



Agenda
Meeting of the Municipal Council
Wednesday, February 22, 2017
WORK SESSION 6:00 PM

Clerk to Call Meeting to Order/Roll Call.

Silent Prayer/Moment of Reflection.

Salute to the Flag.

(Announcement by City Clerk): As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and Star Ledger on January 6, 2016, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

A. Call / Call To Order

Items for Review:

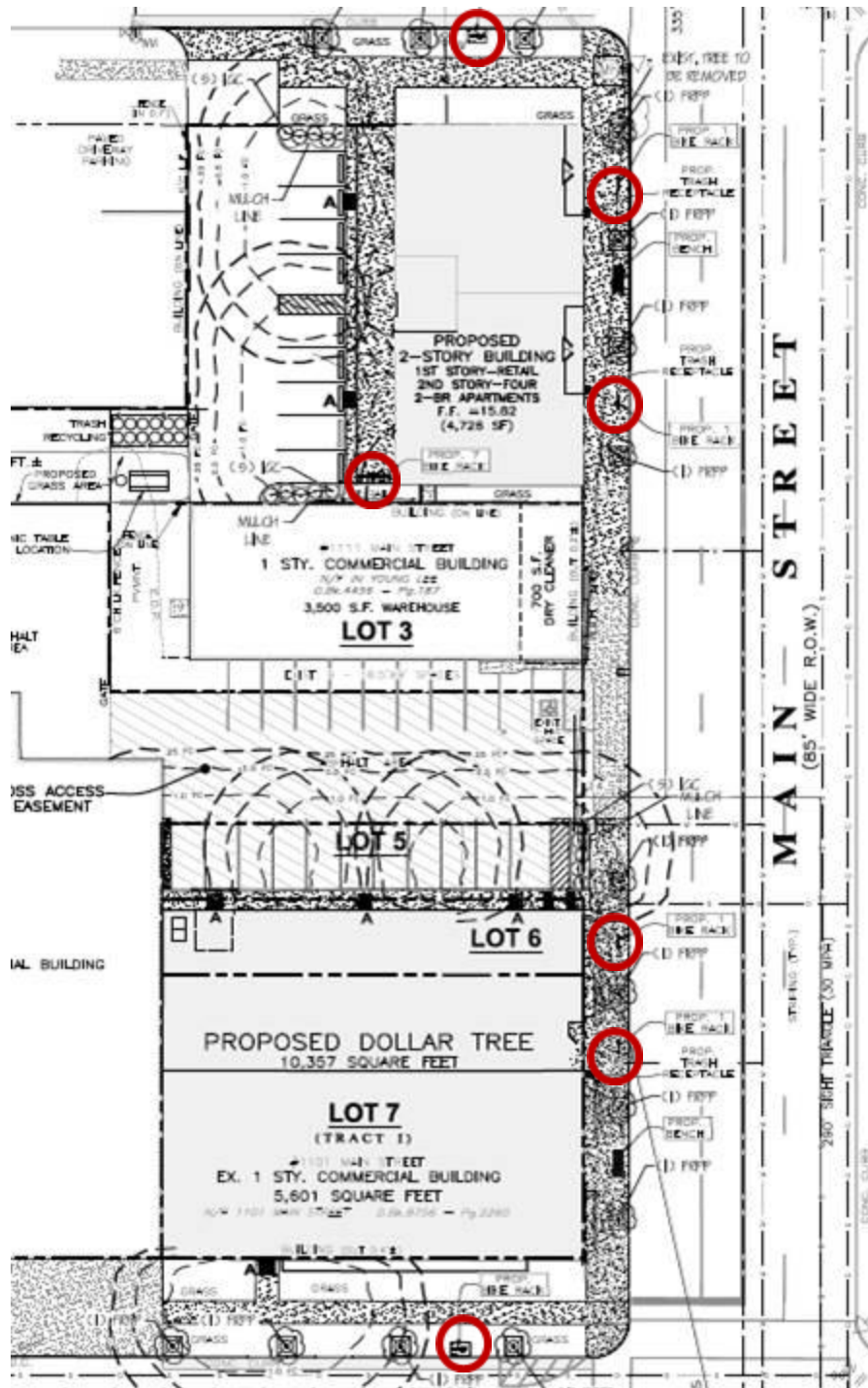
- A. City Manager's Report on Issues Raised at Prior Council Meeting(s)
- B. Special Event Applications
- C. Review of Agenda Items for February 22, 2017 Regular Meeting
- D. Matters from City Council
- E. Matters from City Planner
 - 1. Request for installation of streetscape amenities in the Public R-O-W for 1101, 1105 and 1183 Main Street presented by Michele Alonso, Director of Planning and Redevelopment
 - 2. Proposal for 1003 Bond Street (block 2703, Lot 2) for encroachment in public R-O-W for private parking for residential development.

F. Matters from City Manager

G. Matters from City Attorney

H. Public Participation

Regular Meeting begins at 7:00 p.m.



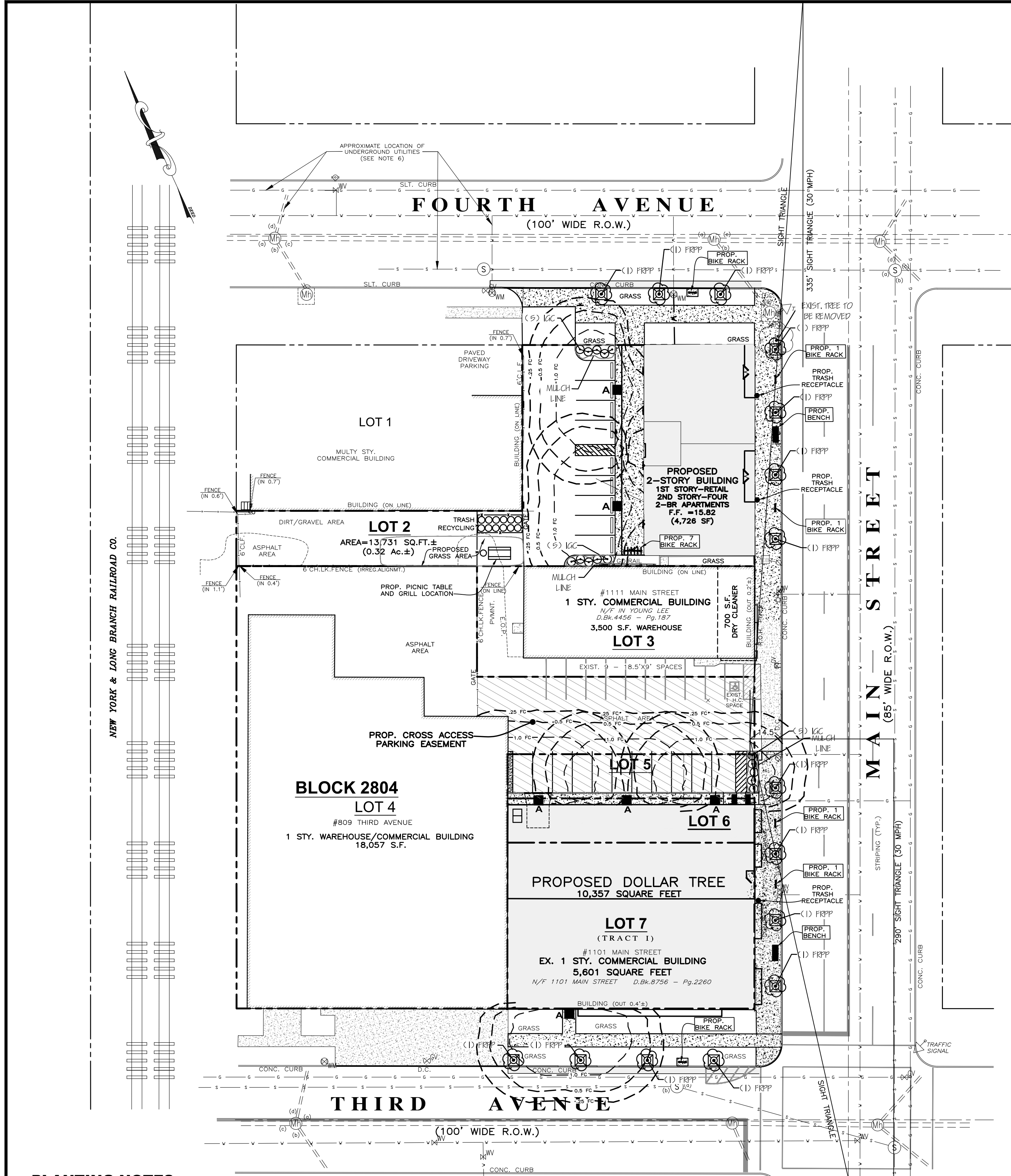
 Proposed bike rack locations

Summary

	Plainswell Bench Manufacturer - Landscape Forms Size - 72" or 96" Material - Poly coated metal Color - Brushed aluminum Note - With back. Secure to pavement		Planter Manufacturer - Landscape Forms or comparable Size - varies Material - varies Color - Neutral Note - Must have drain holes
	Trash Can - S-42 36 Manufacturer - Victor Stanley or comparable Size - 36 Gallon Material - Poly coated Metal Color - Silver - Match Street Light		Bollard Manufacturer - Landscape Forms or comparable Size - Varies Material - Poly coated Steel Color - Silver
	Tree Grate - SP 48" Complete Manufacturer - Fairweather Size - 48" - 16" Ring Material/Color - Steel/ Standard Silver Note - Include Frame/Expandable Rings Expand or Replace After 10 Years		Bus Shelter - "Kaleidoscope" Manufacturer - Landscape Forms Size - TBD Material - Poly coated metal Color - TBD Note - Covered with offset canopy. Combine with Plainswell or Canterbury Bench
	Bike Rack - Standard Hoop or comparable Manufacturer - Duro Size - Standard Material - Stainless Steel		

Asbury Park Central Business District Streetscape Improvement Plan

Standards from Main Street Redevelopment Plan



PLANTING NOTES

1. THIS PLAN SHALL BE USED FOR LANDSCAPE PLANTING PURPOSES ONLY. EXAMINE ALL ENGINEERING DRAWINGS AND FIELD CONDITIONS FOR SPECIFIC LOCATIONS OF UTILITIES, STRUCTURES, ETC. AND NOTIFY THE UNDERSIGNED IN REFERENCE TO ANY DISCREPANCIES OR CONFLICTS PRIOR TO PLANTING INSTALLATION.

2. ALL PLANT MATERIAL SHALL CONFORM TO THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSEMEN OR THE PLANT MATERIAL WILL BE UNACCEPTABLE. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY, SIZE AND BE CERTIFIED DISEASE AND INSECT FREE. ALL STREET TREES SHALL HAVE 1 CENTRAL LEADER.

3. NO PLANT SUBSTITUTIONS SHALL BE PERMITTED WITH REGARDS TO SIZE, SPECIES, VARIETY, ETC. WITHOUT WRITTEN PERMISSION OF THE UNDERSIGNED OR CITY OFFICIALS. WRITTEN PROOF OF PLANT MATERIAL UNAVAILABILITY MUST BE DOCUMENTED.

4. NO SHADE TREE, STREET TREE, ORNAMENTAL FLOWERING TREE OR EVERGREEN TREE SHALL BE PLANTED CLOSER THAN 5' FROM ANY SIDEWALK, DRIVEWAY, CURB OR UTILITY LOCATION UNLESS SPECIFICALLY DIMENSIONED ON THE LANDSCAPE PLAN.

5. ALL STREET TREES AND SHADE TREES PLANTED NEAR PEDESTRIAN OR VEHICULAR ACCESS SHOULD NOT BE BRANCHED LOWER THAN 7'-0" ABOVE GRADE. ALL PLANT MATERIAL LOCATED WITHIN ANY SIGHT TRIANGLE EASEMENTS SHALL NOT EXCEED A MATURE HEIGHT OF 30' ABOVE THE ELEVATION OF THE ADJACENT CURB. ALL STREET TREES PLANTED IN ANY SIGHT TRIANGLE EASEMENTS SHALL BE PRUNED AS MENTIONED ABOVE. THE STREET TREE CANOPY SHALL BE PRUNED 6'-7" ABOVE GRADE WHEN PLANTED.

6. THE PLANTING PLAN SHALL TAKE PRECEDENCE OVER THE PLANT SCHEDULE SHOULD ANY PLANT QUANTITY DISCREPANCIES OCCUR.

7. ALL PLANT MATERIAL SHALL BE PROPERLY GUYED, STAKED, WRAPPED AND PLANTED IN CONFORMANCE WITH THE TYPICAL PLANTING DETAILS. GUY WIRES SHALL BE ATTACHED TO THE TREE AT A HEIGHT OF TWO-THIRDS THE HEIGHT OF THE TREE AND SHOULD BE LOCATED AT POINTS SO NOT TO SPILT THE TRUNKS OF MULTI-STEMMED TREES. PROVIDE TWO TREE STAKES PER TREE. UNLESS NOTED OTHERWISE, INSTALL ALL PLANT MATERIAL ON UNDISTURBED GRADE. CUT AND REMOVE ROPE AND BURLAP FROM TOP ONE-THIRD OF THE ROOT BALL.
8. PROVIDE PLANTING PITS AS INDICATED ON PLANTING DETAILS. BACKFILL PLANTING PITS WITH ONE PART EACH OF TOPSOIL, LEAF MULL AND PARENT MATERIAL.

9. ALL PLANT MATERIAL SHALL BEAR THE SAME RELATION TO FINISHED GRADE AS IT BORE TO EXISTING GRADE.

10. NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF INSTALLATION. REGULAR WATERING SHALL BE PROVIDED TO ENSURE THE ESTABLISHMENT, GROWTH AND SURVIVAL OF ALL PLANTS.

11. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR TWO YEARS AFTER THE DATE OF FINAL ACCEPTANCE BY THE UNDERSIGNED.

12. THE LANDSCAPE CONTRACTOR SHALL PROVIDE A MINIMUM 6" LAYER OF TOPSOIL IN ALL LAWN AREAS AND A MINIMUM OF 12" OF TOPSOIL IN ALL PLANTING AREAS. A FULL SOIL ANALYSIS SHALL BE CONDUCTED AFTER CONSTRUCTION AND PRIOR TO PLANTING TO DETERMINE THE EXTENT OF SOIL AMENDMENT REQUIRED.

13. ALL DISTURBED LAWN AREAS SHALL BE STABILIZED WITH EITHER SOD OR SEED AS INDICATED ON THE LANDSCAPE PLANS. SOD SHALL CONSIST OF A NEW JERSEY CERTIFIED MIXTURE OR AN APPROVED EQUAL. SEED MIXTURE SHALL BE AS LISTED IN THE SEEDING SCHEDULE. ALL DISTURBED LAWN AREAS SHALL BE TOPSOILED, LIMED, FERTILIZED AND FINE GRADED PRIOR TO LAWN INSTALLATION IN ACCORDANCE WITH THE CERTIFIED SOIL EROSION AND SEDIMENT CONTROL PLAN.
14. ALL PLANTING BEDS SHALL RECEIVE A MAX. 4" OF SHREDDED HARDWOOD BARK.

15. ALL EXISTING TREES AND SHRUBS TO BE PRESERVED ON SITE SHALL BE PROTECTED AGAINST CONSTRUCTION DAMAGE BY SNOW FENCING. ALL TREES TO REMAIN SHALL BE IDENTIFIED IN THE FIELD PRIOR TO COMMENCEMENT OF CONSTRUCTION, GRADING OR CLEARING. ALL EXISTING VEGETATION BEING PRESERVED AND LOCATED AT THE EDGE OF THE NEW TREELINE, SHALL BE PRUNED AND TRIMMED TO REMOVE ALL DEAD, DISEASED, OR DAMAGED BRANCHES.

16. ALL PLANTING AROUND INDIVIDUAL BUILDINGS, EXCEPT FOR STREET TREES, SHALL BE INSTALLED AND INSPECTED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

17. WIRE BALLED TREES ARE PROHIBITED.

18. IF STREETSCAPE IMPROVEMENTS ARE CONSTRUCTED BY NJDOT PRIOR TO THE INITIATION OF CONSTRUCTION OF THIS PROJECT, THE PROPOSED STREETSCAPE IMPROVEMENTS SHALL NOT BE REQUIRED.

LANDSCAPE MAINTENANCE SCHEDULE

1. All shrub planting beds shall be rototilled and pH adjusted (where necessary) and fertilized. All planting beds shall provide for weed protection in the form of a pre-emergent herbicide. Non-porous black plastic material shall not be utilized. Mulch all trees and shrubs with 3" of double shredded bark mulch. Where bedline is not indicated, mulch individual saucers. Shrub plantings are in a planting bed and defined by a 3" deep edge.

2. All plant material to be guaranteed for two (2) years following installation and replaced in kind. All plant material shall be warranted by the Contractor to be in vigorous growing condition. Provision shall be made for a growth guarantee of one year. In the event the project is a public improvement or under the jurisdiction of public agency, the growth guaranty shall be that which is governed by the Developer's Agreement of provided otherwise on the plans. Plants shall be replaced if dead, not showing active and vigorous growth or otherwise in poor condition. Replacement shall be made at the beginning of the first succeeding planting season and all replacements shall have a growth guaranty equal to the stated above.

Prior to the Owner's inspection and acceptance or rejection of the work, the Contractor shall prepare a written maintenance schedule for the first year for the Owner. The maintenance shall provide sufficient information as to water, fertilizing and other horticultural practices or methods to adequately establish, nurture and grow the plants for the first year. Should the Owner elect to retain the contractor for the purposes of maintenance the plants for the first year, the requirement of a written maintenance schedule submission is deleted, however, the plant growth guaranty still is in place.

The Contractor is advised to periodically check if the Owner is following the maintenance schedule and it is suggested that nonconformities be directed in writing to the Owner.
3. Site contractor shall examine all engineering and field conditions for exact locations of utilities, driveways, drains, swales, etc., and adjust planting accordingly. All trees shall be located five (5) feet from utilities. The contractor shall call N.J. underground utility location service a minimum of three days prior to any excavations. The contractor is advised of the existence of underground utilities on the site. Their exact location shall be verified in the field with the owner or general contractor prior to commencement of any digging operations. In the event they are uncovered, the contractor shall be held responsible for all damage to utilities and such damage shall not result in any additional expenses to the owner. Any damage of unreported lines shall not be the responsibility of the contractor. If there are any conflicts with tree locations they should be planted elsewhere on site.

4. Thoroughly water each plant immediately following planting. Plants shall be thoroughly watered once a week for three weeks following installation. If plants are installed during the growing season (warm weather conditions), additional watering may be necessary and its additional cost must be discussed with the Developer after the first three waterings are completed.

5. All plants shall be neatly pruned or clipped to preserve the natural character of the plants and in a manner appropriate to the particular requirements of each plant and to the satisfaction of the Landscape Architect. No plants shall be pruned or clipped prior to delivery except with the permission of the Landscape Architect. The central leader of all trees should never be removed. Broken or badly bruised branches shall be removed with a clean cut. All pruning shall be done with sharp tools. Cuts over 2" in diameter shall be painted over with an approved tree paint.

6. The trunks of all shade trees shall be chemically treated for borers for the first year. Contractor shall use an insecticide recommended by the Soil Conservation District.

7. Acer Rubrum, Quercus species, Tilia tomentosa, zelkova, liquidambar, crataegus, Betula species, and Cornus florida trees are not to be planted during the Fall season.

8. All disturbed lawn areas and planting areas to be topsoiled four (4) inches (minimum) fine graded, fertilized, limed, strawed, seeded and hydroseeded at the following rates:

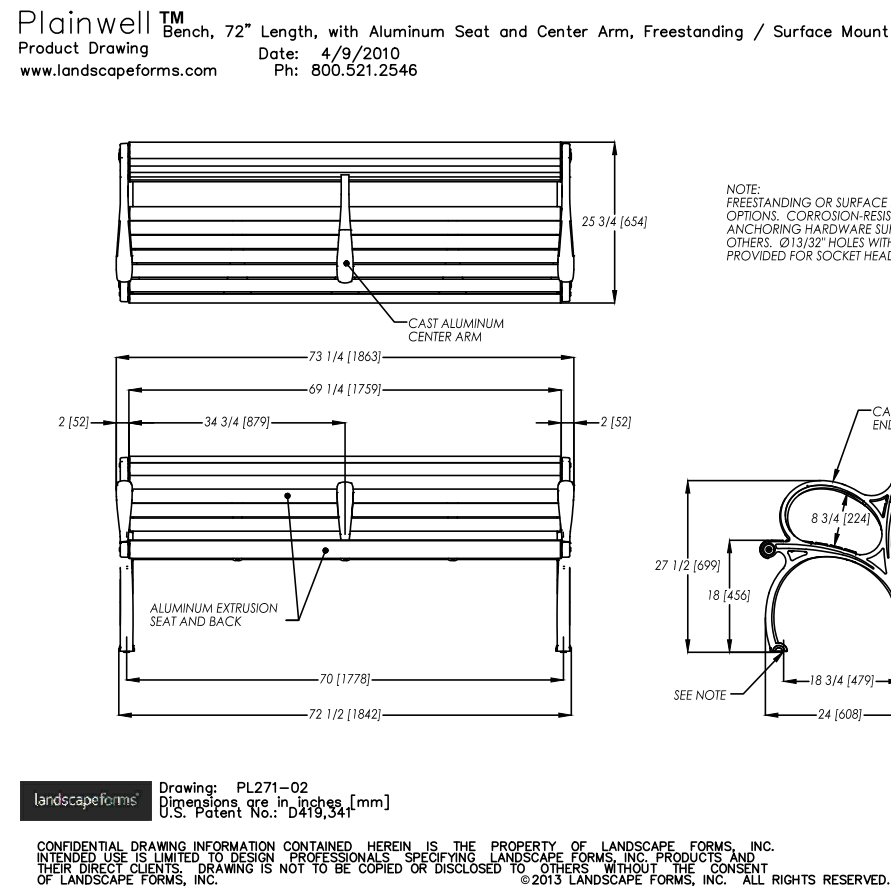
Fertilizer - 10-6-4 50% organic
Lime - 100 lbs./1,000 square feet
Permanent Seed - See Soil Erosion Notes for other types of seed

These specific seed mixtures shall be utilized within the following disturbed areas, Individual Lots (seed or sod): 40% Kentucky Bluegrass, 40% Chewing Fescue, and 20% Perennial Ryegrass at a rate of five (5) lbs./1,000 sf (substitutions approved by developer) and Monmouth County Soil District).

9. Sod may be used for rapid establishment of ground cover, and must be watered by irrigation.

BENCH DETAIL

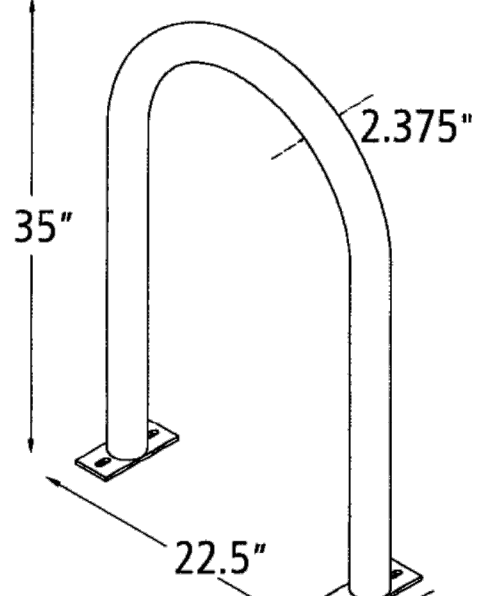
NOT TO SCALE



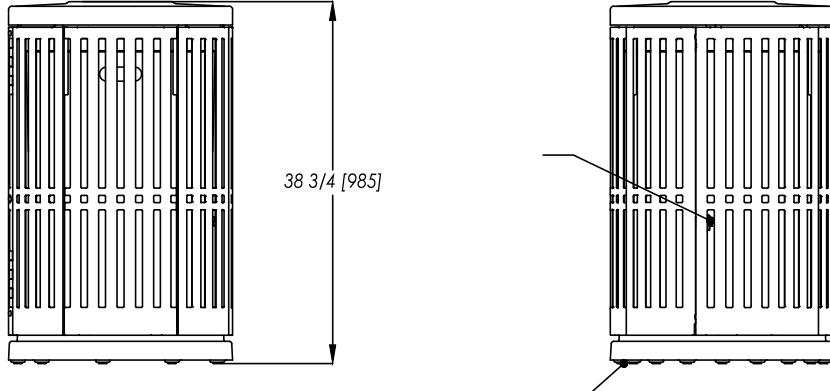
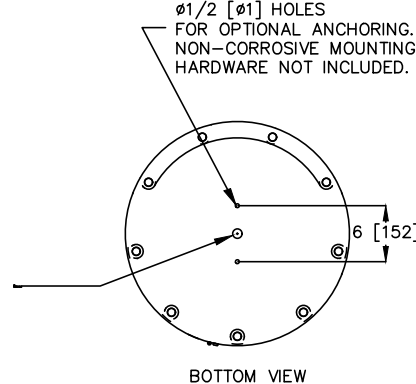
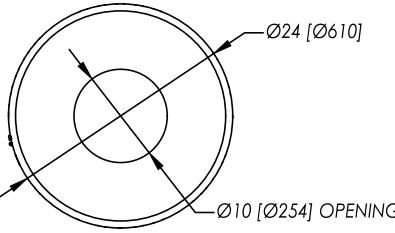
STANDARD HOOP BIKE RACK DETAIL

NOT TO SCALE

** FOR SEVEN BIKE RACK, USE ULTRA PLAY SYSTEMS CONTEMPORARY LOOP INGROUND SEVEN SKU:UPT-580SS

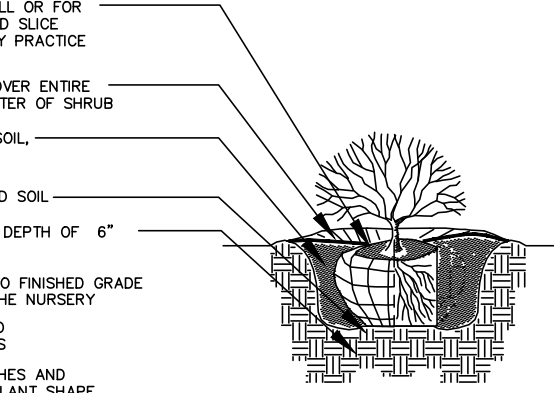


COLOR - SILVER



36 GAL TRASH RECEPTACLE DETAIL

NOT TO SCALE



SHRUB PLANTING DETAIL

NOT TO SCALE

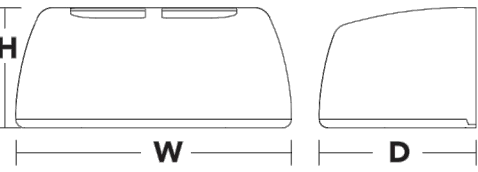
TYPE	KEY	QUANTITY	BOTANICAL NAME COMMON NAME	SIZE ROOT
DECIDUOUS TREES	FRPP	15	Fraxinus Pennsylvanica	2 1/2 - 3" Cal.
SHRUBS	IGC	10	Green Ash Ilex glabra compacta Compact inkberry Holly	B+B 18-24" B+B

PLANT LIST



Specifications

Height: 7-1/8" (18.2 cm)
Width: 16-3/8" (41.6 cm)
Depth: 9-5/16" (23.6 cm)
Weight (max): 30 lbs (13.6 kg)



LED WALL MOUNT T4M ISOLUX DETAIL

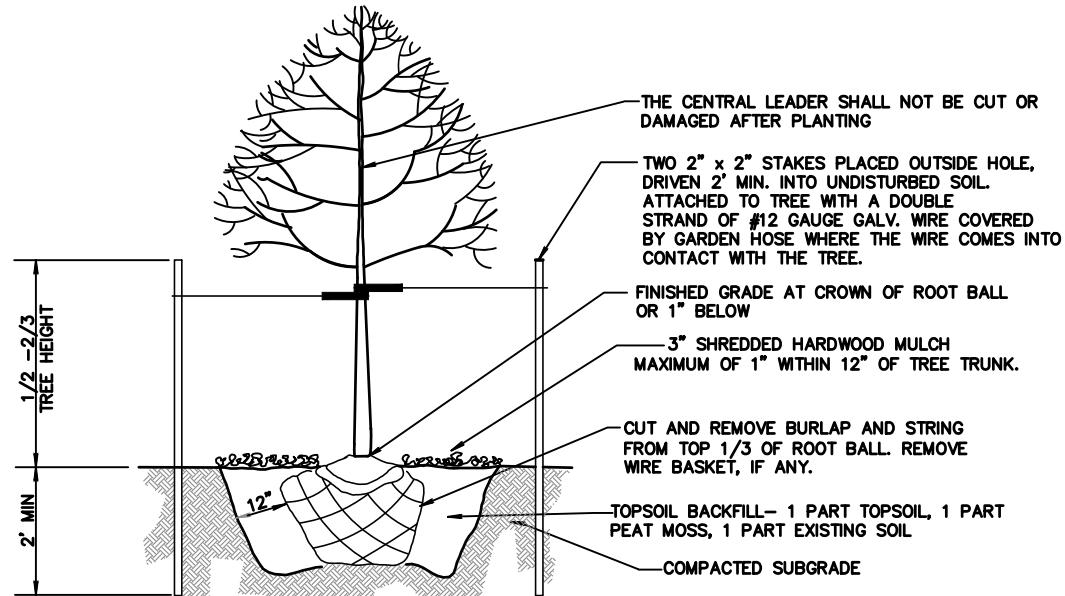
Series	LEDs	Drive current	Color temperature	Distribution	Voltage	Mounting	Options	Finish (selected)
CSXW LED	30C	30 LEDs	700 700 mA 1000 1000 mA	40K 50K 5000K	T2M Type I, medium T3M Type II, medium T4M Type IV, medium TFTM Type forward throw, medium	120V 208V 240V 277V 347V 480V	Shipped included (blank) Surface mount DMG 0-10V dimming driver (no controls) SF Surface mounted back box (for conduit entry) DF Double fuse (208, 240, 480V)	Shipped installed Photocell, button type Shipped separately D8BXD Dark bronze D8LXD Black D8WDX Natural aluminum D8WDX White D8TDX Textured dark bronze D8LXD Textured black D8ATDX Textured natural aluminum D8WDX Textured white

LED WALL MOUNT T4M LAMP DETAIL

N.T.S.

LIGHTING SCHEDULE

FIXTURE	QUANTITY	MOUNTING HEIGHT	DESCRIPTION
A	6	14'	LITHONIA LIGHTING 30C LED WALL MOUNT MODEL # CSXW SERIES 1000 40K -T4M DISTRIBUTION TYPE



TREE PLANTING & STAKING DETAIL

N.T.S.

- NOTES
- ALL PARKING AND SIDEWALKS WITHIN THE PROPOSED DEVELOPMENT MAINTAIN A MINIMUM OF 0.5 FOOT CANDLE
- * NOTES:
- 1.) ALL BUILDING MOUNTED AND ARCHITECTURAL LIGHTING TO BE PROVIDED WITH FINAL ARCHITECTURAL DRAWINGS.
- 2.) ALL SITE LIGHTS ARE TO BE CONTROLLED BY A PHOTOCELL/TIMECLOCK COMBINATION. PHOTOCELLS ARE TO BE EQUIPPED WITH A LIGHT LEVEL SLIDE ADJUSTMENT TO ADJUST SENSITIVITY.
- 3.) TREE GRATE FRAME/EXPANDABLE RINGS SHALL BE FAIRWEATHER SP-48", 18"-16" RING, STEEL, STAINLESS SILVER OR APPROVED EQUAL.

6	1/10/17	REVISED PURSUANT TO CITY COUNCIL REQUEST	DMB
5	12/7/16	RESOLUTION OF COMPLIANCE & ENGINEERS LTR DATED 10-12-2016	DMB
4	10/28/16	REVISED PURSUANT TO FREHOLD SOIL LETTER OF 10/26/16	DMB
3	9/21/16	REVISED PURSUANT TO CITY DIRECTORS COMMENTS AND MEETING OF 9/20/16	DMB
2	8/24/16	REVISED PURSUANT TO CITY COMMENTS, DATED 8/12/16	RJM
1	7/8/16	INCLUDE LOT 2	DMB
NO.	DATE	DESCRIPTION	DRAWN BY
SITE PLAN FOR DOLLAR TREE CORPORATION LOTS 2, 4, 5, 6 AND 7 BLOCK 2804			
CITY OF ASBURY PARK MONMOUTH COUNTY NEW JERSEY			
WJH ENGINEERING		LIGHTING & LANDSCAPING PLAN	
SCALE: 1"= 30'		WALTER JOSEPH HOPKIN	
DRAWN BY: JUL		SHEET No: 5 OF 6	
DATE: 7/5/16		JOB No: 15149	
CERT. OF AUTH. NO. 246A28117300		2517 STATE HIGHWAY 35, BLDG. B, STE. 301, MANASSAS, NJ 08726 PHONE: 732-223-1313 FAX: 732-223-6273 WWW.WJHENGINEERING.COM	

APPLICANT: YCC Inc.
APPLICANT'S ATTORNEY: Jules L. Rossi, Esq.
APPLICATION NO.
BLOCK 167 LOT (S) 1.02
ZONE R-2

**RESOLUTION OF THE ZONING BOARD OF ADJUSTMENT
OF THE CITY OF ASBURY PARK**

GRANTING OF FINAL SITE PLAN APPROVAL

WHEREAS, YCC Inc., hereinafter referred to as the "Applicant" filed an application with the Zoning Board of Adjustment of the City of Asbury Park (hereinafter referred to as the "Board") seeking the following:

1. Preliminary and final major site plan approval for the renovation of an existing school building (aka Holy Spirit School) into a 16 unit residential structure. The existing structure contains 17,168 square feet. The applicant proposes to create one and two bedroom units that are depicted on the plans entered into evidence at the public hearings.
2. The applicant also proposes to construct a 17 space surface parking lot, lighting and landscaping for the project.
3. The application requires a "d(1)" Use Variance to create the proposed 16 units in the R-2 Zone.
4. The application requires a "d(4)" Use Variance to permit a Floor Area Ratio of 1.44 whereas 0.5 is the maximum permitted in the Zone.
5. The application requires a "d(5)" Use Variance to permit a density of 41 units per acre whereas 17 units is the maximum permitted.

6. The application requires a "d(6)" Height Variance because the existing height is approximately 40 feet and the maximum permitted is 30 feet. This is a pre-existing condition.
7. The application requires Bulk Variances as follows:
 - Minimum lot area for each unit will be 1,073 square feet whereas 2,500 square feet is required.
 - Minimum front yard setback of 24.02 feet along Third Avenue, whereas 25 feet is required. This is a pre-existing condition.
 - Minimum rear yard setback of 25 feet, whereas 0 feet is proposed. This is a pre-existing condition.
 - Maximum building coverage of 48%, whereas 25% is the maximum permitted. This is a pre-existing condition.
 - Minimum front yard setback of 9.37 feet along Bond Street, whereas 25 feet is required. This is a pre-existing condition.
8. The application also requires a Waiver from the parking requirement of 28 parking spaces. The applicant proposed 17 on site parking spaces that was reduced to 16 spaces in order to accommodate additional landscaping and maintain the existing sidewalk layout along Third Avenue. The applicant also requested a waiver from the minimum dimension requirements for the parking stalls as well as waivers from the aisle width, buffer strip and landscaping requirements.

9. All of the details of the foregoing are set forth on the plans and maps submitted into evidence in support of the application and the application for the project; and

WHEREAS, all notice requirements were satisfied by the Applicant and the Board had jurisdiction to hear, consider and determine the application at issue; and

WHEREAS, the Board considered this matter at a public hearings held on August 8, September 12, October 24 and December 18, 2006; and

WHEREAS, the Board having given due consideration to the evidence and the testimony presented at said hearing, does hereby make the following findings of fact:

- 1). The premises are located in the LI Light Industrial Zone.
- 2). Code enforcement records do not show any recent concerns or violations related to the subject property that will not be addressed by the applicant.
- 3). Taxes, if any, are current for the property.
- 4.) The applicant received the variances applied for and preliminary site plan approval for the project at the public meeting held on October 24, 2006.
- 5). Kenneth Fox, a licensed architect in the State of New Jersey was qualified as an expert and testified on behalf of the applicant. He gave testimony on the architectural issues, related to the project and the applicant's changes to the plans required by the Board as a condition of Preliminary Site Plan approval.

6.) Louis A. Scheidt, a licensed Professional Engineer in the State of New Jersey was qualified as expert and testified on behalf of the applicant. He gave testimony on the engineering and site plan issues related to the project.

7.) Victor Furmanec, a licensed planner in the state of New Jersey was qualified as an expert and testified on behalf of the applicant at the preliminary site plan and variance hearing. He testified on the negative and positive criteria required for the variances and waiver. The substance of his testimony is set forth in the record of pervious hearings. He concluded that the project advances the goals of the MLUL by promoting a desirable visual environment and home ownership and that there would not be any substantial detriment to the neighborhood in which the project is located nor any substantial negative impact on the zone plan or the zoning ordinance.

8.) The applicant had agreed to accept Board imposed conditions as a condition of approval of the variances, waiver and preliminary site plan approval for the project.

NOW, THEREFORE, BE IT RESOLVED, that the Board adopts the aforesaid findings of fact in favor of granting the variances and waiver portion of the application as well final site plan approval for the project subject to the applicant complying with the following conditions:

1.) All testimony and evidence submitted on behalf of the applicant at all of the public hearings are incorporated herein by reference thereto and the applicant will be bound by the representations made on the record in support of this application

- 2.) The applicant will comply with the requirements of the City Shade Tree Ordinance Section 137 and agreed to maintain the existing shade trees and will plant landscaping as set forth in the record at the October 24, and December 18, 2006 hearings and made a part of the conditions of preliminary site plan approval. Applicant will notify the Shade Tree Commission prior to construction in order to have the trees pruned.
- 3.) The applicant agrees to pay the applicable sewer connection fees for the project as determined by the Board Engineer.
- 4.) The applicant agrees to post performance bonds and/or inspection fees as determined by the City Engineer.
- 5.) The applicant agrees that all variances and waivers approved by the Board in connection with the site plan application will be limited in duration to the time periods applied to site plan approval in the Municipal Land Use Act.
- 6.) The applicant agrees to comply with the representations it's witnesses made at the hearing relative to the architectural and construction details for the project, colors and construction materials, if any including the representation that brick resurfacing color will be as close as possible to a "vibrant brown" as well as the placement of the refuse area behind the brick wall at the northwest area of the property. Additionally the applicant agreed to construct and color the balconies and windows, beige and black, respectively, as depicted on Exhibits AA-1 and A-1 in evidence. The parking spaces will be 18.5 feet in length and the driveway will be 18 feet in width.
- 7.) The applicant agrees to comply with all of the outstanding

recommendations set forth in the letter or letters of the Board Engineer for the project.

- 8.) The applicant shall obtain the approval of the project from the Freehold Soil and Conservation District if required for this project.
- 9) This approval is subject to the approval by the Mayor and City Council of any encroachments into the City Right of Way.
- 10) The applicant agrees to comply with any outstanding conditions attached to the preliminary site plan approval for the project.
- 11) The applicant will maintain and repair the existing crenulations, where existing at the roof line.
- 12) Exterior light fixtures will be "omero" style fixtures.
- 13) Applicant will plant 2 foot "boxwoods" in the planting strips.

ROLL CALL VOTE

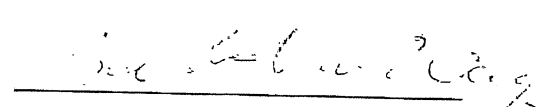
There was a motion to approve the application with the foregoing conditions by Rev. David Parreott, which was seconded by David Williams. All of the members present voted in favor of the motion.

THOSE IN FAVOR: D. Williams, P. Lamberton, C. Jones, R. Thoman, R. Lewis,
K. Zyla

THOSE OPPOSED:

THOSE ABSTAINING:

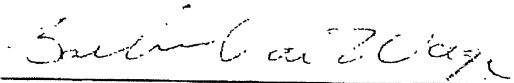
February 13, 2007.

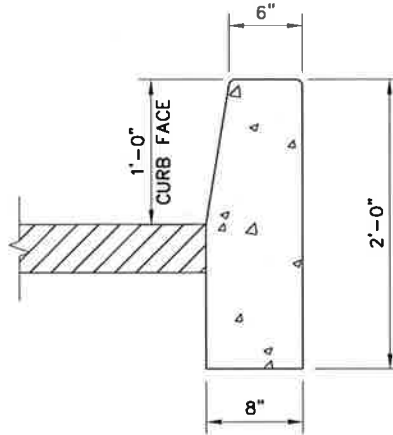

Barbara Van Wagner, Bd. Sec.

I hereby certify that the foregoing is a true copy of a written Resolution adopted by the Zoning Board of Adjustment of the City of Asbury Park at a meeting held on February 13, 2007.

City of Asbury Park
Zoning Board of Adjustment

Dated: February 13, 2007.

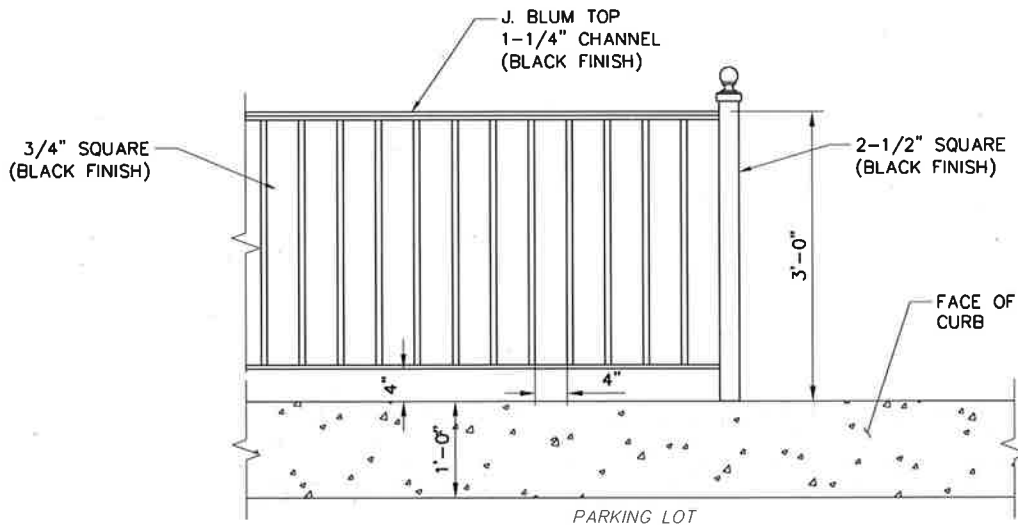
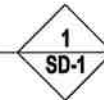

Barbara Van Wagner, Board Secretary



NOTE:
CONCRETE FOR CURB CONSTRUCTION TO BE
CLASS "B" PORTLAND CEMENT CONCRETE,
HAVING A 28-DAY STRENGTH OF 3000 PSI
WITH TINT TO MATCH THE BUILDING.

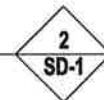
CURB DETAIL

SCALE: 3/4" = 1'-0"



FENCE DETAIL

SCALE: 1/2" = 1'-0"



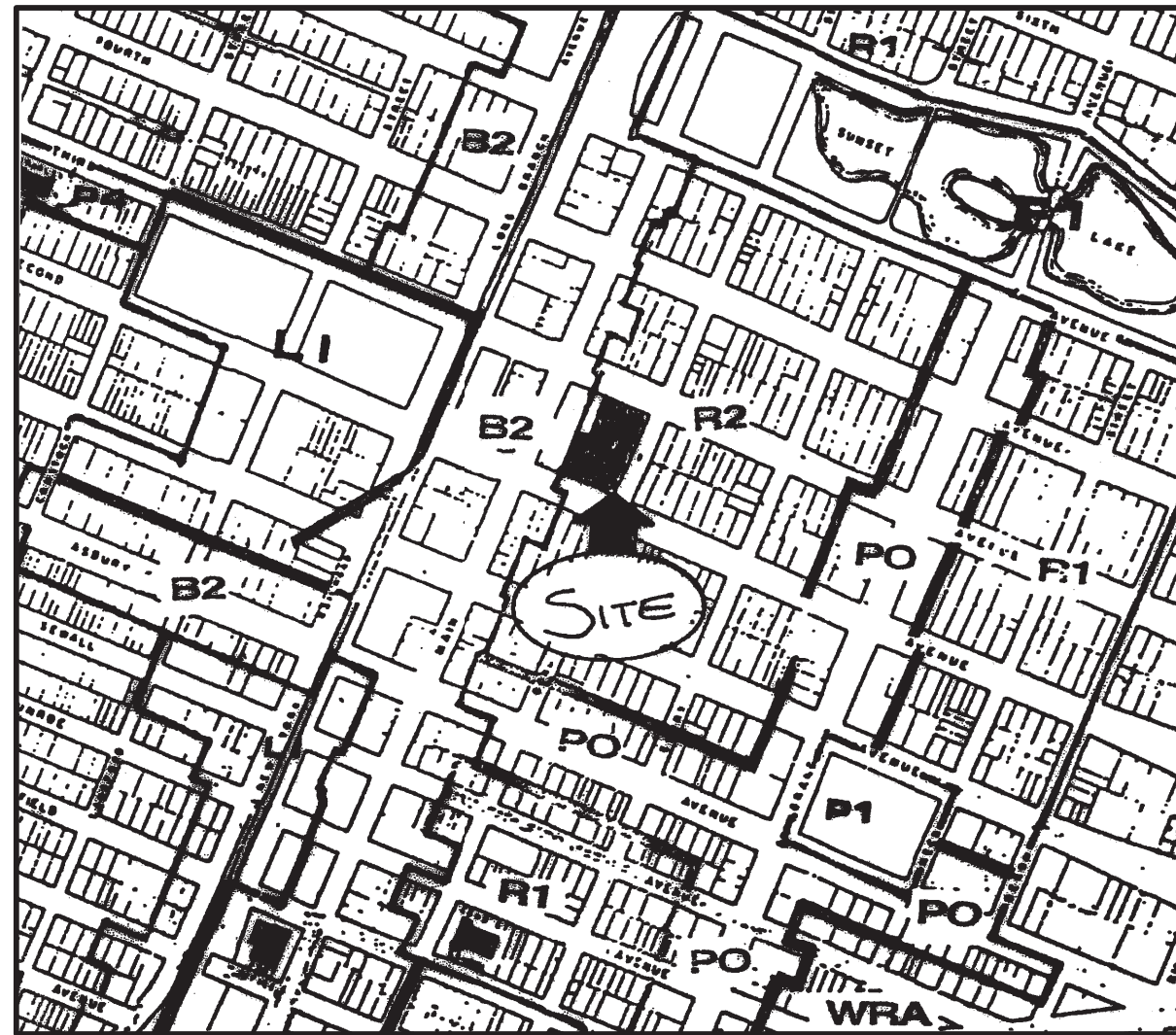
TITLE: SITE DETAILS	PROJECT: JOE FRIED-HOUSING PROJECT ASBURY PARK	
CLIENT: PRESIDENT STREET PARTNERS 16 COURT STREET BROOKLYN, NY 11241	ADDRESS: BLOCK: 167, LOT: 1.02 CITY OF ASBURY PARK MONMOUTH COUNTY, NJ	
STANTEC NO: 192530022	DRAWN BY: FVI	CHECKED BY: RJI
DATE: 1/26/17		SD-1

PROPOSED BUILDING USE CONVERSION

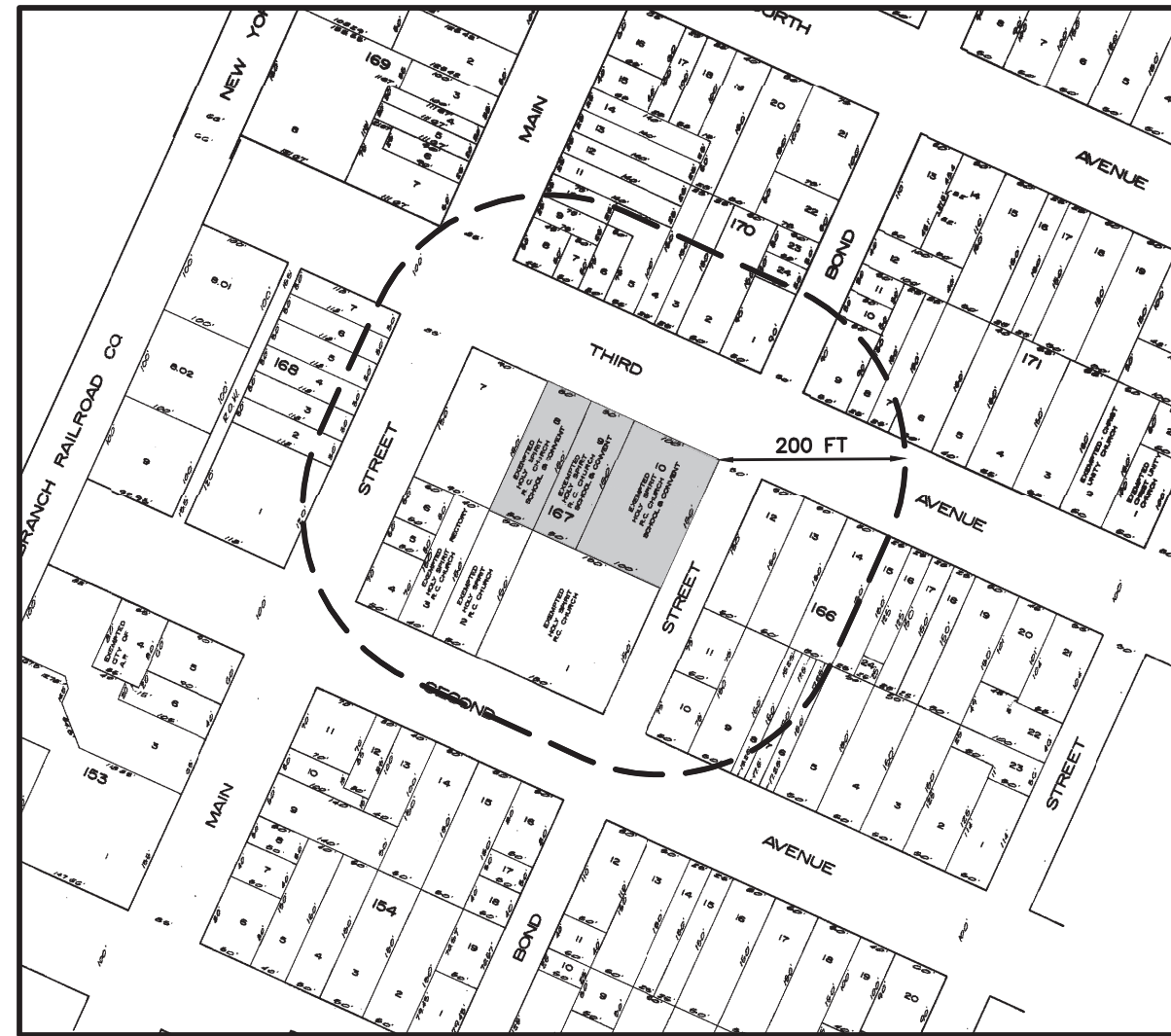
HOLY SPIRIT ROMAN CATHOLIC HIGH SCHOOL, ASBURY PARK, NJ

PROPERTY OWNERS LIST WITHIN 200'

TAKING DISTRICT 14	ADJACENT PROPERTY LISTING	APPLICANT'S BLOCK 167, LOT 1.02
PROPERTY ID	PROPERTY LOCATION	CLASS OWNERS NAME & ADDRESS
166 6	611 SECOND AVENUE	2 MERT, ANDREAS 611 SECOND AVENUE ASBURY PARK, NJ 07712
166 8	613 SECOND AVENUE	2 STEWART, MARK S 613 SECOND AVENUE ASBURY PARK, NJ 07712
166 9	615 SECOND AVENUE	2 ALLEN, FRANKIE 615 SECOND AVENUE ASBURY PARK, NJ 07712
166 10	617 SECOND AVENUE	2 LEE, KEVIN 617 SECOND AVE ASBURY PARK, NJ 07712
166 11	1004 BOND STREET	2 KERRY, JULIA E 1004 BOND STREET ASBURY PARK, NJ 07712
166 12	616 THIRD AVENUE	2 BRADY, KENNETH M 310 EVIDENT AVENUE ASBURY PARK, NJ 07712
166 13	614 THIRD AVENUE	2 VIAN, ROBERTA DE ROBERTIS 502 BUTTERBREE AVENUE INTERLAKEN, NJ 07712
166 14	612 THIRD AVENUE	2 SPICER, CHRISTIN 217 EVERETT ROAD DANIELSON, NJ 07054
166 15	610 THIRD AVENUE	2 MC DUFFY, ROSINA & C E HEALE PO BOX 179 ASBURY PARK, NJ 07712
167 1.01	701-05 SECOND AVENUE	1SD HOLY SPIRIT CHURCH 705 SECOND AVENUE ASBURY PARK, NJ 07712
167 4	715 SECOND AVENUE	4A SAMPANO, CARL ELIJAH ON-R SAMPANO 147 EAST CENTRAL AVENUE MAYWOOD, NJ 07607
167 5	1002 MAIN STREET	4A SPICER ENTERPRISES, LLC 1002 MAIN STREET ASBURY PARK, NJ 07712
167 6	1004 MAIN STREET	4A FERREIRA, ALCIDES PO BOX 7523 NEWARK, NJ 07107
167 7	1004-16 MAIN STREET	4A VACCARO, PASQUALE 514 PAGE AVE ALLENBURST, NJ 07713
168 2	1009 MAIN STREET	2 FARRIS, LINDA PO BOX 1132 ASBURY PARK, NJ 07712
168 3	1011 MAIN STREET	4A CARROLL, ROBERT & HELEN 1110 SUNSET AVENUE ASBURY PARK, NJ 07712
168 4	1013 MAIN STREET	4A LY, XIAO DA & TI KUNG LIU 1013 MAIN STREET ASBURY PARK, NJ 07712
168 5	1015 MAIN STREET	4A BRUNO, JUAN & YANCK 1015 MAIN STREET ASBURY PARK, NJ 07712
168 6	1017 MAIN STREET	4A STINE, MONTIMER 1017 MAIN STREET ASBURY PARK, NJ 07712
168 7	1013 MAIN STREET	4A LOARDO, CARMEN 210 HILLCREST AVENUE NEPTUNE, NJ 07753
169 6	1107 MAIN STREET	4A BERKOVITZ, ISRAEL & SARAH 10 LAWRENCE JOHNSON DRIVE OCEAN, NJ 07712
170 1	701 THIRD AVENUE	2 TOMKOWITZ, ROBERT 400 EAST 50TH STREET NEW YORK, NY 10022
170 2	703 THIRD AVENUE	2 A.C.U.D., INC 810 BROADWAY-TRAIL MARK RD PARSONSCLIA, NJ 07727
170 3	705 THIRD AVENUE	2 HENNES, JAMES 8519 MOORE ROAD WALL, NJ 07719
170 4	707 THIRD AVENUE	2 GIANNAKIS, THEODOS & FRANKYSA 707 THIRD AVE ASBURY PARK, NJ 07712
170 8	709 THIRD AVENUE	2 OKUNIEWICZ, OLIVIA & LINDA 193 LAKE AVENUE OAKBURST, NJ 07755
170 6	711 THIRD AVENUE	2 BAKAN, PAUL & THOMAS BAKAN 2 WESTBROOK ROAD BONELL, NJ 07731
170 7	713 THIRD AVENUE	2 WEINBERG, MARKA 1948 LINDA AVENUE BROOKLYN, NY 11224
170 8	715 THIRD AVENUE	1SD MERCY CENTER CORP 715 THIRD AVENUE ASBURY PARK, NJ 07712
170 10	1109-1110 MAIN STREET	1SD MERCY CENTER CORP 1109 MAIN STREET ASBURY PARK, NJ 07712
170 24	1109 BOND STREET	2 PADDO, CHRISTOPHER A 25 BERNETT ROAD BONFORD, NJ 08921
171 5	611 THIRD AVENUE	2 ROBINSON, RICHARD L 237 SHREWSBURY AVENUE RED BANK, NJ 07701
171 7	613 THIRD AVENUE	2 ANDERSON, SHARITA PO BOX 1015 ASBURY PARK, NJ 07712
171 8	615 THIRD AVENUE	2 MONROE, MICHAEL 615 THIRD AVE ASBURY PARK, NJ 07712
171 9	617 THIRD AVENUE	2 KUNDEL, GEORGE B 617 THIRD AVE ASBURY PARK, NJ 07712
171 10	1102 BOND STREET	2 DELLARD, MARVINE & LINDA 184 SECOND AVENUE TECH RIVER, NJ 08753



ZONE MAP
N.T.S.



AREA MAP
SCALE: 1" = 200'

R-2 ZONE BULK REQUIREMENTS TABLE

	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	2500 SF / UNIT = 40,000 SF	17,168 SF	17,168 SF
MAXIMUM DENSITY	17 D.U./Ac = 7	0	16
MAXIMUM FAR	0.5	1.44	1.44
MINIMUM LOT WIDTH	50	100	100
MINIMUM LOT FRONTAGE	N/A	N/A	N/A
MINIMUM LOT DEPTH	N/A	N/A	N/A
MINIMUM FRONT YARD SETBACK	25 FT	24.02 FT - THIRD 9.37 FT - BOND	NO CHANGE
MINIMUM SIDE YARD SETBACK	6 FT	16.15 FT	NO CHANGE
MINIMUM COMBINED YARD SETBACK	14 FT	43.7 FT	NO CHANGE
MAXIMUM PERCENT BUILDING COVER	25%	48%	NO CHANGE
MAXIMUM PERCENT LOT COVER	N/A	N/A	N/A
MAXIMUM NUMBER OF STORIES	2.5	3	NO CHANGE
MAXIMUM BUILDING HEIGHT	30 FT	>30 FT	NO CHANGE
MINIMUM IMPROVABLE LOT AREA	N/A	N/A	N/A
OFF-STREET PARKING SPACES	32	-	17
LOADING SPACES	N/A	N/A	N/A
SIGNS	-	NONE	NONE
EXISTING USE OR USES:	HOLY SPIRIT SCHOOL - VACANT		
PROPOSED USE OR USES:	16 (2) BEDROOM APARTMENTS		
EXISTING FLOOR AREA:	8,418 SF		
PROPOSED FLOOR AREA:	8,418 SF		

PARKING SCHEDULE			
USE	CRITERIA	REQUIRED	PROVIDED
MULTI-FAMILY 2 BR	2/UNIT	32	17 (1) 1.06 PER UNIT

NOTES:
(1) VARIANCE PREVIOUSLY GRANTED

RECAPITULATION

- TOTAL SITE AREA = 66,324 ± SF (1.52 ACRES)(BEFORE SUBDIVISION)
- TOTAL AREA THIS APPLICATION = 17,168 ± SF (0.39 ACRES)

SITE INVENTORY			
COVERAGE	EXISTING	PROPOSED	PERCENT
BUILDINGS	8,418 SF	8,418 SF	49.04
PVMT/WALKS	5,734 SF	5,146 SF	29.97
GRASS/LANDSCAPING	3,016 SF	3,604 SF	20.99

- LOT & BLOCK NUMBERS TAKEN FROM CITY OF ASBURY PARK TAX MAP SHEET 27
- SITE IS SITUATED IN ZONE R-2 AS DELINEATED ON THE CITY OF ASBURY PARK ZONING MAP
- SITE IS DESIGNED ON PRELIMINARY ARCHITECTURAL DRAWINGS, MINOR ADJUSTMENTS MAY BE REQUIRED FOR FINAL ARCHITECTURAL REQUIREMENTS
- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE CITY OF ASBURY PARK AND COUNTY OF MONMOUTH DETAILS AND SPECIFICATIONS
- ALL UNDERGROUND UTILITIES TO BE VERIFIED WITH THE UTILITY COMPANIES PRIOR TO START OF CONSTRUCTION
- ALL SITE GRADING TO BE DONE IN ACCORDANCE WITH DETAILS SHOWN HEREON. IN NO CASE SHALL THE CONTRACTOR GRADE THE SITE TO ALLOW PUDDLING OR SOIL EROSION ONTO ADJACENT PROPERTIES
- ESTIMATED SEWAGE OUTFLOW TO BE 3,600 G.P.D., NOT REQUIRING TWA STATE PERMIT
16 - 2 BR @ 225 G.P.D. = 3,600

WAIVERS PREVIOUSLY GRANTED:

- SECTION 150.12-b(1): PARKING STALL SIZE: 8.5'x19' REQUIRED, 8.5'x18' PROVIDED
- SECTION 150.14(a): 10' BUFFER STRIP REQUIRED, NONE PROVIDED
- SECTION 150.14(b): BUFFER STRIP AROUND PARKING, 5' REQUIRED, 4' PROVIDED
- SECTION 150.12(d): AISLE WIDTH, 24' REQUIRED, 22' PROPOSED
- SECTION 150.14(f): PARKING AREA LANDSCAPING, 10% REQUIRED, NONE PROVIDED
- SECTION 150.13(A): DRIVEWAY DISTANCE TO STREET, 50' REQUIRED, 0' PROPOSED

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No.	DATE:	REVISION:
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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
Vicinity and Key Maps, Recapitulation

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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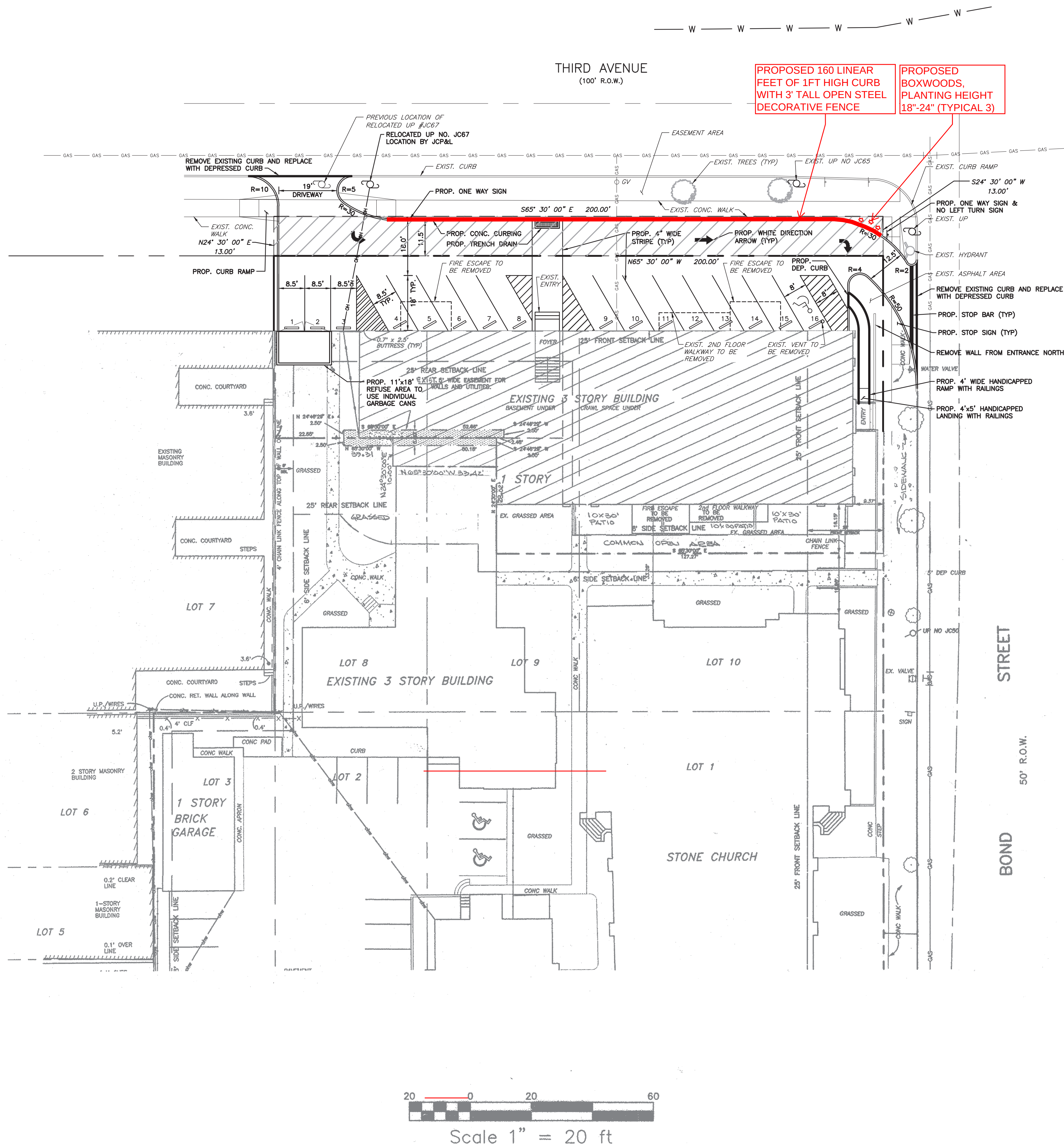
JOB NO:	192530022
SHEET:	SP-1
SCALE:	AS SHOWN
DATE:	2/5/97
DRAWN BY:	DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

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METES AND BOUNDS DESCRIPTION FOR AN EASEMENT AREA
WITHIN THE THIRD AVENUE RIGHT OF WAY
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF BOND STREET (50 FEET WIDE) WITH THE SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE (100 FEET WIDE); THENCE RUNNING,

1. ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, N 65° 30' 00" W, 200.00 FEET TO A POINT THEREON; THENCE,
2. AT RIGHT ANGLES TO AND THROUGH THE THIRD AVENUE PUBLIC RIGHT OF WAY, N 24° 30' 00" E, 13.00 FEET TO A POINT; THENCE,
3. PARALLEL WITH THE AFORESAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, S 65° 30' 00" E, 200.00 FEET TO A POINT; THENCE,
4. AT RIGHT ANGLES TO SAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, S 24° 30' 00" W, 13.00 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING AN AREA OF 2,600 SQUARE FEET MORE OR LESS.

BEING AN AREA WITHIN THE PUBLIC RIGHT OF WAY OF THIRD AVENUE TO OCCUPY WITH CURB, ASPHALT PAVEMENT, AND APPURTENANCES TO SERVE AS A CIRCULATION AISLE WITHIN A PARKING AREA ON THE ABUTTING PROPERTY.

GENERAL NOTES:

1. SCOPE OF PROJECT IS TO CONVERT AN EXISTING CHRISTIAN EDUCATION BUILDING TO 16 (2 BEDROOM) CONDOMINIUMS.
2. PROPOSED PROJECT IS SITUATED ON LOT 1.02 BLOCK 167 IN THE CITY OF ASBURY PARK AS SHOWN ON SHEET 27 OF THE OFFICIAL TAX MAP. SITE CONTAINS 0.32 ACRES (17,168 SF).
3. THIS MAP IS BASED ON INFORMATION GATHERED IN THE FIELD BY INNOVATIVE ENGINEERING, INC.
4. ALL ELEVATIONS SHOWN ARE BASED ON USC&G DATUM.
5. PUBLIC WATER IS EXISTING TO SITE. CONNECTION SIZE TO BE VERIFIED THROUGH ARCHITECTURALS, BOCA AND LOCAL CODES.
6. ALL PROPOSED LIGHTING IS TO BE SHIELDED TO PREVENT GLARE ON ADJACENT PROPERTIES.
7. ALL EXISTING CONDITIONS AND DIMENSIONS TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
8. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE CODES AND ORDINANCES.
9. CONTRACTOR TO VERIFY LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCEMENT AND CONSTRUCTION.
10. CONTRACTORS SHALL ASSUME RESPONSIBILITY FOR PLACEMENT AND BACKFILL OF ALL SANITARY SEWER PIPE IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS.(IF NECESSARY)
11. PROJECT SITE SHALL BE CLEARED ONLY AS REQUIRED. EXISTING TREES SHALL BE PROTECTED ALONG ALL EXCAVATION AND CONSTRUCTION LIMITS.(IF NECESSARY)
12. CONTRACTOR TO BE RESPONSIBLE FOR MAINTENANCE, CLEANUP AND SECURITY OF ALL FACILITIES DURING CONSTRUCTION. UPON ACCEPTANCE OF ALL SITE IMPROVEMENTS, OWNER SHALL ASSUME RESPONSIBILITY.
13. MAINTENANCE SCHEDULE:
 - a. SEDIMENT CLEANUP WITHIN DRAINAGE FACILITIES SHALL BE SCHEDULED ONCE EVERY TWO MONTHS, OR AS NEEDED.
 - b. CONTRACTOR TO BE RESPONSIBLE FOR MAINTENANCE OF ALL FACILITIES DURING CONSTRUCTION.
14. LANDSCAPED AREAS SHALL BE SHOWN ON PLAN. EXISTING TREES IN GOOD CONDITION SHALL REMAIN WHEREVER POSSIBLE.
15. ALL ROOF RUNOFF TO REMAIN DIRECTED TO EXISTING DOWN SPOUTS.
16. PROPOSED TELEPHONE, ELECTRICAL, CATV AND GAS SERVICES SHALL BE INSTALLED UNDERGROUND IN ACCORDANCE WITH LOCAL UTILITY STANDARDS.(IF NECESSARY)
17. ALL TRAFFIC CONTROL DEVICES, SIGNS AND STRIPPING, ETC. TO BE INSTALLED IN ACCORDANCE WITH PREVAILING STANDARDS AND MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
18. ALL FILL MATERIAL TO BE COMPACTED TO 95% PROCTOR DENSITY. ALL FILL MATERIAL TO BE CLEAN GRANULAR MATERIAL.
19. REFUSE TO BE STORED AND COLLECTED IN ACCORDANCE WITH LOCAL REGULATIONS, AND IN ACCORDANCE WITH LOCAL RECYCLING ORDINANCES.
20. RECYCLING TO BE STORED IN ACCORDANCE WITH SECTION 155.1 OF THE CITY OF ASBURY PARK ZONING ORDINANCE. STORAGE WILL BE INSIDE TRASH ENCLOSURE (192 S.F. MIN.).
21. SIDEWALK TO BE REMOVED FOR UTILITY TRENCHES SHALL BE SAW-CUT AT THE NEAREST JOINT TO AID IN THE BLENDING OF NEWLY CONSTRUCTED SIDEWALK WITH THE EXISTING SIDEWALK.
22. EASEMENT FILING SHALL BE SUBMITTED BY THE CLIENT TO THE TOWN VIA CLIENTS ATTORNEY.

12.06/14/16	REV. PER FSCD COMMENTS	FVI
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2.4/10/97	REV. RECAPITULATION	TRP
1.3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:
		INITI:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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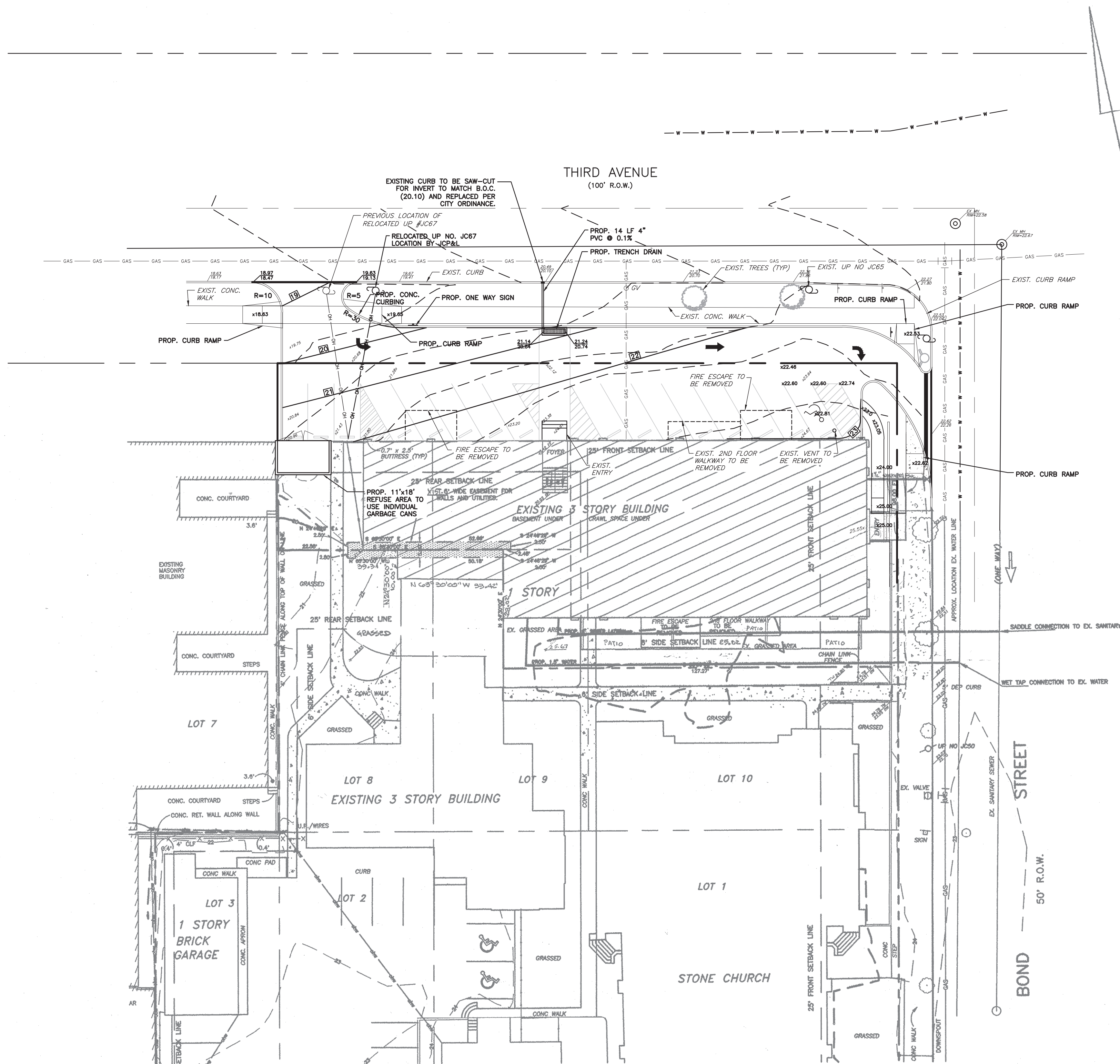
JOB NO: 192530022
SHEET: SP-2
SCALE: AS SHOWN
DATE: 2/5/97
DRAWN BY: DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

NOTE:
ANY CURB & SIDEWALK TO BE REMOVED FOR UTILITY
TRENCHES SHALL BE SAW-CUT AT THE NEAREST JOINT TO
AID THE BLENDING OF NEWLY CONSTRUCTED CURB &
SIDEWALK WITH EXISTING.



NOTE:
SLOPE OF PROPOSED GRADING
IS $\leq 2\%$ IN ADA AREA.

LEGEND

	HYDRANT
	UTILITY VALVE
	OVERHEAD WIRES
	APPROX. LOC. UNDERGROUND GAS LINE
	APPROX. LOC. UNDERGROUND WATER LINE
	UTILITY POLE
	EXISTING CONTOUR
	PROPOSED CONTOUR
	PROPOSED TOP OF CURB EL.
	PROPOSED GUTTER EL.
	EXISTING TOP OF CURB EL.
	EXISTING GUTTER EL.

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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
GRADING & DRAINAGE

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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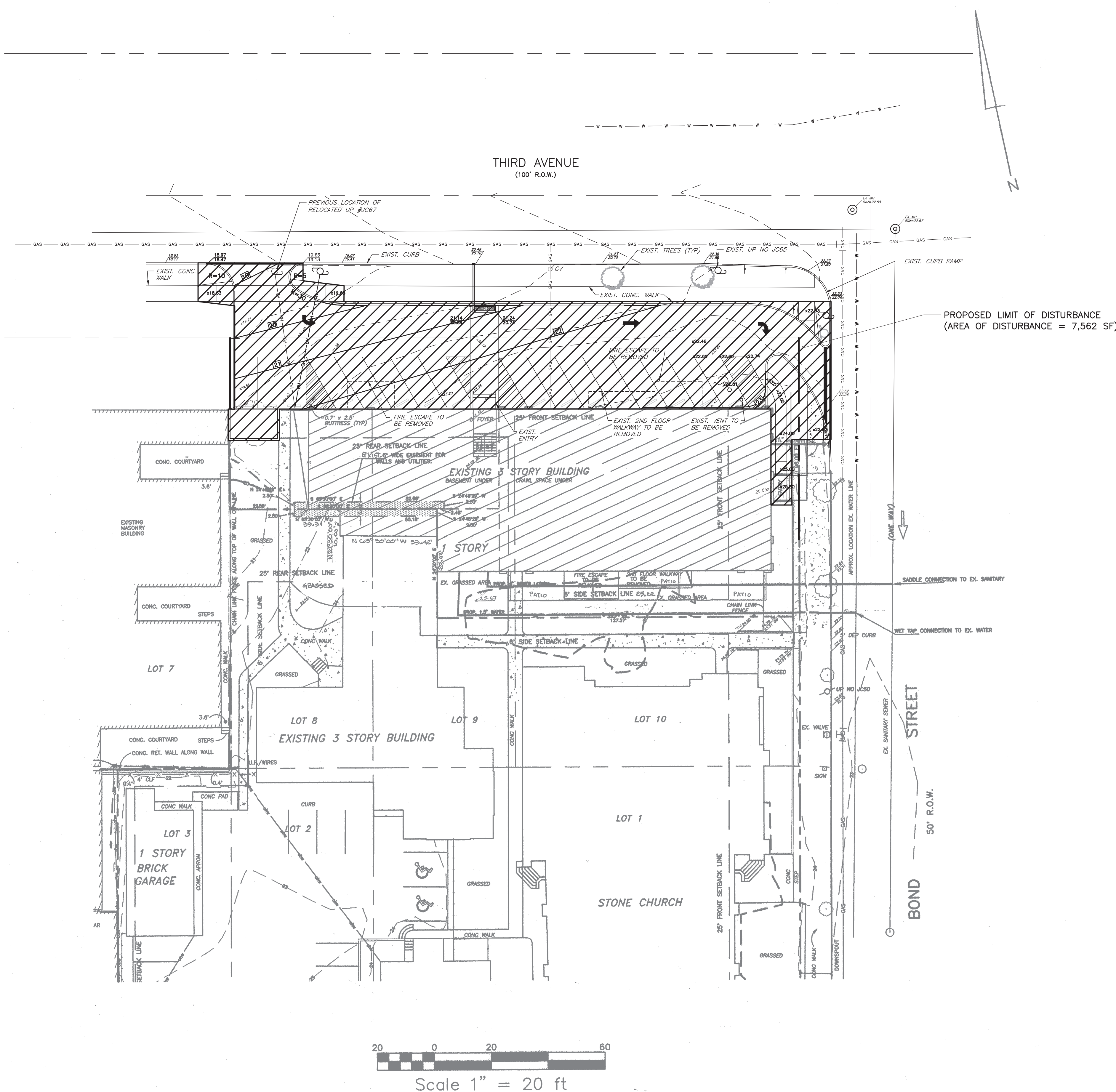
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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
SOIL EROSION & SEDIMENTATION PLAN

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

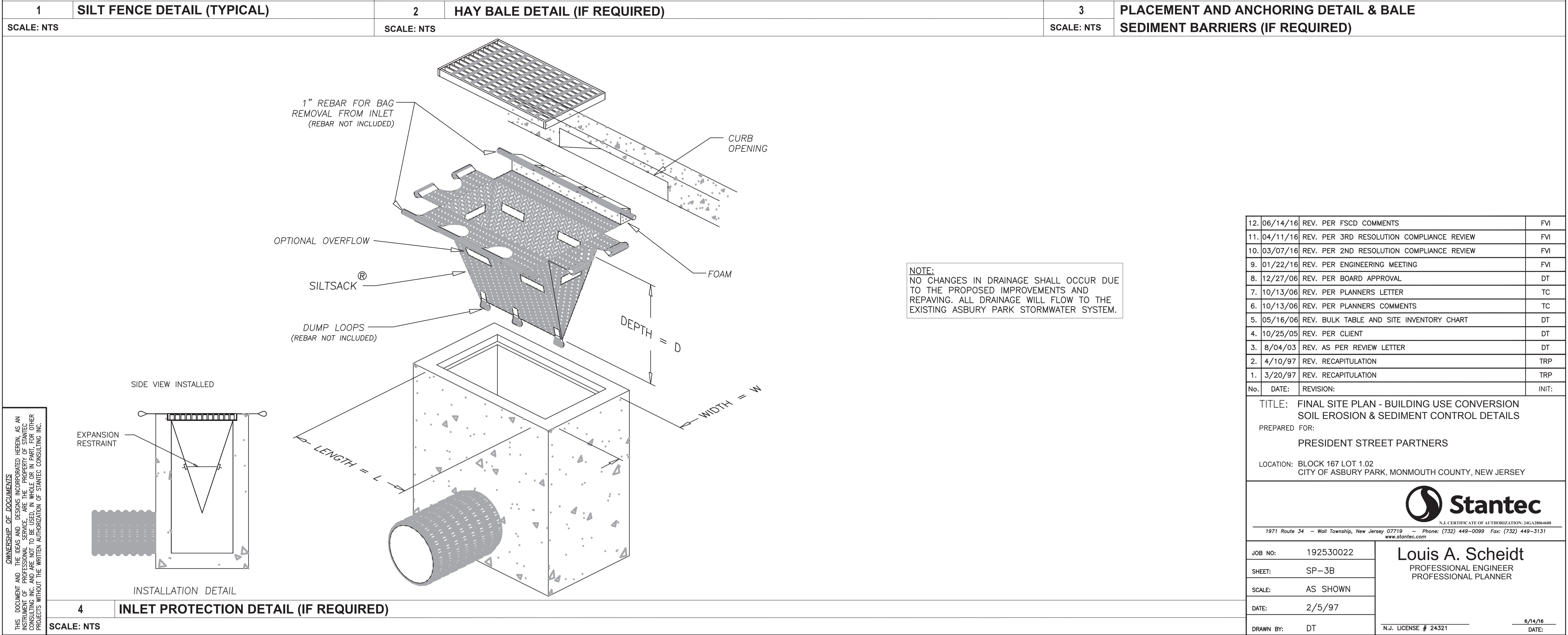
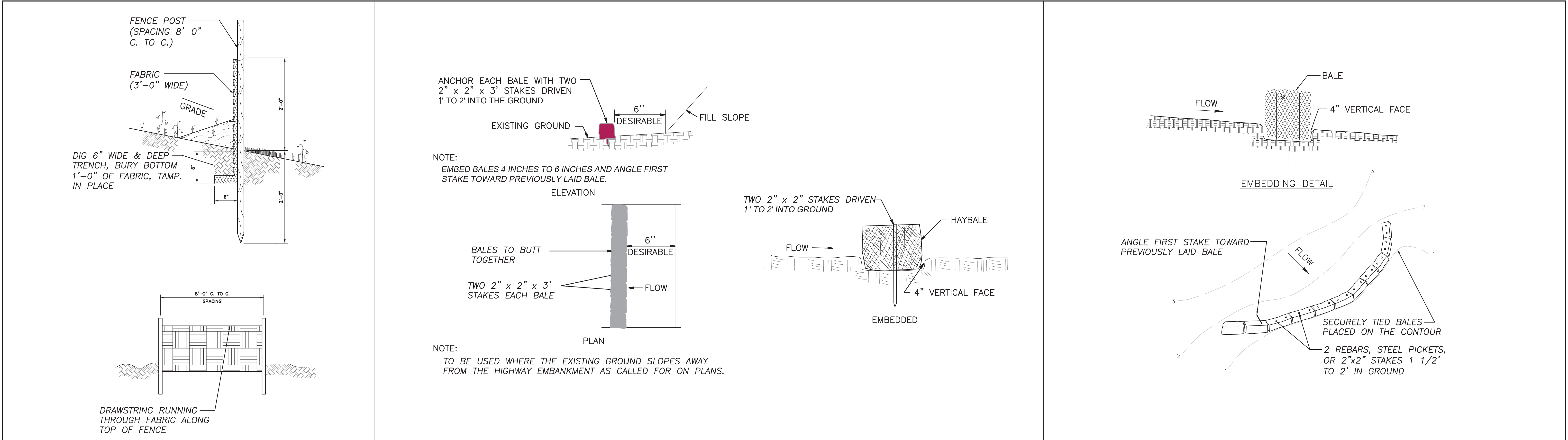
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No.	DATE:	REVISION:	INIT:
TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION SOIL EROSION & SEDIMENT CONTROL DETAILS			
PREPARED FOR: PRESIDENT STREET PARTNERS			
LOCATION: BLOCK 167 LOT 1.02 CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY			
N.J. CERTIFICATE OF AUTHORIZATION: 24GA28064600 1971 Route 34 -- Wall Township, New Jersey 07719 -- Phone: (732) 449-0099 Fax: (732) 449-3131 www.stantec.com			
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SHEET:	SP-3B		
SCALE:	AS SHOWN		
DATE:	2/5/97		
DRAWN BY:	DT	N.J. LICENSE # 24321	6/14/16 DATE:

SOIL EROSION AND SEDIMENT CONTROL NOTES

1. The Freehold Soil Conservation District shall be notified forty-eight (48) hours in advance of any soil disturbing activity.
2. All Soil Erosion and Sediment Control practices are to be installed prior to soil disturbance, or in their proper sequence, and maintained until permanent protection is established.
3. Any changes to the Certified Soil Erosion and Sediment Control Plans will require the submission of revised Soil Erosion and Sediment Control Plans to the District for re-certification. The revised plans must meet all current State Soil Erosion and Sediment Control Standards.
4. N.J.S.A 4:24-39 et. Seq. requires that no Certificates of Occupancy be issued before the District determines that a project or portion thereof is in full compliance with the Certified Plan and Standards for Soil Erosion and Sediment Control in New Jersey and a Report of Compliance has been issued. Upon written request from the applicant, the District may issue a Report of Compliance with conditions on a lot-by-lot or section-by-section basis, provided that the project or portion thereof is in satisfactory compliance with the sequence of development and temporary measures for soil erosion and sediment control have been implemented, including provisions for stabilization and site work.
5. Any disturbed areas that will be left exposed more than sixty (60) days, and not subject to construction traffic, will immediately receive a temporary seeding. If the season prevents the establishment of temporary cover, the disturbed areas will be mulched with straw, or equivalent material, at a rate of 2 to 2 ½ tons per acre, according to the Standard for Stabilization with Mulch Only.
6. Immediately following initial disturbance or rough grading, all critical areas subject to erosion (i.e. soil stockpiles, steep slopes and roadway embankments) will receive temporary seeding in combination with straw mulch or a suitable equivalent, and a mulch anchor, in accordance with State Standards.
7. A sub-base course will be applied immediately following rough grading and installation of improvements to stabilize streets, roads, driveways, and parking areas. In areas where no utilities are present, the sub-base shall be installed within fifteen (15) days of the preliminary grading.
8. The Standard for Stabilized Construction Access requires the installation of a pad of clean crushed stone at points where traffic will be accessing the construction site. After interior roadways are paved, individual lots require a stabilized construction access consisting of one inch to two inch (1" - 2") stone for a minimum length of ten feet (10') equal to the lot entrance width. All other access points shall be blocked off.
9. All soil washed, dropped, spilled, or tracked outside the limit of disturbance or onto public right-of-ways will be removed immediately.
10. Permanent vegetation is to be seeded or sodded on all exposed areas within ten (10) days after final grading.
11. At the time that site preparation for permanent vegetative stabilization is going to be accomplished, any soil that will not provide a suitable environment to support adequate vegetative ground cover shall be removed or treated in such a way that it will permanently adjust the soil conditions and render it suitable for vegetative ground cover. If the removal or treatment of the soil will not provide suitable conditions, non-vegetative means of permanent ground stabilization will have to be employed.
12. In accordance with the Standard for Management of High Acid Producing Soils, any soil having a pH of 4 or less or containing iron sulfides shall be ultimately placed or buried with limestone applied at the rate of 10 tons/acre, (or 450 lbs/1,000 sq ft of surface area) and covered with a minimum of 12" of settled soil with a pH of 5 or more, or 24" where trees or shrubs are to be planted.
13. Conduit Outlet Protection must be installed at all required outfalls prior to the drainage system becoming operational.
14. Unfiltered dewatering is not permitted. Necessary precautions must be taken during all dewatering operations to minimize sediment transfer. Any dewatering methods used must be in accordance with the Standard for Dewatering.
15. Should the control of dust at the site be necessary, the site will be sprinkled until the surface is wet, temporary vegetative cover shall be established or mulch shall be applied as required by the Standard for Dust Control.
16. Stockpile and staging locations established in the field shall be placed within the limit of disturbance according to the certified plan. Staging and stockpiles not located within the limit of disturbance will require certification of a revised Soil Erosion and Sediment Control Plan. Certification of a new Soil Erosion and Sediment Control Plan may be required for these activities if an area greater than 5,000 square feet is disturbed.
17. All soil stockpiles are to be temporarily stabilized in accordance with Soil Erosion and Sediment Control note #6.
18. The property owner shall be responsible for any erosion or sedimentation that may occur below stormwater outfalls or offsite as a result of construction of the project.

Freehold Soil Conservation District
400 Kozloski Road
Freehold, NJ 07728

STANDARD
FOR
PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION

Definition

Establishment of permanent vegetative cover on exposed soils where perennial vegetation is need for long term protection.

Purpose

To permanently stabilize the soil, assuring conservation of soil and water, and to enhance the environment.

Where Applicable

On exposed soils that have a potential for causing off-site environmental damage.

Methods and Materials

I. Site Preparation

- A. Grade as needed and feasible to permit the use of conventional equipment for seedbed preparation, seeding, mulch application, and mulch anchoring. All grading should be done in accordance with Standard for Land Grading.
- B. Immediately prior to seeding and topsoil application, the subsoil shall be evaluated for compaction in accordance with the Standard for Land Grading.
- C. Topsoil should be handled only when it is dry enough to work without damaging the soil structure. A uniform application to a depth of 5 inches (unsettled) is required on all sites. Topsoil shall be amended with organic matter, as needed, in accordance with the Standard for Topsoiling.
- D. Install needed erosion control practices or facilities such as diversions, grade-stabilization structures, channel stabilization measures, sediment basins, and waterways.

II. Seedbed Preparation

- A. Uniformly apply ground limestone and fertilizer to topsoil which has been spread and firmed, according to soil test recommendations such as offered by Rutgers Co-operative Extension Soil sample mailers are available from the local Rutgers Cooperative Extension offices (<http://njaes.rutgers.edu/county/>). Fertilizer shall be applied at the rate of 500 pounds per acre or 11 pounds per 1,000 square feet of 10-10-10 or equivalent with 50% water insoluble nitrogen unless a soil test indicates otherwise and incorporated into the surface 4 inches. If fertilizer is not incorporated, apply one-half the rate described above during seedbed preparation and repeat another one-half rate application of the same fertilizer within 3 to 5 weeks after seeding.

SOIL TEXTURE	TONS/ACRE	LBS./1,000	SQ. FT.
Clay, clay loam, and high organic soil	4	180	
Sandy loam, loam, silt loam	3	135	
Loamy sand, sand	2	90	

Pulverized dolomitic limestone is preferred for most soils south of the New Brunswick-Trenton line.

- B. Work lime and fertilizer into the soil as nearly as practical to a depth of 4 inches with a disc, spring tooth harrow, or other suitable equipment. The final harrowing or discing operation should be on the general contour. Continue tillage until a reasonably uniform, fine seeded is prepared.
- C. High acid producing soil. Soils having a pH of 4 or less or containing iron sulfide shall be covered with a minimum of 12 inches of soil of pH of 5 or more before initiating seedbed preparation. See Standard for Management of High Acid-Producing Soils for specific requirements.

III. Seeding

- A. Select a mixture from Table 4-3 or use a mixture recommended by Rutgers Cooperative Extension or Natural Resources Conservation Service which is approved by the Soil Conservation District. Seed germination shall have been tested within 12 months of the planting date. No seed shall be accepted with a germination test date more than 12 months old unless retested.

1. Seeding rates specified are required when a report of compliance is requested prior to actual establishment of permanent vegetation. Up to 50% reduction in rates may be used when permanent vegetation is established prior to a report of compliance inspection. These rates apply to all methods of seeding. Establishing permanent vegetation means 80% vegetative coverage with the specified seed mixture for the seeded area and mowed once.
2. Warm-season mixtures are grasses and legumes which maximize growth at high temperatures, generally 85o F and above. See Table 4-3 mixtures 1 to 7. Planting rates for warm-season grasses shall be the amount of Pure Live Seed (PLS) as determined by germination testing results.
3. Cool-season mixtures are grasses and legumes which maximize growth at temperatures below 85oF. Many grasses become active at 65oF. See Table 4-3, mixtures 8-20. Adjustment of planting rates to compensate for the amount of PLS is not required for cool season grasses.

- B. Conventional Seeding is performed by applying seed uniformly by hand, cyclone (centrifugal) seeder, drop seeder, drill or cultipacker seeder. Except for drilled, hydroseeded or cultipacked seedings, seed shall be incorporated into the soil within 24 hours of seedbed preparation to a depth of 1/4 to 1/2 inch, by raking or dragging. Depth of seed placement may be 1/4 inch deeper on coarse-textured soil.
- C. After seeding, firming the soil with a corrugated roller will assure good seed-to-soil contact, restore capillary, and improve seedling emergence. This is the preferred method. When performed on the contour, sheet erosion will be minimized and water conservation on site will be maximized.
- D. Hydroseeding is a broadcast seeding method usually involving a truck, or trailer-mounted tank, with an agitation system and hydraulic pump for mixing seed, water and fertilizer and spraying the mix onto the prepared seedbed. Mulch shall not be included in the tank with seed. Short-fibered mulch may be applied with a hydroseeder following seeding. (also see Section 4-Mulching below). Hydroseeding is not a preferred seeding method because seed and fertilizer are applied to the surface and not incorporated into the soil. When poor seed to soil contact occurs, there is a reduced seed germination and growth.

IV. Mulching

Mulching is required on all seeding. Mulch will protect against erosion before grass is established and will promote faster and earlier establishment. The existence of vegetation sufficient to control soil erosion shall be deemed compliance with this mulching requirement.

- A. Straw or Hay. Unrotted small grain straw, hay free of seeds, to be applied at the rate of 1-1/2 to 2 tons per acre (70 to 90 pounds per 1,000 square feet), except that where a crimper is used instead of a liquid mulch-binder (tackifying or adhesive agent), the rate of application is 3 tons per acre. Mulch chopper-blowers must not grind the mulch. Hay mulch is not recommended for establishing fine turf or lawns due to the presence of weed seed.

Application - Spread mulch uniformly by hand or mechanically so that at least 85% of the soil surface is covered. For uniform distribution of hand-spread mulch, divide area into approximately 1,000 square feet sections and distribute 70 to 90 pounds within each section. Anchoring shall be accomplished immediately after placement to minimize loss by wind or water. This may be done by one of the following methods, depending upon the size of the area, steepness of slopes, and costs.

1. Peg and Twine. Drive 8 to 10 inch wooden pegs to within 2 to 3 inches of the soil surface every 4 feet in all directions. Stakes may be driven before or after applying mulch. Secure mulch to soil surface by stretching twine between pegs in a criss-cross and a square pattern. Secure twine around each peg with two or more round turns.
2. Mulch Nettings - Staple paper, jute, cotton, or plastic nettings to the soil surface. Use a degradable netting in areas to be mowed.
3. Crimper (mulch anchoring coultter tool) - A tractor-drawn implement, somewhat like a disc harrow, especially designed to push or cut some of the broadcast long fiber mulch 3 to 4 inches into the soil so as to anchor it and leave part standing upright. This technique is limited to areas traversable by a tractor, which must operate on the contour of slopes. Straw mulch rate must be 3 tons per acre. No tackifying or adhesive agent is required.
4. Liquid Mulch-Binders - May be used to anchor salt hay, hay or straw mulch.

- a. Applications should be heavier at edges where wind may catch the mulch, in valleys, and at crests of banks. The remainder of the area should be uniform in appearance.
- b. Use one of the following:
- (1) Organic and Vegetable Based Binders - Naturally occurring, powder-based, hydrophilic materials when mixed with water formulates a gel and when applied to mulch under satisfactory curing conditions will form membraned networks of insoluble polymers. The vegetable gel shall be physiologically harmless and not result in a phytotoxic effect or impede growth of turf grass. Use at rates and weather conditions as recommended by the manufacturer to anchor mulch materials. Many new products are available, some of which may need further evaluation for use in this state.

- (2) Synthetic Binders - High polymer synthetic emulsion, miscible with water when diluted and, following application of mulch, drying and curing, shall no longer be soluble or dispersible in water. Binder shall be applied at rates recommended by the manufacturer and remain tacky until germination of grass.

Note: All names given above are registered trade names. This does not constitute a recommendation of these products to the exclusion of other products.

- B. Wood-fiber or paper-fiber mulch - shall be made from wood, plant fibers or paper containing no growth or germination inhibiting materials, used at the rate of 1,500 pounds per acre (or as recommended by the product manufacturer) and may be applied by a hydroseeder. Mulch shall not be mixed in the tank with seed. Use is limited to flatter slopes and during optimum seeding periods in spring and fall.

- C. Pelletized mulch - compressed and extruded paper and/or wood fiber product, which may contain co-polymers, tackifiers, fertilizers, and coloring agents. The dry pellets, when applied to a seeded area and watered, form a mulch mat. Pelletized mulch shall be applied in accordance with the manufacturer's recommendations. Mulch may be applied by hand or mechanical spreader at the rate of 60-75 lbs/1,000 square feet and activated with 0.2 to 0.4 inches of water. This material has been found to be beneficial for use on small lawn or renovation areas, seeded areas where weed-seed free mulch is desired, or on sites where straw mulch and tackifier agent are not practical or desirable. Applying the full 0.2 to 0.4 inches of water after spreading pelletized mulch on the seed bed is extremely important for sufficient activation and expansion of the mulch to provide soil coverage.

5. Irrigation (where feasible)

If soil moisture is deficient supply new seeding with adequate water (a minimum of 1/4 inch applied up to twice a day until vegetation is well established). This is especially true when seedings are made in abnormally dry or hot weather or on droughty sites.

6. Topdressing

Since soil organic matter content and slow release nitrogen fertilizer (water insoluble) are prescribed in Section 2A - Seedbed Preparation in this Standard, no follow-up of topdressing is mandatory. An exception may be made where gross nitrogen deficiency exists in the soil to the extent that turf failure may develop. In that instance, topdress with 10-10-10 or equivalent at 300 pounds per acre or 7 pounds per 1,000 square feet every 3 to 5 weeks until the gross nitrogen deficiency in the turf is ameliorated.

7. Establishing Permanent Vegetative Stabilization

The quality of permanent vegetation rests with the contractor. The timing of seeding, preparing the seedbed, applying nutrients, mulch and other management are essential. The application rates in Table 4-3 are required when a Report of Compliance is requested prior to actual establishment of permanent vegetation. Up to 50% reduction in application rates may be used when permanent vegetation is established prior to requesting a Report of Compliance from the district. These rates apply to all methods of seeding. Establishing permanent vegetation means 80% vegetative cover (of the seeded species) and mowed once. Note this designation of mowed once does not guarantee the permanency of the turf should other maintenance factors be neglected or otherwise mismanaged.

seed of_

12.	06/14/16	REV. PER FSCD COMMENTS	FVI
11.	04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.	03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
9.	01/22/16	REV. PER ENGINEERING MEETING	FVI
8.	12/27/06	REV. PER BOARD APPROVAL	DT
7.	10/13/06	REV. PER PLANNERS LETTER	TC
6.	10/13/06	REV. PER PLANNERS COMMENTS	TC
5.	05/16/06	REV. BULK TABLE AND SITE INVENTORY CHART	DT
4.	10/25/05	REV. PER CLIENT	DT
3.	8/04/03	REV. AS PER REVIEW LETTER	DT
2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:	INITI:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
SOIL EROSION & SEDIMENT CONTROL NOTES

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



1971 Route 34 - Wall Township, New Jersey 07719 - Phone: (732) 449-0099 Fax: (732) 449-3131
www.stantec.com

JOB NO:	192530022
SHEET:	SP-3C
SCALE:	AS SHOWN
DATE:	2/5/97
DRAWN BY:	DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321
6/14/16
DATE:

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STANDARD
FOR
TEMPORARY VEGETATIVE COVER FOR SOIL STABILIZATION

Definition

Establishment of temporary vegetative cover on soils exposed for periods of two to 6 months which are not being graded, not under active construction or not scheduled for permanent seeding within 60 days.

Purpose

To temporarily stabilize the soil and reduce damage from wind and water erosion until permanent stabilization is accomplished.

Water Quality Enhancement

Provides temporary protection against the impacts of wind and rain, slows the over land movement of stormwater runoff, increases infiltration and retains soil and nutrients on site, protecting streams or other stormwater conveyances.

Where Applicable

On exposed soils that have the potential for causing off-site environmental damage.

Methods and Materials

I. Site Preparation

- Grade as needed and feasible to permit the use of conventional equipment for seedbed preparation, seeding, mulch application, and mulch anchoring. All grading should be done in accordance with Standards for Land Grading, pg. 19–1.
- Install needed erosion control practices or facilities such as diversions, grade stabilization structures, channel stabilization measures, sediment basins, and waterways. See Standards 11 through 42.
- Immediately prior to seeding, the surface should be scarified 6" to 12" where there has been soil compaction. This practice is permissible only where there is no danger to underground utilities (cables, irrigation systems, etc.).

II. Seedbed Preparation

- Apply ground limestone and fertilizer according to soil test recommendations such as offered by Rutgers Co-operative Extension. Soil sample mailers are available from the local Rutgers Cooperative Extension offices. Fertilizer shall be applied at the rate of 500 pounds per acre or 11 pounds per 1,000 square feet of 10–20–10 or equivalent with 50% water insoluble nitrogen unless a soil test indicates otherwise. Apply limestone at the rate of 2 tons/acre unless soil testing indicates otherwise. Calcium carbonate is the equivalent and standard for measuring the ability of liming materials to neutralize soil acidity and supply calcium and magnesium to grasses and legumes.

PERMANENT VEGETATIVE MIXTURES, PLANTING RATES AND PLANTING DATES ¹															
SEED MIXTURE ²	PLANTING RATE ^a	PLANTING DATES										BALTIC DRAINAGE	REMARKS		
		O = Optimal Planting period A = Acceptable Planting period													
		PLANT HARDINESS ZONES (see Figure 4-1)													
		Zone 5b, 6a					Zone 6b								
		Zone 5b, 6a	Zone 6b	Zone 6a	Zone 6b	Zone 6a	Zone 6b	Zone 6a	Zone 6b	Zone 6a	Zone 6b				
WARM SEASON SEED MIXTURES															
1a. For Hardness National Reserve Seed mixtures see Table 4-1 page 4-17															
1. Switchgrass and/or Coastal prairiegrass plus or Flats	15 20 20	35 35 45	O			O			O			C-D			
2. Desmodium or Switchgrass Bahiagrass	15 20 20	35 45 45	O			O			O			C-D	Use Desmodium if pH < 5.5. Switchgrass is a warm season wildflower plant. Use for warm season. Bahiagrass provides quick cover.		
3. Switchgrass Desmodium or Little Bluestem Strong fescue plus Partridge pea	15 20 20	25 35 45	O			O			O			C-D	Perennial mixture.		
4. Switchgrass Big Bluestem Little Bluestem Stand fescue Coastal prairiegrass	10 5 5 5 10	25 10 10 10 25	O			O			O			C-D	Native warm season mixture.		
5. Desmodium Zoysia (seed) Zoysia (seed)	15 20	0.35 0.70	O			O			O			A-D	Desmodium has a greater salt tolerance. Zoysia has a greater wear tolerance.		
COOL SEASON SEED MIXTURES															
6. Fine Fescue (Bead) Hard Fescue Chewgrass Fescue Strong Chewgrass Hard Fescue Kentucky Bluegrass Perennial ryegrass (plus White clover (one note at night))	45 20 5 5 5	1 1 10 10 10										B-D	White clover can be introduced later used to establish lawn.		
7. Strong Chewgrass and fescue Kentucky Bluegrass Perennial ryegrass or Bahiagrass (plus White clover)	130 20 10 5	3 1 1 10				A ⁵	O	A	A ⁵	O	A	A ⁵	O		
8. Tall fescue (Bead) or Strong Chewgrass and fescue or Perennial ryegrass	30 30 25	7 7 60				O	A ⁶		O	A ⁶		B-D	Bah grass has a greater salt tolerance. Use Chewgrass and fescue in heavy shade. Use fescue to suppress weeds.		
9. Desmodium Bahiagrass Wild eye (Elymus) Switchgrass	20 15 20	45 10 10	O			O			O			C-D	Native wet mix.		
10. Tall fescue (Bead) or Perennial ryegrass (plus White clover (one note at night))	205 20 45	6 1 10	O	A ⁵	A ⁵	O	A ⁵	O	A ⁵	O	A ⁵	A ⁵	C-D	White clover can be introduced later used for nutrient uptake.	
11. Kentucky Bluegrass Tall fescue (Bead) or Tall fescue	45 45 22	1 1 1	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	C-D	Use in a managed area and the various species.		
12. Tall fescue (Bead) or Tall fescue (Bead) or Tall fescue	350 45 45	8 1 1	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	A-C	General low-maintenance mixture.		
13. Hard Fescue and/or Strong Chewgrass and fescue Perennial ryegrass Ky Bluegrass (one)	175 45 45	4 1 1	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	A-C	General low-maintenance mixture.		
14. Tall fescue Ky Bluegrass (Bead) Perennial ryegrass (Bead)	205 20 20	6 0.50 0.50	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	A-B	Atlantic field 3 cultivar mix of Kentucky Bluegrass.		
15. Hard Fescue Chewgrass Fescue Strong Chewgrass and fescue Perennial ryegrass	130 45 45 12	3 1 1 25	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	C-D	Low-maintenance flat fescue lawn mix.		
16. Rough fescue Strong Chewgrass and fescue	90 130 3	25 3 1	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	C-D	Moist shade.		
17. Chewgrass Bahiagrass Strong Chewgrass and fescue Atlantic ryegrass	45 45 45	1 1 1	A	A ⁵	O	A	A ⁵	O	A	A ⁵	O	B-D	Use bahiagrass under water conditions. Switchgrass will only persist under water conditions.		
18. Hard or Shaggy fescue N. E. wildflower mixture	25 12	0.60 0.85	O			O			O			C-D	Regional Wildflower and Hydroseeding not recommended.		
19. a. Smooth cordgrass b. Standalone cordgrass	veg veg						O	Before July 1	O	Before July 1	D				
20. American cordgrass Coastal prairiegrass	veg 20	45						Before April 1	O		D				
21. a. Perennial ryegrass b. Dwarf willow c. Bahiagrass d. Wild dogwood	veg veg veg veg							Before May 15		Before May 15		D			

SOIL TEXTURE	TONS/ACRE	LBS./1,000 SQ. FT.
Clay, clay loam, and high organic soil	3	135
Sandy loam, loam, silt loam	2	90
Loamy sand, sand	1	45

Pulverized dolomitic limestone is preferred for most soils south of the New Brunswick–Trenton line.

- Work lime and fertilizer into the soil as nearly as practical to a depth of 4 inches with a disc, spring tooth harrow, or other suitable equipment. The final harrowing or discing operation should be on the general contour. Continue tillage until a reasonably uniform seedbed is prepared.
- inspect seedbed just before seeding. If traffic has left the soil compacted, the area must be retiled as above.
- Soils high in sulfides or having a pH of 4 or less refer to Standard for Management of High Acid Producing Soils, pg. 1–1.

III. Seeding

- Select seed from recommendations in Table 7–2.

SPECIES	SEEDING RATES (pounds)		OPTIMUM SEEDING DATE _2/_ Based on Plant Hardiness Zone _3/_			OPTIMUM SEED DEPTH 4/(inches)
	Per Acre	Per Acre	ZONE 5b, 6s	ZONE 6b	ZONE 7a, b	
Cold Season Grass						
1.Perennial ryegrass	100	1.0	3/15–6/1 8/1–9/15	3/15–5/15 8/15–10/1	2/15–5/1 8/15–10/15	0.5
2.Spring Oats	86	2.0	3/15–6/1 8/1–9/15	3/15–5/15 8/15–10/1	2/15–5/1 8/15–10/15	1.0
3.Winter Barley	96	2.2	8/1–9/15	8/15–10/1	8/15–10/15	1.0
4.Annual Ryegrass	100	1.0	3/15–6/1 8/1–9/15	3/15–6/1 8/1–9/15	2/15–5/1 8/15–10/15	0.5
5.Winter Cereal Rye	112	2.8	8/1–11/1	8/1–11/1	8/1–12/15	1.0
Warm Season Grass						
6.Pearl Millet	20	0.5	6/1–8/1	5/15–8/15	5/1–9/1	1.0
7.Millet (German or Hungarian)	30	0.7	6/1–8/1	5/15–8/15	5/1–9/1	1

- Seeding rate for warm season grass, selections 5 – 7 shall be adjusted to reflect the amount of Pure Line Seed (PLS) as determined by a germination test result. No adjustment is required for cool season grasses.
 - May be planted throughout summer if soil moisture is adequate or seeded area can be irrigated.
 - Plant Hardiness Zone (see figure 7–1, pg. 7–4.)
 - Twice the depth for sandy soils
- Conventional Seeding. Apply seed uniformly by hand, cyclone (centrifugal) seeder, drop seeder, drill or cultipacker seeder. Except for drilled, hydroseeded or cultipacked seedings, seed shall be incorporated into the soil, to a depth of 1/4 to 1/2 inch, by raking or dragging. Depth of seed placement may be 1/4 inch deeper on coarse textured soil.
 - Hydroseeding is a broadcast seeding method usually involving a truck or trailer mounted tank, with an agitation system and hydraulic pump for mixing seed, water and fertilizer and spraying the mix onto the prepared seedbed. Mulch shall not be included in the tank with seed. Short fibered mulch may be applied with a hydroseeder following seeding. (also see Section IV Mulching) Hydroseeding is not a preferred seeding method because seed and fertilizer are applied to the surface and not incorporated into the soil. Poor seed to soil contact occurs reducing seed germination and growth. Hydroseeding may be used for areas too deep for conventional equipment to traverse or too obstructed with rocks, stumps, etc.
 - After seeding, firming the soil with a corrugated roller will assure good seed-to-soil contact, restore capillarity, and improve seedling emergence. This is the preferred method. When performed on the contour, sheet erosion will be minimized and water conservation on site will be maximized.

IV. Mulching

Mulching is required on all seeding. Mulch will insure against erosion before grass is established and will promote faster and earlier establishment. The existence of vegetation sufficient to control soil erosion shall be deemed compliance with this mulching requirement.

- Straw or Hay. Unrotted small grain straw, hay free of seeds, applied at the rate of 1–1/2 to 2 tons per acre (70 to 90 pounds per 1,000 square feet), except that where a crimper is used instead of a liquid mulch-binder (tackifying or adhesive agent), the rate of application is 3 tons per acre. Mulch chopper-blowers must not grind the mulch. Hay mulch is not recommended for establishing fine turf or lawns due to the presence of weed seed.

Application. Spread mulch uniformly by hand or mechanically so that approximately 95% of the soil surface will be covered. For uniform distribution of hand-spread mulch, divide area into approximately 1,000 square feet sections and distribute 70 to 90 pounds within each section.

Anchoring shall be accomplished immediately after placement to minimize loss by wind or water. This may be done by one of the following methods, depending upon the size of the area, steepness of slopes, and costs.

- Peg and Twine. Drive 8 to 10 inch wooden pegs to within 2 to 3 inches of the soil surface every 4 feet in all directions. Stakes may be driven before or after applying mulch. Secure twine to soil surface by stretching twine between pegs in a criss-cross and a square pattern. Secure twine around each peg with two or more round turns.
- Mulch Nettings. Staple paper, jute, cotton, or plastic nettings to the soil surface. Use a degradable netting in areas to be mowed.
- Crimper (mulch anchoring tool). A tractor-drawn implement, somewhat like a disc harrow, especially designed to push or cut some of the broadcast long fiber mulch 3 to 4 inches into the soil so as to anchor it and leave part standing upright. This technique is limited to areas traversable by a tractor, which must operate on the contour of slopes. Straw mulch rate must be 3 tons per acre. No tackifying or adhesive agent is required.
- Liquid Mulch-Binders. – May be used to anchor hay or straw mulch.
 - Applications should be heavier at edges where wind may catch the mulch, in valleys, and at crests of banks. The remainder of the area should be uniform in appearance.
 - Use one of the following:
 - Organic and Vegetable Based Binders – Naturally occurring, powder based, hydrophilic materials when mixed with water formulates a gel and when applied to mulch under satisfactory curing conditions will form membraned networks of insoluble polymers. The vegetable gel shall be physiologically harmless and not result in a phytotoxic effect or impede growth of turfgrass. Use at rates and weather conditions as recommended by the manufacturer to anchor mulch materials. Many new products are available, some of which may need further evaluation for use in this state.
 - Synthetic Binders – High polymer synthetic emulsion, miscible with water when diluted and following application to mulch, drying and curing shall no longer be soluble or dispersible in water. It shall be applied at rates recommended by the manufacturer and remain tacky until germination of grass.

Note: All names give above are registered trade names. This does not constitute a commendation of these products to the exclusion of other products.

Wood–fiber or paper–fiber mulch. Shall be made from wood, plant fibers or paper containing no growth or germination inhibiting materials, used at the rate of 1,500 pounds per acre (or as recommended by the project manufacturer) and may be applied by a hydroseeder. This mulch shall not be mixed in the tank with seed. Use is limited to flatter slopes and during optimum seeding periods in spring and fall.

Pelletized Mulch. Compressed and extruded paper and/or wood fiber product, which may contain co-polymers, tackifiers, fertilizers and coloring agents. The dry pellets, when applied to a seeded area and watered, form a mulch mat. Pelletized mulch shall be applied in accordance with the manufacturers recommendations. Mulch may be applied by hand or mechanical spreader at the rate of 60–75 lbs./1,000 square feet and activated with 0.2 to 0.4 inches of water. This material has been found to be beneficial for use on small lawn or renovation areas, seeded areas where weed–seed free mulch is desired or on sites where straw mulch and tackifier agent are not practical or desirable.

Applying the full 0.2 to 0.4 inches of water after spreading pelletized mulch on the seed bed is extremely important for sufficient activation and expansion of the mulch to provide soil coverage.

CONSTRUCTION SEQUENCE

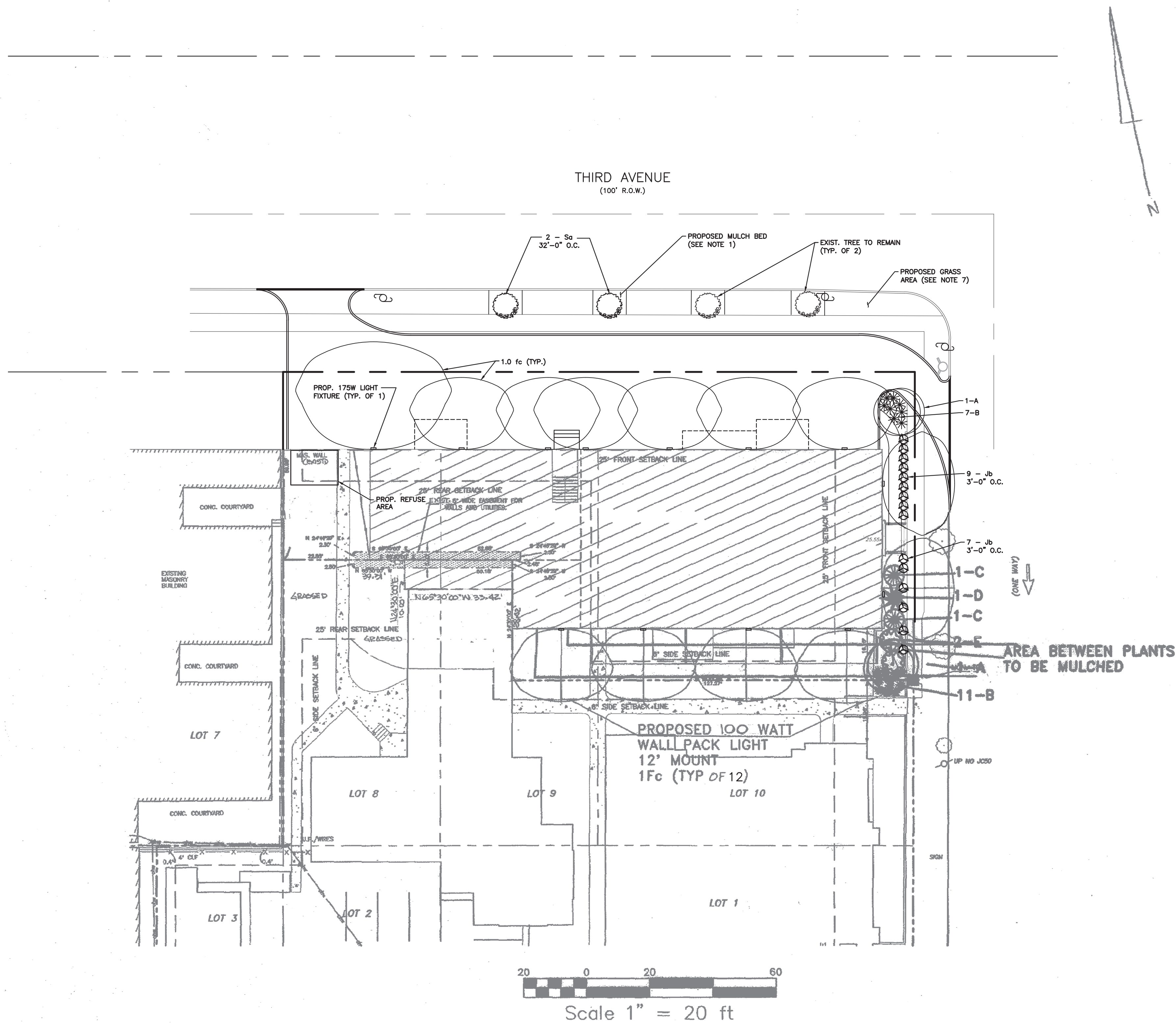
- Install tree protection & silt fence around perimeter of prescribed area of disturbance.
- Construct stabilized construction entrance.
- Clear vegetation in accordance with plans.
- Grade per proposed contours.
- Excavate and install monopole and equipment shelter footings.
- Backfill and compact around shelter footings, and final grade site.
- Install weed barrier and gravel surface.
- Install proposed landscaping per Landscaping Details.
- Seed in accordance with requirements.
- Remove and restore stabilized construction entrance.

CONSTRUCTION SCHEDULE

- | | |
|----------------------------|--------|
| 1. site clearing/grading | 1 week |
| 2. concrete shaft/footings | 1 week |
| 3. grading/stone | 1 week |
| 4. electric/telco schedule | 1 week |
| 5. fencing | 1 week |
| 6. set shelter | 1 week |

12.	06/14/16	REV. PER FSCD COMMENTS	FVI
11.	04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.	03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
9.	01/22/16	REV. PER ENGINEERING MEETING	FVI
8.	12/27/06	REV. PER BOARD APPROVAL	DT
7.	10/13/06	REV. PER PLANNERS LETTER	TC
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5.	05/16/06	REV. BULK TABLE AND SITE INVENTORY CHART	DT
4.	10/25/05	REV. PER CLIENT	DT
3.	8/04/03	REV. AS PER REVIEW LETTER	DT
2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:	INIT:
TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION SOIL EROSION & SEDIMENT CONTROL NOTES			
PREPARED FOR: PRESIDENT STREET PARTNERS			
LOCATION: BLOCK 167 LOT 1.02 CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY			
 Stantec N.J. CERTIFICATE OF AUTHORIZATION: 24GA28064600 1971 Route 34 -- Wall Township, New Jersey 07719 -- Phone: (732) 449-0099 Fax: (732) 449-3131 www.stantec.com			
JOB NO:	192530022		
SHEET:	SP-3D		
SCALE:	AS SHOWN		
DATE:	2/5/97		
DRAWN BY:	DT		
Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER			
N.J. LICENSE # 24321 6/14/16 DATE:			

OWNERSHIP OF DOCUMENTS
THIS DOCUMENT AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, ARE THE PROPERTY OF STANTEC CONSULTING, INC. AND SHALL REMAIN THE PROPERTY OF STANTEC CONSULTING, INC. WITHOUT THE WRITTEN AUTHORIZATION OF STANTEC CONSULTING, INC.



LANDSCAPE NOTES

1. ALL PLANT BEDS TO BE MULCHED WITH LICORICE ROOT MULCH, RITE DRESS OR APPROVED EQUAL.
2. PLANTS SHOULD NOT BE INDIVIDUALLY SHAPED OR SHEARED. SIMILAR PLANTS SHOULD BE ALLOWED TO MASS TOGETHER. (TAXUS HEDGES ARE THE ONLY PLANTS WHICH WILL REQUIRE SHEARING 1-2 TIMES PER YEAR AFTER THEY BECOME ESTABLISHED DENSE HEDGES).
3. ALL PLANT MATERIAL TO BE FIRST QUALITY NURSERY GROWN STOCK, FREE OF DISEASE AND DISFIGUREMENT AND PLANTED IN ACCORDANCE WITH SOUND NURSERY PRACTICES.
4. THE CONTRACTOR SHALL GUARANTEE ALL PLANTINGS FOR TWO YEARS FROM THE DATE OF INSTALLATION. THE PROJECT OWNER IS TO PROPERLY MAINTAIN AND WATER PLANTS DURING THIS PERIOD. PARTICULARLY FOLLOWING INSTALLATION AND DURING VERY WARM AND DRY WEATHER PERIODS. PLANTS NEAR BLACKTOP AREAS ARE PRONE TO DRY OUT.
5. PLANTS MAY HAVE TO BE SHIFTED SLIGHTLY TO ACCOMMODATE ROOTS OF EXISTING TREES.
6. PLANTS CHOSEN FOR THIS PLANTING DESIGN REQUIRE LITTLE OR NO PRUNING, AND WERE SELECTED BECAUSE OF THE EVENTUAL SHAPE AND SIZE THAT THEY WILL REACH WITH OUT TRIMMING.
7. ALL GRASSED AREAS ARE TO BE SOODED AND PROPERLY IRRIGATED.
8. IRRIGATION SYSTEM TO BE DESIGNED AND INSTALLED BY OTHERS(IF APPLICABLE).
9. SEASONAL FLOWERING PLANTS TO BE INSTALLED AT THE DEVELOPERS DISCRETION.
10. ALL PLANT MATERIAL NOT SURVIVING FOR A PERIOD OF TWO (2) YEARS SHALL BE REPLACED WITH THE SAME OR EQUIVALENT SIZE OR SPECIES.

12. 06/14/16	REV. PER FSCD COMMENTS	FVI
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10. 03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
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2. 4/10/97	REV. RECAPITULATION	TRP
1. 3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:
		INIT:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
LANDSCAPE/LIGHTING PLAN

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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www.stantec.com

JOB NO: 192530022

SHEET: SP-4

SCALE: AS SHOWN

DATE: 2/5/97

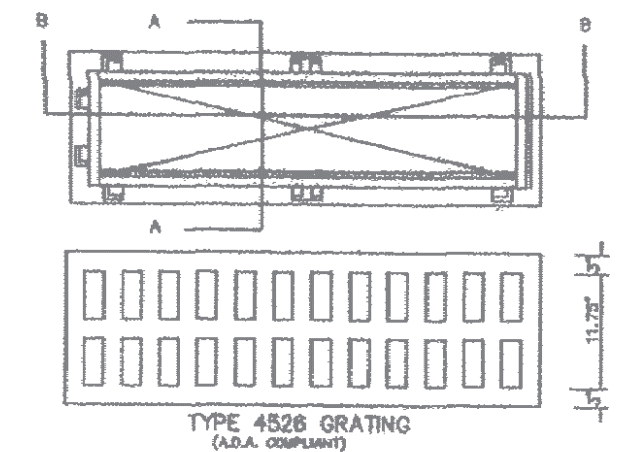
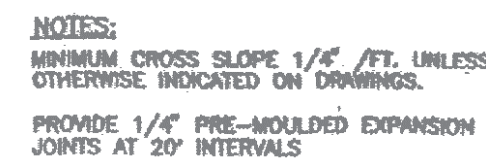
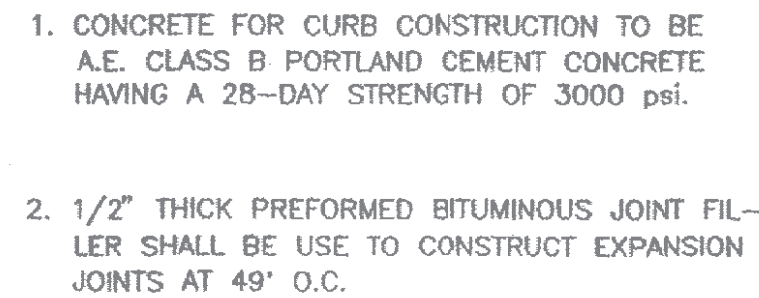
DRAWN BY: DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

PLANT LIST					
ITEM	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	NOTE
A	2	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY MAPLE	2.5-3" CAL.	B&B
B	18	JUNIPERUS CHINENSIS SARGENTI 'GLAUCOA'	SARGENT BLUE JUNIPER	15-18"	#2 CAN
C	2	MYRICA pensylvanica	NORTHERN BAYBERRY	2'-2-1/2'	B&B
D	1	ILEX Y MESERVAE 'BLUE PRINCE'	BLUE PRINCE HOLLY	18"-24"	#2 CAN
E	3	VIBURNUM dentatum	ARROWWOOD VIBURNUM	4-5'	B&B
Jb	16	BUXUS MICROPHYLLA JAPONICA	JAPANESE BOXWOOD	18"-24"	#2 CAN
Sa	2	PLATANUS OCCIDENTALIS	AMERICAN SYCAMORE	3" CAL.	B&B



1'-0"

1'-6"

1/4" x 1/2" LG. PIN
HD. BOLTS WITH NUTS
AND LOCK WASHERS

WHITE COPY, BLUE
BACKGROUND

PARKING

PENALTY

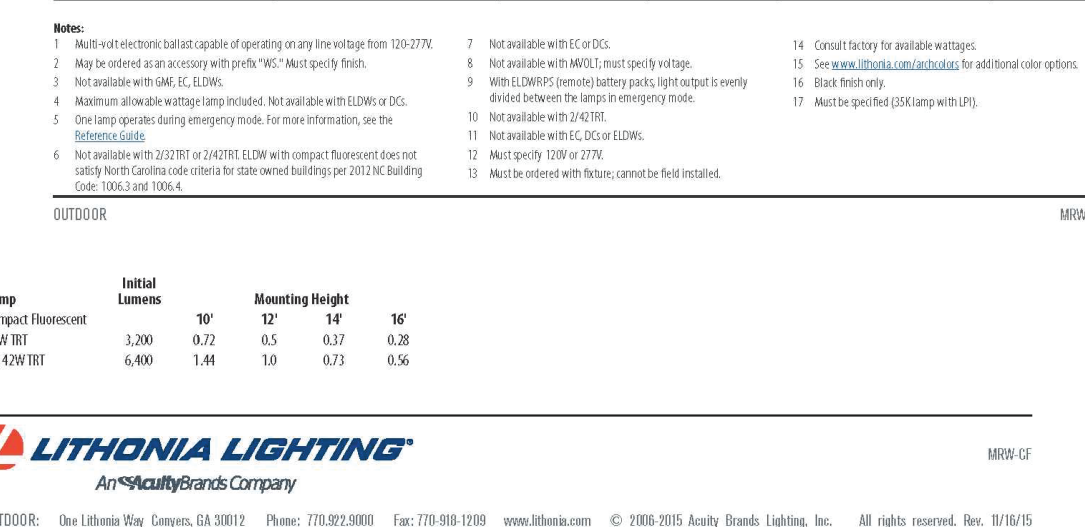
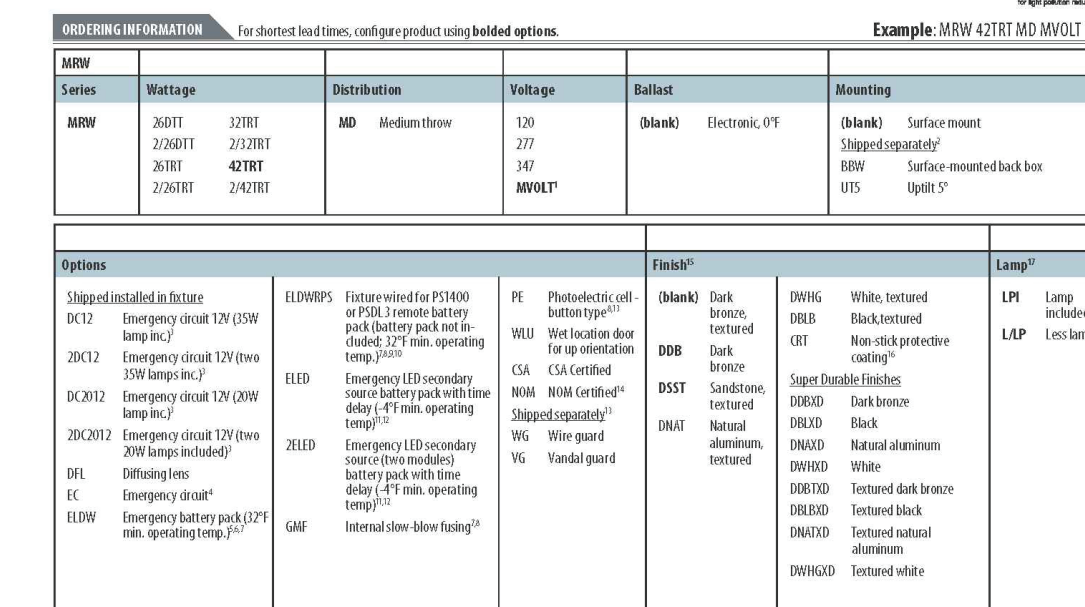
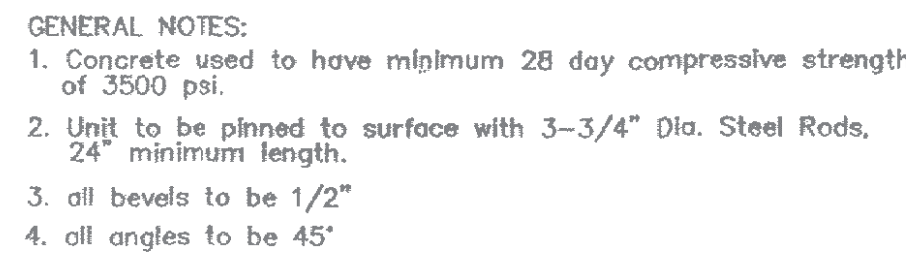
FIRST OFFENSE
SUBSEQUENT OFFENSES
FOR FINE AND OR
UP TO 30 DAYS
COMMUNITY SERVICE

ALL SIGNS PER CURRENT
NJMUTED TO COMPLY WITH
ALL GOVERNING ORDINANCES

12" X 12"
WHITE BACKGROUND
W/ BLACK LETTERS

TOW AWAY ZONE

6'-0"



12.	06/14/16	REV. PER FSCD COMMENTS	FVI
11.	04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.	03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
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2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:	INIT:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
CONSTRUCTION DETAILS

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

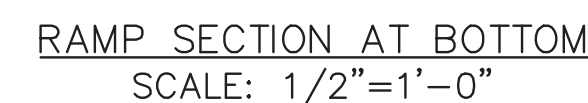
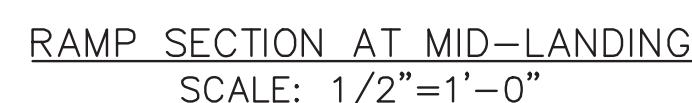


JOB NO:	192530022
SHEET:	SP-5
SCALE:	AS SHOWN
DATE:	2/5/97
DRAWN BY:	DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

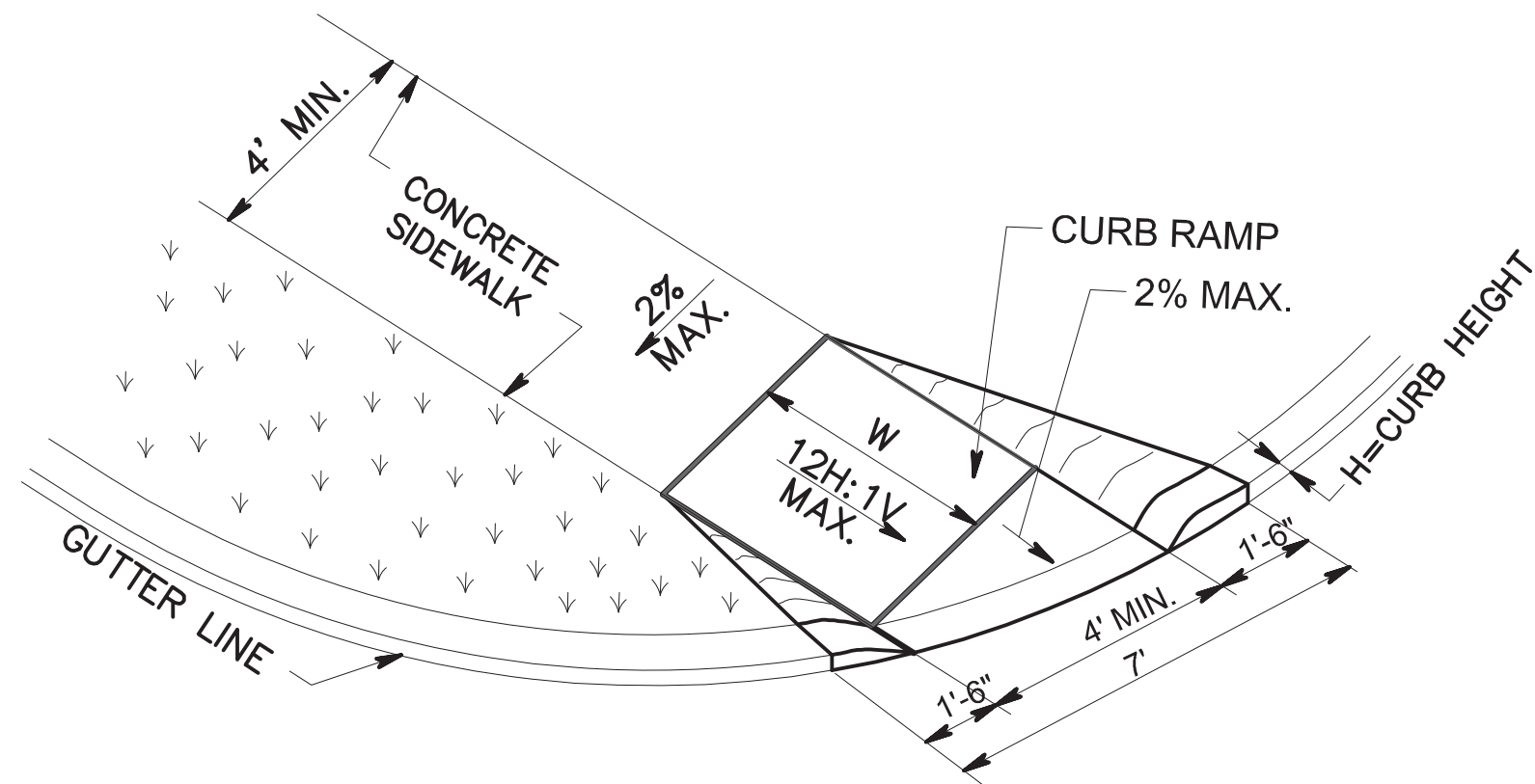
N.J. LICENSE # 24321

DATE: 1/14/16

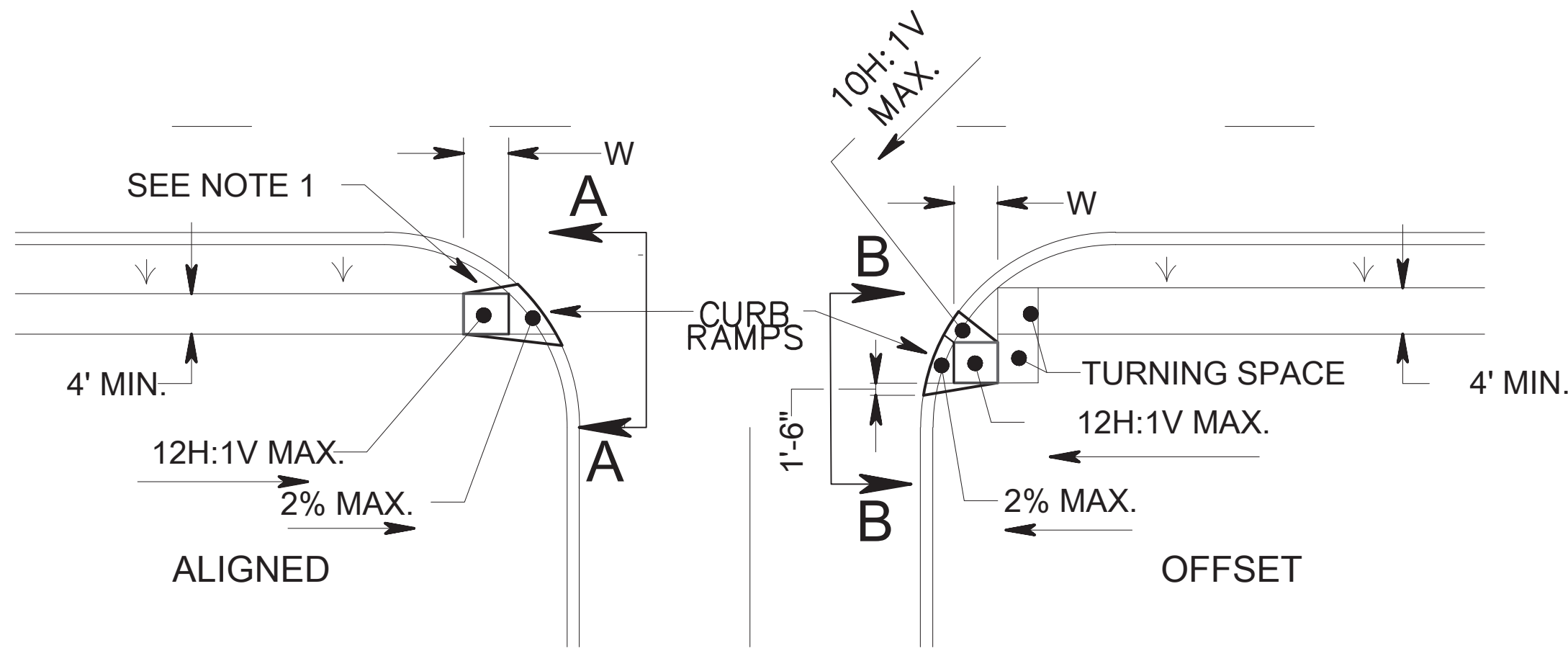


N.J. LICENSE # 24321

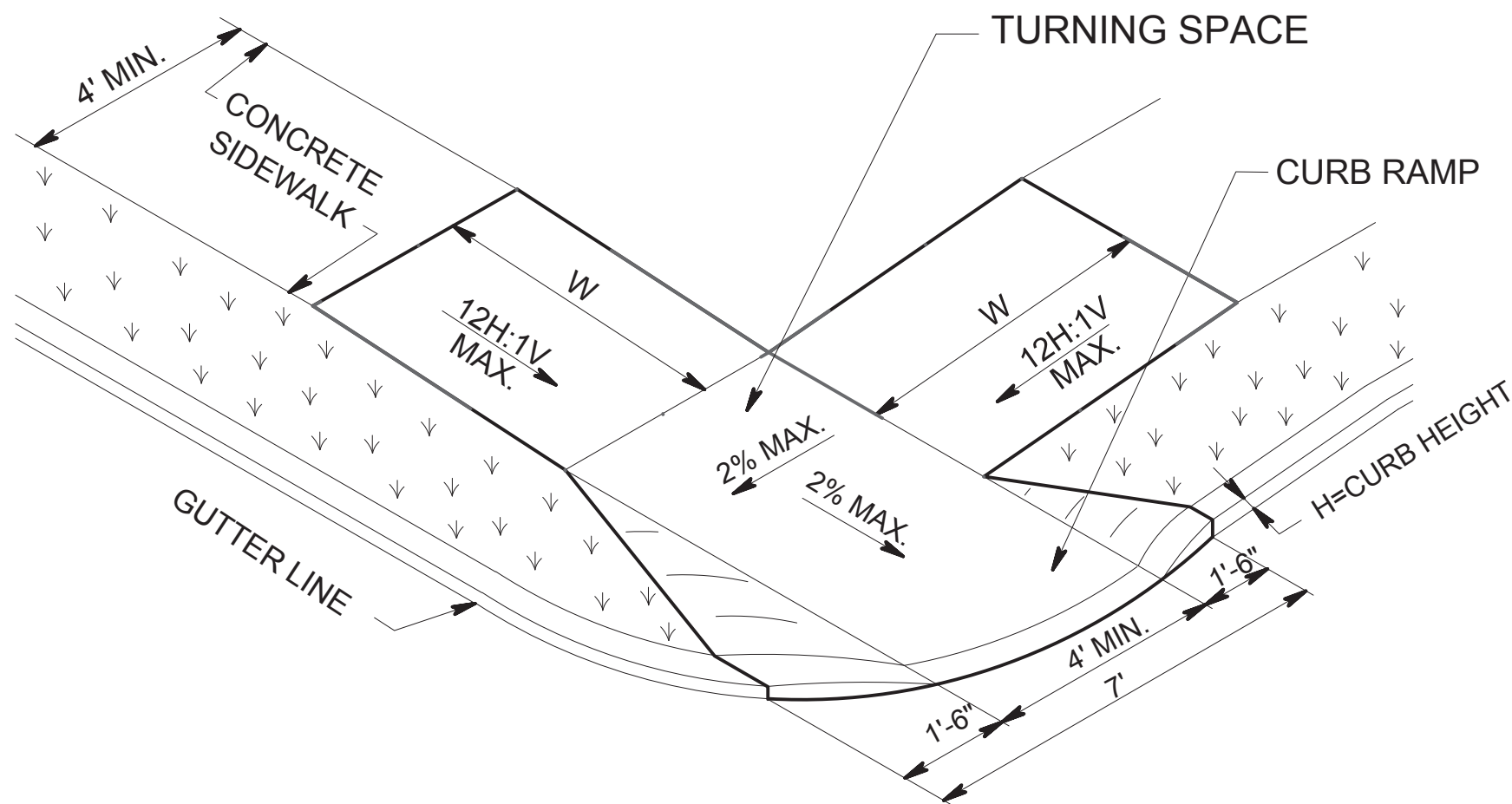
Attachment: 2016-06-14_Housing Project Asbury Park_Rev12 REDLINES (002) BOND STREET (2017-22 : Proposal for 1003 Bond Street for encroachment in public R-O-W for private parking.



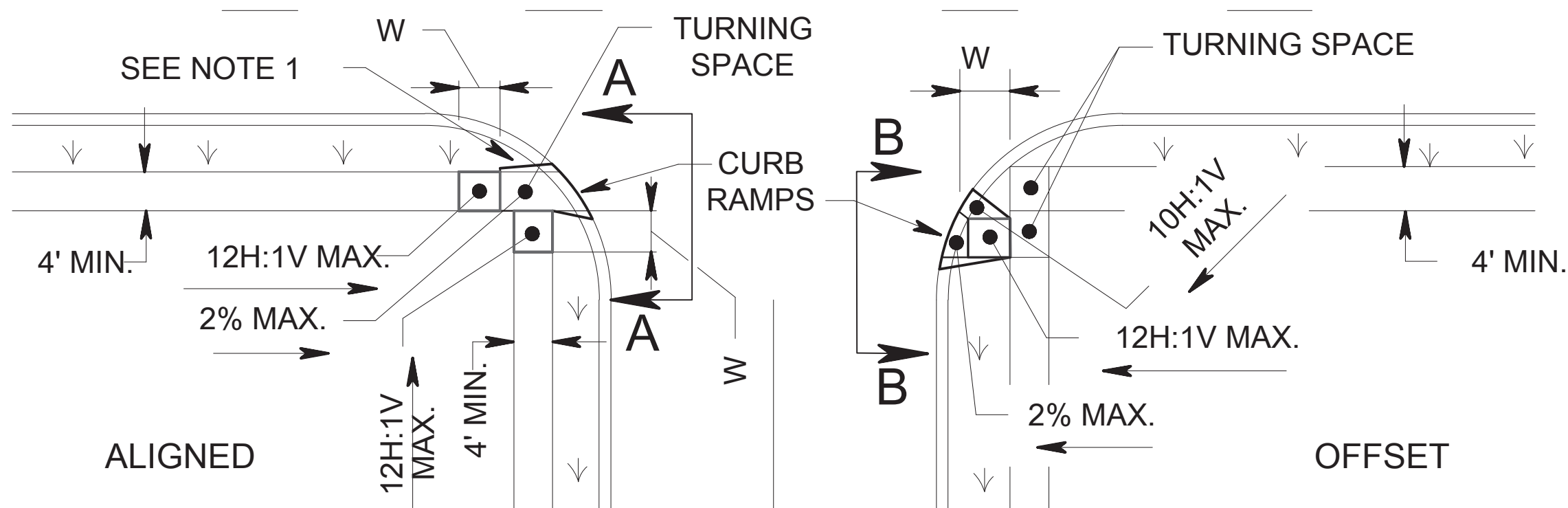
CURB RAMP TYPE 5 DETAIL
N.T.S.



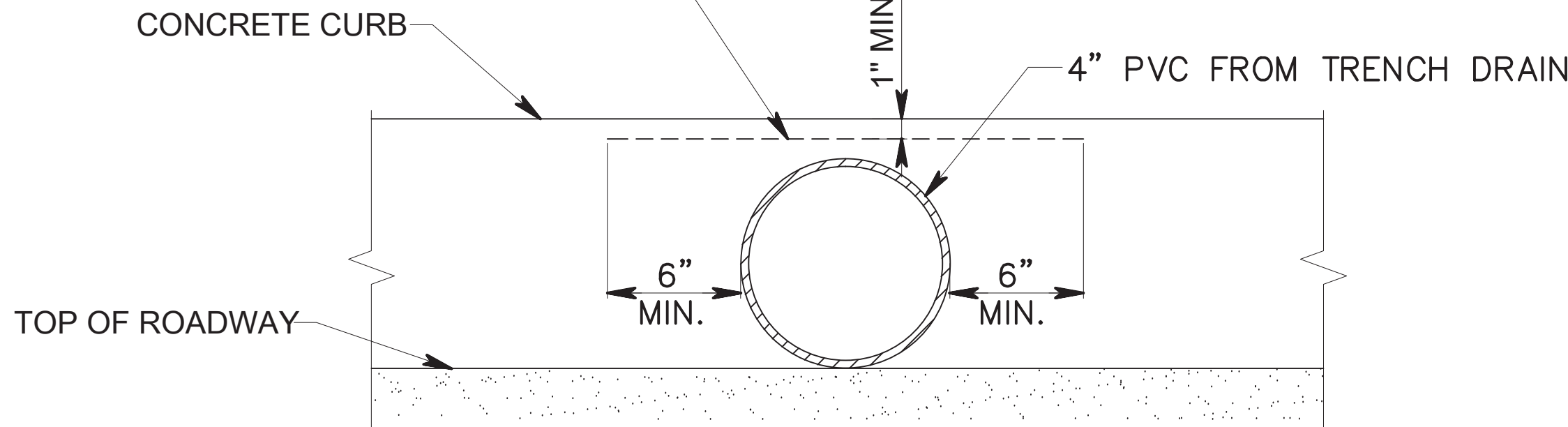
NOTE:
1. FOR CURB RAMP TYPES 5 & 6, IF A GRASS BUFFER DOES NOT EXIST, SLOPE CURB TO EQUAL SLOPE OF ADJACENT CURB RAMP.



CURB RAMP TYPE 6 DETAIL
N.T.S.

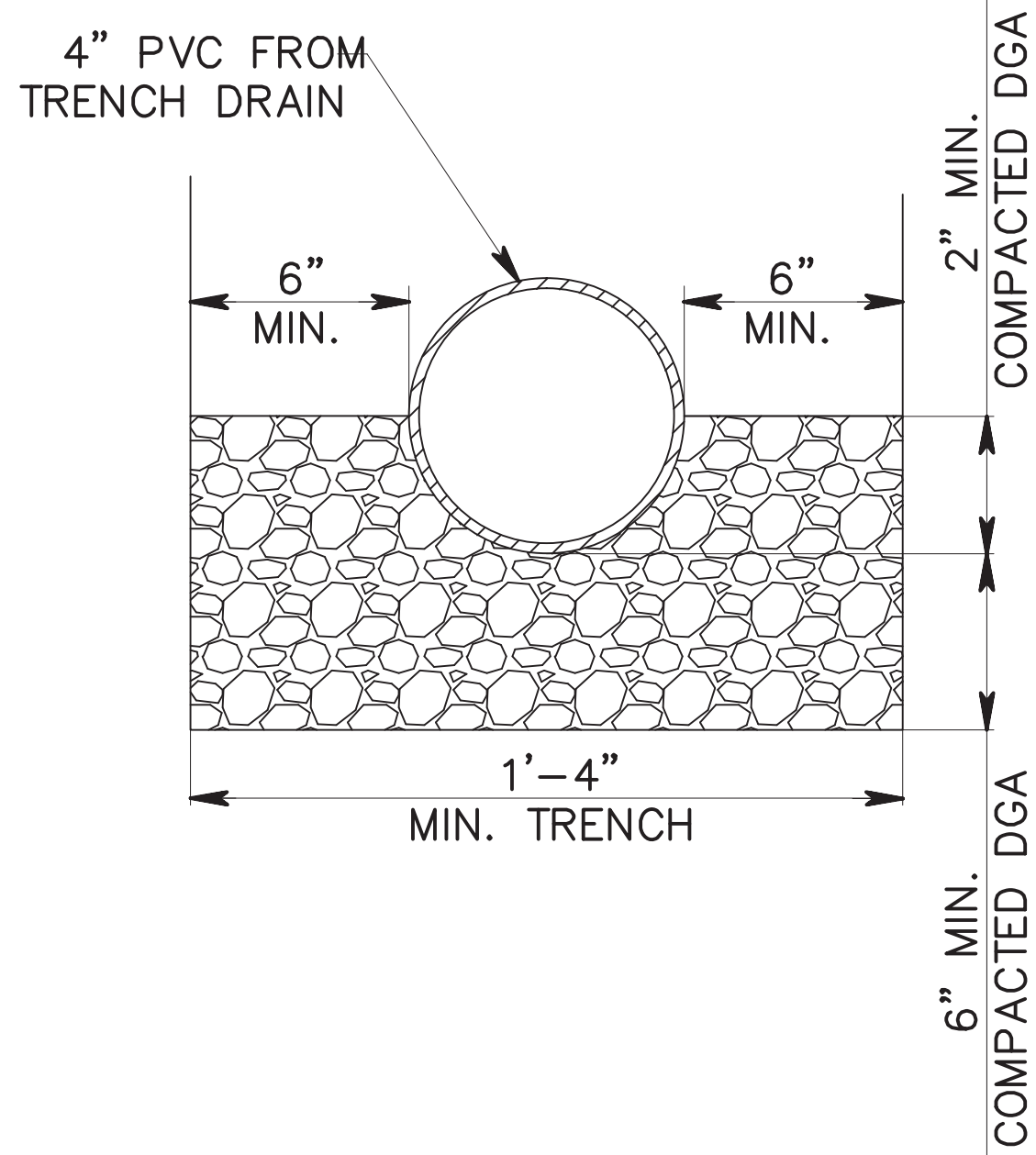


WWF MESH, 4x4 , TO BE INSTALLED ALONG ENTIRE 4" PVC INSTALLATION INDER SIDEWALK. 24" MIN. WIDTH.



- NOTES:**
1. CONCRETE CURB TO BE SAW CUT AT NEAREST JOINT FOR REPLACEMENT.
 2. SEE CONCRETE CURB DETAIL FOR CONSTRUCTION OF CURB.
 3. ALL W.W.F. TO BE EPOXY COATED.

CONCRETE CURB PENETRATION DETAIL
N.T.S.



PIPE BEDDING DETAIL
N.T.S.

12.	06/14/16	REV. PER FSCD COMMENTS	FVI
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No.	DATE:	REVISION:	INIT:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
CONSTRUCTION DETAILS

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

Stantec

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www.stantec.com

JOB NO: 192530022
SHEET: SP-7
SCALE: AS SHOWN
DATE: 2/5/97
DRAWN BY: DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:



Agenda
Meeting of the Municipal Council
Wednesday, February 22, 2017
REGULAR MEETING 7:00 PM

I. Executive Session - 4:00 p.m.

2017-77 Authorizing a meeting which excludes the public

A. Contract Negotiations

1. Asbury Partners/iStar-Parking Agreements
2. Proposal for 1003 Bond Street (Block 2703, Lot 2) for encroachment in public R-O-W for private residential development.
3. Interfaith Neighbors Agreement

B. Litigation

1. Tax Arbitration

II. Regular Meeting - 7:00 p.m.

B. Silent Prayer/Moment of Reflection

C. Salute to the Flag

D. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

E. Proclamation Recognizing Thomas Huth for his Community Contributions

F. Matters from City Council

G. Matters from City Manager

H. Matters from City Attorney

I. Public Participation

J. Minutes

- Executive Session Minutes of Feb 8, 2017 4:00 PM
- Municipal Council - Work Session - Feb 8, 2017 6:00 PM
- Municipal Council - Regular Meeting - Feb 8, 2017 7:00 PM

K. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

- 2017-78 Resolution Approving Special Event Applications
- 2017-79 Award of Contract for Regional Contribution Agreement Project (823 Central Ave.)
- 2017-80 Resolution to Credit Sewer Account 1703-6 Strickland
- 2017-81 Resolution to Credit Sewer Account 603-12 Roden
- 2017-82 Resolution Cancelling 2016 Taxes due to 100% Veteran Exemption 2505-4.906
- 2017-83 Resolution Approving Disposition of Surplus Property
- 2017-84 Resolution Rejecting Development Proposals for City Hall and Transportation Center Sites
- 2017-85 Resolution Approving Cancellation of Exchange Migration Contract with SHI

L. Individual Resolutions

- 2017-86 Resolution Amending Temporary Budget Appropriations for 2017 Budget
- 2017-87 Resolution Authorizing the Payment of Bills
- 2017-88 Resolution Terminating the Medical Coverage Purchase Plan
- 2017-89 Resolution Authorizing a Bike Share Concession within the City of Asbury Park
- 2017-90 Authorizing the Extension of the Transport of Liquid Sludge through May 27, 2018
- 2017-91 Authorizing T&M Associates to perform LSRP services
- 2017-92 Resolution Authorizing Appointments to the Sunset Lake Commission
- 2017-93 Resolution Awarding Contract for Council on Affordable Housing ("COAH") Planner

2017-94 Appointing an Acting Prosecutor and Acting Public Defender as per the Assignment Judge

M. Ordinances

1. Second Reading/Public Hearing

2017-7 Ordinance Amending and Supplementing Ordinance 2016-19 Establishing a Restricted Parking Space for Use by Handicapped Persons by Amending the Location from 1215 Springwood Avenue, Designated as Block 1103, Lot 48, to 215 Dewitt Avenue, Designated as Block 1006, Lot 10 in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," Of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."

2017-8 Amending and Supplementing Chapter II "Administration" Section 2-45.3 "Membership" Wesley Lake Commission) of the "Code of the City of Asbury Park, New Jersey."

2017-9 An Ordinance Amending and Supplementing Chapter II "Fire Department" Article IX "Fees for Emergency Medical Services" of the "Code of the City of Asbury Park, New Jersey."

N. Adjournment

**RESOLUTION NO. 2017-77****AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on February 22, 2017 at 7:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Contract Negotiations:

1. Asbury Partners/iStar-Parking Agreement.
2. Proposal for 1003 Bond Street (Block 2703, Lot 2) for encroachment in public R-O-W for private parking for residential development.
3. Interfaith Neighbors Redevelopers Agreement.

B. Litigation:

1. Tax Arbitration

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, February 8, 2017
WORK SESSION

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that there were no prior issues to discuss.

Special Event Applications

City Manager Capabianco reviewed the Special Events applications with the Council.

Items to be presented by Mark Steinberg, Esquire:

City Attorney Raffetto provided a brief background on the project. He also stated that due to a personal emergency, the City Planner is not available to attend the meeting this evening.

1. 1105 Main Street, LLC (Dollar Tree Store) - Proposed Encroachments into City ROW

Mark Steinberg, Esquire was present for the presentation of 1105 Main Street, LLC (Dollar Tree Store) - proposed encroachment into the City's right-of-way.

Review of Agenda Items for February 8 Regular Meeting

City Manager Capabianco reviewed the agenda for the February 8 Council meeting.

Matters from City Council

Deputy Mayor Quinn recognized Danny McKee for the Little League fundraiser.

Mayor Moor suggested that we reject the RFP for the City Hall proposals and go back out with modifications.

Council Member Clayton stated that the master plan meeting tomorrow night has been cancelled due to the expected inclement weather.

Matters from City Manager

City Manager Capabianco had no matters to discuss.

Matters from City Attorney

City Attorney Raffetto had no matters.

Regular Meeting Begins at 7 PM

City Clerk Dye announced that the meeting will break until the regular meeting at 7:00 PM.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Feb 8, 2017 6:00 PM (Minutes)



Minutes
Meeting of the Municipal Council
Wednesday, February 8, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-63 Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

RECOGNIZING ORGANIZERS OF THE ASBURY PARK WOMEN'S MARCH

The City Council presented a proclamation to the organizers of the Asbury Park Woman's March.

MATTERS FROM CITY COUNCIL

The City Council presented their matters during the workshop meeting.

MATTERS FROM CITY MANAGER

1. State of the City Address

City Manager Capabianco presented the State of the City address.

MATTERS FROM CITY ATTORNEY

City Attorney Raffetto had no matters to bring before the Council.

PUBLIC PARTICIPATION

Motion made by Council Member Kendle and seconded by Deputy Mayor Quinn to open the meeting to the public.

There were no members who spoke during the public portion of the meeting.

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to close the public portion of the meeting.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council - Work Session - Jan 25, 2017 6:00 PM **Accepted**
2. Executive Minutes of Jan 25, 2017 4:00 PM
3. Municipal Council - Regular Meeting - Jan 25, 2017 7:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-64 Resolution Approving Special Event Applications
- 2017-65 Resolution Ratifying Appointment to the Parking Committee
- 2017-66 A Resolution of the City of Asbury Park Releasing the Performance Bond for 527 Lake Avenue (Block 3105, Lot 5 and Accepting Maintenance Guarantee
- 2017-67 A Resolution Authorizing Approval to Submit a Grant Application and Execute a Grant Contract with the New Jersey Department of Transportation for the Year 2017 (Heck Street Improvements Project)
- 2017-68 Authorize Submission of a Grant Application to the State of New Jersey, Department of Public Safety, Division of Highway Traffic Safety, under the 2017 Distracted Driving Crackdown. "U Drive. U Text. U Pay." Grant
- 2017-69 Resolution of the City of Asbury Park Making Application to the New Jersey Local Finance Board Pursuant to N.J.S.A. 40A:3-1 et seq. and Previous Approvals by Said Board

Minutes Acceptance: Minutes of Feb 8, 2017 7:00 PM (Minutes)

2017-70 Resolution Approving Disposition of Surplus Property

INDIVIDUAL RESOLUTIONS

2017-71 Resolution Amending Temporary Budget Appropriations for 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-72 Resolution Approving Payment of Bills

Council Member Chapman abstains from PO 16-00148.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-73 Resolution Establishing Regulations for the 2017 Beach Season

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-74 Resolution Approving the City of Asbury Park to Enter into a Memorandum of Agreement ("MOU") with the IPS Group for a Free Parking Meter Trial

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-75 Authorizing the City of Asbury Park to Transfer Title to Property Located at 115 De Witt Avenue (Block 1004, Lot 2) to West Side Community Center, Inc.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
NAYS:	Jesse Kendle

2017-76 A Resolution urging the New Jersey State Legislature to Override Governor Christie's Conditional Veto

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

- 2017-7 Ordinance Amending and Supplementing Ordinance 2016-19 Establishing a Restricted Parking Space for Use by Handicapped Persons by Amending the Location from 1215 Springwood Avenue, Designated as Block 1103, Lot 48, to 215 Dewitt Avenue, Designated as Block 1006, Lot 10 in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” Of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

Public hearing for this ordinance is scheduled for February 22, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 2/22/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-8 Amending and Supplementing Chapter II “Administration” Section 2-45.3 “Membership” Wesley Lake Commission) of the “Code of the City of Asbury Park, New Jersey.”

Public hearing for this ordinance is scheduled for February 22, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 2/22/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-9 An Ordinance Amending and Supplementing Chapter II “Fire Department” Article IX “Fees for Emergency Medical Services” of the “Code of the City of Asbury Park, New Jersey.”

Public hearing is scheduled for this ordinance on February 22, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 2/22/2017 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

- 2017-3 An Ordinance Amending And Supplementing “Chapter XXVI Personnel Policies” Creating Section 26-5 “Mandatory Direct Deposit” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to open Ordinance 2017-3 to the public.

No one from the public spoke.

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to close Ordinance 2017-3 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-4 An Ordinance Amending and Supplementing Chapter II “Administration”, Article V “Departments and Division”, Subsection 2-7 “Law Personnel”, of the Revised General Ordinances of the City of Asbury Park, Monmouth County, State of New Jersey

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to open Ordinance 2017-4 to the public.

No one from the public spoke.

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to close Ordinance 2017-4 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-5 An Ordinance Amending and Supplementing Chapter II “Administration” Article V “Departments and Divisions”, Chapter 2-8 Police Department

Motion made by Deputy Mayor Quinn and seconded by Mayor Moor to open Ordinance 2017-5 to the public.

No one from the public spoke.

Motion made by Council Member Chapman and seconded by Council Member Clayton to close Ordinance 2017-5 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-6 An Ordinance Amending and Supplementing Chapter II “Administration” Article XI “Fees” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to open Ordinance 2017-6 to the public.

No one from the public spoke.

Motion made by Council Member Kendle and seconded by Council Member Clayton to close Ordinance 2017-6 to the public.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, John Moor
NAYS:	Amy Quinn

ADJOURNMENT

The meeting was adjourned at 7:30 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Feb 8, 2017 7:00 PM (Minutes)



RESOLUTION NO. 2017-78

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on February 22, 2017 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Cold War 2017

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-78 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Cold War - Cold Water Surfing Contest

DATE(S): TBD 3/5 - 3/31 Rain Date: N/A
HOURS OF EVENT: From TBD To: TBD 4-5 hours event

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

BEACH - ASBURY AVE / 10th AVE (SEE MAP)

Name of Applicant/Organization: MADISON ASBURY RETAIL LLC

Address: 1100 OCEAN AVENUE ASBURY PARK NJ 07712

Contact: CHRIS FEMIANO Phone: 732-897-6500

Fax: 732-897-6539 Email: cfemiano@madison.com

Non-Profit? Yes ☐ No ☒ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: 2nd Annual

NJ Professional Cold Water Surfing Contest with surfers from NJ and
across U.S.A. The date and time of the event are to be based on
waves. The call to hold the contest will be made 48-72 hours
before the event. some vehicles may need access to beach

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 3-400ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH Just from SPONSORS since free to publicWILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOSAL OF TRASH AND DEBRIS: A combination of organizers and

Madison staff

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Organizers will have its own

water patrol on but subject to city services as requiredNOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Signature of Applicant

Date

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

ASBURY PARK SPECIAL EVENT FEE SCHEDULE- Revised December 28, 2016

Fees associated with Special Event Applications as stated in Special Events resolution # 2016-55:

Application Fee: (non refundable)

\$50.00 for non-profits
 \$250.00 for all other organizations or groups
 \$1,000 for events over 2,000
 \$5,000 for events over 15,000

Maintenance Personnel and Equipment fees:

Putting up barricades- 1 man, 1 hour	\$50.00
Picking up barricades- 1 man, 1 hour	\$50.00
Putting up banner- 2 men, 1 hour	\$100.00
Taking down banner- 2 men, 1 hour	\$100.00
Use of pickup truck, per hour	\$40.00*
Use of dump truck	\$85.00*
Use of sweeper, per hour	\$75.00*
75Use of front end loader, per hour	\$80.00*
Use of dozer, per hour	\$100.00*
Use of portable float (stage) and steps	\$250.00
Use of litter scooter, per hour	\$30.00*
Use of garbage truck, per hour	\$90.00*(plus tipping fees)
Use of bucket, per hour	\$75.00*
Ambulance	\$250.00*
Dumping fee	\$80.00 per ton
Fire Engine or Rescue Truck	\$500.00 per day*
Rack Body Flatbed Truck	\$55.00 per hour
Mason Dump Truck	\$55.00 per hour

Items shown with an asterisk require an additional charge for the operator of the vehicle or equipment, which shall be at the rate of \$50.00 per hour. The above fees include delivery and pick-up during regular working hours (7am-2pm). All charges shall be hourly (except for the use of the portable float/stage and steps) and shall have a minimum charge of one hour. For any increments into the following hours, a one hour charge shall be incurred.

Public Parks:

Sunset	\$600.00 per day
Bradley	\$1500.00 per day from one week prior to Memorial Day through two weeks after Labor Day
Bradley	\$750.00 per day any other time (off season)
Atlantic	\$1500.00 per day from one week prior to Memorial Day through two weeks after Labor Day
Atlantic Park	\$750.00 per day any other time (off season)
Library	\$600.00 per day
Kennedy	\$100.00 per day
Merchants	\$100.00 per day
Springwood	\$100.00 per day

Boardwalk fee: daily fee of \$250.00 per day per block

Beaches: daily fee of \$700.00 for use of the City's beaches in conjunction with any special event within the City. All participants on the beach will also be required to purchase a daily beach badge.

Transportation Center: \$100.00 per day plus any maintenance fees
Council Chambers: \$100.00 per day plus any maintenance fees

Large Beach or Park Event: any event that is projected for 500 participants or more will be subject to a different fee structure to cover added city expenses. The daily beach/park fee will vary according to the type of event: Beach Fee: \$2,500.00 Park Fee: \$2,500.00

In addition, a deposit will be required in the amount of \$5,000 to cover any expenses incurred by the city that are not covered by special event fees

For any event with 2501 or more participants, user fees and deposits will be set by the Asbury Park Special Events Committee and approved by the Asbury Park City Council. A separate contract approved by the City Council will govern the operation and fees of said event.

Street Blocking or Closing:

Non-Metered Streets: \$250.00 daily fee per block for any non-metered street blocking or closing.

Metered Streets: The daily charge per block for street blocking or closing will be calculated by: taking the number of metered parking spaces in that block x the current hourly rate in that block (for the specific date of closure) x the daily number of hours the meters are in operation = the daily rate for that block. Either the daily block rate or a minimum of \$250.00, whichever is greater, will be paid by the applicant.

Off Duty Police Officers: 8:00am-12:00am \$75.00 per hour per officer/ 12:00am- 8:00am \$85.00 per hour per officer

EMT/Fire: 8:00am-12:00am \$75.00 per hour/12:00am-8:00am \$85.00 per hour(Fire Inspector/Fire Official regular overtime receive rate)

Lifeguards: \$65.00 per hour

Utility fees: Any and all fees for actual water and electric consumption shall be billed by the Director of Public Maintenance after the conclusion of the event.

Electrician: \$60.00 per hour

Sunset Sign Advertising: the weekly rate to create and post a message for 7 Days is \$250. The rate for a single day special message (birthdays, anniversaries, etc) is \$50

Returned Checks: \$25.00 fee in addition to the reimbursement of the original check amount.

All required fees must be paid in full at least 10 days prior to the event. All checks should be made payable to City of Asbury Park and mailed to 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd, Special Events Department

The City of Asbury Park is authorized to charge any additional and/or unanticipated fees or expenses which are deemed or become necessary prior to, during or after the special event, as a direct result of the event, from unforeseen circumstances or otherwise.

COLD WAR 2017

WAITING PERIOD: MARCH 5 - 31



MAP SUBJECT TO CHANGE

- JUDGES STAND - EZUP TENT
- COMPETITORS TENTS - EZUP TENTS
- SPECTATORS AREA - EZUP TENTS

COLD WAR 2017

WAITING PERIOD: MARCH 5-31



- JUDGES STAND - EZUP TENT
- COMPETITORS TENTS - EZUP TENTS
- SPECTATORS AREA - EZUP TENTS



RESOLUTION NO. 2017-79

**City of Asbury Park
County of Monmouth
State of New Jersey**

AWARD OF CONTRACT FOR REGIONAL CONTRIBUTION AGREEMENT PROJECT (823 CENTRAL AVE.)

WHEREAS, request for estimates for Regional Contribution Agreement (“RCA”) project located at 823 Central Ave. were received by the City Clerk on January 26, 2017; and

WHEREAS, the results of those estimates are as follows:

CONTRACTOR	ESTIMATE
Mendez Construction Corp.	\$12,850
Anpe Corp.	\$16,478
Staff Estimate	\$22,035

WHEREAS, Mendez Construction Corp. did not submit the estimate on time or itemized, therefore, Mendez Construction Corp. is disqualified.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park as follows:

1. The contract for the RCA project located at 823 Central Ave. be awarded to Anpe Corp., for an amount not to exceed \$16,478, in accordance with the selection of the property owner, Dorena Sims, subject of Certification of Funds from the Finance Officer.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-79 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

FINANCE DEPARTMENT**DIVISIONS:**

ACCOUNTS AND CONTROL
PURCHASING
PAYROLL
TAX ASSESSMENT
TAX COLLECTION
INFORMATION SYSTEMS

**CITY COUNCIL****JOHN B. MOOR, MAYOR****AMY QUINN, DEPUTY MAYOR****YVONNE CLAYTON****JESSE KENDLE****EILEEN CHAPMAN****MICHAEL N. CAPABIANCO, CITY MANAGER****JOANN BOOS, CFO**

**CITY OF ASBURY PARK
CERTIFICATION OF FUNDS**

Pursuant to N.J.S.A. 40a:4-57, N.J.A.C. 5:345-, and any other applicable requirements, I, JoAnn Boos, Chief Financial Officer of the City of Asbury Park, hereby certify that there are available sufficient uncommitted appropriations in Account T-38-286-56-000-000 of the City of Asbury Park to approve contract for Regional Contribution Agreement Project (823 Central Ave.) in the amount of \$16,478.00.

With: Anpe Corporation

For: Regional Contribution Agreement Project

In line item appropriation(s) as follows:

T-38-286-56-000-000

Contract period: N/A

Contract amount: \$16,478.00

Amount certified: \$16,478.00

Dated: February 22, 2017

JoAnn Boos, Chief Financial Officer

City of Asbury Park

Resolution Date 02/22/2017



RESOLUTION NO. 2017-80

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO CREDIT SEWER ACCOUNT 1703-6 STRICKLAND

WHEREAS: The Tax Collector was notified by Mr. Kevin Strickland, owner of the property located at 1109 Second Avenue, Block 1703 Lot 6 that a discrepancy exists between the billing from New Jersey American Water Company and the City of Asbury Park for water and sewer consumption, account 10174752-0; and

WHEREAS, it was made certain that New Jersey American Water Company re-billed for 30,000 gallons due to a cancel rebill which the City of Asbury Park uploaded and billed for at a rate of \$320.70 for 58,000 gallons for September - November 2016; and

WHEREAS, it has been determined by the City of Asbury Park Tax & Sewer Department that the reading from New Jersey American Water Company should be used for billing; 30,000 gallons of usage at the of 204.50; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to credit the sewer account # 10174752-0 for the 2017 1st QTR sewer billing in the amount of \$116.20 (The rate of \$4.15 per 1,000 gallons and demand charges in the amount of \$80.00) and adjust said account to reflect the new amount of \$204.50.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-80 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

Resolution needed

1703/6

CITY OF ASBURY PARK
Customer Recent Activity Report

Report Date: 02/03/17 12:59 PM

Account Id: 10174752-0
Owner: STRICKLAND, KEVIN & PATRICIA
Property Location: 1109 SECOND AVENUE

Active Services:
Sewer (Active Date: 05/15/14)

5/8 30 = 28 x 4.15 = \$116.20

Recent Billings:	Bill Date	Due Date	Amount Billed	Amount Due	Usage	Principal Balance	Interest/Penalty
Sewer	01/06/17	02/01/17	320.70	320.70	S: 58	320.70	0.00
Sewer	10/03/16	11/01/16	254.30	0.00	S: 42	0.00	0.00
Sewer	07/01/16	08/01/16	158.85	0.00	S: 19	0.00	0.00
Sewer	04/07/16	05/01/16	92.45	0.00	S: 3	0.00	0.00
Sewer	01/06/16	02/01/16	84.15	0.00	S: 1	0.00	0.00
Sewer	10/02/15	11/01/15	80.00	0.00	S: 0	0.00	0.00
Sewer	06/25/15	08/01/15	80.00	0.00	S: 0	0.00	0.00
Sewer	03/27/15	05/01/15	88.30	0.00	S: 2	0.00	0.00
Sewer	12/31/14	02/01/15	80.00	0.00	S: 0	0.00	0.00
Sewer	10/07/14	11/01/14	1678.70	0.00	S: 44	0.00	0.00
Sewer	07/02/14	08/01/14	80.00	0.00	S: 0	0.00	0.00
Sewer	09/25/12	11/01/12	2005.35	0.00	S: 0	0.00	0.00

Current Balance: \$320.70 Avg S: 31 \$320.70 \$0.00

Recent Payments & Adjustments:

Type	Date	Amount	Description
Payment	11/04/16	254.30	CK 3688032531
Payment	08/26/16	259.08	CK 3681887093
Payment	02/11/16	84.15	CK 1119
Payment	11/06/15	80.00	CK 3103

due to cancel re-bill
leak adjustment

Attachment: Reso request for Sewer Credit 1703-6 10174752-0 back up 2-6-17 (2017-80 : Resolution to Credit Sewer Account 1703-6 Strickland)



Premise Usage Transaction Report
 NJASBURYPK - Asbury Park
 Transactions Dated: 02/03/2016 to 02/03/2017

Premise: 9180497162 Status: Tapped Service Active Contract Service: 1109 2nd Ave
 Municipality: Asbury Park Asbury Park, NJ 07712-5753
 Meter Read Route: SHR04505 Route Read Dates -- Previous: 11/04/2013 Current: 02/02/2017 Next: 03/02/2017 Last Bill: 02/02/2017

Account: 220012587175 Name: Kevin Strickland Status: Active
 Account Connect Date: 02/09/2016 Mailing: 1109 2nd Ave Customer: 1102600233
 Account Discontinued Date:
 Account Class: Residential
 Cut In Landlord: N

Transaction Type	Transaction Date	Transaction Number	Billed Usage	Unit of Measure	Days Billed
Move In Bill	03/03/2016	635001741737	20.00	CGL	2
Reg Bill Actual Read	04/07/2016	640001677103	30.00	CGL	3
Reg Bill Actual Read	05/04/2016	606252484270	110.00	CGL	2
Reg Bill Actual Read	06/06/2016	681251866156	50.00	CGL	3
Reg Bill Actual Read	07/06/2016	627502059791	110.00	CGL	3
Reg Bill Actual Read	08/05/2016	632502088717	90.00	CGL	2
Reg Bill Actual Read	09/22/2016	100002405143	220-	CGL	3
Reg Bill Actual Read	12/08/2016	100002517659	140.00	CGL	3
Reg Bill Actual Read	12/08/2016	100002517660	170.00	CGL	3
Reg Bill Actual Read	12/08/2016	100002517661	90.00	CGL	2
Reg Bill Actual Read	12/08/2016	100002517662	40.00	CGL	3
Reg Bill Actual Read	01/06/2017	600003228579	30.00	CGL	3
Reg Bill Actual Read	02/03/2017	605003175133	30.00	CGL	2

Readings

Meter Number	Current Read Date	Current Reading	Previous Read Date	Previous Reading	Current Reading Type	Metered Usage	Unit of Measure
00000000090451244	03/02/2016	469.0	02/09/2016	467.0	Actual	2.00	DCG
00000000090451244	04/04/2016	472.0	03/02/2016	469.0	Actual	3.00	DCG
00000000090451244	05/02/2016	483.0	04/04/2016	472.0	Actual	11.00	DCG
00000000090451244	06/02/2016	488.0	05/02/2016	483.0	Actual	5.00	DCG
00000000090451244	07/05/2016	499.0	06/02/2016	488.0	Actual	11.00	DCG
00000000090451244	08/03/2016	508.0	07/05/2016	499.0	Actual	9.00	DCG
00000000090451244	09/02/2016	-530.0	08/03/2016	508.0	Actual	22.00	DCG
00000000090451244	09/02/2016	522.0	08/03/2016	508.0	Actual	14.00	DCG
00000000090451244	10/05/2016	547.0	09/02/2016	530.0	Actual	17.00	DCG
00000000090451244	11/02/2016	566.0	10/05/2016	557.0	Actual	9.00	DCG
00000000090451244	12/05/2016	570.0	11/02/2016	566.0	Actual	4.00	DCG
00000000090451244	01/04/2017	573.0	12/05/2016	570.0	Actual	3.00	DCG
00000000090451244	02/01/2017	576.0	01/04/2017	573.0	Actual	3.00	DCG

Account: 220012122363 Name: Joshua Vallario
 Account Connect Date: 12/28/2015 Mailing: 407 10th Ave
 Account Discontinued Date: 02/08/2016 Belmar, NJ 07719-2314
 Account Class: Residential
 Cut In Landlord: N

Status: Inactive
 Customer: 1200278566

Transaction Type	Transaction Date	Transaction Number	Billed Usage	Unit of Measure	Days Billed
Reg Bill Actual Read	02/03/2016	611252249871	0.00	CGL	2
Closing Bill	02/10/2016	761250131301	10.00	CGL	

Readings

Meter Number	Current Read Date	Current Reading	Previous Read Date	Previous Reading	Current Reading Type	Metered Usage	Unit of Measure
00000000090451244	02/01/2016	466.0	01/05/2016	466.0	Actual	0.00	DCG
00000000090451244	02/08/2016	467.0	02/01/2016	466.0	Actual	1.00	DCG

Account: 210023224552
 Account Connect Date: 05/08/2015
 Account Discontinued Date: 12/15/2015
 Account Class: Residential
 Cut In Landlord: N

Name: Lindsey, Mark K
 Mailing: 606 5th Ave
 Asbury Park, NJ 07712-5305

Status: Inactive
 Customer: 1102201847

Transaction Type	Transaction Date	Transaction Number	Billed Usage	Unit of Measure	Days Billed
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Readings

Meter Number	Current Read Date	Current Reading	Previous Read Date	Previous Reading	Current Reading Type	Metered Usage	Unit of Measure
Units of Measure Reference CGL - 100 Gallons DFT - 10 Cubic Feet 1 CF - Cubic Foot MG AW - Millions of Gallons TG AW - Thousand Gallons 10 GL - 10 Gallons CCF - 100 Cubic Feet DCG - 1000 Gallons 1 GL - US Gallon 1000 CF - 1000 Cubic Feet 10 KGL - 10 Thousand Gallons							



RESOLUTION NO. 2017-81

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO CREDIT SEWER ACCOUNT 603-12 RODEN

WHEREAS: The Tax Collector was notified by Mr. David Roden, owner of the property located at 925 Mattison Avenue, Block 603 Lot 12 that a discrepancy exists between the billing from New Jersey American Water Company and the City of Asbury Park for water and sewer consumption, account 10374001-0; and

WHEREAS, it was made certain that New Jersey American Water Company re-billed for 51,000 gallons due to a cancel rebill which the City of Asbury Park uploaded and billed for at a rate of \$457.65 for 91,000 gallons for September - November 2016; and

WHEREAS, it has been determined by the City of Asbury Park Tax & Sewer Department that the reading from New Jersey American Water Company should be used for billing; 51,000 gallons of usage rate of \$291.65; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to credit the sewer account # 10374001-0 for the 2017 1st QTR sewer billing in the amount of \$166.00 (The rate of \$4.15 per 1,000 gallons and demand charges in the amount of \$80.00) and adjust said account to reflect the new amount of \$291.65.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-81 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

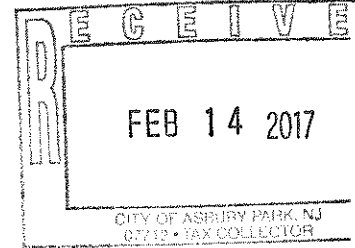


NEW JERSEY
AMERICAN WATER

P.O. Box 578 Alton, IL 62002

2.K.4.a

02/04/2017



002268.1 AB 0.400 02271/002271/002802 G 01 ACUCXP 002

DAVE RODEN
22 MINERVA AVE
MANASQUAN NJ 08736-3118

For Service To:

Account Number: 1018-220007837687

Service Address: 925 Mattison Ave
Asbury Park, NJ 07712-6813

Dear Dave Roden,

It is important to us, as we know it is to you, that your billing statements be as accurate as possible. When an error in your billing is found, we take whatever steps are needed to make sure you are billed properly for only the services we provide you.

We recently investigated your account and determined that we have billed you too much. On February 03, 2017, we made a \$266.63 credit to your account due to a leak. The amount listed above does not include taxes. The adjustment represents 40,000 gallons of water. We hope you will find the adjustment satisfactory. A corrected billing statement will be mailed to you in the next few days.

If you have any questions or concerns, please call when it is convenient for you, our representatives are available Monday to Friday from 7:00 am to 7:00 pm to serve you.

Sincerely,

American Water Customer Service

40K x 4.15 = \$166 credit due to cancel ret

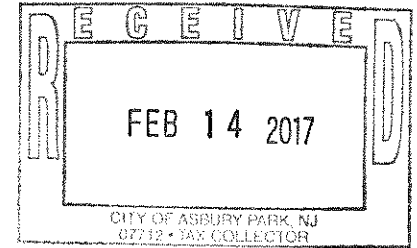
*Tax collector @ city of Asbury Park
Bill
Co.*



Customer Service: M-F 7am to 7pm Emergency: 24/7: 1-800-272-1325

www.newjerseyamwater.com

603/12



CITY OF ASBURY PARK
Customer Recent Activity Report

Report Date: 02/14/17 11:27 AM

Account Id: 10374001-0
 Owner: RODEN, DAVID L
 Property Location: 925 MATTISON AVENUE

Active Services:
 Sewer

Recent Billings:	Bill Date	Due Date	Amount Billed	Amount Due	Usage	Principal Balance	Interest/Penalty
Sewer	01/06/17	02/01/17	457.65	0.00	S: 91	0.00	0.00
Sewer	10/03/16	11/01/16	146.40	0.00	S: 16	0.00	0.00
Sewer	07/01/16	08/01/16	192.05	0.00	S: 27	0.00	0.00
Sewer	04/07/16	05/01/16	142.25	0.00	S: 15	0.00	0.00
Sewer	01/06/16	02/01/16	142.25	0.00	S: 15	0.00	0.00
Sewer	10/02/15	11/01/15	113.20	0.00	S: 8	0.00	0.00
Sewer	06/25/15	08/01/15	92.45	0.00	S: 3	0.00	0.00
Sewer	03/27/15	05/01/15	117.35	0.00	S: 9	0.00	0.00
Sewer	12/31/14	02/01/15	117.35	0.00	S: 12	0.00	0.00
Sewer	10/07/14	11/01/14	133.95	0.00	S: 13	0.00	0.00
Sewer	07/02/14	08/01/14	138.10	0.00	S: 14	0.00	0.00
Sewer	04/02/14	05/01/14	125.65	0.00	S: 11	0.00	0.00

Current Balance: \$0.00 Avg S: 37 \$0.00 \$0.00

Recent Payments & Adjustments:

Type	Date	Amount	Description
Payment	01/24/17	407.65	CK 6632
Adjustment	12/15/16	-50.00	SCB(SEWER CHARGE BACK)
Payment	10/11/16	146.40	CK 6533
Payment	07/11/16	192.05	CK 6438

Attachment: Reso request for Sewer Credit 503-12 10374001 on 2-16-17 file (2017-81 : Resolution to Credit Sewer Account 603-12 Roden)



RESOLUTION NO. 2017-82

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION CANCELLING 2016 TAXES DUE TO 100% VETERAN EXEMPTION 2505-4.906

WHEREAS, the Tax Collector has requested authorization for the cancellation of real estate taxes for persons receiving 100% Disabled Veteran's Exemption pursuant to N.J.S.A.54:4-3.32; and

WHEREAS, the Tax Collector has requested to cancel taxes on Block 2505 Lot 4.906 Qualifier C0906 in the amount of \$2,337.90 for the fourth quarter of 2016 and cancel all taxes thereafter as long as the current owner, David Barber is the assessed owner; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

- 1.) That the Mayor and City Council do hereby authorize the Tax Collector for the City of Asbury Park to cancel taxes for 2016 due to 100% disabled veteran's exemption.
- 2.) That the Mayor and City Council do hereby authorize the Tax Collector for the City of Asbury Park to cancel the balance of 2016 taxes in the amount of \$2,337.90.
- 3.) That a certified copy of this resolution shall be forwarded to the Tax Collector and CFO of City of Asbury Park.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-82 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

CLAIM FOR PROPERTY TAX EXEMPTION ON DWELLING HOUSE OF DISABLED VETERAN OR SURVIVING SPOUSE/SURVIVING DOMESTIC PARTNER OF DISABLED VETERAN OR SERVICEPERSON

IMPORTANT File this completed claim with your municipal tax assessor. (See instructions on reverse.)

1. CLAIMANT NAME

DAVID J. BARBER

Name(s) of veteran claimant owner (& spouse, as tenants by entirety, or domestic partner) or of surviving spouse/surviving domestic partner permanently residing in dwelling

2. DWELLING LOCATION

601 BAILEY AVE

Street Address of claimant owner's principal residence

Monmouth

County

ASBURY PARK

Municipality

Phone #

732-272-3592

Block

Lot

4906

Qualifier

3. DISABLED VETERAN/SURVIVING SPOUSE/SURVIVING DOMESTIC PARTNER OF DISABLED VET OR SERVICEPERSON (Choose A, B, or C)

A. ☒ Honorably discharged disabled veteran with active wartime service in United States Armed Forces.

ATTACH copy DD214.

B. ☐ Surviving spouse/surviving domestic partner of honorably discharged disabled veteran with active wartime service in United States Armed Forces; and

☐ It have not remained/formed a new registered domestic partnership. ATTACH copy DD214.

C. ☐ Surviving spouse/surviving domestic partner of serviceperson who died on wartime active duty in the United States Armed Forces; and

☐ It have not remained/formed a new registered domestic partnership. ATTACH copy Military Notification of Death.

4. ACTIVE WAR TIME SERVICE PERIOD (Check All Applicable Service Periods)

**A. ☐ Operation Northern/Southern Watch

**B. ☐ Operation Iraqi Freedom

**C. ☐ Operation Enduring Freedom

**D. ☐ "Joint Endeavor/Joint Guard" - Bosnia & Herzegovina

**E. ☐ "Restore Hope" Mission - Somalia

**F. ☐ Operation Desert Shield/Desert Storm Mission

**G. ☐ Panama Peacekeeping Mission

**H. ☐ Grenada Peacekeeping Mission

**I. ☐ Lebanon Peacekeeping Mission

J. ☒ Vietnam Conflict - WAR

**K. ☐ Lebanon Crisis of 1958

L. ☐ Korean Conflict

M. ☐ World War II

N. ☐ World War I

August 27, 1992 - March 17, 2003

March 19, 2003 - Ongoing

September 11, 2001 - Ongoing

November 20, 1995 - June 20, 1998

December 5, 1992 - March 31, 1994

August 2, 1990 - February 28, 1991

December 20, 1989 - January 31, 1990

October 23, 1983 - November 21, 1983

September 26, 1982 - December 1, 1987

December 31, 1960 - May 7, 1975

July 1, 1958 - November 1, 1958

June 23, 1950 - January 31, 1955

September 16, 1940 - December 31, 1946

April 6, 1917 - November 11, 1918

**NOTE - Peacekeeping Missions require a minimum of 14 days service in the actual combat zone except where service-incurred injury or disability occurs in the combat zone, then actual time served though less than 14 days, is sufficient for purposes of property tax exemption or deduction. The 14 day requirement for Bosnia and Herzegovina may be met by services in one or both operations for 14 days continuously or in aggregate. For Bosnia and Herzegovina combat zone also includes the airspace above those nations.

5. DISABILITY (Choose A or B & complete C)

A. ☐ Wartime service-connected disability from paraplegia, sarcoidosis, osteochondritis resulting in permanent loss of use of both legs, or permanent paralysis of both legs and lower parts of the body, or from hemiplegia and having permanent paralysis of one leg and one arm or either side of the body, resulting from injury to spinal cord, skeletal structure, or brain or from disease of spinal cord not resulting from any form of syphilis; or from total blindness; or from amputation of both arms or both legs, or both hands or both feet, or the combination of a hand and a foot; or

B. ☐ Other wartime service-connected disability declared to be a total or 100% permanent disability, and not so evaluated solely because of hospitalization or surgery and recuperation, sustained through enemy action, or accident, or resulting from disease contracted while in such service.

C. ☐ Date V.A. determined 100% permanently and totally disabled

July 1959

6. OWNERSHIP & OCCUPANCY (Complete A, B, and C)

A. ☒ I (my spouse/domestic partner & I, as tenants by entirety), solely own or hold legal title to the above dwelling house.

B. ☐ Grantee (buyer)

C. ☐ The dwelling house is One-Family and I occupy all of it as my principal residence.

OR

☐ The dwelling house is Multi-Unit and I occupy _____ % as my principal residence.

7. CITIZEN & RESIDENT (Complete A or B)

A. ☒ As of 7/15/16 (insert date - month/day/year), I, the above named veteran claimant was a citizen and legal or domiciliary resident of New Jersey.

B. ☐ As of _____ (insert date - month/day/year), I, the above named surviving spouse/surviving domestic partner claimant was a citizen and legal or domiciliary resident of New Jersey; and

☐ My deceased veteran or serviceperson spouse/domestic partner was a citizen and resident of New Jersey at death.

For assistance in documenting veterans' status, contact the NJ Department of Military and Veterans Affairs at (609) 530-6958 or (609) 530-6854 or US Veterans Administration at 1-800-827-1000.

[Signature]
Signature of claimant

7/15/16 (DATE OF RESIDENCE)
Date

OFFICIAL USE ONLY - Block 1505 Lot 4906

Assessor

Form

☒ Approved ☐ Disallowed

WES 10:50 AM JAN 10 2017

SIR

Good morning. In the event I need to leave before you return here are the tax relief exempt papers you require to expedite that for relief for JAMES J. BARBER

143-362444

Currently residing at 601 BARRS AVE

Suite 906

LEBOY PARK NJ

07712

As noted the 100% VA rating by the VA. I hope this is what you need if not please phone at 732-272-3392

Thank you

Submitted by

Carol Barber

I have a Drs appointment w/ 1/14
but I would gladly return if needed

1 tanks

Kendall Barber

1. LAST NAME-FIRST NAME-MIDDLE NAME BARBER, David John		2. SERVICE NUMBER 234636		3. SOCIAL SECURITY NUMBER 143 36 2444	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U. S. Marine Corps		5a. GRADE, RATE OR RANK ICpl		5b. PAY GRADE E-3	
7. U. S. CITIZEN ☐ YES ☒ NO		8. PLACE OF BIRTH (City and State or Country) London, England.		6. DATE OF BIRTH 1 Jan 67	
10a. SELECTIVE SERVICE NUMBER Not Available		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Unknown		9. DATE OF BIRTH 1 Jan 67	
11a. TYPE OF TRANSFER OR DISCHARGE Temporary Disability Retired		11b. STATION OR INSTALLATION AT WHICH EFFECTED Naval Base, New York, Brooklyn, New York 11251		c. DATE INDUCTED N/A	
12. REASON AND AUTHORITY 270-Placed on Temporary Retired List. VA Codes 5314, 5299-5237, 7112. Paragraph 13450 Marine Corps Personnel		13a. CHARACTER OF SERVICE HONORABLE		d. EFFECTIVE DATE 30 Jun 67	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CoA, 1st Engr Bn, 1st Mar Div (Rein) RMF		13b. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD Form 203 (Ret) Card	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A		15. REENLISTMENT CODE RE - 1		c. DATE OF ENTRY 19 Aug 64	
16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION N/A		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTOR ☒ ENLISTED (First Enlistment) ☐ REENLISTED		b. TERM OF SERVICE (Years) 4	
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) New York, New York	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 15 May Place Red Bank, Marmouth, New Jersey 07707		22. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE		23. YEARS MONTHS DAYS 02 10 11 00 00 00 02 10 11 02 10 11 00 05 01	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Purple Heart Medal (Vietnam); Vietnam Service Medal (Vietnam); Vietnam Campaign Medal (Vietnam); National Defense Service Medal; Rifle Marksman Qualification Badge.					
25. EDUCATION AND TRAINING COMPLETED High School - 2 - Vocational USAFI - HS - GED 1st School, MCR, CamLej - 13 - weeks - 1965 - Basic Combat Engineer Crs MCI WASH DC - Rigging MCI WASH DC - Basic Combat Engineer MCI WASH DC - Shop Mathematics I,		26a. NON-PAY PERIODS: TIME LOST (Preceding Two Years) "NONE"		27a. INSURANCE IN FORCE (NSLI or USGLI) ☐ YES ☒ NO N/A	
26b. DAYS ACCRUED LEAVE PAID "None Due"		28. VA CLAIM NUMBER N/A		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$5,000 ☐ NONE	
30. REMARKS (Item 11c cont) Manual and CMC Message 222108Z of June 1967." Good Conduct Medal Period Commences: 17Aug66 WIA-OSW Pace, Arms and Legs - Quang Nam, Vietnam - 5Sep66 "Not Available for Signature"					
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) "See Item #21"		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED			
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G. L. GORTON 2NDLT USMC ADJUTANT		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 			



DEPARTMENT OF VETERANS AFFAIRS
Regional Office
20 Washington Place
Newark NJ 07102-3174

Rel 2 Feb 19
Copy to [unclear]
[unclear]
FILE C-13

APR 10 1992

In Reply Refer To:

309/27
C 23 474 459

Mr. David J. Barber
44 Ocean Avenue
Allenhurst NJ 07711

Dear Mr. Barber:

This is to certify that the records of the U.S. Department of Veterans Affairs disclose that your wartime service-connected disability is totally disabling. A 100% permanent and total evaluation was assigned effective June 28, 1989, in accordance with the Veterans Affairs Rating Schedule and not so evaluated because of hospitalization or surgery and recuperation.

The records further indicate that you served in the United States Marine Corps, from August 19, 1964, to July 1, 1967, and received an honorable discharge.

The above statement is issued in accordance with N.J.S.A. 54: 4-3.30, ET.SEQ.

Sincerely yours,

Carlton A. Hicks

CARLTON A. HICKS
Veterans Services Officer

*I Certify That This is a
True and Exact Copy of the
Original Document (or a Certified Copy)*

271/098 JJ:hh 2459L

Disabled American Veterans

[Signature]
R. MOSCHELLA
NATIONAL SERVICE OFFICER
DAY

stop/ar



BOROUGH OF ALLENHURST
125 Corlies Avenue, Allenhurst, N.J. 07711
Tel. (908) 531-2757
Fax (908) 531-8694

Joseph M. Coyne, Mayor

Sidney B. Johnson, Jr., Commissioner

Stephen J. McCarthy, Commissioner

Vito D. Gadaleta, RMC
Clerk-Administrator

July 10, 1992

COPY

Mr. David J. Barber
44 Ocean Avenue
Alленhurst, NJ 07711

Re: Veteran's Exemption

Dear Mr. Barber:

After reviewing your application for a Veteran's Exemption, I have determined that you are eligible for a property tax exemption. Before I can process the application, however, I will need a copy of your honorable discharge from the United States Marine Corps.

If you have any questions on this matter, please do not hesitate to contact me at 222-3046.

Very truly yours,

Frank A. Anfuso
Frank A. Anfuso,⁴
Tax Assessor

FAA:llh



Department Of Veterans Affairs
3333 North Central Ave
Phoenix, AZ 85012

March 29, 2016

In Reply Refer To: 345/NCC/PEB
C 23 474 459
BARBER D J

DAVID BARBER
44 OCEAN AVE S
ALLENHURST NJ 07711

Dear David J Barber,

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is: 23 474 459
You are the Veteran.

Military Information

The character(s) of discharge and service date(s) of the veteran include:
Honorably, Marine Corps, 08/19/1964-06/30/1967
(There may be additional periods of service not listed above)

VA Benefits Information

Service-connected disability: Yes
Your combined service-connected evaluation is: 100%
Your current monthly award amount is: \$3,068.90
Are you entitled to a higher level of disability due to being unemployable: Yes
Are you considered to be totally and permanently disabled due to your service-connected disabilities:
No
Are you service-connected for loss of or loss of use of a limb, or are you totally blind in or missing at least one eye: No
Have you received a Specially Adapted Housing (SAH) and/or Special Home Adaptation (SHA) grant:
No

You should contact your state or local office of veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of veterans' affairs are available at <http://www.va.gov/statedva.htm>.



Department Of Veterans Affairs
3333 North Central Ave
Phoenix, AZ 85012

March 29, 2016

DAVID BARBER
44 OCEAN AVE S
ALLENHURST NJ 07711

In Reply Refer To: 345/NCC/PEB
C 23 474 459
BARBER D J

To Whom It May Concern:

The official records of the Department of Veterans Affairs verify that David Barber receives \$3,068.90 per month for a service-connected disability and is rated at 100%.

Do You Have Questions or Need Assistance?

If you have any questions, you may contact us by telephone, e-mail, or letter.

If you	Here is what to do.
Telephone	For Compensation, call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 711. For Pension, call us at 1-877-294-6380.
Use the Internet	Send electronic inquiries through the Internet at https://iris.va.gov .
Write	Put your full name and VA file number on the letter. Please send all correspondence to the address below: Department Of Veteran Affairs Evidence Intake Center PO BOX 4444 Newnan, GA 30271-0020 Toll Free FAX: 1-844-531-7818 Local FAX: 248-524-4260

With sincere regard for the Veteran's service,

RO Director
VA Regional Office

To email us visit <https://iris.va.gov>

County Board of Taxation on or before April 1 of the current year, then, the claimant would be entitled to file an appeal at any time on or before April 1 of the succeeding year. If the appeal is filed in time to permit it to be calendared and heard by the County Board during the year immediately following the year to which the appeal relates, the Board may hear and decide the appeal for that tax year. The appeal should include the nature and the location of the property, the reasons for complaint and the relief sought.

REFERENCES:

N.J.S.A. 54:4-8.21

NOTE: The statutory authorities for veterans' deductions and veterans' exemptions N.J.S.A. 54:4-8.10 and 54:4-3.30 are read together "in pari materia."

406.10 Tax Deduction Applied to Added or Omitted Assessment.

The veteran's property tax deduction may be applied to taxes due on an Added or Omitted Assessment.

REFERENCES:

N.J.A.C. 18:27-2.18

Local Property Tax Bureau News, May-June, 1963.

Attorney General's Opinion No. 20, 1954.

407. Exemption - Disabled Veterans, Surviving Spouses of Disabled Veterans and Surviving Spouses of Servicepersons.

Qualified New Jersey resident war veterans having certain service-connected disabilities described in the law or having been declared totally or 100% permanently disabled by the United States Veterans' Administration are granted full tax exemption on their dwelling house and the lot or curtilage on which it's located, as of the date the veteran acquires the property, or as of the date his total or 100% permanent disability is declared. The surviving spouse of such New Jersey resident disabled veteran, who at time of death was lawfully entitled to exemption,

is eligible, on making proper claim, for the same exemption as the deceased spouse, while widowed or widowered, a State resident and the legal owner and actual occupant of the dwelling house to be exempted or any other dwelling thereafter acquired, and used as the principal residence. (The surviving spouse of a deceased serviceperson who was a citizen and resident of this State and who had wartime service in the U.S. Armed Forces and died on active duty may also qualify for the full property tax exemption.) The surviving spouse of a disabled veteran or serviceperson who would have become eligible had he or she lived is qualified to receive the exemption based on the broadening of the tax exemption on January 10, 1972. The January 10th broadening of the exemption via passage of P.L. 1971, c.398 concerned the character of the qualifying wartime service-connected disability and added the phrase “or from other service-connected disability declared by the U.S. Veteran’s Administration or its successor to be a total or 100% permanent disability and not so evaluated solely because of hospitalization or surgery or recuperation.”

REFERENCES:

N.J.S.A. 54:4-3.30 et seq.

N.J.A.C. 18:28-1.1

Roxbury Twp. v. Heydt, 6 N.J. Tax 73 (Tax Court 1983).

Attorney General’s Opinion 94-60095, November 30, 1994 – “Disabled veteran residency requirement.”

407.01 Eligibility.

To qualify for real estate tax exemption, the disabled war veteran must meet all requirements of New Jersey citizenship, legal or domiciliary New Jersey residence, principal or permanent residence in the claimed dwelling, property ownership, active wartime service in the United States Armed Forces, honorable discharge and VA certified 100% permanent and total disability. (See corresponding sections for Veteran Deductions.)

REFERENCES:**N.J.S.A. 54:4-3.30 et seq.****N.J.A.C. 18:28-2.1; 2.2; 2.6; and 2.7****Wellington v. Twp of Hillsborough, N.J. Tax Court.****Hennefeld v. Twp of Montclair, 22 N.J. Tax 166 (2005).****407.02****Disability.**

A service-connected disability as declared by the United States Veterans Administration from:

1. paraplegia, sarcoidosis, osteochondritis resulting in permanent loss of the use of both legs or permanent paralysis of both legs and lower parts of the body;
2. hemiplegia involving permanent paralysis of one leg and one arm on either side of the body, resulting from injury to the spinal cord, skeletal structure, or brain, or disease of the spinal cord not resulting from any form of syphilis;
3. total blindness;
4. amputation of both arms or both legs, or both hands or both feet, or the combination of a hand and foot,
5. other service-connected disability declared by the Veterans' Administration to be a total or 100% permanent disability and not so evaluated because of hospitalization or surgery and recuperation.

The disability must have been sustained through:

1. enemy action;
2. accident, or
3. disease contracted while in active service "in time of war."

NOTE: Paraplegia or hemiplegia resulting from locomotor ataxia, or other forms of syphilis of the central nervous system, or from chronic alcoholism, or other forms of disease resulting from the veteran's own misconduct are **not** grounds for a disabled veteran's tax exemption.

407.03 Posthumous Disability Ratings.

If the veteran dies while waiting to get his or her rating, and the Department of Veterans Affairs retroactively grants the 100 percent total and permanent disability rating posthumously, the surviving spouse or domestic partner, if otherwise eligible, is entitled to receive the disability rating evaluation.

REFERENCES:

N.J.S.A. 54:4-3.30 et seq. as amended by P.L. 2007, c. 317 eff. January 13, 2008.

N.J.A.C. 18:28-2.11, 3.6

Robert D. Donnewirth and Susan Donnewirth v. Twp. of Edison, Division of Tax Appeals, July 1969.

Local Property Tax Bureau News, August - September 1969, p.2.

407.04 Property Ownership and Occupancy.

In an October 2012 Tax Court decision, Wellington and Pangilinan v. Township of Hillsborough, the Division of Taxation's longstanding position that full ownership of the primary dwelling by the disabled war veteran was required in order to qualify for property tax exemption was invalidated.

The Court stated that it could "identify no principled reason why a disabled veteran should lose an exemption because he elects to hold title to his residence as a joint tenant with a parent, child, other relative, caretaker, business partner, creditor, stranger, or, as is the case here, former spouse."

An earlier Court in Hennefeld v. Township of Montclair, 22 N.J. Tax 166 (2005) held, "a qualified disabled veteran who shares ownership in his or her 'dwelling house' as a joint tenant, is only entitled to a proportionate share of the disabled veteran's exemption. This is true regardless of whether the joint tenants are the same-sex, the opposite sex, or married but hold title as joint tenants instead of tenants by the entirety."

As per the Wellington ruling, partial ownership does not vitiate exemption but is to be calculated based on that percentage which reflects the veteran's proportionate share of ownership in the subject property.

A. Ownership.

1. A disabled veteran must have ownership, fully or in part, of the property for which exemption is claimed.
2. A disabled veteran and spouse, taking property title as tenants by the entirety, meet the full ownership requirement.
3. A disabled veteran possessing a dwelling as a vendee under executory contract for purchase of the land where the dwelling on the land is his principal residence is regarded as having qualifying ownership. The executory contract is deemed to be a mortgage for the unpaid balance of the purchase price.
4. A disabled veteran who owns a dwelling unit in a condominium property meets the ownership prerequisite.
5. A disabled veteran having a life estate, life tenancy or lifetime rights to a property fulfills the ownership requirement.

Multi-Unit Property

6. A multi-unit building such as a duplex must be at least partially owned by the veteran, but only that portion owned by and utilized as the vet's dwelling unit would be exempted.

B. Occupancy.

1. The disabled veteran must occupy the dwelling as his or her legal or domiciliary residence in New Jersey.
2. Full exemption applies to a one-family owner occupied building or structure, together with its lot or curtilage and the necessary out-houses or appurtenances.

Multi-Unit Property

3. Where part of a multiple-unit building or structure is occupied by a

veteran, the assessment on the lot or curtilage and veteran-occupied portion of the building or structure is to be aggregated to exempt that percentage of assessment in proportion to or as compared with the assessed value of the entire building or structure. For example, if a disabled veteran occupies one-half of a two-family dwelling and the aggregate assessment on the lot or curtilage and building or structure is \$300,000, the exemption allowed is 50% of the aggregate assessment or \$150,000.

C. Ineligible Ownership.

1. Mutual housing corporations and cooperative dwelling units do not qualify for exemption as they are deemed to be personal property not realty.

REFERENCES:

N.J.S.A. 54:4-3.31, 54:4-3.33

N.J.A.C. 18:28-2.10, 2.13, 2.9, 3.4

Jackson v. Neptune, 15 **N.J. Tax** 498 (1996).

Sheppard v. Willingboro Twp., 1 **N.J. Tax** 530, 176 **N.J. Super.** 637 (App. Div. 1980).

Hennefeld v. Township of Montclair, 22 **N.J. Tax** 166 (Tax Court 2005).

Wellington and Pangilinan v. Township of Hillsborough, Docket No. 014156-2011, Tax Court of N.J., decided October 24, 2012.

Attorney General's Opinion December 21, 1995 - Life Estate.

Attorney General's Opinion January 8, 1975 – Fractional Interest.

Attorney General's Opinion August 26, 1975 – Special Assessments for Local Improvements Not Exempt from Taxation for Disabled Veterans.

407.05

Exemption Prorated.

Partial or prorated exemption is permitted for the remainder of any taxable year as of the date of property ownership or the date of 100% permanent and total disability rating provided all other eligibility requirements are met. For example, where a dwelling house is acquired on February 14th of the tax year, the assessed value is to be prorated so that 44/365 of the total assessment would be taxable and 321/365 would be exempt.

407.06 Exemption After Tax List is Filed.

Where exemption eligibility occurs when it is no longer possible to change the tax list, by written confirmation to the local government and the tax collector that the totally and permanently disabled war veteran meets the conditions for exemption, an assessor can request cancellation of the remaining taxes for the year of application. Often a resolution is brought before the governing body to formalize the cancellation. The municipal tax collector ultimately cancels the taxes. The assessor's statement of approval, along with the governing body's resolution, is then forwarded to the county board of taxation. In this manner, the disabled veteran is able to receive the benefit of exemption provided by law even though the tax list is finalized.

REFERENCES:**N.J.S.A. 54:4-3.31****N.J.A.C. 18:28-2.14****407.07 Curtilage.**

"Curtilage" means the enclosed space of ground and buildings immediately surrounding a dwelling house. The State Division of Tax Appeals (1971) held that 51 acres owned by a disabled veteran across the road from where he resided with his family were not includable in the "curtilage". This land was used by the veteran to raise and train horses.

The Division cited Italian-American Building and Loan Association v. Russo, 131 N.J. eq. 319 (1942), to the effect that a "curtilage is a piece of ground within the common enclosure belonging to a dwelling house and enjoyed with it for its more convenient occupation."

This interpretation was reaffirmed in McTague v. Monroe Twp. where 2 acres of a 40 acre parcel were exempted as reasonable for the fair enjoyment of the residence.

REFERENCES:

**McTague v. Monroe Township, 1 N.J. Tax 66 (Tax Court 1980).
**Gotwein v. Township of Hopewell, Division of Appeals, April 5, 1971.
 Attorney General's. Opinion dated August 23, 1974 – What
 Constitutes Lot or Curtilage.****

407.08**Ownership or Occupancy Change.**

A disabled veteran's right to property tax exemption ceases by reason of change in ownership or occupancy in the dwelling house as of the first day of the month following the date of such change. The same is true for the surviving spouse of a disabled veteran. If the disabled veteran acquires ownership of another dwelling house, then that dwelling and the lot or curtilage is eligible for the tax exemption in the same manner as his former home, upon proper application, but no more than one exemption at a time is allowed. If a surviving spouse moves from the claimed dwelling and acquires ownership of another principal residence, he or she is entitled to exemption on the new dwelling. The tax exemption on the former residence ceases the first day of the month following the change.

REFERENCES:

N.J.S.A. 54:4-3.31; 54:4-63.26 to 63.29

407.09**Surviving Spouses.**

A deceased disabled war veteran, who qualified for a property tax exemption at the time of death, eligibility status inures to the surviving spouse if the survivor meets all of the following requirements:

1. Widow or widower must not be remarried;
2. Widow or widower must be a citizen and resident of New Jersey;
3. Widow or widower's principal or permanent residence must be the claimed dwelling;
4. Widow or widower must be legal owner fully or in part of the dwelling;



RESOLUTION NO. 2017-83

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING DISPOSITION OF SURPLUS PROPERTY

WHEREAS, the City of Asbury Park has surplus property; and

WHEREAS, the City Council authorizes the disposition of the following property:

- 2008 Ford Crown Vic VIN # 2FAFP71V68X159374
- 2008 Dodge Charger VIN # 2B3KA43G58H130983

WHEREAS, the equipment will be discarded/recycled and/or placed for auction as there is no value to these items.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the City of Asbury Park do hereby authorize the disposition of the equipment listed above as they are no longer needed for municipal purposes and is hereby considered surplus.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-83 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-84

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION REJECTING DEVELOPMENT PROPOSALS FOR CITY HALL AND TRANSPORTATION CENTER SITES

WHEREAS, the City of Asbury Park is rejecting the Proposals for the Development of the City Hall and Transportation Center Sites as per the New Jersey Local Public Contracts Law N.J.S.A 40A:11-13.29(d). Rejection of bids - the contracting unit wants to substantially revise the specifications for the goods or services.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that proposals for the Development of the City Hall and Transportation Center Sites are rejected as per N.J.S.A 40A:11-13.29(d). Rejection of bids - the contracting unit wants to substantially revise the specifications for the goods or services

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-84 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

**RESOLUTION NO. 2017-85**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING CANCELLATION OF EXCHANGE MIGRATION
CONTRACT WITH SHI**

WHEREAS, the City of Asbury Park entered into an agreement with SHI to perform the implementation of Microsoft Exchange (the Project) within the Police Department; and

WHEREAS, due to outside initiatives, including but not limited to Bail Reform, the Police Department does not have the required time to implement this Project; and

WHEREAS, both SHI and the City have agreed that the Project should be cancelled; and

WHEREAS, SHI shall be paid the \$4,774.00 for costs incurred; and

WHEREAS, the contract is hereby cancelled.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that the City of Asbury Park and SHI have determined that it is mutually beneficial to terminate the existing Microsoft Exchange Migration contract and SHI shall be paid for its work up to this termination.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-85 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-86

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING TEMPORARY BUDGET APPROPRIATIONS FOR 2017 BUDGET

WHEREAS, N.J.S.A 40A:4-20 provides that the Governing Body by a 2/3 vote of the full membership thereof may make emergency temporary appropriations for any purpose for which appropriation may lawfully be made for the period between the beginning of the current fiscal year and the final adoption of the budget for the said year; and

WHEREAS, the previously adopted temporary budget did not provide sufficient funds for the operational costs prior to the final adoption of the 2017 budget.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the following Emergency Temporary Appropriation for the year 2017 be adopted and a certified copy of this resolution be provided to the Borough's Chief Financial Officer and the Director of Division of Local Government Services, Department of Community Affairs, State of New Jersey.

	<u>FROM</u>	<u>TO</u>
Current Fund:		
Senior Citizens Center Grant	0.00	\$31,320.00
Administration S&W	66,151.00	120,000.00
Human Resources OE	18,900.00	45,000.00
Mayor & Council S&W	9,975.00	19,000.00
Central Functions OE	6,300.00	12,000.00
Municipal Clerk S&W	42,000.00	85,000.00
Finance S&W	90,168.00	180,000.00
Tax Collector S&W	68,250.00	132,500.00
Tax Collector OE	5,958.00	20,000.00
Tax Assessor S&W	24,937.00	49,000.00
Director of Communications S&W	13,781.00	27,500.00
Director of Communications OE	2,625.00	8,000.00
Legal Services OE	84,525.00	100,000.00
Planning Dept. S&W	57,208.00	118,000.00
Planning Board OE	2,500.00	6,500.00
Zoning Board OE	2,500.00	5,000.00
Code Enforcement S&W	108,937.00	225,000.00

Code Enforcement OE	11,103.00	20,000.00
Construction Code S&W	107,625.00	184,000.00
Construction Code OE	9,187.00	15,000.00
Liability Insurance	541,500.00	675,000.00
Workers Compensation	498,750.00	950,000.00
Employee Group Insurance	1,466,193.00	3,100,000.00
Police S&W	2,428,125.00	4,772,000.00
Police OE	118,597.00	250,000.00
Fire S&W	1,338,750.00	2,800,000.00
Fire OE	50,203.00	75,000.00
Fire Hydrant	46,935.00	67,000.00
Municipal Prosecutor OE	8,662.00	24,000.00
Streets and Roads S&W	341,250.00	830,000.00
Streets and Roads OE	101,692.00	190,000.00
Solid Waste S&W	33,075.00	66,000.00
Solid Waste OE	342,037.00	500,000.00
Buildings & Grounds S&W	73,237.00	156,000.00
Buildings & Grounds OE	18,795.00	25,000.00
Social Services S&W	36,750.00	70,000.00
Social Services OE	5,985.00	8,000.00
Senior Center S&W	33,600.00	67,000.00
Senior Center OE	15,486.00	20,000.00
Recreation S&W	41,737.00	82,000.00
Public Library S&W	89,715.00	173,000.00
Public Library OE	32,812.00	62,500.00
Light, Heat, Power	89,250.00	170,000.00
Street Lighting	64,706.00	150,000.00
Telephone	27,562.00	53,000.00
Gasoline	63,000.00	120,000.00
Social Security	83,750.00	362,500.00
Public Employees Ret. System	69,462.00	633,158.00
Police & Fire Ret. System	846,420.00	3,236,774.00
Administrative Expenditures Pension	45.00	180.00
Municipal Court S&W	74,287.00	80,000.00
Public Defender OE	6,168.00	9,000.00
Capital Improvement Fund	150,000.00	200,000.00

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-86 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-87

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$2,173,793.49

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

TOTAL VOUCHERS \$ 2,173,793.49

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-87 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

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CITY OF ASBURY PARK
Bill List By Budget Account

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P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: Y
Range: 6-First to 7-Last Bid: Y State: Y Other: Y Exempt: Y
Rcvd Batch Id Range: First to Last Include Non-Budgeted: Y
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
6-01-20-100-000-209	ADMINISTRATION Fees					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	927.66	0.00	
	Extd Total: ADMINISTRATION			927.66		
	Department Total: ADMINISTRATION			927.66		
Department:	FINANCIAL ADMINISTRATION					
Extd:	FINANCIAL ADMINISTRATION					
6-01-20-130-000-201	FINANCE General Plant					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	542.94	0.00	
6-01-20-130-000-202	FINANCE Office Supplies					
WBMASON	W.B.MASON CO., INC.	16-02975	I37431897,I37671573,CR1233752:	523.75	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			1,066.69		
	Department Total: FINANCIAL ADMINISTRATION			1,066.69		
Department:	TAX ASSESSOR					
Extd:	TAX ASSESSOR					
6-01-20-150-000-252	TAX ASSESSOR Maps					
CIVSOL	CIVIL SOLUTIONS:A DIV. OF	17-00415	#60053:2016 TAX MAP MAINT	125.00	0.00	
	Extd Total: TAX ASSESSOR			125.00		
	Department Total: TAX ASSESSOR			125.00		
Department:	CABLE TV ADVISORY COMMITTEE					
Extd:	CABLE TV ADVISORY COMMITTEE					
6-01-20-162-000-299	CABLE TV ADVISORY COMMITTEE - MISC EXP					
SHIINT	SHI INTERNATIONAL CORP	16-04115	CTO MB PRO	7,031.82	0.00	
	Extd Total: CABLE TV ADVISORY COMMITTEE			7,031.82		
	Department Total: CABLE TV ADVISORY COMMITTEE			7,031.82		
	CAFR Total:			9,151.17		
Department:	PLANNING BOARD					
Extd:	PLANNING BOARD					
6-01-21-180-000-201	PLANNING BOARD General Plant					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00499	invoice 632073	250.00	0.00	
ASBPAK	ASBURY PARK PRESS	17-00501	Order #0001679292	59.75	0.00	

Attachment: Bill List 2.22.17 (2017-87 : Payment of Bills 2.22.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
6-01-21-180-000-201	PLANNING BOARD General Plant		Continued			
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	458.38	0.00	
				768.13		
	Extd Total: PLANNING BOARD			768.13		
	Department Total: PLANNING BOARD			768.13		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
6-01-21-185-000-209	ZONING BOARD Fees					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	128.65	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			128.65		
	Department Total: ZONING BOARD OF ADJUSTMENT			128.65		
	CAFR Total:			896.78		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
6-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
DELCOM	DELL MARKETING L.P.	16-03673	2 computers	2,210.00	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	356.36	0.00	
				2,566.36		
	Extd Total: CONSTRUCTION CODE OFFICIAL			2,566.36		
	Department Total: CONSTRUCTION CODE OFFICIAL			2,566.36		
	CAFR Total:			2,566.36		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
6-01-25-240-000-201	POLICE General Plant					
WATSPR	WATCHUNG SPRING WATER CO., INC.	17-00171	#0038399 (6) Waters & Delivery	56.93	0.00	
6-01-25-240-000-203	POLICE Motor Vehicle					
MAAAUT	MAACO AUTO PAINTING	17-00170	Repaired 2016 Express Van	452.51	0.00	
TOWNEP	TOWNSHIP OF NEPTUNE	17-00310	#12035,12043 Fleet Maintenance	668.89	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00420	509957,509795 Repairs Cars 58	212.29	0.00	
				1,333.69		
6-01-25-240-000-205	POLICE Animal Control Services					
ASHUMA	ASSOCIATED HUMANE SOCIETIES	17-00169	#7723:DECEMBER 2016	4,427.00	0.00	
6-01-25-240-000-207	POLICE Clothing Allowance					
LANASO	LANIGAN ASSOCIATES. INC.	17-00240	shirt-Class C replac(Crawford)	75.00	0.00	
6-01-25-240-000-218	POLICE Contract.Serv.					
XERCOR	XEROX CORPORATION	16-04246	#196058002 Meter Usage 10/21	167.18	0.00	
XERCOR	XEROX CORPORATION	17-00196	#087614011 Meter Usage Decembe	173.01	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00197	#CNIN595114 Maintenance	491.00	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00198	#CNIN595116:Meter 9/16 -	114.30	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00338	#CNIN602277 Quarterly per copy	518.85	0.00	

Attachment: Bill List 2.22.17 (2017-87 : Payment of Bills 2.22.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
6-01-25-240-000-218	POLICE Contract.Serv.		Continued			
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00339	#CNIN602279 Quarterly per copy	20.25	0.00	
				<u>1,484.59</u>		
6-01-25-240-000-237	POLICE Accredadation					
THEROG	THE ROGERS GROUP, LLC	17-00182	#3736 Specialized Service Law	4,158.33	0.00	
THEROG	THE ROGERS GROUP, LLC	17-00438	#3608 Specialized Service Law	4,158.33	0.00	
THEROG	THE ROGERS GROUP, LLC	17-00439	#3554 Specalized Service Law	4,158.33	0.00	
THEROG	THE ROGERS GROUP, LLC	17-00491	#3786 Specialized Service Law	<u>4,158.33</u>	0.00	
				16,633.32		
	Extd Total: POLICE DEPARTMENT			24,010.53		
	Department Total: POLICE DEPARTMENT			24,010.53		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
6-01-25-265-000-201	FIRE DEPT. General Plant					
VIRTUAL	VIRTUAL F/X LLC	17-00069	Repair driver door and panel	175.00	0.00	
AIRPUR	AIR PURIFIERS, INC.	17-00345	#15807:SERVICE OF SYSTEM	<u>135.00</u>	0.00	
				310.00		
6-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
COUNTYM	COUNTY OF MONMOUTH	17-00374	Inv #APFD121609 MV Repairs	2,091.68	0.00	
6-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	32.76	0.00	
	Extd Total: FIRE DEPARTMENT			2,434.44		
	Department Total: FIRE DEPARTMENT			2,434.44		
	CAFR Total:			26,444.97		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
6-01-26-290-000-201	STREETS & ROAD General Plant					
JAEUM	JAEGER LUMBER & SUPPLY COMPANY	16-00152	Lumber, Supplies, Parts, etc	463.93	0.00	B
FOSCOM	FOSTER & COMPANY, INC.	16-03571	878582,113784,878962:VARIOUS	202.63	0.00	
STAPLE	STAPLES ADVANTAGE	16-04281	Deluxe Procelain whiteboard	194.95	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	113.29	0.00	
THEHAR	THE HARDWARE STORE	17-00516	#1073896 Flashlights, etc 4/25	<u>245.01</u>	0.00	
				1,219.81		
6-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
FOSCOM	FOSTER & COMPANY, INC.	16-03572	876887,878835:VARIOUS TOOLS	238.88	0.00	
HAREQU	HARTER EQUIPMENT, INC.	16-04352	#P45803:Door & Freight	28.52	0.00	
THEHAR	THE HARDWARE STORE	17-00518	#19058797 Padlocks 8/09	<u>41.34</u>	0.00	
				308.74		
6-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
ALTPOW	ALTERNATE POWER, INC.	16-00064	Q# CAPDPW121415 2016 Contract	475.00	0.00	B

Attachment: Bill List 2.22.17 (2017-87 : Payment of Bills 2.22.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
6-01-26-290-000-218	STREETS & ROAD Contract.Serv.		Continued			
WESPES	WESTERN PEST SERVICES	17-00122	#4276589B Monthly Pest Control	219.00	0.00	
				694.00		
	Extd Total: STREETS & ROADS MAINTENANCE			2,222.55		
	Department Total: STREETS & ROADS MAINTENANCE			2,222.55		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
6-01-26-310-000-201	BUILDING & GND General Plant					
THEHAR	THE HARDWARE STORE	17-00517	#1104699 Painters Tool 9/15	41.55	0.00	
6-01-26-310-000-218	BUILDING & GND Contract.Serv.					
ALTPOW	ALTERNATE POWER, INC.	16-00065	Q# CAPPD121515 2016 Contract	475.00	0.00	B
	Extd Total: BUILDINGS & GROUNDS			516.55		
	Department Total: BUILDINGS & GROUNDS			516.55		
	CAFR Total:			2,739.10		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
6-01-28-370-000-299	RECREATION Misc.					
DAKINC	DAKTRONICS, INC.	16-04029	repairs to sign in sunset park	1,825.00	0.00	B
	Extd Total: RECREATION SERVICES & PROGRAM			1,825.00		
	Department Total: RECREATION SERVICES & PROGRAM			1,825.00		
	CAFR Total:			1,825.00		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
6-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
JCPL	JCPL	17-00609	#90517827:BILLING 2016	2,988.40	0.00	
	Extd Total: LIGHT, HEAT & POWER			2,988.40		
	Department Total: LIGHTING			2,988.40		
	CAFR Total:			2,988.40		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
6-01-43-490-000-201	MUNIC COURT General Plant					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	43.22	0.00	
6-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	17-00440	#11725:interpreter 10/21/16	133.75	0.00	
	Extd Total: MUNICIPAL COURT			176.97		
	Department Total: MUNICIPAL COURT			176.97		
	CAFR Total:			176.97		
	Fund Total: CURRENT			46,788.75		

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	BEACH					
Department:	BEACH UTILITY O/E: OTHER EXPENSES:					
Extd:	BEACH UTILITY O/E: OTHER EXPENSES:					
6-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
THEHAR	THE HARDWARE STORE	17-00514	#1105031 PRF Coil 9/16	60.24	0.00	
	Extd Total:		BEACH UTILITY O/E: OTHER EXPENSES:	60.24		
	Department Total:		BEACH UTILITY O/E: OTHER EXPENSES:	60.24		
	CAFR Total:			60.24		
	Fund Total:		BEACH	60.24		
Fund:	PARKING UTILITY: BUDGET:					
Department:	PARKING UTILITY O/E: OTHER EXPENSES:					
Extd:	PARKING UTILITY O/E: OTHER EXPENSES:					
6-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
INTECH	INTEGRATED TECHNICAL SYSTEMS,	17-00166	#IN13653:3 MODEMS	1,920.00	0.00	
TOWNEP	TOWNSHIP OF NEPTUNE	17-00309	#12068 Fleet Maintenance	105.88	0.00	
INTECH	INTEGRATED TECHNICAL SYSTEMS,	17-00419	#1N13799 Holiday Rate Change	1,080.00	0.00	
				3,105.88		
	Extd Total:		PARKING UTILITY O/E: OTHER EXPENSES:	3,105.88		
	Department Total:		PARKING UTILITY O/E: OTHER EXPENSES:	3,105.88		
	CAFR Total:			3,105.88		
	Fund Total:		PARKING UTILITY: BUDGET:	3,105.88		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
6-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
LAKAUT	LAKWOOD AUTO-ASBURY NAPA	16-00142	Various Parts, Supplies, etc	123.59	0.00	B
THEHAR	THE HARDWARE STORE	17-00515	#19054339 Cooper Cap, etc 7/22	60.85	0.00	
				184.44		
6-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
BURCON	BURKE CONSTRUCTION, INC.	16-04136	#9377 Labor, Material, etc	8,574.00	0.00	
EURQC	EUROFINS QC, INC.	17-00050	#1845251 Influent/Effluent	348.00	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00343	#CNIN602278:SVC. 10/1-12/31	7.11	0.00	
				8,929.11		
	Extd Total:		SEWER UTILITY O/E: OTHER EXPENSES:	9,113.55		
	Department Total:		SEWER UTILITY O/E: OTHER EXPENSES:	9,113.55		
	CAFR Total:			9,113.55		
	Fund Total:		SEWER UTILITY: BUDGET:	9,113.55		
	Year Total:			59,068.42		

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Fund: CURRENT						
Department: ADMINISTRATION						
Extd: ADMINISTRATION						
7-01-20-100-000-201	ADMINISTRATION General Plant					
WATSPR	WATCHUNG SPRING WATER CO., INC.	17-00270	7511907,7531504:DEL. FEE,	49.71	0.00	
ORITRA	ORIENTAL TRADING CO., INC.	17-00370	Supplies for wedding	67.05	0.00	
MICCAP	MICHAEL CAPABIANCO	17-00564	Reimbursement for GoDaddy	75.85	0.00	
				<u>192.61</u>		
7-01-20-100-000-202	ADMINISTRATION Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	17-00378	City Manager Pads	53.00	0.00	
7-01-20-100-000-209	ADMINISTRATION Fees					
ASCAP	ASCAP	17-00162	Services for Jan-Dec 2017	341.00	0.00	
JERACC	JERSEY ACCESS GROUP	17-00269	#1014:2017 Membership	160.00	0.00	
				<u>501.00</u>		
	Extd Total: ADMINISTRATION			746.61		
	Department Total: ADMINISTRATION			746.61		
Department: MUNICIPAL CLERK						
Extd: MUNICIPAL CLERK						
7-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
THECOA	THE NEW COASTER	17-00318	INVOICE#47664 LEGAL ADS	22.36	0.00	
ASBPAK	ASBURY PARK PRESS	17-00492	inv. 1889155 legal ads	60.30	0.00	
ASBPAK	ASBURY PARK PRESS	17-00493	inv. 1889173 legal ads	60.30	0.00	
ASBPAK	ASBURY PARK PRESS	17-00494	inv. 1889188 legal ads	61.95	0.00	
ASBPAK	ASBURY PARK PRESS	17-00495	inv. 1889195 legal ads	59.75	0.00	
ASBPAK	ASBURY PARK PRESS	17-00594	inv. 1903599 legal ads	69.95	0.00	
ASBPAK	ASBURY PARK PRESS	17-00595	inv. 1905797 legal ads	93.30	0.00	
				<u>427.91</u>		
	Extd Total: MUNICIPAL CLERK			427.91		
	Department Total: MUNICIPAL CLERK			427.91		
Department: FINANCIAL ADMINISTRATION						
Extd: FINANCIAL ADMINISTRATION						
7-01-20-130-000-201	FINANCE General Plant					
WATSPR	WATCHUNG SPRING WATER CO., INC.	17-00276	7497340,7511906:DEL. FEE,	46.95	0.00	
7-01-20-130-000-202	FINANCE Office Supplies					
MGLFOR	MGL PRINTING SOLUTIONS, LLC	17-00334	1099 MISC FORMS	33.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			79.95		
	Department Total: FINANCIAL ADMINISTRATION			79.95		

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Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
7-01-20-150-000-209	TAX ASSESSOR Fees					
BRBVAL	BRB VALUATION & CONSULTING SVC	17-00138	#1722-2:BRB Jan 2017	750.00	0.00	
Extd Total: TAX ASSESSOR				750.00		
Department Total: TAX ASSESSOR				750.00		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
7-01-20-151-000-299	DIRECTOR OF COMMUNICATIONS - Misc Exp					
EGOSTA	EGOV STRATEGIES	17-00163	#8-1887:Website Main.	250.00	0.00	
Extd Total: DIRECTOR OF COMMUNICATIONS				250.00		
Department Total: DIRECTOR OF COMMUNICATIONS				250.00		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
7-01-20-155-000-209	LEGAL SERVICES Fees					
MCMSCO	MCMANIMON, SCOTLAND & BAUMANN, LLC	17-00143	#144525: AP WATERFRONT REDEV.	2,100.00	0.00	
Extd Total: LEGAL SERVICES				2,100.00		
Department Total: LEGAL SERVICES				2,100.00		
CAFR Total:				4,354.47		
Department: Planning Department						
Extd: Planning Department						
7-01-21-179-000-201	Planning Dept. General Plant					
CRAPRI	CRAFTMASTER PRINTING, INC.	17-00373	Setup Cards for Master Plan	78.00	0.00	
ASBPAK	ASBURY PARK PRESS	17-00466	COAH RFP AD Invoice 0001887633	94.95	0.00	
				172.95		
Extd Total: Planning Department				172.95		
Department Total: Planning Department				172.95		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
7-01-21-180-000-201	PLANNING BOARD General Plant					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00498	Invoice 632971	250.00	0.00	
ASBPAK	ASBURY PARK PRESS	17-00504	Order #0001831682	54.80	0.00	
ASBPAK	ASBURY PARK PRESS	17-00506	Order #0001886961	90.00	0.00	
ASBPAK	ASBURY PARK PRESS	17-00508	Order #0001853606	87.80	0.00	
				482.60		
Extd Total: PLANNING BOARD				482.60		
Department Total: PLANNING BOARD				482.60		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
7-01-21-185-000-209	ZONING BOARD Fees					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00497	Invoice 632970	125.00	0.00	
ASBPAK	ASBURY PARK PRESS	17-00502	Order #0001831674	52.05	0.00	
ASBPAK	ASBURY PARK PRESS	17-00503	Order 0001831679	54.25	0.00	
ASBPAK	ASBURY PARK PRESS	17-00505	Order #0001831688	51.50	0.00	
ASBPAK	ASBURY PARK PRESS	17-00507	Order #0001886994	92.20	0.00	
				<u>375.00</u>		
	Extd Total: ZONING BOARD OF ADJUSTMENT			375.00		
	Department Total: ZONING BOARD OF ADJUSTMENT			375.00		
	CAFR Total:			1,030.55		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
7-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
CONPER	CONTROL PERSONS MON/OCEAN CTY.	17-00231	2017 ASSOC DUES MAUREEN CLARE	60.00	0.00	
MUNELE	MUNIC.ELECTRICAL INSPECT.ASSOC	17-00233	2017 ASSOCIATION DUES	60.00	0.00	
MONBUI	MONMOUTH CTY BLDING. OFFICIALS	17-00234	2017 ASSOC DUES GEORGE W SELAH	80.00	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00235	#511662:VEHICLE REPAIRS	100.98	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00236	#511734:VEHICLE REPAIR	31.98	0.00	
				<u>332.96</u>		
	Extd Total: CONSTRUCTION CODE OFFICIAL			332.96		
	Department Total: CONSTRUCTION CODE OFFICIAL			332.96		
	CAFR Total:			332.96		
Department: LIABILITY INSURANCE						
Extd: LIABILITY INSURANCE						
7-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM	PMA COMPANIES, INC.	17-00558	JAN. 2017 REFILL GENERAL LIAB	4,436.30	0.00	
NJINT	NJ INTERGOVERNMENTAL INS. FUND	17-00566	1/1/17 Liability Insurance	299,152.50	0.00	
				<u>303,588.80</u>		
	Extd Total: LIABILITY INSURANCE			303,588.80		
	Department Total: LIABILITY INSURANCE			303,588.80		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
7-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM	PMA COMPANIES, INC.	17-00527	JANUARY 2017 WORKERS COMP	61,059.05	0.00	
PMACOM	PMA COMPANIES, INC.	17-00557	JANUARY 2017 WORKERS COMP	61,059.05	0.00	
NJINT	NJ INTERGOVERNMENTAL INS. FUND	17-00567	1/1/17 workers Comp.	80,627.50	0.00	
				<u>202,745.60</u>		
	Extd Total: WORKER'S COMPENSATION			202,745.60		
	Department Total: WORKER'S COMPENSATION			202,745.60		

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Department: EMPLOYEE GROUP INSURANCE						
Extd: EMPLOYEE GROUP INSURANCE						
7-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
JASFAZ	JASON FAZIO	17-00013	REIMB. OF MEDICAL PREMIUMS	557.83	0.00	B
DOMMAR	DOMINICK MARINO	17-00014	REIMB. OF MEDICAL PREMIUMS	1,645.59	0.00	B
MARKIN	MARK KINMON	17-00015	REIMB. OF MEDICAL PREMIUMS	1,645.59	0.00	B
ROBASH	ROBERT ASH	17-00016	REIMB. OF MEDICAL PREMIUMS	1,805.82	0.00	B
JOHMOO	JOHN MOOR	17-00017	REIMB. OF MEDICAL PREMIUMS	1,269.08	0.00	B
STEKAY	STEPHEN M. KAY	17-00019	REIMB. OF MEDICAL PREMIUMS	1,269.08	0.00	B
MICMAU	MICHAEL MAUTNER	17-00021	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
RONSLI	RONALD SLINGER	17-00023	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
BRIWHE	BRIAN WHEARY	17-00024	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
LISSMI	LISA SMITH	17-00025	REIMB. OF MEDICAL PREMIUMS	557.83	0.00	B
BREMOO	BRENDA J. MOORE	17-00026	REIMB. OF MEDICAL PREMIUMS	564.44	0.00	B
ROBRIC	ROBERT RICKS	17-00027	REIMB. OF MEDICAL PREMIUMS	1,394.46	0.00	B
JOYCHA	JOYCE CHAPMAN	17-00028	REIMB. OF MEDICAL PREMIUMS	564.44	0.00	B
				17,465.89		
	Extd Total: EMPLOYEE GROUP INSURANCE			17,465.89		
	Department Total: EMPLOYEE GROUP INSURANCE			17,465.89		
	CAFR Total:			523,800.29		

Department: POLICE DEPARTMENT
Extd: POLICE DEPARTMENT

7-01-25-240-000-201	POLICE General Plant					
THEHAR	THE HARDWARE STORE	17-00179	Blanket	36.85	0.00	B
THEHAR	THE HARDWARE STORE	17-00180	#1126833,1127356,Keys, Hinge	24.15	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	17-00241	Business Cards Gourley	80.00	0.00	
AMEUNI	AMERICAN UNIFORM & SUPPLY	17-00242	#57674RS (35) StopSigns (15)	1,389.50	0.00	
GRAING	GRAINGER	17-00243	#9348156143:Twin Platform Step	325.98	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	17-00379	#7511904 (11) Bottles &	99.38	0.00	
				1,955.86		
7-01-25-240-000-203	POLICE Motor Vehicle					
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00177	Blanket Car Repairs	1,029.96	0.00	B
MAAAUT	MAACO AUTO PAINTING	17-00436	#57017-1 Repairs to Chevrolet	944.09	0.00	
				1,974.05		
7-01-25-240-000-212	POLICE Dues,Subscript.					
IACP	I.A.C.P.	17-00173	Membership Renewal 2017	150.00	0.00	
7-01-25-240-000-218	POLICE Contract.Serv.					
CDWGOV	CDW GOVERNMENT INC.	17-00164	License-Roxio Gold	1,372.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	17-00184	#9384 #9386 Digital Copier	432.97	0.00	
WIRCOM	WIRELESS COMMUNICATIONS &	17-00185	#M57331 Mobile Data Contract	1,220.00	0.00	
SERWOR	SERVICE WORKS, INC.	17-00437	#50351 Full Service Maintenenc	847.08	0.00	
VERIZON	VERIZON WIRELESS	17-00586	#9779329420:Current	76.02	0.00	
CABLE	CABLEVISION OF NYC	17-00590	#07866-182323-01-5 Current	151.27	0.00	
				4,099.34		

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7-01-25-240-000-222	POLICE Training					
NJIAAI NJ CHAPTER- IAAI		17-00490	2017 AGM Conference 3/8 - 3/10	450.00	0.00	
7-01-25-240-000-226	POLICE Bd.ofPrisoners					
MCDONA KJK RESTAURANTS, LLC		17-00176	Prisoner Meals January 2017	122.65	0.00	
7-01-25-240-000-275	POLICE Traffic Maintenance					
ALLTRA ALL TRAFFIC SOLUTIONS		17-00287	#SIN010628:2/2/17 - 2/1/18	1,500.00	0.00	
	Extd Total: POLICE DEPARTMENT			10,251.90		
	Department Total: POLICE DEPARTMENT			10,251.90		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
7-01-25-265-000-201	FIRE DEPT. General Plant					
MONARCH MONARCH ELECTRIC COMPANY		17-00189	#s107200877.001:relighting	624.89	0.00	
AIRPUR AIR PURIFIERS, INC.		17-00345	#15807:SERVICE OF SYSTEM	644.84	0.00	
				1,269.73		
7-01-25-265-000-202	FIRE DEPT. Office Supplies					
GRAING GRAINGER		17-00330	Index Dividers	25.92	0.00	
7-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
SEAFOR SEA BREEZE FORD INC.		17-00152	Inv 5071432 Switch for 8330	24.79	0.00	
7-01-25-265-000-229	FIRE DEPT. Medical Sup.					
VERALP V.E. RALPH & SON, INC.		17-00329	EMS Supplies	224.10	0.00	
7-01-25-265-000-253	FIRE DEPT. Unif.FireSafety					
MONFIR MON.CTY.FIRE PREV.&PROT.ASSOC.		17-00008	2017 MEMBERSHIP RENEWAL	90.00	0.00	
	Extd Total: FIRE DEPARTMENT			1,634.54		
	Department Total: FIRE DEPARTMENT			1,634.54		
	CAFR Total:			11,886.44		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
7-01-26-290-000-201	STREETS & ROAD General Plant					
PUBWOR PUBLIC WORKS ASSN. OF NJ		17-00051	2017 Membership	150.00	0.00	
ONSITE ON-SITE COMPUTER SERVICE		17-00140	#270125088 Service & Material	219.99	0.00	
MUNELE MUNIC.ELECTRICAL INSPECT.ASSOC		17-00224	Annual Dues for 2017 (Lucas)	60.00	0.00	
STAVOLA STAVOLA COMPANIES		17-00279	#72174 Cold Patch 1/13	379.40	0.00	
ACEOUT ACE OUTDOOR POWER EQUIPMENT		17-00290	Chain & 16" Top Handle Saw	1,383.92	0.00	
NJASPH NJ ASPHALT PAVEMENT ASSN.		17-00313	Registration (R. Bianchini)	185.00	0.00	
STAVOLA STAVOLA COMPANIES		17-00385	#72392 Hot Mixed Asphalt 1/20	188.70	0.00	
ROBBIA ROBERT BIANCHINI		17-00550	Reimbursement for Purchase	60.00	0.00	
				2,627.01		
7-01-26-290-000-202	STREETS & ROAD Office Supplies					
ONSITE ON-SITE COMPUTER SERVICE		17-00520	#270125155 Wireless Mouse	25.99	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-26-290-000-203	STREETS & ROAD	Motor Vehicle				
TRUIS	TRUIS, INC.	17-00058	SI033451, SI033669, SCM002771:	4,903.94	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00121	#510647 Brake Caliper Hrdwr	245.28	0.00	
ALLDIE	ALLIED DIESEL SERVICE CORP.	17-00131	Quote for Air Tank #6804320801	199.00	0.00	
THEHOS	THE HOSE SHOP	17-00135	CR Cylinder Repair	275.00	0.00	
TRUIS	TRUIS, INC.	17-00155	#S1033624 Coil (Trk#2) 1/18	66.00	0.00	
THEHOS	THE HOSE SHOP	17-00157	Nipple, etc	123.03	0.00	
EDWTIR	EDWARDS TIRE CO.	17-00201	#137930:OTR 350MAG C Tires	725.00	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00206	#511439 15W40 & Prem AW46 HYD	1,468.96	0.00	
ALLDIE	ALLIED DIESEL SERVICE CORP.	17-00291	#92726 Switch 1/25	21.44	0.00	
TRUIS	TRUIS, INC.	17-00292	#S1033829 SS T-Jet Nozzel, etc	181.05	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00362	#511910 Airchuck (Shop) 1/20	135.68	0.00	
				8,344.38		
7-01-26-290-000-205	STREETS & ROAD	Snowstorm Expenses				
MORSAL	MORTON SALT, INC.	17-00114	Untreated Rock Salt	3,756.61	0.00	
PECMAT	PECKHAM MATERIALS CORP.	17-00247	#753515 Calcium Chloride 1/11	980.00	0.00	
				4,736.61		
7-01-26-290-000-211	STREETS & ROAD	Traffic				
THEHAR	THE HARDWARE STORE	17-00311	Inv. 1130194 Yellow Paint	9.18	0.00	
7-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
PRESPE	PREVENTION SPECIALISTS, INC.	17-00409	#24512:ANNUAL FEE FOR	475.00	0.00	
CABLE	CABLEVISION OF NYC	17-00541	Acct# 07866-183188-01-1	148.00	0.00	
				623.00		
		Extd Total:	STREETS & ROADS MAINTENANCE	16,366.17		
		Department Total:	STREETS & ROADS MAINTENANCE	16,366.17		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
7-01-26-305-000-209	SOLID WASTE	Fees				
DELDEM	DELISA DEMOLITION, INC.	17-00387	#106481 Construction Debris	2,731.05	0.00	
DELDEM	DELISA DEMOLITION, INC.	17-00464	#106617 Tipping Fees 1/16-31	27,911.16	0.00	
TRECTY	TREASURER CTY OF MONMOUTH	17-00526	#39497 Reclamation Center	1,638.29	0.00	
DELDEM	DELISA DEMOLITION, INC.	17-00574	#106669 Construction Debris	1,776.57	0.00	
				34,057.07		
		Extd Total:	SOLID WASTE COLLECTION	34,057.07		
		Department Total:	SOLID WASTE COLLECTION	34,057.07		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
7-01-26-310-000-201	BUILDING & GND	General Plant				
THEHAR	THE HARDWARE STORE	17-00215	#1128736 Nuts & Bolts 01/12	156.75	0.00	
MONARCH	MONARCH ELECTRIC COMPANY	17-00217	#S107172691 Elec Ballast 1/12	13.83	0.00	
GRAING	GRAINGER	17-00218	#9348156168:Door Protection	114.22	0.00	
STASUP	STANDARD SUPPLY CO. INC.	17-00221	#10485943 Various Lumber 1/19	572.80	0.00	

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7-01-26-310-000-201	BUILDING & GND General Plant		Continued			
THEHAR	THE HARDWARE STORE	17-00335	#1129045 Key & Glue Board 1/13	58.62	0.00	
				916.22		
7-01-26-310-000-218	BUILDING & GND Contract.Serv.					
ESRCON	ESR CONSTRUCTION SVCS. LLC	17-00203	#1014:Labor and Material	2,600.00	0.00	
AUTBUI	AUTOMATED BUILDING CONTROLS	17-00350	#S17155 Service (Sr Center)	60.00	0.00	
QUEVAC	QUEEN VACUUM & SEWING MACHINE	17-00364	VGII Brushroller	46.99	0.00	
WMRHOG	WM. R. HOGG CO. INC.	17-00404	#236856 Service Call-Sr Center	360.00	0.00	
				3,066.99		
	Extd Total: BUILDINGS & GROUNDS			3,983.21		
	Department Total: BUILDINGS & GROUNDS			3,983.21		
	CAFR Total:			54,406.45		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
7-01-27-345-000-299	SOCIAL SERVICES Misc.					
INTNEI	INTERFAITH NEIGHBORS, INC.	17-00147	Food for PIT Survey	150.00	0.00	
	Extd Total: SOCIAL SERVICES:			150.00		
	Department Total: SOCIAL SERVICES:			150.00		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
7-01-27-350-000-201	SENIOR CENTER General Plant					
SPRCON	SPRINGWOOD CENTER CONDOMINIUM	17-00545	1st Qtr. Condo Assoc. Dues	7,497.75	0.00	
7-01-27-350-000-299	SENIOR CENTER Misc.					
SERSTU	ALISON M. BOWIE	17-00086	Blanket for 2017 Ceramic Class	66.00	0.00	B
NINTHE	NINE THEATRICALS, INC.	17-00087	Special Event Radio	150.00	0.00	
FRASCA	FRANCIS H. SCALESSA	17-00101	Quote for Yoga Classes 2017	60.00	0.00	B
				276.00		
	Extd Total: SENIOR CENTER			7,773.75		
	Department Total: SENIOR CENTER			7,773.75		
	CAFR Total:			7,923.75		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
7-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER	N.J. AMERICAN WATER CO.	17-00532	SERVICE 1/5-1/31	597.18	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-00543	SERVICE 1/5-2/1	879.19	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-00556	SERVICE 1/5-2/1	449.61	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-00582	SERVICE 1/5 - 2/1	38.76	0.00	
JCPL	JCPL	17-00609	#90517827:BILLING 2016	2,988.40	0.00	

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7-01-31-435-435-299	LIGHT, HEAT & POWER Misc.		Continued			
NJAMER	N.J. AMERICAN WATER CO.	17-00610	SERVICE 1/5-2/1	721.33	0.00	
				5,674.47		
	Extd Total: LIGHT, HEAT & POWER			5,674.47		
Extd:	STREET&TRAFFIC LIGHTING					
7-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	17-00416	SERVICE 12/28-1/26	116.27	0.00	
JCPL	JCPL	17-00530	SERVICE 1/9-1/24	1,901.09	0.00	
				2,017.36		
	Extd Total: STREET&TRAFFIC LIGHTING			2,017.36		
	Department Total: LIGHTING			7,691.83		
Department:	TELEPHONE					
Extd:	TELEPHONE					
7-01-31-440-000-299	TELEPHONE Misc.					
MONINT	MONMOUTH INTERNET CORPORATION	17-00529	#259618-M:SVC. FEV. 2017	5,348.54	0.00	
VERZON	VERIZON BUSINESS	17-00608	#152069551000178:2/4-3/3	129.99	0.00	
				5,478.53		
	Extd Total: TELEPHONE			5,478.53		
	Department Total: TELEPHONE			5,478.53		
Department:	GASOLINE					
Extd:	GASOLINE					
7-01-31-460-000-299	GASOLINE Misc.					
JSWAN	J. SWANTON FUEL OIL CO., INC.	17-00551	#217363 Diesel Fuel 1/26	1,355.68	0.00	
JSWAN	J. SWANTON FUEL OIL CO., INC.	17-00580	#217510 Unleaded Fuel 2/01	3,886.25	0.00	
				5,241.93		
	Extd Total: GASOLINE			5,241.93		
	Department Total: GASOLINE			5,241.93		
	CAFR Total:			18,412.29		
Department:	DEFINED CONTRIBUTION RETIREMENT PLAN					
Extd:	DEFINED CONTRIBUTION RETIREMENT PLAN					
7-01-36-478-000-299	DEFINED CONTRIBUTION RETIREMENT Misc.					
DCRP	DEFINED CONT. RETIREMENT PRGRM	17-00531	#316149:JANUARY 2017	192.83	0.00	
	Extd Total: DEFINED CONTRIBUTION RETIREMENT PLAN			192.83		
	Department Total: DEFINED CONTRIBUTION RETIREMENT PLAN			192.83		
	CAFR Total:			192.83		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
Extd: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
7-01-42-250-000-299	INTERLOCALS-CTY 911/DISPTACH SERVICES					
MONCUR	MONMOUTH COUNTY TREASURER	17-00565	2017 Sheriff's Dispatch Servic	650,852.00	0.00	
	Extd Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			650,852.00		
	Department Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			650,852.00		
	CAFR Total:			650,852.00		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
7-01-43-490-000-201	MUNIC COURT General Plant					
KEPSPR	KEPWELL SPRING WATER	17-00239	#337367:WATER	14.00	0.00	
7-01-43-490-000-212	MUNIC COURT Dues,Subscript.					
MONMUN	MONMOUTH MUNIC.JUDGES ASSOC	17-00414	2017 annual dues/judge	160.00	0.00	
7-01-43-490-000-219	MUNIC COURT Judges Fees					
ROBWER	ROBIN T. WERNIK	17-00283	acting judge 1/13/17	400.00	0.00	
7-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	17-00237	12011,12027,12036,12049,12050,	908.00	0.00	
BEACRA	BEATRIZ C. CRANEY	17-00413	12094,12100:INTERPRTER 1/27	327.00	0.00	
				1,235.00		
	Extd Total: MUNICIPAL COURT			1,809.00		
	Department Total: MUNICIPAL COURT			1,809.00		
	CAFR Total:			1,809.00		
Department: CAP. IMP. FUND						
7-01-44-901-000-256	MCIA LEASE PAYMENTS Capital Imp.Fd. 2011					
USBANK	US BANK OPERATIONS CTR.	17-00569	2011 MCIA CAPITAL EQUIPMENT	1,178.86	0.00	
7-01-44-901-000-261	MCIA LEASE PAYMENTS Capital Imp.Fd. 2007					
USBANK	US BANK OPERATIONS CTR.	17-00570	2007 MCIA POOL LEASE INTEREST	4,394.01	0.00	
	Extd Total:			5,572.87		
	Department Total: CAP. IMP. FUND			5,572.87		
	CAFR Total:			5,572.87		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
7-01-55-001-000-005	PILOT \$ DUE TO COUNTY					
TRECTY	TREASURER CTY OF MONMOUTH	17-00376	4th Quarter pilot due county	81,918.91	0.00	
	Extd Total: TAXES PAYABLE:			81,918.91		
	Department Total: TAXES PAYABLE:			81,918.91		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			81,918.91		
	Fund Total: CURRENT			1,362,492.81		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
7-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-00265	#CNIN602154 Quarterly Contract	66.06	0.00	
INTECH	INTEGRATED TECHNICAL SYSTEMS,	17-00375	#YE2370 Monthly Digital EMS	4,040.00	0.00	
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00435	#512048 Battery Car 12	130.87	0.00	
				4,236.93		
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			4,236.93		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			4,236.93		
	CAFR Total:			4,236.93		
	Fund Total: PARKING UTILITY: BUDGET:			4,236.93		
Fund: SEWER UTILITY: BUDGET:						
Department: SEWER UTILITY O/E: OTHER EXPENSES:						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
7-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
MCMCAR	MCMMASTER-CARR SUPPLY CO.	17-00264	Clamps, Brackets, etc	1,300.12	0.00	
CLABLO	CLAYTON BLOCK CO.	17-00316	Bonding Agent	132.64	0.00	
				1,432.76		
7-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
JCPL	JCPL	17-00416	SERVICE 12/28-1/26	37,368.46	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-00532	SERVICE 1/5-1/31	2,913.42	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-00556	SERVICE 1/5-2/1	162.79	0.00	
				40,444.67		
7-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
RICWAL	RICH-WALL CONCRETE PUMPING, INC	17-00204	Concrete Pump Rental Proposal	1,550.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO., INC.	17-00274	#7511916 Delivery & Sprg Water	52.11	0.00	
				1,602.11		
7-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
ACCWAS	ACCURATE WASTE REMOVAL SVCS.,	17-00578	Invoice # AP0360 Hauling	9,628.00	0.00	
7-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies					
EURQC	EUROFINS QC, INC.	17-00154	#1846218 Influent/Effluent, etc	217.00	0.00	

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7-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies		Continued			
EURQC	EUROFINS QC, INC.	17-00223	#1846890 Influent/Effluent,etc	174.00	0.00	
EURQC	EUROFINS QC, INC.	17-00336	#1847981 Influent/Effluent,etc	174.00	0.00	
EURQC	EUROFINS QC, INC.	17-00524	#1850267 Influent/Effluent,etc	174.00	0.00	
				739.00		
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			53,846.54		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			53,846.54		
	CAFR Total:			53,846.54		
	Fund Total: SEWER UTILITY: BUDGET:			53,846.54		
	Year Total:			1,420,576.28		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Department:	Alternate Developer Ord #					
Extd:	Recon Foot Bridge-Sunset Lake (Ord#3036)					
C-04-55-995-013-002	Reconstruct Foot Bridge (Ord#3036/2016-1)					
JEHAN	J.E. HANNON INC.	16-03259	BLANKET:REPLACEMENT OF SUNSET	151,707.92	0.00	B
	Extd Total: Recon Foot Bridge-Sunset Lake (Ord#3036)			151,707.92		
	Department Total: Alternate Developer Ord #			151,707.92		
Extd:	2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT					
C-04-55-998-162-005	2016-16/ADMIN EQUIPMENT,IMPROVEMENTS					
ACCELA	ACCELA, INC.	16-02348	Agenda/Minute Software	660.00	0.00	B
	Extd Total: 2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT			660.00		
Extd:	Ord. Acq. Var. Capital Items & Park Imp.					
C-04-55-998-165-004	Office Furniture/Equipment-Finance					
DELCOM	DELL MARKETING L.P.	16-03958	#10139347114:DELL	3,888.00	0.00	
	Extd Total: Ord. Acq. Var. Capital Items & Park Imp.			3,888.00		
	Department Total:			4,548.00		
	CAFR Total:			156,255.92		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			156,255.92		
	Year Total:			156,255.92		
Fund:	GRANT FUND BUDGET:					
G-02-43-871-014-206	Clean Communities Program - 2014					
ADPIMP	ADPRO IMPRINTS	17-00248	#22622 Embroidering, etc 9/22	249.12	0.00	
	Extd Total:			249.12		
G-02-43-871-016-200	2016 NJDHMS Mental Health Grant					
VISNUR	VISITING NURSES ASSN. OF CENTR	16-00661	Nursing Services 2016	3,833.37	0.00	B

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G-02-43-871-016-200	2016 NJDHMS Mental Health Grant		Continued			
SHIINT	SHI INTERNATIONAL CORP	16-04269	Computer monitor	450.00	0.00	
				4,283.37		
	Extd Total:			4,283.37		
	Department Total:			4,532.49		
	CAFR Total:			4,532.49		
	Fund Total: GRANT FUND BUDGET:			4,532.49		
	Year Total:			4,532.49		
Fund: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
T-17-73-850-850-806	2016 CDBG - COMMUNITY EVENTS					
ORITRA	ORIENTAL TRADING CO., INC.	17-00137	Supplies for Black History	67.37	0.00	
KMART	K MART	17-00148	#0760202081702515193:	82.80	0.00	
				150.17		
	Extd Total:			150.17		
	Department Total:			150.17		
	CAFR Total:			150.17		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			150.17		
Fund: TRUST OTHER						
T-20-56-850-893-801	Res for Afford Housing/Community Initiat					
ORITRA	ORIENTAL TRADING CO., INC.	17-00369	Supplies for Valentines Brunch	73.17	0.00	
SHORIT	SAKER SHOP RITE, INC.	17-00405	Supplies for Valentines Day	257.00	0.00	
				330.17		
	Extd Total:			330.17		
T-20-56-850-909-801	Reserve for Tax Sale Premiums					
TWRCST	TWR AS CST FOR EBURY FUND 1NJ	17-00037	PREMIUM TSC-16-00103	3,200.00	0.00	
MTAGCU	MTAG CUST FIG CAP INV NJ13,LLC	17-00159	PREMIUM TSC-16-00057	400.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00211	PREMIUM TSC-16-00002	1,000.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00212	PREMIUM TSC-16-00003	1,000.00	0.00	
FNANJ	FNA NJ, LLC	17-00213	PREMIUM TSC-16-00112	2,500.00	0.00	
USBFNA	US BANK-CUST FOR FNA BOI, LLC	17-00226	PREMIUM TSC-14-00166	3,300.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00230	premium refund 704/3 16-00044	700.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00232	PREMIUM TSC-16-00135	600.00	0.00	
MTAAS	MTAG AS CUSTODIAN FOR CAZ	17-00268	PREMIUM TSC-16-00174	1,000.00	0.00	
THOWEI	THOMAS WEINMAN	17-00284	premium re. 16-00300 4202/5.08	1,000.00	0.00	
MTAAS	MTAG AS CUSTODIAN FOR CAZ	17-00323	PREMIUM TSC-16-00211	1,700.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00324	PREMIUM TSC-16-00204	500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00325	PREMIUM TSC-16-00227	1,500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00326	PREMIUM TSC-16-00247	1,400.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00341	PREMIUM TSC-16-00206	500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00342	PREMIUM TSC-16-00249	500.00	0.00	
MTAAS	MTAG AS CUSTODIAN FOR CAZ	17-00346	PREMIUM TSC-16-00256	1,300.00	0.00	
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-00347	PREMIUM TSC-16-00275	2,600.00	0.00	
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-00355	PREMIUM TSC-16-00239	10,600.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00356	PREMIUM TSC-16-00281	700.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00357	PREMIUM TSC-16-00290	1,400.00	0.00	

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T-20-56-850-909-801	Reserve for Tax Sale Premiums		Continued			
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-00358	PREMIUM TSC-16-00291	500.00	0.00	
FNANJ	FNA NJ, LLC	17-00360	PREMIUM TSC-16-00294	3,500.00	0.00	
				41,400.00		
	Extd Total:			41,400.00		
T-20-56-850-915-801	Reserve for Rain Garden					
NJSHADE	NJ SHADE TREE FEDERATION	17-00354	#M2017-4 2017 Membership Dues	195.00	0.00	
TOMPIV	TOM PIVINSKI	17-00468	REIMB. COMM.GARDEN CONFERENCE	100.00	0.00	
				295.00		
	Extd Total:			295.00		
T-20-56-850-935-306	205-209 BOND STREET(BOND GALLERIES, LLC)					
MCMSO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-00145	#144452: BOND GALLERIES, LLC	165.00	0.00	
	Extd Total:			165.00		
	Department Total:			42,190.17		
	CAFR Total:			42,190.17		
	Fund Total: TRUST OTHER			42,190.17		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-139-000-299	700 BANGS AVE(MLB CONST&MGMT)					
JACSER	JACK A. SERPICO	17-00528	October 2016 Planning Board Inv	37.50	0.00	
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	208.34	0.00	
				245.84		
	Extd Total:			245.84		
	Department Total:			245.84		
T-21-00-219-000-299	5TH AVE PAVILION (MADISON ASBURY RETAIL)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	125.00	0.00	
	Extd Total:			125.00		
	Department Total:			125.00		
T-21-00-314-000-299	1183 MAIN STREET (PATRICK J. FASANO)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00496	Invoice #633265	250.00	0.00	
	Extd Total:			250.00		
	Department Total:			250.00		
T-21-00-322-000-299	527 LAKE AVE2(INSPE.FEES)(P.H.BIERGARTEN)					
INSENG	INSITE ENGINEERING	17-00512	invoice 17836	395.00	0.00	
	Extd Total:			395.00		
	Department Total:			395.00		

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T-21-00-362-000-299	1101 MAIN STREET(PF PROPERTIES, LLC)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	41.66	0.00	
	Extd Total:			41.66		
	Department Total:			41.66		
T-21-00-372-000-299	209 4TH AVENUE(ASBURY PARTNERS/I-STAR)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	250.00	0.00	
	Extd Total:			250.00		
	Department Total:			250.00		
T-21-00-387-000-299	1026 MONROE AVE.(1026 MONROE AVE., LLC)					
CLACAN	CLARK, CANTON & HINTZ	17-00511	Invoice 66324	48.00	0.00	
	Extd Total:			48.00		
	Department Total:			48.00		
T-21-00-392-000-299	520 PROSPECT AVE(INTERFAITH NEIGHBORS)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00497	Invoice 632970	125.00	0.00	
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	125.00	0.00	
				<u>250.00</u>		
	Extd Total:			250.00		
	Department Total:			250.00		
T-21-00-395-000-299	1108 4TH AVENUE(JOHN MULLING)					
CLACAN	CLARK, CANTON & HINTZ	17-00509	Invoice 66323	689.40	0.00	
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	125.00	0.00	
				<u>814.40</u>		
	Extd Total:			814.40		
	Department Total:			814.40		
T-21-00-396-000-299	5 DEWITT AVENUE(COASTAL HABITAT)					
CLACAN	CLARK, CANTON & HINTZ	17-00510	Invoice 66325	878.07	0.00	
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	125.00	0.00	
				<u>1,003.07</u>		
	Extd Total:			1,003.07		
	Department Total:			1,003.07		
T-21-00-399-000-299	1130 SPRINGWOOD(INTERFAITH NEIGHBORS)					
STSHOR	ST SHORTHAND REPORTING SERVICE	17-00533	#632073	41.62	0.00	
	Extd Total:			41.62		
	Department Total:			41.62		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			3,464.59		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			3,464.59		

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CITY OF ASBURY PARK
Bill List By Budget Account

Page No: 20

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
CAFR:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
T-39-00-850-000-299	MADISON-ASBURY RETAIL - Miscellaneous					
MCMSO	MCMANIMON, SCOTLAND & BAUMANN, LLC	17-00144	#144448: MADISON BOARDWALK	12.80	0.00	
	Extd Total:			12.80		
	Department Total:			12.80		
	CAFR Total:		MADISON-ASBURY RETAIL, LLC FUND BUDGET:	12.80		
	Fund Total:		MADISON-ASBURY RETAIL, LLC FUND BUDGET:	12.80		
	Year Total:			45,817.73		
Total Charged Lines: 317				Total List Amount: 1,686,250.84	Total Void Amount: 0.00	

Attachment: Bill List 2.22.17 (2017-87 : Payment of Bills 2.22.17)

February 22, 2017 Council Meeting

Balance brought forward from Total List Amount	\$ 1,686,250.84
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Additional Items:

Monarch Electric Company	13,622.02
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The Bank of New York Mellon	468,420.63
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CMRS-Postage	5,000.00
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Terrance Fellenz (Undercover Narcotic Fund)	500.00
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Total Bill List February 22, 2017 \$ 2,173,793.49



RESOLUTION NO. 2017-88

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TERMINATING THE MEDICAL COVERAGE PURCHASE PLAN

WHEREAS, by Resolution on July 21, 2010 the Mayor and Council created the Medical Coverage Purchase Plan (the Plan); and

WHEREAS, a review of the Plan by the New Jersey Comptroller's Office and the City staff have determined that it does not generate the savings that were initially anticipated; and

WHEREAS, effective May 31, 2016 the Mayor and Council will terminate any new participants in the Plan who do not have a Division of Pension and Benefits approved retirement date; and

WHEREAS, there will be no impact on any existing Plan participants or individuals with an approved retirement date.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that the Medical Coverage Purchase Plan is hereby terminated effective May 31, 2017; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be immediately circulated to all active City staff.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-88 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-89

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A BIKE SHARE CONCESSION WITHIN THE CITY OF ASBURY PARK

WHEREAS, the City of Asbury Park (the “City”) is interested in seeking proposals from interested vendors to operate a bike share program within the City as authorized under N.J.A.C. 5:34-9.4; and

WHEREAS, the City Attorney has provided an opinion that the concession process for a bike share program comports with the Local Public Contract Law as per N.J.A.C. 5:34-9.4(d)(1); and

WHEREAS, the requirements of N.J.A.C. 5:34-9.4(d)(2) require the following:

- i. The description of the bike share program is to create a bike share program, at no cost to the City, through a vendor soliciting advertising
- ii. The concession to be awarded is implementation and management of a bike share program
- iii. The governing body has determined that as a municipality on Transitional Aid that a concession is the most favorable method to obtain this service as it is proposed as no-cost to the City
- iv. The estimate of the total value of the concession cannot be accurately determined at this time and, the Temporary Purchasing Agent desires to err on the side of caution and bid this document
- v. There shall be a minimum payment of \$1,000.00 in FY17; \$2,000.00 in FY18 and \$2,500.00 in FY19 to be paid to the City
- Vi. The basis of the award shall be: a) project understanding and approach constituting 50% of the basis for award; b) experience running similar bikeshare programs constituting 40% of the basis for award; c) ability to meet the proposed schedule constituting 5% of the basis for award; and d) qualifications of assigned personnel constituting 5% of the

basis for award.

- vii. The estimated costs to be incurred of this concession is expected not to exceed \$200 in legal review and \$250 in advertising
- viii. There shall be no services or endorsements provided by the City
- ix. The governing body shall award the contract

WHEREAS, the required as per N.J.S.A. 40A:11-4.5(a) this concession shall be advertised for a period of at least twenty (20) days in an official newspaper.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, that the “competitive contracting” process be implemented for a bike share program and be administered by the Temporary Purchasing Agent.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided to each of the following:

- a. Michael Capabianco, City Manager;
- b. Cindy A. Dye, City Clerk;
- c. Frederick C. Raffetto, Esq., City Attorney
- d. Michael Manzella, Transportation Manager

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-89 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

**RESOLUTION NO. 2017-90**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**AUTHORIZING THE EXTENSION OF THE TRANSPORT OF LIQUID SLUDGE
THROUGH MAY 27, 2018**

WHEREAS, in 2015 the City of Asbury Park advertised for the transportation of liquid sewage sludge; and

WHEREAS, bids were received on April 8, 2015; and

WHEREAS, the RFP authorized mutual extensions for one (1) year; and

WHEREAS, it is to the City's best interest to extend the contract for one (1) year through May 27, 2018; and

WHEREAS, Accurate Waste Systems has expressed an interest in extending the contract for a one (1) year period; and

WHEREAS, the City Clerk and City Manager and hereby authorized to sign any paperwork associated with a contract extension; and

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-90 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 22nd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-91

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING T&M ASSOCIATES TO PERFORM LSRP SERVICES

WHEREAS, on February 8, 2017 the City of Asbury Park received a proposal to provide LSRP service from T&M Associates for various sites within the City; and

WHEREAS, the City hereby authorizes T&M Associates to be the named LSRP at various sites within the City under the direction of the City Manager; and

WHEREAS, the cost for initial reviews of these various sites shall not exceed \$16,500 without Council approval; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Current Fund 7-01-20-100-000-201; and

WHEREAS, the City Manager is hereby authorized to sign any contracts or documents associated with this activity. .

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards T&M Associates to provide LSRP services for various sites within the City at a cost not to exceed \$16,500.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Superintendent of Public Works, City Engineer and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-91 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 22nd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

FINANCE DEPARTMENT**DIVISIONS:**

ACCOUNTS AND CONTROL
PURCHASING
PAYROLL
TAX ASSESSMENT
TAX COLLECTION
INFORMATION SYSTEMS

CITY COUNCIL

JOHN B. MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
YVONNE CLAYTON
JESSE KENDLE
EILEEN CHAPMAN

MICHAEL N. CAPABIANCO, CITY MANAGER
JoANN BOOS, CFO

**CITY OF ASBURY PARK
CERTIFICATION OF FUNDS**

Pursuant to N.J.S.A. 40a:4-57, N.J.A.C. 5:345-, and any other applicable requirements, I, JoAnn Boos, Chief Financial Officer of the City of Asbury Park, hereby certify that there are available sufficient uncommitted appropriations in Account(s) 7-01-20-100-000-201 of the City of Asbury Park to approve contract for LSRP Services.

With: T&M Associates

For: LSRP Services

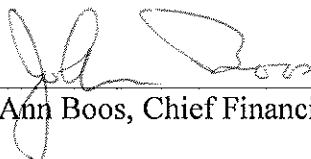
In line item appropriation(s) as follows:
7-01-20-100-000-201

Contract period: N/A

Contract amount: \$16,500.00

Amount certified: \$16,500.00

Dated: February 22, 2017



JoAnn Boos, Chief Financial Officer

City of Asbury Park
Resolution Date 02/22/2017



RESOLUTION NO. 2017-92

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE SUNSET LAKE COMMISSION

WHEREAS, pursuant to Section 2-47 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Sunset Lake Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council adopted Ordinance 2017-01 allowing for an appointment of two (2) alternates to the Commission..

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey that the following individuals are hereby appointed to serve as alternates on the Sunset Lake Commission:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, as follows:

1. That the following individuals are hereby appointed to serve on the Commission:

_____, Alternate #1

Term Expire: 6/30/2019

_____, Alternate #2

Term Expire: 6/30/2018

2. That a certified copy of this Resolution shall be provided to Michael N. Capabianco, City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-92 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-93

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING CONTRACT FOR COUNCIL ON AFFORDABLE HOUSING ("COAH") PLANNER

WHEREAS, on February 15, 2017 the Temporary Purchasing Agent accepted three bids in response to the Request For Proposals for COAH Planner; and

WHEREAS, all three responses have been deemed complete by the Temporary Purchasing Agent:

WHEREAS, the Temporary Purchasing Agent is recommending an award to Clarke Caton Hintz in the base bid amount \$38,750 along with additional costs for reimbursables such as printing, etc. as listed in the response; and

WHEREAS, a copy of the Clarke Caton Hintz's response shall be attached to this Resolution; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Community Development Block Grant (CDBG) T-17-72-850-850-813 in the amount of \$12,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the RCA Trust Account T-38-286-56-000-000 in the amount of \$26,750.00

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards the contract for 2017 COAH Planner to Clarke Caton Hintz in the amount of \$38,750.00 along with additional costs for reimbursables such as printing, etc. as listed in the response

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Director of Planning and Redevelopment, Director of Community Development, City Clerk, Clarke Caton Hintz, City Attorney and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-93 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 23rd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK

FINANCE DEPARTMENT
DIVISIONS:
 ACCOUNTS AND CONTROL
 PURCHASING
 PAYROLL
 TAX ASSESSMENT
 TAX COLLECTION
 INFORMATION SYSTEMS



CITY COUNCIL
JOHN B. MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
 YVONNE CLAYTON
 JESSE KENDLE
 EILEEN CHAPMAN

MICHAEL N. CAPABIANCO, CITY MANAGER
 JOANN BOOS, CFO

CITY OF ASBURY PARK CERTIFICATION OF FUNDS

Pursuant to N.J.S.A. 40a:4-57, N.J.A.C. 5:345-, and any other applicable requirements, I, JoAnn Boos, Chief Financial Officer of the City of Asbury Park, hereby certify that there are available sufficient uncommitted appropriations in Account(s) T-38-286-56-000-000 and T-17-72-850-850-813 of the City of Asbury Park to approve contract for Council on Affordable Housing Planner.

With: Clarke, Canton, Hintz

For: Council on Affordable Housing Planner.

In line item appropriation(s) as follows:

T-38-286-56-000-000

T-17-72-850-850-813

Contract period: N/A

Contract amount: \$38,750.00

Amount certified: \$38,750.00

Dated: February 22, 2017

JoAnn Boos, Chief Financial Officer

City of Asbury Park
 Resolution Date 02/22/2017

City of Asbury Park, New Jersey

Request for Proposals: Professional Services – COAH Professional Planner

**Proposal Submission Date:
February 15, 2017
11:00 a.m. E.S.T.**

**City of Asbury Park
Office of the City Manager
One Municipal Plaza
Asbury Park, New Jersey
07712**

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

CITY OF ASBURY PARK NOTICE TO VENDORS

NOTICE IS HEREBY GIVEN that sealed proposals will be received by the City of Asbury Park, Monmouth County, State of New Jersey on Wednesday, February 15, 2017 **at 11:00 a.m.** prevailing time at the City of Asbury Park, City Manager's Office, One Municipal Plaza, Asbury Park, NJ 07712.

DESCRIPTION: RFP – Professional Services –COAH Professional Planner

TAKE NOTICE, that the City of Asbury Park (the "City") is seeking proposals from qualified planning consultant with significant COAH experience and expertise in order to evaluate its Fair Share housing obligation as defined by COAH, to draft a fair share plan and necessary ordinances to implement the Fair Share plan. All proposals shall be subject to the following requirements:

Proposals must be received on or before 11:00 a.m. prevailing time on Friday, February 17, 2017, in order to be considered. All proposals shall be delivered to the attention of the Asbury Park City Manager, at City Hall (2nd Floor), One Municipal Plaza, Asbury Park, N.J. 07712. All proposals shall be submitted in a sealed envelope, and shall bear the words "COAH Planner" written conspicuously on the front exterior of the envelope. Proposals shall be opened, read aloud and recorded at 11:00 a.m. prevailing time on Friday, February 17, 2017. No proposals shall be considered if received after that time. It is the consultant's responsibility to ensure that delivery of the proposal is made to the attention of the City Manager, and not merely to the City's Municipal Building, in a timely manner. All applicants assume the risks associated with regular mail or other delivery modes. The City of Asbury Park is not responsible for any proposals lost, wrongly addressed, delivered late, misdirected or otherwise undeliverable.

The Mayor and Council of the City of Asbury Park reserve the right to reject all proposals, in the sole discretion of the City, and to waive any minor nonmaterial defects when it may be in the best interests of the City to do so.

The selection of a qualified firm shall be made to the consultant(s) whose proposal are deemed to be the most advantageous to the City, with due consideration for, among other things, the financial terms offered, the quality of the services offered, the experience of the consultant and the qualifications presented.

All other requirements associated with this matter are set forth in a "Request for Proposals" package, and said requirements must be adhered to in order for any proposal to be considered. Interested consultants may obtain a copy of the "Request for Proposals" package from the City Manager's office, at City Hall, during regular business hours, or online at the following website:
www.cityofasburypark.com.

Any questions regarding this RFP should be directed in writing to Michele Alonso via email: michele.alonso@cityofasburypark.com no later than Friday, February 3, 2016.

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

1. INSTRUCTIONS TO VENDORS AND STATUTORY REQUIREMENTS

SUBMISSION OF PROPOSALS

1. Sealed proposals shall be received by the contracting unit, hereinafter referred to as "City," in accordance with public advertisement as required by law, with a copy of the notice being attached hereto and made a part of the Scope of Services.
2. Sealed proposals will be received by the designated representative at the time and location as stated in the Notice to Vendors.
3. The proposal(s) shall be submitted in a sealed envelope: (1) addressed to the City, (2) bearing the name and address of the Vendor written on the face of the envelope, and (3) clearly marked "PROPOSAL" with the contract title and/or proposal # of the contract being proposed. There shall be one (1) original, one (1) electronic copy, and three (3) paper copies of the proposal submitted.
4. It is the Vendor's responsibility that proposals are presented to the City at the time and at the place designated. Proposals may be hand delivered or mailed; however, the City disclaims any responsibility for proposals forwarded by regular or overnight mail. If the proposal is sent by express mail service, the designation in sub-section 3, above, must also appear on the outside of the envelope. Proposals received after the designated time and date will not be considered.
5. Sealed proposals forwarded to the City before the time of opening of proposals may be withdrawn upon written application of the Vendor who shall be required to produce evidence showing that the individual is or represents the principal or principals involved in the proposal. Once proposals have been opened, they shall remain firm for a period of sixty (60) calendar days.
6. The entire proposal section of the proposal package is to be returned completed. All proposals must be made upon the proposal forms attached hereto, and should give the unit price in figures and the total price for the work, both in words and in figures, and must be signed and acknowledged by the Vendor, in accordance with the directions in the Proposal. All prices and amounts must be written in ink or preferably machine-printed on the forms provided only. Proposals containing any conditions, omissions, unexplained erasures or alterations, items not called for in the proposal form, attachment of additive information not required by the Scope of Services, or irregularities of any kind, may be rejected by the City. Any changes, whiteouts, strikeouts, etc. in the proposal must be initialed in ink by the person signing the proposal.
7. Each proposal form must give the full business address, business phone, fax, e-mail if available, the contact person of the Vendor, and be signed by an authorized representative as follows:
 - Proposals by partnerships must furnish the full name of all partners and must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing.

- Proposals by corporations must be signed in the legal name of the corporation, followed by the name of the State in which incorporated and must contain the signature and designation of the president, secretary or other person authorized to bind the corporation in the matter.
 - Proposals by sole-proprietorship shall be signed by the proprietor.
 - When requested, satisfactory evidence of the authority of the officer signing shall be furnished.
8. Vendor should be aware of the following statutes that represent “Truth in Contracting” laws:
- N.J.S.A. 2C:21-34, et seq. governs false claims and representations by Vendors. It is a serious crime for the Vendor to knowingly submit a false claim and/or knowingly make material misrepresentation.
 - N.J.S.A. 2C:27-10 provides that a person commits a crime if said person offers a benefit to a public servant for an official act performed or to be performed by a public servant, which is a violation of official duty.
 - N.J.S.A. 2C:27-11 provides that a Vendor commits a crime if said person, directly or indirectly, confers or agrees to confer any benefit not allowed by law to a public servant.
 - Vendor should consult the statutes or independent legal counsel for further information.

2. SCOPE OF SERVICE FOR RFP - Professional Services –COAH Professional Planner

INTRODUCTION

The City of Asbury Park (“City”) is governed according to the Optional Municipal Charter Law, N.J.S.A. 40:69A-1 to 210. Through the fair and open process of N.J.S.A. 19:44A-20.4 et seq and pursuant to Asbury Park Ordinances 20A-1 et seq and DR-154, the City is issuing this Request for Proposals (“RFP”) from individuals or firms with the appropriate professional licenses from the State of New Jersey.

The Municipal Land Use Law requires that a municipal master plan include a Housing Element in order for the municipality to exercise the power to zone and regulate land use. As well, the Housing Element and a Fair Share Plan are adopted by a municipality’s Planning Board and endorsed by the municipal governing body in order to submit a petition to the New Jersey Council on Affordable Housing (COAH) for substantive certification of the Housing Element and Fair Share Plan. The Housing Element and Fair Share Plan are adopted to achieve the goal of meeting the City’s obligation to plan and regulate land use to provide for a fair share of the regional need for affordable housing. Benefits of obtaining substantive certification by COAH include, but are not limited to: protection against exclusionary zoning litigation, the entitlement to adopt a development fee ordinance and impose such fees with COAH approval, and support in meeting municipal affordable housing obligations through priority access to funding sources.

To date, Asbury Park has never received substantive certification from the Council on Affordable Housing (COAH). Prior round obligations pertain to the two COAH regulatory periods from 1987 through 1993 and from 1993 through 1999, commonly known as Round 1 and Round 2, respectively. Asbury Park had no COAH obligation to provide any new affordable housing units during the prior rounds due to its designation as an Urban Aid Municipality. Despite this status, new housing was constructed in Asbury Park in the past 25+ years which may qualify as new affordable housing units. As such, Asbury Park’s remaining affordable obligation from the prior two rounds is zero, and the City may be eligible to obtain credits for the affordable units that have already been built and apply these credits toward its third round obligation, referring to the period between January 1, 2004 and December 31, 2018.

The City is soliciting proposals to engage a professional planning firm with an expertise in Council on Affordable Housing and planning issues related to the Mount Laurel decisions on affordable housing.

SCOPE OF WORK

Asbury Park has never received substantive certification from COAH and the City wishes to hire an experienced professional planning consultant to prepare a Housing Element and Fair Share Plan that addresses Asbury Park's second round *rehabilitation* share and the targeted third round obligation.

Asbury Park expects the consultant to perform a myriad of tasks that would result in Asbury Park being under the jurisdiction of COAH with all its rights and privileges. These tasks include the following:

1. Researching the existing affordable units in Asbury Park to determine which meet the criteria for affordable per COAH, what controls are in place to ensure that those units meet those criteria, and when those controls expire to determine if the units are eligible to be counted toward credits toward the second round rehabilitation share and the third round obligation of units.
2. Prepare a Housing Element and Fair Share Plan that addresses Asbury Park's second round rehabilitation share and the targeted third round obligation, recommending various options to address the COAH targeted third round obligation, if any, which still is unknown.
3. Working with City Staff, draft a development fee ordinance for the City Council's consideration.

4. Working with City Staff, draft a revised affordable housing ordinance for the City Council's consideration.
5. Develop a spending plan to be approved by City Council and sent to the appropriate State agency or Superior Court for their approval.

Generally, Asbury Park expects the planning consultant to perform the myriad tasks that would result in Asbury Park's being under the jurisdiction of COAH with all its rights and privileges.

When providing pricing, please provide pricing for completion of researching existing units and creating a Fair Share Plan and subsequent documents. The City reserves the right, not to complete a Fair Share Plan and only obtain information on the existing housing stock.

The planner for COAH matters shall be a New Jersey licensed professional planner. This consultant shall prepare the City of Asbury Park Housing Element and Fair Share Plan and its amendments. Planner shall assist the City Staff in any legal matters involving the courts and Council on Affordable Housing.

3. INTERPRETATION AND ADDENDA

1. The Vendor understands and agrees that its proposal is submitted on the basis of the RFP prepared by the City. The Vendor accepts the obligation to become familiar with the Scope of Services.
2. Vendors are expected to examine the Scope of Services and related proposal documents with care and observe all their requirements. Ambiguities, errors or omissions noted by Vendors should be promptly reported in writing to the appropriate official. Any prospective Vendor who wishes to challenge a proposal's Scope of Services shall file such challenges in writing with the contracting agent no less than three (3) business days prior to the opening of the proposals. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of a contract pursuant to N.J.S.A. 40A:11-13. In the event the Vendor fails to notify the City of such ambiguities, errors or omissions, the Vendor shall be bound by the requirements of the Scope of Services and the Vendor's submitted proposal.
3. No oral interpretation and or clarification of the meaning of the Scope of Services will be made to any Vendor. Such request shall be in writing, addressed to the City's representative stipulated in the RFP. In order to be given consideration, a written request must be received at least seven (7) business days prior to the date fixed for the opening of the proposal for goods and services.

All interpretations, clarifications and any supplemental instructions will be in the form of written addenda to the RFP, and will be distributed to all prospective Vendors via the City's website (www.AsburyParknj.org). All addenda so issued shall become part of the RFP and proposal documents, and shall be acknowledged by the Vendor in the proposal. The City's interpretations or corrections thereof shall be final.

When issuing addenda, the City shall provide required notice prior to the official receipt of proposals to any person who has submitted a proposal or who has received a proposal package pursuant to N.J.S.A. 40A:11-23c.1.

4. **Discrepancies in Proposals**

- In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the City of the extended totals shall govern.

5. **INSURANCE REQUIREMENTS**

Qualified consultants shall carry and maintain in full force and effect for the duration of this contract, and any supplement thereto, appropriate insurance. The company agrees to protect and defend, indemnify, and hold the City, and its employees and/or representatives free and harmless from and against any and all losses, claims, liens, demands and causes of action of every kind and character including the amount of judgments, penalties, interest, court costs, and legal fees incurred by the City in defense of same, arising in favor of taxes, claims, liens, debts, personal injuries including employees of the City, death or damages to property (including property of the City) and without limitations by enumeration, all other claims, or demands of every character occurring and caused in whole or in part by any negligent act or omission of the company, any one directly or indirectly employed by the company or anyone for whose acts company may be liable regardless of whether or not it is caused in part by the City. Qualified consultants will designate and provide the City with the identity of a person or persons in the consultant's employ who shall be responsible for handling claims from the public efficiently and expeditiously.

Insurance similar to that required by the company shall be provided by or on behalf of all subcontractors to cover its operation(s) performed under this contract, and included in all subcontracts.

Insurance certificates must be presented at the time of bid, documenting overage for the following:

1. Worker's Compensations and Employers Liability in accordance with State of New Jersey requirements, with a minimum limit of:
 - a. \$1,000,000 each accident for bodily injury by accident
 - b. \$1,000,000 each employee for bodily injury by disease
 - c. \$1,000,000 policy limit for bodily injury by disease
2. Comprehensive General Liability, (bodily injury, personal injury, and property damage liability) including company's contingent Completed operations and contractual liability with a minimum:
 - a. \$1,000,000 each occurrence;
 - b. \$1,000,000 personal and advertising injury;
 - c. \$2,000,000 general aggregate; and
 - d. \$1,000,000 products/completed operations aggregate.
3. Comprehensive Automobile Liability Insurance. Covering all owned, hired, and rented vehicles and equipment, with limits of liability of not less than \$1,000,000 for injuries to, or

death of one or more persons resulting from any one occurrence and property damage limit of liability of not less than \$500,000 per occurrence.

4. Professional liability and errors & omissions insurance in the amount of \$1,000,000. In lieu of the insurance coverage listed under 3. above, The contractor fulfills the insurance requirements by having and maintaining umbrella liability insurance with a minimum:
 - a. \$1,000,000 per occurrence;
 - b. \$1,000,000 aggregate of other than products/completed operations and auto liability; and
 - c. \$1,000,000 products/completed operations aggregate.

All other insurance requirements would remain in effect.

Policies shall be issued by an insurance company authorized to do business in the State of New Jersey. All insurance certificates must name the City of Asbury Park, as additional insureds on the policy. Said Certificate must state that coverage cannot be cancelled or materially altered without thirty (30) days written notice to the Committee.

6. NO WARRANTY

Consultants are required to examine the RFP, specifications, and instructions pertaining to the services requested. Failure to do so will be at the Consultant's own risk. It is assumed that the Consultant has made full investigation so as to be fully informed of the extent and character of the services requested and of the requirements of the specifications.

No warranty is made or implied as to the information contained in the RFP, specifications or instructions.

Respondents are responsible for the implementation of all health and safety measures taken to complete the required services. The City assumes no responsibility or liability for the health and safety of the Consultant, consultant employees, subcontractors, or other associated personnel.

7. ETHICS COMPLAINTS

The City of Asbury Park receives Transitional Aid from the State of New Jersey. As part of this agreement with the State to receive said Aid, all respondents to any solicitation must include a statement if there are any outstanding ethics violations that have been filed against the firm and/or individual. On letterhead included with the response, please state that if there are any ethics violations active against you. Please note that this is a mandatory item and failure to include this will deem your response incomplete

8. PRICING INFORMATION FOR PREPARATION OF PROPOSALS

1. The City is exempt from any local, state or federal sales, use or excise tax.
2. The prices shall remain firm for the contract period(s). The prices shall include the delivery and furnishing of all materials, travel time, travel expenses, and the performance of all labor and services necessary for proper completion of the work, except such as may be otherwise expressly provided in the Contract Documents.

3. Vendor shall be responsible for obtaining any applicable permits or licenses from any government entity that has jurisdiction to require the same. All proposals submitted shall have included this cost.
4. Vendors shall insert prices for furnishing goods and services required by the Scope of Services. Prices shall be net, including any charges for shipping, handling, copying, compiling, packing, etc. All transportation charges shall be fully prepaid by the Vendor. The City shall not be responsible for delivery costs or travel costs of any type.

9. GENERAL TERMS AND INSTRUCTIONS TO CONSULTANTS:

Proposal Submissions

All proposals shall consist of the following documents in order to be considered complete:

1. Completed Checklist Submission Form.
2. Letter of Interest.
3. Background Information Regarding the Consultant and Proposal - This information should include, at a minimum, the following mandatory items are found on the checklist:
 - a. Overview and background of the consultant or individual submitting this proposal, the principal place of business and, if different, the place where services will be provided.
 - b. The name(s) of the individuals proposed to work on the City's projects as well as each individual's relevant experience, education, qualifications and training.
 - c. A statement that neither the consultant nor any individuals assigned to this engagement are disbarred, suspended, or otherwise prohibited from professional practice by any federal, state or local agency.
 - d. Proposal narrative, including your understanding of the Scope of Services, your vision for completing the Scope of Services, and other information you would like to include in your response to this RFP.
 - e. Ethics complaint letter on letterhead
 - f. A statement that provides a summary of the consultant's experience with COAH, Affordable Housing and Fair Share plans, and municipal ordinances regarding affordable housing.
 - g. Checklist Submission Form (Form 1)
 - h. Proposal/Rate Schedule (Form 2);References (Form 3)
 - i. Stockholder Statement of Ownership (Form 4)
 - j. State of New Jersey Debarred List Affidavit (Form 5)
 - k. Acknowledgement of Receipt of Addenda (Form 6)

Statutory And Other Requirements

1. MANDATORY AFFIRMATIVE ACTION CERTIFICATION

No firm may be issued a contract unless it complies with the affirmative action provisions of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq. The following information summarizes the full, required regulatory text, which is listed below of this proposal Scope of Services.

- Goods and Services (including professional services) Contracts

Each Vendor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- A photocopy of a valid letter that the Vendor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter); or
- A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4; or
- A photocopy of an Employee Information Report (Form AA 302) provided by the Division and distributed to the public agency to be completed by the Vendor in accordance with N.J.A.C. 17:27-4.

2. AMERICANS WITH DISABILITIES ACT OF 1990

Discrimination on the basis of disability in contracting for the purchase of goods and services is prohibited. Vendors are required to read Americans with Disabilities language listed below of this Scope of Services and agree that the provisions of Title II of the Act are made a part of the contract. The Vendor is obligated to comply with the Act and to hold the City harmless.

3. STOCKHOLDER DISCLOSURE

N.J.S.A. 52:25-24.2 provides that no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any goods and services, unless, prior to the receipt of the proposal or accompanying the proposal of said corporation or partnership, Vendors shall submit a statement setting forth the names and

addresses of all stockholders in the corporation or partnership who own ten percent or more of its stock of any class, or of all individual partners in the partnership who own a ten percent or greater interest therein. The included Statement of Ownership (P-2) shall be completed and attached to the proposal. This requirement applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships and Subchapter S corporations. Failure to submit a stockholder disclosure document shall result in rejection of the proposal.

4. PROOF OF BUSINESS REGISTRATION

N.J.S.A. 52:32-44 requires that each Vendor (Vendor) submit proof of business registration with the proposal. Proof of registration shall be a copy of the Vendor's Business Registration Certificate (BRC). A BRC is obtained from the New Jersey Division of Revenue. Information on obtaining a BRC is available on the internet at www.nj.gov/njbgs or by phone at (609) 292-1730. N.J.S.A. 52:32-44 imposes the following requirements on Vendors and all subcontractors that **knowingly** provide goods or perform services for a Vendor fulfilling this contract:

- The Vendor shall provide written notice to its subcontractors and suppliers to submit proof of business registration to the Vendor;
- Prior to receipt of final payment from a contracting agency, a Vendor must submit to the contracting agency an accurate list of all subcontractors or attest that none was used;
- During the term of this contract, the Vendor and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into this State.

A Vendor, subcontractor or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements is available by calling (609) 292-1730.

Failure to submit proof of registration with the proposal submittal requires mandatory rejection of a proposal as a non-waivable defect.

5. DAVIS BACON ACT (N/A)

Where applicable: If this project is being funded with Federal Funds received from the U.S. Department of Housing and Urban Development (HUD) as part of the Community Development Block Grant (CDBG), the vendor shall be subject to the provisions of the Federal Labor Standards (Davis Bacon), which shall be conditions of the contract. Additional information may be obtained at <http://www.wdol.gov/>.

6. THE PUBLIC WORKS VENDOR REGISTRATION ACT (N/A)

Where applicable: N.J.S.A. 34:11-56.48 et seq. requires that a general or prime vendor and any listed subcontractors named in the vendor's proposal shall possess a certificate *at the time the proposal is submitted*. After proposal proposals are received and prior to award of contract, the successful vendor shall submit a copy of the vendor's certification along with those of all listed subcontractors. All non-listed subcontractors and lower tier sub-subcontractors shall be registered prior to starting work on the project. It is the general vendor's responsibility that all non-listed sub-vendors at any tier have their certificate prior to starting work on the job.

Under the law a "vendor" is "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act [N.J.S.A. 34:11-

56.25, et seq.] It applies to vendors based in New Jersey or in another state.

The law defines “public works projects” as contracts for “public work” as defined in the Prevailing Wage statute [N.J.S.A. 34:11-56.26(5)]. The term means:

- “Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- “Public work” shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds...”
- “Maintenance work” means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While “maintenance” includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

To register, a vendor must provide the State Department of Labor with a full and accurately completed application form. The form is available online at www.state.nj.us/labor/lsse/lspubcon.html.

N.J.S.A. 34:11-56.55 specifically prohibits accepting applications for registration as a substitute for a certificate of registration.

7. NON-COLLUSION AFFIDAVIT

The Affidavit shall be properly executed and submitted with the proposal.

8. PAY TO PLAY

Starting in January, 2007, business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year.

Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Businesses are further required to comply with all local ordinances regarding contribution limits for publicly contracted entities. Business entities are obligated to become familiar with their obligations under the local ordinances prior to submitting proposals for public contracts to the City of Asbury Park.

10. METHOD OF CONTRACT AWARD

1. The City and the successful Vendor, shall execute said contract within twenty-one (21) days, Sundays and holidays excluded after Notice of Award. The parties however may agree to extend the twenty-one (21) day period in the event the contract cannot be signed in a timely manner. Failure or neglect of the Vendor to execute said contract or to contact the City to request an extension to execute said contract shall constitute a breach and the City can

award the contract to the next lowest Vendor. Any contract resulting from this proposal shall be subject to a not to exceed amount, and the City shall not be responsible for any amount above the not to exceed amount listed in the Notice of Award. Pursuant to requirements of N.J.A.C. 5:30-5.1 et seq., any contract resulting from this proposal shall be subject to the availability and appropriation of sufficient funds annually.

2. The form of contract shall be submitted by the City to the successful Vendor. Terms of the Scope of Services/proposal package prevail. Vendor exceptions must be formally accepted by the City. Vendor exceptions must be listed on the vendor's submitted proposal in order to be considered by the City.
3. The City reserves the right to waive immaterial formalities. The City reserves the right to procure these items under State Contracts or inter-local agreements, if so desired.
4. The acceptance of a Proposal shall bind the successful Vendor to execute the contract or to be responsible for liquidated damages in the amount of ten percent (10%) of the proposed costs if the vendor fails to enter into the contract or perform services there under.

11. CAUSES FOR REJECTING PROPOSALS

Proposals may be rejected for any of the following reasons:

1. All proposals pursuant to N.J.S.A. 40A:11-13.2;
2. If more than one (1) proposal is received from an individual, firm or partnership, corporation or association under the same name;
3. Multiple proposals from an agent representing competing Vendors;
4. The proposal is inappropriately unbalanced;
5. The Vendor is determined to possess, pursuant to N.J.S.A. 40A:11-4b, Prior Negative Experience; or,
6. If the successful Vendor fails to enter into a contract within twenty one (21) days, Sundays and holidays excepted, or as otherwise agreed upon by the parties to the contract. In this

case at its option, the City may accept the proposal of the next lowest responsible Vendor. (N.J.S.A. 40A:11-24b)

12. TERMINATION OF CONTRACT

1. If, through any cause, the Vendor shall fail to fulfill in a timely and proper manner obligations under the contract or if the Vendor shall violate any of the requirements of the contract, the City shall there upon have the right to terminate the contract by giving written notice to the Vendor of such termination and specifying the effective date of termination. Such termination shall relieve the City of any obligation for balances to the Vendor of any sum or sums set forth in the contract. City will pay only for goods and services accepted prior to termination.
2. Notwithstanding the above, the vendor shall not be relieved of liability to the City for damages sustained by the City by virtue of any breach of the contract by the Vendor and the City may withhold any payments to the Vendor for the purpose of compensation until such time as the exact amount of the damage due the City from the Vendor is determined.
3. The Vendor agrees to indemnify and hold the City harmless from any liability to Subcontractors/suppliers concerning payment for work performed or goods supplied arising out of the lawful termination of the contract by the City under this provision.
4. In case of default by the Vendor, the City may procure the goods or services from other sources and hold the Vendor responsible for any excess cost.
5. Continuation of the terms of the contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the City reserves the right to cancel the contract.
6. ACQUISITION, MERGER, SALE AND/OR TRANSFER OF BUSINESS, ETC.
It is understood by all parties that if, during the life of the contract, the Vendor disposes of his/her business concern by acquisition, merger, sale and or/transfer or by any means convey his/her interest(s) to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit all documentation/legal instruments that were required in the original proposal/contract. Any change must be approved by the City.
7. The Vendor will not assign any interest in the contract and shall not transfer any interest in the same without the prior written consent of the City.
8. The City may terminate the contract for convenience by providing 60 calendar days advance written notice to the Vendor.
9. If the successful Vendor and/or any of its employees and/or agents are required to be licensed and/or registered in order to perform the services which are the subject of this or any agreement thereof, then the agreement shall be terminated in the event that the appropriate governmental entity with jurisdiction has instituted an action to have the vendor's license and/or registration suspended or revoked, or in the event that such entity has revoked or suspended said license or denied such registration. Notice of termination pursuant to this subparagraph shall be effective immediately upon the giving of said notice.

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
(Mandatory Affirmative Action Language)**

FOR GOODS, PROFESSIONAL SERVICES AND GENERAL SERVICE CONTRACTS:

During the performance of this contract, the Vendor agrees as follows:

The Vendor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the Vendor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Vendor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting for the provisions of this nondiscrimination clause.

The Vendor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Vendor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The Vendor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Vendor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Vendor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The Vendor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2 or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The Vendor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The Vendor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the Vendor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The Vendor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval
 Certificate of Employee Information Report
 Employee Information Report Form AA302

The Vendor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

AMERICANS WITH DISABILITIES ACT OF 1990 Equal Opportunity for Individuals with Disability

The Vendor and the City of Asbury Park, (hereafter "City") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the City pursuant to this contract, the Vendor agrees that the performance shall be in strict compliance with the Act. In the event that the Vendor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the Vendor shall defend the City in any action or administrative proceeding commenced pursuant to this Act. The Vendor shall indemnify, protect, and save harmless the City, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Vendor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the City's grievance procedure, the Vendor agrees to a proposal by any decision of the City which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the City, or if the City incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Vendor shall satisfy and discharge the same at its own expense.

The City shall, as soon as practicable after a claim has been made against it, give written notice

thereof to the Vendor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the City or any of its agents, servants, and employees, the *City shall* expeditiously forward or have forwarded to the Vendor every demand, complaint, notice, summons, pleading, or other process received by the City or its representatives.

It is expressly agreed and understood that any approval by the City of the services provided by the Vendor pursuant to this contract will not relieve the Vendor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the City pursuant to this paragraph.

It is further agreed and understood that the City assumes no obligation to indemnify or save harmless the Vendor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Vendor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Vendor's obligations assumed in this Agreement, nor shall they be construed to relieve the Vendor from any liability, nor preclude the City from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

13. CONTENT OF THE PROPOSAL GUIDELINES

Proposals must contain the following information in approximately the following format.

1. Scope of Work. The general framework for the scope of work has been developed by the City of Asbury Park. Respondents should propose on all parts of the scope of work. Respondents are expected to include further detail regarding specific approach and methodologies proposed.
2. Description of Abilities to Meet Timeframe. Describe the firm's ability to provide the services in a timely fashion (including staffing, familiarity and location of key staff). All components of this scope shall be completed and within one (1) year from the time of authorization.
3. Qualifications. Proposals should indicate general qualifications of the respondent(s) in planning. Skills appropriate to the project, as well as specific prior experience and qualifications applicable to this project (i.e., COAH, Special Master Designation), should be stated.
4. Individuals Performing Tasks. The qualifications and experience of the particular individuals who are expected to work on this assignment, as specified in the scope of services; identify and describe in detail examples that demonstrate the qualifications of these individuals relevant to the proposed assignment; indicate in each case the role the individual had in the assignment and whether or not the individual participated in the assignment on behalf of your firm.
5. Past Performance. Document past performance of same and/or similar service. Demonstrate specifically how the firm meets the requirements set forth above—the qualifications and experience of your firm to perform the required services in connection with the scope of work; list and describe in detail examples in which your firm participated which are representative of the qualifications of your firm to undertake the required services contemplated by the scope of work. Please include information about the role your firm had and the nature of the services provided. Include samples of previous work.
6. References. The firm should submit reference(s) where firm performed same or similar service.
7. Technical Process and Equipment. The firm should provide a description of processes to be used in performing the various tasks presented in the scope of work (i.e., public outreach and participation).
8. Cost Details. The firm should submit the proposed hourly rates for the persons who will be assigned to this engagement, assuming payment will be made on a bi-monthly basis based upon invoices submitted to the Community Development Director for review. The information provided will be taken into consideration as part of the selection process and will be the basis

for negotiating the fees to be paid to the firm selected pursuant to this RFP. Proposals should indicate the cost of services provided plus a **not-to-exceed amount**. Also required is an estimate by task of person-hours, equipment, services, and corresponding costs.

14. ORGANIZATION REQUESTING PROPOSAL

City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

15. CONTACT PERSON

For technical questions concerning proposal contact please contact , Michele Alonso, Director of Planning and Redevelopment at michele.alonso@cityofasburypark.com.

16. METHOD OF CONTRACT

The professional service contract shall be project based, but in no event shall it extend beyond a period of one (1) year from date of appointment.

17. EXAMINATION OF PROPOSAL DOCUMENTS

By submitting a proposal, the Vendor represents that they have thoroughly examined and become familiar with the work required under this RFP and that they are capable of performing quality work to achieve the City's objectives.

18. PROPOSAL EVALUATION

The City will select the most advantageous proposal based on a point system evaluation of all of the factors as set forth in this RFP (see evaluation form). However, cost is important to the City. The City will make the award that is in the best interest of the City based on cost and other considerations.

Each proposal must satisfy the objectives and requirements detailed in this RFP. The features of the proposal, considered together with its economic and other benefits, will form the basis for the evaluation process as shown on the evaluation form.

The City reserves the right to:

- Not select any of the proposals.
- Select only portions of a particular Vendor proposal for further consideration and negotiation (however, Vendor may specify portions of the proposal that they consider "bundled").
- Select a primary per diem municipal prosecutor to provide services to the City on a regular basis for multiple municipal court sessions per week, and a secondary per diem municipal prosecutor to serve the City's needs in the absence of the primary per diem municipal

prosecutor, to serve in those instances where co-defendants require independent representation, and to serve in those instances where the primary per diem municipal prosecutor has a conflict.

- Request the Vendor(s) to demonstrate by oral, in-person presentation any services described in their proposal prior to award. Vendor will not be compensated for making the presentation.

BASIS OF AWARD
EVALUATION CRITERIA

Professional Services –COAH Professional Planner

The following is the criteria for evaluation of the proposal. Points shall be awarded based on the information contained in the proposal for each category as listed below on a scale of 1-10, with 10 meeting all required criteria and 1 not meeting the required criteria. The evaluators' scores will then be calculated by the weight for a weighted score. The proposals will be ranked by highest weighted score.

EVALUATION CRITERIA	WEIGHT	SCORE	WEIGHTED SCORE
TECHNICAL CRITERIA	30%		
Vendor's proposal demonstrates a clear understanding of the scope of work and related objectives	10%		
Vendor's proposal is complete and responsive to the technical/RFP requirements	10%		
Vendor evidences successful past performance of like projects with specific knowledge of COAH	10%		
MANAGEMENT CRITERIA	40%		
History and experience in performing similar COAH related work	10%		
Availability of personnel, facilities, equipment, etc.	6%		
Qualification and experience of support personnel	6%		
Comprehensive work plan and schedule	6%		
Significant experience representing governmental clients	6%		
Proof of licensure	6%		
COST CRITERIA	30%		
Cost of goods/services to be provided	10%		
Quality and quantity of vendor's services to previous clientele	10%		
Vendor's financial ability to meet obligations	10%		
POINT TOTALS	100%		

City of Asbury Park, New Jersey

Request for Qualifications

CHECKLIST – RETURN CHECKLIST WITH YOUR SUBMISSION
FORM 1

CONSULTANT: _____

Respondent	Initials
1. Checklist Submission Form (This Form)*.....	_____
2. Letter of Interest.....	_____
3. Background Information Regarding the Consultant and Proposal	_____
4. Proposal Form (Form 1 attached).....	_____
5. Reference Form (Form 2 attached).....	_____
6. Non-Collusion Affidavit (Form 3 attached)*.....	_____
7. Stockholder Statement of Ownership (Form 4 attached)*...	_____
8. State of New Jersey Debarred List Affidavit (Form 5 attached)*	_____
9. Acknowledgment of Receipt of Addenda (Form 6 attached) *	_____
10. State of N.J. Business Registration Certificate (Sample 1 attached)*	_____
11. Letter on letterhead that there are no existing ethics violations*	_____
12. Completed "Doing Business with Iran form".....	_____

* Failure to submit these documents is cause for the proposal to be rejected.

PROPOSAL/RATE SCHEDULE FORM

The following pricing components relate to the Scope of Work referenced in Section 2 of this RFP. ***Review that section closely before providing detailed pricing for each of the following. Narrative responses to the RFP should be provided separately.***

Item	# of Hours _	Hourly Rate	Fixed Price (F) or Estimate (E)?	Total One-time Cost	Annual Costs
Totals:					
Consultant may add additional lines as needed					

- a. Provide additional details below regarding the above pricing components.
- b. Exceptions to this proposal must be noted and described separately.

Name of Consultant
Authorized Representative (Print)

Title of Authorized Representative	Signature	of	Authorized Representative
------------------------------------	-----------	----	---------------------------

Date

Form 3

City of Asbury Park, New Jersey

Request for Qualifications

REFERENCE FORM

Consultant Name: (Please Print)

The consultant shall list references with needs similar to the City of Asbury Park for whom the consultant has provided comparable services. Please include name, address, telephone number, year(s) employed by referenced consultants, contact person, and type of work your performed for that entity.

1. Company Name/Municipality:

Address:

Contact Person:

Phone:

Type of Work:

Date of Completion:

2. Company Name/Municipality:

Address:

Contact Person:

Phone:

Type of Work:

Date of Completion:

3. Company Name/Municipality:

Address:

Contact Person:

Phone:

Type of Work:

Date of Completion:

Form 4

City of Asbury Park, New Jersey

Request for Qualifications

STOCKHOLDER STATEMENT OF OWNERSHIP

I certify that the list below contains the names and home addresses of all persons holding ten percent (10%) or more interest in the undersigned partnership or corporation, as well as the names and home addresses of all persons who own an interest in any entity which owns ten percent (10%) or more of said partnership or corporation.

Name of Corporation or Partnership

Witness and Corporate Seal

By: Name/Title

Shareholders or Partners:

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

Form 5

City of Asbury Park, New Jersey

Request for Qualifications
STATE OF NEW JERSEY DEBARRED LIST AFFIDAVIT

STATE OF NEW JERSEY)

SS:

COUNTY OF MONMOUTH)

I, _____, of the _____ of _____ in the County of _____ and the State of _____, of full age, being duly sworn according to law on my oath depose and say that:

I am _____, an officer of the firm of _____, the consultant making the Proposal for the above-named Project, and I hereby certify that I have executed the said Proposal with full authority to do so; that said consultant at the time of making this Proposal is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended or Disqualified Bidders; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with the full knowledge that the City of Asbury Park relies upon the truth of the statements contained in said Proposal and in the statements contained in this Affidavit in awarding the contract for said Project.

The undersigned further warrants that should the name of the firm making this Proposal appear on the State Treasurer's List of Debarred, Suspended or Disqualified Bidders at any time prior to, and/or during the life of the contract, including the Guarantee period, the City of Asbury Park shall be immediately notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the bid as consultant is subject to disbarment, suspensions and/or disqualification in contracting with the State of New Jersey, if the consultant, pursuant to N.J.A.C. 7:1-5.2, commits any of the acts listed herein, and as determined according to applicable laws and regulations.

 Name and Address of Consultant

 Name and Title of Affiant

Subscribed and sworn before me on
 this _____ day of _____.

 Notary Public of
 My commission expires _____, 20____.

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

Form 6

City of Asbury Park, New Jersey

**Request for Qualifications
Environmental Services for EPA Brownfield Grant
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA**

The undersigned consultant hereby acknowledges receipt of the following Addenda:

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If no addenda were received, initial here: _____

Acknowledged for: _____
(Name of Consultant)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

FORM NOT REQUIRED IF NO ADDENDA ISSUED

Date: _____

Form 7

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the consultant agrees as follows:

The consultant, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the consultant will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The consultant agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The consultant, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the consultant, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The consultant will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the consultant contracting officer, advising the labor union of the consultant's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The consultant, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The consultant agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The consultant agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment consultant which engages in direct or indirect discriminatory practices.

The consultant agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal

law and applicable Federal court decisions.

In conforming with the targeted employment goals, the consultant agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The consultant shall submit to the public consultant, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public consultant through the Division's website at www.state.nj.us/treasury/contract_compliance)

The consultant shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

Signed: _____

Print Name: _____

Name & Address of Company:

Dated: _____

Form 8

REQUIRED EVIDENCE

**AFFIRMATIVE ACTION REGULATIONS
PUBLIC LAW 1975, c. 127 (N.J.A.C. 17:27)**

If awarded a contract, all procurement and service consultants will be required to comply with the requirements of P.L. 1975, c. 127, (N.J.A.C. 17:27). Prior to the date of the award, the consultant shall present one of the following:

1. A letter from the U. S. Department of Labor that the consultant has an existing federally approved or sanctioned Affirmative Action Program.
OR
2. A Certificate of Employee Information Report Approval.
OR
3. If you do not have either of the above, check below:
_____ Please send our company an Affirmative Action form for our completion
(A.A. 302-Affirmative Action Employee Information Report).

The following questions must be answered by all consultantss:

1. Do you have a federally approved or sanctioned Affirmative Action Program?
Yes _____ No _____
2. Do you have a State Certificate of Employee Information Report Approval?
Yes _____ No _____

You shall submit a photostatic copy of such certificate.

The undersigned consultant certifies that it is aware of the commitment to comply with the requirements of P.L. 1975, c. 127 (N.J.A.C. 17:27) and agrees to furnish the required documentation pursuant to the law. The consultant must be rejected as non-responsible if the consultant fails to comply with the requirements of P.L. 1975, c. 127 (N.J.A.C. 17:27) within the time frame. The Affirmative Action Affidavit for consultants having less than fifty (50) employees is no longer acceptable, a New Jersey Certificate of Approval or A.A. 302 is required.

CONSULTANT

BY: _____

Form 9

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The consultant and the City of Asbury Park (hereinafter the "City") do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. S12101, et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit or service on behalf of the City pursuant to this contract, the consultant agrees that the performance shall be in strict compliance with the Act. In the event that the consultant, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the consultant shall defend the City in any action or administrative proceeding commenced pursuant to the Act. The consultant shall indemnify, protect and save harmless the City, its agents, servants and employees from and against any and all suits, claims, losses, demands or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The consultant shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the City's grievance procedure, the consultant agrees to abide by any decision of the City which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the City, or if the City incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the consultant shall satisfy and discharge the same at its own expense.

The City shall, as soon as practicable after a claim has been made against it, give written notice thereof to the consultant along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the City or any of its agents, servants and employees, the City shall expeditiously forward or have forwarded to the City every demand, complaint, notice, summons, pleading or other process received by the City or its representatives.

It is expressly agreed and understood that any approval by the City of the services provided by the consultant pursuant to this contract will not relieve the Consultant of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the City pursuant to this paragraph.

It is further agreed and understood that the consultant assumes no obligation to indemnify or save harmless the consultant, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the consultant expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the consultant's obligations assumed in this Agreement, nor shall they be construed to relieve the consultant from any liability, nor preclude the Consultant from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

WITNESS:

CONSULTANT

BY: _____

DATED: _____

Form 10

City of Asbury Park, New Jersey

Request for Qualifications

COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

SS:

COUNTY OF MONMOUTH)

I, _____, of the Municipality of _____, in the State of New Jersey, being of full age and duly sworn according to law, on my oath state as follows:

I am a principal of the firm of _____, the consultant submitting the proposal for COAH services for the City of Asbury Park, and I have executed the proposal with full authority to do so. Further, the consultant has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action(s) in restraint of free, competitive bidding in connection with the above-named project. All statements contained in the proposal and in this affidavit are true and correct and made with full knowledge that the City of Asbury Park shall rely upon the truth of the statements contained in the affidavit and in said proposal in awarding the contract for said project.

Name of Consultant_____
Authorized Representative (Print)_____
Title of Authorized Representative

Date _____

Signature of Authorized Representative

Subscribed and sworn before me on
this _____ day of _____.

Notary Public of

My commission expires _____, 20____.

STATE OF NEW JERSEY – DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Attachment: Asbury Park COAH Planner RFP (2017-93 : Award of a Contract for COAH Planner)

Solicitation Number: _____

Bidder/Offeror: _____

PART 1: CERTIFICATION**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX****FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25Listpdf>. Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

- ☐ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

- ☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN –

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities _____	

Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): _____ Signature _____

Title: _____ Date: _____

Name of Company: _____ City/State/Zip: _____

To be completed, signed below & returned with proposal.

Criteria	Points To be Earned	Heyer	Comment	T&M	Comment	CCH	Comment
Vendor's proposal demonstrates a clear understanding of the scope of work and related objectives	10	5	No mention of doing existing count	10	Perfect	10	Perfect
Vendor's proposal is complete and responsive to the technical/RFP requirements	10	10	Complete	10	Complete	10	Complete
Vendor evidences successful past performance of like projects with specific knowledge of COAH	10	8	Lists seven total projects	9	Lists 8 projects	9	Lists seven total projects; narratives for 3
History and experience in performing similar COAH related work	10	8	7 listed municipalities	9	8 listed municipalities; lead staff worked on COAH	10	Special Masters in over 100 cases; 54 planning clients
Availability of personnel, facilities, equipment, etc.	6	6	Complete	6	Complete	6	Complete
Qualification and experience of support personnel	6	3	No specific examples provided	4	Provided a few related to RFP	4	Provided a few related to RFP
Comprehensive work plan and schedule	6	3	Said done in one year; no schedule	6	Said done in one year; provided a schedule	6	Said done in one year; provided a schedule
Significant experience representing governmental clients	6	5	Not as extensive as other respondents	6	Currently 8; total of 38 plans	6	Special Masters in over 100 cases; 54 planning clients
Proof of licensure	6	6	1	6	Complete	6	Complete
Cost of goods/services to be provided	10	10	\$19,500	5	\$48,550	7	\$38,750
Quality and quantity of vendor's services to previous clientele	10	0	No samples	10	numerous	10	numerous
Vendor's financial ability to meet obligations	10	10	Complete	10	Complete	10	Complete
Total	100	74		91		94	



Clarke Caton Hintz

Architecture : Planning : Landscape Architecture



Proposal for: COAH Professional Planner

Submitted to:
City of Asbury Park

February 15, 2017

100 Barrack Street
Trenton, NJ 08608
Tel: 609 883 8383
Fax: 609 883 4044

www.clarkecatonhintz.com

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)



Clarke Caton Hintz

Architecture
Planning
Landscape Architecture

Michael Capabianco, City Manager
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

February 15, 2017

**Re: RFP Professional Services – Affordable Housing (COAH) Professional Planner
Letter of Interest**

Dear Mr. Capabianco,

Clarke Caton Hintz (“CCH”) is pleased to provide our proposal for Affordable Housing (COAH) Professional Planner services for the City of Asbury Park. We are confident that we can assist the City in its effort to obtain approval of its housing element and fair share plan from Superior Court, known as a Judgment of Compliance and Repose.

Clarke Caton Hintz (“CCH”) has the most extensive affordable housing planning practice in New Jersey. More than 40 New Jersey municipalities have relied on CCH for preparation of third round housing elements and fair share plans and representation before the Superior Court and the Council of Affordable Housing (“COAH”) as experts on affordable housing and planning issues. Our approach is to assist towns in meeting their affordable housing obligations with creative strategies that fit within their overall land use policies, minimize municipal costs and avoid inappropriate development.

As you know, New Jersey’s affordable housing landscape continues to be in flux due to the March 2015 New Jersey Supreme Court decision directing municipalities to Superior Court to seek approval of their housing plan. We have been involved in affordable housing matters from the earliest days of the *Mt. Laurel* Court decisions through the recent resumption of responsibility for fair share housing planning by the Judiciary. In terms of affordable housing experience, we have a “deep bench”: Elizabeth McManus, Philip Caton and Mary Beth Lonergan have served as special masters to the Superior Court in over 100 affordable housing cases. Four additional licensed planners in the firm are either exclusively or predominantly devoted to affordable housing matters. Beth McManus will serve as the Project Manager for Asbury Park’s affordable housing efforts. Our experience in the role of special master translates to an ability to bring high-level, broad-spectrum insights into the negotiations that will ultimately, protect Asbury Park’s zoning authority through court-sanctioned immunity.

Philip Caton, FAICP
John Hatch, FAIA
George Hibbs, AIA
Brian Slauch, AICP
Michael Sullivan, AICP

Emeriti

John Clarke, FAIA
Carl Hintz, AICP, ASLA

Clarke Caton Hintz

Clarke Caton Hintz has significant expertise, not just in affordable housing, but in an array of additional planning and design services. We are an interdisciplinary team of planners, landscape architects, architects, historic preservationists and graphic designers. The firm has 9 licensed planners and 3 landscape architects among a staff of 35. We bring a strong design sense to planning and a comprehensive contextual approach to architecture. WHY DOES THAT MATTER FOR AFFORDABLE HOUSING WORK? Such depth provides us with the ability to solve affordable housing problems in a much more holistic manner: we go beyond the “numbers” to truly understand and articulate housing solutions that are appropriate to an individual site, neighborhood and municipality, in terms of design.

CCH is uniquely qualified to provide affordable housing planning services to the City of Asbury Park. We have the skills, qualifications and experience suited to the requirements of this important master plan element project for the preparation of the City’s Housing Element and Fair Share Plan. Furthermore, we have a deep understanding of the City and its planning goals and policies through our ongoing work on the Master Plan Reexamination Report and our service as the Planner to the Zoning Board of Adjustment.

Attached is a written description of our scope of work, resumes of key personnel, our standard hourly rates and other pertinent documentation as requested by the City. We would be pleased to meet with City representatives to discuss our approach and to answer any questions you may have.

Thank you for your consideration.

Sincerely,
Clarke Caton Hintz, PC, New Jersey



Michael F. Sullivan, ASLA, AICP
Principal



Clarke Caton Hintz

Architecture

Planning

Landscape Architecture

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Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

SECTION 1:

SCOPE OF WORK & ABILITIES TO MEET TIMEFRAME

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Architecture

Planning

Landscape Architecture

SECTION 1 – SCOPE OF WORK & ABILITIES TO MEET TIMEFRAME

I. Scope of Work

Clarke Caton Hintz (“CCH”) is pleased with this opportunity to provide a proposal to the City of Asbury Park to provide Affordable Housing (“COAH”) Professional Planner Services. The Scope of Work below includes the tasks required by the City’s RFP including the preparation of a Housing Element and Fair Share Plan (collectively ‘Plan’), as well as an affordable housing development fee ordinance, spending plan and additional documents required pursuant to the Municipal Land Use Law and COAH’s adopted rules at *N.J.A.C.* 5:93-1 (substantive) and 5:91-1 (procedural).

In its landmark 1975 decision now referred to as “Mount Laurel I”, the New Jersey Supreme Court ruled that developing municipalities have a constitutional obligation to provide a realistic opportunity for the construction of low and moderate income housing. The subsequent years created a complex body of case law, as well as the Fair Housing Act in 1985 and the Council on Affordable Housing (COAH) in 1986. COAH created the criteria and guidelines for municipalities to determine and address their respective affordable housing obligation. The process established by COAH resulted in many municipalities adopting Housing Elements and Fair Share Plans that addressed their affordable housing obligation. However, over the last several years, COAH failed to adopt rules that would be upheld by the New Jersey Supreme Court. This failure led to the “Mt. Laurel IV” decision in March 2015 that provided a new direction for how New Jersey municipalities are to comply with the constitutional requirement to provide their fair share of affordable housing. The Court transferred responsibility to review and approve housing elements and fair share plans from COAH to designated Mt. Laurel trial judges. Accordingly, a Housing Plan adopted by the City of



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Asbury Park must now be submitted to Monmouth County Superior Court with a request for the Court's review and approval, referred to as a Judgment of Repose. This alternative process to that which was previously offered by COAH, while producing a substantially similar outcome, adds a layer of complication and necessary coordination.

Based on a January 18, 2017 decision from the New Jersey Supreme Court, a municipal affordable housing obligation is now composed of the following four (4) parts:

- present need (2015, rehabilitation);
- prior round (1987 to 1999, new construction);
- present need (1999 to 2015, new construction); and
- prospective need (third round, 2015 to 2025, new construction).

As a city designated as an Urban Aid Municipality, Asbury Park was not assigned a prior round obligation and it seems very unlikely a prospective need obligation will be assigned. **The City's present need (rehabilitation obligation or 1999-2015 new construction) has not yet been assigned by the Courts.** However, it seems likely the Court will determine the City's present need obligation (as well as other municipalities) prior to or soon after a Housing Element and Fair Share Plan is prepared.

We recommend the City establish an Affordable Housing Steering Committee. This Committee is necessary to guide decision making and to provide feedback on draft ideas and recommendations throughout the project. This will be particularly important since the City does not have institutional knowledge of COAH, since it did not previously receive a Judgment of Repose from Superior Court or Substantive Certification from COAH.

Our scope of work related to the provision of COAH Professional Planner services will prepare the City for entrance into the Superior Court process for review and approval of a Housing Element and Fair Share Plan. The scope of work is presented below.

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In examining the requirements of the Municipal Land Use Law, COAH's adopted rules at N.J.A.C. 5:93-1 et seq., and the amended Fair Housing Act (now requiring very low income units, for instance), we have prepared the following scope of work to produce a Housing Element and Fair Share Plan and related affordable housing documents for the City of Asbury Park:

I. Research Existing Affordable Housing Units

- a. **Analyze existing affordable housing units for creditworthiness** to address the City's present need rehabilitation share and as a means to address a future fair share obligation. The NJ Department of Community Affairs lists over 1,400 units of affordable housing in Asbury Park. We will work with City staff and developers/owners of these units to ascertain whether they are eligible to satisfy the City's obligation. Given the number of affordable units and projects where they are located, this scope of work and the associated costs are based on the Clarke Caton Hintz-identified information being collected by the City. Information to be reviewed includes, but is not limited to, affordability controls of the affordable units (typically in the form of a deed restriction or funding agreement), income limitations (number of units restricted to very low, low or moderate income households), and the number of bedrooms in the affordable units. This task is particularly important since it will be the City's first comprehensive inventory of affordable units that are eligible for credit against the fair share obligation.
- b. **Analyze planned or approved, but not constructed affordable housing units for creditworthiness** to address the City's present need rehabilitation share and as a means to address a future fair share obligation. This scope of work and the associated costs are based on the Clarke Caton Hintz-identified information being collected by the City. Information to be reviewed includes, but is not limited to, adopted zoning and redevelopment plans, resolutions of approval, and developer agreements.
- c. **Analyze the distribution and type (family, senior, etc.) of existing and planned affordable housing** to determine if it aligns with the City's goals and objectives. This analysis will enhance the City's understanding of those



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neighborhoods that may be underserved or saturated with low and moderate income housing units (as defined by the Fair Housing Act).

2. **Prepare Housing Element and Fair Share Plan**

a. **Address the requirements of the NJ Fair Housing Act - N.J.S.A. 52:27D-310**
Essential Components of a Municipality's Housing Element by preparing:

- i. An inventory of the municipality's housing stock by age, condition, purchase or rental value, occupancy characteristics, and type including the number of units affordable to low and moderate income households and substandard housing capable of being rehabilitated;
- ii. A projection of the municipality's housing stock, including the probable future construction of low and moderate income housing for the next ten years, taking into account, but not limited to, construction permits issued, approvals of applications for development and probable residential development of lands;
- iii. An analysis of the municipality's demographic characteristics, including but not necessarily limited to, household size, income level and age;
- iv. An analysis of the existing and probable future employment characteristics of the municipality;
- v. A determination of the municipality's present and prospective fair share for low and moderate income housing and its capacity to accommodate its present and prospective housing needs, including its fair share for low and moderate income housing;
- vi. A consideration of lands that are most appropriate for construction of low and moderate income housing and of the existing structures most appropriate for conversion to, or rehabilitation for, low and moderate income housing, including a consideration of lands of developers who have expressed a commitment to provide low and moderate income housing.



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b. Address COAH's Regulations - N.J.A.C. 5:93 Content of a Housing Element by including the following in the City's Housing Element:

- i. The minimum requirements prescribed by *N.J.S.A. 52:27D-310* (listed above).
- ii. Satisfaction of the municipality's present need rehabilitation share (not yet determined by the Court). This requires identification of those units and/or a rehabilitation program(s) that will address the obligation.
- iii. Satisfaction of the municipality's prior round obligation (zero (o)). The City will not be required to identify units or programs to satisfy the zero (o) unit prior round obligation.
- iv. Satisfaction of the municipality's present need 1999-2015 new construction (not yet determined by the Court). It is unclear if the Court will assign a present need 1999-2015 new construction; any obligation will require the City to identify units or programs that address the obligation.
- v. Satisfaction of the municipality's prospective need obligation (not yet determined by the Court). It seems unlikely the Court will assign such an obligation to the City; however, any obligation will require the City to identify units or programs that address the obligation.

c. Address COAH Regulations - N.J.A.C. 5:97-3.2 Content of a Fair Share Plan by including the following in the City's Fair Share Plan:

- i. A Fair Share Plan describes the completed or proposed mechanisms and funding sources, if applicable, that will be utilized to specifically address a municipality's rehabilitation share, prior round obligation, and a future fair share obligation, once determined by the Courts or by regulations. The Fair Share Plan shall be in a form provided by COAH and include at least the following:
 - Descriptions of any credits intended to address any portion of the fair share obligation, which shall include all information and documentation required by *N.J.A.C. 5:93* for each type of credit;
 - Descriptions of any mechanisms intended to address the affordable housing obligation.

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- ii. A demonstration that existing zoning or planned changes in zoning provide adequate capacity to accommodate any proposed inclusionary developments pursuant to N.J.A.C. 5:93;
 - iii. A demonstration of existing or planned water and sewer capacity sufficient to accommodate all proposed mechanisms; and
 - iv. A spending plan pursuant to N.J.A.C. 5:93.
- d. Prepare Housing Element based on requirements set forth above.
- e. Prepare Fair Share Plan (compliance methods to address affordable housing obligation) based on requirements set forth above. To include:
 - Zoning ordinance amendments, if needed;
 - Fair share ordinance;
 - Development fee ordinance;
 - Affirmative marketing plan;
 - Implementing resolutions; and
 - Spending plan.
- f. **Public meetings and/or work sessions** with City staff, Affordable Housing Steering Committee, Planning Board and the City governing body. To include:
 - Four (4) meetings with City Staff and/or a special affordable housing steering committee
 - Three (3) meetings with the Planning Board and/or Council.
- 3. **Prepare Development Fee Ordinance**
 - a. Draft ordinances, such as a development fee ordinance, necessary for the implementation of the mechanisms designed to satisfy the fair share obligation;

Clarke Caton Hintz

II. Description of Abilities to Meet Timeframe

Clarke Caton Hintz (CCH) is a professional organization with 28 professional staff members consisting of planners, architects, landscape architects and interior designers. Of these professionals, nine are licensed professional planners. Should the City select CCH for this assignment, Michael Sullivan, ASLA, AICP will be the Principal-in-Charge, Elizabeth McManus PP, AICP, LEED AP will be the Project Manager assisted by Dan Hauben, PP, AICP.

CCH staff members are available during the Planning Board's normally scheduled meeting on the first Tuesday of the month. **CCH understands and commits to the City's desired one-year time frame for completion of the Housing Element and Fair Share Plan.**

SECTION 2: QUALIFICATIONS

SECTION 2 – QUALIFICATIONS

Clarke Caton Hintz is an interdisciplinary team of planners, landscape architects, architects, historic preservationists and graphic designers. We bring a strong design sense to planning and a contextual approach to architecture. CCH is centrally located in Trenton, NJ, and all work will be provided from this location. With 28 professional staff, the firm applies a wide level of expertise to projects that extends well beyond that of the average professional services company. CCH has been the recipient of numerous planning, landscape architecture and architecture awards. Supporting the work in the firm are graphic artists and geographical information system (GIS) technicians. These in-house graphic capabilities allow us to create thematic maps and exhibits that assist our clients in conveying clear information to the public.

CCH is fully licensed and is in good standing to practice in the State of New Jersey. We have worked with numerous municipalities over our history and are proud to state that we currently have (54) municipal planning clients throughout New Jersey.

We have significant experience and expertise in Asbury Park. We are in the process of working with the City and Planning Board on a Master Plan Reexamination Report and we currently serve as the Planner to the Zoning Board of Adjustment. This work, as well as our previous work on the Waterfront Redevelopment Plan, have led to a deep understanding of the City's regulations, policies, and internal and external influences.

Furthermore, we have the most extensive affordable housing planning practice in New Jersey. More than 55 New Jersey municipalities have relied on CCH for preparation of affordable housing plans and representation before COAH and the courts as experts on housing and planning issues, including preparation of approximately 40 third round housing plans. In addition, three planners here, Beth McManus, Philip Caton, and Mary Beth Lonergan, have served as Special Court Masters to the Superior Court in over 100 NJ municipalities. We have been involved in affordable housing matters from the earliest days of the Mt. Laurel Court decisions (Philip Caton was the first Special Master appointed by the Court in 1983) through the most recent third round rules. Three planners in the firm are either exclusively or predominantly devoted to affordable housing matters. Our approach is to assist towns in meeting their affordable housing obligations with creative strategies that fit within overall land use policies, minimize municipal costs and avoid overdevelopment.

Our role as not only municipal affordable housing planners but also Special Court Masters gives us a unique advantage for helping municipalities navigate today's affordable housing landscape. As a result of this dual role, we are able to easily track recent legal decisions and ongoing litigation that impact municipal obligations and

**Clarke Caton Hintz**

compliance mechanisms. Additionally, our daily work with other Special Master's, affordable housing advocates, and others involved with *Mt. Laurel* litigation leads to an in depth understanding of the process municipalities are now required to follow for satisfying their affordable housing obligation and seeking approval from the Court.

Please see the following Firm Introduction and Awards for additional information on CCH's general qualifications for the City of Asbury Park COAH Professional Planner.

FIRM INTRODUCTION & AWARDS



Ethel R. Lawrence Homes, Mt. Laurel, NJ



Clarke Caton Hintz is an award-winning architecture, planning, and landscape architecture firm with more than 35 years of experience providing clients with a broad multi-disciplinary approach keyed to solving today's complex planning and design problems.

We approach planning and design as a professional collaboration and we believe that architecture, planning, landscape architecture, historic preservation and interior design are fundamentally interdependent. Our multi-disciplinary approach distinguishes us from the more traditional architecture and planning firms in New Jersey and was vital in our being named "Architecture Firm of the Year" by the New Jersey Chapter of the American Institute of Architects.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture





As creative problem solvers, our goal is to offer attentive service and the appropriate design solution for each client. As we search for the proper balance between aesthetics and function, we focus on direct communication. This interactive process between client and design professional enables us to create design solutions that fulfill our clients' vision while meeting their financial goals.

Since our founding, the partners have maintained the firm at a manageable size so they can be closely involved with each planning and design project. Our staff has a depth of professional expertise that enables us to handle both large-scale projects and smaller, detail oriented projects, and to respond quickly to client requests. The partners' involvement with each project ensures the maintenance of high standards and the successful completion of our clients' work. This personal connection with our clients is at the essence of the partnership approach at Clarke Caton Hintz.

AFFORDABLE HOUSING: PLANNING AND DESIGN



Clarke Caton Hintz is recognized as a leader in affordable housing planning and design. Two of the partners have been appointed by the New Jersey Superior Court to serve as Masters in Mount Laurel litigation. Both partners have testified extensively in Superior Court and before the New Jersey Council on Affordable Housing as experts on housing and planning issues.

The firm has been involved in the preparation and revision of affordable housing plans of more than 40 New Jersey municipalities. Our approach is to assist towns in meeting their affordable housing obligation with creative solutions that avoid over-development.



Clarke Caton Hintz is distinguished from other New Jersey firms in that we are not only involved in planning and policy development but also in designing and building affordable housing. The firm has designed affordable housing for many municipal clients, including Princeton, Warren, Bernardsville, Metuchen, Roxbury, Newark, North Plainfield, and Trenton. Our design philosophy is to work with municipalities to create housing that is distinctive, yet fits within the architectural context of the neighborhood. The design must be economical and durable as well as attractive.

Clarke Caton Hintz has been singularly successful as the architect for senior citizen affordable housing funded by the United States Department of Housing and Urban Development (HUD) as well as funded through Low Income Housing Tax Credits (LIHTC). Eleven projects designed by the firm

PLANNING, URBAN DESIGN AND COMMUNITY DEVELOPMENT



Our planning services to municipal governments include master planning, environmental and fiscal impact analyses, preparation of zoning, subdivision and development regulations, review of site plan and subdivision applications, redevelopment plans, affordable housing plans, transfer of development rights, historic district designations and special district studies.

Clarke Caton Hintz is actively involved in the revitalization of New Jersey's cities. The firm has an extensive portfolio of work in urban design, community development and redevelopment plans throughout the state, including the planning of large-scale mixed-use projects in Trenton, Hoboken, Jersey City, Paterson, Newark, Plainfield, Asbury Park and Atlantic City. Often our urban design and community development projects include identifying and securing funding from government and foundation sources as well as implementation and project management.

At Clarke Caton Hintz, we present solutions that create a balance between preservation and growth. We understand the unique problems of New Jersey: the need to preserve a sense of community and protect natural resources while accommodating necessary development.



HOUSING: PLANNING AND DESIGN

Clarke Caton Hintz has a wide range of housing experience, ranging from College and University dormitory and student apartment design, to market rate and affordable units, to senior housing. We have also designed sensitive urban infill.

Clarke Caton Hintz is distinguished from other New Jersey firms in that we are not only involved in designing and building a wide range of housing, but also in the planning and policy development for housing in general and affordable housing in particular. The firm has designed housing projects for a wide range of Colleges and Universities, public and private clients, and affordable housing for many municipal clients. Our design philosophy is to work with our clients to create housing that is distinctive, yet fits within the architectural context of the neighborhood or campus. The design must be economical and durable as well as attractive.



SENIOR HOUSING

Clarke Caton Hintz strives to create senior housing that allows for both a home-like apartment setting as well as open and inviting communal spaces. Our charge is to design better environments for older adults, create spaces with which people can identify, feel proud and be motivated to maintain as an asset to their community.

We have designed numerous new senior housing projects, as well as the renovation of existing structures to create extraordinary facilities. Pellettieri Homes in Trenton, NJ is a good example of our work. The first new housing to be developed within the Roebling Complex was sponsored by Pellettieri Homes, a non-profit corporation in association with Pennrose Properties, a for-profit developer. This project involves the renovation of a two-story wire mill built by Roebling in 1899 to accommodate 76 senior citizen housing units. In order to accommodate the program, Clarke Caton Hintz designed a third floor to the existing structure.



HISTORIC PRESERVATION



The preservation and enhancement of our architectural heritage is an abiding interest at Clarke Caton Hintz. Much of our work involves the preservation, renovation and expansion of historic structures of great architectural merit. We utilize the design ideas embodied in these structures as a touchstone for the project. Thus the strength of the existing architecture is recaptured for new uses.

Our work involving landmark structures has included buildings like the Lambertville House, an early 19th century inn and tavern; the historic Hunterdon County Courthouse and Administrative Complex; the Ellarslie Mansion Museum in Trenton's Cadwalader Park; various buildings at Princeton University; and Morven, the former Governor's Mansion in Princeton. We have won numerous preservation awards at the local, state and regional levels.

Our commitment to historic preservation is perhaps best demonstrated by the firm's offices on the third floor of the Historic Trenton Masonic Temple. This space had been empty and unfinished since the completion of the building in 1928. Clarke Caton Hintz assisted the Masons in obtaining grants for a Preservation Plan as well as a major grant for extensive preservation work on the overall building. We then renovated the third floor, bringing new vitality to an underutilized structure. The Masonic Temple is an excellent example of how empty and underutilized historic structures can be adapted to new uses.

INSTITUTIONAL ARCHITECTURE



Institutional buildings serve as focal points for the fabric of our communities. They have a public presence and symbolic importance that transcend the underlying programmatic requirements. As permanent civic assets they are intended to be in service for the long term and must be durable and adaptable. We are sensitive to the special significance of institutional design commissions.

Clarke Caton Hintz has produced a substantial body of institutional design including municipal buildings, courthouses, College and University facilities, schools, minor league baseball stadiums and theaters. While some projects are entirely new buildings, others involve renovations to existing structures and expansions of older facilities.

Often our institutional designs are in urban centers where we must resolve issues of open space, parking, transportation, pedestrian pathways and



gathering areas. We strive to create a sense of scale and balance between the existing buildings and the new design.

We are mindful that the design for an institution becomes a symbol of the organization. Creating a high quality of building design is our objective and we work with clients until this is achieved.

SUSTAINABLE DESIGN



Clarke Caton Hintz is committed to the principles of energy efficiency and sustainable design. Our work encompasses a variety of sustainable initiatives, including LEED certified facilities, Smart Growth, Green Homes, Green Globes and project-specific sustainability goals. Our commitment to sustainability underlies each of our primary disciplines: architecture, landscape architecture, historic preservation, planning and interior design. We believe the key to a successful project is the integration of sustainable principles early on, as touchstones for decision making throughout a project and to ensure that those objectives are met.



Our personal and professional commitment to sustainable design is exemplified by our new offices at the Trenton Masonic Temple. Located in previously unfinished space in this landmark building, our offices are at the LEED Silver Certification level for energy efficiency and environmental design. Sustainable measures that are included in our office include occupancy-based lighting, ambient lighting sensors, new skylights, recycled materials, enhanced insulation, innovative HVAC systems, and photovoltaic cells to produce solar power. Our offices at the Masonic Temple are a model of sustainable design.

INTERIOR DESIGN



A natural complement to our architectural services is the interior design of many of our buildings, as well as the redesign of the interiors of existing structures. Whether it is the interior of a classroom building, courthouse or office, Clarke Caton Hintz strives to maintain a cohesive design sensibility answering our clients' needs.

We begin with a thorough space analysis which results in a detailed program summary. This is utilized for creating an efficient and creative space plan. With the client's budget in consideration, a comprehensive design is developed, often creating a new public image. Assistance is given in



implementing the design, including contractor selection, furniture and finish selections as well as lighting design.

We ensure the successful completion of our projects by working in partnership with our clients, translating their project requirements into an interior space reflective of their unique needs and aspirations.

LANDSCAPE ARCHITECTURE



Landscape architectural services provided by Clarke Caton Hintz encompass a broad range of disciplines dealing with the design of land. Included in our expertise is environmental analysis such as wetlands delineation, vegetation inventories, viewsheds, and soils. Our experience in the design of open spaces for parks and recreational use ranges from school playgrounds to campus open spaces, from major athletic facilities to regional preserves. The discipline includes the design of community parks, athletic fields, recreation areas, golf courses, waterfront parks, bikeways and campus plazas.



We also believe in emphasizing the importance of public streets, pedestrian paths and civic spaces. Landscape design principles have focused our architecture on the design of places rather than just objects. Every building profoundly impacts the surrounding spaces and buildings. Our designs emphasize public space, giving it more character and sometimes creating an entirely new public environment where none had existed before.

DESIGN FOR EDUCATION FACILITIES



Buildings are about far more than just their technical details: They are mirrors of an institution. The best buildings aren't just a result of creative and functional design, but also of sociology, economics and – at a School, College or University – the means and methods of education. Clarke Caton Hintz delivers outstanding buildings to our clients that meet their technical and operational needs, but we also have the skills and the interest to delve deeper than just how a building is put together. Our team's long-term commitment to the design of educational spaces means that our clients have a partner as committed and passionate about education as they are.

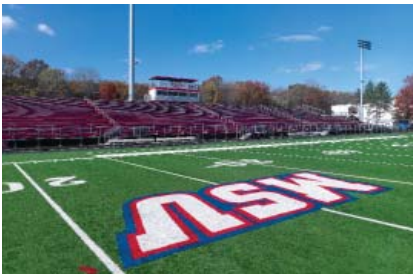
Our work is devoted to the pursuit of responsible and sensitive design. We aim to remember rather than re-invent, to emphasize the essential over



the superficial, and to produce work that is timeless rather than merely fashionable. We celebrate the interplay between the elements of a work and the whole of the campus.

We try to understand what makes each site authentic, what gives character to a place. Each building then responds to its specific context, addressing all of its variety and complexity while expressing a unique identity. Although we strive for beauty and visual delight, our architecture is integrated into the fabric of its surroundings. Buildings form the background, and the open spaces remain the focus.

ATHLETIC FACILITIES



Clarke Caton Hintz has worked on some of the best known athletic facilities in New Jersey, including three minor league baseball stadiums (Waterfront Park in Trenton, Campbell's Field in Camden and TD Bank Ballpark in Bridgewater). We have also completed an extraordinary array of athletic facilities for School, Colleges and Universities. This work ranges from large scale indoor arenas, gymnasiums and aquatic centers to full track and field facilities with field house buildings containing restrooms, concessions, locker rooms, etc.

Athletic facilities are an important part of civic and campus life: They are a focal point for pride, for student and staff activity and for fundraising. They require both design sensitivity and technical expertise.

PARKING GARAGES



To accommodate the ever increasing demands for parking, construction of new Parking Structures continues to be essential. CCH strives to design these structures as permanent civic assets that are intended to be in service for the long term and must be attractive, durable and adaptable. The design should be distinctive at the ribbon-cutting, yet able to age gracefully.

Clarke Caton Hintz has designed parking garages for a wide range of clients, including Newark Airport, the Yankees and several Colleges and Universities. For many of these projects, we have been part of a design/ build team that has provided attractive parking facilities quickly and cost effectively.

Structured parking facilities can help resolve numerous urban design issues. We understand the complex design and structural issues that make parking garages work well in a wide range of environments.

AWARDS



2016

The Ferdinand Roebling Mansion - Offices for the NJ State League of Municipalities, *City of Trenton Historic Preservation Award, Trenton, NJ*

Thomas Edison State University Center for Learning & Technology, *City of Trenton Historic Preservation Award, Trenton, NJ*

Cadwalader Park Tennis Pavilion, *City of Trenton Historic Preservation Award, Trenton, NJ*



New Jersey City University School of Business, *Starnet Worldwide Commercial Flooring Gold Winner in Education Design Award, Jersey City, NJ*

Thomas Edison State University Center for Learning & Technology, *NJBIA New Good Neighbor Award, Trenton, NJ*

2015

Hoboken Green Infrastructure Strategic Plan, *American Planning Association-New Jersey Chapter Award, Hoboken, NJ*

Thomas Edison State College Campus Expansion, *New Jersey Future Smart Growth Award, Trenton, NJ*



2014

Port Colden United Methodist Church, *New Jersey State Historic Preservation Award, Port Colden, NJ*

2013

Rutgers University Tillett Hall, *AIA NJ Interior Architecture Merit Award, Piscataway, NJ*

Cadwalader Park Tennis Pavilion, *US Tennis Association National Large Public Outdoor Facility of the Year Award, Trenton, NJ*



2012

Mercer County 9/11 Memorial, *NJ Chapter American Association of Landscape Architects Merit Award, West Windsor, NJ*

Montclair State University Parking Garage, *National Precast Concrete Association Above-Ground Parking Award, Upper Montclair, NJ*

Yankee Stadium Ruppert Plaza Garage and Macombs Dam Rooftop Park, *PCI Design Award, Bronx, NY*



Yankee Stadium Rupert Plaza Garage and Macombs Dam Rooftop Park, *PCI Sustainable Design Award, Bronx, NY*

2011

Clarke Caton Hintz Offices, *AIA New Jersey Merit Award for Excellence in Architecture, Trenton, NJ*

Yankee Stadium 164th Street Parking Garage, *PCI Design Awards, Bronx, NY*

Cracker Factory, *New Jersey Future Smart Growth Award, Trenton, NJ*

Heritage Village, *FAME Awards the Shore Builders of Central NJ, Lawrenceville, NJ*

2010

AIA NJ 2010 Architectural Firm of the Year

Yankee Stadium 161st Street Parking Garage, *ACEC-NY Engineering Excellence Awards – Gold Award for Structural and Diamond Award for Civil, Bronx, NY*

Yankee Stadium 164th Street Parking Garage, *ACEC-NY Engineering Excellence Awards – Gold Award for Structural and Diamond Award for Civil, Bronx, NY*

Yankee Stadium Rupert Plaza Parking Garage, *ACEC-NY Engineering Excellence Awards – Gold Award for Structural and Diamond Award for Civil, Bronx, NY*

Clarke Caton Hintz Offices, *New Jersey State Historic Preservation Award, Trenton, NJ*

Clarke Caton Hintz Offices, *NJBIA New Good Neighbor Award, Trenton, NJ*

Heritage Village, *New Jersey Planning Officials Achievement in Planning Award, Lawrenceville, NJ*

Golden Swan, *New Jersey Future Smart Growth Award, Trenton, NJ*

South Warren Street Office Building, *New Jersey Future Smart Growth Award, Trenton, NJ*

2009

Yankee Stadium Redevelopment Project, *Building of America Award, Bronx, NY*

Franklin L. Williams Middle School, *Jersey City Public Schools, NJ Golden Trowel Masonry “Special Recognition” Award, Jersey City, NJ*



SECTION 3:

INDIVIDUALS

PERFORMING TASKS



SECTION 3 – INDIVIDUALS PERFORMING TASKS

Clarke Caton Hintz

The personnel listed below would be assigned to the City of Asbury Park. Full resumes can be found at the end of this section.



Michael Sullivan, ASLA, AICP will serve as the Principal-in-Charge. He leads many of the firm's urban design, planning and landscape architectural projects. His practice is founded upon a commitment to environmental planning and design, the principles of smart growth and the creation of livable places. Mr. Sullivan provides expert guidance on planning and design strategies within a spectrum of contexts, from the redevelopment of centers to the preservation of rural landscapes. Thoughtful attention to those elements of our environment that influence the spatial, visual and

functional character of places is woven throughout his work. Integration of this fundamental mission is evident in the planning and implementation of neighborhood and community design, adaptation and resiliency, landscape architecture, green infrastructure, land use policies and development regulations. Michael's work has been recognized by the American Planning Association, the American Society of Landscape Architects and other organizations.

Beth McManus is a Senior Associate at CCH, joining the firm in 2005. Ms. McManus is a licensed Professional Planner in the State of New Jersey with 15 years of planning experience, including affordable housing planning. She has a special expertise in affordable housing planning; she has prepared affordable housing plans for municipalities across the State and serves as Special Court Master in Mt. Laurel litigation before the New Jersey Superior Court. She serves as the planning consultant to New Jersey Planning Boards and Zoning Boards. Ms. McManus's municipal experience includes preparation of master plans, redevelopment studies, affordable housing plans, land use and zoning ordinances, site plan, subdivision, and "d" variance application reviews. Ms. McManus's private sector experience includes the preparation of expert planning testimony in support of variance and re-zoning applications. Additionally, Ms. McManus is a LEED (Leadership in Energy and Environmental Design) Accredited Professional, signifying her knowledge of the LEED building benchmark system and green building techniques.



In addition, the firm's GIS/Landscape Architects will provide required mapping as discussed in the Scope of Work.

MICHAEL F. SULLIVAN, ASLA, AICP

Principal

EDUCATION

Pennsylvania State University
Bachelor of Science in Landscape Architecture

PROFESSIONAL LICENSES

Landscape Architect
State of New Jersey; Commonwealth of Pennsylvania

Professional Planner
State of New Jersey

Member
American Institute of Certified Planners

PROFESSIONAL ACTIVITIES

American Society of Landscape Architects
Member

American Planning Association
Member



Michael Sullivan leads many of the firm's urban design, planning and landscape architectural projects. His practice is founded upon a commitment to excellence in environmental planning and design, advocacy of the principles of smart growth and the creation of livable places. Mr. Sullivan assists clients in the formulation of planning and design strategies within a spectrum of contexts, including the redevelopment of centers and the preservation of rural landscapes. His careful attention to those elements that influence the spatial, visual and functional character of places ensures the successful fulfillment of our clients' goals. Mr. Sullivan employs an array of design and planning tools, including the preparation of master plans, design standards, site plans, landscape architectural design, expert testimony and development regulations. His work has been recognized by the American Planning Association, the American Society of Landscape Architects and other organizations.

PROFESSIONAL EXPERIENCE

Asbury Park Waterfront Redevelopment Plan (1)
Asbury Park, NJ

The Peninsula at Bayonne Harbor (2)
Bayonne, NJ

Downtown Camden Strategic Development Plan
Camden, NJ

Yankee Stadium Macombs Dam Park
Bronx, NY

Oceanport's Vision for Fort Monmouth
Oceanport, NJ (3)

Hoboken South Redevelopment Plan
Hoboken, NJ

Chesterfield Planned Village Design
Chesterfield Township, NJ

Washington Borough Downtown Revitalization Plan (4)
Washington Borough, NJ

Secaucus Junction Area Vision Plan
Secaucus, NJ

Minish Waterfront Park
Newark, NJ

Independence Park Renovation
Newark, NJ

Turtle Back Zoo - Sea Lion & Touch Tank Exhibit
West Orange, NJ

Turtle Back Zoo Master Plan
West Orange, NJ

Turtle Back Zoo Entry Plaza
West Orange, NJ

Newark Waterfront Master Plan
Newark, NJ

Agricultural Residential Zone Photo Tour
Readington Twp, NJ

Mercer County Community College Master Plan
West Windsor @ Trenton, NJ

Brookdale Community College Collins Arena and Campus Fitness Ctr
Lincroft, NJ

Brookdale Community College AutoTechnology Facility
Lincroft, NJ

Princeton University, Alexander Street
Princeton, NJ

Historic Morven
Princeton, NJ

200 Elm Drive, Princeton Univ.
Princeton, NJ

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

ELIZABETH MCMANUS, LEED AP, PP, AICP

Senior Associate

EDUCATION

Rutgers University
Master of City & Regional Planning

Rutgers University
*Bachelor of Science, Environmental Policy,
Institutions and Behavior*

PROFESSIONAL LICENSES

LEED Accredited Professional
USGBC

Professional Planner
State of New Jersey

Member
American Institute of Certified Planners

PROFESSIONAL ACTIVITIES

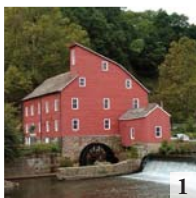
American Planning Association
Member

NJ American Planning Association
Sustainable Design Committee
Member, NJ Chapter

Ag In The City
Board of Trustees 2012 - Present

Sustainable Lawrence
Board of Trustees 2008 - 2012

Sustainable Update, NJ Municipalities
Magazine
Co-Author 2008 - 2011



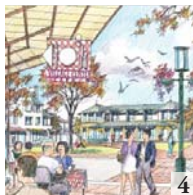
1



2



3



4

Ms. McManus is a professional planner with 14 years of planning experience, including affordable housing planning. She serves as the planning consultant to New Jersey Planning Boards and Zoning Boards. Ms. McManus's municipal experience includes preparation of master plans, redevelopment studies, affordable housing plans, land use and zoning ordinances and development application reviews. Ms. McManus's private sector experience includes the preparation of expert planning testimony in support of variance and re-zoning applications. She has a special expertise in affordable housing planning; she has prepared affordable housing plans for municipalities across the State and serves as Special Court Master in Mt. Laurel litigation before the New Jersey Superior Court.

PROFESSIONAL EXPERIENCE

Municipal Master Plan Documents

Clinton Town, NJ (1)
Deptford Township, NJ
Flemington Borough, NJ
Franklin Township, NJ (Hunterdon)
Glen Gardner Borough, NJ
Hamilton Township, NJ (Mercer)
Lawrence Township, NJ (Mercer)
Washington Borough, NJ (Warren)
Readington Township, NJ

Redevelopment Planning

Flemington Borough, NJ
Haddonfield, NJ
Hoboken, NJ
Franklin Lakes, NJ
Jersey City, NJ
Lawrence Township, NJ (Mercer) (2)
Trenton, NJ
Washington Borough, NJ (Warren) (3)

Development Application Review

Bayonne City, NJ
Clinton Township, NJ
Clinton Town, NJ
Flemington Borough, NJ
Florence Township, NJ
Franklin Lakes, NJ
Franklin Township, NJ (Hunterdon)
Hamilton Township, NJ (Mercer)
Readington Township, NJ
Washington Borough, NJ (Warren)
West Windsor Township, NJ

Park and Recreation Area Planning

Natirar Park, Somerset County, NJ

Land Use and Zoning Ordinances

Flemington, NJ
Franklin Lakes, NJ
Hamilton Township, NJ (Mercer)
Lawrence Township, NJ (Mercer)
Little Ferry, NJ
Readington Township, NJ
Springfield Township, NJ

Housing Element & Fair Share Plans

Berlin Borough, NJ
Bethlehem Township, NJ
Clinton Town, NJ
Chesterfield Township, NJ
Flemington Borough, NJ
Franklin Lakes, NJ
Franklin Township, NJ (Hunterdon)
Greenwich Township, NJ
Hamilton Township, NJ (Mercer)
Lawrence Township, NJ
Lebanon Borough, NJ
Oceanport Borough, NJ (4)
Readington Township, NJ
Pittsgrove Township, NJ
Springfield Township, NJ (Burlington)
Tewksbury Township, NJ
Washington Borough, NJ (Warren)

Special Master Appointments

Bergenfield Borough, NJ
Carlstadt, NJ
East Rutherford, NJ
Fort Lee, NJ
Lyndhurst, NJ
Ridgefield, NJ
Rutherford Borough, NJ
Teterboro, NJ
South Hackensack, NJ
Wallington, NJ

DANIEL HAUBEN, PP, AICP

Planner

EDUCATION

Rutgers University
Master of City & Regional Planning

Binghamton University-SUNY
Bachelor of Arts, Geography - Urban Planning
Bachelor of Arts, English- Creative Writing

PROFESSIONAL LICENSES

Professional Planner
State of New Jersey

Member, Certified Planner
American Institute of Certified Planners

Mr. Hauben's professional background includes work in planning and community development. After receiving his Master of City and Regional Planning from the Bloustein School at Rutgers University, Mr. Hauben interned for nine months at The Reinvestment Fund in Philadelphia, where he supported community improvement activities designed to stabilize urban housing markets and increase access to supermarkets for residents of marginal urban areas.

Mr. Hauben has been deeply engaged in and has developed a thorough knowledge of affordable housing planning. His planning work also includes preparing Post-Superstorm Sandy resiliency plans; performing build-out analyses for municipal sewer service plans; reviewing planning and zoning board applications; and preparing redevelopment studies and redevelopment plans. Additionally, he is highly proficient in ArcGIS, and has used the software for illustrative and analytical purposes for various planning projects.

He is a licensed Professional Planner in New Jersey and a member of the American Institute of Certified Planners.

PROFESSIONAL EXPERIENCE**Affordable Housing Planning**

Vineland City, NJ
Lawrence Township (Mercer), NJ (1)
Union Township (Hunterdon), NJ
Allendale Borough, NJ
Ho-Ho-Kus Borough, NJ
East Windsor Township, NJ
Haddonfield Borough, NJ (2)
Franklin Lakes, NJ
Fair Haven Borough, NJ
Little Ferry Borough, NJ
Moorestown, NJ

Assistance to Special Court Masters

Phil Caton, Mary Beth Lonergan,
Elizabeth McManus at CCH

Sewer Service Plan*

Lakewood Township, NJ

Redevelopment Studies*

Neptune Township, NJ
Franklin Township (Gloucester), NJ

Strategic Recovery Planning Reports*

Seaside Park Borough, NJ (3)

Site Plan Reviews

Fair Lawn Borough, NJ*
Holmdel Township, NJ*
Bayonne City, NJ*
Franklin Township (Gloucester), NJ*
Fair Haven Borough, NJ

Grant Application and Coordination*

Lacey Township, NJ
Seaside Park Borough, NJ

Land Use Ordinances/Amendments

Neptune Township, NJ*
West Amwell, NJ
Franklin Lakes, NJ

Open Space Plans/Park Master Plans

Mt. Holly Township, NJ*
Union County, NJ*
Essex County, NJ*
Little Ferry Borough, NJ

Neighborhood Redevelopment and Resiliency Planning

Little Ferry Borough, NJ (4)



1



2



3



4

*Experience prior to joining CCH

SECTION 4:

PAST PERFORMANCE & REFERENCES



SECTION 4 – PAST PERFORMANCE & REFERENCES

Clarke Caton Hintz

Clarke Caton Hintz is recognized as a leader in affordable housing planning. Our expertise in affordable housing matters is integrated within all planning and architectural projects.

We have been involved in affordable housing matters from the earliest days of the Mt. Laurel court decisions through the current assumption of affordable housing by the NJ Superior Courts. More than 55 New Jersey municipalities have relied on CCH to prepare affordable housing plans and for representation before COAH and the courts as experts on housing and planning issues. Our comprehensive experience in affordable housing has lead to appointments by the New Jersey Superior Court, where Elizabeth McManus, as well as Philip Caton and Mary Beth Lonergan of CCH, serve as Special Court Masters in affordable housing Mt. Laurel matters. In this capacity, we have served in over 100 municipalities across the state. Our comprehensive approach assists towns in meeting their affordable housing obligation with creative strategies that fit within overall land use policies, minimize municipal costs and avoid over-development.

Example municipalities where CCH serves as affordable housing planner include, but are not limited to the following:

- Absecon City
- Avalon Borough
- Bayonne City
- Colts Neck Township
- Cranbury Township
- Deptford Township
- East Windsor Township
- Fair Haven Borough
- Flemington Borough
- Haddonfield Borough
- Hamilton Twp., Mercer
- Highland Park Borough
- Little Ferry Borough
- Little Silver Borough
- Montgomery Township
- Moorestown Township
- Ocean Twp., Monmouth
- Oceanport Borough
- Readington Township
- Secaucus Town
- South Brunswick
- Union Twp., Union County
- Vineland City
- Wall Township

CCH submitted a total of 20 plans to COAH or the Courts by COAH's initial December 20, 2005 deadline. The firm submitted 25 additional plans or plan revisions for COAH's December 31, 2008 deadline and many additional plans for COAH's 2010 deadline for Highland's communities. Today, we are working with more than two dozen towns to prepare housing plans, including four other Monmouth County towns.

Please see the following *Project Sheets* for additional information on the past performance of CCH on similar projects.

City of Asbury Park, New Jersey

Request for Qualifications

REFERENCE FORM

Consultant Name: (Please Print)

CLARKE CATON HINTZ

The consultant shall list references with needs similar to the City of Asbury Park for whom the consultant has provided comparable services. Please include name, address, telephone number, year(s) employed by referenced consultants, contact person, and type of work your performed for that entity.

1. Company Name/Municipality: Borough of Oceanport

Address: 315 East Main Street, Oceanport, NJ 07757

Contact Person: Honorable Jay Coffee

Phone: 732-222-8221

Type of Work: CCH serves as the planner to the Borough and the Land Use Board. This work involves preparation of master plan documents, redevelopment plans, ordinances and review of applications seeking approval. As part of this, CCH provides affordable housing services, including preparation of a third round Housing Element and Fair Share Plan that received a Judgment of Repose from Superior Court. Currently, CCH is engaged in settling the Borough's ongoing Mt. Laurel Declaratory Judgment action and preparing an amended Housing Element and Fair Share Plan.

Date of Completion: Ongoing; 2015 – Housing Plan adopted in June 2015

2. Company Name/Municipality: Borough of Franklin Lakes

Address: 480 DeKorte Drive, Franklin Lakes, NJ 07417

Contact Person: Gregory Hart, Borough Administrator

Phone: 201-891-0048 Ext. 1201

Type of Work: CCH serves as the planner to the Borough, Planning Board, and Zoning Board of Adjustment. This work involves preparation of master plan documents, redevelopment plans, ordinances and review of applications seeking approval. As part of this, CCH provides affordable housing services, including preparation of an Amendment to the Housing Element and Fair Share Plan to address the affordable housing contribution of a significant development in the Borough. Currently, CCH is engaged in settling the Borough's ongoing Mt. Laurel Declaratory Judgment action and preparing an amended Housing Element and Fair Share Plan.

Date of Completion: Ongoing; 2013 – Housing Plan adopted in December 2013

3. Company Name/Municipality: Borough of Flemington

Address: 38 Park Avenue, Flemington, NJ 08822

Contact Person: Honorable Phil Greiner

Phone: 908-410-0351

Type of Work: CCH serves as the planner to the Borough and the Land Use Board. This work involves preparation of master plan documents, redevelopment plans, ordinances and review of applications seeking approval. As part of this, CCH provides affordable housing services, including preparation of a third round Housing Element and Fair Share Plan that received substantive certification from COAH. Currently, CCH is engaged in settling the Borough's ongoing Mt. Laurel Declaratory Judgment action and preparing an amended Housing Element and Fair Share Plan.

Date of Completion: Ongoing; 2008 – Housing Plan adopted in December 2008

AFFORDABLE HOUSING PLANNING

New Jersey

Program

Assist towns in meeting affordable housing obligations



Clarke Caton Hintz is recognized as a leader in affordable housing planning. Our expertise in affordable housing matters is integrated within all planning and architectural projects.

We have been involved in affordable housing matters from the earliest days of the *Mt. Laurel* court decisions through the current assumption of affordable housing by the NJ Superior Courts. More than 55 New Jersey municipalities have relied on Clarke Caton Hintz to prepare affordable housing plans and for representation before COAH and the courts as experts on housing and planning issues. Our comprehensive approach assists towns in meeting their affordable housing obligation with creative strategies that fit within overall land use policies, minimize municipal costs and avoid over-development.

Our comprehensive experience in affordable housing has lead to appointments by the New Jersey Superior Court, where we serve as Special Court Masters in affordable housing *Mt. Laurel* matters. In this capacity, we have served in over 100 municipalities across the state.

Because of our court expertise, we are often involved in discussions with State policy makers, which provides an unusual insight into the regulatory environment that is brought to bear on behalf of our clients.

Representative Affordable Housing Clients:

Absecon City	Ho-Ho-Kus Borough
Allendale Borough	Hopewell Township,
Avalon Borough	Cumberland County
Bayonne City	Lawrence Twp., Mercer
Cape May Point Borough	Little Ferry Borough
Chesterfield Township	Little Silver Borough
Cranbury Township	Mannington Township
Delanco Township	Montgomery Township
Deptford Township	Moorestown Township
East Windsor Township	Ocean Twp., Monmouth
Edgewater Park Township	Oceanport Borough
Fair Haven	Pennsville Township
Flemington Borough	Pittsgrove Township
Florence Township	Readington Township
Gibbsboro Borough	Secaucus Town
Greenwich Township,	South Brunswick
Warren County	Springfield Township,
Haddon Township	Burlington County
Haddonfield Borough	Union Twp., Hunterdon
Hamilton Twp., Mercer	Union Twp., Union Cty.
Hampton Borough	Vineland City
Harrison Township	Wall Township
Highland Park Borough	Wenonah Borough

MASTER PLAN REEXAMINATION REPORT

Asbury Park, NJ

Program

Preparation of a Master Plan
Reexamination Report

Client

City of Asbury Park,
Monmouth County



Asbury Park Waterfront Neighborhood



Asbury Park Downtown

Clarke Caton Hintz recently started Asbury Park's Reexamination Report of the Master Plan. This Plan will provide the policy foundation for City improvement and revitalization efforts throughout the neighborhoods, downtown and waterfront. Our work will reflect the input and guidance received from City staff, a Steering Committee, and a robust public participation program that includes a series of community meetings and other participation opportunities.

In addition to addressing the statutorily required topics, the Reexamination Report will be organized around the nine topics important to the City: land use, historic preservation, sustainability, open space, parks and recreation, economic development, circulation (including pedestrian and bicycle), community facilities and urban design.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

ASBURY PARK WATERFRONT REDEVELOPMENT PLAN

Asbury Park, NJ

Program

Waterfront Redevelopment of
229 ac. with an historic shoretown

Client

Asbury Partners, LLC

Cost

Total: \$1.2 billion



Site Plan



Wesley Grove

In 1873, James Bradley developed Asbury Park as a shore resort community with a religious orientation. His street plan incorporated park areas around three lakes and a grand boardwalk lined with significant public and private structures. Streets perpendicular to the beach flare open as they approach the boardwalk which gives the city a wonderful connection to the sea.

Through the 1980's and 1990's, Asbury Park undertook several major efforts to redevelop its waterfront area which had fallen on hard times, but these efforts failed.

In 2002, Asbury Partners/MD SASS acquired the right to be the prime developer for waterfront redevelopment area and retained Clarke Caton Hintz/Ehrenkrantz Eckstut & Kuhn to prepare a new Master Plan and associated development regulations. CCH/EE&K's

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

ASBURY PARK WATERFRONT REDEVELOPMENT PLAN

Asbury Park, NJ

work included extensive citizen participation, collaboration with consultants retained by the city, and negotiations with NJDEP on CAFRA permitting. The new Master Plan calls for walkable mixed use neighborhoods, integration of open space and development, and the adaptive reuse of historic structures. Detailed architectural design regulations will insure new buildings will live-up to Asbury Park's rich design heritage.

The key design principles are as follows:

- Bring the town back down to the ocean.
- Re-establish Ocean Avenue.
- Create a nighttime entertainment district.
- Maintain on street parking.
- Add new streetscape elements to help integrate on-street parking.
- Preserve the historic buildings within the area
- Locate and configure taller buildings perpendicular to the ocean to maximize views
- Develop new residential buildings that are compatible with and extend Asbury Park's special oceanside character

In addition, two luxury housing developments have been completed: Wesley Grove and North Beach. Work continues on the planned Esperanza condominium.



Entertainment District



Ocean Avenue



Wesley Lake District

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

ASBURY PARK WATERFRONT REDEVELOPMENT PLAN

Asbury Park, NJ



Cookman Avenue



Wesley Grove



Wesley Grove

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



ASBURY PARK WATERFRONT REDEVELOPMENT PLAN

Asbury Park, NJ



North Beach



Convention Hall

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



ASBURY PARK WATERFRONT REDEVELOPMENT PLAN

Asbury Park, NJ



Boardwalk



Boardwalk

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



HERITAGE VILLAGE

Lawrence Township, NJ

Program

Mixed-use affordable, age-restricted housing & Street level retail

Client

Township of Lawrence

Cost

\$16.6 Million



View from Brunswick Pike



Rear Entrance

To further the new urbanist design standards for the Brunswick Pike Redevelopment Area in Lawrence Township (also by CCH), CCH was retained to prepare conceptual plans and elevations for a mixed-use facility that would serve as a model for subsequent development in the corridor.

The buildings corner location and relationship to the street give the building a prominence and creates a distinct street edge, highlighted by the four story rotunda. The base of the building is retail/office with the upper floor dedicated to senior housing. The Township selected Community Investment Strategies as the developer. The Heritage Village development provides an important first step in the development of this commercial boulevard.

Architect of Record: Minno & Wasko

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

HERITAGE VILLAGE
Lawrence Township, NJ



Photovoltaics



Community Room

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

HOMESTEAD VILLAGE

Metuchen, NJ

Program

77 housing units

Client

Atlantic Realty Development
Corporation

Cost

\$7.5 million



View from Central Avenue



Exterior View

Located on a 6.5 Acre site, Homestead Village at Metuchen is a seventy-seven unit housing project containing both condominiums and townhouses. The project is a mix of market rate and affordable housing units. The sixteen (16) affordable units are composed of one and three bedroom units located throughout the site. The sixty-one (61) market rate units are a mix of two bedrooms and three bedroom unit types.

The housing units are organized into five buildings which vary in size from four units to sixteen units. The complex is planned as a neo-traditional neighborhood, with each of the five buildings separated by landscaped areas, play areas and small parking lots. Each unit has an entry porch and a private rear porch facing onto green space. The facades are brick with wood trim and the pediments and gables of the building fronts vary to resemble traditional rowhouse architecture.

THE PARKVIEW

Perth Amboy, NJ

Program

New 87 unit enhanced “assisted” senior living facility

Additions to create Senior Center

Client

PARTNER / Perth Amboy Housing Authority

Cost

\$20 Million



Corner of Lee Street & New Brunswick Avenue



Facade Detail

The Parkview is a new enhanced “assisted” senior living facility located at the former site of the Middlesex County Vocational High School. The building will provide many amenities for the residents, including a large multipurpose room, kitchen, laundry facilities, a library and an exercise room. In addition, the facades are dominated by large “rocking chair” porches for the seniors to rest and relax.

The location of the building is ideal. The building fronts a large adjacent park. Its close proximity to downtown also affords the seniors convenience to many additional services they may need. The entire building is handicapped adaptable while twelve (12) units are fully accessible.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

THE PARKVIEW

Perth Amboy, NJ



Main Entry



Front Porch Looking Towards Park



Lobby

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



WOODLAND ACRES

Warren Township, NJ

Program

57 units low & moderate income housing

Client

Warren Township

Cost

\$3.4 Million



Exterior

Clarke Caton Hintz was retained by Warren Township to plan and implement a 57 unit low and moderate income housing development. This project, known as Woodland Acres, was part of an agreement between the N.J. Council of Affordable Housing (COAH) and the Township regarding the construction of Mt. Laurel housing. Under the agreement, the Township declared a publicly owned 5.31 acre site a Redevelopment Area and selected a developer to build the housing directly for the Township.

Clarke Caton Hintz advised the Township on the procedures to create a Redevelopment Area and prepared a Request for Proposal for private developers interested in building the units. The RFP set forth

the project design and specifications and provided the criteria for developer selection. The project consists of 57 townhouse and apartment units (14 one BR; 34 two BR; 9 three BR). The developer's cost to build the project including site improvements and soft costs was \$3.4 million or approximately \$59,900 per unit.

To assist with the project financing Clarke Caton Hintz aided the Township with an application to the New Jersey Balanced Housing Program which provided the Township with a grant of \$839,785.00.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

THE CRACKER FACTORY

Trenton, NJ

Program

18 one and two bedroom loft
condominium units

Client

HHG Development

Cost

\$3.6 million



View of Corner of Centre & Furman Streets



Historic Photo

The Cracker Factory is an exciting urban redevelopment and historic preservation project that transforms a complex of beautiful but underutilized 19th and early 20th century industrial buildings into a loft condominium project of 18 unique one and two bedroom units. The overall redevelopment project, includes more than 30 loft condominiums and single family units and transforms four blocks of the Ferry Historic District in Trenton's South Ward.

The Cracker Factory was built, beginning in 1847, by Adam and John Exton who founded the world-renowned A. Exton & Co. These brothers were the inventors of, among other things, the ubiquitous Oyster Cracker. Most of the buildings have beautiful wood detailing on the exterior, as well as multi-colored brick corbelling. On the interior, brick walls,

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

THE CRACKER FACTORY

Trenton, NJ

heavy timber and steel structure with tall, sloped ceilings provide the design inspiration for this adaptive reuse project.

The exterior of the building was restored, the brickwork cleaned and re-pointed, the wood cornices and trim repaired and new, energy efficient, historically appropriate windows installed. The interior has been completely reconfigured. One unit, which totals almost 3000sf on two levels, is located in the original baking area and has a beautiful arched ceiling and terra cotta floors. In addition to taking advantage of the historic character of the building, the units have been designed to be extremely energy efficient and to use sustainable design features. In addition to the sustainable features, every unit has its own garage and most have their own garden and/or balcony space.

Associate Architect: David Henderson, RA
Trenton, NJ



View Along Furman Street



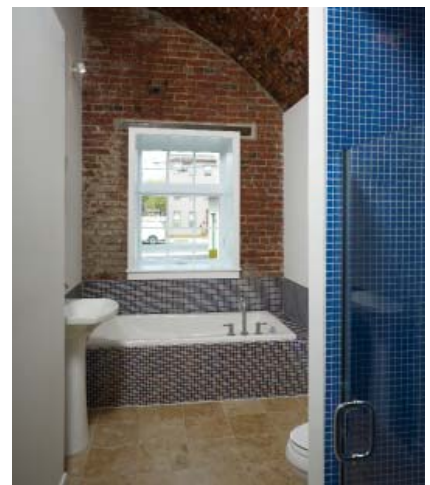
Courtyard



Typical Unit



Kitchen



Bathroom

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

CROSSROADS AT HOWELL

Howell Township, NJ

Program

70,431 sf senior living facility
86 units

7.5-acre site

Client

Presbyterian Homes &
Services

Cost

\$6.6 million



Front Entrance



Entrance Detail

The Crossroads at Howell is an 86 unit project funded through the U.S. Dept. of Housing and Urban Development's 202 Senior Citizen Housing Program. Located on a 7.57 Acre site adjacent to State Highway 9, The Crossroads at Howell is a three-story concrete bearing wall structure with a decorative brick and stucco exterior.

The building's adjacency to the highway provides residents easy access to the shopping district located in nearby Freehold. Other public spaces within the building include a main office adjacent to the lobby and seating area, a community room with an attached kitchen, crafts room, laundry facility, and television / reading rooms located on each floor.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

MCCORRISTIN SQUARE

Hamilton Township, NJ

Program

New construction/ renovation of existing building into Senior Citizen Housing. 70 Total Units

Client

Pennrose Properties

Cost

\$5.1 Million



View from Parking Lot



Front Entrance

McCorristin Square Senior Housing is a project which combines both new construction and renovation. The project is on the grounds of the former Monsignor McCorristin High School Convent Building. The existing Convent building has also been converted into (12) apartments. Adjacent to the renovated building a new (2) story, 54,000 sf building which contains (58) apartment units has been built. This housing satisfied part of the Township's obligation to provide new affordable housing.

The Senior Housing complex is designed to reflect traditional residential architecture. Amenities within the building include a gracious lobby, multipurpose space, outdoor terrace, seating areas and laundry facilities.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

MCCORRISTIN SQUARE

Hamilton Township, NJ



Main Lobby



Multipurpose Room

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



PELLETTIERI HOMES*Trenton, NJ***Program**

Senior Citizen Housing
76 units

Client

Pellettieri Homes

Cost

\$5.8 Million



Main Entrance

The master plan for the historic Roebbling Complex (also by CCH) called for mix of uses – retail, office, cultural and housing. The goal was to create vibrant 24 hour a day activity in the neighborhood. The first new senior housing to be developed within the Roebbling Complex was sponsored by Pellettieri Homes, a non-profit corporation in association with Pennrose Properties, a for-profit developer.

The project involves the renovation of a two story wire mill built by Roebbling in 1899. In order to accommodate the program, Clarke Caton Hintz proposed to add a third floor to the existing structure. Renovations were done in compliance with the Secretary of Interior Standards for Historic Structure. The design preserves the exterior brick, the large industrial type windows and interior timber frame. There are a variety of apartment types; 12 efficiencies, 63 one bedroom and 1 two bedroom.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

PELLETTIERI HOMES

Trenton, NJ



Typical unit



Plaza



View from Roebling Complex entry

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture | Planning | Landscape Architecture



CHESTERFIELD TOWNSHIP - TRANSFER OF DEVELOPMENT RIGHTS PROGRAM AND VILLAGE PLAN

Chesterfield, NJ

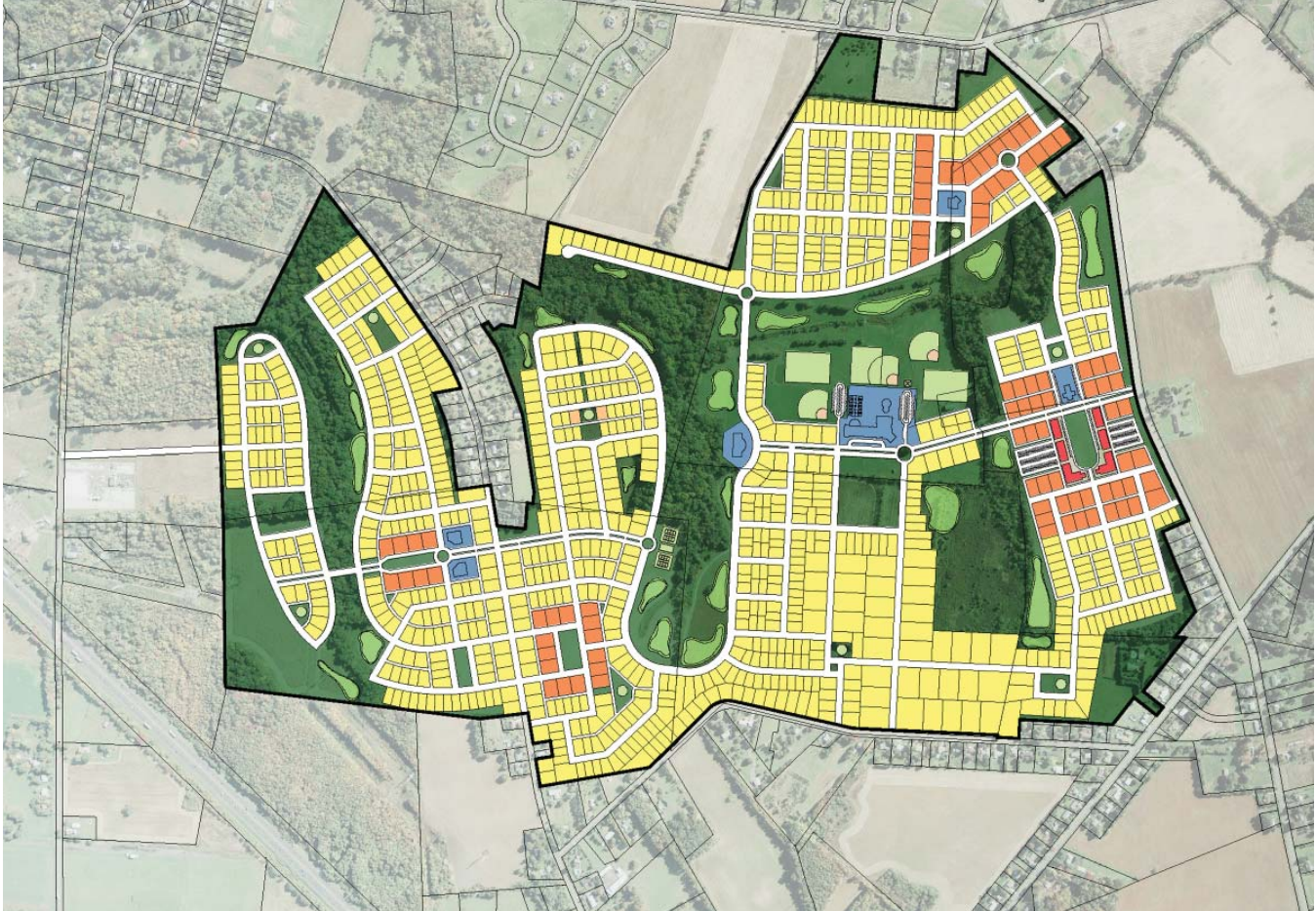
Program

560 acre neighborhood design
Architectural Design Standards

Site Plan Design Standards
Open space and streamwater guides

Client

Chesterfield Township



Land Use Plan



Aerial Photo (under construction)

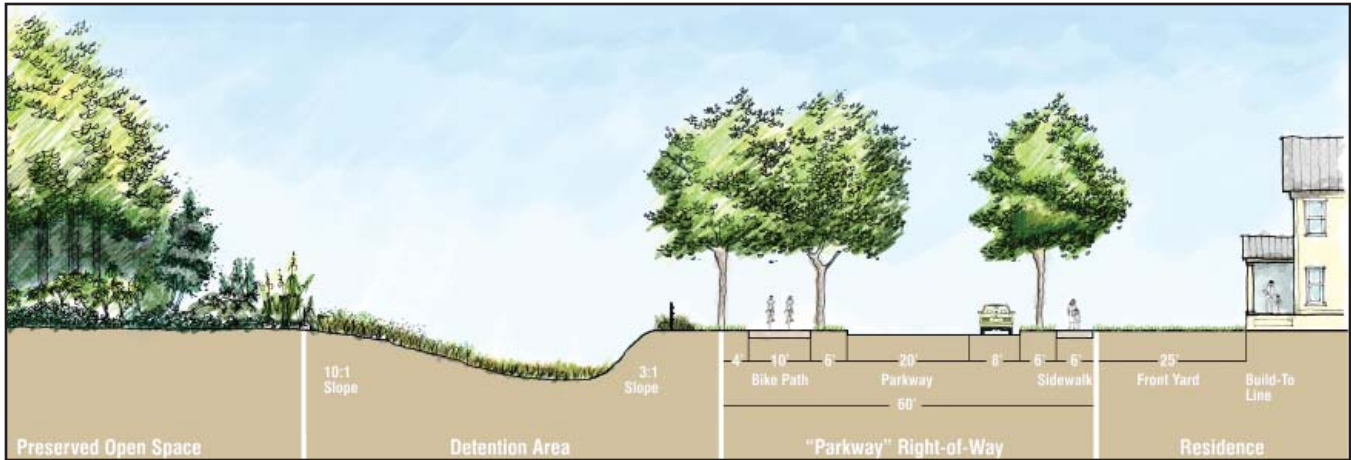
Chesterfield Township is an agricultural community that has been the focus of farmland preservation efforts by Burlington County - which is New Jersey's demonstration region for transfer of development rights (TDR). TDR allows the rights to build housing and commercial space to be transferred from agricultural preservation areas to a receiving zone. TDR reduces density in rural areas while preserving the equity in the land for farmers / landowners.

Clarke Caton Hintz created a design for "Old York Village" on 560 acres in Chesterfield utilizing the principles of neo-traditional development. These

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

CHESTERFIELD TOWNSHIP - TRANSFER OF DEVELOPMENT RIGHTS PROGRAM AND VILLAGE PLAN

Chesterfield, NJ



Stormwater Management

principles include an interconnected street network, a street layout organized around civic elements and parks, mixed use buildings incorporating shops and apartments, and a wide variety of housing types integrated into an open space network.

The village design was incorporated into the Township's Master Plan and Zoning Ordinance. It provides the basis for over 10,000 acres of agriculture and open space to be preserved as development rights are transferred into the receiving area.

The Village Plan also provides a set of site planning and architectural design standards which are intended to guide the development of each tract within the receiving area to resonate with the characteristics of the historic hamlets of Crosswicks and Chesterfield. These design standards are set forth both graphically and in text so as to illustrate clearly the Township's vision for Old York Village.



Neighborhood Park



Neighborhood Park

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

HOPEWELL TOWNSHIP- TRANSFER OF DEVELOPMENT RIGHTS PROGRAM

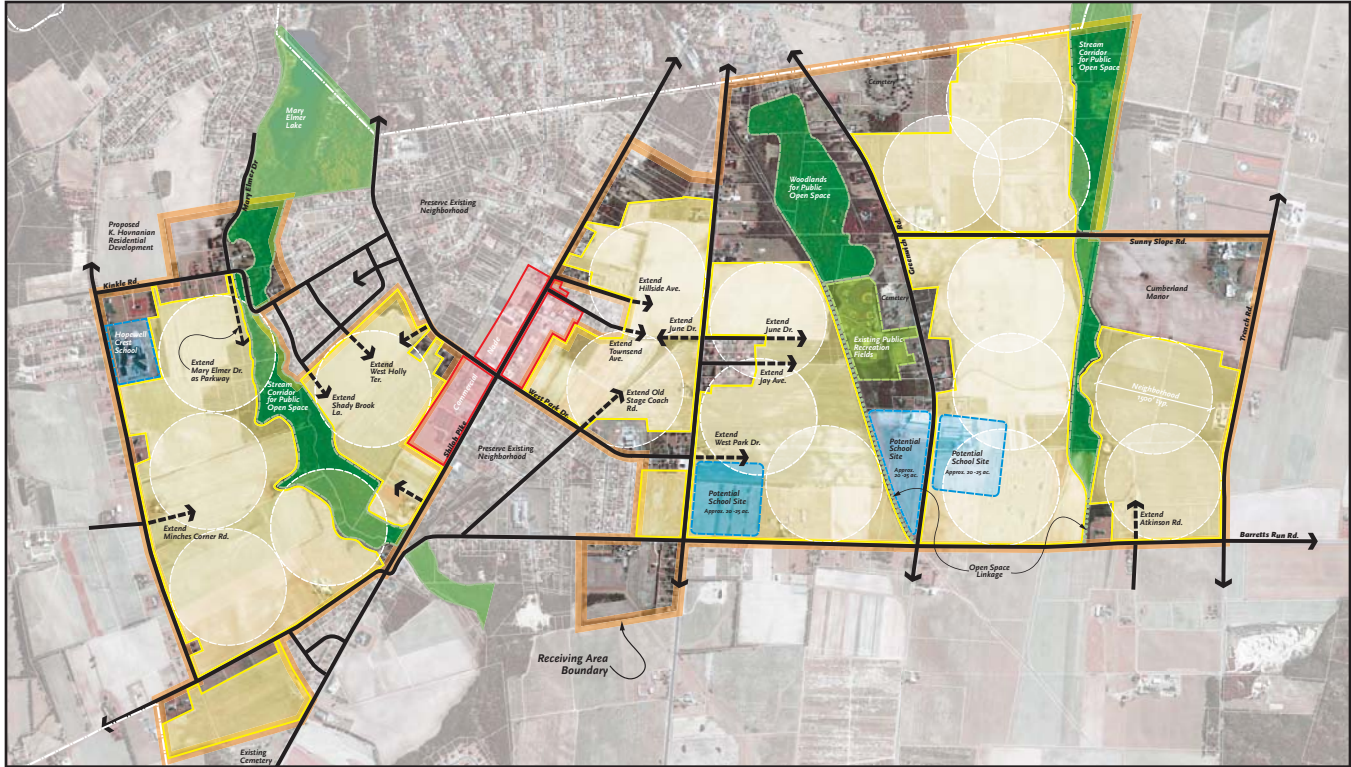
Hopewell Township, NJ

Program

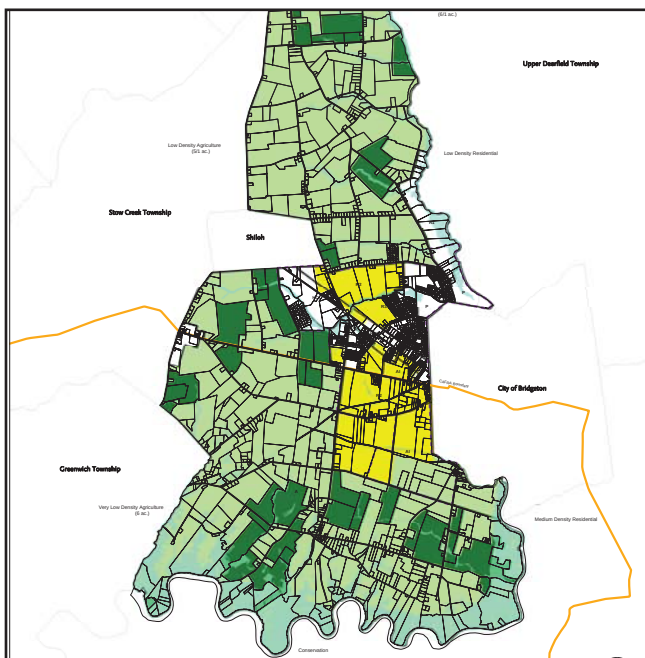
Preparation of master plan elements, ordinances and design guidelines

Client

Township of Hopewell



TDR Map



Receiving Area Opportunities

Hopewell Township is a rural municipality in western Cumberland County, one of the premiere agricultural centers of New Jersey. Clarke Caton Hintz is preparing a transfer of development rights plan that would help preserve the critical mass of prime farmland in this rural community and target future growth towards a core receiving area.

The planning process for this ambitious program began with an inventory of physical, cultural and visual features within the Township. Land use information revealed the developable lands in the Township, which was further analyzed for build-out capacity. Finally, a detailed planning and design analysis was conducted of the receiving area which located future development, parks, greenways, bicycle trails, recreation facilities and a future school site. Design guidelines will apply to the overall site layout and architectural design of the future residential and commercial development.

DEPTFORD TOWNSHIP - MASTER PLAN

Deptford, NJ

Program

Preparation of Master Plan

Client

Deptford Township



Public Art in Retail Centers



Diversity and Quality of Materials



Fountain as Gathering Place

Deptford Township emerged as the retail center of Gloucester County beginning with the Deptford Mall in the mid-1970's that formed the catalyst for substantial secondary retail development. The retail industry is highly competitive, yet at the same time highly cost conscious, which has created less than stellar aesthetic designs for buildings and landscapes.

Clarke Caton Hintz responded with a new Master Plan for development that among many recommendations established a community design plan for commercial development that addressed site development and aesthetic concern that had previously been missing.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

MOORESTOWN MASTER PLAN

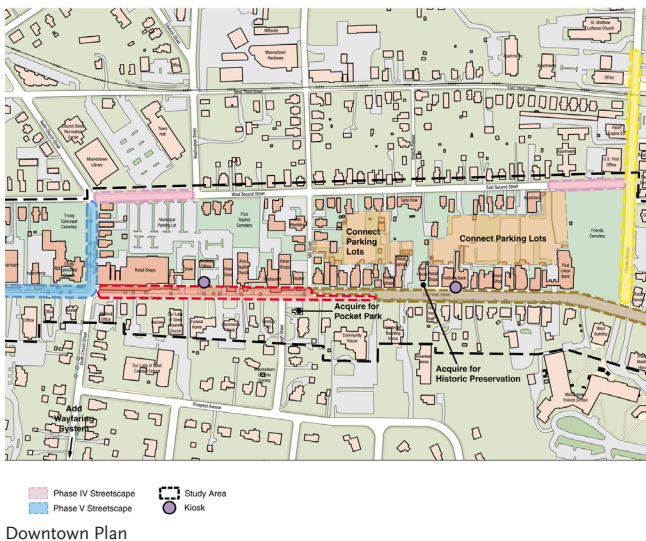
Moorestown, NJ

Program

Development of Comprehensive Master Plan

Client

Township of Moorestown
Planning Board



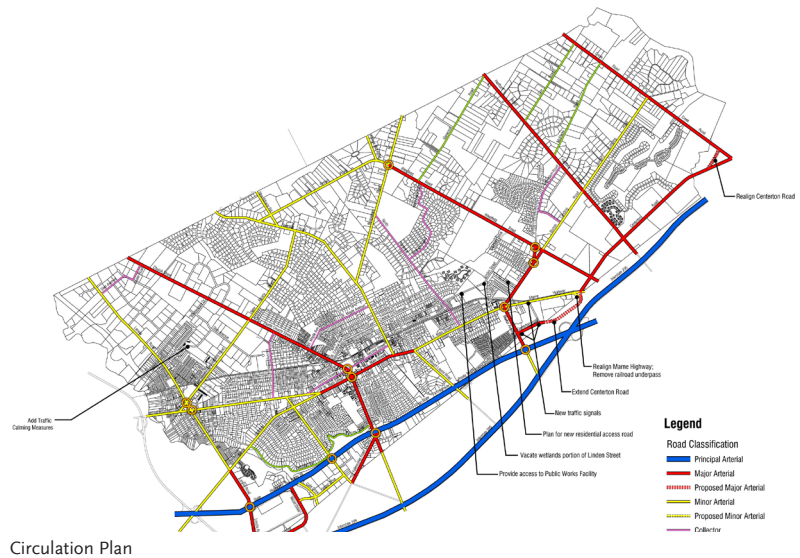
Moorestown is located in central Burlington County and is notable for its diverse architectural styles spanning three hundred years. Moorestown's town center has the highest concentration of historically significant buildings and most of its oldest structures. The intensity of historic resources along its Main Street is the largest contributor to the heritage of Moorestown. Although Main Street is no longer the prime commercial center of Moorestown, that being ceded to the Moorestown Mall and its ancillary retail stores at the periphery of the municipality, it remains the civic and religious locus of the municipality with no fewer than seven churches, the seat of local government, important civic assets and the town's banking center. Main Street provides for the every day needs of residents and is the location of a majority of the professional services available. Local officials became

MOORESTOWN MASTER PLAN

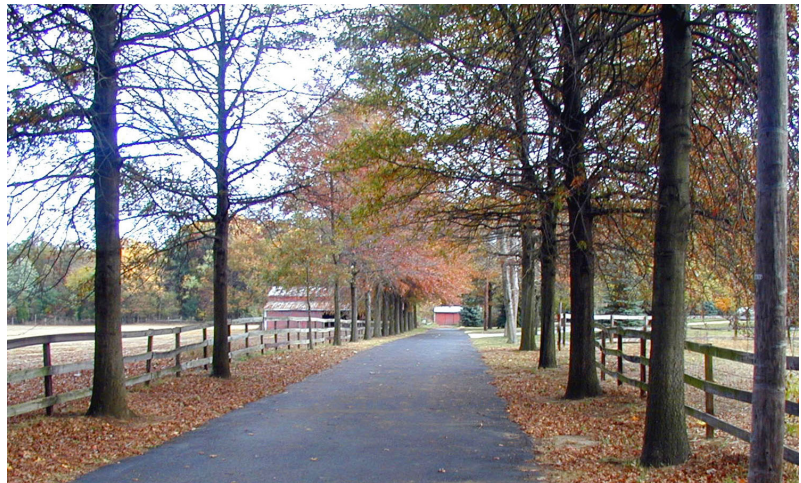
Moorestown, NJ

concerned that the public amenities of the streetscape, the perceived lack of parking and a gradual loss of retail businesses was eroding the quality of the town center.

Clarke Caton Hintz, in a comprehensive undertaking of planning throughout the municipality, singled out the town center for an overview of problems and issues of concern to officials, residents and business owners. This was accomplished in concert with the Township Engineer's plan for the reconstruction of sidewalks, curbing and the installation of additional landscaping and street furniture. Clarke Caton Hintz's analysis of the town center identified physical, regulatory and property owner constraints to maintaining and increasing the vitality of the town center. The firm suggested possible design solutions, changes to the municipality's zoning regulations and guidelines for new development that would be compatible with existing architectural features. Further recommendations included the creation of a 'wayfinding' sign system directing motorists from the main state highway, kiosks for disseminating information about upcoming events, the consolidation of individual parking lots into well-designed, well-lighted municipal lots.



Circulation Plan



Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

BLACKWOOD WEST REDEVELOPMENT

Gloucester Township, NJ

Program

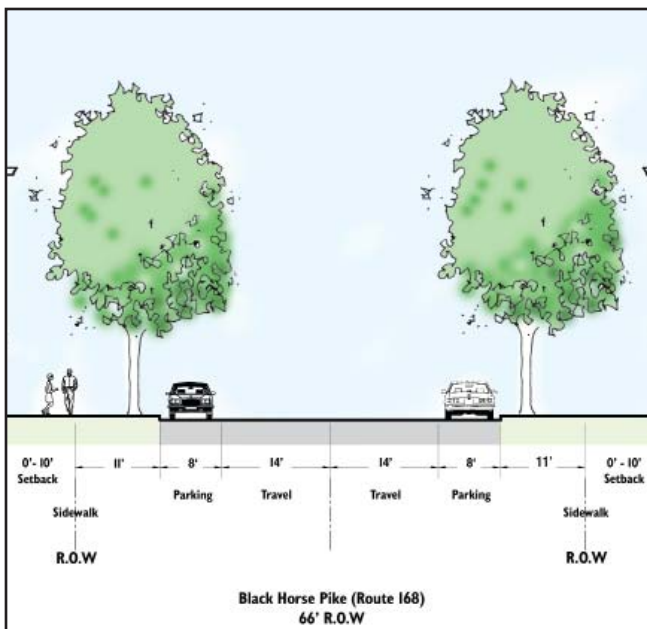
Redevelopment Plan for historic
Blackwood West

Client

Gloucester Township



Site Pln



Street Section

Blackwood West is the largest historic population center in Gloucester Township. The village is the focus of the municipality's efforts in historic preservation. The mid-century improvements in transportation and demand for new housing created new neighborhoods in Gloucester and other nearby townships that were more convenient. Blackwood West consequently experienced disinvestment in property, rapid obsolescence of land use and buildings, and a marginal business environment.

With the decline in the quality and variety of establishments, there is a clear need for action and for a more activist role for government in concert with private sector developers to create a thriving business environment in close proximity to and supported by existing and potential neighborhoods that surround the commercial core.

SECTION 5: TECHNICAL PROCESS AND EQUIPMENT



SECTION 5 – TECHNICAL PROCESS & EQUIPMENT

Clarke Caton Hintz

Clarke Caton Hintz (CCH) will tailor the approaches to addressing Asbury Park's affordable housing needs to the City's development patterns and land use goals. For developing the Plan and affordable housing documents, CCH planners will work with the City's Affordable Housing Steering Committee (as recommended to be established in the Scope of Work) and other designated City staff and/or officials. We will work directly with the Steering Committee and City staff and officials to determine how best to communicate about project process and distribute information internally.

Firm members are experts at working with City officials and with current for-profit and non-profit affordable housing developers/owners to gather the necessary documentation to ascertain the credit-worthiness of the existing and planned but not built affordable housing units. This expertise includes knowledge of current affordable housing regulations as well as insight in assessing where it may be useful for the City to request a rule waiver from Superior Court.

We will determine with the Affordable Housing Steering Committee the nature of the public outreach that best suits the City's interests. This may include periodic posting of information on the City's web site. However, we are prepared to engage in a more interactive participation with the public if the City so desires. This could include public meetings with stakeholders and interested citizens to educate and to solicit views on the City's housing plan. However, please note that this more involved public participation is not included in our financial estimate for the project.

Once the draft plan has been green-lighted for presentation by the Affordable Housing Steering Committee, CCH will lead a meeting for input from all stakeholders, including residents, developers, affordable housing groups, Planning Board Members and City officials. We will also make any draft or final work product available online or at City Hall.

In addition, we will work with City staff and Legal Counsel to ensure that the appropriate master plan public noticing is completed 10 days before the required Planning Board public hearing on the Housing Element as required by the Municipal Land Use Law at N.J.S.A. 40:55D-13. Required master plan public notice includes notice in the newspaper and to the clerks of surrounding municipalities as well as to the Monmouth County Planning Board (attaching the draft Plan as well as submitting the adopted plan after Planning Board action). The required endorsement resolution from the Governing Body must be adopted at a public meeting but does not require a public hearing.

Public presentations will be made using projections of digital slides as necessary to supplement printed material. This emphasis on effective communication of information allows our clients to focus on decision making, rather than interpretation.

SECTION 6:

COST DETAILS

**SECTION 6 – COST DETAILS**

Clarke Caton Hintz

Clarke Caton Hintz (“CCH”) proposes to undertake the Scope of Work for a total professional budget of \$38,750 (see attached Rate Schedule Form). Reimbursable expenses for printing, photography and so forth will be billed directly without markup in addition to fees for hourly work. Additional work authorized by Asbury Park beyond the scope of the contract, if any, will be billed on a time and materials basis in accordance with our prevailing rate schedules (see attached firm rates).

The estimate includes seven (7) public meetings and/or work sessions with the municipality. Any additional meeting time will be billed on an hourly basis at our regular rates (see attached firm rates).

We will provide the City with 25 copies of both the draft and final Housing Element and Fair Share Plan along with a ‘.pdf’ file on a compact disc of the final adopted plan.

We will package the submission to Superior Court for a Judgment of Repose, including the notices and action memoranda for the Planning Board and governing body.

Request for Qualifications

PROPOSAL/RATE SCHEDULE FORM

The following pricing components relate to the Scope of Work referenced in Section 2 of this RFP. **Review that section closely before providing detailed pricing for each of the following. Narrative responses to the RFP should be provided separately.**

Item	# of Hours	Hourly Rate	Fixed Price (F) or Estimate (E)?	Total One-time Cost	Annual Costs
1. Research Existing					
Affordable Units	175	\$125	E	\$21,875	\$21,875
2. Prepare Housing					
Element & Fair Share Plan	125	\$125	F	\$15,625	\$15,625
3. Prepare Development					
Fee Ordinance	10	\$125	F	\$1,250	\$1,250
Totals:	310	\$125		\$38,750	\$38,750
Note that the hourly rate is a blended average of those CCH staff members who will be involved in the task					

a. Provide additional details below regarding the above pricing components.

b. Exceptions to this proposal must be noted and described separately.

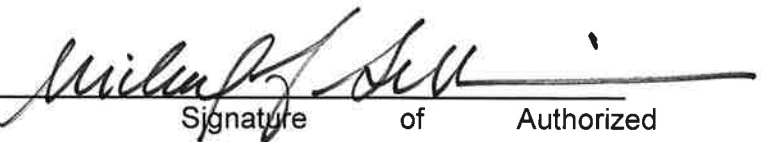
Clarke Caton Hintz, Michael F. Sullivan, ASLA, AICP

Name of Consultant

Authorized Representative (Print)

Principal

Title of Authorized Representative
Representative


Signature of Authorized

February 13, 2017

Date

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

CITY OF ASBURY PARK

CLARKE CATON HINTZ

2017 PROFESSIONAL PLANNING FEE SCHEDULE

Clarke Caton Hintz

Architecture

Planning

Landscape Architecture

PLANNERS & LANDSCAPE ARCHITECTSHOURLY RATEStandardExpert

Philip Caton, PP, FAICP	\$150	\$210
Brian Slauch, PP, AICP	\$150	\$210
Michael Sullivan, PP, AICP, LLA, ASLA	\$150	\$210
Mary Beth Lonergan, PP, AICP	\$145	\$185
Elizabeth McManus, PP, AICP, LEED AP	\$145	\$185
Kendra Lelie, PP, AICP, LLA, ASLA	\$140	\$180
Andrea Malcolm, PP, AICP	\$110	\$140
Emily Goldman, PP, AICP	\$110	\$135
Geoffrey Vaughn, ASLA	\$110	\$135
Christian Kuhn, LLA, ASLA	\$110	\$135
Daniel Hauben, PP, AICP	\$110	\$135
Jessica Bodnar, AICP	\$110	\$135

NOTE: Standard rates shall be applicable for all services to public sector clients except for those related to litigation/contested matters in which case Expert rates shall apply. Time for off-premise work is billable on a portal-to-portal basis. Reimbursable expenses, including travel, copying, computer plotting and other reproducible items, postal charges, photography, subcontracted work and other expenses directly related to a specific project or application are billed at the firm's direct cost without mark-up for administration.

W:\Marketing\M.2370 Asbury Park Planning Services\Asbury Park Public Rates 2016-2017.docx

Philip Caton, FAICP

John Hatch, FAIA

George Hibbs, AIA

Brian Slauch, AICP

Michael Sullivan, AICP

Emeriti

John Clarke, FAIA

Carl Hintz, AICP, ASLA

APPENDIX: FORMS

City of Asbury Park, New Jersey

Request for Qualifications

CHECKLIST – RETURN CHECKLIST WITH YOUR SUBMISSION

CONSULTANT: Clarke Caton Hintz

Respondent	Initials
1. Checklist Submission Form (This Form)*.....	<u>NAJ</u>
2. Letter of Interest.....	<u>NAJ</u>
3. Background Information Regarding the Consultant and Proposal	<u>NAJ</u>
4. Proposal Form (Form 1 attached)..... <u>Section 6</u>	<u>NAJ</u>
5. Reference Form (Form 2 attached)..... <u>Section 4</u>	<u>NAJ</u>
6. Non-Collusion Affidavit (Form 3 attached)*.....	<u>NAJ</u>
7. Stockholder Statement of Ownership (Form 4 attached)*...	<u>NAJ</u>
8. State of New Jersey Debarred List Affidavit (Form 5 attached)*	<u>NAJ</u>
9. Acknowledgment of Receipt of Addenda (Form 6 attached) *	<u>NAJ</u>
10. State of N.J. Business Registration Certificate (Sample 1 attached)*	<u>NAJ</u>
11. Letter on letterhead that there are no existing ethics violations*	<u>NAJ</u>
12. Completed "Doing Business with Iran form".....	<u>NAJ</u>

* Failure to submit these documents is cause for the proposal to be rejected.

City of Asbury Park, New Jersey

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

City of Asbury Park, New Jersey

Request for Qualifications

COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

SS:

COUNTY OF MONMOUTH)

I, Michael F. Sullivan, of the Municipality of City of Trenton, in the State of New Jersey, being of full age and duly sworn according to law, on my oath state as follows:

I am a principal of the firm of Clarke Caton Hintz, the consultant submitting the proposal for COAH services for the City of Asbury Park, and I have executed the proposal with full authority to do so. Further, the consultant has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action(s) in restraint of free, competitive bidding in connection with the above-named project. All statements contained in the proposal and in this affidavit are true and correct and made with full knowledge that the City of Asbury Park shall rely upon the truth of the statements contained in the affidavit and in said proposal in awarding the contract for said project.

Clarke Caton Hintz

Name of Consultant

Michael F. Sullivan, ASLA, AICP

Authorized Representative (Print)

Principal

Title of Authorized Representative

Date

Michael F. Sullivan

Signature of Authorized Representative

Subscribed and sworn before me on

this 14 day of February 2017

R. Neal
Notary Public of NEW JERSEY

ROCHEZ B. NEAL
NOTARY PUBLIC OF NEW JERSEY
ID # 2438520
My Commission Expires 9/18/2018

My commission expires SEPTEMBER 18, 20 18.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

City of Asbury Park, New Jersey

Request for Qualifications

STOCKHOLDER STATEMENT OF OWNERSHIP

I certify that the list below contains the names and home addresses of all persons holding ten percent (10%) or more interest in the undersigned partnership or corporation, as well as the names and home addresses of all persons who own an interest in any entity which owns ten percent (10%) or more of said partnership or corporation.



Witness and Corporate Seal

Clarke Caton Hintz
 Name of Corporation or Partnership
 Michael F. Sullivan, Principal
 By: Name/Title

Shareholders or Partners:

Name: Michael F. Sullivan, ASLA, AICP

Address: 933 Gainsway Road, Yardley, PA 19067

Name: Brian M. Slauch, PP, AICP

Address: 304 E. 2nd Street, Moorestown, NJ 08057

Name: Philip B. Caton, FAICP

Address: 453 Federal City Road, Pennington, NJ 08534

Name: George M. Hibbs, AIA

Address: 136 Hidden Valley Lane, Newtown, PA 18940

Name: John D.S. Hatch, FAIA

Address: 165 Mercer Street, Trenton, NJ 08611

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

City of Asbury Park, New Jersey

**Request for Qualifications
STATE OF NEW JERSEY DEBARRED LIST AFFIDAVIT**

STATE OF NEW JERSEY)

SS:

COUNTY OF MONMOUTH)

I, Michael F. Sullivan, of the City of Trenton
in the County of Mercer and the State of New Jersey, of full age, being
duly sworn according to law on my oath depose and say that:

I am Vice President, an officer of the firm of Clarke Caton Hintz,
the consultant making the Proposal for the above-named Project, and I hereby certify that I have
executed the said Proposal with full authority to do so; that said consultant at the time of making
this Proposal is not included on the State of New Jersey, State Treasurer's List of Debarred,
Suspended or Disqualified Bidders; and that all statements contained in said Proposal and in this
Affidavit are true and correct, and made with the full knowledge that the City of Asbury Park relies
upon the truth of the statements contained in said Proposal and in the statements contained in
this Affidavit in awarding the contract for said Project.

The undersigned further warrants that should the name of the firm making this Proposal appear
on the State Treasurer's List of Debarred, Suspended or Disqualified Bidders at any time prior to,
and/or during the life of the contract, including the Guarantee period, the City of Asbury Park shall
be immediately notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the bid as consultant is subject to disbarment,
suspensions and/or disqualification in contracting with the State of New Jersey, if the consultant,
pursuant to N.J.A.C. 7:1-5.2, commits any of the acts listed herein, and as determined according
to applicable laws and regulations.

Clarke Caton Hintz, 100 Barrack Street, Trenton, NJ 08608

Name and Address of Consultant

Michael F. Sullivan
Name and Title of Affiant Michael F. Sullivan, ASLA, AICP, Principal

Subscribed and sworn before me on
this 14 day of February 2017

ROCHEZ B. NEAL
NOTARY PUBLIC OF NEW JERSEY
ID # 2438520
My Commission Expires 9/18/2018

Notary Public of NEW JERSEY
My commission expires SEPTEMBER 18, 2018.



City of Asbury Park, New Jersey

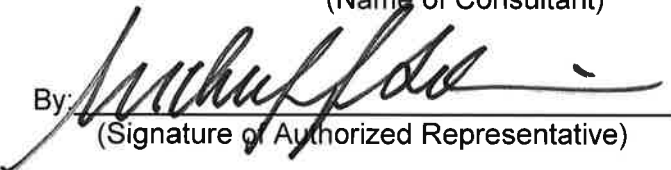
**Request for Qualifications
Environmental Services for EPA Brownfield Grant
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA**

The undersigned consultant hereby acknowledges receipt of the following Addenda:

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If no addenda were received, initial here: J MFS

Acknowledged for: Clarke Caton Hintz
(Name of Consultant)

By: 
(Signature of Authorized Representative)

Name: Michael F. Sullivan, ASLA, AICP
(Print or Type)

Title: Principal

FORM NOT REQUIRED IF NO ADDENDA ISSUED

Date: February 14, 2017

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

01/05/10

Taxpayer Identification# **222-779-153/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
CLARKE CATON HINTZ, A PROFESSIONAL CORPO		
ADDRESS:	SEQUENCE NUMBER:	
100 BARRACK STREET 3RD FL TRENTON NJ 08608	0105471	
EFFECTIVE DATE:	ISSUANCE DATE:	
10/18/01	01/05/10	
 Director New Jersey Division of Revenue		
FORM-BRC (04-06), D205648V		

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Clarke Caton Hintz

Architecture

Planning

Landscape Architecture

CITY OF ASBURY PARK**ETHICS VIOLATIONS LETTER****Title of Proposal:** COAH Professional Planner**Name of Contractor:** Clarke Caton Hintz

This is to certify that neither individuals of the firm nor the firm itself is not now nor has had any ethics violations against us.

I hereby further certify that there are no judgments nor have been within the last three years in which the firm has been adjudicated liable for professional malpractice.

Signed: 
 Michael F. Sullivan, ASLA, AICP, Principal

Name of Firm: Clarke Caton Hintz**Address of Firm:**

100 Barrack Street
Trenton, NJ 08608

Date: February 14, 2017

Philip Caton, FAICP

John Hatch, FAIA

George Hibbs, AIA

Brian Slaugh, AICP

Michael Sullivan, AICP

Emeriti

John Clarke, FAIA

Carl Hintz, AICP, ASLA

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the consultant agrees as follows:

The consultant, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the consultant will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The consultant agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The consultant, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the consultant, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The consultant will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the consultant contracting officer, advising the labor union of the consultant's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The consultant, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The consultant agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The consultant agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment consultant which engages in direct or indirect discriminatory practices.

The consultant agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal

law and applicable Federal court decisions.

In conforming with the targeted employment goals, the consultant agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The consultant shall submit to the public consultant, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public consultant through the Division's website at www.state.nj.us/treasury/contract_compliance)

The consultant shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

Signed:  _____

Print Name: Michael F. Sullivan, ASLA, AICP

Name & Address of Company:

Clarke Caton Hintz

100 Barrack Street

Trenton, NJ 08608

Dated: February 14, 2017

REQUIRED EVIDENCE

**AFFIRMATIVE ACTION REGULATIONS
PUBLIC LAW 1975, c. 127 (N.J.A.C. 17:27)**

If awarded a contract, all procurement and service consultants will be required to comply with the requirements of P.L. 1975, c. 127, (N.J.A.C. 17:27). Prior to the date of the award, the consultant shall present one of the following:

1. A letter from the U. S. Department of Labor that the consultant has an existing federally approved or sanctioned Affirmative Action Program.
OR
2. A Certificate of Employee Information Report Approval.
OR
3. If you do not have either of the above, check below:
_____ Please send our company an Affirmative Action form for our completion
(A.A. 302-Affirmative Action Employee Information Report).

The following questions must be answered by all consultants:

1. Do you have a federally approved or sanctioned Affirmative Action Program?
Yes _____ No X _____
2. Do you have a State Certificate of Employee Information Report Approval?
Yes X _____ No _____

You shall submit a photostatic copy of such certificate.

The undersigned consultant certifies that it is aware of the commitment to comply with the requirements of P.L. 1975, c. 127 (N.J.A.C. 17:27) and agrees to furnish the required documentation pursuant to the law. The consultant must be rejected as non-responsible if the consultant fails to comply with the requirements of P.L. 1975, c. 127 (N.J.A.C. 17:27) within the time frame. The Affirmative Action Affidavit for consultants having less than fifty (50) employees is no longer acceptable, a New Jersey Certificate of Approval or A.A. 302 is required.

CONSULTANT : Clarke Caton Hintz

BY:


Michael F. Sullivan, ASLA, AICP, Principal

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

Certification

30171

CERTIFICATE OF EMPLOYEE INFORMATION REPORT**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-FEB-2013 to 15-FEB-2020

**CLARKE CATON HINTZ
100 BARRACK STREET
TRENTON**

NJ 08608



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff
State Treasurer

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The consultant and the City of Asbury Park (hereinafter the "City") do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. S12101, et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit or service on behalf of the City pursuant to this contract, the consultant agrees that the performance shall be in strict compliance with the Act. In the event that the consultant, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the consultant shall defend the City in any action or administrative proceeding commence pursuant to the Act. The consultant shall indemnify, protect and save harmless the City, its agents, servants and employees from and against any and all suits, claims, losses, demands or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The consultant shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the City's grievance procedure, the consultant agrees to abide by any decision of the City which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the City, or if the City incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the consultant shall satisfy and discharge the same at its own expense.

The City shall, as soon as practicable after a claim has been made against it, give written notice thereof to the consultant along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the City or any of its agents, servants and employees, the City shall expeditiously forward or have forwarded to the City every demand, complaint, notice, summons, pleading or other process received by the City or its representatives.

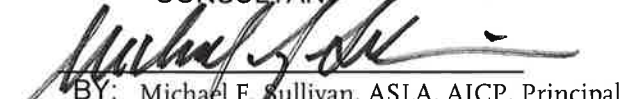
It is expressly agreed and understood that any approval by the City of the services provided by the consultant pursuant to this contract will not relieve the Consultant of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the City pursuant to this paragraph.

It is further agreed and understood that the consultant assumes no obligation to indemnify or save harmless the consultant, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the consultant expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the consultant's obligations assumed in this Agreement, nor shall they be construed to relieve the consultant from any liability, nor preclude the Consultant from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

WITNESS:


John D.S. Hatch, FAIA, Principal

CONSULTANT : Clarke Caton Hintz


BY: Michael F. Sullivan, ASLA, AICP, Principal

DATED: February 14, 2017

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

STATE OF NEW JERSEY – DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: _____

Bidder/Offeror: Clarke Caton Hintz

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

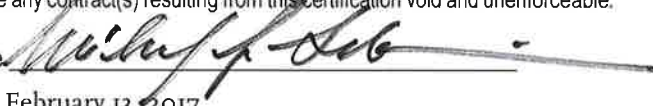
PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN –

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities _____	
Duration of Engagement _____ Anticipated Cessation Date _____	
Bidder/Offeror Contact Name _____ Contact Phone Number _____	

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Michael F. Sullivan, ASLA, AICP Signature: 

Title: Principal Date: February 13, 2017

Name of Company: Clarke Caton Hintz City/State/Zip: Trenton, NJ 08608

To be completed, signed below & returned with proposal.

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)



CLARCAT-01

2.L.8.d

DATE (MM/DD/YYYY)

10/21/2016

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Borden Perlman Salisbury & Kelly 250 Phillips Blvd Suite 280 Ewing, NJ 08618	CONTACT NAME: Abbie Douglas PHONE (A/C, No, Ext): (609) 512-2912 115 FAX (A/C, No): (609) 895-1468 E-MAIL ADDRESS: adouglas@bordenperlman.com
INSURED Clarke Caton Hintz PC 100 Barrack Street Trenton, NJ 08608-2008	INSURER(S) AFFORDING COVERAGE INSURER A: Continental Casualty Company INSURER B: Valley Forge Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:
	NAIC # 20443 20508

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:		4017846653	11/09/2016	11/09/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EBL \$ 1,000,000
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY		4017846653	11/09/2016	11/09/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000		4017846801	11/09/2016	11/09/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	4017975167	11/09/2016	11/09/2017	☒ PER STATUTE ☐ OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of Insurance

CERTIFICATE HOLDER ** SAMPLE CERTIFICATE ** ** SAMPLE CERTIFICATE ** ** SAMPLE CERTIFICATE **	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

ACORD™ CERTIFICATE OF LIABILITY INSURANCEDATE (MM/DD/YYYY)
12/19/2016

PRODUCER WHITEHORN FINANCIAL GROUP, INC. 44 Main Street, Suite 3 Milburn, NJ 07041 (973) 564-9330		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Clarke Caton Hintz 100 Barrack Street Trenton, NJ 08608		INSURERS AFFORDING COVERAGE INSURER A: Continental Casualty Company INSURER B: INSURER C: INSURER D: INSURER E:	NAIC# 20443

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
		GENERAL LIABILITY ☐ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER ☐ POLICY ☐ PRO-JECT ☐ LOC				EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	 \$ \$ \$ \$ \$ \$
		AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	 \$ \$ \$ \$
		GARAGE LIABILITY ☐ ANY AUTO				AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EA ACC AGG	 \$ \$
		EXCESS/UMBRELLA LIABILITY ☐ OCCUR ☐ CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE AGGREGATE \$ \$ \$	 \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				☐ WC STATUTORY LIMITS ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 \$ \$ \$
		OTHER Errors and Omissions	AEH 28-828-00-65	01/06/17	01/06/18	\$2,000,000 Per Claim and Aggregate	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER**Sample Certificate****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Maurice Andrews

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

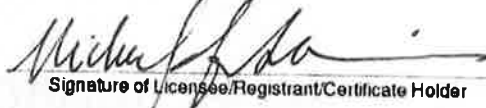
THIS IS TO CERTIFY THAT THE
Board of Professional Planners

HAS LICENSED

**MICHAEL F. SULLIVAN
933 GAINSWAY ROAD
YARDLEY PA 19067-3069**

FOR PRACTICE IN NEW JERSEY AS A(N): **Professional Planner**

03/30/2016 TO 05/31/2018
VALID


Signature of Licensee/Registrant/Certificate Holder

33LI00515300
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Architects

HAS LICENSED

**Michael F. Sullivan
933 Gainsway Road
Yardley PA 19067-3069**

FOR PRACTICE IN NEW JERSEY AS A(N): **Licensed Landscape Architect**

03/29/2016 TO 05/31/2018
VALID


Signature of Licensee/Registrant/Certificate Holder

21AS00061200
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Professional Planners

HAS LICENSED

**Elizabeth K. McManus
5 Pennroad Avenue
Trenton NJ 08638**

FOR PRACTICE IN NEW JERSEY AS A(N): **Professional Planner**

05/23/2016 TO 05/31/2018
VALID

33LI00591500
LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Professional Planners
HAS LICENSED
Elizabeth K. McManus
Professional Planner

05/23/2016 TO 05/31/2018

VALID

SIGNATURE

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Professional Planners
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Professional Planners

HAS LICENSED

**Daniel L. Hauben
102 MONTGOMERY STREET
#3H
Highland Park NJ 08904**

FOR PRACTICE IN NEW JERSEY AS A(N): Professional Planner

03/28/2016 TO 05/31/2018
VALID

Daniel Hauben

Signature of Licensee/Registrant/Certificate Holder

33LI00630300

LICENSE/REGISTRATION/CERTIFICATION #

Steve C. L.

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
**THIS IS TO CERTIFY THAT THE
Board of Professional Planners
HAS LICENSED
Daniel L. Hauben
Professional Planner**

2.L.8.d

Daniel L. Hauben
SIGNATURE
03/28/2016 TO 05/31/2018
VALID

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS L
PLEASE NOTIFY:
Board of Professional Planners
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

Attachment: Clarke Caton Hintz Proposal (2017-93 : Award of a Contract for COAH Planner)

**RESOLUTION NO. 2017-94**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**APPOINTING AN ACTING PROSECUTOR AND ACTING PUBLIC DEFENDER AS
PER THE ASSIGNMENT JUDGE**

WHEREAS, the Assignment Judge has requested the City take action to confirm the appointment of James Butler as an Acting Prosecutor and Ron Tropoli as an Acting Public Defender until a full appointment can be rendered through the Fair and Open Process

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that James Butler is hereby appointed as an Acting Prosecutor and Ron Tropoli as an Acting Public Defender until a full appointment can be rendered through the Fair and Open Process.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-94 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CERTIFIED BY ME THIS 22nd DAY OF February, 2017.

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-7**

**ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE 2016-19
ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED
PERSONS BY AMENDING THE LOCATION FROM 1215 SPRINGWOOD AVENUE,
DESIGNATED AS BLOCK 1103, LOT 48, TO 215 DEWITT AVENUE, DESIGNATED
AS BLOCK 1006, LOT 10 IN THE CITY OF ASBURY PARK, AND AMENDING AND
SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF
CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE
CITY OF ASBURY PARK, NEW JERSEY."**

WHEREAS, on May 25, 2016, the City Council of the City of Asbury Park adopted Ordinance 2019-16 establishing handicapped parking for 1215 Springwood Avenue, designated as Block 1103, Lot 48; and

WHEREAS, since the time of adoption of Ordinance 2016-19, the requestor of the restricted parking space has moved from 1215 Springwood Avenue, designated as Block 1103, Lot 48 to 215 DeWitt Ave., designated as Block 1006, Lot 10, on the Asbury Park City Tax Map, which handicapped parking space shall begin 145 feet south of the southwest corner of Dewitt Avenue and Mattison Avenue, extending north 20 feet; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space adjacent to the

property located at 215 DeWitt Ave., designated as Block 1006, Lot 10, on the Asbury Park City Tax Map, which handicapped parking space shall begin 145 feet south of the southwest corner of Dewitt Avenue and Mattison Avenue, extending north 20 feet, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
DeWitt Avenue	West	215 DeWitt Avenue, in the City, which is also known and designated as Block 1006, Lot 10, on the Asbury Park City Tax Map, which handicapped parking space shall begin 145 feet south of the southwest corner of Dewitt Avenue and Mattison Avenue, extending north 20 feet

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this

Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-7 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-8**

**AMENDING AND SUPPLEMENTING CHAPTER II “ADMINISTRATION” SECTION
2-45.3 “MEMBERSHIP” WESLEY LAKE COMMISSION) OF THE “CODE OF THE
CITY OF ASBURY PARK, NEW JERSEY.”**

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Chapter II “Administration” Section 2-45.3 “Membership” (Wesley Lake Commission) of the “Code of the City of Asbury Park, New Jersey is hereby amended and supplemented as follows (additions indicated by underline and deletions indicated by strikeout):

2-45.3 Membership.

There shall be five members of the Wesley Lake Commission appointed for a term of ~~one~~ three years as follows:

Deputy Mayor or designee,

City Manager or designee,

Superintendent of the Department of Public Works,

One resident appointed by the Mayor and Council,

One resident as an alternate appointed by the Mayor and Council.

BE IT FURTHER ORDAINED, that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-8 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-9**

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER II “FIRE DEPARTMENT” ARTICLE IX “FEES FOR EMERGENCY MEDICAL SERVICES” OF THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY.”

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Chapter II “Fire Department” Article IX Fees For Emergency Medical Services, Section 2-9.13 “Fees For Emergency Medical Services” of the “Code of the City of Asbury Park, New Jersey is hereby amended:

**CHAPTER II
FEES FOR EMERGENCY MEDICAL SERVICES**

2-9.13 FEES FOR EMERGENCY MEDICAL SERVICES

- a. Ambulance Transportation. There shall be a fee associated with the provision of ambulance transportation in the amount of seven hundred and eighty (\$780.00) dollars.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-9 which was finally adopted by the City Council at a meeting held on the 22nd day of February, 2017

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, February 22, 2017
WORK SESSION

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that he had no matters to discuss.

Special Event Applications

City Attorney Capabianco presented the special events applications.

Review of Agenda Items for February 22, 2017 Regular Meeting

City Manager Capabianco reviewed the agenda with the City Council.

Matters from City Council

Council Member Clayton dated that on March 3 @ 7 p.m. an expungement workshop will be held at St. Stephens. The Rotary Club is giving away free computers to those in need. Last night was the master plan reexam meeting was held and there was a great turn out. The next meeting March 15 at 6 p.m. Trinity Church gym.

Matters from City Planner

1. Request for installation of streetscape amenities in the Public R-O-W for 1101, 1105 and 1183 Main Street presented by Michele Alonso, Director of Planning and Redevelopment

City Planner Alonso discussed the request for installation of streetscape amenities in the public right-of-way for 1101, 1105 and 1183 Main Street (proposed Dollar Tree store).

Mark Steinberg, Esquire was present on behalf of the applicant.

2. Proposal for 1003 Bond Street (block 2703, Lot 2) for encroachment in public R-O-W for private parking for residential development.

City Planner Alonso presented the proposal for 1003 Bond Street for an encroachment in public right-of-way for private parking for residential development. The Council requested additional information and elevations for their review and consideration.

Matters from City Manager

City Manager Capabianco stated that the water company will be doing upgrades on 4th Avenue for approximately 6-8 weeks.

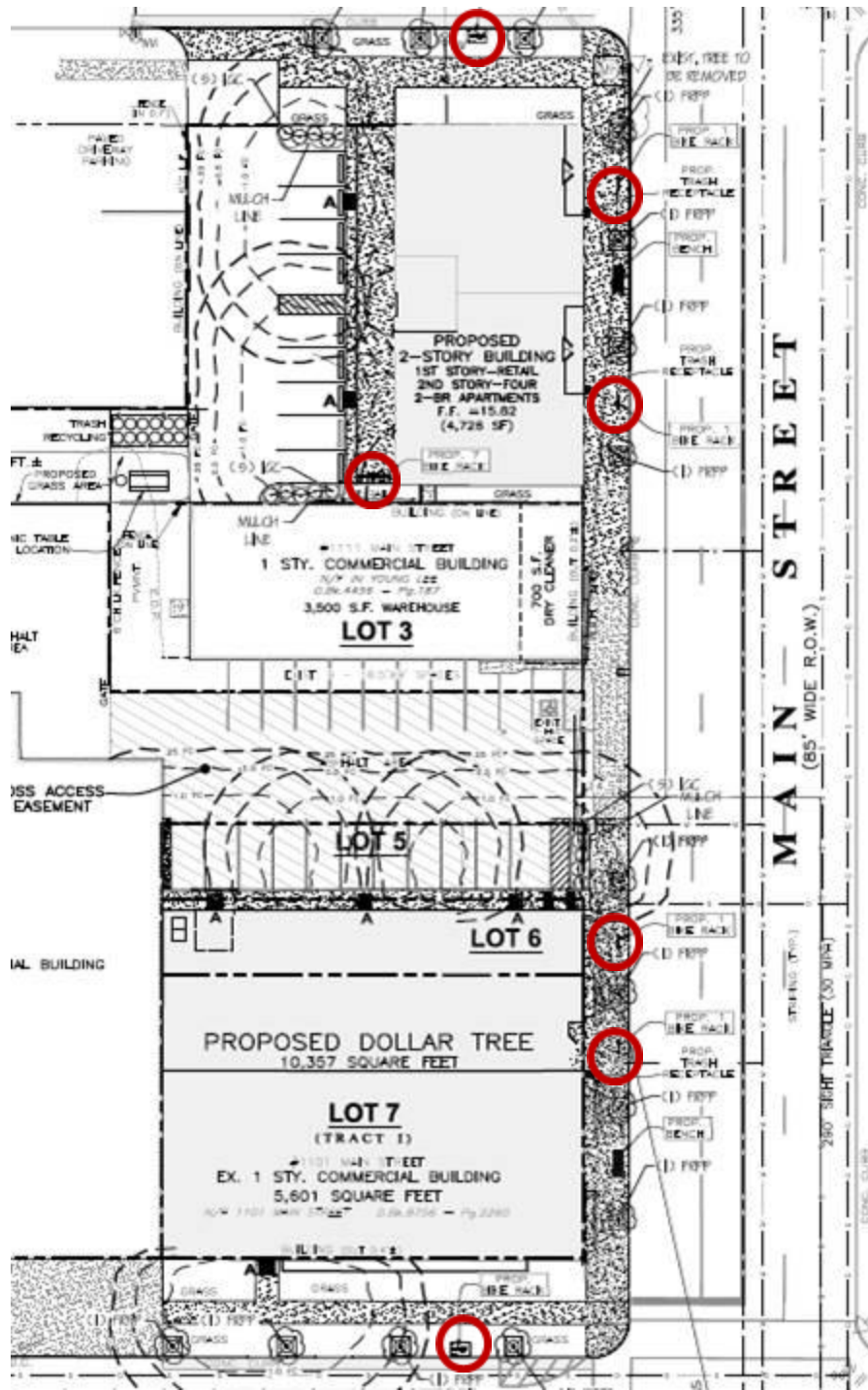
Matters from City Attorney

City Attorney Raffetto had no matters to discuss.

Regular Meeting begins at 7:00 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk



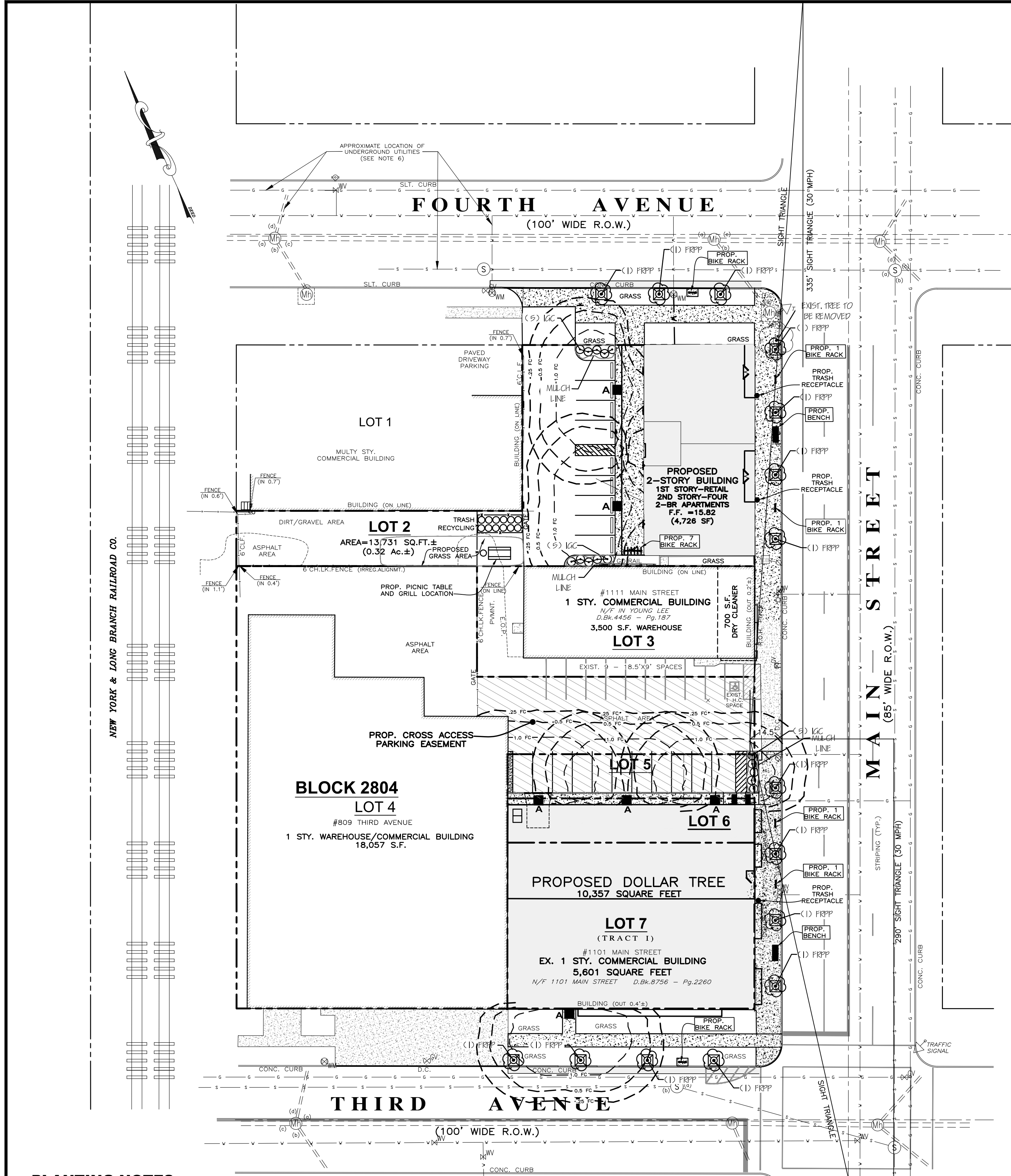
 Proposed bike rack locations

Summary

	Plainswell Bench Manufacturer - Landscape Forms Size - 72" or 96" Material - Poly coated metal Color - Brushed aluminum Note - With back. Secure to pavement		Planter Manufacturer - Landscape Forms or comparable Size - varies Material - varies Color - Neutral Note - Must have drain holes
	Trash Can - S-42 36 Manufacturer - Victor Stanley or comparable Size - 36 Gallon Material - Poly coated Metal Color - Silver - Match Street Light		Bollard Manufacturer - Landscape Forms or comparable Size - Varies Material - Poly coated Steel Color - Silver
	Tree Grate - SP 48" Complete Manufacturer - Fairweather Size - 48" - 16" Ring Material/Color - Steel/ Standard Silver Note - Include Frame/Expandable Rings Expand or Replace After 10 Years		Bus Shelter - "Kaleidoscope" Manufacturer - Landscape Forms Size - TBD Material - Poly coated metal Color - TBD Note - Covered with offset canopy. Combine with Plainswell or Canterbury Bench
	Bike Rack - Standard Hoop or comparable Manufacturer - Duro Size - Standard Material - Stainless Steel		

Asbury Park Central Business District Streetscape Improvement Plan

Standards from Main Street Redevelopment Plan



PLANTING NOTES

1. THIS PLAN SHALL BE USED FOR LANDSCAPE PLANTING PURPOSES ONLY. EXAMINE ALL ENGINEERING DRAWINGS AND FIELD CONDITIONS FOR SPECIFIC LOCATIONS OF UTILITIES, STRUCTURES, ETC. AND NOTIFY THE UNDERSIGNED IN REFERENCE TO ANY DISCREPANCIES OR CONFLICTS PRIOR TO PLANTING INSTALLATION.

2. ALL PLANT MATERIAL SHALL CONFORM TO THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSEMEN OR THE PLANT MATERIAL WILL BE UNACCEPTABLE. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY, SIZE AND BE CERTIFIED DISEASE AND INSECT FREE. ALL STREET TREES SHALL HAVE 1 CENTRAL LEADER.

3. NO PLANT SUBSTITUTIONS SHALL BE PERMITTED WITH REGARDS TO SIZE, SPECIES, VARIETY, ETC. WITHOUT WRITTEN PERMISSION OF THE UNDERSIGNED OR CITY OFFICIALS. WRITTEN PROOF OF PLANT MATERIAL UNAVAILABILITY MUST BE DOCUMENTED.

4. NO SHADE TREE, STREET TREE, ORNAMENTAL FLOWERING TREE OR EVERGREEN TREE SHALL BE PLANTED CLOSER THAN 5' FROM ANY SIDEWALK, DRIVEWAY, CURB OR UTILITY LOCATION UNLESS SPECIFICALLY DIMENSIONED ON THE LANDSCAPE PLAN.

5. ALL STREET TREES AND SHADE TREES PLANTED NEAR PEDESTRIAN OR VEHICULAR ACCESS SHOULD NOT BE BRANCHED LOWER THAN 7'-0" ABOVE GRADE. ALL PLANT MATERIAL LOCATED WITHIN ANY SIGHT TRIANGLE EASEMENTS SHALL NOT EXCEED A MATURE HEIGHT OF 30' ABOVE THE ELEVATION OF THE ADJACENT CURB. ALL STREET TREES PLANTED IN ANY SIGHT TRIANGLE EASEMENTS SHALL BE PRUNED AS MENTIONED ABOVE. THE STREET TREE CANOPY SHALL BE PRUNED 6'-7" ABOVE GRADE WHEN PLANTED.

6. THE PLANTING PLAN SHALL TAKE PRECEDENCE OVER THE PLANT SCHEDULE SHOULD ANY PLANT QUANTITY DISCREPANCIES OCCUR.

7. ALL PLANT MATERIAL SHALL BE PROPERLY GUYED, STAKED, WRAPPED AND PLANTED IN CONFORMANCE WITH THE TYPICAL PLANTING DETAILS. GUY WIRES SHALL BE ATTACHED TO THE TREE AT A HEIGHT OF TWO-THIRDS THE HEIGHT OF THE TREE AND SHOULD BE LOCATED AT POINTS SO NOT TO SPLIT THE TRUNKS OF MULTI-STEMMED TREES. PROVIDE TWO TREE STAKES PER TREE. UNLESS NOTED OTHERWISE, INSTALL ALL PLANT MATERIAL ON UNDISTURBED GRADE. CUT AND REMOVE ROPE AND BURLAP FROM TOP ONE-THIRD OF THE ROOT BALL.
8. PROVIDE PLANTING PITS AS INDICATED ON PLANTING DETAILS. BACKFILL PLANTING PITS WITH ONE PART EACH OF TOPSOIL, LEAF MULL AND PARENT MATERIAL.

9. ALL PLANT MATERIAL SHALL BEAR THE SAME RELATION TO FINISHED GRADE AS IT BORE TO EXISTING GRADE.

10. NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF INSTALLATION. REGULAR WATERING SHALL BE PROVIDED TO ENSURE THE ESTABLISHMENT, GROWTH AND SURVIVAL OF ALL PLANTS.

11. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR TWO YEARS AFTER THE DATE OF FINAL ACCEPTANCE BY THE UNDERSIGNED.

12. THE LANDSCAPE CONTRACTOR SHALL PROVIDE A MINIMUM 6" LAYER OF TOPSOIL IN ALL LAWN AREAS AND A MINIMUM OF 12" OF TOPSOIL IN ALL PLANTING AREAS. A FULL SOIL ANALYSIS SHALL BE CONDUCTED AFTER CONSTRUCTION AND PRIOR TO PLANTING TO DETERMINE THE EXTENT OF SOIL AMENDMENT REQUIRED.

13. ALL DISTURBED LAWN AREAS SHALL BE STABILIZED WITH EITHER SOO OR SEED AS INDICATED ON THE LANDSCAPE PLANS. SOO SHALL CONSIST OF A NEW JERSEY CERTIFIED MIXTURE OR AN APPROVED EQUAL. SEED MIXTURE SHALL BE AS LISTED IN THE SEEDING SCHEDULE. ALL DISTURBED LAWN AREAS SHALL BE TOPSOILED, LIMED, FERTILIZED AND FINE GRADED PRIOR TO LAWN INSTALLATION IN ACCORDANCE WITH THE CERTIFIED SOIL EROSION AND SEDIMENT CONTROL PLAN.
14. ALL PLANTING BEDS SHALL RECEIVE A MAX. 4" OF SHREDDED HARDWOOD BARK.

15. ALL EXISTING TREES AND SHRUBS TO BE PRESERVED ON SITE SHALL BE PROTECTED AGAINST CONSTRUCTION DAMAGE BY SNOW FENCING. ALL TREES TO REMAIN SHALL BE IDENTIFIED IN THE FIELD PRIOR TO COMMENCEMENT OF CONSTRUCTION, GRADING OR CLEARING. ALL EXISTING VEGETATION BEING PRESERVED AND LOCATED AT THE EDGE OF THE NEW TREELINE, SHALL BE PRUNED AND TRIMMED TO REMOVE ALL DEAD, DISEASED, OR DAMAGED BRANCHES.

16. ALL PLANTING AROUND INDIVIDUAL BUILDINGS, EXCEPT FOR STREET TREES, SHALL BE INSTALLED AND INSPECTED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

17. WIRE BALLED TREES ARE PROHIBITED.

18. IF STREETSCAPE IMPROVEMENTS ARE CONSTRUCTED BY NJDOT PRIOR TO THE INITIATION OF CONSTRUCTION OF THIS PROJECT, THE PROPOSED STREETSCAPE IMPROVEMENTS SHALL NOT BE REQUIRED.

LANDSCAPE MAINTENANCE SCHEDULE

1. All shrub planting beds shall be rototilled and pH adjusted (where necessary) and fertilized. All planting beds shall provide for weed protection in the form of a pre-emergent herbicide. Non-porous black plastic material shall not be utilized. Mulch all trees and shrubs with 3" of double shredded bark mulch. Where bedline is not indicated, mulch individual saucers. Shrub plantings are in a planting bed and defined by a 3" deep edge.

2. All plant material to be guaranteed for two (2) years following installation and replaced in kind. All plant material shall be warranted by the Contractor to be in vigorous growing condition. Provision shall be made for a growth guarantee of one year. In the event the project is a public improvement or under the jurisdiction of public agency, the growth guaranty shall be that which is governed by the Developer's Agreement of provided otherwise on the plans. Plants shall be replaced if dead, not showing active and vigorous growth or otherwise in poor condition. Replacement shall be made at the beginning of the first succeeding planting season and all replacements shall have a growth guaranty equal to the stated above.

Prior to the Owner's inspection and acceptance or rejection of the work, the Contractor shall prepare a written maintenance schedule for the first year for the Owner. The maintenance shall provide sufficient information as to water, fertilizing and other horticultural practices or methods to adequately establish, nurture and grow the plants for the first year. Should the Owner elect to retain the contractor for the purposes of maintenance the plants for the first year, the requirement of a written maintenance schedule submission is deleted, however, the plant growth guaranty still is in place.

The Contractor is advised to periodically check if the Owner is following the maintenance schedule and it is suggested that nonconformities be directed in writing to the Owner.
3. Site contractor shall examine all engineering and field conditions for exact locations of utilities, driveways, drains, swales, etc., and adjust planting accordingly. All trees shall be located five (5) feet from utilities. The contractor shall call N.J. underground utility location service a minimum of three days prior to any excavations. The contractor is advised of the existence of underground utilities on the site. Their exact location shall be verified in the field with the owner or general contractor prior to commencement of any digging operations. In the event they are uncovered, the contractor shall be held responsible for all damage to utilities and such damage shall not result in any additional expenses to the owner. Any damage of unreported lines shall not be the responsibility of the contractor. If there are any conflicts with tree locations they should be planted elsewhere on site.
4. Thoroughly water each plant immediately following planting. Plants shall be thoroughly watered once a week for three weeks following installation. If plants are installed during the growing season (warm weather conditions), additional watering may be necessary and its additional cost must be discussed with the Developer after the first three waterings are completed.

5. All plants shall be neatly pruned or clipped to preserve the natural character of the plants and in a manner appropriate to the particular requirements of each plant and to the satisfaction of the Landscape Architect. No plants shall be pruned or clipped prior to delivery except with the permission of the Landscape Architect. The central leader of all trees should never be removed. Broken or badly bruised branches shall be removed with a clean cut. All pruning shall be done with sharp tools. Cuts over 2" in diameter shall be painted over with an approved tree paint.

6. The trunks of all shade trees shall be chemically treated for borers for the first year. Contractor shall use an insecticide recommended by the Soil Conservation District.

7. Acer Rubrum, Quercus species, Tilia tomentosa, zelkova, liquidambar, crataegus, Betula species, and Cornus florida trees are not to be planted during the Fall season.

8. All disturbed lawn areas and planting areas to be topsoiled four (4) inches (minimum) fine graded, fertilized, limed, strawed, seeded and hydroseeded at the following rates:

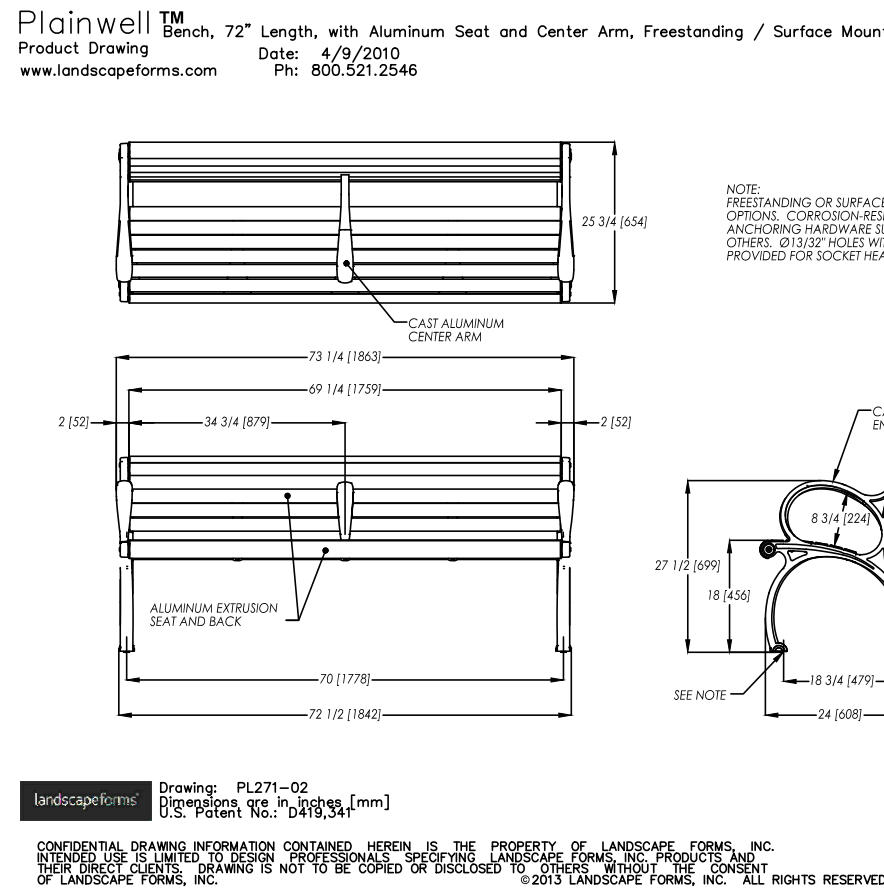
Fertilizer - 10-6-4 50% organic
Lime - 100 lbs./1,000 square feet
Permanent Seed - See Soil Erosion Notes for other types of seed

These specific seed mixtures shall be utilized within the following disturbed areas, Individual Lots (seed or sod): 40% Kentucky Bluegrass, 40% Chewing Fescue, and 20% Perennial Ryegrass at a rate of five (5) lbs./1,000 sf (substitutions approved by developer) and Monmouth County Soil District).

9. Sod may be used for rapid establishment of ground cover, and must be watered by irrigation.

BENCH DETAIL

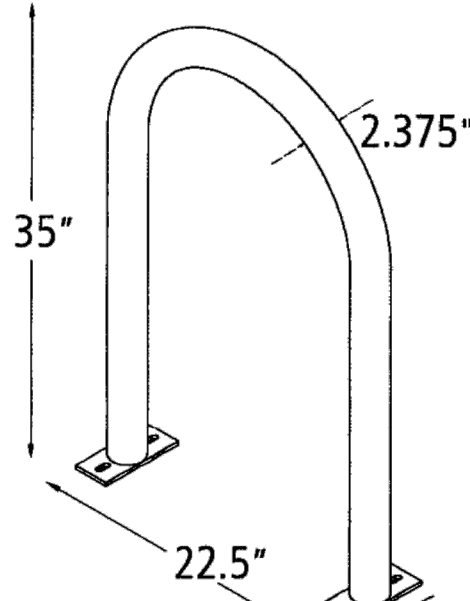
NOT TO SCALE



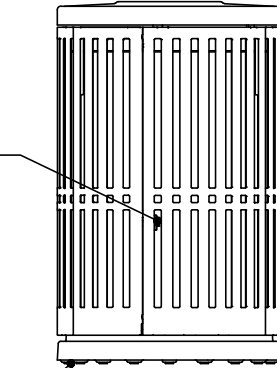
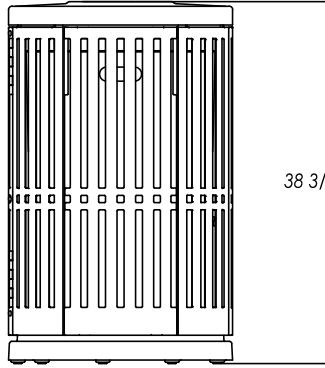
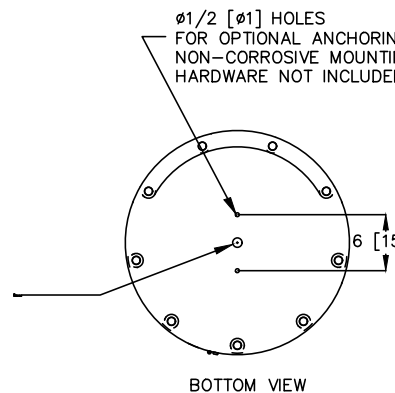
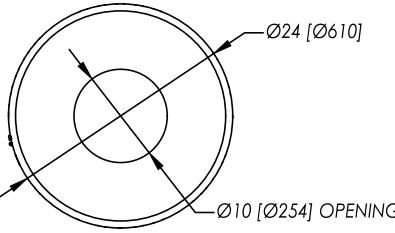
STANDARD HOOP BIKE RACK DETAIL

NOT TO SCALE

** FOR SEVEN BIKE RACK, USE ULTRA PLAY SYSTEMS CONTEMPORARY LOOP INGROUND SEVEN SKU:UPT-580SS



COLOR - SILVER

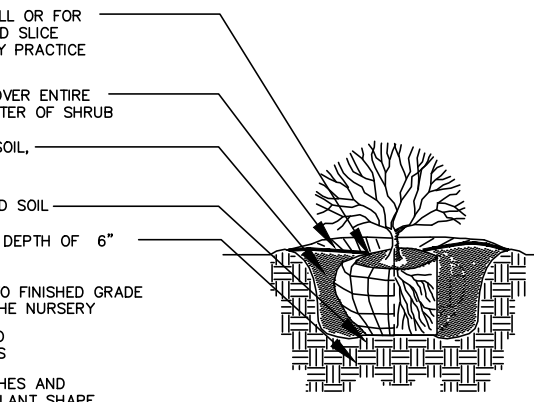


NOTE: FREESTANDING OR SURFACE MOUNT. OPTIONAL: CORROSION-RESISTANT ANCHORING HARDWARE SUPPLIED BY OTHERS. Ø10/32" HOLES WITH COUNTERBORE PROVIDED FOR SOCKET HEAD CAP SCREWS.

Drawing: PL271-02
Dimensions are in inches [mm]
U.S. Patent No.: D419,341

36 GAL TRASH RECEPTACLE DETAIL

NOT TO SCALE



SHRUB PLANTING DETAIL

NOT TO SCALE

TYPE	KEY	QUANTITY	BOTANICAL NAME COMMON NAME	SIZE ROOT
DECIDUOUS TREES	FRPP	15	Fraxinus Pennsylvanica	2 1/2" - 3" Cal.
SHRUBS	IGC	10	Green Ash Ilex glabra compacta Compact inkberry Holly	B+B 18-24" B+B

PLANT LIST



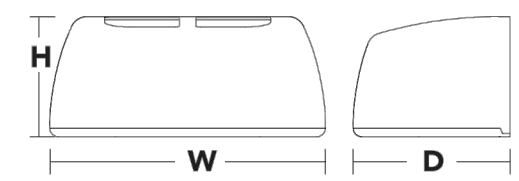
CSXW LED
LED Wall Luminaire



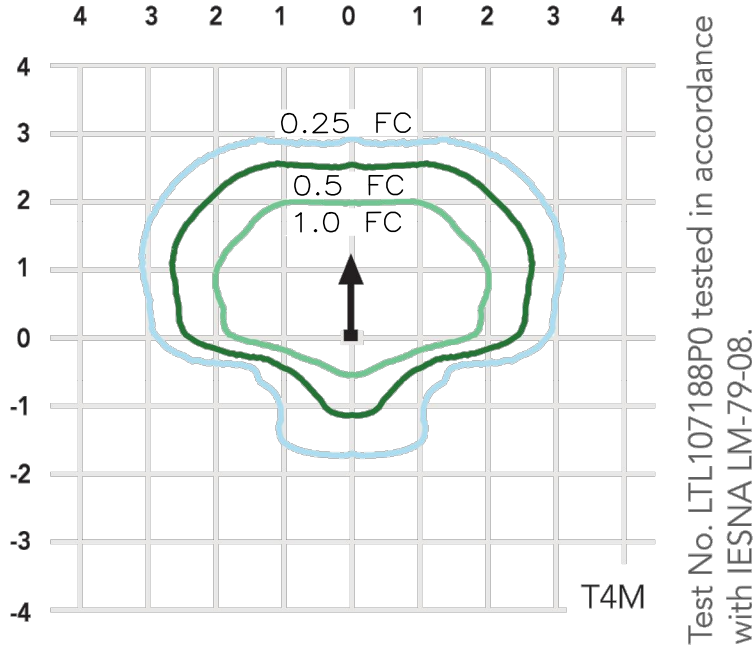
CONTOUR

Specifications

Height: 7-1/8" (18.2 cm)
Width: 16-3/8" (41.6 cm)
Depth: 9-5/16" (23.6 cm)
Weight (max): 30 lbs (13.6 kg)



LED WALL MOUNT T4M ISOLUX DETAIL



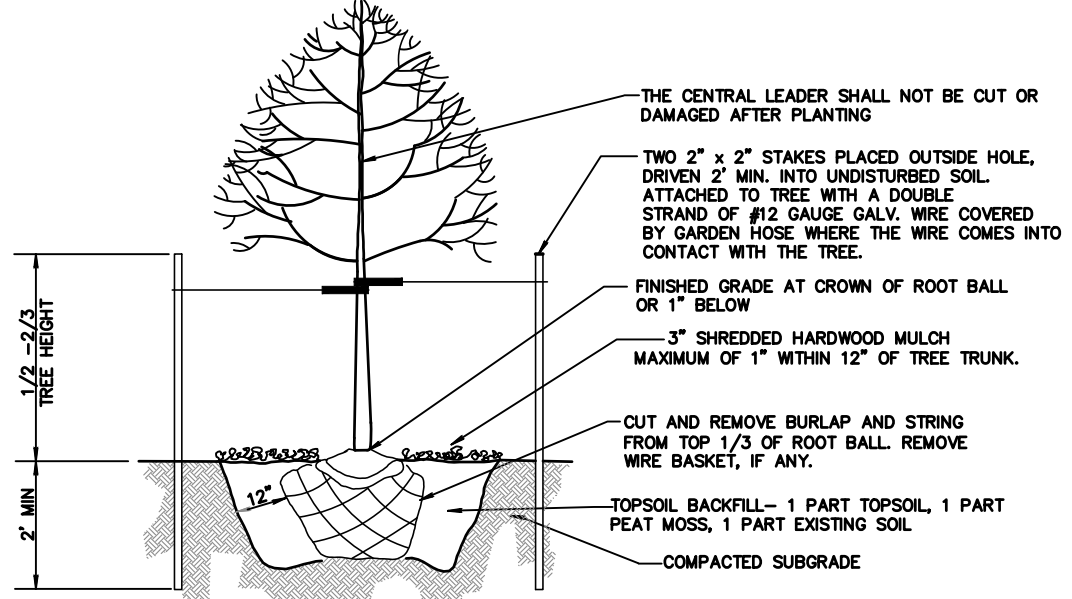
Series	LEDs	Drive current	Color temperature	Distribution	Voltage	Mounting	Options	Finish (selected)
CSXW LED	30C	30 LEDs	700 700 mA 1000 1000 mA	40K 50K 5000K	T2M Type I, medium T3M Type II, medium T4M Type IV, medium TFTM Type forward throw, medium	120V 120V 240V 277V 347V 480V	Shipped included (blank) Surface mount DMG 0-10V dimming driver (no controls) SF Surface-mounted back box (for conduit entry) DF Double fuse (208, 240, 480V)	Shipped installed PE Photoelectric cell, button type 1/2 DMG 0-10V dimming driver (no controls) SF Surface-mounted back box (for conduit entry) DF Double fuse (208, 240, 480V)
								DBRDX Dark bronze DBLXK Black DNWDX Natural aluminum DNIWD White DDBTX Textured dark bronze DBLTXK Textured black DNATXO Textured natural aluminum DWHGXO Textured white

LED WALL MOUNT T4M LAMP DETAIL

N.T.S.

LIGHTING SCHEDULE

FIXTURE	QUANTITY	MOUNTING HEIGHT	DESCRIPTION
A	6	14'	LITHONIA LIGHTING 30C LED WALL MOUNT MODEL # CSXW SERIES 1000 40K - T4M DISTRIBUTION TYPE



TREE PLANTING & STAKING DETAIL

N.T.S.

- NOTES
- ALL PARKING AND SIDEWALKS WITHIN THE PROPOSED DEVELOPMENT MAINTAIN A MINIMUM OF 0.5 FOOT CANDLE
- * NOTES:
- 1.) ALL BUILDING MOUNTED AND ARCHITECTURAL LIGHTING TO BE PROVIDED WITH FINAL ARCHITECTURAL DRAWINGS.
- 2.) ALL SITE LIGHTS ARE TO BE CONTROLLED BY A PHOTOCELL/TIMELOCK COMBINATION. PHOTOCELLS ARE TO BE EQUIPPED WITH A LIGHT LEVEL SLIDE ADJUSTMENT TO ADJUST SENSITIVITY.
- 3.) TREE GRATE FRAME/EXPANDABLE RINGS SHALL BE FAIRWEATHER SP-48", 18"-16" RING, STEEL, STAINLESS SILVER OR APPROVED EQUAL.

6	1/10/17	REVISED PURSUANT TO CITY COUNCIL REQUEST	DMB
5	12/7/16	RESOLUTION OF COMPLIANCE & ENGINEERS LTR DATED 10-12-2016	DMB
4	10/28/16	REVISED PURSUANT TO FREHOLD SOIL LETTER OF 10/26/16	DMB
3	9/21/16	REVISED PURSUANT TO CITY DIRECTORS COMMENTS AND MEETING OF 9/20/16	DMB
2	8/24/16	REVISED PURSUANT TO CITY COMMENTS, DATED 8/12/16	RJM
1	7/8/16	INCLUDE LOT 2	DMB
NO.	DATE	DESCRIPTION	DRAWN BY

CITY OF ASBURY PARK MONMOUTH COUNTY NEW JERSEY

SITE PLAN
FOR
DOLLAR TREE CORPORATION
LOTS 2, 4, 5, 6 AND 7 BLOCK 2804

WH ENGINEERING
CERT. OF AUTH. NO. 246A28117300
2517 STATE HIGHWAY 35,
BLDG. B, STE. 301,
MANASSAS, NJ 08726
PHONE: 732-223-1313
FAX: 732-223-6273
WWW.WHENGINEERING.COM

LIGHTING & LANDSCAPING PLAN

WALTER JOSEPH HOPKIN
N.J. PROFESSIONAL ENGINEER, E.C. No. 40673

SCALE: 1"= 30' DRAWN BY: JUL DATE: 7/5/16 JOB No.: 15149 SHEET No.: 5 OF 6

APPLICANT: YCC Inc.
APPLICANT'S ATTORNEY: Jules L. Rossi, Esq.
APPLICATION NO.
BLOCK 167 LOT (S) 1.02
ZONE R-2

**RESOLUTION OF THE ZONING BOARD OF ADJUSTMENT
OF THE CITY OF ASBURY PARK**

GRANTING OF FINAL SITE PLAN APPROVAL

WHEREAS, YCC Inc., hereinafter referred to as the "Applicant" filed an application with the Zoning Board of Adjustment of the City of Asbury Park (hereinafter referred to as the "Board") seeking the following:

1. Preliminary and final major site plan approval for the renovation of an existing school building (aka Holy Spirit School) into a 16 unit residential structure. The existing structure contains 17,168 square feet. The applicant proposes to create one and two bedroom units that are depicted on the plans entered into evidence at the public hearings.
2. The applicant also proposes to construct a 17 space surface parking lot, lighting and landscaping for the project.
3. The application requires a "d(1)" Use Variance to create the proposed 16 units in the R-2 Zone.
4. The application requires a "d(4)" Use Variance to permit a Floor Area Ratio of 1.44 whereas 0.5 is the maximum permitted in the Zone.
5. The application requires a "d(5)" Use Variance to permit a density of 41 units per acre whereas 17 units is the maximum permitted.

6. The application requires a "d(6)" Height Variance because the existing height is approximately 40 feet and the maximum permitted is 30 feet. This is a pre-existing condition.
7. The application requires Bulk Variances as follows:
 - Minimum lot area for each unit will be 1,073 square feet whereas 2,500 square feet is required.
 - Minimum front yard setback of 24.02 feet along Third Avenue, whereas 25 feet is required. This is a pre-existing condition.
 - Minimum rear yard setback of 25 feet, whereas 0 feet is proposed. This is a pre-existing condition.
 - Maximum building coverage of 48%, whereas 25% is the maximum permitted. This is a pre-existing condition.
 - Minimum front yard setback of 9.37 feet along Bond Street, whereas 25 feet is required. This is a pre-existing condition.
8. The application also requires a Waiver from the parking requirement of 28 parking spaces. The applicant proposed 17 on site parking spaces that was reduced to 16 spaces in order to accommodate additional landscaping and maintain the existing sidewalk layout along Third Avenue. The applicant also requested a waiver from the minimum dimension requirements for the parking stalls as well as waivers from the aisle width, buffer strip and landscaping requirements.

9. All of the details of the foregoing are set forth on the plans and maps submitted into evidence in support of the application and the application for the project; and

WHEREAS, all notice requirements were satisfied by the Applicant and the Board had jurisdiction to hear, consider and determine the application at issue; and

WHEREAS, the Board considered this matter at a public hearings held on August 8, September 12, October 24 and December 18, 2006; and

WHEREAS, the Board having given due consideration to the evidence and the testimony presented at said hearing, does hereby make the following findings of fact:

- 1). The premises are located in the LI Light Industrial Zone.
- 2). Code enforcement records do not show any recent concerns or violations related to the subject property that will not be addressed by the applicant.
- 3). Taxes, if any, are current for the property.
- 4.) The applicant received the variances applied for and preliminary site plan approval for the project at the public meeting held on October 24, 2006.
- 5). Kenneth Fox, a licensed architect in the State of New Jersey was qualified as an expert and testified on behalf of the applicant. He gave testimony on the architectural issues, related to the project and the applicant's changes to the plans required by the Board as a condition of Preliminary Site Plan approval.

6.) Louis A. Scheidt, a licensed Professional Engineer in the State of New Jersey was qualified as expert and testified on behalf of the applicant. He gave testimony on the engineering and site plan issues related to the project.

7.) Victor Furmanec, a licensed planner in the state of New Jersey was qualified as an expert and testified on behalf of the applicant at the preliminary site plan and variance hearing. He testified on the negative and positive criteria required for the variances and waiver. The substance of his testimony is set forth in the record of pervious hearings. He concluded that the project advances the goals of the MLUL by promoting a desirable visual environment and home ownership and that there would not be any substantial detriment to the neighborhood in which the project is located nor any substantial negative impact on the zone plan or the zoning ordinance.

8.) The applicant had agreed to accept Board imposed conditions as a condition of approval of the variances, waiver and preliminary site plan approval for the project.

NOW, THEREFORE, BE IT RESOLVED, that the Board adopts the aforesaid findings of fact in favor of granting the variances and waiver portion of the application as well final site plan approval for the project subject to the applicant complying with the following conditions:

1.) All testimony and evidence submitted on behalf of the applicant at all of the public hearings are incorporated herein by reference thereto and the applicant will be bound by the representations made on the record in support of this application

- 2.) The applicant will comply with the requirements of the City Shade Tree Ordinance Section 137 and agreed to maintain the existing shade trees and will plant landscaping as set forth in the record at the October 24, and December 18, 2006 hearings and made a part of the conditions of preliminary site plan approval. Applicant will notify the Shade Tree Commission prior to construction in order to have the trees pruned.
- 3.) The applicant agrees to pay the applicable sewer connection fees for the project as determined by the Board Engineer.
- 4.) The applicant agrees to post performance bonds and/or inspection fees as determined by the City Engineer.
- 5.) The applicant agrees that all variances and waivers approved by the Board in connection with the site plan application will be limited in duration to the time periods applied to site plan approval in the Municipal Land Use Act.
- 6.) The applicant agrees to comply with the representations it's witnesses made at the hearing relative to the architectural and construction details for the project, colors and construction materials, if any including the representation that brick resurfacing color will be as close as possible to a "vibrant brown" as well as the placement of the refuse area behind the brick wall at the northwest area of the property. Additionally the applicant agreed to construct and color the balconies and windows, beige and black, respectively, as depicted on Exhibits AA-1 and A-1 in evidence. The parking spaces will be 18.5 feet in length and the driveway will be 18 feet in width.
- 7.) The applicant agrees to comply with all of the outstanding

recommendations set forth in the letter or letters of the Board Engineer for the project.

- 8.) The applicant shall obtain the approval of the project from the Freehold Soil and Conservation District if required for this project.
- 9) This approval is subject to the approval by the Mayor and City Council of any encroachments into the City Right of Way.
- 10) The applicant agrees to comply with any outstanding conditions attached to the preliminary site plan approval for the project.
- 11) The applicant will maintain and repair the existing crenulations, where existing at the roof line.
- 12) Exterior light fixtures will be "omero" style fixtures.
- 13) Applicant will plant 2 foot "boxwoods" in the planting strips.

ROLL CALL VOTE

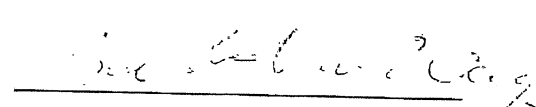
There was a motion to approve the application with the foregoing conditions by Rev. David Parreott, which was seconded by David Williams. All of the members present voted in favor of the motion.

THOSE IN FAVOR: D. Williams, P. Lamberton, C. Jones, R. Thoman, R. Lewis,
K. Zyla

THOSE OPPOSED:

THOSE ABSTAINING:

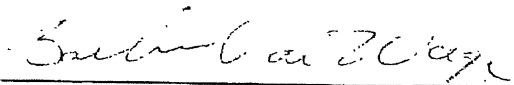
February 13, 2007.

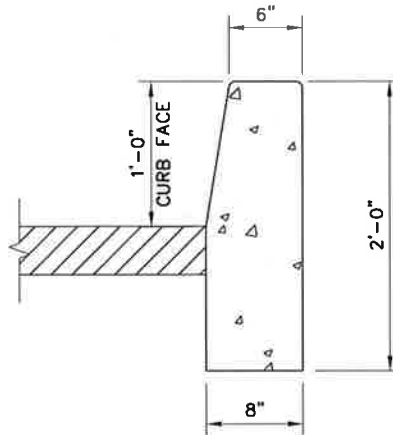

Barbara Van Wagner, Bd. Sec.

I hereby certify that the foregoing is a true copy of a written Resolution adopted by the Zoning Board of Adjustment of the City of Asbury Park at a meeting held on February 13, 2007.

City of Asbury Park
Zoning Board of Adjustment

Dated: February 13, 2007.

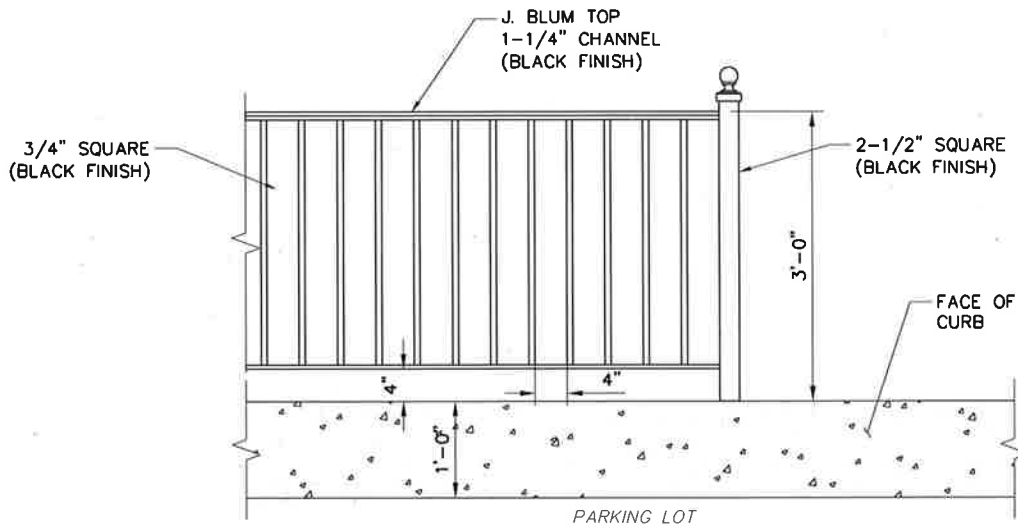
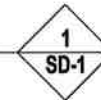

Barbara Van Wagner, Board Secretary



NOTE:
CONCRETE FOR CURB CONSTRUCTION TO BE
CLASS "B" PORTLAND CEMENT CONCRETE,
HAVING A 28-DAY STRENGTH OF 3000 PSI
WITH TINT TO MATCH THE BUILDING.

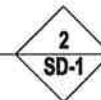
CURB DETAIL

SCALE: 3/4" = 1'-0"



FENCE DETAIL

SCALE: 1/2" = 1'-0"



TITLE: SITE DETAILS	PROJECT: JOE FRIED-HOUSING PROJECT ASBURY PARK	
CLIENT: PRESIDENT STREET PARTNERS 16 COURT STREET BROOKLYN, NY 11241	ADDRESS: BLOCK: 167, LOT: 1.02 CITY OF ASBURY PARK MONMOUTH COUNTY, NJ	
STANTEC NO: 192530022	DRAWN BY: FVI	CHECKED BY: RJI
DATE: 1/26/17	SD-1	FVI

PROPOSED BUILDING USE CONVERSION

HOLY SPIRIT ROMAN CATHOLIC HIGH SCHOOL, ASBURY PARK, NJ

PROPERTY OWNERS LIST WITHIN 200'

TAKING DISTRICT 14	ADJACENT PROPERTY LISTING	APPLICANT'S BLOCK 167, LOT 1.02
PROPERTY ID	PROPERTY LOCATION	CLASS OWNERS NAME & ADDRESS
166 6	611 SECOND AVENUE	2 MERT, ANDREAS 611 SECOND AVENUE ASBURY PARK, NJ 07712
166 8	613 SECOND AVENUE	2 STEWIK, MARK S 613 SECOND AVENUE ASBURY PARK, NJ 07712
166 9	615 SECOND AVENUE	2 ALLESTRE, FRANKIE 615 SECOND AVENUE ASBURY PARK, NJ 07712
166 10	617 SECOND AVENUE	2 LES, KEVIN 617 SECOND AVE ASBURY PARK, NJ 07712
166 11	1004 BOND STREET	2 KESVAY, JULIA E 1004 BOND STREET ASBURY PARK, NJ 07712
166 12	616 THIRD AVENUE	2 BRADY, KENNETH M 310 SEVENTH AVENUE ASBURY PARK, NJ 07712
166 13	614 THIRD AVENUE	2 VIAN, ROBERTA DE ROBERTIS 502 BUTTERBREE AVENUE INTERLAKEN, NJ 07712
166 14	612 THIRD AVENUE	2 SPICOLI, CHRISTIN 217 EVERETT ROAD DANIELSON, NJ 07054
166 15	610 THIRD AVENUE	2 MC DUFFEE, ROSINA & C E HEALE PO BOX 179 ASBURY PARK, NJ 07712
167 1.01	701-105 SECOND AVENUE	1SD HOLY SPIRIT CHURCH 705 SECOND AVENUE ASBURY PARK, NJ 07712
167 4	715 SECOND AVENUE	4A SAMPARCO, CARL ELIJAH ON-R SAMPARCO 147 EAST CENTRAL AVENUE MAYWOOD, NJ 07607
167 5	1002 MAIN STREET	4A SPICER ENTERPRISES, LLC 1002 MAIN STREET ASBURY PARK, NJ 07712
167 6	1004 MAIN STREET	4A FERREIRA, ALCIDES PO BOX 7523 NEWARK, NJ 07107
167 7	1006-16 MAIN STREET	4A VACCARO, PASQUALE 514 PAGE AVE ALLENBURST, NJ 07713
168 2	1009 MAIN STREET	2 FARMER, LINDA PO BOX 1132 ASBURY PARK, NJ 07712
168 3	1011 MAIN STREET	4A CARROLL, ROBERT & HELEN 1110 SUNSET AVENUE ASBURY PARK, NJ 07712
168 4	1013 MAIN STREET	4A LY, XIAO DA & TO KUNG LIU 1013 MAIN STREET ASBURY PARK, NJ 07712
168 5	1015 MAIN STREET	4A BRUTON, JENN & YANCK 1015 MAIN STREET ASBURY PARK, NJ 07712
168 6	1017 MAIN STREET	4A STINE, MONTIMER 1017 MAIN STREET ASBURY PARK, NJ 07712
168 7	1019 MAIN STREET	4A LOARDO, CARMEN 210 HILLCREST AVENUE NEPTUNE, NJ 07753
169 6	1107 MAIN STREET	4A BERKOVITZ, ISRAEL & SARAH 10 LAWRENCE JOHNSON DRIVE OCEAN, NJ 07712
170 1	701 THIRD AVENUE	2 TOMKOWITZ, ROBERT 400 EAST 56TH STREET NEW YORK, NY 10022
170 2	703 THIRD AVENUE	2 A.C.U.D., INC 810 BROADWAY-TRAIL MARK RD FAIRBOURNA, NJ 07727
170 3	705 THIRD AVENUE	2 HENNES, JAMES 8619 MOORE ROAD WALL, NJ 07719
170 4	707 THIRD AVENUE	2 GIANNAKIS, THEODOROS & FRANKOTSA 707 THIRD AVE ASBURY PARK, NJ 07712
170 8	709 THIRD AVENUE	2 OKUNIEWICZ, OLIVIA & LINDA 193 LAKE AVENUE OAKBURST, NJ 07755
170 6	711 THIRD AVENUE	2 BAKAN, PAUL & THOMAS BAKAN 2 WESTBROOK ROAD BONELL, NJ 07731
170 7	713 THIRD AVENUE	2 WEINBERG, MARK 1948 LINDA AVENUE BROOKLYN, NY 11224
170 8	715 THIRD AVENUE	1SD MERCY CENTER CORP 715 THIRD AVENUE ASBURY PARK, NJ 07712
170 10	1109-1110 MAIN STREET	1SD MERCY CENTER CORP 1109 MAIN STREET ASBURY PARK, NJ 07712
170 24	1109 BOND STREET	2 PADDIS, CHRISTOPHER A 25 BERNETT ROAD BONFORD, NJ 08921
171 5	611 THIRD AVENUE	2 KOUNDERKE, RICHIE L 127 SHREWSBURY AVENUE RED BANK, NJ 07701
171 7	613 THIRD AVENUE	2 ANDERSON, SHERRITA PO BOX 1015 ASBURY PARK, NJ 07712
171 8	615 THIRD AVENUE	2 MONREAL, MICHAEL 615 THIRD AVE ASBURY PARK, NJ 07712
171 9	617 THIRD AVENUE	2 KUNDEL, GEORGE B 617 THIRD AVE ASBURY PARK, NJ 07712
171 10	1102 BOND STREET	2 DELLARD, MARVINE & LINDA 154 SECOND AVENUE TECH RIVER, NJ 08753

ALSO TO BE NOTIFIED

Robert W. Clark, Director
Monmouth County Planning Board
Hall of Records Annex
Main Street
Freehold, NJ 07723

Thomas Dowd, Regional Engineer
NJ DOT - Central Region Permits
100 Daniels Way
Freehold, NJ 07723

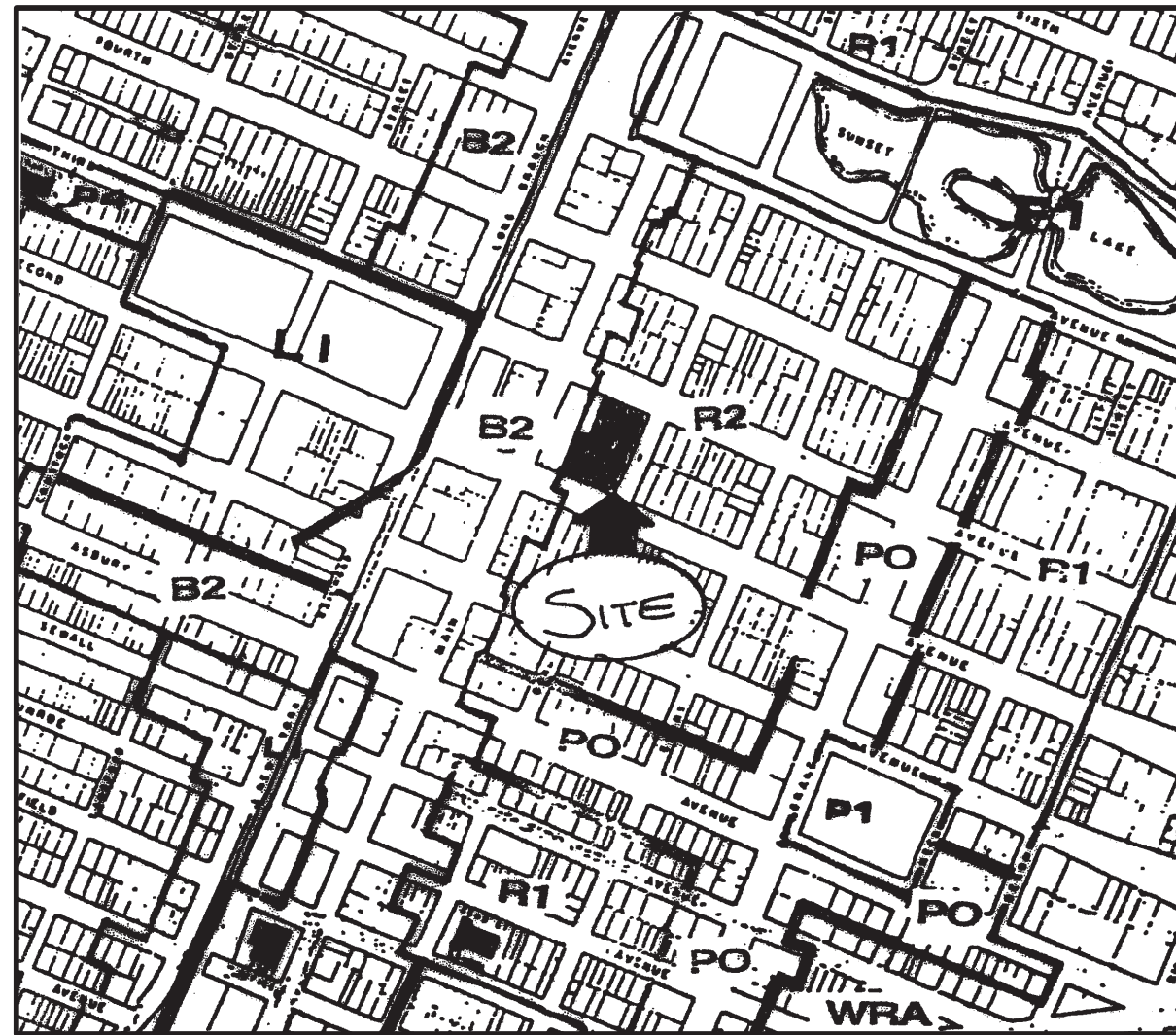
RICHARD S. COHEN, SECRETARY & CORPORATE COUNSEL
JERSEY CENTRAL POWER AND LIGHT COMPANY
300 MADISON AVENUE
MORRISTOWN, NJ 07962-1011

OLETA HARDEN, SR., VICE PRESIDENT AND SECRETARY
NEW JERSEY NATURAL GAS COMPANY
1514 WYCKOFF ROAD
PO BOX 1404
WALL, NJ 07719

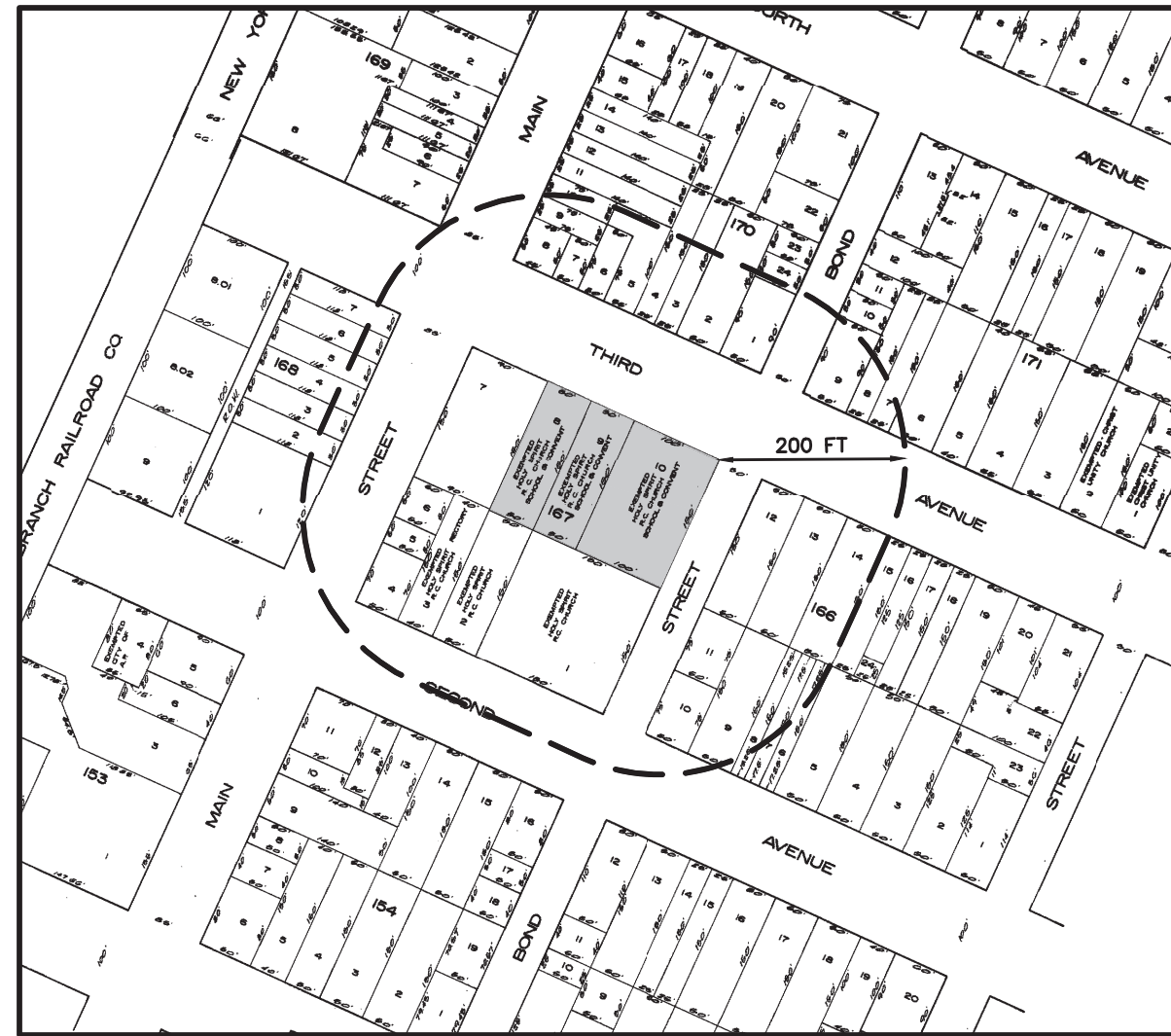
R W MUNDY, R. MANAGER
NEW JERSEY AMERICAN WATER COMPANY
661 SHREWSBURY AVENUE
SHREWSBURY, NJ 07702

ENGINEERING DEPARTMENT
CABLEVISION
PO BOX 68
BELMAR, NJ 07718

GARRETT GIBSONSON, DIR. OF PUBLIC MAINTENANCE
ASBURY PARK SEWER DEPARTMENT
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712



ZONE MAP
N.T.S.



AREA MAP
SCALE: 1" = 200'

R-2 ZONE BULK REQUIREMENTS TABLE

	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	2500 SF / UNIT = 40,000 SF	17,168 SF	17,168 SF
MAXIMUM DENSITY	17 D.U./Ac = 7	0	16
MAXIMUM FAR	0.5	1.44	1.44
MINIMUM LOT WIDTH	50	100	100
MINIMUM LOT FRONTAGE	N/A	N/A	N/A
MINIMUM LOT DEPTH	N/A	N/A	N/A
MINIMUM FRONT YARD SETBACK	25 FT	24.02 FT - THIRD 9.37 FT - BOND	NO CHANGE
MINIMUM SIDE YARD SETBACK	6 FT	16.15 FT	NO CHANGE
MINIMUM COMBINED YARD SETBACK	14 FT	43.7 FT	NO CHANGE
MAXIMUM PERCENT BUILDING COVER	25%	48%	NO CHANGE
MAXIMUM PERCENT LOT COVER	N/A	N/A	N/A
MAXIMUM NUMBER OF STORIES	2.5	3	NO CHANGE
MAXIMUM BUILDING HEIGHT	30 FT	>30 FT	NO CHANGE
MINIMUM IMPROVABLE LOT AREA	N/A	N/A	N/A
OFF-STREET PARKING SPACES	32	-	17
LOADING SPACES	N/A	N/A	N/A
SIGNS	-	NONE	NONE
EXISTING USE OR USES:	HOLY SPIRIT SCHOOL - VACANT		
PROPOSED USE OR USES:	16 (2) BEDROOM APARTMENTS		
EXISTING FLOOR AREA:	8,418 SF		
PROPOSED FLOOR AREA:	8,418 SF		

PARKING SCHEDULE			
USE	CRITERIA	REQUIRED	PROVIDED
MULTI-FAMILY 2 BR	2/UNIT	32	17 (1) 1.06 PER UNIT

NOTES:
(1) VARIANCE PREVIOUSLY GRANTED

RECAPITULATION

- TOTAL SITE AREA = 66,324 ± SF (1.52 ACRES)(BEFORE SUBDIVISION)
- TOTAL AREA THIS APPLICATION = 17,168 ± SF (0.39 ACRES)

SITE INVENTORY			
COVERAGE	EXISTING	PROPOSED	PERCENT
BUILDINGS	8,418 SF	8,418 SF	49.04
PVMT/WALKS	5,734 SF	5,146 SF	29.97
GRASS/LANDSCAPING	3,016 SF	3,604 SF	20.99

- LOT & BLOCK NUMBERS TAKEN FROM CITY OF ASBURY PARK TAX MAP SHEET 27
- SITE IS SITUATED IN ZONE R-2 AS DELINEATED ON THE CITY OF ASBURY PARK ZONING MAP
- SITE IS DESIGNED ON PRELIMINARY ARCHITECTURAL DRAWINGS, MINOR ADJUSTMENTS MAY BE REQUIRED FOR FINAL ARCHITECTURAL REQUIREMENTS
- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE CITY OF ASBURY PARK AND COUNTY OF MONMOUTH DETAILS AND SPECIFICATIONS
- ALL UNDERGROUND UTILITIES TO BE VERIFIED WITH THE UTILITY COMPANIES PRIOR TO START OF CONSTRUCTION
- ALL SITE GRADING TO BE DONE IN ACCORDANCE WITH DETAILS SHOWN HEREON. IN NO CASE SHALL THE CONTRACTOR GRADE THE SITE TO ALLOW PUDDLING OR SOIL EROSION ONTO ADJACENT PROPERTIES
- ESTIMATED SEWAGE OUTFLOW TO BE 3,600 G.P.D., NOT REQUIRING TWA STATE PERMIT
16 - 2 BR @ 225 G.P.D. = 3,600

WAIVERS PREVIOUSLY GRANTED:

- SECTION 150.12-b(1): PARKING STALL SIZE: 8.5'x19' REQUIRED, 8.5'x18' PROVIDED
- SECTION 150.14(a): 10' BUFFER STRIP REQUIRED, NONE PROVIDED
- SECTION 150.14(b): BUFFER STRIP AROUND PARKING, 5' REQUIRED, 4' PROVIDED
- SECTION 150.12(d): AISLE WIDTH, 24' REQUIRED, 22' PROPOSED
- SECTION 150.14(f): PARKING AREA LANDSCAPING, 10% REQUIRED, NONE PROVIDED
- SECTION 150.13(A): DRIVEWAY DISTANCE TO STREET, 50' REQUIRED, 0' PROPOSED

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1.3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:
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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
Vicinity and Key Maps, Recapitulation

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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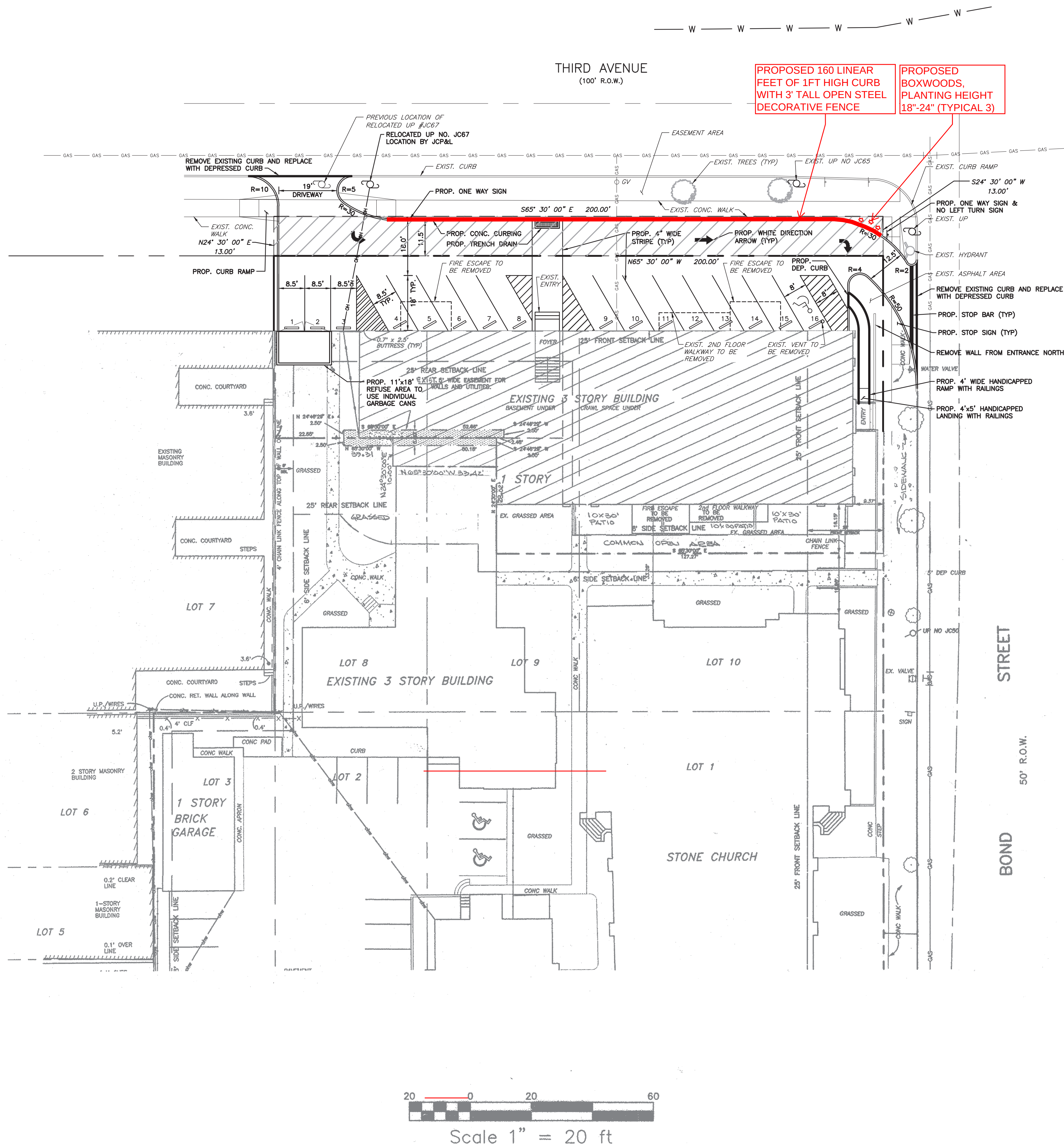
JOB NO:	192530022
SHEET:	SP-1
SCALE:	AS SHOWN
DATE:	2/5/97
DRAWN BY:	DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

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METES AND BOUNDS DESCRIPTION FOR AN EASEMENT AREA
WITHIN THE THIRD AVENUE RIGHT OF WAY
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

- BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF BOND STREET (50 FEET WIDE) WITH THE SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE (100 FEET WIDE); THENCE RUNNING,
1. ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, N 65° 30' 00" W, 200.00 FEET TO A POINT THEREON; THENCE,
 2. AT RIGHT ANGLES TO AND THROUGH THE THIRD AVENUE PUBLIC RIGHT OF WAY, N 24° 30' 00" E, 13.00 FEET TO A POINT; THENCE,
 3. PARALLEL WITH THE AFORESAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, S 65° 30' 00" E, 200.00 FEET TO A POINT; THENCE,
 4. AT RIGHT ANGLES TO SAID SOUTHERLY RIGHT OF WAY LINE OF THIRD AVENUE, S 24° 30' 00" W, 13.00 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING AN AREA OF 2,600 SQUARE FEET MORE OR LESS.

BEING AN AREA WITHIN THE PUBLIC RIGHT OF WAY OF THIRD AVENUE TO OCCUPY WITH CURB, ASPHALT PAVEMENT, AND APPURTENANCES TO SERVE AS A CIRCULATION AISLE WITHIN A PARKING AREA ON THE ADJUTING PROPERTY.

GENERAL NOTES:

1. SCOPE OF PROJECT IS TO CONVERT AN EXISTING CHRISTIAN EDUCATION BUILDING TO 16 (2 BEDROOM) CONDOMINIUMS.
2. PROPOSED PROJECT IS SITUATED ON LOT 1.02 BLOCK 167 IN THE CITY OF ASBURY PARK AS SHOWN ON SHEET 27 OF THE OFFICIAL TAX MAP. SITE CONTAINS 0.32 ACRES (17,168 SF).
3. THIS MAP IS BASED ON INFORMATION GATHERED IN THE FIELD BY INNOVATIVE ENGINEERING, INC.
4. ALL ELEVATIONS SHOWN ARE BASED ON USC&G DATUM.
5. PUBLIC WATER IS EXISTING TO SITE. CONNECTION SIZE TO BE VERIFIED THROUGH ARCHITECTURALS, BOCA AND LOCAL CODES.
6. ALL PROPOSED LIGHTING IS TO BE SHIELDED TO PREVENT GLARE ON ADJACENT PROPERTIES.
7. ALL EXISTING CONDITIONS AND DIMENSIONS TO BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION.
8. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH APPLICABLE CODES AND ORDINANCES.
9. CONTRACTOR TO VERIFY LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCEMENT AND CONSTRUCTION.
10. CONTRACTORS SHALL ASSUME RESPONSIBILITY FOR PLACEMENT AND BACKFILL OF ALL SANITARY SEWER PIPE IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS.(IF NECESSARY)
11. PROJECT SITE SHALL BE CLEARED ONLY AS REQUIRED. EXISTING TREES SHALL BE PROTECTED ALONG ALL EXCAVATION AND CONSTRUCTION LIMITS.(IF NECESSARY)
12. CONTRACTOR TO BE RESPONSIBLE FOR MAINTENANCE, CLEANUP AND SECURITY OF ALL FACILITIES DURING CONSTRUCTION. UPON ACCEPTANCE OF ALL SITE IMPROVEMENTS, OWNER SHALL ASSUME RESPONSIBILITY.
13. MAINTENANCE SCHEDULE:
 - a. SEDIMENT CLEANUP WITHIN DRAINAGE FACILITIES SHALL BE SCHEDULED ONCE EVERY TWO MONTHS, OR AS NEEDED.
 - b. CONTRACTOR TO BE RESPONSIBLE FOR MAINTENANCE OF ALL FACILITIES DURING CONSTRUCTION.
14. LANDSCAPED AREAS SHALL BE SHOWN ON PLAN. EXISTING TREES IN GOOD CONDITION SHALL REMAIN WHEREVER POSSIBLE.
15. ALL ROOF RUNOFF TO REMAIN DIRECTED TO EXISTING DOWN SPOUTS.
16. PROPOSED TELEPHONE, ELECTRICAL, CATV AND GAS SERVICES SHALL BE INSTALLED UNDERGROUND IN ACCORDANCE WITH LOCAL UTILITY STANDARDS.(IF NECESSARY)
17. ALL TRAFFIC CONTROL DEVICES, SIGNS AND STRIPPING, ETC. TO BE INSTALLED IN ACCORDANCE WITH PREVAILING STANDARDS AND MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
18. ALL FILL MATERIAL TO BE COMPACTED TO 95% PROCTOR DENSITY. ALL FILL MATERIAL TO BE CLEAN GRANULAR MATERIAL.
19. REFUSE TO BE STORED AND COLLECTED IN ACCORDANCE WITH LOCAL REGULATIONS, AND IN ACCORDANCE WITH LOCAL RECYCLING ORDINANCES.
20. RECYCLING TO BE STORED IN ACCORDANCE WITH SECTION 155.1 OF THE CITY OF ASBURY PARK ZONING ORDINANCE. STORAGE WILL BE INSIDE TRASH ENCLOSURE (192 S.F. MIN.).
21. SIDEWALK TO BE REMOVED FOR UTILITY TRENCHES SHALL BE SAW-CUT AT THE NEAREST JOINT TO AID IN THE BLENDING OF NEWLY CONSTRUCTED SIDEWALK WITH THE EXISTING SIDEWALK.
22. EASEMENT FILING SHALL BE SUBMITTED BY THE CLIENT TO THE TOWN VIA CLIENTS ATTORNEY.

12.06/14/16	REV. PER FSCD COMMENTS	FVI
11.04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
9.01/22/16	REV. PER ENGINEERING MEETING	FVI
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2.4/10/97	REV. RECAPITULATION	TRP
1.3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:
		INITI:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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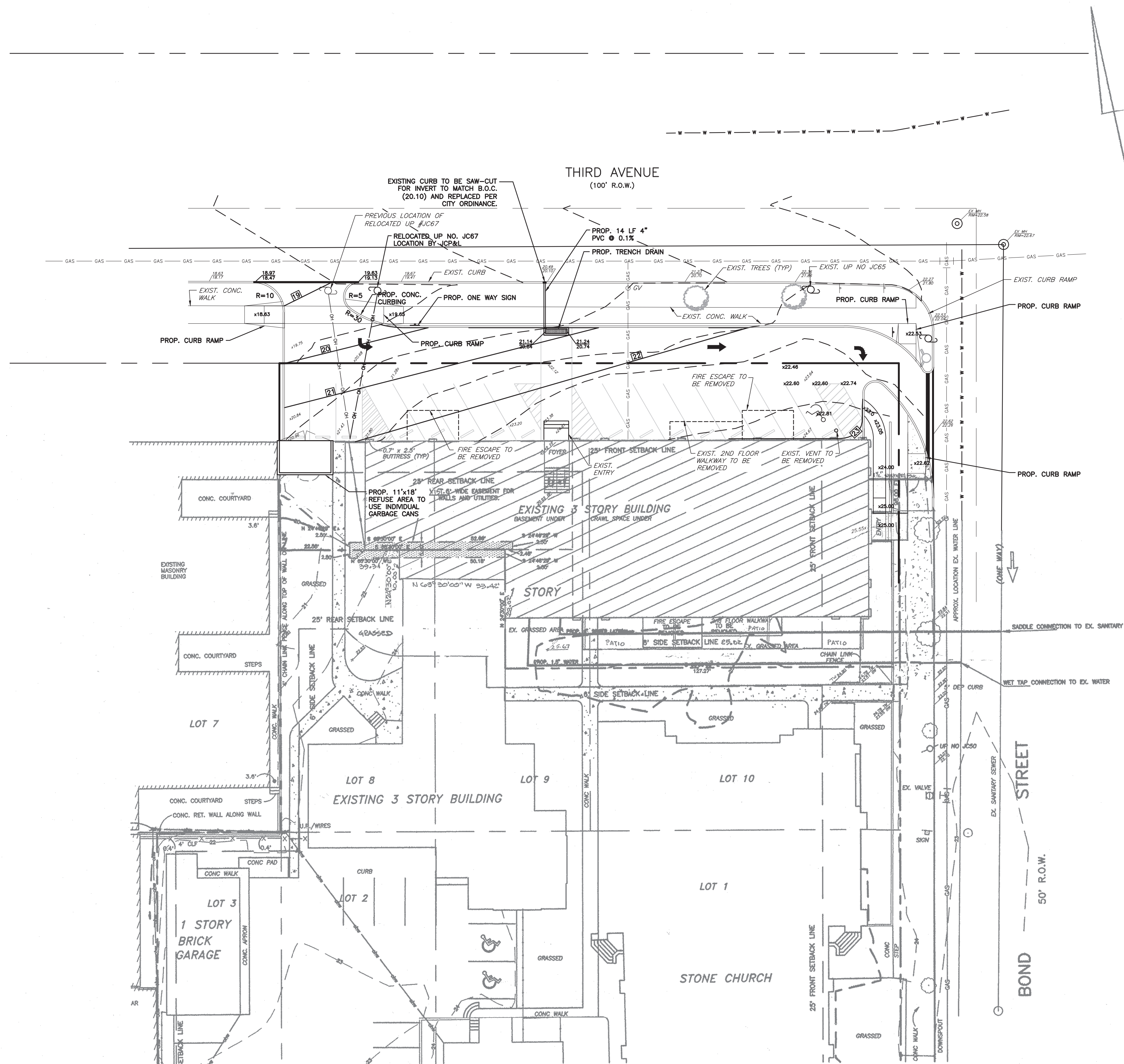
JOB NO: 192530022
SHEET: SP-2
SCALE: AS SHOWN
DATE: 2/5/97
DRAWN BY: DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

NOTE:
ANY CURB & SIDEWALK TO BE REMOVED FOR UTILITY
TRENCHES SHALL BE SAW-CUT AT THE NEAREST JOINT TO
AID THE BLENDING OF NEWLY CONSTRUCTED CURB &
SIDEWALK WITH EXISTING.



NOTE:
SLOPE OF PROPOSED GRADING
IS $\leq 2\%$ IN ADA AREA.

LEGEND

	HYDRANT
	UTILITY VALVE
	OVERHEAD WIRES
	APPROX. LOC. UNDERGROUND GAS LINE
	APPROX. LOC. UNDERGROUND WATER LINE
	UTILITY POLE
	EXISTING CONTOUR
	PROPOSED CONTOUR
	PROPOSED TOP OF CURB EL.
	PROPOSED GUTTER EL.
	EXISTING TOP OF CURB EL.
	EXISTING GUTTER EL.

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2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
GRADING & DRAINAGE

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

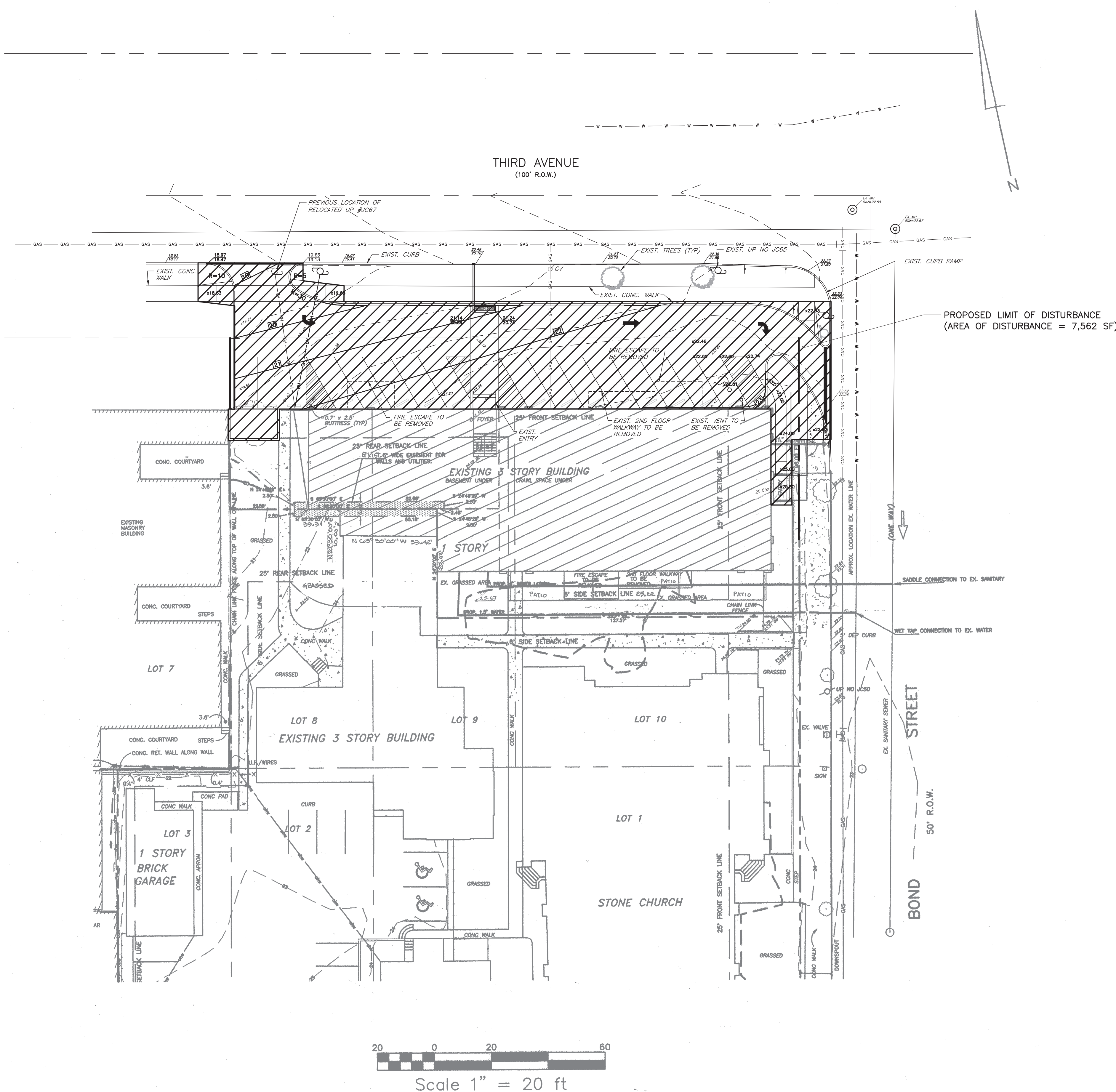


N.J. CERTIFICATE OF AUTHORIZATION: 24GA28064600
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JOB NO:	192530022	Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER
SHEET:	SP-3	
SCALE:	AS SHOWN	
DATE:	2/5/97	
DRAWN BY:	DT	N.J. LICENSE # 24321
		DATE: 6/14/16

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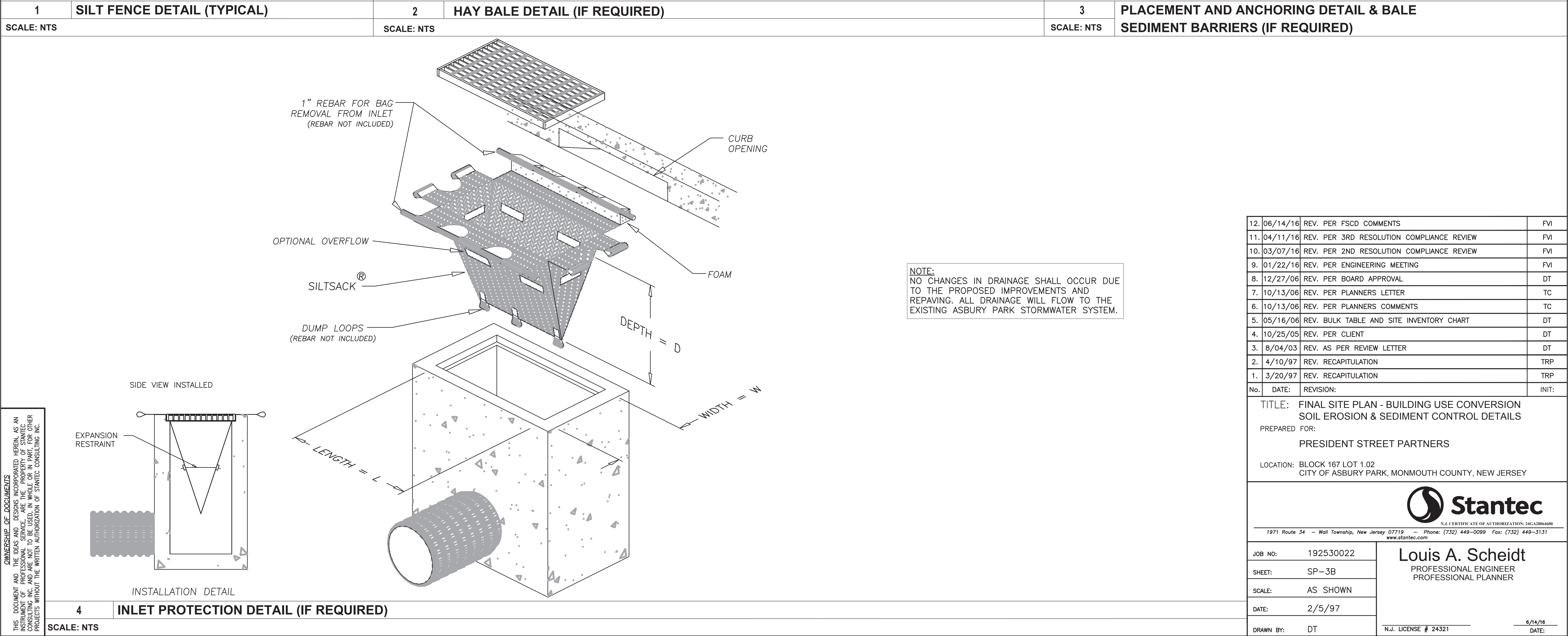
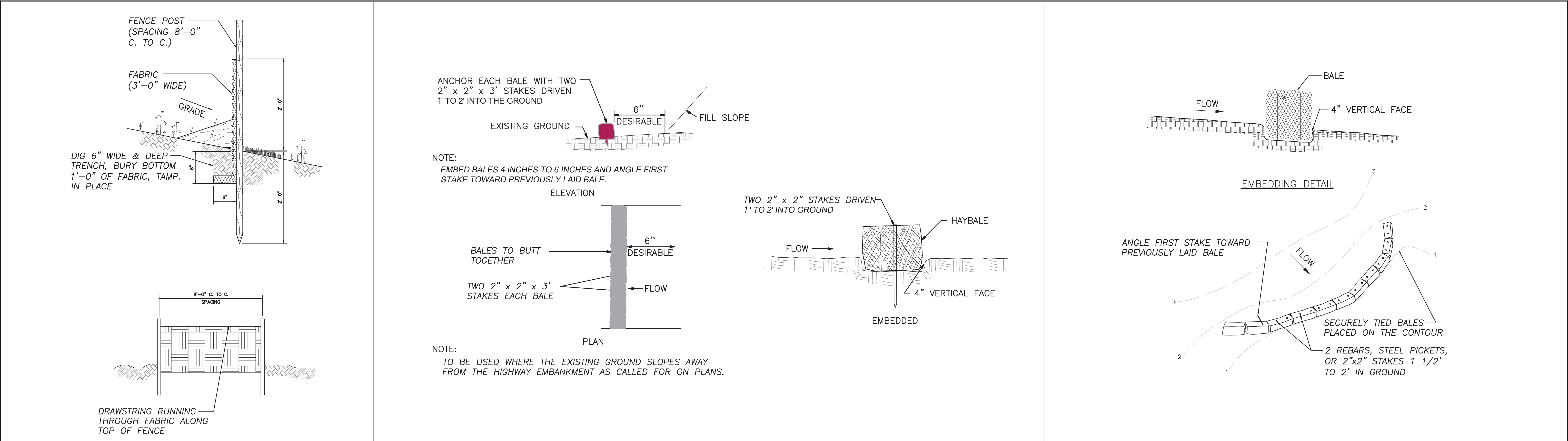


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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
SOIL EROSION & SEDIMENTATION PLAN
PREPARED FOR:
PRESIDENT STREET PARTNERS
LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



JOB NO:	192530022	Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER
SHEET:	SP-3A	
SCALE:	AS SHOWN	
DATE:	2/5/97	
DRAWN BY:	DT	N.J. LICENSE # 24321
		6/14/16 DATE:



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TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
SOIL EROSION & SEDIMENT CONTROL DETAILS

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



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Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:

SOIL EROSION AND SEDIMENT CONTROL NOTES

1. The Freehold Soil Conservation District shall be notified forty-eight (48) hours in advance of any soil disturbing activity.
2. All Soil Erosion and Sediment Control practices are to be installed prior to soil disturbance, or in their proper sequence, and maintained until permanent protection is established.
3. Any changes to the Certified Soil Erosion and Sediment Control Plans will require the submission of revised Soil Erosion and Sediment Control Plans to the District for re-certification. The revised plans must meet all current State Soil Erosion and Sediment Control Standards.
4. N.J.S.A 4:24-39 et. Seq. requires that no Certificates of Occupancy be issued before the District determines that a project or portion thereof is in full compliance with the Certified Plan and Standards for Soil Erosion and Sediment Control in New Jersey and a Report of Compliance has been issued. Upon written request from the applicant, the District may issue a Report of Compliance with conditions on a lot-by-lot or section-by-section basis, provided that the project or portion thereof is in satisfactory compliance with the sequence of development and temporary measures for soil erosion and sediment control have been implemented, including provisions for stabilization and site work.
5. Any disturbed areas that will be left exposed more than sixty (60) days, and not subject to construction traffic, will immediately receive a temporary seeding. If the season prevents the establishment of temporary cover, the disturbed areas will be mulched with straw, or equivalent material, at a rate of 2 to 2 ½ tons per acre, according to the Standard for Stabilization with Mulch Only.
6. Immediately following initial disturbance or rough grading, all critical areas subject to erosion (i.e. soil stockpiles, steep slopes and roadway embankments) will receive temporary seeding in combination with straw mulch or a suitable equivalent, and a mulch anchor, in accordance with State Standards.
7. A sub-base course will be applied immediately following rough grading and installation of improvements to stabilize streets, roads, driveways, and parking areas. In areas where no utilities are present, the sub-base shall be installed within fifteen (15) days of the preliminary grading.
8. The Standard for Stabilized Construction Access requires the installation of a pad of clean crushed stone at points where traffic will be accessing the construction site. After interior roadways are paved, individual lots require a stabilized construction access consisting of one inch to two inch (1" - 2") stone for a minimum length of ten feet (10') equal to the lot entrance width. All other access points shall be blocked off.
9. All soil washed, dropped, spilled, or tracked outside the limit of disturbance or onto public right-of-ways will be removed immediately.
10. Permanent vegetation is to be seeded or sodded on all exposed areas within ten (10) days after final grading.
11. At the time that site preparation for permanent vegetative stabilization is going to be accomplished, any soil that will not provide a suitable environment to support adequate vegetative ground cover shall be removed or treated in such a way that it will permanently adjust the soil conditions and render it suitable for vegetative ground cover. If the removal or treatment of the soil will not provide suitable conditions, non-vegetative means of permanent ground stabilization will have to be employed.
12. In accordance with the Standard for Management of High Acid Producing Soils, any soil having a pH of 4 or less or containing iron sulfides shall be ultimately placed or buried with limestone applied at the rate of 10 tons/acre, (or 450 lbs/1,000 sq ft of surface area) and covered with a minimum of 12" of settled soil with a pH of 5 or more, or 24" where trees or shrubs are to be planted.
13. Conduit Outlet Protection must be installed at all required outfalls prior to the drainage system becoming operational.
14. Unfiltered dewatering is not permitted. Necessary precautions must be taken during all dewatering operations to minimize sediment transfer. Any dewatering methods used must be in accordance with the Standard for Dewatering.
15. Should the control of dust at the site be necessary, the site will be sprinkled until the surface is wet, temporary vegetative cover shall be established or mulch shall be applied as required by the Standard for Dust Control.
16. Stockpile and staging locations established in the field shall be placed within the limit of disturbance according to the certified plan. Staging and stockpiles not located within the limit of disturbance will require certification of a revised Soil Erosion and Sediment Control Plan. Certification of a new Soil Erosion and Sediment Control Plan may be required for these activities if an area greater than 5,000 square feet is disturbed.
17. All soil stockpiles are to be temporarily stabilized in accordance with Soil Erosion and Sediment Control note #6.
18. The property owner shall be responsible for any erosion or sedimentation that may occur below stormwater outfalls or offsite as a result of construction of the project.

Freehold Soil Conservation District
400 Kozloski Road
Freehold, NJ 07728

STANDARD
FOR
PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION

Definition

Establishment of permanent vegetative cover on exposed soils where perennial vegetation is need for long term protection.

Purpose

To permanently stabilize the soil, assuring conservation of soil and water, and to enhance the environment.

Where Applicable

On exposed soils that have a potential for causing off-site environmental damage.

Methods and Materials

I. Site Preparation

- A. Grade as needed and feasible to permit the use of conventional equipment for seedbed preparation, seeding, mulch application, and mulch anchoring. All grading should be done in accordance with Standard for Land Grading.
- B. Immediately prior to seeding and topsoil application, the subsoil shall be evaluated for compaction in accordance with the Standard for Land Grading.
- C. Topsoil should be handled only when it is dry enough to work without damaging the soil structure. A uniform application to a depth of 5 inches (unsettled) is required on all sites. Topsoil shall be amended with organic matter, as needed, in accordance with the Standard for Topsoiling.
- D. Install needed erosion control practices or facilities such as diversions, grade-stabilization structures, channel stabilization measures, sediment basins, and waterways.

II. Seedbed Preparation

- A. Uniformly apply ground limestone and fertilizer to topsoil which has been spread and firmed, according to soil test recommendations such as offered by Rutgers Co-operative Extension Soil sample mailers are available from the local Rutgers Cooperative Extension offices (<http://njaes.rutgers.edu/county/>). Fertilizer shall be applied at the rate of 500 pounds per acre or 11 pounds per 1,000 square feet of 10-10-10 or equivalent with 50% water insoluble nitrogen unless a soil test indicates otherwise and incorporated into the surface 4 inches. If fertilizer is not incorporated, apply one-half the rate described above during seedbed preparation and repeat another one-half rate application of the same fertilizer within 3 to 5 weeks after seeding.

SOIL TEXTURE	TONS/ACRE	LBS./1,000	SQ. FT.
Clay, clay loam, and high organic soil	4	180	
Sandy loam, loam, silt loam	3	135	
Loamy sand, sand	2	90	

Pulverized dolomitic limestone is preferred for most soils south of the New Brunswick-Trenton line.

- B. Work lime and fertilizer into the soil as nearly as practical to a depth of 4 inches with a disc, spring tooth harrow, or other suitable equipment. The final harrowing or discing operation should be on the general contour. Continue tillage until a reasonably uniform, fine seeded is prepared.

- C. High acid producing soil. Soils having a pH of 4 or less or containing iron sulfide shall be covered with a minimum of 12 inches of soil 5 or more before initiating seedbed preparation. See Standard for Management of High Acid-Producing Soils for specific requirements.

III. Seeding

- A. Select a mixture from Table 4-3 or use a mixture recommended by Rutgers Cooperative Extension or Natural Resources Conservation Service which is approved by the Soil Conservation District. Seed germination shall have been tested within 12 months of the planting date. No seed shall be accepted with a germination test date more than 12 months old unless retested.

1. Seeding rates specified are required when a report of compliance is requested prior to actual establishment of permanent vegetation. Up to 50% reduction in rates may be used when permanent vegetation is established prior to a report of compliance inspection. These rates apply to all methods of seeding. Establishing permanent vegetation means 80% vegetative coverage with the specified seed mixture for the seeded area and mowed once.

2. Warm-season mixtures are grasses and legumes which maximize growth at high temperatures, generally 85o F and above. See Table 4-3 mixtures 1 to 7. Planting rates for warm-season grasses shall be the amount of Pure Live Seed (PLS) as determined by germination testing results.

3. Cool-season mixtures are grasses and legumes which maximize growth at temperatures below 85oF. Many grasses become active at 65oF. See Table 4-3, mixtures 8-20. Adjustment of planting rates to compensate for the amount of PLS is not required for cool season grasses.

- B. Conventional Seeding is performed by applying seed uniformly by hand, cyclone (centrifugal) seeder, drop seeder, drill or cultipacker seeder. Except for drilled, hydroseeded or cultipacked seedings, seed shall be incorporated into the soil within 24 hours of seedbed preparation to a depth of 1/4 to 1/2 inch, by raking or dragging. Depth of seed placement may be 1/4 inch deeper on coarse-textured soil.

- C. After seeding, firming the soil with a corrugated roller will assure good seed-to-soil contact, restore capillary, and improve seedling emergence. This is the preferred method. When performed on the contour, sheet erosion will be minimized and water conservation on site will be maximized.

- D. Hydroseeding is a broadcast seeding method usually involving a truck, or trailer-mounted tank, with an agitation system and hydraulic pump for mixing seed, water and fertilizer and spraying the mix onto the prepared seedbed. Mulch shall not be included in the tank with seed. Short-fibered mulch may be applied with a hydroseeder following seeding. (also see Section 4-Mulching below). Hydroseeding is not a preferred seeding method because seed and fertilizer are applied to the surface and not incorporated into the soil. When poor seed to soil contact occurs, there is a reduced seed germination and growth.

IV. Mulching

Mulching is required on all seeding. Mulch will protect against erosion before grass is established and will promote faster and earlier establishment. The existence of vegetation sufficient to control soil erosion shall be deemed compliance with this mulching requirement.

- A. Straw or Hay. Unrotted small grain straw, hay free of seeds, to be applied at the rate of 1-1/2 to 2 tons per acre (70 to 90 pounds per 1,000 square feet), except that where a crimper is used instead of a liquid mulch-binder (tackifying or adhesive agent), the rate of application is 3 tons per acre. Mulch chopper-blowers must not grind the mulch. Hay mulch is not recommended for establishing fine turf or lawns due to the presence of weed seed.

Application - Spread mulch uniformly by hand or mechanically so that at least 85% of the soil surface is covered. For uniform distribution of hand-spread mulch, divide area into approximately 1,000 square feet sections and distribute 70 to 90 pounds within each section.

Anchoring shall be accomplished immediately after placement to minimize loss by wind or water. This may be done by one of the following methods, depending upon the size of the area, steepness of slopes, and costs.

1. Peg and Twine. Drive 8 to 10 inch wooden pegs to within 2 to 3 inches of the soil surface every 4 feet in all directions. Stakes may be driven before or after applying mulch. Secure mulch to soil surface by stretching twine between pegs in a criss-cross and a square pattern. Secure twine around each peg with two or more round turns.
2. Mulch Nettings - Staple paper, jute, cotton, or plastic nettings to the soil surface. Use a degradable netting in areas to be mowed.
3. Crimper (mulch anchoring coultter tool) - A tractor-drawn implement, somewhat like a disc harrow, especially designed to push or cut some of the broadcast long fiber mulch 3 to 4 inches into the soil so as to anchor it and leave part standing upright. This technique is limited to areas traversable by a tractor, which must operate on the contour of slopes. Straw mulch rate must be 3 tons per acre. No tackifying or adhesive agent is required.
4. Liquid Mulch-Binders - May be used to anchor salt hay, hay or straw mulch.

- a. Applications should be heavier at edges where wind may catch the mulch, in valleys, and at crests of banks. The remainder of the area should be uniform in appearance.
- b. Use one of the following:
- (1) Organic and Vegetable Based Binders - Naturally occurring, powder-based, hydrophilic materials when mixed with water formulates a gel and when applied to mulch under satisfactory curing conditions will form membraned networks of insoluble polymers. The vegetable gel shall be physiologically harmless and not result in a phytotoxic effect or impede growth of turf grass. Use at rates and weather conditions as recommended by the manufacturer to anchor mulch materials. Many new products are available, some of which may need further evaluation for use in this state.

- (2) Synthetic Binders - High polymer synthetic emulsion, miscible with water when diluted and, following application of mulch, drying and curing, shall no longer be soluble or dispersible in water. Binder shall be applied at rates recommended by the manufacturer and remain tacky until germination of grass.

Note: All names given above are registered trade names. This does not constitute a recommendation of these products to the exclusion of other products.

- B. Wood-fiber or paper-fiber mulch - shall be made from wood, plant fibers or paper containing no growth or germination inhibiting materials, used at the rate of 1,500 pounds per acre (or as recommended by the product manufacturer) and may be applied by a hydroseeder. Mulch shall not be mixed in the tank with seed. Use is limited to flatter slopes and during optimum seeding periods in spring and fall.

- C. Pelletized mulch - compressed and extruded paper and/or wood fiber product, which may contain co-polymers, tackifiers, fertilizers, and coloring agents. The dry pellets, when applied to a seeded area and watered, form a mulch mat. Pelletized mulch shall be applied in accordance with the manufacturer's recommendations. Mulch may be applied by hand or mechanical spreader at the rate of 60-75 lbs/1,000 square feet and activated with 0.2 to 0.4 inches of water. This material has been found to be beneficial for use on small lawn or renovation areas, seeded areas where weed-seed free mulch is desired, or on sites where straw mulch and tackifier agent are not practical or desirable. Applying the full 0.2 to 0.4 inches of water after spreading pelletized mulch on the seed bed is extremely important for sufficient activation and expansion of the mulch to provide soil coverage.

5. Irrigation (where feasible)

If soil moisture is deficient supply new seeding with adequate water (a minimum of 1/4 inch applied up to twice a day until vegetation is well established). This is especially true when seedings are made in abnormally dry or hot weather or on droughty sites.

6. Topdressing

Since soil organic matter content and slow release nitrogen fertilizer (water insoluble) are prescribed in Section 2A - Seedbed Preparation in this Standard, no follow-up of topdressing is mandatory. An exception may be made where gross nitrogen deficiency exists in the soil to the extent that turf failure may develop. In that instance, topdress with 10-10-10 or equivalent at 300 pounds per acre or 7 pounds per 1,000 square feet every 3 to 5 weeks until the gross nitrogen deficiency in the turf is ameliorated.

7. Establishing Permanent Vegetative Stabilization

The quality of permanent vegetation rests with the contractor. The timing of seeding, preparing the seedbed, applying nutrients, mulch and other management are essential. The

application rates in Table 4-3 are required when a Report of Compliance is requested prior to actual establishment of permanent vegetation. Up to 50% reduction in application rates may be used when permanent vegetation is established prior to requesting a Report of Compliance from the district. These rates apply to all methods of seeding. Establishing permanent vegetation means 80% vegetative cover (of the seeded species) and mowed once. Note this designation of mowed once does not guarantee the permanency of the turf should other maintenance factors be neglected or otherwise mismanaged.

seed of_

12.	06/14/16	REV. PER FSCD COMMENTS	FVI
11.	04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.	03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
9.	01/22/16	REV. PER ENGINEERING MEETING	FVI
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2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:	INITI:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
SOIL EROSION & SEDIMENT CONTROL NOTES

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY



1971 Route 34 - Wall Township, New Jersey 07719 - Phone: (732) 449-0099 Fax: (732) 449-3131
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JOB NO:	192530022	Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER
SHEET:	SP-3C	
SCALE:	AS SHOWN	
DATE:	2/5/97	
DRAWN BY:	DT	N.J. LICENSE # 24321

6/14/16
DATE:

STANDARD
FOR
TEMPORARY VEGETATIVE COVER FOR SOIL STABILIZATION

Definition

Establishment of temporary vegetative cover on soils exposed for periods of two to 6 months which are not being graded, not under active construction or not scheduled for permanent seeding within 60 days.

Purpose

To temporarily stabilize the soil and reduce damage from wind and water erosion until permanent stabilization is accomplished.

Water Quality Enhancement

Provides temporary protection against the impacts of wind and rain, slows the over land movement of stormwater runoff, increases infiltration and retains soil and nutrients on site, protecting streams or other stormwater conveyances.

Where Applicable

On exposed soils that have the potential for causing off-site environmental damage.

Methods and Materials

I. Site Preparation

- A. Grade as needed and feasible to permit the use of conventional equipment for seedbed preparation, seeding, mulch application, and mulch anchoring. All grading should be done in accordance with Standards for Land Grading, pg. 19–1.
- B. Install needed erosion control practices or facilities such as diversions, grade stabilization structures, channel stabilization measures, sediment basins, and waterways. See Standards 11 through 42.
- C. Immediately prior to seeding, the surface should be scarified 6" to 12" where there has been soil compaction. This practice is permissible only where there is no danger to underground utilities (cables, irrigation systems, etc.).

II. Seedbed Preparation

- A. Apply ground limestone and fertilizer according to soil test recommendations such as offered by Rutgers Co-operative Extension. Soil sample mailers are available from the local Rutgers Cooperative Extension offices. Fertilizer shall be applied at the rate of 500 pounds per acre or 11 pounds per 1,000 square feet of 10–20–10 or equivalent with 50% water insoluble nitrogen unless a soil test indicates otherwise. Apply limestone at the rate of 2 tons/acre unless soil testing indicates otherwise. Calcium carbonate is the equivalent and standard for measuring the ability of liming materials to neutralize soil acidity and supply calcium and magnesium to grasses and legumes.

PERMANENT VEGETATIVE MIXTURES, PLANTING RATES AND PLANTING DATES ¹													
SEED MIXTURE ²	PLANTING RATE ^a	PLANTING DATES										MAINTENANCE LEVELS ^b	REMARKS
		O = Optimal Planting period A = Acceptable Planting period											
		PLANT HARDINESS ZONES (see Figure 6-1)											
		Zone 5b, 6a					Zone 6b						
		Zone 5b, 6a	Zone 6b	Zone 6b	Zone 6b	Zone 6b	Zone 6b	Zone 6b	Zone 6b	Zone 6b	Zone 6b		
WARM SEASON SEED MIXTURES													
1A. For Florida National Reserve Seed mixtures see Table 6-1 page 6-17													
1. Switchgrass and/or Coastal prairiegrass plus or Flatsgrass	15 35 35 35 35 35 35 35 35 35 35 35 35											C-D	
2. Desmanthus or Switchgrass Bahama	15 35 35 35 35 35 35 35 35 35 35 35 35											C-D	
3. Switchgrass Desmanthus or Little Bluestem Strong fescue plus Partridge pea	15 35 35 35 35 35 35 35 35 35 35 35 35											C-D	
4. Switchgrass Big Bluestem Little Bluestem Stand limonum	15 35 35 35 35 35 35 35 35 35 35 35 35											C-D	
5. Desmanthus Zoysia (seed) Zoysia (seed)	15 35 35 35 35 35 35 35 35 35 35 35 35											A-D	
COOL SEASON SEED MIXTURES	150 3												
6. Fine Fescue (Bead) Hard Fescue Chewgrass Fescue Strong Chewgrass Red fescue Kentucky Bluegrass Perennial ryegrass Perennial ryegrass plus White clover (see note at right)	45 1 5 10 10 10 10 10 10 10 10 10 10											B-D	
7. Strong Chewgrass and fescue Kentucky Bluegrass Perennial ryegrass or Bahama plus White clover	150 3 50 1 50 1 50 1 50 1 50 1 50 1											B-D	
8. Tall fescue (Bead) or Strong Chewgrass and fescue or Perennial ryegrass	30 7 30 7 30 7 30 7 30 7 30 7 30 7											B-D	
9. Desmanthus Bahama Wild eye (Elymus) Switchgrass	20 45 15 35 25 60											C-D	
10. Tall fescue (Bead) or Strong Chewgrass and fescue or Perennial ryegrass plus White clover (see note at right)	265 6 265 6 265 6 265 6 265 6 265 6 265 6											C-D	
11. Kentucky Bluegrass Tall fescue (Bead) or Flatsgrass	44 44 44 44 44 44 44 44 44 44 44 44 44											C-D	
12. Tall fescue (Bead) or Flatsgrass (Bead)	350 8											C-D	
13. Hard Fescue and/or Chewgrass fescue and/or Strong Chewgrass and fescue Perennial ryegrass	175 4 45 1 45 1 45 1 45 1 45 1 45 1											A-C	
14. Tall fescue Ky. Bluegrass (Bead) Perennial ryegrass (Bead)	265 6 20 0.50 20 0.50											A-D	
15. Hard fescue Chewgrass fescue Strong Chewgrass and fescue Perennial ryegrass	130 3 45 1 45 1 45 1 45 1 45 1 45 1											C-D	
16. Rough fescue Strong Chewgrass and fescue	80 2.0 130 3											C-D	
17. Chewgrass Bahama Wild eye	45 1 45 1 45 1 45 1 45 1 45 1 45 1											B-D	
18. Hard or Shaggy fescue N. E. wildflower mixture	25 0.60 12 0.35											C-D	
19. a. Smooth cordgrass b. Saltmarsh cordgrass	veg veg											D	
20. American cordgrass Coastal prairiegrass	veg veg											D	
21. a. Paspalum notatum b. Dwarf willow c. Bahama dogwood d. Wild dogwood	veg veg veg veg											D	

SOIL TEXTURE	TONS/ACRE	LBS./1,000 SQ. FT.
Clay, clay loam, and high organic soil	3	135
Sandy loam, loam, silt loam	2	90
Loamy sand, sand	1	45

Pulverized dolomitic limestone is preferred for most soils south of the New Brunswick–Trenton line.

- B. Work lime and fertilizer into the soil as nearly as practical to a depth of 4 inches with a disc, spring tooth harrow, or other suitable equipment. The final harrowing or discing operation should be on the general contour. Continue tillage until a reasonably uniform seedbed is prepared.
- C. inspect seedbed just before seeding. If traffic has left the soil compacted, the area must be retiled as above.
- D. Soils high in sulfides or having a pH of 4 or less refer to Standard for Management of High Acid Producing Soils, pg. 1–1.

III. Seeding

- A. Select seed from recommendations in Table 7–2.

SPECIES	SEEDING RATES (pounds)		OPTIMUM SEEDING DATE _2/_ Based on Plant Hardiness Zone _3/_			OPTIMUM SEED DEPTH 4/(inches)
	Per Acre	Per Acre	ZONE 5b, 6s	ZONE 6b	ZONE 7a, b	
Cold Season Grass						
1.Perennial ryegrass	100	1.0	3/15–6/1 8/1–9/15	3/15–5/15 8/15–10/1	2/15–5/1 8/15–10/15	0.5
2.Spring Oats	86	2.0	3/15–6/1 8/1–9/15	3/15–5/15 8/15–10/1	2/15–5/1 8/15–10/15	1.0
3.Winter Barley	96	2.2	8/1–9/15	8/15–10/1	8/15–10/15	1.0
4.Annual Ryegrass	100	1.0	3/15–6/1 8/1–9/15	3/15–6/1 8/1–9/15	2/15–5/1 8/15–10/15	0.5
5.Winter Cereal Rye	112	2.8	8/1–11/1	8/1–11/1	8/1–12/15	1.0
Warm Season Grass						
6.Pearl Millet	20	0.5	6/1–8/1	5/15–8/15	5/1–9/1	1.0
7.Millet (German or Hungarian)	30	0.7	6/1–8/1	5/15–8/15	5/1–9/1	1

1. Seeding rate for warm season grass, selections 5 – 7 shall be adjusted to reflect the amount of Pure Line Seed (PLS) as determined by a germination test result. No adjustment is required for cool season grasses.
2. May be planted throughout summer if soil moisture is adequate or seeded area can be irrigated.
3. Plant Hardiness Zone (see figure 7–1, pg. 7–4.)
4. Twice the depth for sandy soils
- B. Conventional Seeding. Apply seed uniformly by hand, cyclone (centrifugal) seeder, drop seeder, drill or cultipacker seeder. Except for drilled, hydroseeded or cultipacked seedings, seed shall be incorporated into the soil, to a depth of 1/4 to 1/2 inch, by raking or dragging. Depth of seed placement may be 1/4 inch deeper on coarse textured soil.
- C. Hydroseeding is a broadcast seeding method usually involving a truck or trailer mounted tank, with an agitation system and hydraulic pump for mixing seed, water and fertilizer and spraying the mix onto the prepared seedbed. Mulch shall not be included in the tank with seed. Short fibered mulch may be applied with a hydroseeder following seeding. (also see Section IV Mulching) Hydroseeding is not a preferred seeding method because seed and fertilizer are applied to the surface and not incorporated into the soil. Poor seed to soil contact occurs reducing seed germination and growth. Hydroseeding may be used for areas too steep for conventional equipment to traverse or too obstructed with rocks, stumps, etc.
- D. After seeding, firming the soil with a corrugated roller will assure good seed-to-soil contact, restore capillarity, and improve seedling emergence. This is the preferred method. When performed on the contour, sheet erosion will be minimized and water conservation on site will be maximized.

IV. Mulching

Mulching is required on all seeding. Mulch will insure against erosion before grass is established and will promote faster and earlier establishment. The existence of vegetation sufficient to control soil erosion shall be deemed compliance with this mulching requirement.

- A. Straw or Hay. Unrotted small grain straw, hay free of seeds, applied at the rate of 1–1/2 to 2 tons per acre (70 to 90 pounds per 1,000 square feet), except that where a crimper is used instead of a liquid mulch–binder (tackifying or adhesive agent), the rate of application is 3 tons per acre. Mulch chopper–blowers must not grind the mulch. Hay mulch is not recommended for establishing fine turf or lawns due to the presence of weed seed.

Application. Spread mulch uniformly by hand or mechanically so that approximately 95% of the soil surface will be covered. For uniform distribution of hand–spread mulch, divide area into approximately 1,000 square feet sections and distribute 70 to 90 pounds within each section.

Anchoring shall be accomplished immediately after placement to minimize loss by wind or water. This may be done by one of the following methods, depending upon the size of the area, steepness of slopes, and costs.

1. Peg and Twine. Drive 8 to 10 inch wooden pegs to within 2 to 3 inches of the soil surface every 4 feet in all directions. Stakes may be driven before or after applying mulch. Secure twine to soil surface by stretching twine between pegs in a criss–cross and a square pattern. Secure twine around each peg with two or more round turns.
2. Mulch Nettings. Staple paper, jute, cotton, or plastic nettings to the soil surface. Use a degradable netting in areas to be mowed.
3. Crimper (mulch anchoring tool). A tractor–drawn implement, somewhat like a disc harrow, especially designed to push or cut some of the broadcast long fiber mulch 3 to 4 inches into the soil so as to anchor it and leave part standing upright. This technique is limited to areas traversable by a tractor, which must operate on the contour of slopes. Straw mulch rate must be 3 tons per acre. No tackifying or adhesive agent is required.
4. Liquid Mulch–Binders. – May be used to anchor hay or straw mulch.
a. Applications should be heavier at edges where wind may catch the mulch, in valleys, and at crests of banks. The remainder of the area should be uniform in appearance.
b. Use one of the following:

- (1) Organic and Vegetable Based Binders – Naturally occurring, powder based, hydrophilic materials when mixed with water formulates a gel and when applied to mulch under satisfactory curing conditions will form membrane networks of insoluble polymers. The vegetable gel shall be physiologically harmless and not result in a phytotoxic effect or impede growth of turfgrass. Use at rates and weather conditions as recommended by the manufacturer to anchor mulch materials. Many new products are available, some of which may need further evaluation for use in this state.
- (2) Synthetic Binders – High polymer synthetic emulsion, miscible with water when diluted and following application to mulch, drying and curing shall no longer be soluble or dispersible in water. It shall be applied at rates recommended by the manufacturer and remain tacky until germination of grass.
- Note: All names give above are registered trade names. This does not constitute a commendation of these products to the exclusion of other products.

Wood–fiber or paper–fiber mulch. Shall be made from wood, plant fibers or paper containing no growth or germination inhibiting materials, used at the rate of 1,500 pounds per acre (or as recommended by the project manufacturer) and may be applied by a hydroseeder. This mulch shall not be mixed in the tank with seed. Use is limited to flatter slopes and during optimum seeding periods in spring and fall.

Pelletized Mulch. Compressed and extruded paper and/or wood fiber product, which may contain co–polymers, tackifiers, fertilizers and coloring agents. The dry pellets, when applied to a seeded area and watered, form a mulch mat. Pelletized mulch shall be applied in accordance with the manufacturers recommendations. Mulch may be applied by hand or mechanical spreader at the rate of 60–75 lbs./1,000 square feet and activated with 0.2 to 0.4 inches of water. This material has been found to be beneficial for use on small lawn or renovation areas, seeded areas where weed–seed free mulch is desired or on sites where straw mulch and tackifier agent are not practical or desirable.

Applying the full 0.2 to 0.4 inches of water after spreading pelletized mulch on the seed bed is extremely important for sufficient activation and expansion of the mulch to provide soil coverage.

CONSTRUCTION SEQUENCE

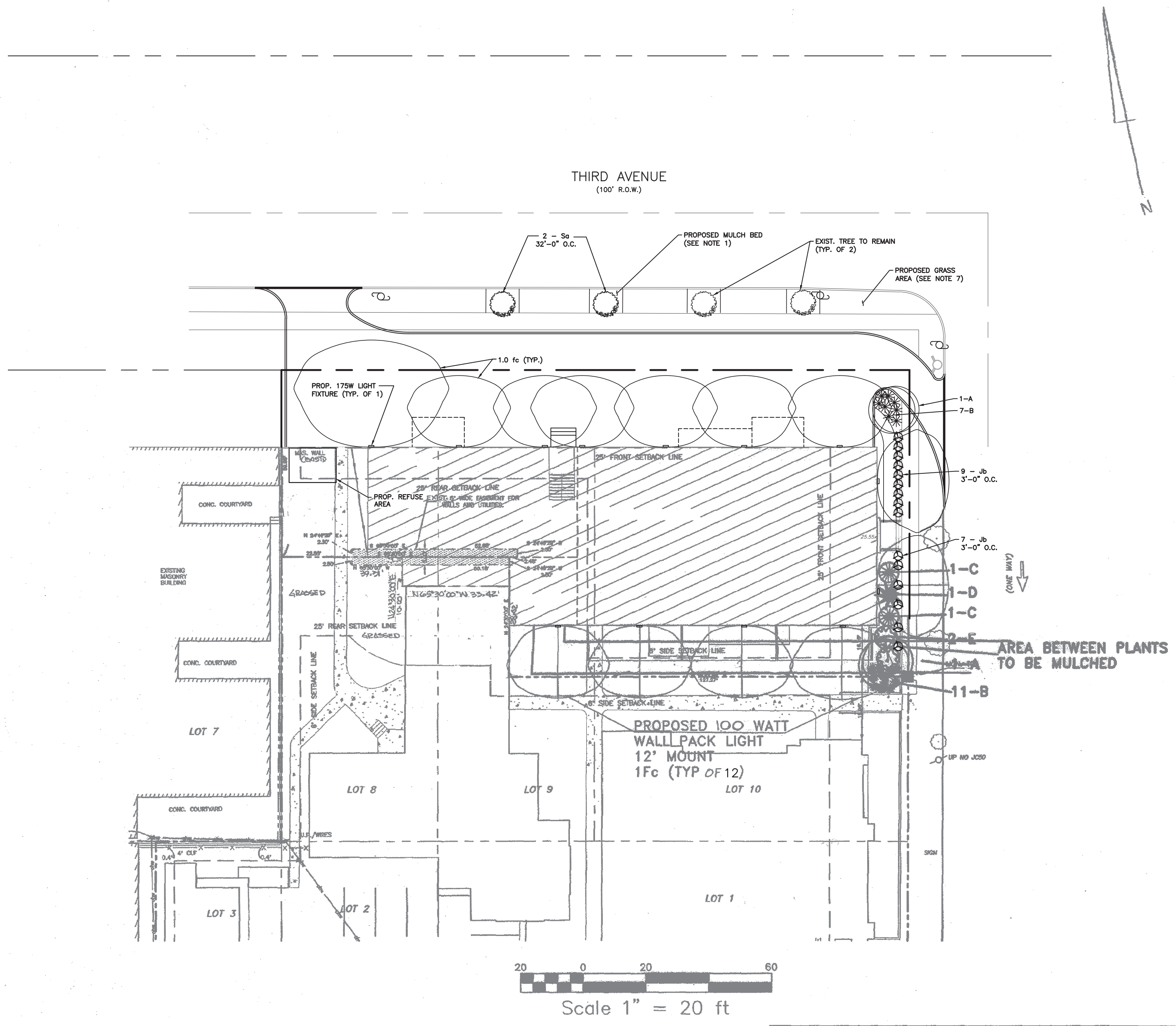
1. Install tree protection & silt fence around perimeter of prescribed area of disturbance.
2. Construct stabilized construction entrance.
3. Clear vegetation in accordance with plans.
4. Grade per proposed contours.
5. Excavate and install monopole and equipment shelter footings.
6. Backfill and compact around shelter footings, and final grade site.
7. Install weed barrier and gravel surface.
8. Install proposed landscaping per Landscaping Details.
9. Seed in accordance with requirements.
10. Remove and restore stabilized construction entrance.

CONSTRUCTION SCHEDULE

- | | |
|----------------------------|--------|
| 1. site clearing/grading | 1 week |
| 2. concrete shaft/footings | 1 week |
| 3. grading/stone | 1 week |
| 4. electric/telco schedule | 1 week |
| 5. fencing | 1 week |
| 6. set shelter | 1 week |

12. 06/14/16	REV. PER FSCD COMMENTS	FVI
11. 04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10. 03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
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2. 4/10/97	REV. RECAPITULATION	TRP
1. 3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:
TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION SOIL EROSION & SEDIMENT CONTROL NOTES		
PREPARED FOR: PRESIDENT STREET PARTNERS		
LOCATION: BLOCK 167 LOT 1.02 CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY		
 N.J. CERTIFICATE OF AUTHORIZATION: 24GA28064600		
1971 Route 34 -- Wall Township, New Jersey 07719 -- Phone: (732) 449-0099 Fax: (732) 449-3131 www.stantec.com		
JOB NO:	192530022	Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER
SHEET:	SP–3D	
SCALE:	AS SHOWN	
DATE:	2/5/97	
DRAWN BY:	DT	N.J. LICENSE # 24321
		6/14/16 DATE:

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LANDSCAPE NOTES

1. ALL PLANT BEDS TO BE MULCHED WITH LICORICE ROOT MULCH, RITE DRESS OR APPROVED EQUAL.
2. PLANTS SHOULD NOT BE INDIVIDUALLY SHAPED OR SHEARED. SIMILAR PLANTS SHOULD BE ALLOWED TO MASS TOGETHER. (TAXUS HEDGES ARE THE ONLY PLANTS WHICH WILL REQUIRE SHEARING 1-2 TIMES PER YEAR AFTER THEY BECOME ESTABLISHED DENSE HEDGES).
3. ALL PLANT MATERIAL TO BE FIRST QUALITY NURSERY GROWN STOCK, FREE OF DISEASE AND DISFIGUREMENT AND PLANTED IN ACCORDANCE WITH SOUND NURSERY PRACTICES.
4. THE CONTRACTOR SHALL GUARANTEE ALL PLANTINGS FOR TWO YEARS FROM THE DATE OF INSTALLATION. THE PROJECT OWNER IS TO PROPERLY MAINTAIN AND WATER PLANTS DURING THIS PERIOD. PARTICULARLY FOLLOWING INSTALLATION AND DURING VERY WARM AND DRY WEATHER PERIODS. PLANTS NEAR BLACKTOP AREAS ARE PRONE TO DRY OUT.
5. PLANTS MAY HAVE TO BE SHIFTED SLIGHTLY TO ACCOMMODATE ROOTS OF EXISTING TREES.
6. PLANTS CHOSEN FOR THIS PLANTING DESIGN REQUIRE LITTLE OR NO PRUNING, AND WERE SELECTED BECAUSE OF THE EVENTUAL SHAPE AND SIZE THAT THEY WILL REACH WITH OUT TRIMMING.
7. ALL GRASSED AREAS ARE TO BE SOODED AND PROPERLY IRRIGATED.
8. IRRIGATION SYSTEM TO BE DESIGNED AND INSTALLED BY OTHERS(IF APPLICABLE).
9. SEASONAL FLOWERING PLANTS TO BE INSTALLED AT THE DEVELOPERS DISCRETION.
10. ALL PLANT MATERIAL NOT SURVIVING FOR A PERIOD OF TWO (2) YEARS SHALL BE REPLACED WITH THE SAME OR EQUIVALENT SIZE OR SPECIES.

12. 06/14/16	REV. PER FSCD COMMENTS	FVI
11. 04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
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		INIT:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
LANDSCAPE/LIGHTING PLAN

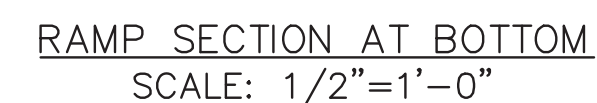
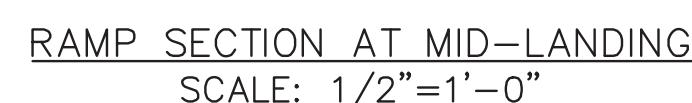
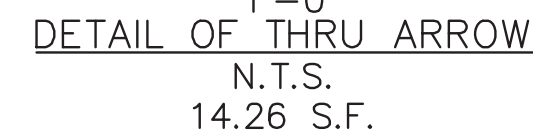
PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

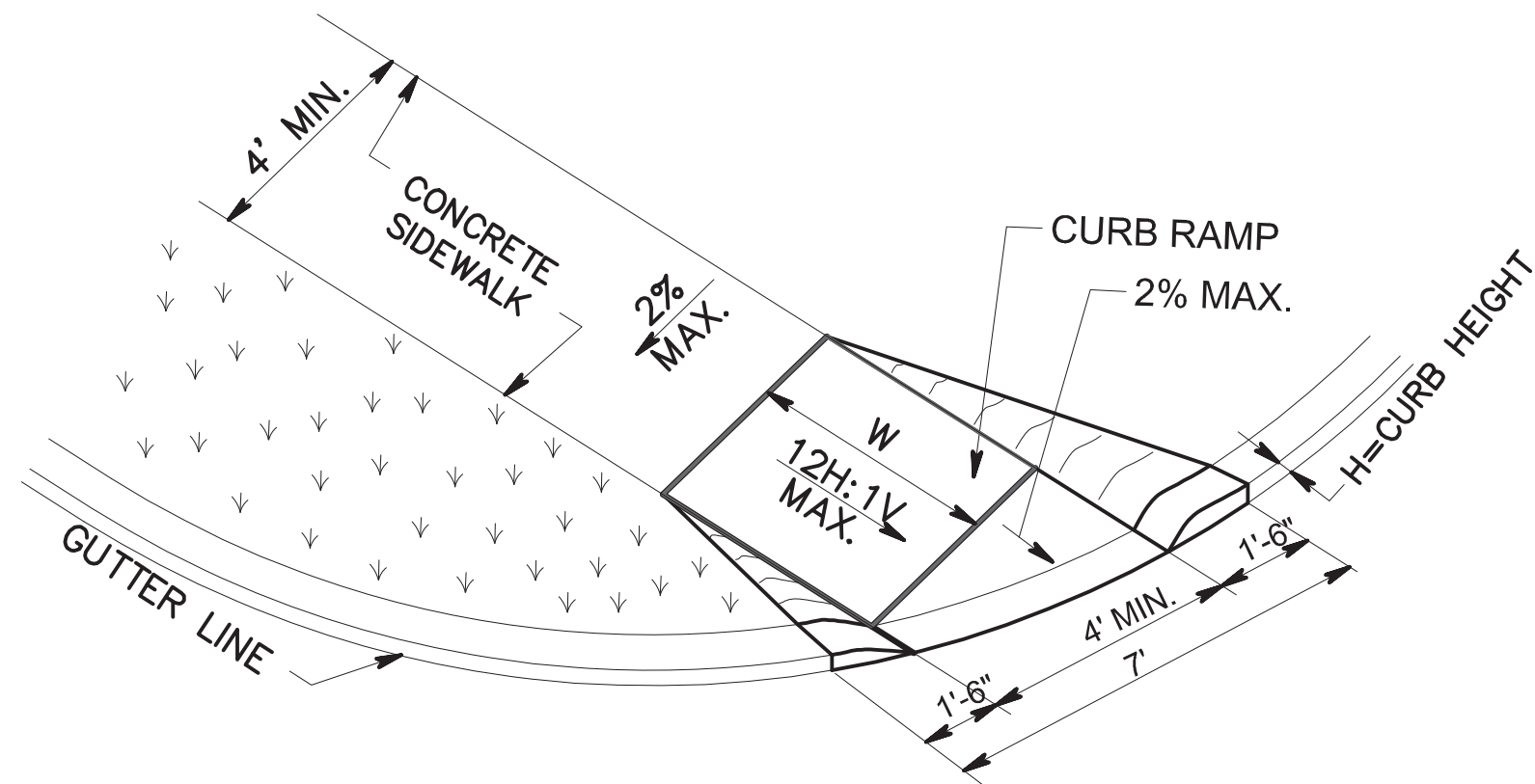
PLANT LIST					
ITEM	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	NOTE
A	2	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY MAPLE	2.5-3" CAL.	B&B
B	18	JUNIPERUS CHINENSIS SARGENTI 'GLAUCOA'	SARGENT BLUE JUNIPER	15-18"	#2 CAN
C	2	MYRICA pensylvanica	NORTHERN BAYBERRY	2'-2-1/2'	B&B
D	1	ILEX Y MESERVAE 'BLUE PRINCE'	BLUE PRINCE HOLLY	18"-24"	#2 CAN
E	3	VIBURNUM dentatum	ARROWWOOD VIBURNUM	4-5'	B&B
Jb	16	BUXUS MICROPHYLLA JAPONICA	JAPANESE BOXWOOD	18"-24"	#2 CAN
Sa	2	PLATANUS OCCIDENTALIS	AMERICAN SYCAMORE	3" CAL.	B&B



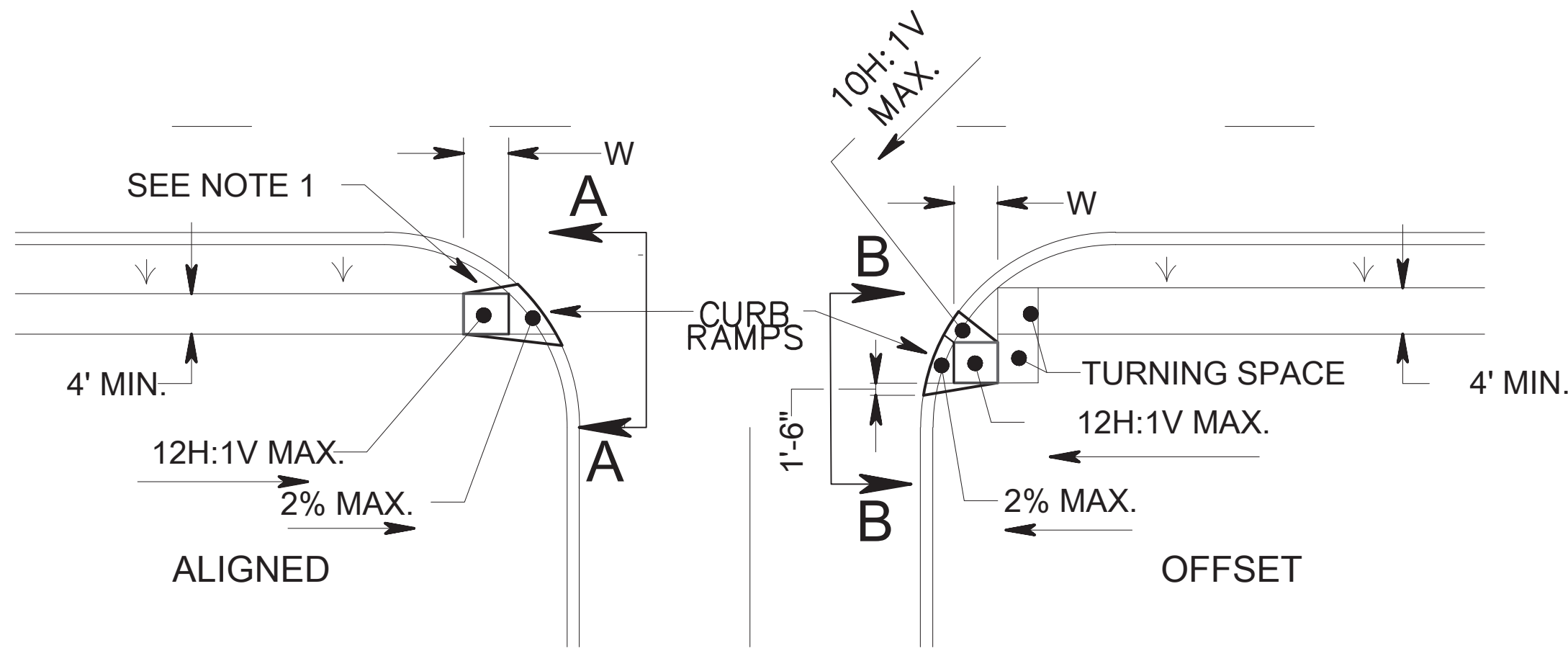
JOB NO:	192530022	Louis A. Scheidt PROFESSIONAL ENGINEER PROFESSIONAL PLANNER
SHEET:	SP-4	
SCALE:	AS SHOWN	
DATE:	2/5/97	
DRAWN BY:	DT	N.J. LICENSE # 24321
		6/14/16 DATE:



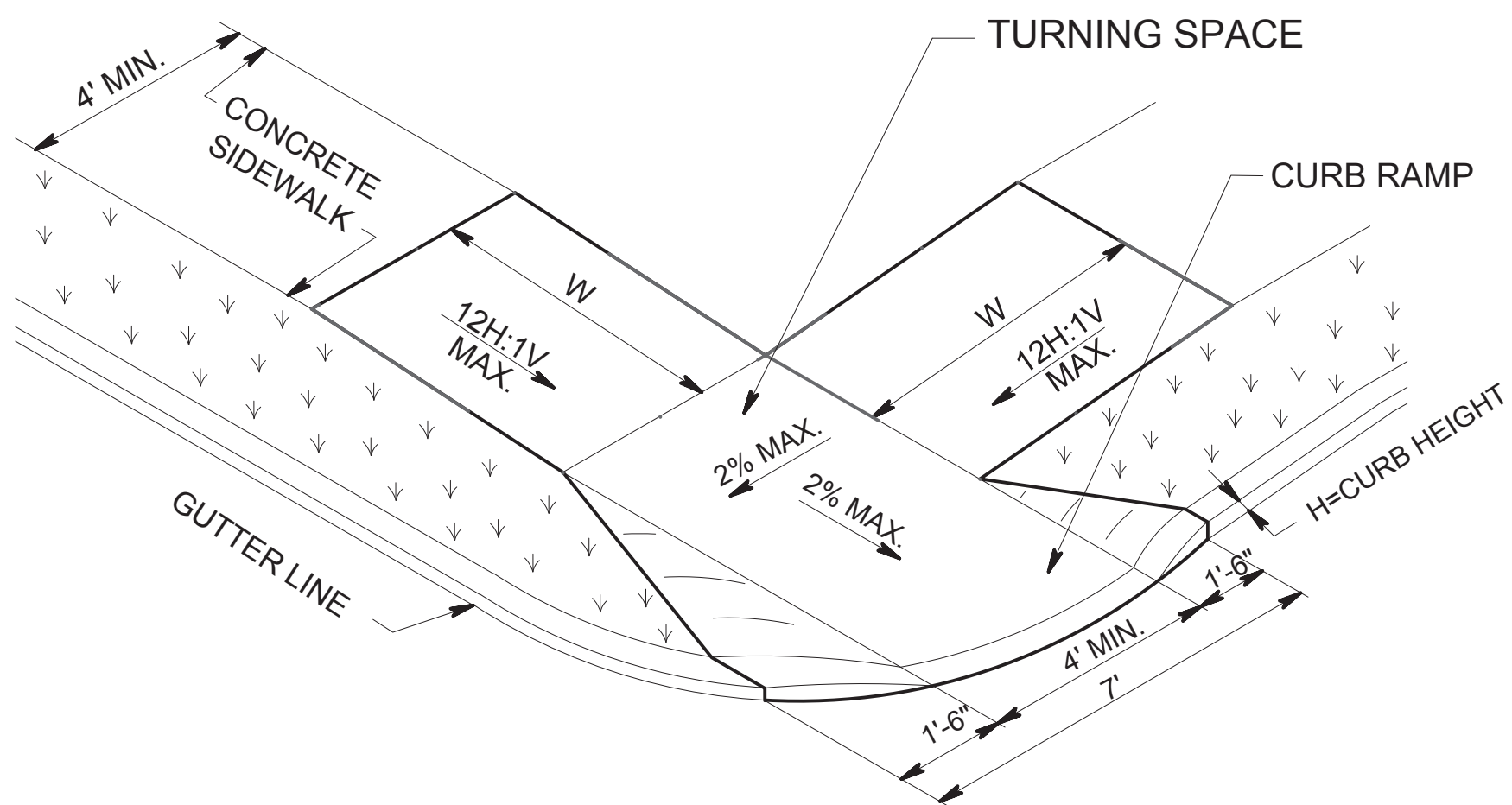
N.J. LICENSE # 24321



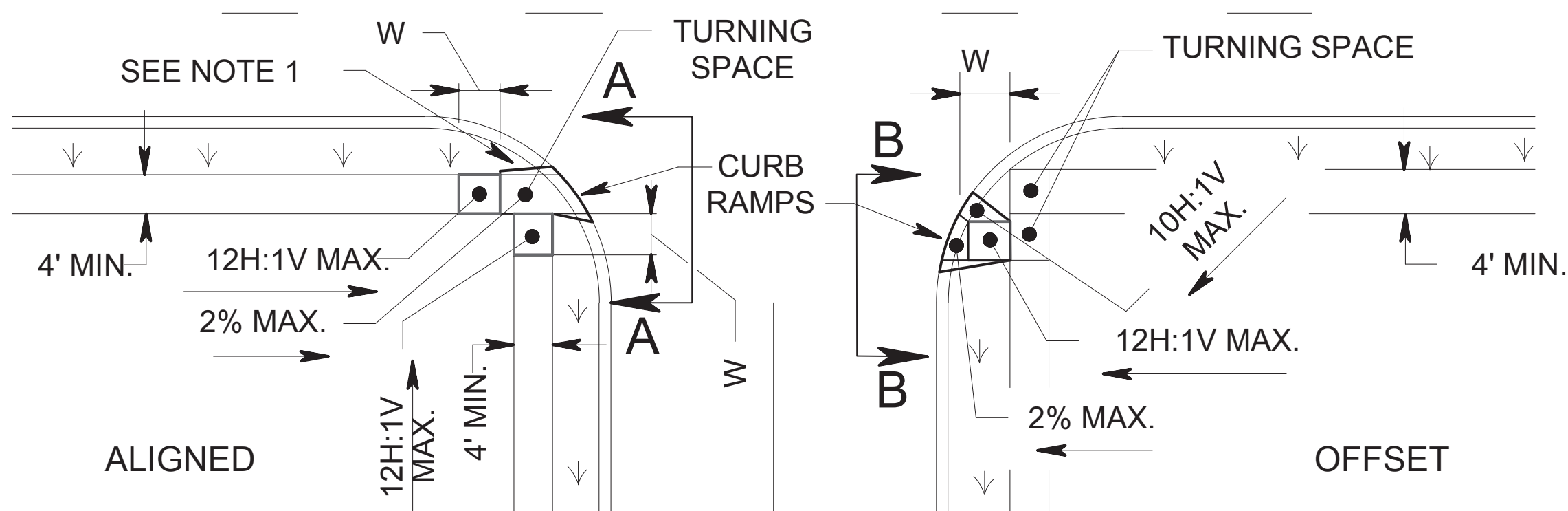
CURB RAMP TYPE 5 DETAIL
N.T.S.



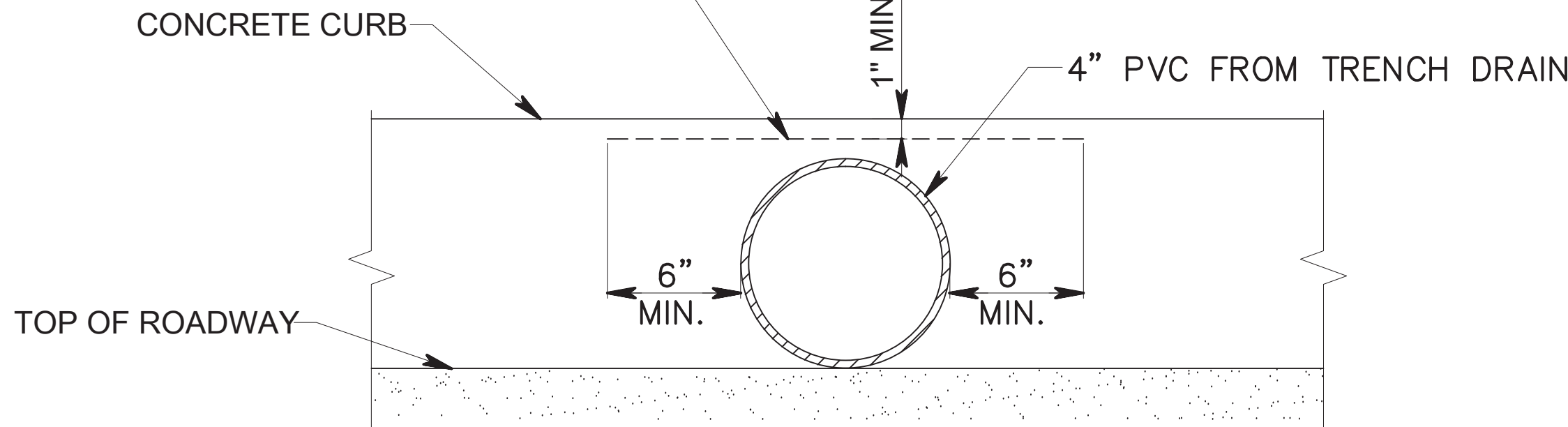
NOTE:
1. FOR CURB RAMP TYPES 5 & 6, IF A GRASS BUFFER DOES NOT EXIST, SLOPE CURB TO EQUAL SLOPE OF ADJACENT CURB RAMP.



CURB RAMP TYPE 6 DETAIL
N.T.S.

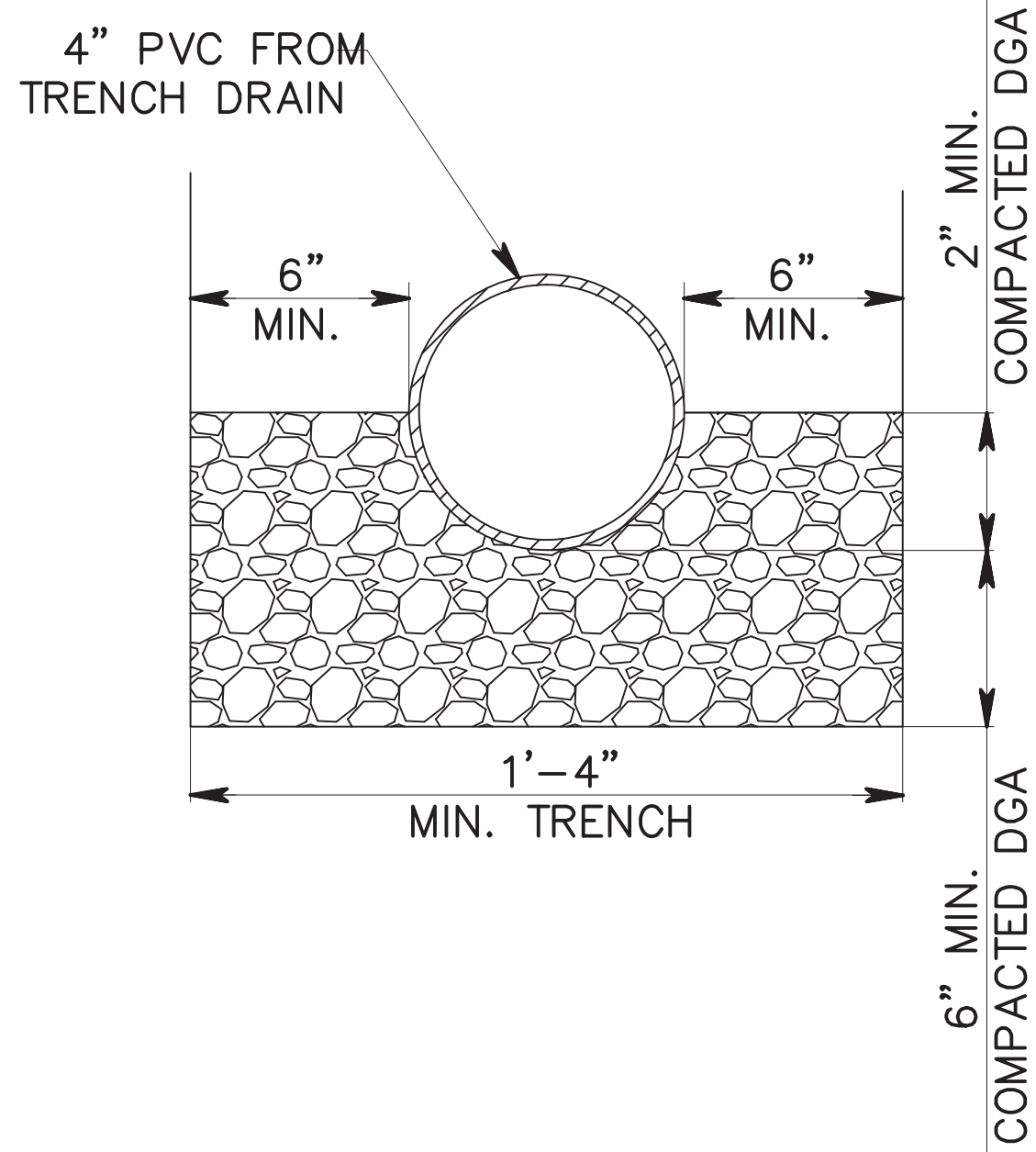


WWF MESH, 4x4 , TO BE INSTALLED ALONG ENTIRE 4" PVC INSTALLATION INDER SIDEWALK. 24" MIN. WIDTH.



- NOTES:**
1. CONCRETE CURB TO BE SAW CUT AT NEAREST JOINT FOR REPLACEMENT.
 2. SEE CONCRETE CURB DETAIL FOR CONSTRUCTION OF CURB.
 3. ALL W.W.F. TO BE EPOXY COATED.

CONCRETE CURB PENETRATION DETAIL
N.T.S.



PIPE BEDDING DETAIL
N.T.S.

12.	06/14/16	REV. PER FSCD COMMENTS	FVI
11.	04/11/16	REV. PER 3RD RESOLUTION COMPLIANCE REVIEW	FVI
10.	03/07/16	REV. PER 2ND RESOLUTION COMPLIANCE REVIEW	FVI
9.	01/22/16	REV. PER ENGINEERING MEETING	FVI
8.	12/27/06	REV. PER BOARD APPROVAL	DT
7.	10/13/06	REV. PER PLANNERS LETTER	TC
6.	10/13/06	REV. PER PLANNERS COMMENTS	TC
5.	05/16/06	REV. BULK TABLE AND SITE INVENTORY CHART	DT
4.	10/25/05	REV. PER CLIENT	DT
3.	8/04/03	REV. AS PER REVIEW LETTER	DT
2.	4/10/97	REV. RECAPITULATION	TRP
1.	3/20/97	REV. RECAPITULATION	TRP
No.	DATE:	REVISION:	INIT:

TITLE: FINAL SITE PLAN - BUILDING USE CONVERSION
CONSTRUCTION DETAILS

PREPARED FOR:
PRESIDENT STREET PARTNERS

LOCATION: BLOCK 167 LOT 1.02
CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY

Stantec

1971 Route 34 -- Wall Township, New Jersey 07719 -- Phone: (732) 449-0099 Fax: (732) 449-3131
www.stantec.com

JOB NO: 192530022
SHEET: SP-7
SCALE: AS SHOWN
DATE: 2/5/97
DRAWN BY: DT

Louis A. Scheidt
PROFESSIONAL ENGINEER
PROFESSIONAL PLANNER

N.J. LICENSE # 24321

6/14/16
DATE:



Minutes
Meeting of the Municipal Council
Wednesday, February 22, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-77 Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PROCLAMATION RECONIZING THOMAS HUTH FOR HIS COMMUNITY CONTRIBUTIONS

The City Council presented Thomas Huth for his contributions to the community.

MATTERS FROM CITY COUNCIL

The Council had no further matters to discuss.

MATTERS FROM CITY MANAGER

The City Manager had no matters to discuss.

MATTERS FROM CITY ATTORNEY

The City Attorney had no matters to discuss.

PUBLIC PARTICIPATION

Motion made by Deputy Mayor Quinn to open the meeting to the public. Motion seconded by Council Member Clayton.

The following members of the public spoke: Jordan Modell, Rita Marano, Tracy Rogers, Gloria Nunias, Felicia Simmons and Jennifer Troy.

Motion made by Deputy Mayor Quinn to close the meeting to the public. Motion seconded by Council Member Chapman.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

1. Executive Session Minutes of Feb 8, 2017 4:00 PM
2. Municipal Council - Work Session - Feb 8, 2017 6:00 PM
3. Municipal Council - Regular Meeting - Feb 8, 2017 7:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

- 2017-78 Resolution Approving Special Event Applications
- 2017-79 Award of Contract for Regional Contribution Agreement Project (823 Central Ave.)
- 2017-80 Resolution to Credit Sewer Account 1703-6 Strickland
- 2017-81 Resolution to Credit Sewer Account 603-12 Roden
- 2017-82 Resolution Cancelling 2016 Taxes due to 100% Veteran Exemption 2505-4.906
- 2017-83 Resolution Approving Disposition of Surplus Property
- 2017-84 Resolution Rejecting Development Proposals for City Hall and Transportation Center Sites

2017-85 Resolution Approving Cancellation of Exchange Migration Contract with SHI

INDIVIDUAL RESOLUTIONS

2017-86 Resolution Amending Temporary Budget Appropriations for 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-87 Resolution Authorizing the Payment of Bills

Mayor Moor abstains from line item 7-01-23-220-000-209.

Council Member Chapman abstains from P.O. 17-00221.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-88 Resolution Terminating the Medical Coverage Purchase Plan

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-89 Resolution Authorizing a Bike Share Concession within the City of Asbury Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-90 Authorizing the Extension of the Transport of Liquid Sludge through May 27, 2018

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-91 Authorizing T&M Associates to perform LSRP services

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-92 Resolution Authorizing Appointments to the Sunset Lake Commission

The City Clerk announced that the Council wishes to appoint Jaimee Nadell as Alternate 1 with a term expiring 6/30/2019.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-93 Resolution Awarding Contract for Affordable Housing ('COAH') Planner

RESULT:	TABLED [UNANIMOUS]
	Next: 3/8/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-94 Appointing an Acting Prosecutor and Acting Public Defender as per the Assignment Judge

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ORDINANCES

Second Reading/Public Hearing

2017-7 Ordinance Amending and Supplementing Ordinance 2016-19 Establishing a Restricted Parking Space for Use by Handicapped Persons by Amending the Location from 1215 Springwood Avenue, Designated as Block 1103, Lot 48, to 215 Dewitt Avenue, Designated as Block 1006, Lot 10 in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," Of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."

Motion made by Council Member Chapman to open Ordinance 2017-7 to the public and seconded by Deputy Mayor Quinn.

No on from the public spoke.

Motion made by Deputy Mayor Quinn to close Ordinance 2017-7 to the public and seconded by Council Member Clayton.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-8 Amending and Supplementing Chapter II “Administration” Section 2-45.3
“Membership” Wesley Lake Commission) of the “Code of the City of Asbury Park, New
Jersey.”

Motion made by Council Member Chapman to open Ordinance 2017-8 to the public and seconded
by Deputy Mayor Quinn.

No one spoke from the public.

Motion made by Deputy Mayor Quinn to close Ordinance 2017-8 to the public and seconded by
Council Member Chapman.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2017-9 An Ordinance Amending and Supplementing Chapter II “Fire Department” Article IX
“Fees for Emergency Medical Services” of the “Code of the City of Asbury Park, New
Jersey.”

Motion made by Council Member Clayton to open Ordinance 2017-9 to the public and seconded by
Council Member Chapman.

The following people spoke: Rita Marano and Louis Murray.

Motion made by Deputy Mayor Quinn to close Ordinance 2017-9 to the public and seconded by
Council Member Chapman.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ADJOURNMENT

The meeting was adjourned at 7:45 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk