWN ON THE PLANS. THE ACCURACY AND COMPLETENESS OF THIS INFORMATION IS NOT GUARANTEED BY THE ENGINEER AND SURVEYOR, AND THE OWNER AND CONTRACTOR ARE ADVISED TO VERIFY (IN THE FIELD) ALL THE FACTS CONCERNING THE LOCATION AND ELEVATION OF THESE UTILITIES OR OTHER CONSTRUCTION OBSTACLES IMPACTED BY NEW CONSTRUCTION PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER, IN WRITING, PRIOR TO CONSTRUCTION, OF ANY DISCREPANCIES WHICH MAY AFFECT THE PROJECT DESIGN.
6. NEITHER THE ENGINEER NOR THE SURVEYOR HAS PERFORMED ANY SUBSURFACE INVESTIGATION TO IDENTIFY UNDERGROUND STRUCTURES AND/OR ANY SUBSURFACE CONTAMINATION.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SITE CLEANUP WITHIN THE CONSTRUCTION AREA AND SHALL DISPOSE OF DEBRIS IN ACCORDANCE WITH ANY LOCAL, STATE, AND FEDERAL REGULATIONS.
8. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION " STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" LATEST EDITION; UNLESS OTHERWISE SUPERSSEDED BY PROJECT DETAILS S AND SPECIFICATIONS. ALL MATERIAL, AND LABOR COSTS SHALL BE FIXED FOR THE DURATION OF THE CONSTRUCTION CONTRACT. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS INCLUDING ROAD OPENING PERMITS, PREPARATION OF TRAFFIC CONTROL PLANS, INSTALLATION AND MAINTENANCE OF TRAFFIC CONTROL, AND COORDINATION OF ALL INSPECTIONS REQUIRED BY THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY AMERICAN WATER, NEW JERSEY NATURAL GAS, CABLEVISION SYSTEMS, VERIZON COMMUNICATIONS, JERSEY CENTRAL POWER AND LIGHT, AND ANY OTHER APPLICABLE AGENCY HAVING JURISDICTION OVER THE PROJECT.
10. ANY DAMAGE TO PUBLIC STREETS, CURBS, SIDEWALKS AND UTILITIES AS A RESULT OF SITE CONSTRUCTION ACTIVITIES SHALL BE REPAIRED BY THE CONTRACTOR.
11. CONSTRUCTION MAY REQUIRE MULTIPLE MOBILIZATIONS. CONTRACTOR SHALL COORDINATE PROPOSED WORK SCHEDULE AND APPROACH WITH OWNER.
12. ON GOING OPERATIONS MAY CONTINUE WITHIN PORTIONS OF THE FACILITY. CONTRACTOR SHALL MAINTAIN ACCESS AS APPROPRIATE AND SHALL COORDINATE WITH OWNER.
13. ALL INTERRUPTIONS TO UTILITY SERVICE, ACCESS, OR OPERATIONS OF ANY KIND REQUIRE PRIOR NOTIFICATION AND APPROVAL BY OWNER.
14. THE CONTRACTOR SHALL PROVIDE NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL DEVICES AS MAY BE NECESSARY WITHIN THE PROJECT FOR THE PROTECTION FOR THE PROTECTION AND THE SAFETY OF THE PUBLIC AND MAINTAIN THROUGHOUT CONSTRUCTION.
15. THERE ARE NO EXISTING RECORDED PUBLIC EASEMENTS ON OR WITHIN THE SUBJECT PROPERTY.
16. BUILDING ENTRIES ARE ADA COMPLIANT WHEN TRAVELING FROM THE SITE'S PARKING LOT TO THE REAR UNIT PATIO.

ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR
AVG	AVERAGE
BC	BOTTOM OF CURB
BDC	BOTTOM OF DEPRESSED CURB
BFE	BASEMENT FLOOR ELEVATION
BOP	BOTTOM OF PIPE
BOT	BOTTOM
BP	BOTTOM OF PLANTING BED
BSW	BACK OF SIDEWALK
BW	BOTTOM OF WALL
CF	CUBIC FEET
CI	CAST IRON
CY	CUBIC YARDS
C-C	CENTER TO CENTER
DC	DEPRESSED CURB
DGA	DENSE GRADED AGGREGATE
DIP	DUCTILE IRON PIPE
EL	ELEVATION
EW	EACH WAY
EXP	EXPANSION
FF	FINISHED FLOOR
FSW	FRONT OF SIDEWALK
GFE	GARAGE FLOOR ELEVATION
HDPE	HIGH DENSITY POLYETHYLENE PIPE
HORIZ	HORIZONTAL
INV	INVERT
JOINT	JOINT
LF	LINEAR FEET
LOD	LIMIT OF DISTURBANCE
MAX	MAXIMUM
MIN	MINIMUM
MPW	MAXIMUM PAYMENT WIDTH
NIC	NOT IN CONTRACT
O.C.	ON CENTER
OS	OUTSIDE
PERF	PERFORATED
PROP	PROPOSED
PVC	POLYVINYL CHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
SHWT	SEASONAL HIGH WATER TABLE
SY	SQUARE YARDS
TBR	TO BE REMOVED
TP	TOP OF PLANTING BED
TW	TOP OF WALL
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
VERT	VERTICAL
W.S.E.	WATER SERVICE ELEVATION
WWM	WELDED WIRE MESH

PROJECT PAY ITEMS

ITEM #	CATEGORY	ITEM DESCRIPTION	PLAN QTY
1	CLEARING	SITE CLEARING	1.00
2	CLEARING	STRIP AND STOCKPILE TOPSOIL	1,370.37
3	CONCRETE	HVAC AND MISC. EQUIPMENT PADS	20.00
4	CURB	COMBINATION CONCRETE CURB AND GUTTER (NJDOT CLASS B)	350.00
5	DEMOLITION	DEMOLITION - FOUNDATIONS AND SUBSURFACE	1.00
6	DEMOLITION	SAW CUTTING PAVEMENT, FULL DEPTH	740.00
7	DRIVEWAY	CONCRETE DRIVEWAY APRON, 6" THK. (6X6 X 10/10 W.W.M.)	1,000.00
8	EROSION	SOIL EROSION AND SEDIMENT CONTROL	1.00
9	EROSION	SILT FENCE	1,135.99
10	EROSION	CONSTRUCTION ENTRANCE	1.00
11	EROSION	INLET PROTECTION - SILT SACK	3.00
12	EROSION	TREE PROTECTION	10.00
13	FENCING	FENCE - ALUMINUM (3 FEET)	210.00
14	FENCING	GATE - ALUMINUM (3 FEET)	10.00
15	GRADING	SELECT CLEAN FILL	175.00
16	LANDSCAPING	TOPSOIL, FERTILIZER, SEED	1,000.00
17	LANDSCAPING	GRASSES	2,900.00
18	LANDSCAPING	WINTER GEM BOXWOOD: 3' HIGH B&B	50.00
19	LANDSCAPING	PEA GRAVEL SURFACE (4" THICK) W/PLASTIC EDGING	7,320.00
20	PAVERS	GRASSPAVE2 - POROUS GRASS PAVER DRIVEWAY	6,250.00
21	SANITARY	4" HOUSE CONNECTION WITH CLEANOUT	20.00
22	SANITARY	4" SANITARY LATERAL (SDR 35)	1,500.00
23	SIDEWALK	CONCRETE SIDEWALK AT DRIVEWAY, 6" THK. (6X6 X 10/10 W.W.M.)	800.00
24	SIDEWALK	CONCRETE SIDEWALK 4" THICK (NJDOT CLASS B)	1,560.00
25	SIGNAGE	SIGN - SITE (DOUBLE HEAD)	1.00
26	STORM	RECONSTRUCTION INLET	1.00
27	STORM	FILL - DETENTION SYSTEM - #57 CLEAN STONE	417.00
28	STORM	UNDERGROUND DETENTION SYSTEM (RAINSTORE3 STORMWATER DETENTION SYSTEM W/FILTER FABRIC)	1.00
29	STORM	12" HDPE	30.00
30	STORM	4" HDPE PIPE (ROOF DRAIN)	370.00
31	STORM	6" HDPE PIPE (ROOF DRAIN)	1,260.00
32	SURVEY	SET MONUMENTS	4.00
33	SURVEY	SET IRON PINS AND CAP	18.00
34	WATER	STANDARD WATER SERVICE (1" COPPER)	10.00

PROJECT SPECIFICATIONS

1. THE ABOVE REFERENCED DRAWINGS HAVE BEEN PREPARED BY GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC, AND WILL BE CONSTRUCTED PURSUANT TO THE LATEST EDITION OF THE 2007 STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE SPECIFICATIONS OF THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (NJDOT) WHICH CAN BE FOUND AT [HTTP://WWW.STATE.NJ.US/TRANSPORTATION/ENG/SPECS/2007/PDF/STANDSPECSROADBRIDGE.PDF](http://www.state.nj.us/transportation/eng/specs/2007/pdf/standspecsroadbridge.pdf).

LEGEND:

	CATCH BASIN/STORM INLET		PROPOSED 3' ALUMINUM FENCE		TREE PROTECTION
	STORM DRAIN MANHOLE		PROPOSED 6' ALUMINUM FENCE		INLET PROTECTION
	ELECTRIC MANHOLE		FG & DFG (FOUNTAIN GRASS & DWARF FOUNTAIN GRASS)		SILT FENCE
	SANITARY SEWER MANHOLE		SG (SHENANDOAH GRASS)		LIMIT OF DISTURBANCE
	GAS METER		EGA (EMERALD GREEN ARBORVITAE)		
	GAS VALVE		BEACH ROSE		
	FIRE HYDRANT		BFG (BLUE FESCUE GRASS)		
	WATER METER		PROPOSED DRIVEWAY (GRASS PAVER)		
	WATER VALVE				
	SIGN				
	LIGHT POLE				
	UTILITY POLE				
	TREE				
	WATER LINE				
	GAS LINE				
	UNDERGROUND ELECTRIC				
	TELEPHONE/CABLE LINE				
	SANITARY SEWER LATERAL				
	SANITARY SEWER LINE				
	PROPERTY LINE				
	CONTOUR LINE				
	MINOR CONTOUR INTERVAL				
	EXISTING SPOT ELEVATION				
	EXISTING CURB SHOT ELEVATION				
	PROPOSED SPOT ELEVATION				
	NUMBER AND APPROXIMATE LOCATION OF TEST PITS				
	NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY				
	PROPOSED PERMANENT CONCRETE MONUMENT				
	PROPOSED PERMANENT IRON PIN WITH CAP				
	EXISTING LIGHTING LEVELS				

	ASTM D2321 ⁽¹⁾ (CSA B182.11) CLASS DESCRIPTION	NOTATION	ASTM D2487 DESCRIPTION	AASHTO M43 NOTATION	AASHTO M43 NOTATION	BNO 2560	ASTM D2221 ⁽¹⁾ (CSA B182.11)									
							PERCENTAGE PASSING SIEVE SIZES				ATTERBERG LIMITS		COEFFICIENTS			
							1 1/2 IN (40mm)	3/8" (9.5mm)	No. 4 (4.75mm)	No. 200 (0.075mm)	LL	PI	Cu	Cc		
I ⁽²⁾	CRUSHED ROCK, ANGULAR ³	N/A	ANGULAR CRUSHED STONE OR ROCK, CRUSHED GRAVEL, CRUSHED SLAG, LARGE VOIDS WITH LITTLE OR NO FINES	5, 56, 57 ⁽⁴⁾ , 6, 67 ⁽⁴⁾	N/A	100%	<25%	<15%	<12%	NON PLASTIC		N/A				
		GW	WELL-GRADED GRAVEL, GRAVEL-SAND MIXTURES; LITTLE OR NO FINES	5, 6						>4	1 to 3					
II	CLEAN, COARSE-GRAINED SOILS	GP	POORLY-GRADED GRAVELS, GRAVEL-SAND MIXTURES, LITTLE OR NO FINES	56, 57, 67		100%		<50% of "COARSE FRACTION"	<5%	NON PLASTIC		4	<1 or >3			
		SW	WELL-GRADED SANDS, GRAVELLY SANDS, LITTLE OR NO FINES		A1, A3	CG-14, MG-20		<50% of "COARSE FRACTION"		>6	1 to 3					
		SP ⁴	POORLY-GRADED SANDS, GRAVELLY SAND, LITTLE OR NO FINES					<50% of "COARSE FRACTION"		>6	<1 or >3					
III	COARSE-GRAINED SOILS, BORDERLINE CLEAN TO WIPES	GW-GC, SP-SM	SANDS AND GRAVELS WHICH ARE BORDERLINE BETWEEN CLEAN AND WITH FINES	N/A		100%		VARIES	5% TO 12%	NON PLASTIC		SAME AS FOR GW, GP, SW AND SP				
		GM	SILTY GRAVELS, GRAVEL-SAND-SILT MIXTURES	GRAVEL & SAND WITH <10% FINES				<50% of "COARSE FRACTION"		<4 OR <"A" LINE	<7 & >"A" LINE					
	GC	CLAYEY GRAVELS, GRAVEL-SAND-CLAY MIXTURES					<50% of "COARSE FRACTION"	12% TO 50%	N/A	<7 & >"A" LINE	>4 OR >"A" LINE					
	SM	SILTY SANDS, SAND-CLAY MIXTURES		A-2-4, A-2-6, A-4 OR A-6 OR A-6		100%		<50% of "COARSE FRACTION"		>7 & >"A" LINE	>7 & >"A" LINE					
	SC	CLAYEY SANDS, SAND-CLAY MIXTURES		WITH MORE THAN 30% RETAINED ON #200 SIEVE				> 30% (RETAINED)	<50	<4 OR <"A" LINE	>7 & >"A" LINE					
	ML	INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY				100%		> 30% (RETAINED)	<50	<4 OR <"A" LINE	>7 & >"A" LINE					
	CL	INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY; GRAVELLY, SANDY, OR SILTY CLAYS; LEAN CLAYS						> 30% (RETAINED)	<50	<4 OR <"A" LINE	>7 & >"A" LINE					
	ML	INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY	N/A	A-2-7 OR A-4 OR A-6 SILTS WITH 30% OR LESS RETAINED ON #200 SIEVE		100%		< 30% (Retained)	<50	<4 or <"A" LINE	>7 & >"A" LINE					
	CL	INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY; GRAVELLY, SANDY, OR SILTY CLAYS; LEAN CLAYS	N/A					< 30% (Retained)	<50	<4 or <"A" LINE	>7 & >"A" LINE					
	IV ⁽⁵⁾	INORGANICS FINE-GRAINED SOILS	ML	INORGANIC SILTS AND VERY FINE SANDS, ROCK FLOUR, SILTY OR CLAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY	N/A		100%		100%	< 30% (Retained)	<50	<4 or <"A" LINE	>7 & >"A" LINE			
CL			INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY; GRAVELLY, SANDY, OR SILTY CLAYS; LEAN CLAYS	N/A				100%	>50%	>50	<"A" LINE	>"A" LINE				
V ⁽⁷⁾	INORGANIC FINE-GRAINED SOILS	SP	INORGANIC SILTS; MICACEOUS OR DATUMACEOUS FINE SANDY OR SILTY SOILS, ELASTIC SILTS	N/A		100%		100%	>50%	>50	<"A" LINE	>"A" LINE				
		CH	INORGANIC CLAYS OF HIGH PLASTICITY, FAT CLAYS	N/A				100%	>50%	>50	<"A" LINE	>"A" LINE				
		OL	ORGANIC SILTS AND ORGANIC SILTY CLAYS OF LOW PLASTICITY	N/A	A5, A7		100%		100%	>50%	>50	<4 OR <"A" LINE	>7 & >"A" LINE			
	ORGANIC SOILS OR HIGHLY ORGANIC SOILS	OH	ORGANIC CLAYS OF MEDIUM TO HIGH PLASTICITY, ORGANIC SILTS	N/A		100%		100%	>50%	>50	<"A" LINE	>7 & >"A" LINE				
		PT	PEAT AND OTHER HIGH ORGANIC SOILS	N/A				100%	>50%	>50	<"A" LINE	>7 & >"A" LINE				

- NOTES:
1. REFER TO ASTM D2221 / CSA B182.11 / BNO 2560 FOR MORE COMPLETE SOIL DESCRIPTIONS.
2. CLASS I MATERIALS ALLOW FOR A BROADER RANGE OF FINES THAN PREVIOUS VERSIONS OF D2221 / B182.11. WHEN SPECIFYING CLASS I MATERIAL FOR INFILTRATION SYSTEMS, THE ENGINEERING SHALL INCLUDE A REQUIREMENT FOR AN ACCEPTABLE LEVEL OF FINES.
3. ALL PARTICLE SIZES SHALL BE FRACTURED.
4. ASSUMES LESS THAN 25% PASSES THE #30 SIEVE.
5. CLASS IV MATERIALS REQUIRE A GEOTECHNICAL EVALUATION PRIOR TO USE AND SHOULD ONLY BE USED AS BACKFILL UNDER THE GUIDANCE OF A QUALIFIED ENGINEER.
6. UNIFORM FINE SANDS (SP) WITH MORE THAN 50% PASSING A 100 SIEVE BEHAVE LIKE SILTS AND SHOULD BE TREATED AS CLASS III SOILS IF ALLOWED.
7. CLASS V MATERIALS SHALL NOT BE PERMITTED AS BEDDING AND BACKFILL MATERIAL.

CLASSES OF EMBEDMENT AND BACKFILL MATERIALS

CALL BEFORE YOU DIG
1-800-272-1000
It's THE LAW
NEW JERSEY ONE CALL Diggsafely

CONTRACTOR TO CALL AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION WORK.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY TI FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY I COPIED, REUSED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITH WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION
1	5/3/17	REVISE PROJECT PAY TABLE ITEMS

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT / DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CNIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-577-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

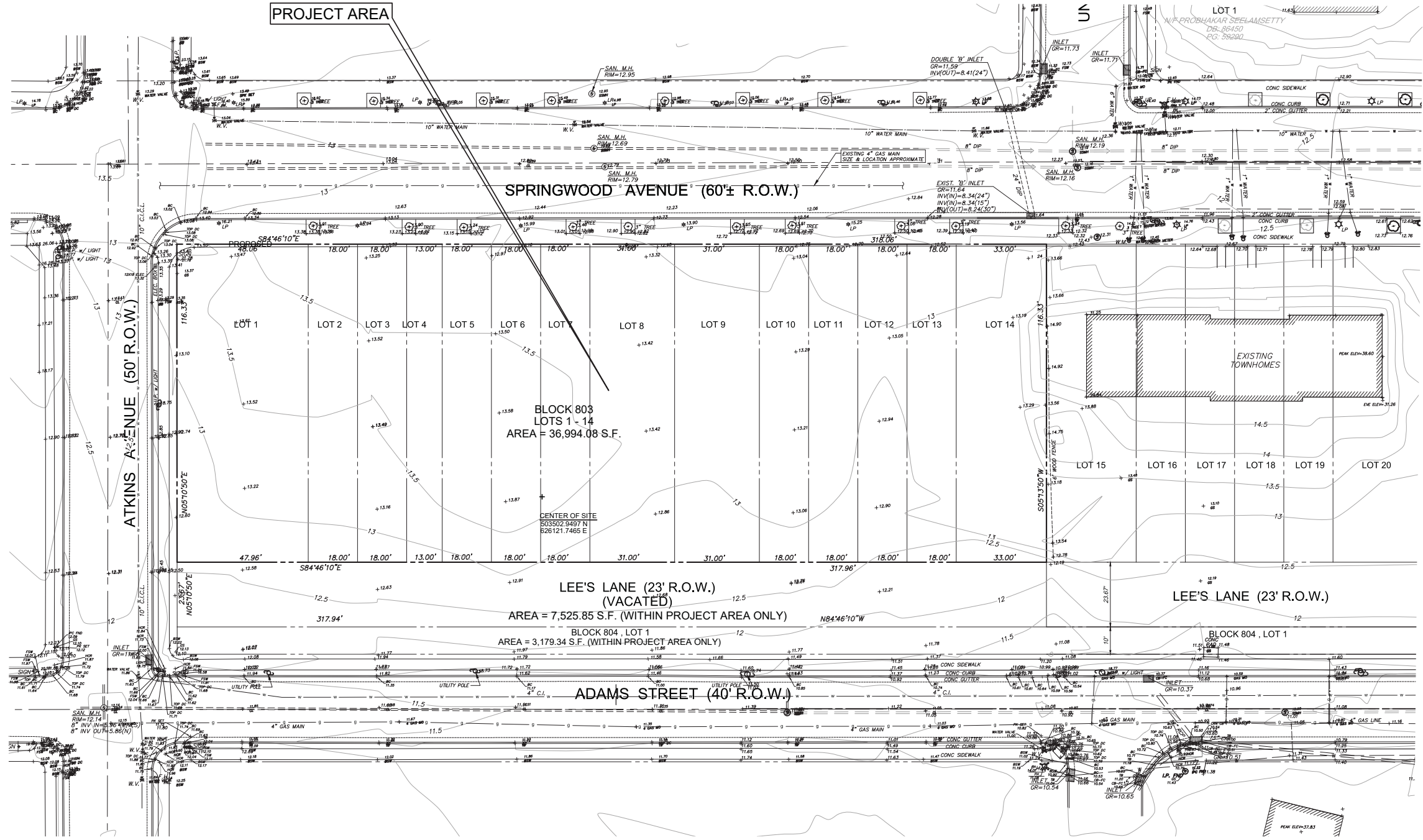
DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
NOTES, LEGEND, AND PAY ITEI

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804 , LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JE
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160_168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CKD BY: BSG	SCALE: N/A
CLIENT PROJECT #:		
CECG PROJECT #:		

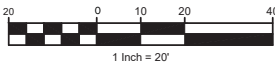
Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)



CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC) (SC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS



DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE
FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE
COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR REPRODUCED FOR ANY OTHER PURPOSE WITHOUT
WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200



SIGNATURE & SEAL

STEVEN E. MACI
PROFESSIONAL LAND SURV
NJ LICENSE # 24GS028084

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
BOUNDARY AND TOPOGRAPHI
SURVEY

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 20'
CLIENT PROJECT #:		
CECG PROJECT #:		

SURVEYOR NOTES

- EXISTING UTILITY INFORMATION AS SHOWN HEREON IS BASED UPON PROVIDED UTILITY MARK-OUTS AT THE TIME OF THE TOPOGRAPHIC SURVEY.
- THE OWNER AND CONTRACTOR ARE DIRECTED TO THE FACT THAT THE APPROXIMATE LOCATIONS OF UTILITY STRUCTURES AND FACILITIES (INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, STORM SEWERS, POTABLE WATER LINES AND APPURTENANCES, NATURAL GAS LINES, ELECTRIC, TELEPHONE AND CATV LINES AND UNDERGROUND STORAGE TANKS) THAT MAY BE ENCOUNTERED WITHIN AND ADJACENT TO THE LIMITS OF THE WORK ARE SHOWN ON THE PLANS. THE ACCURACY AND COMPLETENESS OF THIS INFORMATION IS NOT GUARANTEED BY THE ENGINEER AND SURVEYOR, AND THE OWNER AND CONTRACTOR ARE ADVISED TO VERIFY (IN THE FIELD) ALL THE FACTS CONCERNING THE LOCATION AND ELEVATION OF THESE UTILITIES OR OTHER CONSTRUCTION OBSTACLES IMPACTED BY NEW CONSTRUCTION PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER, IN WRITING, PRIOR TO CONSTRUCTION, OF ANY DISCREPANCIES WHICH MAY AFFECT THE PROJECT DESIGN.
- NEITHER THE ENGINEER NOR THE SURVEYOR HAS PERFORMED ANY SUBSURFACE INVESTIGATION TO IDENTIFY UNDERGROUND STRUCTURES AND/OR ANY SUBSURFACE CONTAMINATION.
- THE PROJECT VERTICAL DATUM IS NAVD 1988 FROM GPS USING LEICA SMART NET. HORIZONTAL DATUM IS NAD 1983.
- NO TIDELANDS INVESTIGATION HAS BEEN PERFORMED FOR THIS PROJECT. THE SURVEYOR MAKES NO REPRESENTATION REGARDING THE EXISTANCE OF ANY TIDELANDS CLAIMS ON THE SUBJECT PROPERTY.
- PROPOSED DEVELOPMENT SITES ARE LOCATED OUTSIDE OF THE 100YR (1%)/100YR (0.2%)/100YR (0.2%)/100YR (0.2%) ADVISORY BASE FLOOD ELEVATIONS (ABFEs) OF 11 FEET AND 12 FEET, RESPECTIVELY PER FEMA WEBSITE.
- PROPERTY CORNERS TO BE SET.
- TEST PIT LOCATIONS SHOWN FOR REPRESENTATION PURPOSES ONLY. THE LOCATIONS HAVE NOT BEEN SURVEYED.

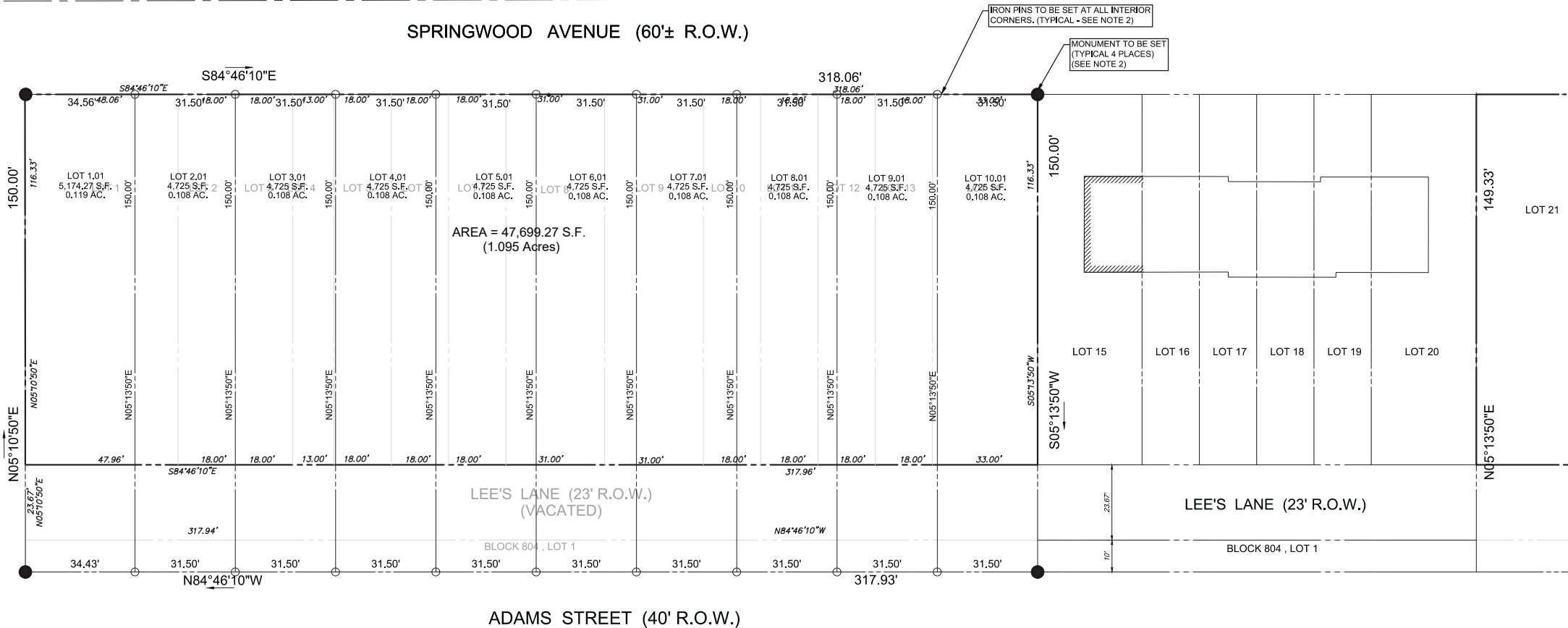
SITE REFERENCES

- FINAL PLAT, MAJOR SUBDIVISION OF ASBURY SHORES, INC., PREPARED BY WILLIAM D. AYERS, CIVIL ENGINEER & SURVEYOR, DATED NOVEMBER 12, 1990, FILED ON NOVEMBER 27, 1990 AS CASE #239-9. 2. DESCRIPTION OF LANDS IN THE CITY OF ASBURY PARK, AS DESCRIBED IN THE FOLLOWING DEEDS OF RECORD: DEED BOOK 3427, PG 18; DEED BOOK 3167, PG 389; DEED BOOK 3266, PG 553; DEED BOOK 3174, PG 288; DEED BOOK 3075, PG 261; DEED BOOK 3092, PG 143; DEED BOOK 3196, PG 378; DEED BOOK 3092, PG 146; DEED BOOK 3503, PG 723; DEED BOOK 3087, PG 554; DEED BOOK 3329, PG 316; DEED BOOK 3532, PG 399; DEED BOOK 3532, PG 397; DEED BOOK 3515, PG 608; DEED BOOK 3753, PG 137; DEED BOOK 3077, PG 400; DEED BOOK 3527, PG 686; DEED BOOK 3077, PG 398; DEED BOOK 3394, PG 574; DEED BOOK 3380, PG 150; DEED BOOK 3380, PG 154; DEED BOOK 3380, PG 158; DEED BOOK 3834, PG 705; DEED BOOK 3818, PG 740; DEED BOOK 3838, PG 734; DEED BOOK 3831, PG 475; DEED BOOK 3821, PG 787; DEED BOOK 3941, PG 193; DEED BOOK 3839, PG 733; DEED BOOK 3903, PG 758; DEED BOOK 3894, PG 585; DEED BOOK 3828, PG 655; DEED BOOK 3899, PG 786; DEED BOOK 3823, PG 488; DEED BOOK 3807, PG 496; DEED BOOK 3804, PG 508; DEED BOOK 3956, PG 178; DEED BOOK 3821, PG 612; DEED BOOK 3899, PG 783; DEED BOOK 3501, PG 741; DEED BOOK 4275, PG 751.
- STREET UTILITIES OBTAINED FROM AS-BUILT SURVEY CONDUCTED BY B&B HIGH TECH SURVEYING FOR LUCAS CONSTRUCTION GROUP, DATED JUNE, 2013.



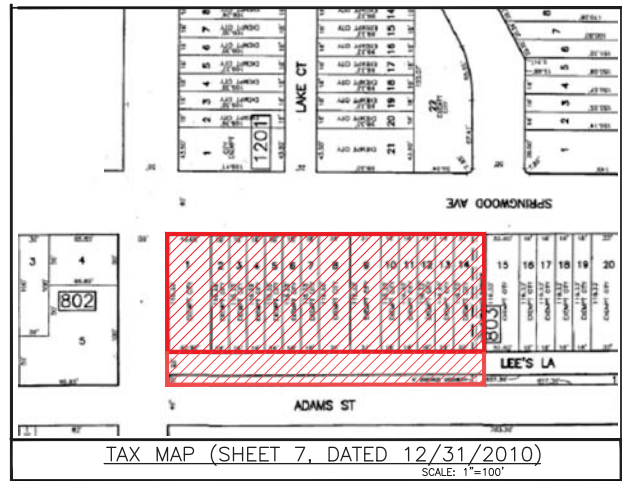
ATKINS AVENUE (50' R.O.W.)

UNION AVENUE
(50' R.O.W.)



AREA = 47,699.27 S.F.
(1.095 Acres)

ADAMS STREET (40' R.O.W.)



DRAWING NOTES:

- TEMPORARY POINTS TO BE SET AS DRILL HOLES IN ALL CONCRETE AREAS, AND 24 INCH LONG IRON PINS WITH CAP IN NON-CONCRETE AREAS.
- PERMANENT POINTS TO BE SET AFTER CONSTRUCTION AS 4-INCH SQUARE CONCRETE MONUMENT, 32 INCH LONG, AT ALL OUTBOUND CORNERS, AND 24" LONG IRON PINS WITH CAP ON ALL INTERIOR CORNERS.

CERTIFICATIONS

I HAVE CAREFULLY EXAMINED THIS MAP AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE PROVISIONS OF THE "MAP FILING LAW" RESOLUTION OF APPROVAL AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

MUNICIPAL ENGINEER DATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF THAT THIS LAND SURVEY DATED 11/18/13 HAS BEEN MADE UNDER MY SUPERVISION AND MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, AND HAS BEEN MADE UNDER MY SUPERVISION.

LICENSED LAND SURVEYOR DATE
NJ LICENSE # 24GS02680400

I HEREBY CERTIFY THAT THIS MAP AND SURVEY HAS BEEN MADE UNDER MY SUPERVISION SUPERVISION AND COMPLIES WITH THE PROVISIONS OF THE "MAP FILING LAW". I DO FURTHER CERTIFY THAT THE MONUMENTS AS DESIGNATED HEREON AND SHOWN HEREON HAVE BEEN SET.

LICENSED LAND SURVEYOR DATE
NJ LICENSE # 24GS02680400

THIS MAP IS HEREBY APPROVED BY THE PLANNING BOARD OF THE CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY.

PLANNING BOARD CHAIRMAN DATE

PLANNING BOARD SECRETARY DATE

THIS IS TO CERTIFY THAT THE PLANNING BOARD OF THE CITY OF ASBURY PARK IS THE PROPER AUTHORITY TO APPROVE, AND HAS APPROVED THIS MAP, AND THAT THIS MAP COMPLIES WITH ALL THE PROVISIONS KNOWN AS "THE MAP FILING LAW". THIS MAP SHALL BE FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON OR BEFORE THE ____ DAY OF _____, 20____, WHICH SAID DATE IS 95 DAYS FROM THE SIGNING OF THE PLATS.

MUNICIPAL CLERK DATE

I HEREBY CERTIFY THAT MONUMENTS WILL BE SET PURSUANT TO N.J.A.C. 13:40-5.1.D.

STEVEN E. MACHER, P.L.S. LIC. NO. 24GS02680400 DATE

I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE FUTURE SETTING OF EXISTING OUTBOUND CORNER MARKERS WHICH ARE TO BE SET AT A LATER DATE AS SO DESIGNATED HEREON.

MUNICIPAL CLERK DATE

SUBDIVISION OF: _____
LOT(S) & BLOCK(S): _____
ZONE: _____
SCALE: _____
APPLICANT: _____
SUBDIVISION CONTROL NO.: _____

I HEREBY CERTIFY THAT ALL THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED OR A BOND POSTED IN COMPLIANCE WITH ALL APPLICABLE CODES AND ORDINANCES.

MUNICIPAL CLERK DATE

VERIFICATION THAT PAYMENT OF MUNICIPAL TAXES OR ASSESSMENTS IS CURRENT.

MUNICIPAL CLERK DATE

APPROVED BY THE MONMOUTH COUNTY PLANNING BOARD.

(PLANNING DIRECTOR) DATE

(RECORDING SECRETARY) DATE

FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE:

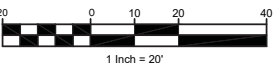
DATE: _____

FILE NUMBER: _____

MAP NUMBER: _____

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC) (BC)
- PROPOSED SPOT ELEVATION
- IP-1 NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- IA-1 NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS



DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200



SIGNATURE & SEAL

STEVEN E. MAC
PROFESSIONAL LAND SURVEYOR
NJ LICENSE # 24GS02680

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION
MAJOR SUBDIVISION PLAN

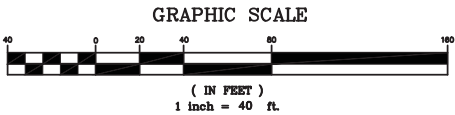
PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEE'S LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 20'
CLIENT PROJECT #:		
CEG PROJECT #:		

Packet Pg. 6

Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)



SITE REFERENCES

1. FINAL PLAT, MAJOR SUBDIVISION OF ASBURY SHORES, INC., PREPARED BY WILLIAM D. AYERS, CIVIL ENGINEER & SURVEYOR, DATED NOVEMBER 12, 1991, FILED ON NOVEMBER 27, 1990 AS CASE #239-9.
2. DESCRIPTION OF LANDS IN THE CITY OF ASBURY PARK, AS DESCRIBED IN FOLLOWING DEEDS OF RECORD: DEED BOOK 3427, PG 19; DEED BOOK 3157, 389; DEED BOOK 3268, PG 553; DEED BOOK 3174, PG 268; DEED BOOK 3075, PG 14; DEED BOOK 3092, PG 143; DEED BOOK 3196, PG 378; DEED BOOK 3092, PG 14; DEED BOOK 3503, PG 723; DEED BOOK 3087, PG 534; DEED BOOK 3329, PG 31; DEED BOOK 3532, PG 399; DEED BOOK 3532, PG 397; DEED BOOK 3515, PG 60; DEED BOOK 3753, PG 137; DEED BOOK 3077, PG 400; DEED BOOK 3527, PG 68; DEED BOOK 3077, PG 388; DEED BOOK 3394, PG 574; DEED BOOK 3380, PG 15; DEED BOOK 3380, PG 154; DEED BOOK 3380, PG 158; DEED BOOK 3834, PG 70; DEED BOOK 3818, PG 745; DEED BOOK 3938, PG 734; DEED BOOK 3831, PG 47; DEED BOOK 3821, PG 787; DEED BOOK 3841, PG 183; DEED BOOK 3839, PG 73; DEED BOOK 3903, PG 758; DEED BOOK 3894, PG 585; DEED BOOK 3828, PG 65; DEED BOOK 3899, PG 786; DEED BOOK 3823, PG 488; DEED BOOK 3807, PG 49; DEED BOOK 3804, PG 508; DEED BOOK 3898, PG 178; DEED BOOK 3821, PG 61; DEED BOOK 3899, PG 783; DEED BOOK 3501, PG 741; DEED BOOK 4275, PG 75.

DRAWING DISCLAIMER:
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE PARTY FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY NOT BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT / DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

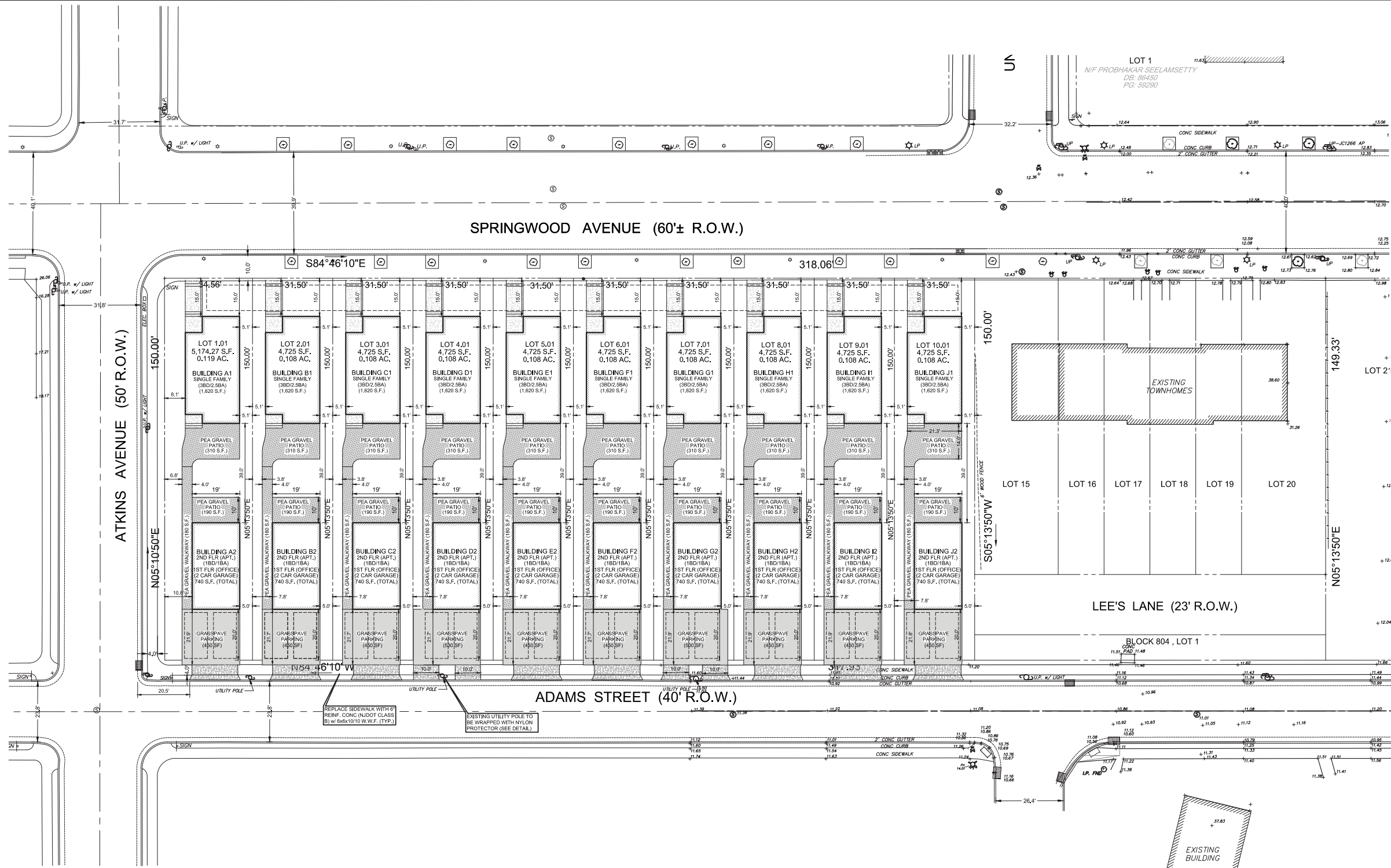
DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PLAN
PRELIMINARY AND FINAL MAJOR SUBDIVISION
EXISTING CONDITIONS WITHIN 2

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEE'S LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 40'
CLIENT PROJECT #:		
GEORG PROJECT #:		

Packet Pg. 7



LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TTC) (BIC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE CITY OF ASBURY PARK, NEW JERSEY. IT IS NOT TO BE REPRODUCED, COPIED, REPRODUCED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

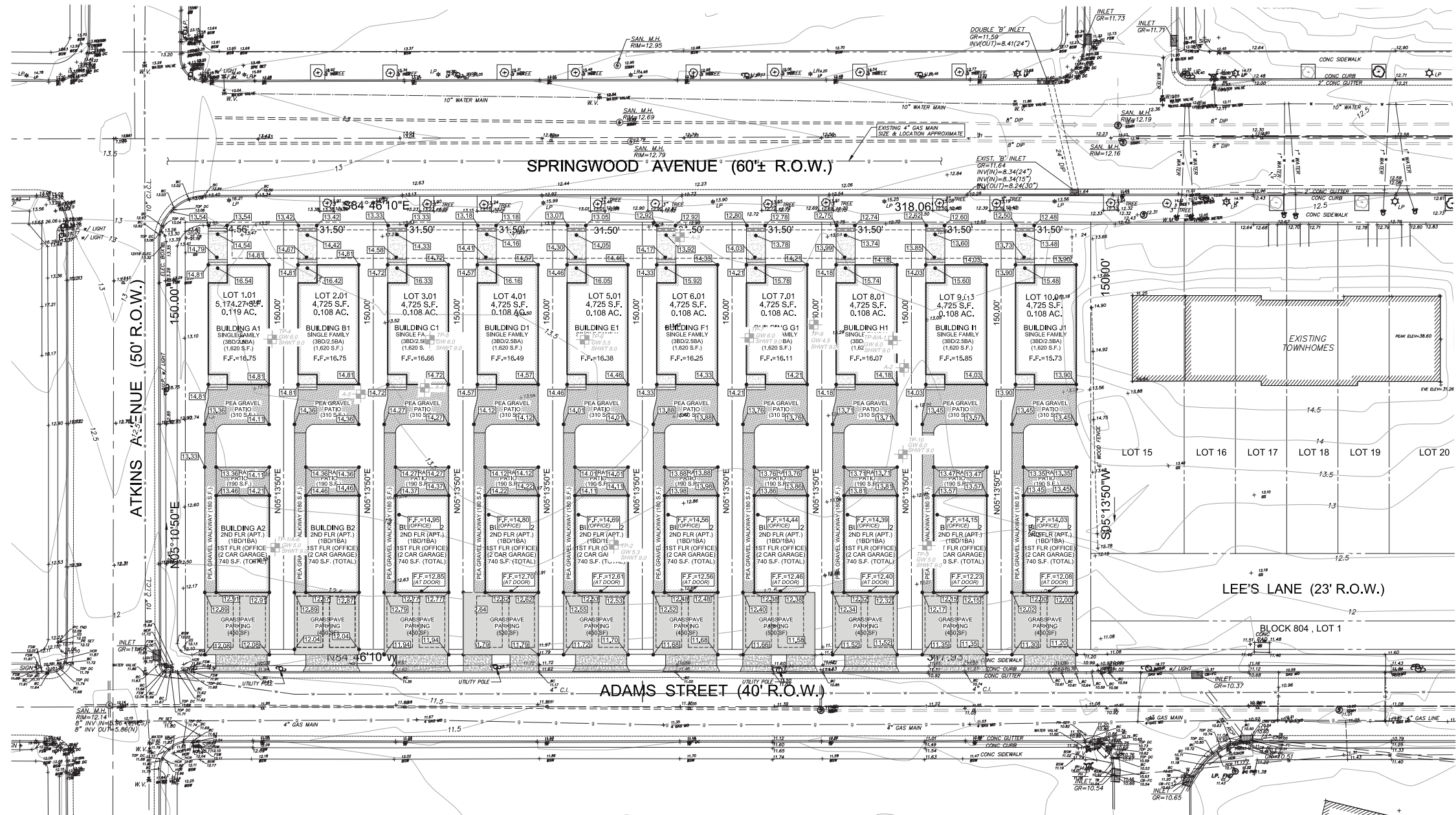
DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
SITE DIMENSION PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

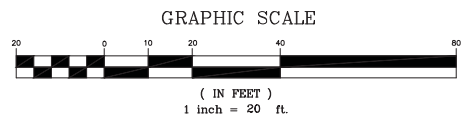
PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEE'S LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 20'
CLIENT PROJECT #:		
CEGC PROJECT #:		

NAD83



GRADING PLAN
SCALE: 1" = 20'



CONTRACTOR TO CALL AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC/BC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVI
GRADING PLAN

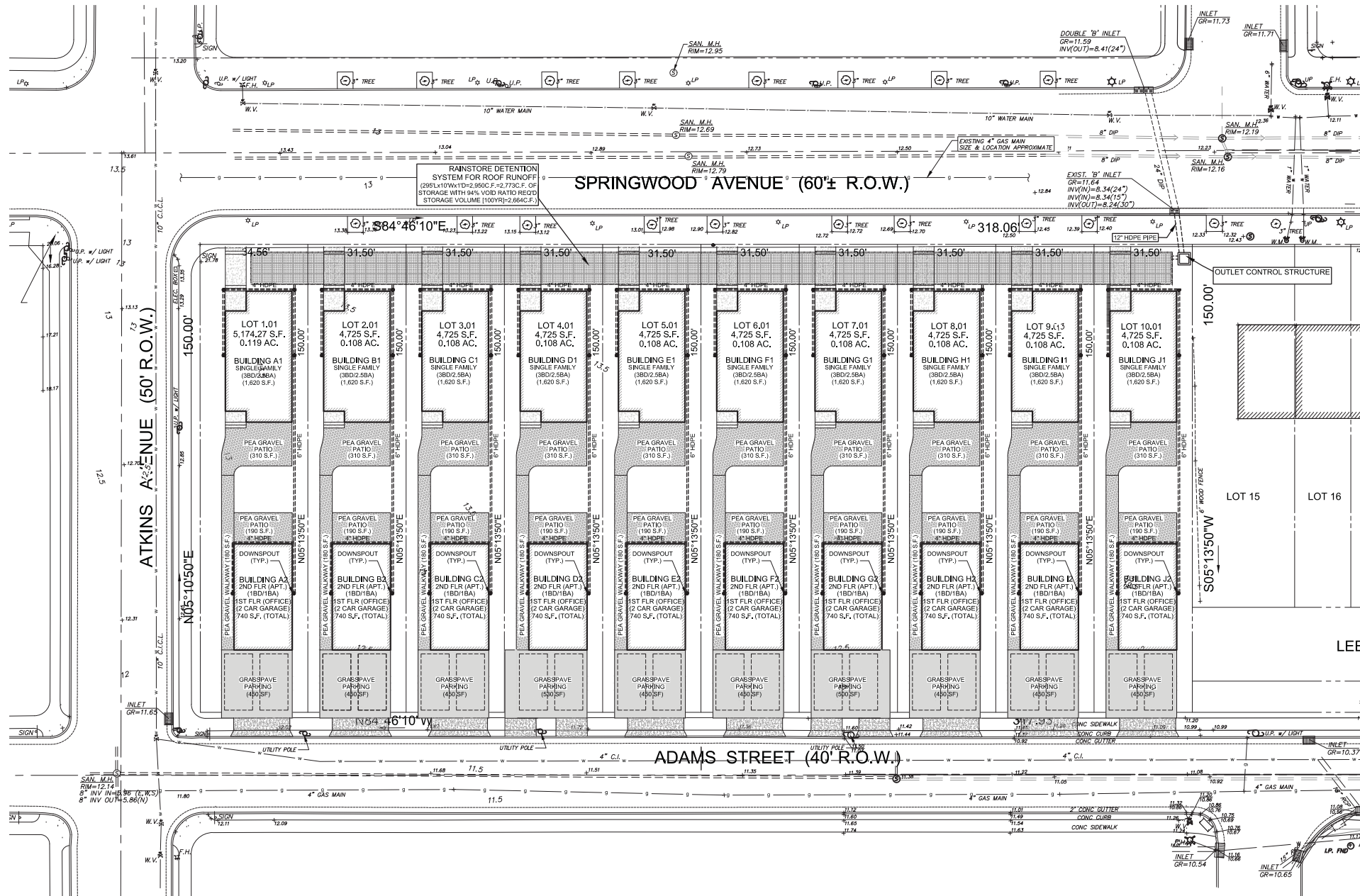
PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: 1" = 20'
CLIENT PROJECT #:		
CEGC PROJECT #:		

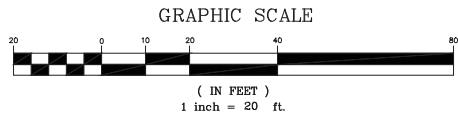
Packet Pg. 9

Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)



DRAINAGE PLAN

SCALE: 1" = 20'



LOT COVERAGES:

	LOT 1.01	LOT 2.01	LOT 3.01	LOT 4.01	LOT 5.01	LOT 6.01	LOT 7.01	LOT 8.01	LOT 9.01	LOT 10.01
EXIST. PERVIOUS	5,174.3 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)	4,725 SF (100%)
EXIST. IMPERVIOUS	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)	0 SF (0%)
PROP. PERVIOUS	3,536.3 SF (68.4%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)	3,087 SF (65.3%)
PROP. IMPERVIOUS (BUILDING)	1,465 SF (28.3%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)	1,465 SF (31.0%)
PROP. IMPERVIOUS (WALKWAY)	173 SF (3.3%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)	173 SF (3.7%)
TOTAL IMPERVIOUS:	1,638 SF (31.6%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)	1,638 SF (34.7%)

CONTRACTOR TO CALL AT LEAST 72 HOURS PRI TO COMMENCEMENT OF EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC) (BC)
- PROPOSED SPOT ELEVATION
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
APPLICANT DESIGNATED DEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712
ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859
SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC
BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVI
DRAINAGE PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
CECG PROJECT #:		

CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TC) (BC)
- PROPOSED SPOT ELEVATION
- FP-1 NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

PLANT SCHEDULE

TYPE	DESCRIPTION	SPACING (FT)	HEIGHT (FT)	QTY
FG	FOUNTAIN GRASS (PENNISETUM ALOPECUROIDES)	2-3	2-3	240
DFG	DWARF FOUNTAIN GRASS (PENNISETUM ALOPECUROIDES YAMALEL)	2-3	1 1/2-2	105
SG	SHENANDOAH GRASS (PANICUM VIRGATUM 'SHENANDOAH')	2-4	1 1/2-2	100
RR	BEACH ROSE (ROSA RUGOSA)	2-4	3-6	110
BFG	BLUE FESCUE GRASS (FESTUCA GLAUCA)	0.75-1	1/2-1	2500

LANDSCAPING LEGEND:

- PROPOSED 3" ALUMINUM FENCE
- FG & DFG (FOUNTAIN GRASS & DWARF FOUNTAIN GRASS)
- SG (SHENANDOAH GRASS)
- EGA (EMERALD GREEN ARBORVITAE)
- BEACH ROSE
- BFG (BLUE FESCUE GRASS)

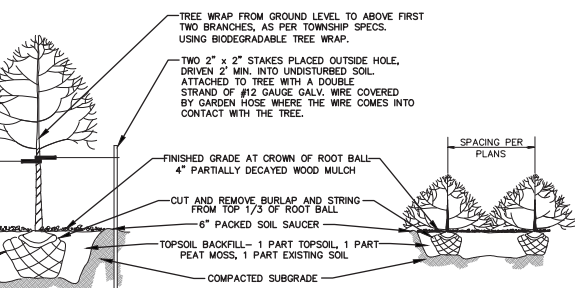
SPRINGWOOD AVENUE (60'± R.O.W.)

ATKINS AVENUE (50' R.O.W.)

LEE'S LANE

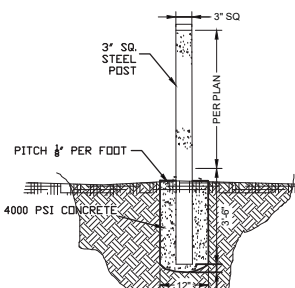
ADAMS STREET (40' R.O.W.)

GRAPHIC SCALE



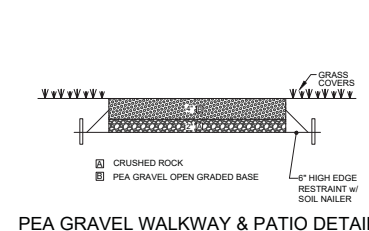
TREE and SHRUB PLANTING and STAKING DETAIL

NOT TO SCALE



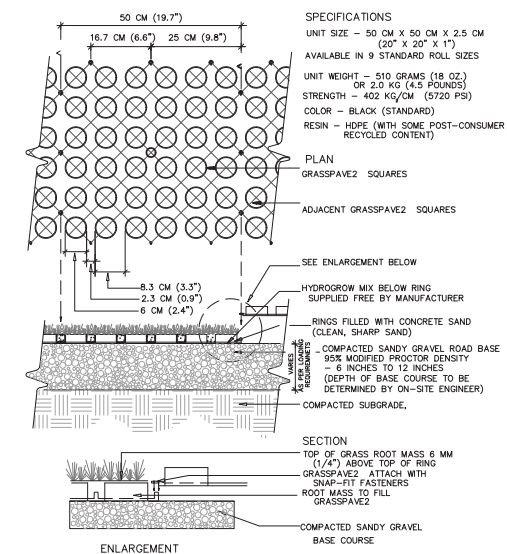
FENCE POST FOUNDATION DETAIL

NOT TO SCALE



PEA GRAVEL WALKWAY & PATIO DETAIL

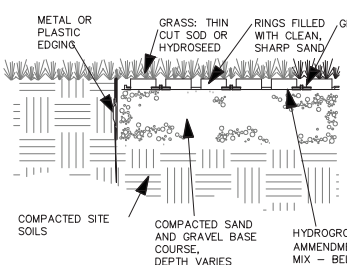
N.T.S.



TYPICAL GRASSPAVE2 DETAIL

NTS

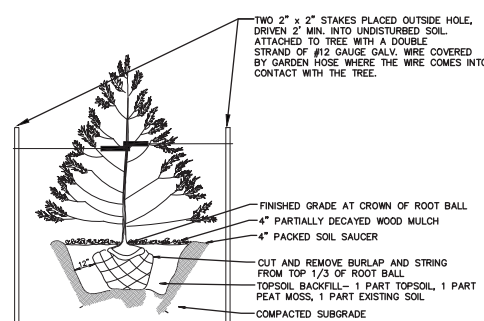
NOTE: GRASS/PLANT TYPES SHALL BE SPECIFIED BY A LANDSCAPE ARCHITECT OR LANDSCAPE DESIGNER.



METAL OR PLASTIC EDGING

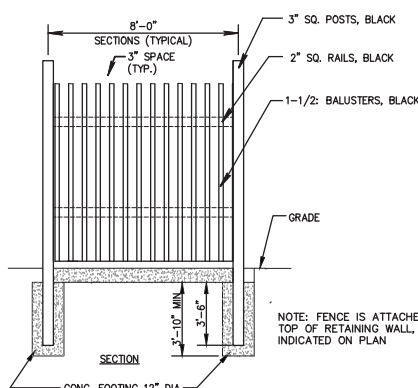
GRASSPAVE2 PERMEABLE/POROUS PAVER EDGING DETAIL

NTS



EVERGREEN TREE PLANTING and STAKING DETAIL

NOT TO SCALE



FENCE DETAIL

NOT TO SCALE

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE
FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY BE
COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT
WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:	CITY OF ASBURY PARK ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712
APPLICANT/DESIGNATED REDEVELOPER:	INTERFAITH NEIGHBORS, INC. 810 FOURTH AVENUE ASBURY PARK, NJ 07712
ARCHITECT:	SHORE POINT ARCHITECTURE, PA 108 SOUTH MAIN STREET OCEAN GROVE, NJ 08859
SURVEYOR & ENGINEER (CIVIL):	GRANT ENGINEERING AND CONSTRUCTION GROUP, LLC 2517 HIGHWAY 35, BUILDING P, SUITE 202 MANASQUAN, NJ 08736 PH: 732-705-7373 FX: 732-377-8612 EMAIL: CLIENTSERVICES@GRANTECG.COM CERTIFICATE OF AUTHORIZATION #: 24GA28146200
SIGNATURE & SEAL	

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINE
NJ LICENSE # 24GE04284

DRAWING TITLE:
PRELIMINARY AND FINAL MAJOR SITE PL
PRELIMINARY AND FINAL MAJOR SUBDIVIS
LANDSCAPING PLAN AND DETA

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK	COUNTY OF MONMOUTH	NEW JERSEY
DESIGNED BY: BSG	DATE: 9/30/16	FILE: 160-168_PLANSSET_2017-11-06.dwg
DRAWN BY: CNL	CHK BY: BSG	SCALE: AS NOTED
CLIENT PROJECT #:		
CEG PROJECT #:		



CLIENT PROJECT #: ---

Packet Pg. 13

CONTRACTOR TO CALL AT LEAST
HOURS PRIOR TO COMMENCEMENT
EXCAVATION WORK.

LEGEND:

- CATCH BASIN/STORM INLET
- STORM DRAIN MANHOLE
- ELECTRIC MANHOLE
- SANITARY SEWER MANHOLE
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER METER
- WATER VALVE
- SIGN
- LIGHT POLE
- UTILITY POLE
- TREE
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- TELEPHONE/CABLE LINE
- SANITARY SEWER LATERAL
- SANITARY SEWER LINE
- PROPERTY LINE
- CONTOUR LINE
- MINOR CONTOUR INTERVAL
- EXISTING SPOT ELEVATION
- EXISTING CURB SHOT ELEVATION (TO/BC)
- PROPOSED SPOT ELEVATION

- FP-1 NUMBER AND APPROXIMATE LOCATION OF TEST PITS
- G-1 NUMBER AND APPROXIMATE LOCATION OF TEST PITS PERFORMED AT GEOPHYSICAL ANOMALY
- PROPOSED PERMANENT CONCRETE MONUMENT
- PROPOSED PERMANENT IRON PIN WITH CAP
- EXISTING LIGHTING LEVELS

SOIL EROSION LEGEND

- ⊗ TREE PROTECTION
- ⊠ INLET PROTECTION
- SS—SS—SS SILT FENCE
- LOD — LIMIT OF DISTURBANCE

DRAWING DISCLAIMER:

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AUTHORIZED FOR USE ONLY BY THE
FOR WHOM THE WORK WAS CONTRACTED AND TO WHOM IT IS CERTIFIED. THIS DRAWING MAY
BE COPIED, REPRODUCED, DISCLOSED, DISTRIBUTED OR RELIED UPON FOR ANY OTHER PURPOSE WITHOUT
WRITTEN CONSENT OF GRANT ENGINEERING & CONSTRUCTION GROUP, LLC.

ISSUE #	ISSUE DATE	DESCRIPTION
1	9/30/16	ISSUED FOR PRELIMINARY & FINAL SITE PLAN APPROVAL
2	11/7/16	REVISED TO SHOW DRAINAGE DESIGN
3	3/17/17	ISSUED FOR BID AND RESOLUTION COMPLIANCE
4	11/02/17	ISSUED FOR AMENDED SITE PLAN APPROVAL
REV#	REV DATE	DESCRIPTION

OWNER:
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

APPLICANT/DESIGNATED REDEVELOPER:
INTERFAITH NEIGHBORS, INC.
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT:
SHORE POINT ARCHITECTURE, PA
108 SOUTH MAIN STREET
OCEAN GROVE, NJ 08859

SURVEYOR & ENGINEER (CIVIL):
GRANT ENGINEERING AND
CONSTRUCTION GROUP, LLC
2517 HIGHWAY 35, BUILDING P, SUITE 202
MANASQUAN, NJ 08736
PH: 732-705-7373
FX: 732-377-8612
EMAIL: CLIENTSERVICES@GRANTECG.COM
CERTIFICATE OF AUTHORIZATION #: 24GA28146200

SIGNATURE & SEAL

GRANT
ENGINEERING & CONSTRUCTION GROUP, LLC

BRIAN S. GRA
PROFESSIONAL ENGINEER
NJ LICENSE # 24GE04284

SOIL EROSION AND
SEDIMENT CONTROL PLAN

PROJECT TITLE: PARKVIEW AP RESIDENCES

PROJECT LOCATION:
SPRINGWOOD AVENUE & p/o LEES LANE
BLOCK 803, LOTS 1 - 14 & p/o BLOCK 804, LOT 1
(TOTAL AREA TO BE SUBDIVIDED 47,699.27 SF)
(PER ASBURY PARK TAX MAP SHEET #8, DATED 12/31/10)

CITY OF ASBURY PARK COUNTY OF MONMOUTH NEW JERSEY

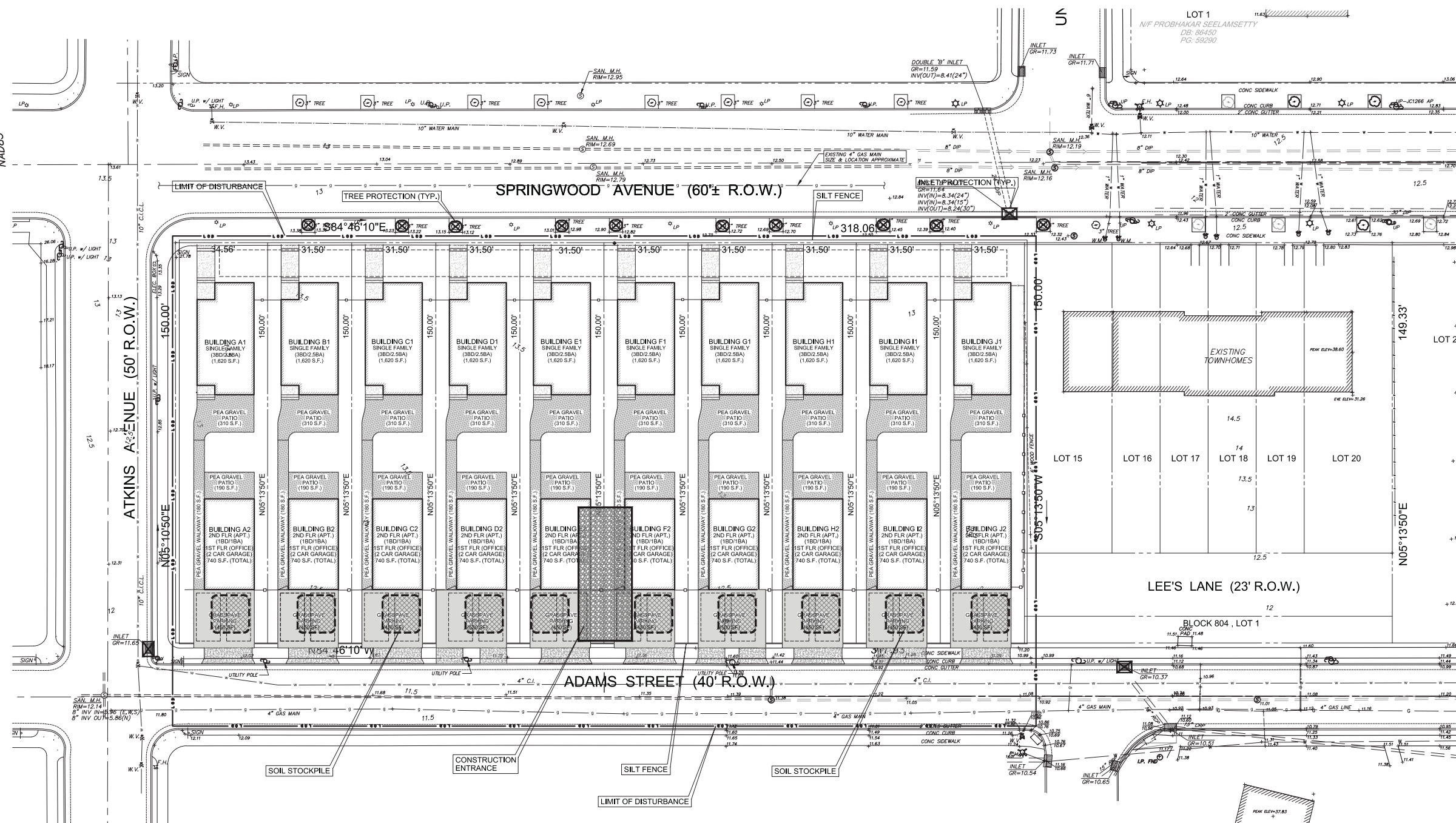
DESIGNED BY: BSG DATE: 9/30/16 FILE: 160-168_PLANSSET_2017-11-06.dwg

DRAWN BY: CNL CHK BY: BSG SCALE: AS NOTED

CLIENT PROJECT #:

GECG PROJECT #:

Packet Pg. 14



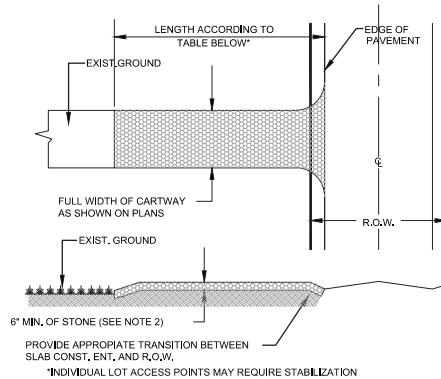
CONSTRUCTION ENTRANCE NOTES:

1. PLACE STABILIZED CONSTRUCTION ENTRANCE AT LOCATION(S) AS SHOWN ON THE SOIL EROSION AND SEDIMENT CONTROL PLAN.
2. STONE SIZE SHALL BE ASTM C-33 SIZE No.2 OR 3. CRUSHED ANGULAR STONE, CRUSHED CONCRETE MAY BE SUBSTITUTED BUT WILL REQUIRE MORE FREQUENT UPGRADING AND MAINTENANCE. STONE THICKNESS SHOWN ABOVE IS FOR STONE CONSTRUCTION ENTRANCE ONLY (TYP.).
3. THE THICKNESS OF THE SLAB CONST. ENTRANCE SHALL NOT BE LESS THAN 6"
4. THE WIDTH AT THE EXIST. PAVEMENT SHALL NOT BE LESS THAN THE FULL WIDTH OF POINTS OF INGRESS AND EGRESS
5. THE SLAB CONST. ENT. SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO THE R.O.W./PAVEMENT THIS REQUIRES PERIODIC TOP DRESSING WITH ADDITIONAL STONE OR ADDITIONAL LENGTH AS CONDITIONS DEMAND AND REPAIR AND/OR CLEAN OUT OF ANY MEASURE USES TO TRAP SEDIMENT TALL SEDIMENT SPILLED DROPPED WASHED OR TRACKED ONTO THE PUBLIC ROADWAY MUST BE REMOVED IMMEDIATELY.
6. LENGTH SHALL BE 50 FEET MINIMUM WHERE THE SOILS ARE COARSE GRAINED (SANDS OR GRAVELS) OR 100 FEET MINIMUM WHERE SOILS ARE FINE GRAINED (CLAYS OR SILTS). EXCEPT WHERE THE TRAVELED LENGTH IS LESS THAN 50 OR 100 FEET RESPECTIVELY, THESE LENGTHS MAY BE INCREASED WHERE FIELD CONDITIONS DICTATE. STORMWATER FROM UPSLOPE AREAS SHALL BE DIVERTED AWAY FROM THE STABILIZED PAD (SEE SESC STANDARD FOR DIVERSIONS), WHERE DIVERSION IS NOT POSSIBLE, THE LENGTH OF THE STABILIZED PAD SHALL BE AS SHOWN IN TABLE, WHERE THE SLOPE OF THE ACCESS ROAD EXCEEDS 5% A STABILIZED BASE COURSE OF FINE AGGREGATE CONTINUOUS CONCRETE (FABC) SHALL BE INSTALLED. THE TYPE AND THICKNESS OF THE FABC AND USE OF A DENSE GRADED AGGREGATE SUB-BASE SHALL BE AS PRESCRIBED BY LOCAL MUNICIPAL ORDINANCE OR OTHER GOVERNING AUTHORITY.

Percent Slope of Roadway	Length of Stone Required	
	Coarse Grained Soils	Fine Grained Soils
0 to 2%	50 ft	100 ft
2 to 5%	100 ft	200 ft
>5%	Entire surface stabilized with FABC base course as prescribed by local ordinance or other governing authority.	

DRAWING NOTES:

1. THE MAIN CONSTRUCTION ENTRANCE SHALL BE THE ONLY ENTRANCE TO BE USED DURING CONSTRUCTION.
2. THE STAGING AND MATERIALS AREA NOTED ON THIS PLAN TO BE SHIFTED TO OTHER BUILDING PAD LOCATIONS AS REQUIRED BY THE CONTRACTOR DURING CONSTRUCTION.

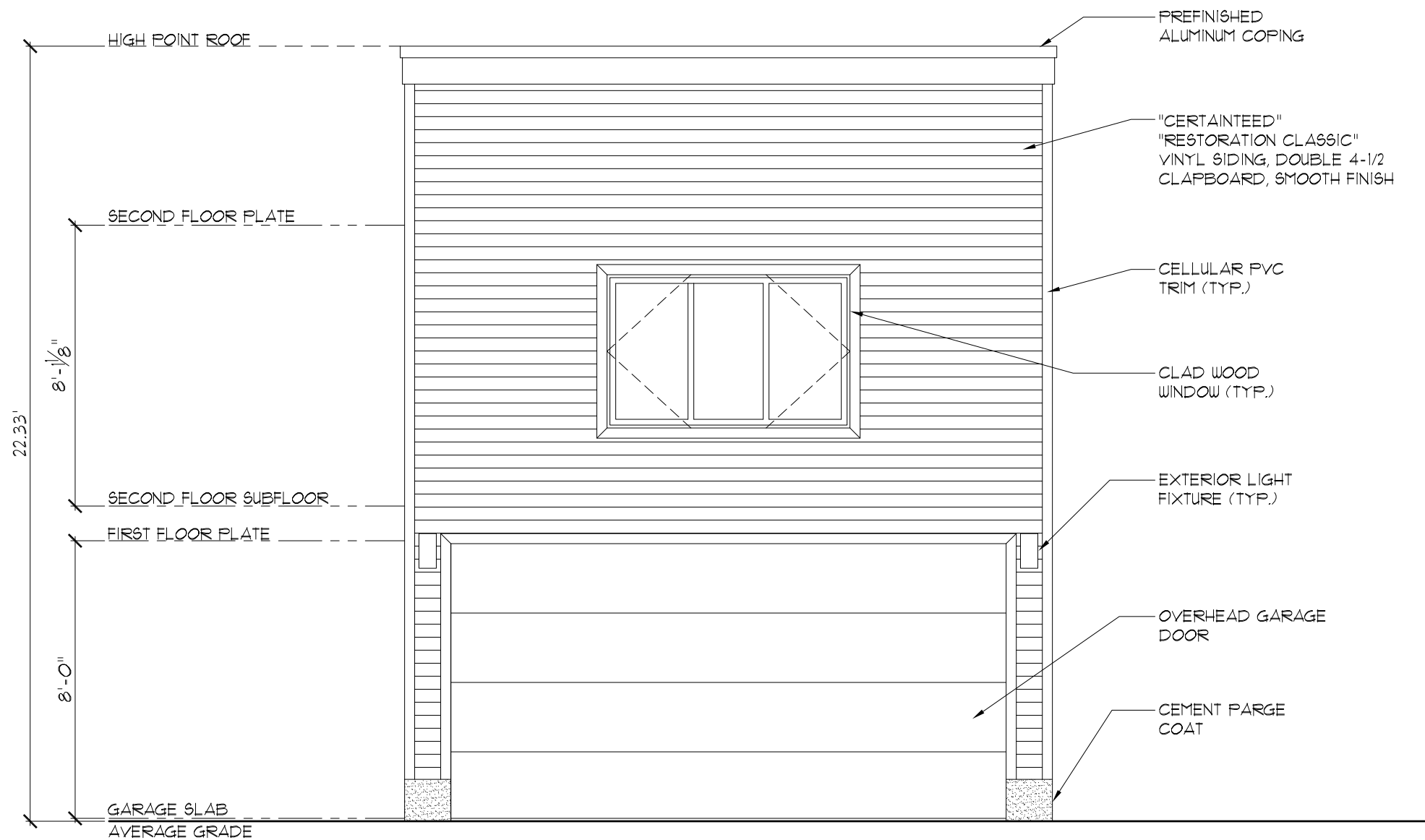


NOTES:

STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

GARAGE / APARTMENT



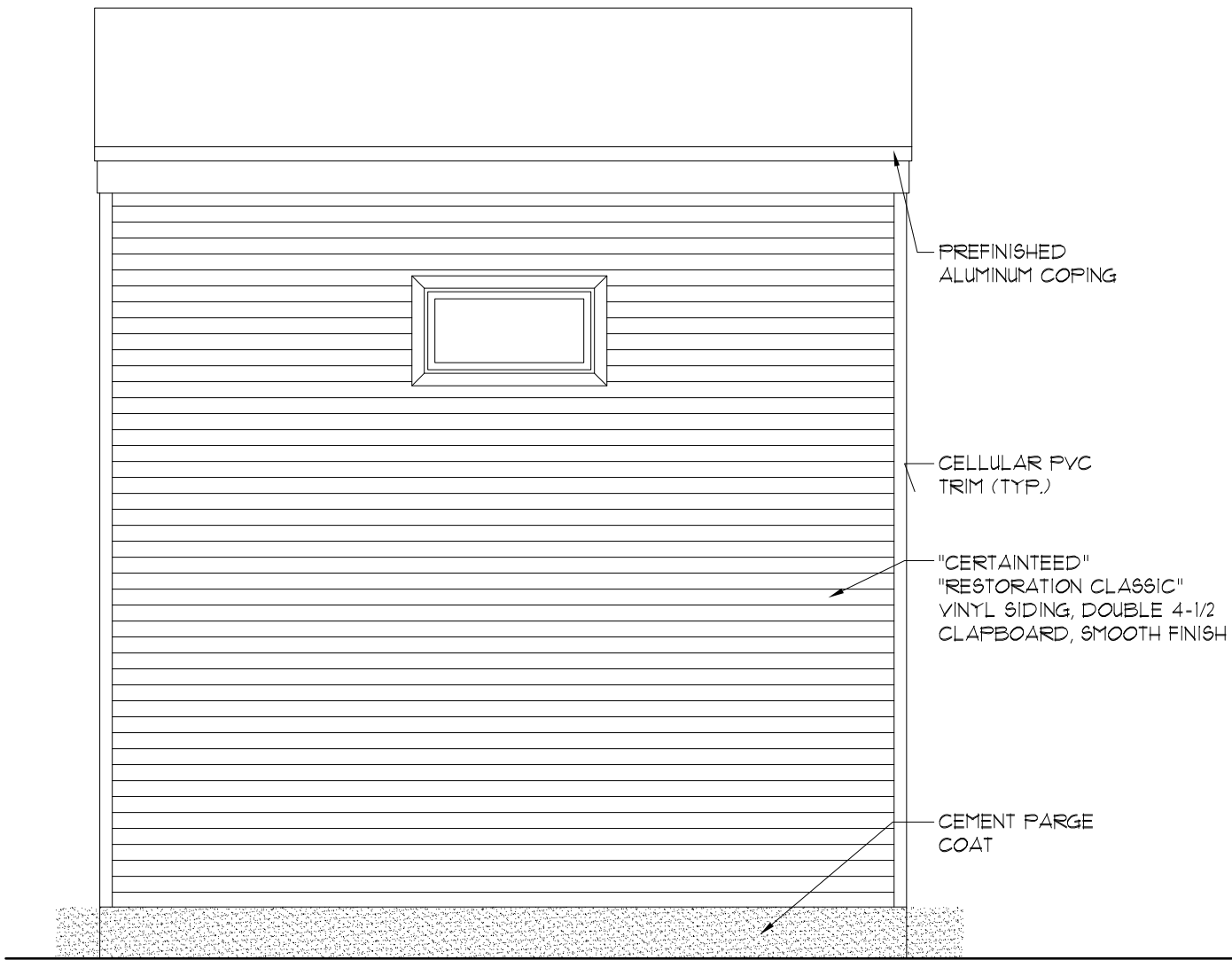
FRONT ELEVATION (SOUTH)

1/4" = 1'-0"



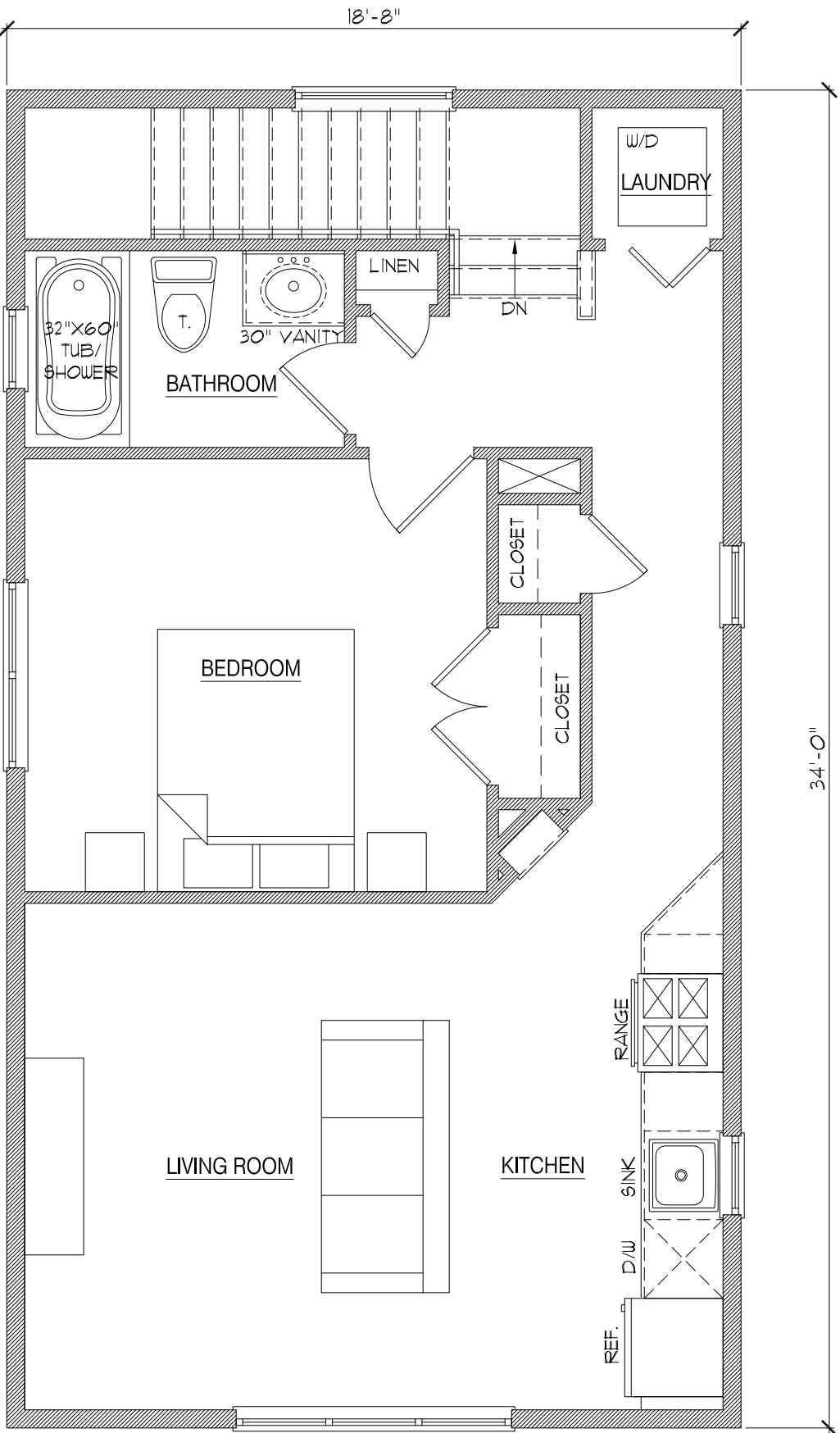
SIDE ELEVATION (EAST)

1/4" = 1'-0"



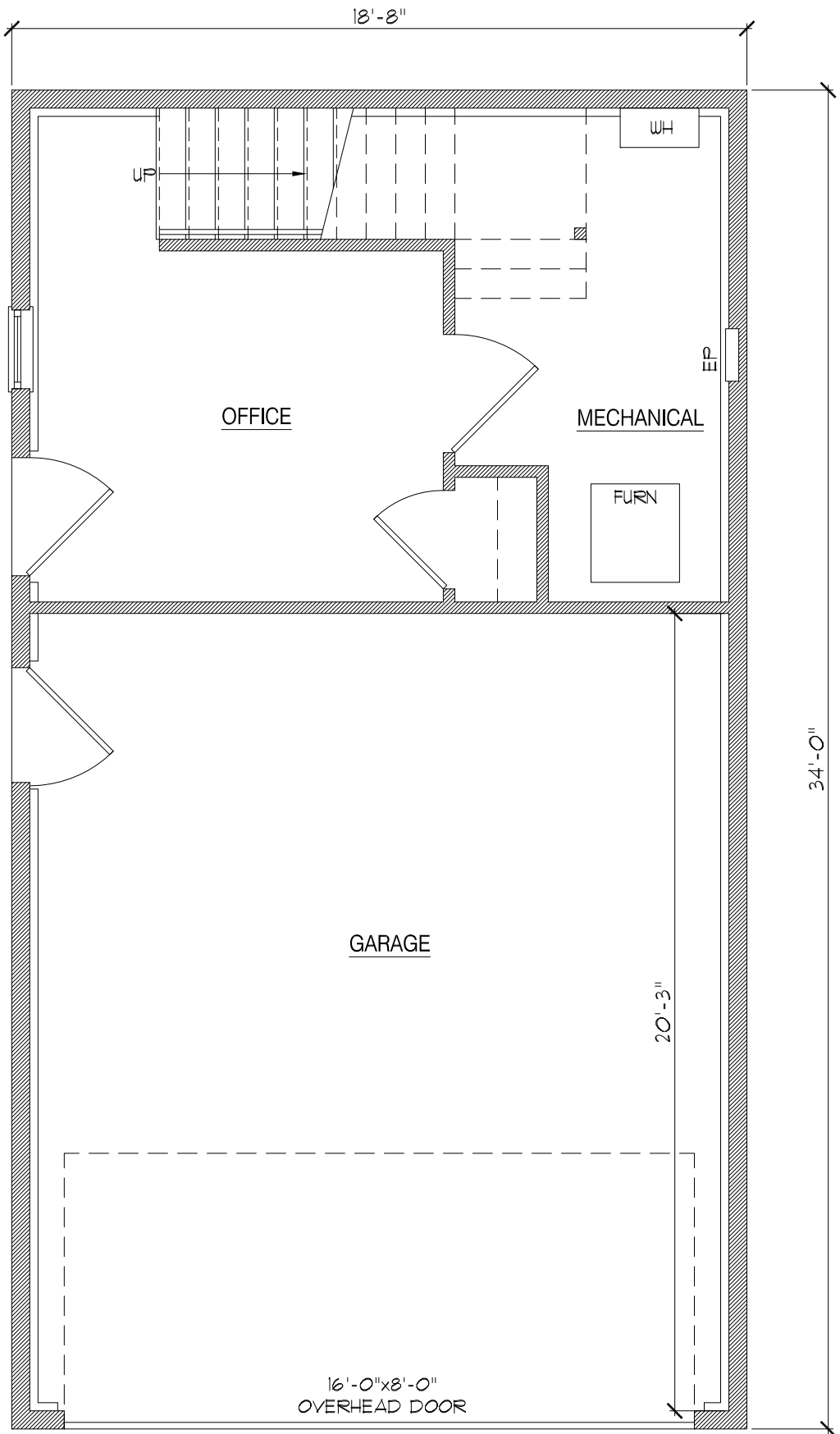
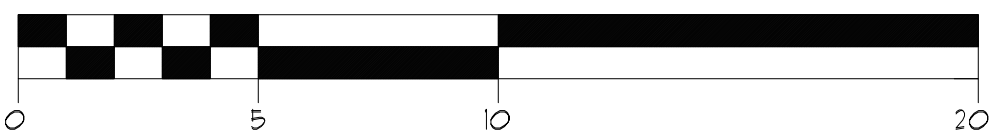
REAR ELEVATION (NORTH)

1/4" = 1'-0"



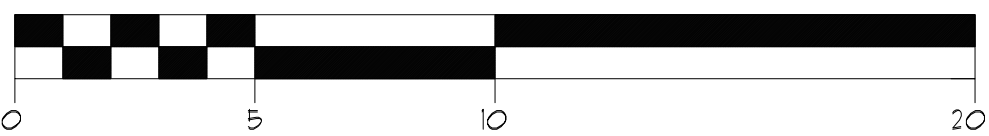
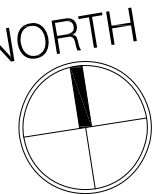
SECOND FLOOR PLAN

1/4" = 1'-0"



FIRST FLOOR PLAN

1/4" = 1'-0"



PROPOSED NEW CONSTRUCTION:

"PARKVIEW AP"

Block: 803
Lots: 1-14

Springwood Avenue
Asbury Park, NJ

DRAWING INDEX

DWG. #	DESCRIPTION
A-1	PROJECT INFORMATION, GARAGE / APARTMENT PLANS AND ELEVATIONS
A-2	SINGLE-FAMILY DWELLING PLANS AND ELEVATIONS

PROJECT INFORMATION

GARAGE / APARTMENT

HABITABLE FLOOR AREA:

FIRST FLOOR AREA (OFFICE):	130 SQ. FT.
SECOND FLOOR AREA:	634 SQ. FT.
TOTAL:	764 SQ. FT.

GARAGE / MECHANICAL FLOOR AREA

TOTAL:	476 SQ. FT.
--------	-------------

BUILDING HEIGHT:	22.33 FT
NUMBER OF STORIES:	2
NUMBER OF BEDROOMS:	1
NUMBER OF BATHROOMS:	1

SINGLE-FAMILY DWELLING

HABITABLE FLOOR AREA:

FIRST FLOOR AREA:	832 SQ. FT.
SECOND FLOOR AREA:	800 SQ. FT.
TOTAL:	1,632 SQ. FT.

BUILDING HEIGHT:	25.33 FT
NUMBER OF STORIES:	2
NUMBER OF BEDROOMS:	3
NUMBER OF BATHROOMS:	2-1/2

CONSULTANTS

APPLICANT
INTERFAITH NEIGHBORS
810 FOURTH AVENUE
ASBURY PARK, NJ 07712

ARCHITECT OF RECORD
Shore Point Architecture, PA
108 South Main Street
Ocean Grove, NJ 07756

CIVIL ENGINEER
Grant Engineering & Construction Group
2517 Highway 35
Bldg. P, Suite 202
Manasquan, NJ 08736

PROPOSED NEW CONSTRUCTION:

"PARKVIEW AP"
Springwood Avenue
Asbury Park, NJ

Block: 803
Lots: 1-14

SEAL:

Stephen J. Condit, AIA
NJ LIC # A000869

SHORE POINT
ARCHITECTURE, PA
108 South Main Street, Ocean Grove, New Jersey 07756
P: 732.774.8900 F: 732.774.7250 www.shorepointarch.com

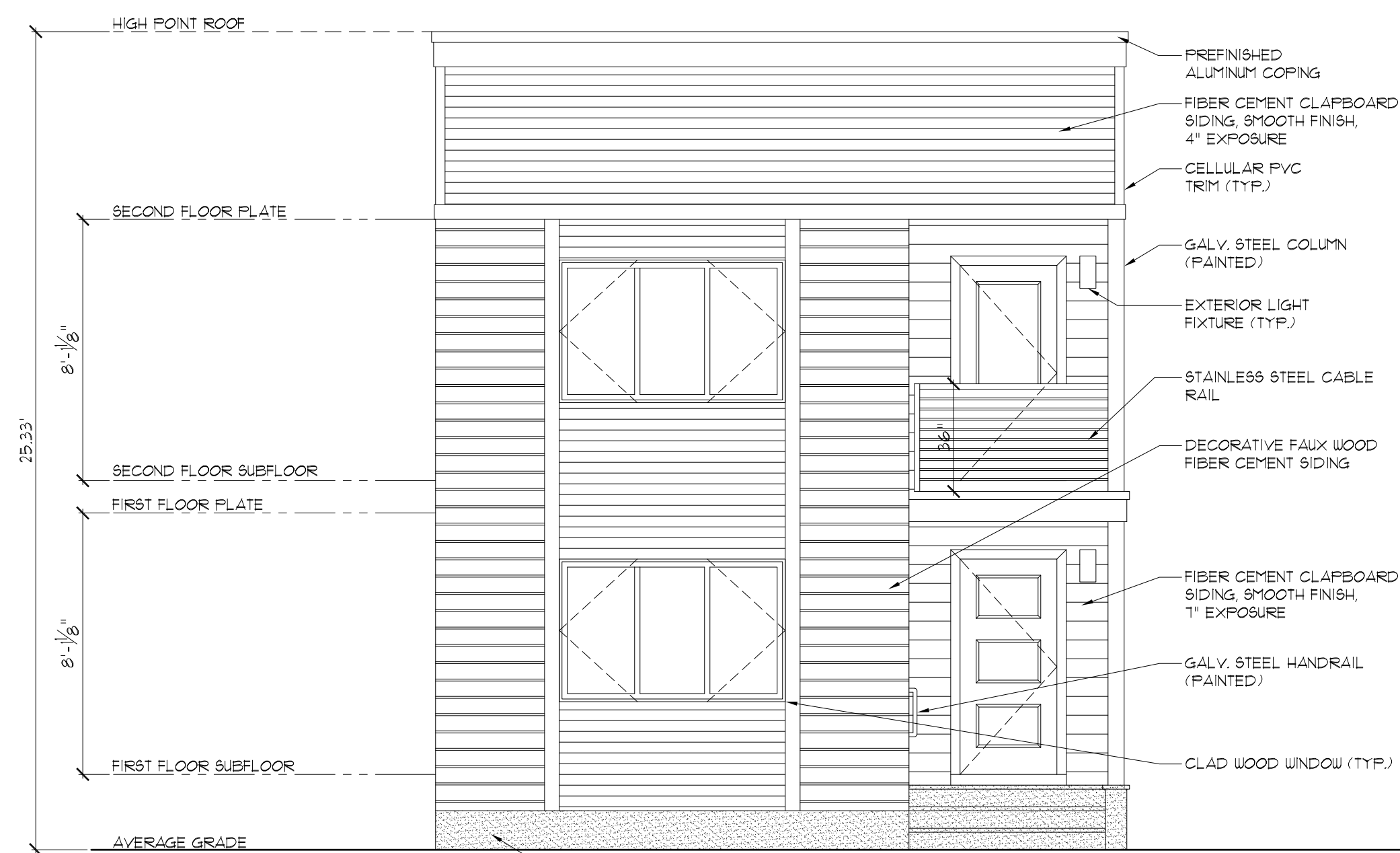
PROJECT INFORMATION,
GARAGE / APARTMENT PLANS
AND ELEVATIONS
SCALE: AS SHOWN
DRAWN: ABF
Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

DATE	REVISION/SUBMISSION
10/12/2016	PLANNING BOARD SUBMISSION
11/2/2016	R1-PLANNING BOARD REV. #1
05/02/2017	R2-RESP. TO RES. COMP. #2
12/12/2017	R3-PLANNING BOARD RESUBMISSION, REVISED DESIGN

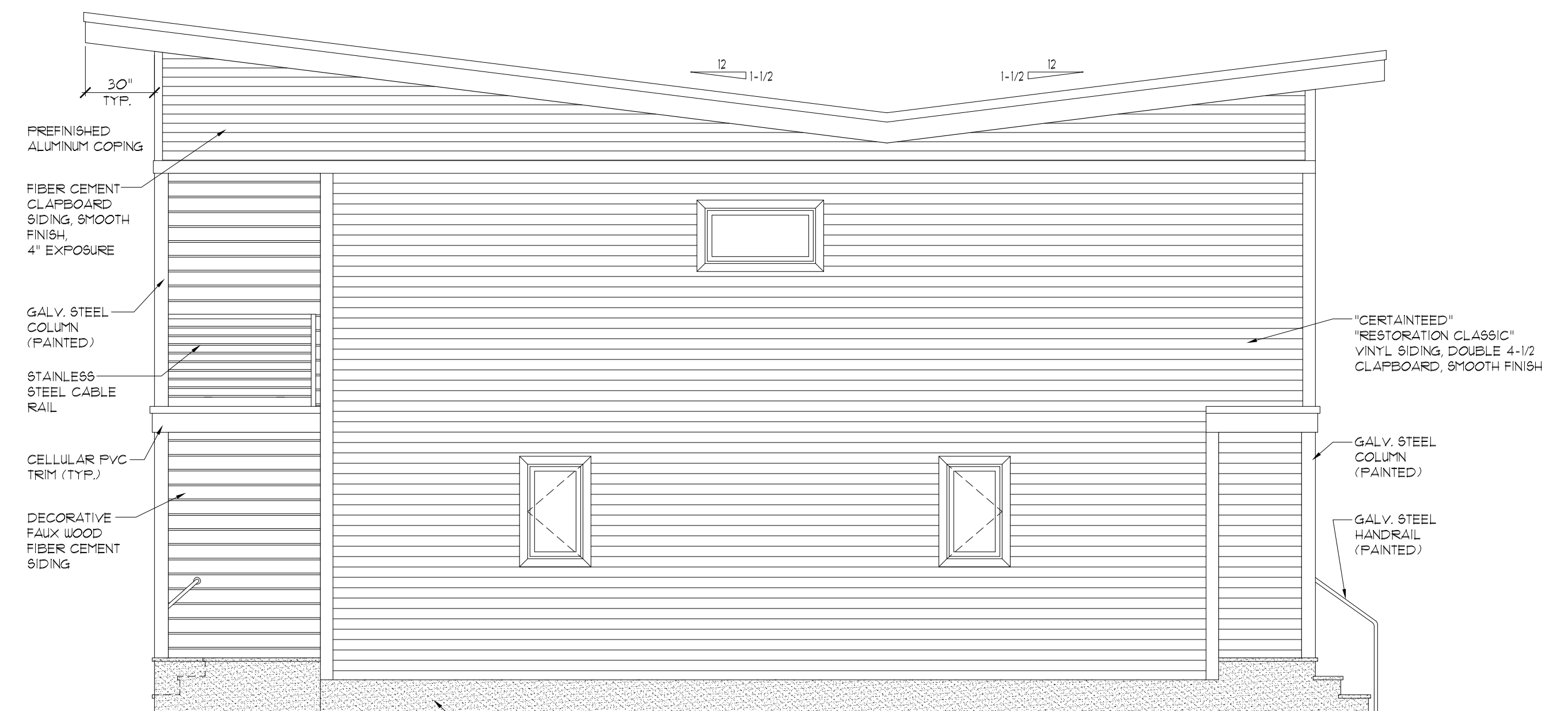
JOB NUMBER
2017-29

A-1
PARKVIEW AP

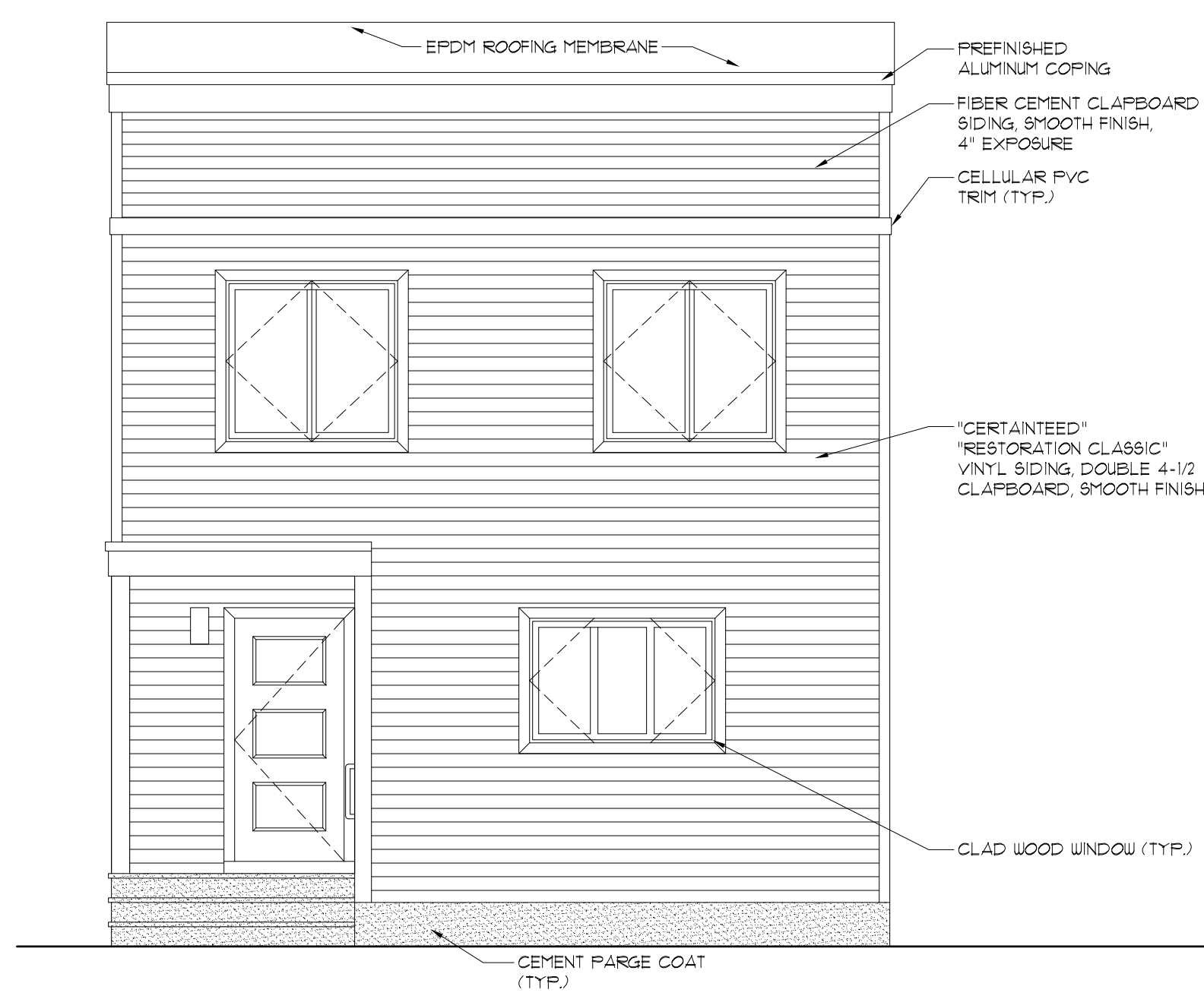
SINGLE-FAMILY DWELLING



FRONT ELEVATION (NORTH)

 $\frac{1}{4}" = 1'-0"$ 

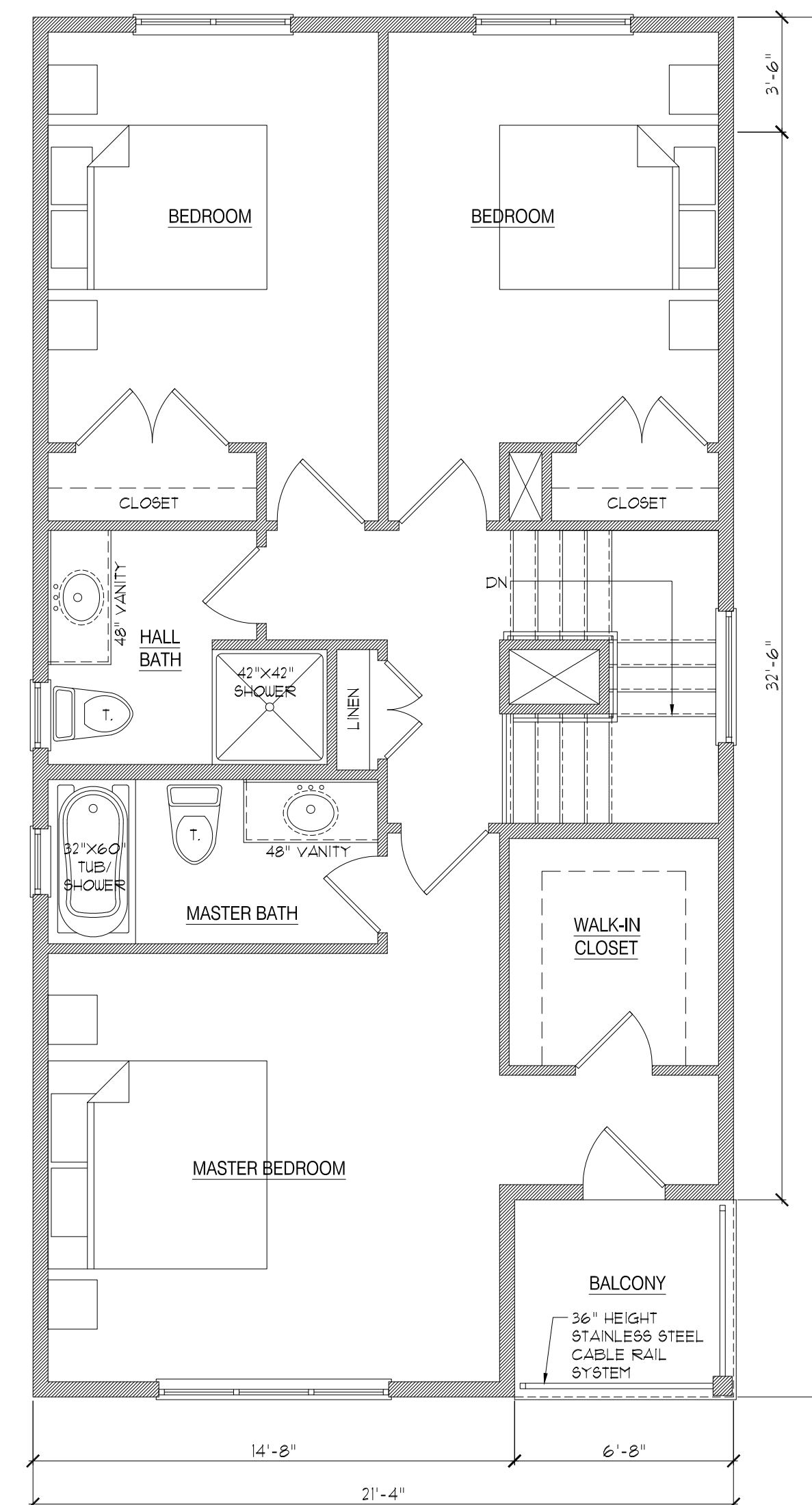
SIDE ELEVATION (WEST)

 $\frac{1}{4}" = 1'-0"$ 

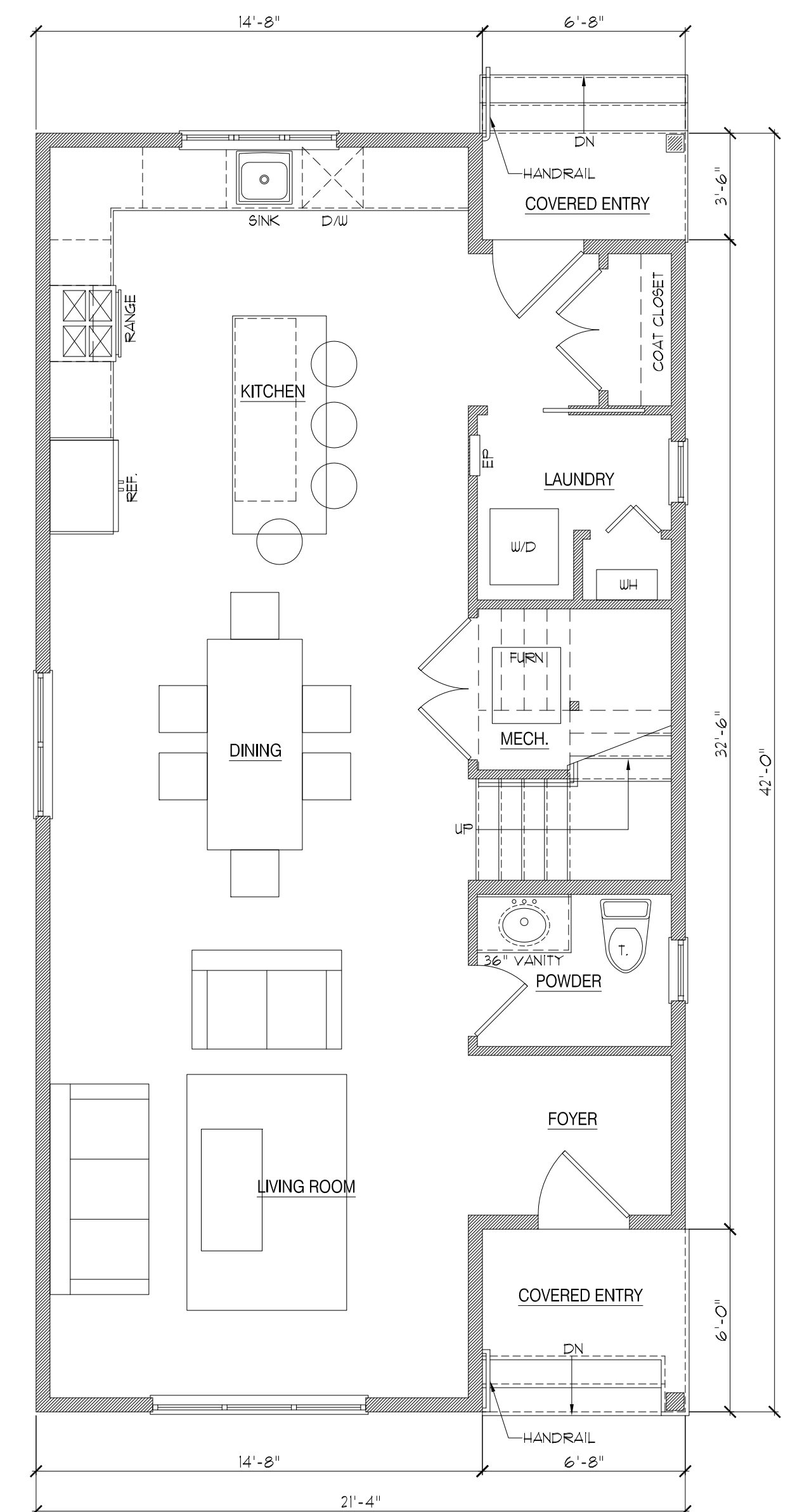
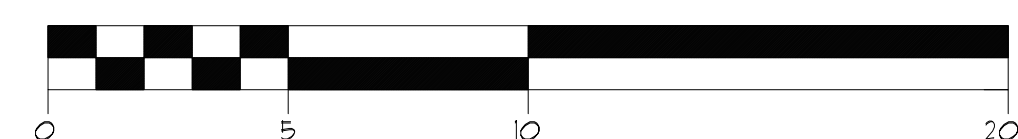
REAR ELEVATION (SOUTH)

 $\frac{1}{4}" = 1'-0"$ 

SIDE ELEVATION (EAST)

 $\frac{1}{4}" = 1'-0"$ 

SECOND FLOOR PLAN

 $\frac{1}{4}" = 1'-0"$ 

FIRST FLOOR PLAN

 $\frac{1}{4}" = 1'-0"$ SINGLE-FAMILY DWELLING PLANS
AND ELEVATIONS

SCALE: AS SHOWN
DRAWN: ABF
Attachment: 01-ParkviewAp-121417 (1802 : Interfaith Neighbors requested amendments to the Springwood Avenue Redevelopment Plan)

SHORE POINT
ARCHITECTURE, PA

105 South Main Street, Ocean Grove, New Jersey 07756
P: 732.774.6900 F: 732.774.7250 www.shorepointarch.com

SEAL:

Stephen J. Carledge, AIA
NJ LIC # A000869

PROPOSED NEW CONSTRUCTION:

"PARKVIEW AP"

Block: 803
Lots: 1-14

Springwood Avenue
Asbury Park, NJ

DATE	REVISION/SUBMISSION
10/12/16	PLANNING BOARD SUBMISSION
11/2/16	R1-PLANNING BOARD REV.
05/02/17	R2-RESP. TO RES. COM. #2
12/12/17	R3-PLANNING BOARD RESUBMISSION, REVISED DESIGN

JOB NUMBER
2017-29

A-2
PARKVIEW AP





Attachment: 01-ParkviewAP-121417 (1802 : Interfaith Neighbors requested amendments to the

**Board of Trustees**

Rabbi Sally Priesand,
President

Vincent Petruzzello,
Vice President

Joseph J. Marmora,
*Executive Director/
Treasurer*

Paul L. McEvily,
*Co-Executive Director/
Secretary*

Mary Ann Christopher

Walter "Chip" Craig, Esq.

Kathleen Ellis

Bob Hogan

Gwendolyn O. Love

Thomas F. Pivinski

Pam Saunders

Advisory Board

Don Brockel

Dennis Donato

Robert Giunco

John Heavey

Tom Kononowitz

John Marmora

Carol Ann McLaughlin

Maurice Meyer, III

Lynn F. Miller

Sandy Mullaney

Carlo Sestito

James Vaccaro

December 12, 2017

Mr. Michael Capabianco
City Manager
City of Asbury Park
Main Street
Asbury Park, NJ 07712

**Re: Request for Amendment(s) – Springwood Avenue
Redevelopment Plan**

Dear Mr. Capabianco:

Interfaith Neighbors, Inc., as designated redeveloper for Block 803, Lots 1-14 and a portion of Block 804, Lot 1, which lots lie within the Residential Zone of the Springwood Avenue Redevelopment Area, hereby requests the following amendments to the Springwood Avenue Redevelopment Plan (last amended on August 20, 2014):

- Within the Residential Zone, include detached two-family residential dwellings as a "Permitted Principal Use"
- Within the Residential Zone, include detached garage apartments as a "Permitted Conditional Use" subject to the following conditions:
 - Garage apartment must be appurtenant to principal residential structure; and,
 - Entrance to the garage residential unit must be direct from the exterior and separate from entrance to the garage area.

These amendments are essential and of critical importance to development of this site as a mixed income, "for sale" residential development project, the only such mixed income "for sale" project slated for development in the Springwood Avenue Redevelopment Area.



Board of Trustees

Rabbi Sally Priesand,
President

Vincent Petruzzello,
Vice President

Joseph J. Marmora,
*Executive Director/
Treasurer*

Paul L. McEvily,
*Co-Executive Director/
Secretary*

Mary Ann Christopher

Walter "Chip" Craig, Esq.

Kathleen Ellis

Bob Hogan

Gwendolyn O. Love

Thomas F. Pivinski

Pam Saunders

Advisory Board

Don Brockel

Dennis Donato

Robert Giunco

John Heavey

Tom Kononowitz

John Marmora

Carol Ann McLaughlin

Maurice Meyer, III

Lynn F. Miller

Sandy Mullaney

Carlo Sestito

James Vaccaro

Detailed architectural and site engineering drawings have been sent directly to Michele Alonso, Director of Planning and Redevelopment. We are available as and when necessary to provide additional information or clarification before City Council and/or the Asbury Park Planning Board as the City reviews this request.

Sincerely,

Paul L. McEvily
Co-Executive Director

C: Michele Alonso, Director of Planning and Redevelopment



Minutes
Meeting of the Municipal Council
Wednesday, December 27, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-387 Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion made by Council Member Clayton and seconded by Council Member Chapman to open the public portion of the meeting.

The following members of the public spoke: Fred Lavinthal, Esquire; Rita Marano; Jerry Scarano; George McGill and Ernest Mignoli.

Motion made by Council Member Clayton and seconded by Council Member Chapman to close the public portion of the meeting.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

1. Executive Session Minutes of Dec 13, 2017 4:00 PM
2. Municipal Council - Work Session - Dec 13, 2017 6:00 PM
3. Municipal Council - Regular Meeting - Dec 13, 2017 7:00 PM

INDIVIDUAL RESOLUTIONS

2017-380 Special Event Applications

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-381 Resolution Authorizing Payment of Bills

RESULT:	ADOPTED [3 TO 1]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn
NAYS:	John Moor
ABSENT:	Jesse Kendle

2017-382 Resolution Authorizing the Transfer of Appropriations in the Fiscal Year 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-383 Resolution Awarding a Professional Service Contract to Further Public Art

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-384 A Resolution of the City of Asbury Park Releasing the Performance Guarantee for 1105 Memorial Drive (Block 302, Lots 6, 7 and 8) and Accepting Maintenance Guarantee

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-385 Resolution of the Mayor and City Council of the City of Asbury Park Referring Proposed Amendments to the Waterfront Redevelopment Plan to the City of Asbury Park Planning Board, and Directing the Planning Board to Take Certain Actions Pursuant to N.J.S.A. 40A:12a-7(E)

Motion to table Resolution 2017-385 made by Council Member Chapman and seconded by Council Member Clayton. Yes: Council Member Chapman and Council Member Clayton. No: Deputy Mayor Quinn and Mayor Moor. Motion defeated.

RESULT:	DEFEATED [2 TO 2]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Amy Quinn, John Moor
NAYS:	Eileen Chapman, Yvonne Clayton
ABSENT:	Jesse Kendle

2017-386 A Resolution of the Mayor and Council of the City Of Asbury Park, Acting as the Redevelopment Entity, Regarding the Application of Madison Asbury Retail, LLC for Conceptual Review of the Fourth Avenue Pavilion Renovation on Block 4502, Lot 1.13

As revised discussed at the workshop session.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ORDINANCES

Second Reading/Public Hearing

2017-45 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1021 Third Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to open Ordinance 2017-45 to the public.

The following members of the public spoke: Ernest Mignoli.

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to close Ordinance 2017-45 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-46 An Ordinance Amending and Supplementing Section 28-1 “Administration” by Amending Subsections 28-1.5 “Vital Statistics” of Chapter XXVIII, “Health Regulations,” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Council Member Chapman and seconded by Council Member Clayton to open Ordinance 2017-46 to the public.

There was no public comment.

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to close Ordinance 2017-46 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-47 An Ordinance of the Mayor and Council of the City of Asbury Park Authorizing the Removal of Three (3) On-Street Parking Spaces Located on Bangs Avenue and Bond Street, in Connection with the Development of the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

RESULT:	TABLED [3 TO 1]
	Next: 1/10/2018 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn
NAYS:	John Moor
ABSENT:	Jesse Kendle

ADJOURNMENT

The meeting was adjourned at 7:30 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk