



Agenda
Meeting of the Municipal Council
Wednesday, March 25, 2020
REGULAR MEETING 7:00 PM

I. Regular Meeting - 7:00 p.m.

- B. Silent Prayer/Moment of Reflection
- C. Salute to the Flag
- D. Announcement - Open Public Meetings Act

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2020, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

- E. Matters From City Council
- F. Public Participation
- G. Individual Resolutions

- 2020-132 Resolution Approving Payment of Bills
- 2020-133 Resolution Amending Temporary Budget Appropriations for 2020 Budget
- 2020-134 Emergency Contract for the Disinfecting of Municipal Buildings following CDC Guidelines
- 2020-135 Resolution of the Mayor and City Council of The City of Asbury Park to enter into a Professional Services Agreement with Public Resources Advisory Group for the Provision of PILOT/RAB Administration
- 2020-136 Resolution Awarding of Contract to Nicholas Enterprise, LLC. For the Installation of a New Sidewalk, Pavers and Stone in St. John Island Park, Grand Avenue, Asbury Park, New Jersey
- 2020-137 Rejecting Bids for Fire Department Uniforms
- 2020-138 Authorizing the City Manager to Sign a Letter of Intent with Schneider Electric to Develop a Business Case for an Energy Savings Improvement Project

- 2020-139 Resolution Authorizing the Appointment of a Municipal Manager for The City of Asbury Park and Authorizing the Execution of An Employment Agreement Relating Thereto.
- 2020-140 Resolution Appointing A Municipal Clerk for The City of Asbury Park (Melody Hartsgrove, RMC, CMR).

H. Ordinances

1. Introduction

- 2020-8 Bond Ordinance Providing for Improvements to Memorial Drive (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$5,250,000 Therefor (Including A Grant Expected to Be Received from The New Jersey Department of Transportation) And Authorizing the Issuance Of \$5,250,000 Bonds or Notes of The City to Finance the Cost Thereof
- 2020-9 An Ordinance of The City of Asbury Park, County of Monmouth And State Of New Jersey Adding Chapter 30-74 "Mandatory Affordable Housing Set-Aside" To the Code of The City of Asbury Park
- 2020-10 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.4 Springwood Avenue Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan
- 2020-11 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Vi Zoning, Section 30-70.6 (R3) Medium Density Multifamily Residential Zone, And to Create A New "Deal Lake Drive Inclusionary Housing Overlay District" Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan
- 2020-12 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.2 Main Street Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan
- 2020-13 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article VI Zoning, Section 30-71.3 (B1) Downtown Retail District, Section 30-71.4 (B2) Main Street Retail Sales and Service and Section 30-71.5 (Nc) Neighborhood Commercial Districts to Consolidate Zone Districts, Amend Permitted Uses and Incentivize the Creation of Inclusionary Housing Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan
- 2020-14 An Ordinance of The City of Asbury Park, County of Monmouth And State Of New Jersey Adding Chapter 31 "Affordable Housing" To the

Code of The City of Asbury Park to Address the Requirements of The NJ Superior Court

- 2020-15 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.1 Central Business District (CBD) Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan
- 2020-16 An Ordinance of The City of Asbury Park Re-Zoning Certain Properties and Adopting an Updated Zoning Map

2. Second Reading/Public Hearing

- 2020-3 Bond Ordinance Providing for The Construction of a Parking Garage at The Transportation Center of City Hall – Phase I (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$1,000,000 Therefor and Authorizing the Issuance of \$1,000,000 In Bonds or Notes to Finance the Cost Thereof
- 2020-4 Ordinance of the City of Asbury Park Amending Chapter VII of the Code of the City of Asbury Park Regarding Traffic Regulations
- 2020-7 An Ordinance of The City of Asbury Park Amending and Supplementing The “Code of The City of Asbury Park, New Jersey,” In Order to Establish A New Chapter Thereof, To Be Known as Chapter Xxvii, Entitled “Identification Card Program.”

I. Adjournment



RESOLUTION NO. 2020-132

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$2,230,256.20

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 1,488,636.20
BOARD OF EDUCATION	\$ <u>741,620.00</u>
 TOTAL VOUCHERS	 \$ 2,230,256.20

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-132 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

March 19, 2020
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CITY OF ASBURY PARK
Bill List By Budget Account

1.G.1.a
Page No: 1

P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: Y
Range: 9-First to 0-Last Bid: Y State: Y Other: Y Exempt: Y
Rcvd Batch Id Range: First to Last Include Non-Budgeted: Y
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

0-01-20-100-000-201	ADMINISTRATION General Plant					
TYRMCA	TYRON R. MCALLISTER	20-00702	DJ for Fashion Show 2/23/20	650.00	0.00	
NINAS005	NINA SUMMERLIN	20-00703	Reimbursement Valentines Brunc	99.98	0.00	
APPINC	APPLE INC.	20-00732	Mayor Phone Replacement	449.00	0.00	
KEPSPR	KEPWELL SPRING WATER	20-00852	#115780 FEBRUARY 2020	55.40	0.00	
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	20-00853	Invoice 1717 Afford. Hsg.	994.00	0.00	
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	20-00856	Invoice 1718 Afford. Hsg	995.04	0.00	
CDWGOV	CDW GOVERNMENT INC.	20-00945	Q#LHBZ584 - Teams for 0365	3,473.25	0.00	
				6,716.67		

0-01-20-100-000-202	ADMINISTRATION Office Supplies					
WBMASON	W.B.MASON CO., INC.	20-00851	frames for proclamations	77.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00903	office supplies	44.87	0.00	
				121.87		

0-01-20-100-000-209	ADMINISTRATION Fees					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	415.22	0.00	
	Extd Total: ADMINISTRATION			7,253.76		
	Department Total: ADMINISTRATION			7,253.76		

Department: HUMAN RESOURCES
Extd: HUMAN RESOURCES

0-01-20-105-000-299	HUMAN RESOURCES Misc.					
LAWOFFS	LAW OFFICE OF STEVEN S.	20-00843	Services for February 2020	6,000.00	0.00	
	Extd Total: HUMAN RESOURCES			6,000.00		
	Department Total: HUMAN RESOURCES			6,000.00		

Department: CENTRAL FUNCTIONS
Extd: CENTRAL FUNCTIONS

0-01-20-115-000-299	CENTRAL FUNCTIONS Misc.					
POST	POSTMASTER	20-00858	Postage for Spring Newsletter	1,300.00	0.00	
	Extd Total: CENTRAL FUNCTIONS			1,300.00		
	Department Total: CENTRAL FUNCTIONS			1,300.00		

Attachment: Bill List 3-25-20 (2020-132 : Payment of Bills)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Page NO: 2

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL CLERK						
Extd: MUNICIPAL CLERK						
0-01-20-120-000-217 MUNICIPAL CLERK Ads&Promotion						
ASBPAK	ASBURY PARK PRESS	20-00692	BID FIRE DEPARTMENT UNIFORMS	64.70	0.00	
NJADV	NJ ADVANCE MEDIA LLC	20-00801	Notice to change meeting time	32.55	0.00	
ASBPAK	ASBURY PARK PRESS	20-00839	Notice change meeting time exc	48.50	0.00	
ASBPAK	ASBURY PARK PRESS	20-00878	Order# 4086697-4086728	235.85	0.00	
				381.60		
0-01-20-120-000-222 MUNICIPAL CLERK Training						
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	20-00237	NJLM OPRA Seminar 2020	150.00	0.00	
Extd Total: MUNICIPAL CLERK				531.60		
Department Total: MUNICIPAL CLERK				531.60		
Department: FINANCIAL ADMINISTRATION						
Extd: FINANCIAL ADMINISTRATION						
0-01-20-130-000-201 FINANCE General Plant						
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	389.62	0.00	
0-01-20-130-000-202 FINANCE Office Supplies						
WBMASON	W.B.MASON CO., INC.	20-00753	OFFICE SUPPLIES NEEDED	154.32	0.00	
Extd Total: FINANCIAL ADMINISTRATION				543.94		
Department Total: FINANCIAL ADMINISTRATION				543.94		
Department: TAX REVENUE ADMINISTRATION						
Extd: TAX REVENUE ADMINISTRATION						
0-01-20-145-000-202 TAX REV ADMIN Office Supplies						
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00339	Full color business cards TY	45.00	0.00	
0-01-20-145-000-209 TAX REV ADMIN Fees						
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	236.52	0.00	
Extd Total: TAX REVENUE ADMINISTRATION				281.52		
Department Total: TAX REVENUE ADMINISTRATION				281.52		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
0-01-20-155-000-209 LEGAL SERVICES Fees						
MARFAL	MARAZITI FALCON, LLP	20-00719	#42547: CAFRA	1,109.79	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	20-00895	February 2020 General Legal	7,125.10	0.00	
				8,234.89		
Extd Total: LEGAL SERVICES				8,234.89		
Department Total: LEGAL SERVICES				8,234.89		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
0-01-20-165-000-209 ENGINEERING SERVICES Fees						
TMASSO	T & M ASSOCIATES	20-00970	2020 General Engineering	19,182.58	0.00	
TMASSO	T & M ASSOCIATES	20-00972	LAF384564 Memorial Drive	<u>1,078.00</u>	0.00	
				20,260.58		
Extd Total: ENGINEERING SERVICES				20,260.58		
Department Total: ENGINEERING SERVICES				20,260.58		
CAFR Total:				44,406.29		
Department: Planning Department						
Extd: Planning Department						
0-01-21-179-000-201 Planning Dept. General Plant						
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00773	Printed envelopes for mailings	179.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	<u>200.97</u>	0.00	
				379.97		
Extd Total: Planning Department				379.97		
Department Total: Planning Department				379.97		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
0-01-21-180-000-201 PLANNING BOARD General Plant						
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	2,250.00	0.00	
Extd Total: PLANNING BOARD				2,250.00		
Department Total: PLANNING BOARD				2,250.00		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
0-01-21-185-000-209 ZONING BOARD Fees						
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	2,737.50	0.00	
Extd Total: ZONING BOARD OF ADJUSTMENT				2,737.50		
Department Total: ZONING BOARD OF ADJUSTMENT				2,737.50		
CAFR Total:				5,367.47		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
0-01-22-195-000-299 CODE ENFORCE Misc.						
JUNLAS	JUNGLE LASERS, LLC	20-00835	INVOICE #94913 FEBRUARY 2020	475.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	20-00902	ACCT #190657 FEBRUARY 2020	<u>40.45</u>	0.00	
				515.45		
Extd Total: CODE ENFORCEMENT AND ADMIN.				515.45		
Department Total: CODE ENFORCEMENT AND ADMIN.				515.45		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
0-01-22-200-000-299 CONSTRUCTION CODE Misc. (In Cap)						
MONBUI	MONMOUTH CTY BLDG. OFFICIALS	20-00154	2020 ASSOCIATION DUES	80.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00492	HON 4 DRAW FILING CABINETS	1,999.92	0.00	
WBMASON	W.B.MASON CO., INC.	20-00879	OFFICE SUPPLIES	226.64	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	582.97	0.00	
				2,889.53		
Extd Total: CONSTRUCTION CODE OFFICIAL				2,889.53		
Department Total: CONSTRUCTION CODE OFFICIAL				2,889.53		
CAFR Total:				3,404.98		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
0-01-23-215-000-209 WORKER'S COMPENSATION Fees						
NJINT	NJ INTERGOVERNMENTAL INS. FUND	20-00926	Workers Comp. 2nd Payment	83,084.50	0.00	
Extd Total: WORKER'S COMPENSATION				83,084.50		
Department Total: WORKER'S COMPENSATION				83,084.50		
CAFR Total:				83,084.50		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
0-01-25-240-000-201 POLICE General Plant						
ALPPIN	ALPINE PINNACLE INC.	20-00802	Respirators-3M N95	559.80	0.00	
LIFSTO	LIFE STORAGE #448	20-00873	Space #112 3/1/20 to 3/1/2021	2,021.88	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	202.52	0.00	
				2,784.20		
0-01-25-240-000-202 POLICE Office Supplies						
WBMASON	W.B.MASON CO., INC.	20-00677	#s101123252 Office Supplies	78.99	0.00	
WBMASON	W.B.MASON CO., INC.	20-00733	#101273493 Office Supplies	22.18	0.00	
WBMASON	W.B.MASON CO., INC.	20-00804	#s101399182 Office Supplies	27.56	0.00	
				128.73		
0-01-25-240-000-203 POLICE Motor Vehicle						
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-00676	Blanket Car Repairs	762.49	0.00	B
0-01-25-240-000-216 POLICE Supplies-Compu.						
CDWGOV	CDW GOVERNMENT INC.	20-00597	QUOTE #LFVW196 PD LICENSES	2,244.50	0.00	
0-01-25-240-000-218 POLICE Contract.Serv.						
MILCOM	MILLENNIUM COMMUNICATIONS	20-00602	96 SUPPORT & SERVICES HOURS	16,320.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	436.73	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00911	INVOICE #3466020320 MARCH 2020	515.72	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE	20-00912	#CNIN011446C Contract 119612	300.00	0.00	
OPTIMUM	OPTIMUM	20-00914	#07866182313-01-5 3/8 - 4/7	237.93	0.00	
				17,810.38		

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-25-240-000-222	POLICE Training					
CARDEV	CAREER DEVELOPMENT INST. INC.	20-00859	PTC Certified Humane Law	389.00	0.00	
0-01-25-240-000-237	POLICE Accreditation					
THEROG	THE RODGERS GROUP, LLC	20-00598	35595 Service & Maintenance	11,118.00	0.00	
	Extd Total: POLICE DEPARTMENT			35,237.30		
	Department Total: POLICE DEPARTMENT			35,237.30		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
0-01-25-265-000-201	FIRE DEPT. General Plant					
FIRONE	FIREFIGHTER ONE LIMITED	20-00335	EST:1013537-Hydro Tests	500.00	0.00	
JUNLAS	JUNGLE LASERS, LLC	20-00826	JAN & FEB 2020 SOFTWARE	2,000.00	0.00	
JUNLAS	JUNGLE LASERS, LLC	20-00951	INVOICE #94935 3/16 - 4/15/20	1,000.00	0.00	
				3,500.00		
0-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	20-00717	Injection Pump-8389 Generator	736.25	0.00	
0-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
APPINC	APPLE INC.	20-00778	Replace Broken Screen-iPad 1	249.00	0.00	
GRAING	GRAINGER, INC.	20-00779	Tyvek Suits & Thermometers	680.78	0.00	
				929.78		
0-01-25-265-000-214	FIRE DEPT. Building Maintenance					
WESPES	WESTERN PEST SERVICES	20-00934	Inv 5279972B March pest contr	104.00	0.00	
0-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
REVGUA	REVENUE GUARD MEDICAL CLAIMS	20-00841	Invoice 22920 February 2020	3,653.61	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	75.44	0.00	
CENPUB	CENTER FOR PUBLIC SAFETY	20-00889	Inv 05-14719 Reg Agency Fee	580.00	0.00	
				4,309.05		
0-01-25-265-000-229	FIRE DEPT. Medical Sup.					
HENSCE	HENRY SCHEIN, INC.	20-00186	Blanket PO not to exceed	537.24	0.00	B
TEALIF	TEAM LIFE, INC.	20-00438	Quote #7900 Defib batteries	897.00	0.00	
TEALIF	TEAM LIFE, INC.	20-00451	Quote 7962 Adult electrodes	590.00	0.00	
APPINC	APPLE INC.	20-00462	Repair Cracked Screen-iPad	249.00	0.00	
GRAING	GRAINGER, INC.	20-00854	EMS Duffel Bags	138.20	0.00	
				2,411.44		
	Extd Total: FIRE DEPARTMENT			11,990.52		
Extd: FIRE HYDRANT						
0-01-25-265-266-299	FIRE HYDRANT Misc.					
NJAMER	N.J. AMERICAN WATER CO.	20-00880	#1018-210025994611 2/5 - 3/4	16,514.00	0.00	
	Extd Total: FIRE HYDRANT			16,514.00		
	Department Total: FIRE DEPARTMENT			28,504.52		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL PROSECUTOR						
Extd: MUNICIPAL PROSECUTOR						
0-01-25-275-000-202	PROSECUTOR Fees					
JAMBUT JAMES N. BUTLER, JR.		20-00652	FEBRUARY 2020 FEES	3,250.00	0.00	
	Extd Total: MUNICIPAL PROSECUTOR			3,250.00		
	Department Total: MUNICIPAL PROSECUTOR			3,250.00		
	CAFR Total:			66,991.82		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
0-01-26-290-000-201	STREETS & ROAD General Plant					
GRAING GRAINGER, INC.		20-00274	Various Supplies and Tools	276.16	0.00	B
STASUP STANDARD SUPPLY CO. INC.		20-00278	Various Supplies, Tools, etc	140.54	0.00	B
FERENT FERGUSON ENTERPRISES INC.		20-00279	Various Supplies, Tools, etc	467.88	0.00	B
BELPAI BELMAR DISCOUNT PAINT		20-00281	Various Supplies, Tools, etc	194.45	0.00	B
THEHAR THE HARDWARE STORE		20-00383	Various Supplies, Tools, etc	203.51	0.00	B
UPTFAS UP-TITE FASTNERS INC.		20-00712	Various Items f/Beach Repairs	910.00	0.00	
GRAING GRAINGER, INC.		20-00742	Unit Heater, NG/LP #2RYV4	1,782.46	0.00	
GRAING GRAINGER, INC.		20-00743	Mitr Saw, 12 in Blade Dia.,	728.02	0.00	
UPTFAS UP-TITE FASTNERS INC.		20-00771	Various Fasteners, Tools, etc	163.99	0.00	B
STAVOLA STAVOLA ASPHALT COMPANY, INC.		20-00806	Hot Mixed Asphalt 9.5M64/I-5	128.73	0.00	
GRAING GRAINGER, INC.		20-00813	Shop Vacuum, Plastic #48UH44	121.34	0.00	
STAVOLA STAVOLA ASPHALT COMPANY, INC.		20-00887	#163784 Hot Mixed Asphalt 2/24	113.85	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		20-00888	#16024:PMT. 53 OF 60	211.19	0.00	
				5,442.12		
0-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
GPCNA091 GPC-NAPA AUTO PARTS		20-00285	Automotive Supplies and Parts	235.40	0.00	B
THEHOS THE HOSE SHOP, INC.		20-00290	Various Hoses, Parts & Tools	135.65	0.00	B
NORSWE NORTHEAST SWEEPERS & RENTALS,		20-00353	Material to Repair Ravo	1,098.77	0.00	
EASAUT EASTERN AUTOPARTS WAREHOUSE		20-00485	Automotive Supplies & Tools	509.35	0.00	B
CHEVAL CHERRY VALLEY TRACTOR SALES		20-00674	Supplies, Parts and Service	192.19	0.00	B
GPCNA091 GPC-NAPA AUTO PARTS		20-00795	Various Supplies, Tools, etc.	315.00	0.00	B
SEAWEL SEABOARD WELDING SUPPLY, INC.		20-00868	Various Cylinders & Hazmat Fee	83.25	0.00	
				2,569.61		
0-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
WATEAS WATERLOGIC AMERICAS LLC		20-00808	Service Agreement 32133 - DPW	36.24	0.00	
OPTIMUM OPTIMUM		20-00876	Account No. 07866-183188-01-1	31.24	0.00	
				67.48		
0-01-26-290-000-235	STREETS & ROAD Shade Tree Commission					
GRAING GRAINGER, INC.		20-00498	Various Gardening Tools - ESTC	846.30	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			8,925.51		
	Department Total: STREETS & ROADS MAINTENANCE			8,925.51		

March 19, 2020
09:13 AM

CITY OF ASBURY PARK
Bill List By Budget Account

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Page NO: 7

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
0-01-26-305-000-209	SOLID WASTE Fees					
DELDEM	DELISA DEMOLITION, INC.	20-00277	Construction Debris Removal	2,744.22	0.00	B
ATLCOAS	ATLANTIC COAST FIBERS, LLC	20-00665	INV112227 SINGLE STREAM	9,692.40	0.00	
RUBREC	RUBBERCYCLE LLC	20-00809	Various Tires, Delivered	116.00	0.00	
DELDEM	DELISA DEMOLITION, INC.	20-00810	#180353 Trash Tipping Fees	25,682.94	0.00	
TRECTY	TREASURER CTY OF MONMOUTH	20-00814	#54528 Reclamation Center	2,509.03	0.00	
				40,744.59		
	Extd Total: SOLID WASTE COLLECTION			40,744.59		
	Department Total: SOLID WASTE COLLECTION			40,744.59		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
0-01-26-310-000-201	BUILDING & GND General Plant					
MOOGEN	MOONEY GENERAL PAPER COMPANY	20-00202	City Hall Custodial Supplies	1,868.38	0.00	
MOOGEN	MOONEY GENERAL PAPER COMPANY	20-00203	Trans Ctr Custodial Supplies	1,564.34	0.00	
GRAING	GRAINGER, INC.	20-00275	Various Supplies and Tools	64.98	0.00	B
THEHAR	THE HARDWARE STORE	20-00382	Various Supplies, Tools, etc	81.01	0.00	B
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00488	Various Ballasts and Bulbs	534.04	0.00	
GRAING	GRAINGER, INC.	20-00811	Various Pleated Air Filters	393.12	0.00	
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00874	20w LED Street Lite #TOP79693	706.76	0.00	
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00875	Various Parts for Garage Doors	479.71	0.00	
				5,692.34		
0-01-26-310-000-218	BUILDING & GND Contract.Serv.					
TERPES	THE TERMINIX INTERNATIONAL CO	20-00950	#394594131 Pest Control 3/02	160.00	0.00	
	Extd Total: BUILDINGS & GROUNDS			5,852.34		
	Department Total: BUILDINGS & GROUNDS			5,852.34		
	CAFR Total:			55,522.44		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
0-01-27-345-000-201	SOCIAL SERVICES General Plant					
CARSUR	CARLTON SURGICAL SUPPLY	20-00899	Gloves	159.50	0.00	
	Extd Total: SOCIAL SERVICES:			159.50		
	Department Total: SOCIAL SERVICES:			159.50		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
0-01-27-350-000-201	SENIOR CENTER General Plant					
VERALP	V.E. RALPH & SON, INC.	20-00688	Quote 85361 Sanitary Supplies	99.70	0.00	
WBMASON	W.B.MASON CO., INC.	20-00812	Cleaning & Bathroom SanitSupply	489.20	0.00	
VERALP	V.E. RALPH & SON, INC.	20-00833	Purell PAL 10-9600PL1	127.55	0.00	

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0-01-27-350-000-201 WBMASON W.B.MASON CO., INC.	SENIOR CENTER General Plant	20-00834	Continued Poland Spring Water	65.94 782.39	0.00	
0-01-27-350-000-203 CENTJER CENTRAL JERSEY EQUIPMENT, LLC	SENIOR CENTER Motor Vehicle	20-00783	Bus Heater Part MP50261& fght	329.26	0.00	
0-01-27-350-000-299 BODYB005 BODY BY BEY	SENIOR CENTER Misc.	20-00063	1st Qtr 2020 FITNESS CLASSES	450.00	0.00	B
Extd Total: SENIOR CENTER				1,561.65		
Department Total: SENIOR CENTER				1,561.65		
CAFR Total:				1,721.15		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
0-01-28-370-000-299 BERCAR BERKLEY CARTERET HOTEL	RECREATION Misc.	20-00570	black history event	1,708.00	0.00	
WBMASON W.B.MASON CO., INC.		20-00845	easter candy	160.23	0.00	
				1,868.23		
Extd Total: RECREATION SERVICES & PROGRAM				1,868.23		
Department Total: RECREATION SERVICES & PROGRAM				1,868.23		
CAFR Total:				1,868.23		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
0-01-31-435-435-299 NJAMER N.J. AMERICAN WATER CO.	LIGHT, HEAT & POWER Misc.	20-00880	#1018-210025994611 2/5 - 3/4	1,814.05	0.00	
Extd Total: LIGHT, HEAT & POWER				1,814.05		
Extd: STREET&TRAFFIC LIGHTING						
0-01-31-435-436-299 JCPL JCPL	STREET&TRAFFIC LIGHTING Misc.	20-00885	200 000 001 293 MASTER ACCT	1,173.72	0.00	
Extd Total: STREET&TRAFFIC LIGHTING				1,173.72		
Department Total: LIGHTING				2,987.77		
Department: TELEPHONE						
Extd: TELEPHONE						
0-01-31-440-000-299 MONINT MONMOUTH INTERNET CORPORATION	TELEPHONE Misc.	20-00827	INVOICE #304747-M MARCH 2020	4,105.31	0.00	
VERIZON VERIZON WIRELESS		20-00919	#342269861-00001 1/5 - 2/4/20	292.75	0.00	
				4,398.06		
Extd Total: TELEPHONE				4,398.06		
Department Total: TELEPHONE				4,398.06		

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Department: GASOLINE						
Extd: GASOLINE						
0-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-00330	Unleaded RFG Fuel	6,316.27	0.00	B
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-00331	Ultra Low Sulfur Diesel Fuel	1,041.76	0.00	B
				7,358.03		
	Extd Total: GASOLINE			7,358.03		
	Department Total: GASOLINE			7,358.03		
	CAFR Total:			14,743.86		
Department: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
Extd: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
0-01-42-250-000-299	INTERLOCALS-CTY 911/DISPATCH SERVICES					
MONCUR	MONMOUTH COUNTY TREASURER	20-00948	911 Dispatch Services 2020	663,869.00	0.00	
	Extd Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			663,869.00		
	Department Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			663,869.00		
	CAFR Total:			663,869.00		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
0-01-43-490-000-201	MUNIC COURT General Plant					
KEPSPR	KEPWELL SPRING WATER	20-00831	#107589 FEBRUARY 2020	42.80	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	83.31	0.00	
				126.11		
0-01-43-490-000-202	MUNIC COURT Office Supplies					
CITCOU	CITY OF ASBURY PARK	20-00830	credit card fees feb 2020	402.72	0.00	
0-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	20-00723	INTERPRETING SERVICES FEB 2020	360.00	0.00	
	Extd Total: MUNICIPAL COURT			888.83		
	Department Total: MUNICIPAL COURT			888.83		
	CAFR Total:			888.83		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
0-01-55-001-000-010	REFUND OF PERMIT,LICENSE FEES					
LBHBAD	LB-HONEY BADGER, LLC	20-00940	Cancel & refund tax sale cert	209.95	0.00	
	Extd Total: TAXES PAYABLE:			209.95		
	Department Total: TAXES PAYABLE:			209.95		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			209.95		
	Fund Total: CURRENT			942,078.52		

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Fund:	BEACH					
Department:	BEACH UTILITY O/E: OTHER EXPENSES:					
Extd:	BEACH UTILITY O/E: OTHER EXPENSES:					
0-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
VERITIV	VERITIV OPERATING COMPANY	20-00301	Various Custodial Supplies	107.44	0.00	B
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00344	LED Retrofit 36w Lamps	659.71	0.00	
STASUP	STANDARD SUPPLY CO. INC.	20-00385	Guarddog & Ledgerlok Screws	499.88	0.00	
JAEUM	JAEGER LUMBER & SUPPLY CO. INC	20-00669	4x8x1/2" AZEK Sheet #4812AZ	858.20	0.00	
JAEUM	JAEGER LUMBER & SUPPLY CO. INC	20-00671	T-Hinges & Marine Fir Plywood	1,130.80	0.00	
STASUP	STANDARD SUPPLY CO. INC.	20-00710	Various Supplies, Tools, etc	103.68	0.00	B
				3,359.71		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,359.71		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,359.71		
	CAFR Total:			3,359.71		
	Fund Total: BEACH			3,359.71		
Fund:	TRANSPORTATION UTILITY: BUDGET:					
Department:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
Extd:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
0-06-55-502-000-201	TRANSPORT.UTILITY O/E: General Plant					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00699	#10978 Bangs Ave Postcards	185.00	0.00	
IPSGRO	IPS GROUP, INC.	20-00715	#48543 Permit Fees Jan 2020	3,096.39	0.00	
IPSGRO	IPS GROUP, INC.	20-00726	#48567 Monthly DMS Jan 2020	6,696.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00730	#S101273780 Office Supplies	46.08	0.00	
OPTIMUM	OPTIMUM	20-00796	#07866-196915-01-3 Feb 2020	151.18	0.00	
TRALIN	TRAFFIC LINES, INC.	20-00797	#20187 Striping Jan 2020	2,367.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	20-00798	#113125 Parking Offic FEB 2020	37.95	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	135.31	0.00	
				12,714.91		
	Extd Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			12,714.91		
	Department Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			12,714.91		
	CAFR Total:			12,714.91		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			12,714.91		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
0-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00489	50w Flat Panel Knuickle 5000K	147.97	0.00	
THEHAR	THE HARDWARE STORE	20-00571	Supplies & Miscellaneous Items	139.63	0.00	B
HACCEM	HACH COMPANY	20-00673	Colorimeter and Reagents Kit	1,680.94	0.00	
				1,968.54		
0-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	20-00880	#1018-210025994611 2/5 - 3/4	5,002.43	0.00	
0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
ANSWER	ANSERCOMM COMMUNICATIONS	20-00866	#M4541-030220 Answerng Svcs	197.37	0.00	

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0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services	Continued				
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	75.00	0.00	
				272.37		
0-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
PASVAL	PASSAIC VALLEY SEWERAGE COM.	20-00667	#517300 Liquid Waste Disposal	8,657.25	0.00	
0-07-55-502-000-233	SEWER UTILITY O/E: Postage					
POST	POSTMASTER	20-00815	1Presort Sewer Mail Permit 407	4,000.00	0.00	
Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:				19,900.59		
Department Total: SEWER UTILITY O/E: OTHER EXPENSES:				19,900.59		
CAFR Total:				19,900.59		
Fund Total: SEWER UTILITY: BUDGET:				19,900.59		
Year Total:				978,053.73		
Fund:	CURRENT					
Department:	TAX REVENUE ADMINISTRATION					
Extd:	TAX REVENUE ADMINISTRATION					
9-01-20-145-000-202	TAX REV ADMIN Office Supplies					
MGLFOR	MGL FORMS-SYSTEMS, LLC	19-03337	1099 INT forms, envelopes	82.00	0.00	
MGLFOR	MGL FORMS-SYSTEMS, LLC	19-04012	Tax payment reminder sticker	97.00	0.00	
				179.00		
Extd Total: TAX REVENUE ADMINISTRATION				179.00		
Department Total: TAX REVENUE ADMINISTRATION				179.00		
Department:	DIRECTOR OF COMMUNICATIONS					
Extd:	DIRECTOR OF COMMUNICATIONS					
9-01-20-151-000-299	DIRECTOR OF COMMUNICATIONS - Misc Exp					
GINOTL	GINNY OTLEY	20-00575	APTV Website Hosting 2019-2020	359.64	0.00	
Extd Total: DIRECTOR OF COMMUNICATIONS				359.64		
Department Total: DIRECTOR OF COMMUNICATIONS				359.64		
Department:	ENGINEERING SERVICES					
Extd:	ENGINEERING SERVICES					
9-01-20-165-000-209	ENGINEERING SERVICES Fees					
FREPAR	FRENCH & PARRELLO, PA	19-03177	LSRP SERVICES AT THE DPW	870.00	0.00	B
FREPAR	FRENCH & PARRELLO, PA	20-00755	Services for Oct. & Dec. 2019	2,703.62	0.00	
				3,573.62		
Extd Total: ENGINEERING SERVICES				3,573.62		
Department Total: ENGINEERING SERVICES				3,573.62		
CAFR Total:				4,112.26		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
9-01-21-185-000-209	ZONING BOARD Fees					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	300.00	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			300.00		
	Department Total: ZONING BOARD OF ADJUSTMENT			300.00		
	CAFR Total:			300.00		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
9-01-25-240-000-203	POLICE Motor Vehicle					
SEACHE	SEACOAST CHEVROLET OLDS-	19-04038	#q60006 REPAIRED CAR 2	189.17	0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-00604	40IV011255 Repaired Car 27	1,746.24	0.00	
				<u>1,935.41</u>		
	Extd Total: POLICE DEPARTMENT			1,935.41		
	Department Total: POLICE DEPARTMENT			1,935.41		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
9-01-25-265-000-214	FIRE DEPT. Building Maintenance					
NOLGAR	NOLZE GARAGE DOOR LLC	19-02464	Replacement overhead door	2,585.00	0.00	
NOLGAR	NOLZE GARAGE DOOR LLC	19-03829	NEW BAY DOORS @ FIRE HOUSE	6,810.00	0.00	
				<u>9,395.00</u>		
	Extd Total: FIRE DEPARTMENT			9,395.00		
	Department Total: FIRE DEPARTMENT			9,395.00		
	CAFR Total:			11,330.41		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
9-01-26-290-000-201	STREETS & ROAD General Plant					
STASUP	STANDARD SUPPLY CO. INC.	19-03379	Quote: Various Tape Measurers	82.96	0.00	
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	3.49	0.00	
				<u>86.45</u>		
9-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
ODBCOM	OLD DOMINION BRUSH COMPANY INC	19-03406	Pelican Main and Gutter Broom	902.00	0.00	
OLDDOM	OLD DOMINION BRUSH COMPANY	19-04062	Pelican Main & Gutter Brooms	988.00	0.00	
				<u>1,890.00</u>		
9-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
TERPES	THE TERMINIX INTERNATIONAL CO	20-00807	#389029491 Pest Control	350.00	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			2,326.45		
	Department Total: STREETS & ROADS MAINTENANCE			2,326.45		

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Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
9-01-26-310-000-201	BUILDING & GND General Plant					
FERENT	FERGUSON ENTERPRISES INC.	19-04065	GPM Self Clean Basin #52539	280.14	0.00	
	Extd Total: BUILDINGS & GROUNDS			280.14		
	Department Total: BUILDINGS & GROUNDS			280.14		
	CAFR Total:			2,606.59		
	Fund Total: CURRENT			18,349.26		
Fund: BEACH						
Department: BEACH UTILITY O/E: OTHER EXPENSES:						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
9-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
TAKWA005	TAK WATERMAN	19-01987	Quote for NETS	116.00	0.00	
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	7.98	0.00	
				123.98		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			123.98		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			123.98		
	CAFR Total:			123.98		
	Fund Total: BEACH			123.98		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
9-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
STRMOT	STRAUB MOTORS, INC.	19-02640	#Q3519 GEM Car Steering Column	463.49	0.00	
9-06-55-502-000-203	PARKING UTILITY: Credit Card Line Fees					
TIMOT005	TIMOTHY HAAS & ASSOCIATES, INC	19-03346	CBD PARKING STRUCTURE SERVICES	22,510.06	0.00	B
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			22,973.55		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			22,973.55		
	CAFR Total:			22,973.55		
	Fund Total: PARKING UTILITY: BUDGET:			22,973.55		
Fund: SEWER UTILITY: BUDGET:						
Department: SEWER UTILITY O/E: OTHER EXPENSES:						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
9-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	145.27	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			145.27		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			145.27		
	CAFR Total:			145.27		
	Fund Total: SEWER UTILITY: BUDGET:			145.27		
	Year Total:			41,592.06		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Various Road Improv. 2017-30					
C-04-55-998-170-001	Var. Road Improv. Section 20 2017-30					
TMASSO	T & M ASSOCIATES	17-03316	LAF329167 Heck St.Improv.	12,452.50	0.00	B
	Extd Total: Various Road Improv. 2017-30			12,452.50		
C-04-55-998-173-003	Deal Lake Drive Improvements					
BLAROC	BLACK ROCK ENTERPRISES LLC	19-01953	Reso 2019-193 Deal Lake Dr.	132,298.68	0.00	B
C-04-55-998-173-01	Section 20 Costs					
TMASSO	T & M ASSOCIATES	18-01473	Deal Lake Improvements	2,141.61	0.00	B
	Extd Total:			134,440.29		
Extd:	2019 Ord. 2019-9 Var. Capital Improv.					
C-04-55-998-177-003	Police Cars - 3					
WINFOR	WINNER FORD	20-00223	2020 FORD UTILITY VEHICLE	36,957.00	0.00	
	Extd Total: 2019 Ord. 2019-9 Var. Capital Improv.			36,957.00		
	Department Total:			183,849.79		
	CAFR Total:			183,849.79		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			183,849.79		
Fund:	PARKING CAPITAL					
Department:	Ord. 2019-7 Transport.Utility Improve.					
Extd:	Ord. 2019-7 Transport.Utility Improve.					
C-09-17-903-000-901	Section 20 Soft Costs					
TMASSO	T & M ASSOCIATES	19-03697	Reso 2019-328 Asbury/Ridge	3,155.17	0.00	B
	Extd Total: Ord. 2019-7 Transport.Utility Improve.			3,155.17		
	Department Total: Ord. 2019-7 Transport.Utility Improve.			3,155.17		
	CAFR Total:			3,155.17		
	Fund Total: PARKING CAPITAL			3,155.17		
Fund:	BEACH CAPITAL FUND BUDGET:					
Extd:	Ord. 2019-42 Beach Utility Improv.					
C-10-55-101-102-001	Section 20 Costs					
TMASSO	T & M ASSOCIATES	19-03698	Reso 2019-327 Lifeguard Stat.	2,176.49	0.00	B
	Extd Total: Ord. 2019-42 Beach Utility Improv.			2,176.49		
	Department Total:			2,176.49		
	CAFR Total:			2,176.49		
	Fund Total: BEACH CAPITAL FUND BUDGET:			2,176.49		
	Year Total:			189,181.45		

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Fund: GRANT FUND BUDGET:						
G-02-43-871-016-218	Brownfields Petroleum Assessment					
BRORED	BROWNFIELD REDEVELOPMENT	20-00670	Drawdown #32	16,729.18	0.00	
BRORED	BROWNFIELD REDEVELOPMENT	20-00672	Drawdown #33	5,574.47	0.00	
				<u>22,303.65</u>		
	Extd Total:			22,303.65		
	Department Total:			22,303.65		
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED	BROWNFIELD REDEVELOPMENT	20-00670	Drawdown #32	631.25	0.00	
BRORED	BROWNFIELD REDEVELOPMENT	20-00672	Drawdown #33	2,176.55	0.00	
				<u>2,807.80</u>		
	Extd Total:			2,807.80		
	Department Total:			2,807.80		
G-02-43-913-019-200	Hazardous Discharge Remediation Grant					
TMASSO	T & M ASSOCIATES	20-00971	LAF384562 Fire Dept.	3,235.00	0.00	
	Extd Total:			3,235.00		
	Department Total:			3,235.00		
G-02-43-927-020-200	Senior Center Grant					
SPRCON	SPRINGWOOD CENTER CONDOMINIUM	20-00664	1st. q Sr. Ctr. Condo Fees	7,497.75	0.00	
	Extd Total:			7,497.75		
	Department Total:			7,497.75		
	CAFR Total:			35,844.20		
	Fund Total: GRANT FUND BUDGET:			35,844.20		
	Year Total:			35,844.20		
Fund: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd: 2018 CDBG Allotment						
T-17-75-850-850-003	Basketball Courts, Road Repair, Sidewalk					
SUFFREDI	SUFFOLK REDI-MIX	18-04099	CONCRETE FOR VARIOUS APRONS &	5,201.50	0.00	B
SUFFREDI	SUFFOLK REDI-MIX	20-00863	concrete	3,400.50	0.00	
				<u>8,602.00</u>		
T-17-75-850-850-007	Community Facilities Improvemnts					
PUENIC	PUERTO NICA EXPRESS, LLC	20-00924	HVAC System for 913 Sewall Ave	39,950.00	0.00	
	Extd Total: 2018 CDBG Allotment			48,552.00		
	Department Total:			48,552.00		
	CAFR Total:			48,552.00		
Extd: 2019 CDBG Allotment						
T-17-76-850-850-004	2019 Park/Playgrounds/Trees					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	19-03257	lighting in the park	420.65	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-17-76-850-850-005	2019 Sidewalks					
DELDEM	DELISA DEMOLITION, INC.	20-00686	dumpster fee for 2nd/Langford	3,960.12	0.00	
T-17-76-850-850-011	2019 Police Department					
MILCOM	MILLENNIUM COMMUNICATIONS	19-03946	Camera Project Adams Street	33,905.85	0.00	B
	Extd Total: 2019 CDBG Allotment			38,286.62		
	Department Total:			38,286.62		
	CAFR Total:			38,286.62		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			86,838.62		
Fund:	TRUST OTHER					
T-20-56-850-856-801	Reserve for Special Duty Assignment					
JERSHORU	Jersey Shore Running Club	20-00943	REIMB.RUNAPALOOZA POLICE/FIRE	4,125.00	0.00	
	Extd Total:			4,125.00		
T-20-56-850-882-801	Reserve for Fire Prevention Life Hazard					
MUNIC005	MUNICIPAL EMERGENCY SERVICES	20-00583	QT1333524 THERMAL IMAGING	6,142.50	0.00	
	Extd Total:			6,142.50		
	Department Total:			10,267.50		
	CAFR Total:			10,267.50		
	Fund Total: TRUST OTHER			10,267.50		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-169-000-299	1201 BRIDGE ST.(PETER GAYLORD)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	150.00	0.00	
	Extd Total:			150.00		
	Department Total:			150.00		
T-21-00-375-000-299	208 MAIN ST.(PLAN AMEND)(JOHNNY MAC HOS)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,840.00	0.00	
	Extd Total:			1,840.00		
	Department Total:			1,840.00		
T-21-00-381-000-299	1101 OCEAN(INSPECTION FEE)(ISTAR,INC.)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	727.18	0.00	
	Extd Total:			727.18		
	Department Total:			727.18		
T-21-00-410-000-299	508 3RD AVENUE(COLLEGE ACHIEVE SCHOOLS)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	225.00	0.00	
	Extd Total:			225.00		
	Department Total:			225.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-419-000-299	1105 MAIN ST-INSPECTION FEE(DOLLAR TREE)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	1,931.84	0.00	
	Extd Total:			1,931.84		
	Department Total:			1,931.84		
T-21-00-447-000-299	545 LAKE-INSPECTION(545 LAKE AVE,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	323.12	0.00	
	Extd Total:			323.12		
	Department Total:			323.12		
T-21-00-451-000-299	1401 OCEAN AVENUE(1401 OCEAN, LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	1,050.00	0.00	
	Extd Total:			1,050.00		
	Department Total:			1,050.00		
T-21-00-465-000-299	1112-1114 MAIN STREET(RBAR AP, LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	385.79	0.00	
	Extd Total:			385.79		
	Department Total:			385.79		
T-21-00-466-000-299	215 1ST AVE(REGIONAL DEVELOPMENT GROUP)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,175.00	0.00	
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	637.50	0.00	
				<u>1,812.50</u>		
	Extd Total:			1,812.50		
	Department Total:			1,812.50		
T-21-00-468-000-299	722-724 COOKMAN(C&C COOKMAN DEVELOPMENT)					
INSENG	INSITE ENGINEERING, LLC	20-00507	PB Insite invoice 21805	1,868.18	0.00	
INSENG	INSITE ENGINEERING, LLC	20-00840	Insite Inv# 21145 Outst.	950.00	0.00	
				<u>2,818.18</u>		
	Extd Total:			2,818.18		
	Department Total:			2,818.18		
Department: PERS						
T-21-00-471-000-299	ASBURY PARK BEACH CLUB(ASBURY PARTNERS)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,000.00	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	562.50	0.00	
				<u>1,562.50</u>		
	Extd Total:			1,562.50		
	Department Total: PERS			1,562.50		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-477-000-299	300 6TH AVENUE (300 6TH AVENUE,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	150.00	0.00	
	Extd Total:			150.00		
	Department Total:			150.00		
T-21-00-482-000-299	1201 MONROE(INSPECTION)(K&M CONTRACTING)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	2,904.36	0.00	
	Extd Total:			2,904.36		
	Department Total:			2,904.36		
T-21-00-485-000-299	1200 MONROE AVENUE(BOYS&GIRLS CLUB)					
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	262.50	0.00	
	Extd Total:			262.50		
	Department Total:			262.50		
T-21-00-487-000-299	1307 4TH AVENUE(KATHERINE LEWIS)					
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	187.50	0.00	
	Extd Total:			187.50		
	Department Total:			187.50		
T-21-00-489-000-299	507 BOND STREET(EAGON BROS. PARTNERSHIP)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	112.50	0.00	
	Extd Total:			112.50		
	Department Total:			112.50		
Department: MUNIC COURT						
T-21-00-490-000-299	1601 ASBURY(JERSEY SHORE COMMUNITY CTR.)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	300.00	0.00	
	Extd Total:			300.00		
	Department Total:		MUNIC COURT	300.00		
T-21-00-491-000-299	215 BORDEN/1302 MATTISON(SIG2X,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	1,725.00	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	187.50	0.00	
				<u>1,912.50</u>		
	Extd Total:			1,912.50		
	Department Total:			1,912.50		
T-21-00-493-000-299	1511 PARK AVENUE(JAMES CONDOS)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	75.00	0.00	
	Extd Total:			75.00		
	Department Total:			75.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-494-000-299	202 7TH AVE(202 7TH AVE, LLC/P.FASANO)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	225.00	0.00	
	Extd Total:			225.00		
	Department Total:			225.00		
Department: PUBLIC DEFEND.						
T-21-00-495-000-299	900-901 MATTISON AVE(ASBURY MEM.PARKWAY)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	4,109.98	0.00	
CLACAN	CLARKE CATON HINTZ PC	20-00722	CCH PB invoice 77308	3,199.61	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	187.50	0.00	
				7,497.09		
	Extd Total:			7,497.09		
	Department Total: PUBLIC DEFEND.			7,497.09		
Department: UTILITY S&W						
T-21-00-501-000-299	1112-1114 MAIN ST(INSPECTION FEES)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,671.71	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	37.50	0.00	
				1,709.21		
	Extd Total:			1,709.21		
	Department Total: UTILITY S&W			1,709.21		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			28,161.77		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			28,161.77		
Fund: HOWELL/ASBURY PARK RCA BUDGET:						
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
SCOTT005	SCOTT LENNOX & SARA MUSGAVERO	20-00898	RCA Change Order #2	1,396.00	0.00	
	Extd Total:			1,396.00		
	Department Total:			1,396.00		
	CAFR Total:			1,396.00		
	Fund Total: HOWELL/ASBURY PARK RCA BUDGET:			1,396.00		
Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-826	202 7TH AVE(202 SEVENTH AVE.LLC/FASANO)					
MARFAL	MARAZITI FALCON, LLP	20-00769	Invoice 42530 202 Seventh	3,315.00	0.00	
T-48-56-850-000-836	1401 OCEAN(1401 OCEAN,LLC/BERKLEY HOTEL)					
MARFAL	MARAZITI FALCON, LLP	20-00768	invoice 40828 Berkley Hotel	1,300.00	0.00	
	Extd Total:			4,615.00		
	Department Total:			4,615.00		
	CAFR Total:			4,615.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			4,615.00		
	Year Total:			131,278.89		

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Bill List By Budget Account

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Vendor						
Total Charged Lines:	394	Total List Amount:	1,375,950.33	Total Void Amount:	0.00	

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Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
CURRENT	0-01	942,078.52	0.00	942,078.52	0.00	0.00	942,078.52
BEACH	0-05	3,359.71	0.00	3,359.71	0.00	0.00	3,359.71
TRANSPORTATION UT	0-06	12,714.91	0.00	12,714.91	0.00	0.00	12,714.91
SEWER UTILITY: BU	0-07	19,900.59	0.00	19,900.59	0.00	0.00	19,900.59
Year Total:		978,053.73	0.00	978,053.73	0.00	0.00	978,053.73
CURRENT	9-01	18,349.26	0.00	18,349.26	0.00	0.00	18,349.26
BEACH	9-05	123.98	0.00	123.98	0.00	0.00	123.98
PARKING UTILITY:	9-06	22,973.55	0.00	22,973.55	0.00	0.00	22,973.55
SEWER UTILITY: BU	9-07	145.27	0.00	145.27	0.00	0.00	145.27
Year Total:		41,592.06	0.00	41,592.06	0.00	0.00	41,592.06
GENERAL CAPITAL F	C-04	183,849.79	0.00	183,849.79	0.00	0.00	183,849.79
PARKING CAPITAL	C-09	3,155.17	0.00	3,155.17	0.00	0.00	3,155.17
BEACH CAPITAL FUN	C-10	2,176.49	0.00	2,176.49	0.00	0.00	2,176.49
Year Total:		189,181.45	0.00	189,181.45	0.00	0.00	189,181.45
GRANT FUND BUDGET	G-02	35,844.20	0.00	35,844.20	0.00	0.00	35,844.20
COMMUNITY DEVELOP	T-17	86,838.62	0.00	86,838.62	0.00	0.00	86,838.62
TRUST OTHER	T-20	10,267.50	0.00	10,267.50	0.00	0.00	10,267.50
PLANNING & ZONING	T-21	28,161.77	0.00	28,161.77	0.00	0.00	28,161.77
HOWELL/ASBURY PAR	T-38	1,396.00	0.00	1,396.00	0.00	0.00	1,396.00
CITY OF ASBURY PA	T-48	4,615.00	0.00	4,615.00	0.00	0.00	4,615.00
Year Total:		131,278.89	0.00	131,278.89	0.00	0.00	131,278.89
Total of All Funds:		1,375,950.33	0.00	1,375,950.33	0.00	0.00	1,375,950.33

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P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: Y
Range: 9-First to 0-Last Bid: Y State: Y Other: Y Exempt: Y
Rcvd Batch Id Range: First to Last Include Non-Budgeted: Y
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

0-01-20-100-000-201	ADMINISTRATION	General Plant				
TYRMCA	TYRON R. MCALLISTER	20-00702	DJ for Fashion Show 2/23/20	650.00	0.00	
NINAS005	NINA SUMMERLIN	20-00703	Reimbursement Valentines Brunc	99.98	0.00	
APPINC	APPLE INC.	20-00732	Mayor Phone Replacement	449.00	0.00	
KEPSPR	KEPWELL SPRING WATER	20-00852	#115780 FEBRUARY 2020	55.40	0.00	
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	20-00853	Invoice 1717 Afford. Hsg.	994.00	0.00	
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	20-00856	Invoice 1718 Afford. Hsg	995.04	0.00	
CDWGOV	CDW GOVERNMENT INC.	20-00945	Q#LHBZ584 - Teams for 0365	3,473.25	0.00	
				6,716.67		

0-01-20-100-000-202	ADMINISTRATION	Office Supplies				
WBMASON	W.B.MASON CO., INC.	20-00851	frames for proclamations	77.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00903	office supplies	44.87	0.00	
				121.87		

0-01-20-100-000-209	ADMINISTRATION	Fees				
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	415.22	0.00	
		Extd Total: ADMINISTRATION		7,253.76		
		Department Total: ADMINISTRATION		7,253.76		

Department: HUMAN RESOURCES
Extd: HUMAN RESOURCES

0-01-20-105-000-299	HUMAN RESOURCES	Misc.				
LAWOFFS	LAW OFFICE OF STEVEN S.	20-00843	Services for February 2020	6,000.00	0.00	
		Extd Total: HUMAN RESOURCES		6,000.00		
		Department Total: HUMAN RESOURCES		6,000.00		

Department: CENTRAL FUNCTIONS
Extd: CENTRAL FUNCTIONS

0-01-20-115-000-299	CENTRAL FUNCTIONS	Misc.				
POST	POSTMASTER	20-00858	Postage for Spring Newsletter	1,300.00	0.00	
		Extd Total: CENTRAL FUNCTIONS		1,300.00		
		Department Total: CENTRAL FUNCTIONS		1,300.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL CLERK						
Extd: MUNICIPAL CLERK						
0-01-20-120-000-217 MUNICIPAL CLERK Ads&Promotion						
ASBPAK	ASBURY PARK PRESS	20-00692	BID FIRE DEPARTMENT UNIFORMS	64.70	0.00	
NJADV	NJ ADVANCE MEDIA LLC	20-00801	Notice to change meeting time	32.55	0.00	
ASBPAK	ASBURY PARK PRESS	20-00839	Notice change meeting time exc	48.50	0.00	
ASBPAK	ASBURY PARK PRESS	20-00878	Order# 4086697-4086728	235.85	0.00	
				381.60		
0-01-20-120-000-222 MUNICIPAL CLERK Training						
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	20-00237	NJLM OPRA Seminar 2020	150.00	0.00	
Extd Total: MUNICIPAL CLERK				531.60		
Department Total: MUNICIPAL CLERK				531.60		
Department: FINANCIAL ADMINISTRATION						
Extd: FINANCIAL ADMINISTRATION						
0-01-20-130-000-201 FINANCE General Plant						
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	389.62	0.00	
0-01-20-130-000-202 FINANCE Office Supplies						
WBMASON	W.B.MASON CO., INC.	20-00753	OFFICE SUPPLIES NEEDED	154.32	0.00	
Extd Total: FINANCIAL ADMINISTRATION				543.94		
Department Total: FINANCIAL ADMINISTRATION				543.94		
Department: TAX REVENUE ADMINISTRATION						
Extd: TAX REVENUE ADMINISTRATION						
0-01-20-145-000-202 TAX REV ADMIN Office Supplies						
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00339	Full color business cards TY	45.00	0.00	
0-01-20-145-000-209 TAX REV ADMIN Fees						
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	236.52	0.00	
Extd Total: TAX REVENUE ADMINISTRATION				281.52		
Department Total: TAX REVENUE ADMINISTRATION				281.52		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
0-01-20-155-000-209 LEGAL SERVICES Fees						
MARFAL	MARAZITI FALCON, LLP	20-00719	#42547: CAFRA	1,109.79	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	20-00895	February 2020 General Legal	7,125.10	0.00	
				8,234.89		
Extd Total: LEGAL SERVICES				8,234.89		
Department Total: LEGAL SERVICES				8,234.89		

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Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
0-01-20-165-000-209 ENGINEERING SERVICES Fees						
TMASSO	T & M ASSOCIATES	20-00970	2020 General Engineering	19,182.58	0.00	
TMASSO	T & M ASSOCIATES	20-00972	LAF384564 Memorial Drive	<u>1,078.00</u>	0.00	
				20,260.58		
	Extd Total: ENGINEERING SERVICES			20,260.58		
	Department Total: ENGINEERING SERVICES			20,260.58		
	CAFR Total:			44,406.29		
Department: Planning Department						
Extd: Planning Department						
0-01-21-179-000-201 Planning Dept. General Plant						
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00773	Printed envelopes for mailings	179.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	<u>200.97</u>	0.00	
				379.97		
	Extd Total: Planning Department			379.97		
	Department Total: Planning Department			379.97		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
0-01-21-180-000-201 PLANNING BOARD General Plant						
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	2,250.00	0.00	
	Extd Total: PLANNING BOARD			2,250.00		
	Department Total: PLANNING BOARD			2,250.00		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
0-01-21-185-000-209 ZONING BOARD Fees						
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	2,737.50	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			2,737.50		
	Department Total: ZONING BOARD OF ADJUSTMENT			2,737.50		
	CAFR Total:			5,367.47		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
0-01-22-195-000-299 CODE ENFORCE Misc.						
JUNLAS	JUNGLE LASERS, LLC	20-00835	INVOICE #94913 FEBRUARY 2020	475.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO., INC.	20-00902	ACCT #190657 FEBRUARY 2020	<u>40.45</u>	0.00	
				515.45		
	Extd Total: CODE ENFORCEMENT AND ADMIN.			515.45		
	Department Total: CODE ENFORCEMENT AND ADMIN.			515.45		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
0-01-22-200-000-299 CONSTRUCTION CODE Misc. (In Cap)						
MONBUI	MONMOUTH CTY BLDG. OFFICIALS	20-00154	2020 ASSOCIATION DUES	80.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00492	HON 4 DRAW FILING CABINETS	1,999.92	0.00	
WBMASON	W.B.MASON CO., INC.	20-00879	OFFICE SUPPLIES	226.64	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	582.97	0.00	
				<u>2,889.53</u>		
	Extd Total: CONSTRUCTION CODE OFFICIAL			2,889.53		
	Department Total: CONSTRUCTION CODE OFFICIAL			2,889.53		
	CAFR Total:			3,404.98		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
0-01-23-215-000-209 WORKER'S COMPENSATION Fees						
NJINT	NJ INTERGOVERNMENTAL INS. FUND	20-00926	Workers Comp. 2nd Payment	83,084.50	0.00	
	Extd Total: WORKER'S COMPENSATION			83,084.50		
	Department Total: WORKER'S COMPENSATION			83,084.50		
	CAFR Total:			83,084.50		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
0-01-25-240-000-201 POLICE General Plant						
ALPPIN	ALPINE PINNACLE INC.	20-00802	Respirators-3M N95	559.80	0.00	
LIFSTO	LIFE STORAGE #448	20-00873	Space #112 3/1/20 to 3/1/2021	2,021.88	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	202.52	0.00	
				<u>2,784.20</u>		
0-01-25-240-000-202 POLICE Office Supplies						
WBMASON	W.B.MASON CO., INC.	20-00677	#S101123252 Office Supplies	78.99	0.00	
WBMASON	W.B.MASON CO., INC.	20-00733	#101273493 Office Supplies	22.18	0.00	
WBMASON	W.B.MASON CO., INC.	20-00804	#S101399182 Office Supplies	27.56	0.00	
				<u>128.73</u>		
0-01-25-240-000-203 POLICE Motor Vehicle						
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-00676	Blanket Car Repairs	762.49	0.00	B
0-01-25-240-000-216 POLICE Supplies-Compu.						
CDWGOV	CDW GOVERNMENT INC.	20-00597	QUOTE #LFVW196 PD LICENSES	2,244.50	0.00	
0-01-25-240-000-218 POLICE Contract.Serv.						
MILCOM	MILLENNIUM COMMUNICATIONS	20-00602	96 SUPPORT & SERVICES HOURS	16,320.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	436.73	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00911	INVOICE #3466020320 MARCH 2020	515.72	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE	20-00912	#CNIN011446C Contract 119612	300.00	0.00	
OPTIMUM	OPTIMUM	20-00914	#07866182313-01-5 3/8 - 4/7	237.93	0.00	
				<u>17,810.38</u>		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-25-240-000-222	POLICE Training					
CARDEV	CAREER DEVELOPMENT INST. INC.	20-00859	PTC Certified Humane Law	389.00	0.00	
0-01-25-240-000-237	POLICE Accreditation					
THEROG	THE RODGERS GROUP, LLC	20-00598	35595 Service & Maintenance	11,118.00	0.00	
	Extd Total: POLICE DEPARTMENT			35,237.30		
	Department Total: POLICE DEPARTMENT			35,237.30		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
0-01-25-265-000-201	FIRE DEPT. General Plant					
FIRONE	FIREFIGHTER ONE LIMITED	20-00335	EST:1013537-Hydro Tests	500.00	0.00	
JUNLAS	JUNGLE LASERS, LLC	20-00826	JAN & FEB 2020 SOFTWARE	2,000.00	0.00	
JUNLAS	JUNGLE LASERS, LLC	20-00951	INVOICE #94935 3/16 - 4/15/20	1,000.00	0.00	
				<u>3,500.00</u>		
0-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	20-00717	Injection Pump-8389 Generator	736.25	0.00	
0-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
APPINC	APPLE INC.	20-00778	Replace Broken Screen-iPad 1	249.00	0.00	
GRAING	GRAINGER, INC.	20-00779	Tyvek Suits & Thermometers	680.78	0.00	
				<u>929.78</u>		
0-01-25-265-000-214	FIRE DEPT. Building Maintenance					
WESPES	WESTERN PEST SERVICES	20-00934	Inv 5279972B March pest contr	104.00	0.00	
0-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
REVGUA	REVENUE GUARD MEDICAL CLAIMS	20-00841	Invoice 22920 February 2020	3,653.61	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	75.44	0.00	
CENPUB	CENTER FOR PUBLIC SAFETY	20-00889	Inv 05-14719 Reg Agency Fee	580.00	0.00	
				<u>4,309.05</u>		
0-01-25-265-000-229	FIRE DEPT. Medical Sup.					
HENSCE	HENRY SCHEIN, INC.	20-00186	Blanket PO not to exceed	537.24	0.00	B
TEALIF	TEAM LIFE, INC.	20-00438	Quote #7900 Defib batteries	897.00	0.00	
TEALIF	TEAM LIFE, INC.	20-00451	Quote 7962 Adult electrodes	590.00	0.00	
APPINC	APPLE INC.	20-00462	Repair Cracked Screen-iPad	249.00	0.00	
GRAING	GRAINGER, INC.	20-00854	EMS Duffel Bags	138.20	0.00	
				<u>2,411.44</u>		
	Extd Total: FIRE DEPARTMENT			11,990.52		
Extd: FIRE HYDRANT						
0-01-25-265-266-299	FIRE HYDRANT Misc.					
NJAMER	N.J. AMERICAN WATER CO.	20-00880	#1018-210025994611 2/5 - 3/4	16,514.00	0.00	
	Extd Total: FIRE HYDRANT			16,514.00		
	Department Total: FIRE DEPARTMENT			28,504.52		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL PROSECUTOR						
Extd: MUNICIPAL PROSECUTOR						
0-01-25-275-000-202	PROSECUTOR Fees					
JAM BUT JAMES N. BUTLER, JR.		20-00652	FEBRUARY 2020 FEES	3,250.00	0.00	
	Extd Total: MUNICIPAL PROSECUTOR			3,250.00		
	Department Total: MUNICIPAL PROSECUTOR			3,250.00		
	CAFR Total:			66,991.82		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
0-01-26-290-000-201	STREETS & ROAD General Plant					
GRAING GRAINGER, INC.		20-00274	Various Supplies and Tools	276.16	0.00	B
STASUP STANDARD SUPPLY CO. INC.		20-00278	Various Supplies, Tools, etc	140.54	0.00	B
FERENT FERGUSON ENTERPRISES INC.		20-00279	Various Supplies, Tools, etc	467.88	0.00	B
BELPAI BELMAR DISCOUNT PAINT		20-00281	Various Supplies, Tools, etc	194.45	0.00	B
THEHAR THE HARDWARE STORE		20-00383	Various Supplies, Tools, etc	203.51	0.00	B
UPTFAS UP-TITE FASTNERS INC.		20-00712	Various Items f/Beach Repairs	910.00	0.00	
GRAING GRAINGER, INC.		20-00742	Unit Heater, NG/LP #2RYV4	1,782.46	0.00	
GRAING GRAINGER, INC.		20-00743	Mitr Saw, 12 in Blade Dia.,	728.02	0.00	
UPTFAS UP-TITE FASTNERS INC.		20-00771	Various Fasteners, Tools, etc	163.99	0.00	B
STAVOLA STAVOLA ASPHALT COMPANY, INC.		20-00806	Hot Mixed Asphalt 9.5M64/I-5	128.73	0.00	
GRAING GRAINGER, INC.		20-00813	Shop Vacuum, Plastic #48UH44	121.34	0.00	
STAVOLA STAVOLA ASPHALT COMPANY, INC.		20-00887	#163784 Hot Mixed Asphalt 2/24	113.85	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		20-00888	#16024:PMT. 53 OF 60	211.19	0.00	
				5,442.12		
0-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
GPCNA091 GPC-NAPA AUTO PARTS		20-00285	Automotive Supplies and Parts	235.40	0.00	B
THEHOS THE HOSE SHOP, INC.		20-00290	Various Hoses, Parts & Tools	135.65	0.00	B
NORSWE NORTHEAST SWEEPERS & RENTALS,		20-00353	Material to Repair Ravo	1,098.77	0.00	
EASAUT EASTERN AUTOPARTS WAREHOUSE		20-00485	Automotive Supplies & Tools	509.35	0.00	B
CHEVAL CHERRY VALLEY TRACTOR SALES		20-00674	Supplies, Parts and Service	192.19	0.00	B
GPCNA091 GPC-NAPA AUTO PARTS		20-00795	Various Supplies, Tools, etc.	315.00	0.00	B
SEAWEL SEABOARD WELDING SUPPLY, INC.		20-00868	Various Cylinders & Hazmat Fee	83.25	0.00	
				2,569.61		
0-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
WATEAS WATERLOGIC AMERICAS LLC		20-00808	Service Agreement 32133 - DPW	36.24	0.00	
OPTIMUM OPTIMUM		20-00876	Account No. 07866-183188-01-1	31.24	0.00	
				67.48		
0-01-26-290-000-235	STREETS & ROAD Shade Tree Commission					
GRAING GRAINGER, INC.		20-00498	Various Gardening Tools - ESTC	846.30	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			8,925.51		
	Department Total: STREETS & ROADS MAINTENANCE			8,925.51		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
0-01-26-305-000-209	SOLID WASTE Fees					
DELDEM	DELISA DEMOLITION, INC.	20-00277	Construction Debris Removal	2,744.22	0.00	B
ATLCOAS	ATLANTIC COAST FIBERS, LLC	20-00665	INV112227 SINGLE STREAM	9,692.40	0.00	
RUBREC	RUBBERCYCLE LLC	20-00809	Various Tires, Delivered	116.00	0.00	
DELDEM	DELISA DEMOLITION, INC.	20-00810	#180353 Trash Tipping Fees	25,682.94	0.00	
TRECTY	TREASURER CTY OF MONMOUTH	20-00814	#54528 Reclamation Center	2,509.03	0.00	
				<u>40,744.59</u>		
	Extd Total: SOLID WASTE COLLECTION			40,744.59		
	Department Total: SOLID WASTE COLLECTION			40,744.59		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
0-01-26-310-000-201	BUILDING & GND General Plant					
MOOGEN	MOONEY GENERAL PAPER COMPANY	20-00202	City Hall Custodial Supplies	1,868.38	0.00	
MOOGEN	MOONEY GENERAL PAPER COMPANY	20-00203	Trans Ctr Custodial Supplies	1,564.34	0.00	
GRAING	GRAINGER, INC.	20-00275	Various Supplies and Tools	64.98	0.00	B
THEHAR	THE HARDWARE STORE	20-00382	Various Supplies, Tools, etc	81.01	0.00	B
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00488	Various Ballasts and Bulbs	534.04	0.00	
GRAING	GRAINGER, INC.	20-00811	Various Pleated Air Filters	393.12	0.00	
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00874	20w LED Street Lite #TOP79693	706.76	0.00	
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00875	Various Parts for Garage Doors	479.71	0.00	
				<u>5,692.34</u>		
0-01-26-310-000-218	BUILDING & GND Contract.Serv.					
TERPES	THE TERMINIX INTERNATIONAL CO	20-00950	#394594131 Pest Control 3/02	160.00	0.00	
	Extd Total: BUILDINGS & GROUNDS			5,852.34		
	Department Total: BUILDINGS & GROUNDS			5,852.34		
	CAFR Total:			55,522.44		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
0-01-27-345-000-201	SOCIAL SERVICES General Plant					
CARSUR	CARLTON SURGICAL SUPPLY	20-00899	Gloves	159.50	0.00	
	Extd Total: SOCIAL SERVICES:			159.50		
	Department Total: SOCIAL SERVICES:			159.50		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
0-01-27-350-000-201	SENIOR CENTER General Plant					
VERALP	V.E. RALPH & SON, INC.	20-00688	Quote 85361 Sanitary Supplies	99.70	0.00	
WBMASON	W.B.MASON CO., INC.	20-00812	Cleaning & Bathroom Sanitsuply	489.20	0.00	
VERALP	V.E. RALPH & SON, INC.	20-00833	Purell PAL 10-9600PL1	127.55	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-27-350-000-201	SENIOR CENTER General Plant		Continued			
WBMASON W.B.MASON CO., INC.		20-00834	Poland Spring Water	65.94	0.00	
				<u>782.39</u>		
0-01-27-350-000-203	SENIOR CENTER Motor Vehicle					
CENTJER CENTRAL JERSEY EQUIPMENT, LLC		20-00783	Bus Heater Part MP50261& fght	329.26	0.00	
0-01-27-350-000-299	SENIOR CENTER Misc.					
BODYB005 BODY BY BEY		20-00063	1st Qtr 2020 FITNESS CLASSES	450.00	0.00	B
	Extd Total: SENIOR CENTER			1,561.65		
	Department Total: SENIOR CENTER			1,561.65		
	CAFR Total:			1,721.15		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
0-01-28-370-000-299	RECREATION Misc.					
BERCAR BERKLEY CARTERET HOTEL		20-00570	black history event	1,708.00	0.00	
WBMASON W.B.MASON CO., INC.		20-00845	easter candy	160.23	0.00	
				<u>1,868.23</u>		
	Extd Total: RECREATION SERVICES & PROGRAM			1,868.23		
	Department Total: RECREATION SERVICES & PROGRAM			1,868.23		
	CAFR Total:			1,868.23		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
0-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER N.J. AMERICAN WATER CO.		20-00880	#1018-210025994611 2/5 - 3/4	1,814.05	0.00	
	Extd Total: LIGHT, HEAT & POWER			1,814.05		
Extd: STREET&TRAFFIC LIGHTING						
0-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL JCPL		20-00885	200 000 001 293 MASTER ACCT	1,173.72	0.00	
	Extd Total: STREET&TRAFFIC LIGHTING			1,173.72		
	Department Total: LIGHTING			2,987.77		
Department: TELEPHONE						
Extd: TELEPHONE						
0-01-31-440-000-299	TELEPHONE Misc.					
MONINT MONMOUTH INTERNET CORPORATION		20-00827	INVOICE #304747-M MARCH 2020	4,105.31	0.00	
VERIZON VERIZON WIRELESS		20-00919	#342269861-00001 1/5 - 2/4/20	292.75	0.00	
				<u>4,398.06</u>		
	Extd Total: TELEPHONE			4,398.06		
	Department Total: TELEPHONE			4,398.06		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: GASOLINE						
Extd: GASOLINE						
0-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-00330	Unleaded RFG Fuel	6,316.27	0.00	B
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-00331	Ultra Low Sulfur Diesel Fuel	1,041.76	0.00	B
				<u>7,358.03</u>		
	Extd Total: GASOLINE			7,358.03		
	Department Total: GASOLINE			7,358.03		
	CAFR Total:			14,743.86		
Department: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
Extd: INTERLOCALS - COUNTY 911/DISPATCH SERV.						
0-01-42-250-000-299	INTERLOCALS-CTY 911/DISPATCH SERVICES					
MONCUR	MONMOUTH COUNTY TREASURER	20-00948	911 Dispatch Services 2020	663,869.00	0.00	
	Extd Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			663,869.00		
	Department Total: INTERLOCALS - COUNTY 911/DISPATCH SERV.			663,869.00		
	CAFR Total:			663,869.00		
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
0-01-43-490-000-201	MUNIC COURT General Plant					
KEPSPR	KEPWELL SPRING WATER	20-00831	#107589 FEBRUARY 2020	42.80	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	83.31	0.00	
				<u>126.11</u>		
0-01-43-490-000-202	MUNIC COURT Office Supplies					
CITCOU	CITY OF ASBURY PARK	20-00830	credit card fees feb 2020	402.72	0.00	
0-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	20-00723	INTERPRETING SERVICES FEB 2020	360.00	0.00	
	Extd Total: MUNICIPAL COURT			888.83		
	Department Total: MUNICIPAL COURT			888.83		
	CAFR Total:			888.83		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
0-01-55-001-000-010	REFUND OF PERMIT,LICENSE FEES					
LBHBAD	LB-HONEY BADGER, LLC	20-00940	Cancel & refund tax sale cert	209.95	0.00	
	Extd Total: TAXES PAYABLE:			209.95		
	Department Total: TAXES PAYABLE:			209.95		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			209.95		
	Fund Total: CURRENT			942,078.52		

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Fund:	BEACH					
Department:	BEACH UTILITY O/E: OTHER EXPENSES:					
Extd:	BEACH UTILITY O/E: OTHER EXPENSES:					
0-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
VERITIV	VERITIV OPERATING COMPANY	20-00301	Various Custodial Supplies	107.44	0.00	B
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00344	LED Retrofit 36w Lamps	659.71	0.00	
STASUP	STANDARD SUPPLY CO. INC.	20-00385	Guarddog & Ledgerlok Screws	499.88	0.00	
JAEUM	JAEGER LUMBER & SUPPLY CO. INC	20-00669	4x8x1/2" AZEK Sheet #4812AZ	858.20	0.00	
JAEUM	JAEGER LUMBER & SUPPLY CO. INC	20-00671	T-Hinges & Marine Fir Plywood	1,130.80	0.00	
STASUP	STANDARD SUPPLY CO. INC.	20-00710	Various Supplies, Tools, etc	103.68	0.00	B
				<u>3,359.71</u>		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,359.71		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			3,359.71		
	CAFR Total:			3,359.71		
	Fund Total: BEACH			3,359.71		
Fund:	TRANSPORTATION UTILITY: BUDGET:					
Department:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
Extd:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
0-06-55-502-000-201	TRANSPORT.UTILITY O/E: General Plant					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00699	#10978 Bangs Ave Postcards	185.00	0.00	
IPSGRO	IPS GROUP, INC.	20-00715	#48543 Permit Fees Jan 2020	3,096.39	0.00	
IPSGRO	IPS GROUP, INC.	20-00726	#48567 Monthly DMS Jan 2020	6,696.00	0.00	
WBMASON	W.B.MASON CO., INC.	20-00730	#s101273780 Office Supplies	46.08	0.00	
OPTIMUM	OPTIMUM	20-00796	#07866-196915-01-3 Feb 2020	151.18	0.00	
TRALIN	TRAFFIC LINES, INC.	20-00797	#20187 Striping Jan 2020	2,367.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	20-00798	#113125 Parking Offic FEB 2020	37.95	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	135.31	0.00	
				<u>12,714.91</u>		
	Extd Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			12,714.91		
	Department Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			12,714.91		
	CAFR Total:			12,714.91		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			12,714.91		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
0-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	20-00489	50w Flat Panel kniuckle 5000k	147.97	0.00	
THEHAR	THE HARDWARE STORE	20-00571	Supplies & Miscellaneous Items	139.63	0.00	B
HACCEM	HACH COMPANY	20-00673	Colorimeter and Reagents Kit	1,680.94	0.00	
				<u>1,968.54</u>		
0-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	20-00880	#1018-210025994611 2/5 - 3/4	5,002.43	0.00	
0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
ANSWER	ANSERCOMM COMMUNICATIONS	20-00866	#M4541-030220 Answerng Svcs	197.37	0.00	

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0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services	Continued				
MUNCAP	MUNICIPAL CAPITAL CORPORATION	20-00888	#16024:PMT. 53 OF 60	75.00	0.00	
				<u>272.37</u>		
0-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
PASVAL	PASSAIC VALLEY SEWERAGE COM.	20-00667	#517300 Liquid Waste Disposal	8,657.25	0.00	
0-07-55-502-000-233	SEWER UTILITY O/E: Postage					
POST	POSTMASTER	20-00815	1Presort Sewer Mail Permit 407	4,000.00	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			19,900.59		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			19,900.59		
	CAFR Total:			19,900.59		
	Fund Total: SEWER UTILITY: BUDGET:			19,900.59		
	Year Total:			978,053.73		
Fund:	CURRENT					
Department:	TAX REVENUE ADMINISTRATION					
Extd:	TAX REVENUE ADMINISTRATION					
9-01-20-145-000-202	TAX REV ADMIN Office Supplies					
MGLFOR	MGL FORMS-SYSTEMS, LLC	19-03337	1099 INT forms, envelopes	82.00	0.00	
MGLFOR	MGL FORMS-SYSTEMS, LLC	19-04012	Tax payment reminder sticker	97.00	0.00	
				<u>179.00</u>		
	Extd Total: TAX REVENUE ADMINISTRATION			179.00		
	Department Total: TAX REVENUE ADMINISTRATION			179.00		
Department:	DIRECTOR OF COMMUNICATIONS					
Extd:	DIRECTOR OF COMMUNICATIONS					
9-01-20-151-000-299	DIRECTOR OF COMMUNICATIONS - Misc Exp					
GINOTL	GINNY OTLEY	20-00575	APTV Website Hosting 2019-2020	359.64	0.00	
	Extd Total: DIRECTOR OF COMMUNICATIONS			359.64		
	Department Total: DIRECTOR OF COMMUNICATIONS			359.64		
Department:	ENGINEERING SERVICES					
Extd:	ENGINEERING SERVICES					
9-01-20-165-000-209	ENGINEERING SERVICES Fees					
FREPAR	FRENCH & PARRELLO, PA	19-03177	LSRP SERVICES AT THE DPW	870.00	0.00	B
FREPAR	FRENCH & PARRELLO, PA	20-00755	Services for Oct. & Dec. 2019	2,703.62	0.00	
				<u>3,573.62</u>		
	Extd Total: ENGINEERING SERVICES			3,573.62		
	Department Total: ENGINEERING SERVICES			3,573.62		
	CAFR Total:			4,112.26		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
9-01-21-185-000-209	ZONING BOARD Fees					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	300.00	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			300.00		
	Department Total: ZONING BOARD OF ADJUSTMENT			300.00		
	CAFR Total:			300.00		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
9-01-25-240-000-203	POLICE Motor Vehicle					
SEACHE	SEACOAST CHEVROLET OLDS-	19-04038	#q60006 REPAIRED CAR 2	189.17	0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-00604	40IV011255 Repaired Car 27	1,746.24	0.00	
				1,935.41		
	Extd Total: POLICE DEPARTMENT			1,935.41		
	Department Total: POLICE DEPARTMENT			1,935.41		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
9-01-25-265-000-214	FIRE DEPT. Building Maintenance					
NOLGAR	NOLZE GARAGE DOOR LLC	19-02464	Replacement overhead door	2,585.00	0.00	
NOLGAR	NOLZE GARAGE DOOR LLC	19-03829	NEW BAY DOORS @ FIRE HOUSE	6,810.00	0.00	
				9,395.00		
	Extd Total: FIRE DEPARTMENT			9,395.00		
	Department Total: FIRE DEPARTMENT			9,395.00		
	CAFR Total:			11,330.41		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
9-01-26-290-000-201	STREETS & ROAD General Plant					
STASUP	STANDARD SUPPLY CO. INC.	19-03379	Quote: Various Tape Measurers	82.96	0.00	
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	3.49	0.00	
				86.45		
9-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
ODBCOM	OLD DOMINION BRUSH COMPANY INC	19-03406	Pelican Main and Gutter Broom	902.00	0.00	
OLDDOM	OLD DOMINION BRUSH COMPANY	19-04062	Pelican Main & Gutter Brooms	988.00	0.00	
				1,890.00		
9-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
TERPES	THE TERMINIX INTERNATIONAL CO	20-00807	#389029491 Pest Control	350.00	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			2,326.45		
	Department Total: STREETS & ROADS MAINTENANCE			2,326.45		

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Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
9-01-26-310-000-201	BUILDING & GND General Plant					
FERENT	FERGUSON ENTERPRISES INC.	19-04065	GPM Self Clean Basin #52539	280.14	0.00	
	Extd Total: BUILDINGS & GROUNDS			280.14		
	Department Total: BUILDINGS & GROUNDS			280.14		
	CAFR Total:			2,606.59		
	Fund Total: CURRENT			18,349.26		
Fund: BEACH						
Department: BEACH UTILITY O/E: OTHER EXPENSES:						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
9-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
TAKWA005	TAK WATERMAN	19-01987	Quote for NETS	116.00	0.00	
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	7.98	0.00	
				123.98		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			123.98		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			123.98		
	CAFR Total:			123.98		
	Fund Total: BEACH			123.98		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
9-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
STRMOT	STRAUB MOTORS, INC.	19-02640	#Q3519 GEM Car Steering Column	463.49	0.00	
9-06-55-502-000-203	PARKING UTILITY: Credit Card Line Fees					
TIMOT005	TIMOTHY HAAHS & ASSOCIATES, INC	19-03346	CBD PARKING STRUCTURE SERVICES	22,510.06	0.00	B
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			22,973.55		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			22,973.55		
	CAFR Total:			22,973.55		
	Fund Total: PARKING UTILITY: BUDGET:			22,973.55		
Fund: SEWER UTILITY: BUDGET:						
Department: SEWER UTILITY O/E: OTHER EXPENSES:						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
9-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
THEHAR	THE HARDWARE STORE	20-00872	Unprocessed 2019 Invoices	145.27	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			145.27		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			145.27		
	CAFR Total:			145.27		
	Fund Total: SEWER UTILITY: BUDGET:			145.27		
	Year Total:			41,592.06		

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Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Various Road Improv. 2017-30					
C-04-55-998-170-001	Var. Road Improv. Section 20 2017-30					
TMASSO	T & M ASSOCIATES	17-03316	LAF329167 Heck St.Improv.	12,452.50	0.00	B
	Extd Total: Various Road Improv. 2017-30			12,452.50		
C-04-55-998-173-003	Deal Lake Drive Improvements					
BLAROC	BLACK ROCK ENTERPRISES LLC	19-01953	Reso 2019-193 Deal Lake Dr.	132,298.68	0.00	B
C-04-55-998-173-01	Section 20 Costs					
TMASSO	T & M ASSOCIATES	18-01473	Deal Lake Improvements	2,141.61	0.00	B
	Extd Total:			134,440.29		
Extd:	2019 Ord. 2019-9 Var. Capital Improv.					
C-04-55-998-177-003	Police Cars - 3					
WINFOR	WINNER FORD	20-00223	2020 FORD UTILITY VEHICLE	36,957.00	0.00	
	Extd Total: 2019 Ord. 2019-9 Var. Capital Improv.			36,957.00		
	Department Total:			183,849.79		
	CAFR Total:			183,849.79		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			183,849.79		
Fund:	PARKING CAPITAL					
Department:	Ord. 2019-7 Transport.Utility Improve.					
Extd:	Ord. 2019-7 Transport.Utility Improve.					
C-09-17-903-000-901	Section 20 Soft Costs					
TMASSO	T & M ASSOCIATES	19-03697	Reso 2019-328 Asbury/Ridge	3,155.17	0.00	B
	Extd Total: Ord. 2019-7 Transport.Utility Improve.			3,155.17		
	Department Total: Ord. 2019-7 Transport.Utility Improve.			3,155.17		
	CAFR Total:			3,155.17		
	Fund Total: PARKING CAPITAL			3,155.17		
Fund:	BEACH CAPITAL FUND BUDGET:					
Extd:	Ord. 2019-42 Beach Utility Improv.					
C-10-55-101-102-001	Section 20 Costs					
TMASSO	T & M ASSOCIATES	19-03698	Reso 2019-327 Lifeguard Stat.	2,176.49	0.00	B
	Extd Total: Ord. 2019-42 Beach Utility Improv.			2,176.49		
	Department Total:			2,176.49		
	CAFR Total:			2,176.49		
	Fund Total: BEACH CAPITAL FUND BUDGET:			2,176.49		
	Year Total:			189,181.45		

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Fund: GRANT FUND BUDGET:						
G-02-43-871-016-218	Brownfields Petroleum Assessment					
BRORED	BROWNFIELD REDEVELOPMENT	20-00670	Drawdown #32	16,729.18	0.00	
BRORED	BROWNFIELD REDEVELOPMENT	20-00672	Drawdown #33	5,574.47	0.00	
				<u>22,303.65</u>		
	Extd Total:			22,303.65		
	Department Total:			22,303.65		
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED	BROWNFIELD REDEVELOPMENT	20-00670	Drawdown #32	631.25	0.00	
BRORED	BROWNFIELD REDEVELOPMENT	20-00672	Drawdown #33	2,176.55	0.00	
				<u>2,807.80</u>		
	Extd Total:			2,807.80		
	Department Total:			2,807.80		
G-02-43-913-019-200	Hazardous Discharge Remediation Grant					
TMASSO	T & M ASSOCIATES	20-00971	LAF384562 Fire Dept.	3,235.00	0.00	
	Extd Total:			3,235.00		
	Department Total:			3,235.00		
G-02-43-927-020-200	Senior Center Grant					
SPRCON	SPRINGWOOD CENTER CONDOMINIUM	20-00664	1st. q Sr. Ctr. Condo Fees	7,497.75	0.00	
	Extd Total:			7,497.75		
	Department Total:			7,497.75		
	CAFR Total:			35,844.20		
	Fund Total: GRANT FUND BUDGET:			35,844.20		
	Year Total:			35,844.20		
Fund: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd: 2018 CDBG Allotment						
T-17-75-850-850-003	Basketball Courts, Road Repair, Sidewalk					
SUFFREDI	SUFFOLK REDI-MIX	18-04099	CONCRETE FOR VARIOUS APRONS &	5,201.50	0.00	B
SUFFREDI	SUFFOLK REDI-MIX	20-00863	concrete	3,400.50	0.00	
				<u>8,602.00</u>		
T-17-75-850-850-007	Community Facilities Improvements					
PUENIC	PUERTO NICA EXPRESS, LLC	20-00924	HVAC System for 913 Sewall Ave	39,950.00	0.00	
	Extd Total: 2018 CDBG Allotment			48,552.00		
	Department Total:			48,552.00		
	CAFR Total:			48,552.00		
Extd: 2019 CDBG Allotment						
T-17-76-850-850-004	2019 Park/Playgrounds/Trees					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	19-03257	lighting in the park	420.65	0.00	

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T-17-76-850-850-005	2019 Sidewalks					
DELDEM	DELISA DEMOLITION, INC.	20-00686	dumpster fee for 2nd/Langford	3,960.12	0.00	
T-17-76-850-850-011	2019 Police Department					
MILCOM	MILLENNIUM COMMUNICATIONS	19-03946	Camera Project Adams Street	33,905.85	0.00	B
	Extd Total: 2019 CDBG Allotment			38,286.62		
	Department Total:			38,286.62		
	CAFR Total:			38,286.62		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			86,838.62		
Fund:	TRUST OTHER					
T-20-56-850-856-801	Reserve for Special Duty Assignment					
JERSHORU	Jersey Shore Running Club	20-00943	REIMB.RUNAPALOOZA POLICE/FIRE	4,125.00	0.00	
	Extd Total:			4,125.00		
T-20-56-850-882-801	Reserve for Fire Prevention Life Hazard					
MUNIC005	MUNICIPAL EMERGENCY SERVICES	20-00583	QT1333524 THERMAL IMAGING	6,142.50	0.00	
	Extd Total:			6,142.50		
	Department Total:			10,267.50		
	CAFR Total:			10,267.50		
	Fund Total: TRUST OTHER			10,267.50		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-169-000-299	1201 BRIDGE ST.(PETER GAYLORD)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	150.00	0.00	
	Extd Total:			150.00		
	Department Total:			150.00		
T-21-00-375-000-299	208 MAIN ST.(PLAN AMEND)(JOHNNY MAC HOS)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,840.00	0.00	
	Extd Total:			1,840.00		
	Department Total:			1,840.00		
T-21-00-381-000-299	1101 OCEAN(INSPECTION FEE)(ISTAR,INC.)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	727.18	0.00	
	Extd Total:			727.18		
	Department Total:			727.18		
T-21-00-410-000-299	508 3RD AVENUE(COLLEGE ACHIEVE SCHOOLS)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	225.00	0.00	
	Extd Total:			225.00		
	Department Total:			225.00		

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T-21-00-419-000-299	1105 MAIN ST-INSPECTION FEE(DOLLAR TREE)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	1,931.84	0.00	
	Extd Total:			1,931.84		
	Department Total:			1,931.84		
T-21-00-447-000-299	545 LAKE-INSPECTION(545 LAKE AVE,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	323.12	0.00	
	Extd Total:			323.12		
	Department Total:			323.12		
T-21-00-451-000-299	1401 OCEAN AVENUE(1401 OCEAN, LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	1,050.00	0.00	
	Extd Total:			1,050.00		
	Department Total:			1,050.00		
T-21-00-465-000-299	1112-1114 MAIN STREET(RBAR AP, LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	385.79	0.00	
	Extd Total:			385.79		
	Department Total:			385.79		
T-21-00-466-000-299	215 1ST AVE(REGIONAL DEVELOPMENT GROUP)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,175.00	0.00	
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	637.50	0.00	
				<u>1,812.50</u>		
	Extd Total:			1,812.50		
	Department Total:			1,812.50		
T-21-00-468-000-299	722-724 COOKMAN(C&C COOKMAN DEVELOPMENT)					
INSENG	INSITE ENGINEERING, LLC	20-00507	PB Insite invoice 21805	1,868.18	0.00	
INSENG	INSITE ENGINEERING, LLC	20-00840	Insite Inv# 21145 Outst.	950.00	0.00	
				<u>2,818.18</u>		
	Extd Total:			2,818.18		
	Department Total:			2,818.18		
Department: PERS						
T-21-00-471-000-299	ASBURY PARK BEACH CLUB(ASBURY PARTNERS)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,000.00	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	562.50	0.00	
				<u>1,562.50</u>		
	Extd Total:			1,562.50		
	Department Total: PERS			1,562.50		

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T-21-00-477-000-299	300 6TH AVENUE (300 6TH AVENUE,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	150.00	0.00	
	Extd Total:			150.00		
	Department Total:			150.00		
T-21-00-482-000-299	1201 MONROE(INSPECTION)(K&M CONTRACTING)					
INSENG	INSITE ENGINEERING, LLC	20-00766	PB/ZB bulk insite invoices	2,904.36	0.00	
	Extd Total:			2,904.36		
	Department Total:			2,904.36		
T-21-00-485-000-299	1200 MONROE AVENUE(BOYS&GIRLS CLUB)					
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	262.50	0.00	
	Extd Total:			262.50		
	Department Total:			262.50		
T-21-00-487-000-299	1307 4TH AVENUE(KATHERINE LEWIS)					
JACSER	JACK A. SERPICO	20-00714	PB/ZB SERPICO OUTST.INVOICES	187.50	0.00	
	Extd Total:			187.50		
	Department Total:			187.50		
T-21-00-489-000-299	507 BOND STREET(EAGON BROS. PARTNERSHIP)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	112.50	0.00	
	Extd Total:			112.50		
	Department Total:			112.50		
Department: MUNIC COURT						
T-21-00-490-000-299	1601 ASBURY(JERSEY SHORE COMMUNITY CTR.)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	300.00	0.00	
	Extd Total:			300.00		
	Department Total:		MUNIC COURT	300.00		
T-21-00-491-000-299	215 BORDEN/1302 MATTISON(SIG2X,LLC)					
INSENG	INSITE ENGINEERING, LLC	20-00506	12.2019 and 1. 2020 ZBA Insite	1,725.00	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	187.50	0.00	
				1,912.50		
	Extd Total:			1,912.50		
	Department Total:			1,912.50		
T-21-00-493-000-299	1511 PARK AVENUE(JAMES CONDOS)					
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	75.00	0.00	
	Extd Total:			75.00		
	Department Total:			75.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-494-000-299	202 7TH AVE(202 7TH AVE, LLC/P.FASANO)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	225.00	0.00	
	Extd Total:			225.00		
	Department Total:			225.00		
Department: PUBLIC DEFEND.						
T-21-00-495-000-299	900-901 MATTISON AVE(ASBURY MEM.PARKWAY)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	4,109.98	0.00	
CLACAN	CLARKE CATON HINTZ PC	20-00722	CCH PB invoice 77308	3,199.61	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	187.50	0.00	
				7,497.09		
	Extd Total:			7,497.09		
	Department Total: PUBLIC DEFEND.			7,497.09		
Department: UTILITY S&W						
T-21-00-501-000-299	1112-1114 MAIN ST(INSPECTION FEES)					
INSENG	INSITE ENGINEERING, LLC	20-00511	PB Insite 12.2019 and 1.2020	1,671.71	0.00	
JACSER	JACK A. SERPICO	20-00937	Serpico Jan/Feb 2020 invoices	37.50	0.00	
				1,709.21		
	Extd Total:			1,709.21		
	Department Total: UTILITY S&W			1,709.21		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			28,161.77		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			28,161.77		
Fund: HOWELL/ASBURY PARK RCA BUDGET:						
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
SCOTT005	SCOTT LENNOX & SARA MUSGAVERO	20-00898	RCA Change Order #2	1,396.00	0.00	
	Extd Total:			1,396.00		
	Department Total:			1,396.00		
	CAFR Total:			1,396.00		
	Fund Total: HOWELL/ASBURY PARK RCA BUDGET:			1,396.00		
Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-826	202 7TH AVE(202 SEVENTH AVE.LLC/FASANO)					
MARFAL	MARAZITI FALCON, LLP	20-00769	Invoice 42530 202 Seventh	3,315.00	0.00	
T-48-56-850-000-836	1401 OCEAN(1401 OCEAN,LLC/BERKLEY HOTEL)					
MARFAL	MARAZITI FALCON, LLP	20-00768	invoice 40828 Berkley Hotel	1,300.00	0.00	
	Extd Total:			4,615.00		
	Department Total:			4,615.00		
	CAFR Total:			4,615.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			4,615.00		
	Year Total:			131,278.89		

Attachment: Bill List 3-25-20 (2020-132 : Payment of Bills)

March 19, 2020
09:13 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Total Charged Lines: 394 Total List Amount: 1,375,950.33 Total Void Amount: 0.00						

Attachment: Bill List 3-25-20 (2020-132 : Payment of Bills)

March 19, 2020
09:13 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
CURRENT	0-01	942,078.52	0.00	942,078.52	0.00	0.00	942,078.52
BEACH	0-05	3,359.71	0.00	3,359.71	0.00	0.00	3,359.71
TRANSPORTATION UT	0-06	12,714.91	0.00	12,714.91	0.00	0.00	12,714.91
SEWER UTILITY: BU	0-07	19,900.59	0.00	19,900.59	0.00	0.00	19,900.59
Year Total:		978,053.73	0.00	978,053.73	0.00	0.00	978,053.73
CURRENT	9-01	18,349.26	0.00	18,349.26	0.00	0.00	18,349.26
BEACH	9-05	123.98	0.00	123.98	0.00	0.00	123.98
PARKING UTILITY:	9-06	22,973.55	0.00	22,973.55	0.00	0.00	22,973.55
SEWER UTILITY: BU	9-07	145.27	0.00	145.27	0.00	0.00	145.27
Year Total:		41,592.06	0.00	41,592.06	0.00	0.00	41,592.06
GENERAL CAPITAL F	C-04	183,849.79	0.00	183,849.79	0.00	0.00	183,849.79
PARKING CAPITAL	C-09	3,155.17	0.00	3,155.17	0.00	0.00	3,155.17
BEACH CAPITAL FUN	C-10	2,176.49	0.00	2,176.49	0.00	0.00	2,176.49
Year Total:		189,181.45	0.00	189,181.45	0.00	0.00	189,181.45
GRANT FUND BUDGET	G-02	35,844.20	0.00	35,844.20	0.00	0.00	35,844.20
COMMUNITY DEVELOP	T-17	86,838.62	0.00	86,838.62	0.00	0.00	86,838.62
TRUST OTHER	T-20	10,267.50	0.00	10,267.50	0.00	0.00	10,267.50
PLANNING & ZONING	T-21	28,161.77	0.00	28,161.77	0.00	0.00	28,161.77
HOWELL/ASBURY PAR	T-38	1,396.00	0.00	1,396.00	0.00	0.00	1,396.00
CITY OF ASBURY PA	T-48	4,615.00	0.00	4,615.00	0.00	0.00	4,615.00
Year Total:		131,278.89	0.00	131,278.89	0.00	0.00	131,278.89
Total of All Funds:		1,375,950.33	0.00	1,375,950.33	0.00	0.00	1,375,950.33

Attachment: Bill List 3-25-20 (2020-132 : Payment of Bills)

March 25, 2020 Council Meeting:

Balance Brought Forward from Total List Amount	\$ 1,375,950.33
PMA Companies	106,686.87
Asbury Park BOE	741,620.00
Lutz Enterprises	4,900.00
T&M Associates	299.00
Momma Dees	800.00
	\$ 2,230,256.20



RESOLUTION NO. 2020-133

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING TEMPORARY BUDGET APPROPRIATIONS FOR 2020 BUDGET

WHEREAS, N.J.S.A 40A:4-20 provides that the Governing Body by a 2/3 vote of the full membership thereof may make emergency temporary appropriations for any purpose for which appropriation may lawfully be made for the period between the beginning of the current fiscal year and the final adoption of the budget for the said year; and

WHEREAS, the previously adopted temporary budget did not provide sufficient funds for the operational costs prior to the final adoption of the 2020 budget.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the following Emergency Temporary Appropriation for the year 2020 be adopted and a certified copy of this resolution be provided to the Borough's Chief Financial Officer and the Director of Division of Local Government Services, Department of Community Affairs, State of New Jersey.

	<u>From</u>	<u>To</u>
Current Fund:		
Finance S&W	\$111,563.00	\$223,000.00
Finance OE	58,013.00	145,500.00

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-133 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
DEPUTY CITY CLERK



RESOLUTION NO. 2020-134

**City of Asbury Park
County of Monmouth
State of New Jersey**

EMERGENCY CONTRACT FOR THE DISINFECTING OF MUNICIPAL BUILDINGS FOLLOWING CDC GUIDELINES

WHEREAS, on March 9, 2020 Governor Murphy declared a State of Emergency via Executive Order 103 in response to the Coronavirus outbreak; and

WHEREAS, LFN 2020-06 Coronavirus Response - Emergency Procurement and Use of Storm Recovery Reserves was issued on March 16, 2020; and

WHEREAS, the City Manager declared an emergency as per the Local Public Contracts Law, N.J.S.A 40A:11-6 for the emergency contract for Disinfecting of all Municipal Offices, Police Department, Municipal Court, Council Chambers, Senior Center, Department of Public Works and the Fire House following CDC guidelines; and

WHEREAS, a quote was received from Rapid Recovery Services, LLC in an amount of \$53,432.00 and the City Manager authorized a not-to-exceed contract for services in that amount; and

WHEREAS, the proposal is attached to this Resolution; and

WHEREAS, the declarations of the emergency are on file with the CFO, Director of Purchasing and the City Manager as per the Local Public Contract Law; and

WHEREAS, the State Fiscal Monitor was apprised of the emergent need and authorized the purchase and awarded of said contract in accordance with the Transitional Aid MOU; and

WHEREAS, the CFO has certified that funds are available in the Reserve for Storm Recovery Trust Fund T-20-56-850-932-301.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth and State of New Jersey that the emergency purchase and contracts are hereby documented for the emergent disinfectant of the Municipal Buildings listed herein; and

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to fully execute a contract and other required documents; and

BE IT FURTHER RESOLVED that the City Clerk shall provide a certified copy of this Resolution to the City Manager, CFO, Director of Purchasing and Director of Public Works.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-134 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 25th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

Rapid Recovery Services, LLC
 375 North St. Unit Q
 Teterboro, NJ 07608 US
 866-505-5600
 matthewb@rapidrecoveryservices.net
 www.rapidrecoveryservices.net

Estimate

ADDRESS

City of Asbury Park
 William McClave Director of
 Public Works
 1 Municipal Plz Ste 1 # 1
 Asbury Park, NJ 07712
 United States

ESTIMATE # 20018B

DATE 03/18/2020

DATE	ACTIVITY	DESCRIPTION	AMOUNT
	Disinfection	Rapid Recovery Services will disinfect, using CDC guidelines for disinfection, all surfaces that are in direct contact of the occupants of the building and areas listed below: City Hall 1 Municipal plaza Police Department, Court House , Town council and Municipal offices, Tax, Building, Code Enforcement, etc Park Train Station Senior Center 1201 Springwood Ave DPW 9 Main street Fire house 800 Main ave FOUR (4) days regular time All Labor is Paid in Prevailing Wage per Monmouth County Department of Labor Labor \$47,682 Materials and PPE \$6,750	54,432.00

Attachment: Rapid Recovery Services - Quote for Disinfecting Municipal Buildings (2020-134 : Emergency Contract for the Disinfecting of

TOTAL

\$54,432.00

Accepted By

Accepted Date



RESOLUTION NO. 2020-135

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH PUBLIC RESOURCES ADVISORY GROUP FOR THE PROVISION OF PILOT/RAB ADMINISTRATION

WHEREAS, the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the “Act”) authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment; and

WHEREAS, the City of Asbury Park (the “City”) has designated certain redevelopment projects, including Vive, Monroe, The Asbury Hotel, South Grand, and 1101 Ocean, as within the City’s Redevelopment Area Bond (“RAB”) program; and

WHEREAS, the City desires to retain a financial advisor to provide administrative services related to special assessments and PILOTs billed to properties within the City’s RAB program; and

WHEREAS, a proposal, dated January 21, 2020 from Wendell G. Gaertner, Senior Managing Director, Public Resources Advisory Group (“PRAG”), attached hereto and made a part hereof, with principal offices located at 150 Second Avenue North, Suite 400, St. Petersburg, Florida, 33701, was submitted to provide these services; and

WHEREAS, the City of Asbury Park has reviewed the proposal submitted and has determined that the PRAG proposal, attached hereto and made a part of, meets the needs of the City; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40:11-1 et seq.) authorizes contracts for the provision of “Professional Services,” which may be awarded without public advertising and competitive bidding, provided a brief notice of the nature, duration, service and amount of contract is published, and that the Resolution and contract are kept on file and available for public inspection; and

WHEREAS, the City desires to engage Public Resources Advisory Group (“PRAG”) as an independent municipal advisor to perform administrative services related to special assessments and PILOTs to be billed to the aforementioned properties within the City’s Redevelopment Area Bond (“RAB”) program upon the satisfaction of all conditions set forth under the several trust indentures and special assessment agreements; and

WHEREAS, financial services are professional services, exempt from the requirement for public bidding, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i); and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et. seq.) requires that notice of the award of contracts for "Professional Services" without competitive bidding must be published in a local newspaper; and

WHEREAS, this contract is for an amount over \$17,500 and is being awarded pursuant to N.J.S.A. 19:44A-20.5. PRAG shall be required to complete and submit a Business Entity Disclosure Certification which certifies that PRAG has not made any reportable contributions to a political or candidate committee in the City of Asbury Park in the previous one year, and the Professional Services Agreement will prohibit PRAG from making any reportable contributions through the term of the agreement; and

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Asbury Park,

1. The Mayor of the City of Asbury Park, in the County of Monmouth (the "Mayor" and together with the City Manager and Chief Financial Officer of the City, an "Authorized Officer") is hereby authorized and directed, upon the receipt of Public Resources Advisory Group's Business Registration Certificate, evidence of Affirmative Action compliance or Certificate of Employee Information Report and Pay to Play Business Entity Disclosure Certification, and upon satisfaction of all conditions set forth under the several trust indentures and special assessment agreements, to execute the Agreement in the form attached hereto as Exhibit 1 with Public Resources Advisory Group ("PRAG"), with offices at 150 Second Avenue North, Suite 400, St. Petersburg, Florida, 33701, to provide financial advisory services related to special assessments and PILOTs billed to certain properties within the City's Redevelopment Area Bond ("RAB") program, in an amount not to exceed Twenty-Five Thousand Dollars (\$25,000.00) without further authorization, and with such changes, insertions and omissions thereto as the Mayor, after consultation with counsel to the City and redevelopment counsel to the City, deems in the Mayor's sole discretion to be necessary or desirable for the execution thereof, which authorization thereof shall conclusively evidence the Mayor's consent to any such changes thereto.

2. The term of this contract shall be for the period of one year, subject to annual renewal by resolution of the Municipal Council of the City of Asbury Park.

3. This contract is being awarded pursuant to the procedures of the State Pay-to-Play Law (N.J.S.A. 19:44A-20.5) and pursuant to the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-5(1)(a)(i)).

4. Sufficient funds, for the purpose set forth herein above, are available pursuant to the City's Redevelopment Area Bond (RAB) documents and the Special Assessment documents.

5. A fully executed copy of this Agreement shall be maintained on file in the Office of the City Clerk, and shall be made available for public inspection.

6. A notice of this action shall be published in the newspaper authorized by law to publish a legal advertisement and as required by law within ten (10) days of the adoption of this Resolution.

7. This resolution shall take effect upon satisfaction of all conditions set forth under the several trust indentures and special assessment agreements, and as provided by law.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-135 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

**CITY OF ASBURY PARK
AGREEMENT FOR
RAB SPECIAL ASSESSMENT AND PILOT
ADMINISTRATIVE SERVICES**

THIS AGREEMENT, made this day of , 2020;

BETWEEN:

CITY OF ASBURY PARK, a public body corporate and politic of the State of New Jersey with offices at One Municipal Plaza, Asbury Park, New Jersey 07712, hereinafter designated as "CITY."

AND

PUBLIC RESOURCES ADVISORY GROUP, LLC, with offices at 150 Second Avenue North, Suite 400, St. Petersburg, Florida, 33701, hereinafter referred to as "CONSULTANT,"

WITNESSETH:

WHEREAS, the CITY desires to secure an independent municipal advisor to perform administrative services related to special assessments and Payments in Lieu of Taxes ("PILOTS") billed to certain properties within the City's Redevelopment Area Bond ("RAB") program, including, Vive, Monroe, The Asbury Hotel, South Grand, and 1101 Ocean, hereinafter referred to as "the Project"; and

WHEREAS, CONSULTANT submitted a proposal for the performance of said RAB Special Assessment and PILOT Administrative Services dated January 21, 2020, ("Proposal") which is attached to this contract as Appendix A and made a part hereof; and

WHEREAS, CITY adopted a Resolution at its regular board meeting authorizing and directing the Mayor of the City of Asbury Park to execute a contract with CONSULTANT to perform RAB Special Assessment and PILOT Administrative Services; and

WHEREAS, this contract is awarded to CONSULTANT by Resolution pursuant to New Jersey's Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., New Jersey's Pay-to-Play law,

N.J.S.A. 19:44A-20.4 et seq., and Title 11 of the Americans with Disabilities Act of 1990 (42 U.S.C. §12101, et seq.) and as such is subject to the requirements contained therein.

NOW, THEREFORE, in consideration of these premises and the mutual covenants, conditions and agreements contained herein, the parties hereto agree as follows:

CONSULTANT'S RESPONSIBILITIES

CONSULTANT shall serve as CITY's professional consultant and provide RAB Special Assessment and PILOT Administrative Services in accordance with the Proposal submitted, dated January 21, 2020, entitled "Administrative Services – Special Assessments and Payments in Lieu of Taxes ("PILOT")," which is attached hereto and made a part hereof as Appendix A.

CITY'S RESPONSIBILITIES

CITY shall provide, to the extent possible, full information as necessary and appropriate to enable CONSULTANT to fulfill the requirements for completion of the project.

PAYMENTS TO CONSULTANT

CITY agrees to pay CONSULTANT as compensation for these services outlined above and provided in the Proposal and in an amount not to exceed \$25,000 without further authorization from CITY. Payments shall be made pursuant to the Redevelopment Area Bond (RAB) documents and Special Assessment documents.

CONSULTANT shall submit monthly statements for consulting services provided and CITY shall make prompt monthly payments in response to CONSULTANT's monthly statements.

GENERAL CONSIDERATIONS

1. **Scope** - The CONSULTANT is hereby retained by CITY to provide RAB Special Assessment and PILOT Administrative Services for the City of Asbury Park. RAB Special Assessment and PILOT Administrative Services shall include the following:

a. Review the master special assessment agreement; review all financial agreements and special assessment agreements related to each of the Projects;

b. Assemble all relevant data concerning the units of the respective Projects including but not limited to substantial completion date, offered sales price per special assessment agreement,

initial transfer sales price (if applicable), current year assessed value;

- c. Tabulate the CITY's annual tax rates including municipal purposes rate by tax year;
- d. Calculate the annual total special assessments levied to all units in the respective Projects in accordance with the special assessment agreements;
- e. Calculate the pledged special assessment for all units in accordance with the corresponding special assessment agreement to determine the portion of the special assessment that the CITY will levy and remit to the trustee of the RABs upon collection;
- f. Calculate the annual PILOT payment due for all units in accordance with the corresponding financial agreement;
- g. Calculate the annual administrative fee due for all units in accordance with the corresponding financial agreements;
- h. Provide the CITY, in spreadsheet form, the annual total special assessments for each unit broken down by the pledged assessment and PILOT payment due;
- i. Calculate deficiency payments due from the master developer at the time of a unit's initial sale;
- j. Perform similar functions on a quarterly basis, as applicable;
- k. Other services as directed by the CITY; and,
- l. Attend in-person meetings and conference calls at the request of the CITY; however, it is expected that CONSULTANT's work will be performed off-site.

2. **Term** - This Agreement shall be in effect for one year commencing upon execution, unless otherwise terminated as provided for herein, and will be subject to renewal by resolution of the CITY.

3. **Termination** - This Agreement may be terminated by either party upon ten (10) days written notice to the other party. Under this paragraph, CONSULTANT shall be paid for services rendered and expenses incurred to the date of termination. The termination of CONSULTANT shall be deemed to be a termination of any subcontractors of CONSULTANT as of the termination date. All finished or unfinished documents, data, studies, agreements and/or reports prepared by CONSULTANT under this Agreement, shall be delivered to CITY.

4. **Consideration** - For the services set forth in Paragraph 1 above, the consideration shall be at the rates specified in CONSULTANT's Proposal dated January 21, 2020, entitled "Administrative Services – Special Assessments and Payments in Lieu of Taxes ("PILOT")," which

is attached hereto and made a part hereof as Appendix A, and in an amount not to exceed \$25,000 without authorization from CITY.

5. Controlling Law - This Agreement is governed by the Laws of the State of New Jersey.

6. Successors and Assigns - CITY and CONSULTANT each binds itself and its partners, successors, executors, administrators, assigns and legal representatives to the other party to this Agreement and to the successors, executors, administrators, assigns and legal representatives of such other party, in respect to all covenants, agreements and obligations of this Agreement.

Neither CITY nor CONSULTANT shall assign, sublet or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this Agreement without the written consent of the other, except as stated in the above paragraph and except to the extent that the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent CONSULTANT from employing such independent consultants, associates and subcontractors as it may deem appropriate to assist in the performance of services hereunder.

Nothing herein shall be construed to give any rights or benefits hereunder to anyone other than CITY and CONSULTANT.

7. Liability - Acceptance of the final payment by CONSULTANT shall be considered a release in full of all claims against CITY arising out of, or by reason of, the work done and materials furnished under this contract.

8. Document Ownership – Any specifications, drawings, sketches, models, samples, data, computer programs, documentation, technical or business information and the like (“Information”) furnished or disclosed by CITY to CONSULTANT in connection with this Agreement for Professional Services shall remain the property of CITY. When in tangible form, all copies of such information shall be returned to CITY upon request. Unless such information was previously known to CONSULTANT, free of any obligation to keep it confidential, or has been or is subsequently made public by CITY or a third party, it shall be held in confidence by CONSULTANT, shall be used only for the purposes of this Agreement for Professional Services and may not be used for other purposes except upon such terms and conditions as may be mutually agreed upon in writing.

9. Insurance and Indemnification - CONSULTANT shall maintain insurance and indemnify CITY as follows:

a) CONSULTANT shall maintain at its own expense the following insurance covering any claims incurred or arising as a result of CONSULTANT's performance, which insurance shall be issued by a carrier authorized to do business in the State of New Jersey and having agents upon whom service of process may be made in the State of New Jersey and shall contain at a minimum the following provisions, coverages and policy limits of liability. A Certificate of Insurance shall be provided showing the following coverage and limits.

b) Professional Liability Insurance with limit of liability not less than \$1,000,000 each occurrence and \$2,000,000 aggregate. (A separate Certificate of Insurance shall be provided).

c) The CONSULTANT shall be responsible for performing the above services in accordance with all the professional standards applicable to such services which shall govern CONSULTANT'S responsibility for any errors, omissions or negligent acts in its performance of such services. CONSULTANT shall not be responsible for the acts or omissions of any third parties except the CONSULTANT'S own employees, engineers, subcontractors and agents at the site or otherwise performing any work in connection with the Project, however, nothing contained herein shall be construed to release CONSULTANT from liability for failure to properly perform duties undertaken by it under this Agreement.

d) The CONSULTANT agrees at all times to indemnify, defend, and save harmless the City of Asbury Park, and its respective officials, officers, agents, servants and employees. CONSULTANT agrees to hold the City of Asbury Park, and its respective officials, officers, agents, servants and employees, harmless from and against liability caused by CONSULTANT'S negligence, in connection with the negligent performance of the services described herein.

10. Affirmative Action and Business Registration Certificate Provisions – This Agreement is subject to the following special provisions.

1. The mandatory language or P.L. 1975, C. 117 and applicable regulations promulgated by the Treasurer of the State of New Jersey pursuant thereto are attached at Appendix C of this Agreement and made a part hereof. CONSULTANT agrees to afford equal opportunity in performance of this AGREEMENT in accordance with an Affirmative Action Program approved by the appropriate authorities.

2. This Agreement is further subject to N.J.S.A. 52:32-44, which imposes the following

requirements on contractors and all subcontractors that knowingly provide goods or perform services for a contractor fulfilling this contract: 1) CONSULTANT shall provide written notice to its subcontractors to submit proof of business registration to CONSULTANT; 2) prior to receipt of final payment from a contracting agency, CONSULTANT must submit to CITY an accurate list of all subcontractors or attest that none was used; 3) during the term of this contract, CONSULTANT and its affiliates shall collect and remit, and shall notify all subcontractors and their affiliates that they must collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into this State.

A contractor, subcontractor or supplier who fails to provide proof of business registration or provides false business registration information shall be liable to a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration not properly provided or maintained under a contract with a contracting agency. Information on the law and its requirements is available by calling (609) 292-9292.

EXHIBITS AND SPECIAL PROVISIONS

Exhibits - The following are attached to and made a part of this Agreement:

Appendix A – Proposal submitted by Public Resources Advisory Group, LLC dated January 21, 2020, entitled “Administrative Services – Special Assessments and Payments in Lieu of Taxes (“PILOT”),” which is attached hereto and made a part hereof as Appendix A.

Appendix B - Resolution adopted by CITY

Appendix C - Mandatory Affirmative Action

Appendix D - Americans with Disabilities Act Language.

ENTIRE AGREEMENT

This Agreement, together with the Exhibits identified as Appendix A, Appendix B, Appendix C, and Appendix D, above, constitutes the entire Agreement between CITY and CONSULTANT and supersedes all prior written or oral understandings. This Agreement and said Exhibits may only be amended, supplemented, modified or cancelled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the day and year first written above.

ATTEST:

CITY OF ASBURY PARK

JOHN MOOR, MAYOR

Dated: _____

ATTEST:
LLC

PUBLIC RESOURCES ADVISORY GROUP,

WENDALL G. GAERTNER,
SENIOR MANAGING DIRECTOR

Dated: _____

Appendix A
Proposal

Attachment: PRAG Contract for Administrative RAB Services (2020) (284283x9DC53) (2020-135 : Public Resources Advisory Group



150 SECOND AVENUE NORTH, SUITE 400
ST. PETERSBURG, FLORIDA 33701
TEL: (727) 822-3339 | FAX: (727) 822-3502

PUBLIC RESOURCES ADVISORY GROUP

January 21, 2020

Donna Vieiro, Interim City Manager
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

Re: Administrative Services – Special Assessments and Payments in Lieu of Taxes (“PILOT”)

Dear Ms. Vieiro,

The purpose of this engagement letter (the "Agreement") is to document the relationship between Public Resources Advisory Group, Inc. ("PRAG") and the City of Asbury Park ("the City"). The City desires to utilize PRAG as an independent municipal advisor to perform administrative services related to special assessments and PILOTs billed to certain properties within the City's Redevelopment Area Bond ("RAB") program. It is our understanding that the following City redevelopment projects comprise the subject properties: Vive, Monroe, The Asbury Hotel, South Grand, and 1101 Ocean (collectively, the "Projects").

PRAG

PRAG is an independent financial advisory firm and a leading national financial advisor, having advised issuers on over \$1 trillion of financings for a variety of purposes, including redevelopment projects and tax increment financing. Since the firm's inception in 1985, PRAG has continuously provided independent and in-depth financing advice to state and local governments, authorities, and agencies nationwide. PRAG is registered as a Municipal Advisor with the Securities and Exchange Commission ("SEC") and the Municipal Securities Rule Making Board ("MSRB").

Scope of Services

PRAG's scope of services to the City for this engagement will include the following:

- a. Review the master special assessment agreement; review all financial agreements and special assessment agreements related to each of the Projects;
- b. Assemble all relevant data concerning the units of the respective Projects including but not limited to substantial completion date, offered sales price per special assessment agreement, initial transfer sales price (if applicable), current year assessed value;
- c. Tabulate the City's annual tax rates including municipal purposes rate by tax year;
- d. Calculate the annual total special assessments levied to all units in the respective Projects in accordance with the special assessment agreements;
- e. Calculate the pledged special assessment for all units in accordance with the corresponding special assessment agreement to determine the portion of the special assessment that the City will levy and remit to the trustee of the RABs upon collection;
- f. Calculate the annual PILOT payment due for all units in accordance with the corresponding financial agreement;
- g. Calculate the annual administrative fee due for all units in accordance with the corresponding

INDEPENDENT FINANCIAL ADVISORS



- financial agreements;
- h. Provide the City, in spreadsheet form, the annual total special assessments for each unit broken down by the pledged assessment and PILOT payment due;
 - i. Calculate deficiency payments due from the master developer at the time of a unit's initial sale;
 - j. Perform similar functions on a quarterly basis, as applicable;
 - k. Other services as directed by the City; and,
 - l. Attend in-person meetings and conference calls at the request of the City; however, it is expected that PRAG's work will be performed off-site.

Plan of Engagement

I will serve as Project Supervisor and Mickey Johnston, Vice President, will serve as Project Manager. Mickey is familiar with the City and the Projects, having performed similar services for the City in the past. It is anticipated that most of the work will be performed at the Project Manager level.

Compensation

PRAG will be paid for the Scope of Services described herein based on its hourly fee schedule as follows:

Position Title	Hourly Rate
Sr. Managing Director	\$275
Managing Director	\$200
Vice President	\$175

It is expected that the fees associated with the Scope of Services will not exceed \$25,000 as we expect this initial engagement will require a greater amount of review and initial set-up. PRAG will not charge the City for any clerical functions performed by PRAG's internal administrative staff. If the Scope of Services must expand, we will promptly communicate this to the City.

While PRAG expects to perform its work off-site, PRAG may charge the City for certain expenses incurred. Expenses shall include, but are not limited to, travel, hotel, and meals, air freight and courier charges, and teleconferencing charges. In no event will expenses exceed \$2,000 without the approval of the City.

We understand that our engagement may be terminated with or without cause by either party. In case of any termination, we believe that the terminating party should endeavor to provide reasonable notice of such termination to the other party so as to permit an orderly transition.

We look forward to working with you on this project.

Sincerely,
PUBLIC RESOURCES ADVISORY GROUP, INC.

Wendell G. Gaertner
Senior Managing Director



Accepted:
The City of Asbury Park

Signature: _____
Printed Name: _____
Title: _____



Disclosure of Conflicts of Interest and Legal or Disciplinary Events (G-42)

Pursuant to Municipal Securities Rulemaking Board (“MSRB”) Rule G-42, on Duties of Non-Solicitor Municipal Advisors, Municipal Advisors are required to make certain written disclosures to clients which include, among other things, conflicts of interest and any legal or disciplinary events of Public Resources Advisory Group, Inc. (“PRAG”) and its associated persons. Accordingly, PRAG makes the following general disclosures with respect to conflicts of interest.

Conflicts of Interest (G-42)

Compensation-Based Conflicts: PRAG’s compensation may include a single or a variety of fee structures. Each of these arrangements may create a conflict as defined by MSRB Rule G-42. PRAG’s fees may be based on the size of the issue, and the payment of such fees may be contingent upon the delivery of the issue. While this form of compensation is customary in the municipal securities market, this may present a potential conflict of interest because it could create an incentive for PRAG to recommend unnecessary financings or financings that are disadvantageous to the client.

PRAG may also charge fees in a fixed amount as a retainer for services or as a transaction fee, and this arrangement could provide PRAG an incentive to recommend less time-consuming alternatives or fail to do a thorough analysis of the alternatives. In addition, fees may be paid based on hourly fees of PRAG’s personnel, with the aggregate amount equaling the number of hours worked by such personnel times agreed-upon hourly billing rate(s). This presents a potential conflict of interest because PRAG may have the incentive to spend more time than necessary on an engagement. If the hourly fees are subject to a maximum amount, the potential conflict of interest arises because of the incentive for PRAG to fail to do a thorough analysis of alternatives and/or recommend alternatives that would be less time-consuming for PRAG staff.

Other Municipal Advisor Relationships: PRAG serves a wide variety of other clients that may, from time to time, have interests that could have a direct or indirect impact on the interests of another PRAG client. These other clients may, from time to time and depending on the specific circumstances, have competing interests. In acting in the interests of its various clients, PRAG could potentially face a conflict of interest arising from these competing client interests.

With respect to all of the conflicts disclosed above, PRAG mitigates such conflicts through its adherence to its fiduciary duty to the client, which includes a duty of loyalty to the in performing all municipal advisory activities. This duty of loyalty obligates PRAG to deal honestly and with the utmost good faith with you and to act in your best interests without regard to PRAG’s financial or other interests.

If PRAG becomes aware of any additional potential or actual conflict of interest prior to, or during an engagement, PRAG will disclose the detailed information in writing within a timely manner.

Disclosure of Legal or Disciplinary Events (G-42)

PRAG has no legal or disciplinary events to disclose.

Other Required Disclosure (G-10)

The MSRB website at www.msrb.org, includes the Municipal Advisory client brochure that describes the protections that may be provided by the MSRB Rules and how to file a complaint with an appropriate regulatory authority.

Appendix B
Resolution adopted by City of Asbury Park

Attachment: PRAG Contract for Administrative RAB Services (2020) (284283x9DC53) (2020-135 : Public Resources Advisory Group

Appendix C
Mandatory Affirmative Action Language

During the performance of this Agreement, the CONSULTANT, hereinafter referred to as “Contractor,” agrees as follows:

a. The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the Contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

b. The Contractor or subcontractor, where applicable, will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

c. The Contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer advising the labor union or workers’ representative of the Contractor’s commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

d. The Contractor or subcontractor, where applicable, agrees to comply with the

regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. (P.L. 1975, c.127), as amended and supplemented from time to time.

e. The Contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goal prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. (P.L. 1975, c.127), as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Division of Contract Compliance and EEO pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq. (P.L. 1975, c.127), as amended and supplemented from time to time.

f. The Contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

g. The Contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

h. The Contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

i. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such

information as may be requested by the Division of Contract Compliance and EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

j. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates.

k. No Contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

l. There may be deducted from the amount payable to the Contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of this contract.

m. This contract may be cancelled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the Contractor from the contracting public agency of any prior violation of this section of the contract.

Appendix D

Americans with Disabilities Act

The Contractor and the City of Asbury Park do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this Contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this Contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this Contract, the Contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the City of Asbury Park, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the Contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The City of Asbury Park shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the City of Asbury Park or any of its agents, servants, and employees, the City of Asbury Park shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the City of Asbury Park or its representatives. It is expressly agreed and understood that any approval by the City of Asbury Park of the services provided by the Contractor pursuant to this

Contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the City of Asbury Park pursuant to this paragraph.

It is further agreed and understood that the City of Asbury Park has no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the City of Asbury Park from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.



RESOLUTION NO. 2020-136

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING OF CONTRACT TO NICHOLAS ENTERPRISE, LLC. FOR THE INSTALLATION OF A NEW SIDEWALK, PAVERS AND STONE IN ST. JOHN ISLAND PARK, GRAND AVENUE, ASBURY PARK, NEW JERSEY

WHEREAS, the City received two quotes for the installation of a new sidewalk, pavers and stone to be installed in St. John Island Park, Grand Avenue Asbury Park; and

WHEREAS, Nicholas Enterprise, LLC will remove existing sidewalk and expand to 4' wide, remove debris from the site, compact dirt-install wire and pour 4000 PSI concrete to create a 1200 square foot sidewalk; and

WHEREAS, Nicholas Enterprise, LLC will install new pavers, install crushed stone and apply poly sand to fill in seams; and

WHEREAS, the total price of the project is \$12,500 and is attached to this Resolution; and

WHEREAS, this project will be paid for with Community Development Block Grant (CDBG) funds made payable to Nicholas Enterprise LLC; and

WHEREAS, the City Manager is hereby authorized to sign any all contracts and paperwork associated with this project; and

WHEREAS, the Chief Financial Officer has certified that funds are available in Capital Account T-17-76-850-850-005 of the official budget to which the contract will be officially charged; and the maximum dollar value of the pending contract is set forth in the Resolution; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the award of a contract to Nicholas Enterprise, LLC in the amount of \$12,500.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2020-136 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

TiNO'S GENERAL CONSTRUCTION LLC
732-492-0298

ESTIMATE FOR GRAND AVE BRIDGE PARK

			TOTAL
	1,200 SQ FT OF NEW SIDEWALK WILL INSTALL		
	INSTALL PAVERS AROUND THE TREE 300 SQ FT		
	INCLUD REMOVE EXISTING SIDEWALK CONCRETE		
	LABOR AND MATERIALS		13,500.00
TOTAL			13,500.00

THANK YOU FOR YOUR BUSINESS!

Nicolas Enterprise, LLC
 1000 Main St. Suite 6
 Belmar, NJ 07719
 732 312 4799

Tax ID #1893840
 NJ License # 044709
 HI License #13VH06831500

January 2, 2020

Estimate

City of Asbury Park
 Jobsite: Grant Ave. Bridge Park

Remove existing sidewalk and expand extra 4' wide. Remove debris from site. Form out for new sidewalk compact dirt install wire and pour 4000 PSI concrete.

1200 sqft. Sidewalk.

Installation of pavers around tree, dig level out ground install crushed stone dust then install pavers once pavers are installed application of poly sand to fill in seams

Amount Due \$12,500.00

Please review estimate if there are any questions please contact us at your earliest convenience. Once reviewed and if you are ready to move forward with the work listed in estimate please sign this estimate and email back to us. A deposit of half will be due up front and final payment once work is completed. We thank you for your business and look forward to future business with you. Thank you.

_____ Sign. _____ Date



RESOLUTION NO. 2020-137

**City of Asbury Park
County of Monmouth
State of New Jersey**

REJECTING BIDS FOR FIRE DEPARTMENT UNIFORMS

WHEREAS, on Wednesday, March 11, 2020 at 11:30 AM the City of Asbury Park accepted bids for Fire Department Uniforms; and

WHEREAS, the bid document specifically stated, "It is mandatory that each respondent state if there are any ethics violations existing against the firm and/or individual responding. Failure to include this statement will result in disqualification."; and

WHEREAS, two bids were received and none of the respondents included an ethics statement as requested; and

WHEREAS, the City of Asbury Park is also rejecting all proposals received as per the New Jersey Local Public Contracts Law N.J.S.A 40A:11-13.2(d). Rejection of bids - the contracting unit wants to substantially revise the specifications for the goods or services; and

WHEREAS, all bids have been disqualified and rejected and the project shall be re-bid; and

WHEREAS, a copy of this Resolution shall be provided to the City Manager, Chief of Fire, Director of Purchasing and all bidders.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey that all bids for Fire Department Uniforms are hereby disqualified and rejected and shall be re-bid.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-137 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 25th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK



RESOLUTION NO. 2020-138

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING THE CITY MANAGER TO SIGN A LETTER OF INTENT WITH SCHNEIDER ELECTRIC TO DEVELOP A BUSINESS CASE FOR AN ENERGY SAVINGS IMPROVEMENT PROJECT

WHEREAS, the City of Asbury Park desires to issue a request for proposals (“RFP”) in accordance with N.J.S.A. 18A:4.1 etseq. for a qualified Energy Service Company (“ESCO”) in connection with the implementation of an Energy Saving Improvement Project (“ESIP”) in accordance with P.L 2012, c.55 (P.L.2009, c.4); and

WHEREAS, an ESIP program may result in significant energy cost savings for the City; and

WHEREAS, Schneider Electric has offered to develop the business case for an ESIP at no cost to the City, and

WHEREAS, Schneider Electric understands that the development of the business case does not provide any guarantee that the firm will be selected through the RFP process, and

WHEREAS, Schneider Electric has requested that the City sign a letter of intent to begin the business case development process.

NOW, THEREFORE, BE IT RESOLVED THAT the City Council of Asbury Park, County of Monmouth, State of New Jersey hereby authorizes the City Manager to sign the attached letter of intent with Schneider Electric for development of a business case for the ESIP program.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the City Clerk and City Manager.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-138 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NEW JERSEY 07712

PHONE: (732) 775-2100
WWW.CITYOFASBURY PARK.COM



JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
EILEEN CHAPMAN, COUNCILPERSON
YVONNE CLAYTON, COUNCILPERSON
JESSE KENDLE, COUNCILPERSON

DONNA M. VIEIRO, INTERIM CITY MANAGER
CINDY A. DYE, RMC, CITY CLERK

March 25, 2020

Dawn Zimmer
Energy and Sustainability Services, Account Executive
Schneider Electric
210 Meadowlands Parkway, Suite D
Secaucus, NJ 07094

Re: Asbury Park Energy Savings Improvement Program

Dear Dawn:

Asbury Park (including our wastewater facility), is interested in exploring energy efficiency and facility improvements through an Energy Savings Improvement Program (ESIP) and the potential for a Solar Power Purchase Agreement under the regulations of the New Jersey Board of Public Utilities (NJBPUB). This letter confirms Asbury Park's desire to have Schneider Electric (SE) proceed with the development of a Business Case at no financial obligation to Asbury Park. In order to facilitate the development of the Business Case:

Asbury Park will provide the following:

- A) A work session with our leadership/key stakeholders to collaboratively:
 - a. Refine Program Goals
 - b. Identify and Prioritize "Wants and Needs"
 - c. Establish the Financial Goals and Criteria
 - d. Create an Action Plan to Move Forward
- B) The following data:
 - a. 24 months of utility bills (electric, gas, and water)
 - b. Floor Plans (Typically 8 ½ x 11 fire escape plans)
 - c. A copy of Asbury Park's Capital Improvement Plan
- C) Access to our facilities for SE's energy engineers for the purpose of identifying cost saving opportunities;
- D) Access to personnel to discuss operating requirements;
- E) Commitment that the Business Case Report will remain confidential.

SE will provide Asbury Park with the following:

- A) Professional assistance and facilitation in helping Asbury Park leadership and stakeholders align to a common vision;
- B) Aid in completion of the Local Government Energy Audit (LGEA) process
- C) A Business Case document containing:
 - a. Project Goals and information captured from the work session(s), as set forth above;
 - b. A utility analysis including potential savings estimate;
 - c. A list and description of recommended energy and cost saving measures;
 - d. Information regarding available rebates, grants, and funding sources;
 - e. An action plan outlining the ESIP process and key milestones;
- D) Commitment that any Asbury Park information gathered will remain confidential.
- E) A preliminary solar evaluation and recommendation for feasibility of a solar PPA

This letter does not create any financial obligation on us or create any obligation to proceed with any project proposed by SE. If upon completion, both parties agree that the Business Case aligns with the goals and objectives of Asbury Park, we will discuss potential next steps toward implementation.

Sincerely,

Donna M. Vieiro
City Manager

For acceptance: *Schneider Electric*

Dawn Zimmer

Date

Attachment: Schneider Lofi (2020-138 : ESIP Letter of Intent)



RESOLUTION NO. 2020-139

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE APPOINTMENT OF A MUNICIPAL MANAGER FOR THE CITY OF ASBURY PARK AND AUTHORIZING THE EXECUTION OF AN EMPLOYMENT AGREEMENT RELATING THERETO.

WHEREAS, pursuant to N.J.S.A. 40:69A-89, *et seq.*, and Section 2-3 of the “Code of the City of Asbury Park, New Jersey,” the Municipal Council shall appoint a Municipal Manager to serve as the chief executive and administrative official of the municipality, at such salary and under such conditions as the Municipal Council by a majority vote may decide; and

WHEREAS, it is the desire of the Asbury Park Mayor and Council to appoint Donna M. Vieiro to serve as the Municipal Manager (also known as the “City Manager”) of the City, commencing on March 25, 2020 in accordance with the terms and conditions set forth in the attached Employment Agreement; and

WHEREAS, in accordance with the requirements of the limited Memorandum of Understanding between the City and the State of New Jersey Department of Community Affairs, Division of Local Government Services (“DLGS”) relating to the fiscal management of the City, the City’s Fiscal Monitor has been consulted regarding the within appointment, and has provided his consent and approval thereto on behalf of the DLGS; and

WHEREAS, in addition to appointing Ms. Vieiro to the position of Municipal Manager, the Mayor and Council wish to appoint Ms. Vieiro to serve as the City’s representative (also known as “Commissioner”) to the New Jersey Intergovernmental Insurance Fund.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Donna M. Vieiro is hereby appointed to serve as the Municipal Manager of the City of Asbury Park, pursuant to N.J.S.A. 40:69A-89, *et seq.*, and Section 2-3 of the “Code of the City of Asbury Park, New Jersey,” effective March 25, 2020, in accordance with the terms and conditions set forth in the attached Employment Agreement.

BE IT FURTHER RESOLVED, that the execution of the attached Employment Agreement by the Mayor and Deputy City Clerk, on behalf of the City, is hereby authorized.

BE IT FURTHER RESOLVED, that the Mayor and Council hereby also appoint Donna M. Vieiro to serve as the City’s representative (also known as “Commissioner”) to the New Jersey Intergovernmental Insurance Fund, on behalf of the City.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution, along with the attached Employment Agreement, shall be provided to each of the following:

- a. Donna M. Vieiro, City Manager;
- b. Melanie Walter, Director, NJ Division of Local Government Services;
- c. Edward M. Sasdelli, State Fiscal Monitor;
- d. JoAnn Boos, Asbury Park Chief Financial Officer;
- e. Mary Kay Callahan, Asbury Park Personnel Officer;
- f. Steven S. Glickman, Esq., Asbury Park Labor Counsel; and
- g. Frederick C. Raffetto, Esq., Asbury Park City Attorney.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-139 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

EMPLOYMENT AGREEMENT

This Agreement entered into this _____ day of _____, 2020, by and between **Donna M. Vieiro** (hereinafter “Vieiro”) and the **City of Asbury Park** (hereinafter “the City”), a municipal corporation of the State of New Jersey (collectively, Vieiro and the City are referenced herein as the “parties”).

1. **Position.** The City will employ Vieiro as the Municipal Manager (also known as the “City Manager”) of the City. Such appointment will be subject to all provisions of applicable law, including but not limited to N.J.S.A. 40:69A-89, et seq., and all applicable provisions of the Ordinances of the City, including but not limited to Section 2-3 of the Asbury Park City Code. Subject to the supervision and pursuant to the orders and directives of the Mayor and City Council (also referenced as the “Governing Body”), and in accordance with all provisions of applicable law and applicable provisions of the Ordinances of the City, Vieiro shall perform all duties prescribed for such position by relevant law and City Ordinances, and all those customarily performed by one holding such position, as well as any additional duties as may be assigned to her by the Mayor and City Council from time to time.

2. **Commencement Date; Term of Agreement.** The commencement date of this Agreement, and of Vieiro’s employment and responsibilities as the City Manager, shall be March 25, 2020. Except as explicitly stated herein, this Agreement governs and sets the terms and conditions of employment of Vieiro for the period beginning on March 25, 2020, and continuing until March 25, 2021.

3. **Manner and Performance of City Manager’s Duties.** Vieiro agrees that she will at all times faithfully, industriously, and to the best of her ability, experience and talent, perform all of

the duties that may be required of her pursuant to the express and implicit terms of this Agreement, to the reasonable satisfaction of the Mayor and City Council. She shall, at all times, present a professional demeanor, and carry out her responsibilities in accordance with the law.

4. **Salary and Benefits.**

A. Salary:

Vieiro's salary shall be One Hundred Sixty-Five Thousand Dollars (\$165,000.00) per year. Said salary shall be paid in accordance with the regular payroll schedule of the City.

B. Benefits:

Vieiro shall be entitled to the following benefits:

- Four (4) weeks (twenty (20) work days) of vacation time per calendar year.
- Four (4) personal days per calendar year.
- Fifteen (15) sick days per calendar year.
- All City holidays off (fourteen (14) paid holidays pursuant to the City's current holiday schedule).
- All health and prescription benefits that are accorded to current City employees.

5. **Hours of Employment.** Vieiro shall devote her full time, energy and effort to the business and affairs of the City during the term of her employment. She may not engage in other employment which conflicts or interferes with her primary duties for the City without prior approval from the Governing Body, which approval shall not be unreasonably withheld. Vieiro will be allowed to have reasonable flexibility in her hours of work, as appropriate and approved by the Mayor and City Council, during said normal office hours, as the demands of her position permit.

6. **Non-applicability of Overtime or Compensatory Time.** Vieiro and the City agree that the City Manager position is an exempt position from any maximum hour requirements found

under State or Federal law, and, accordingly, Vieiro will not be paid any overtime or any extra compensation above that explicitly stated in this Agreement.

7. **Performance Review.** If applicable, Vieiro shall be subject to a performance review to be held once annually, with goals and objectives to be set on an annual basis by the Mayor and City Council.

8. **Reimbursement of Expenses.** The Mayor and Council will consider reasonable requests for reimbursement of expenses incurred by Vieiro in connection with professional and official travel, meetings and occasions for professional development (including courses and seminars). Approval of the Mayor and Council for reimbursement of such expenses shall not be unreasonably withheld.

9. **Vehicle.** Vieiro's duties for the City require that she shall have the use, during the term of her employment with the City, of a vehicle provided to her by the City, which shall be permitted in accordance with the provisions of this Section. Vieiro's use of the City vehicle shall be limited to official City business that is conducted during the work day only (and said vehicle shall not be utilized for private purposes). The City shall be responsible for payment of liability, property damage, and comprehensive insurance and for the purchase, operation, maintenance, repair and/or replacement of said vehicle.

10. **Cell Phone.** The City shall provide and pay for a cell phone for Vieiro's use for official City business.

11. **Professional Organizations Coverage.** The City shall pay for Vieiro's continued membership in professional organizations which are directly related to the position of Municipal Manager including, but not limited to, the NJMMA and ICMA, during the term of Vieiro's employment with the City.

12. **Indemnification.** The City shall defend, save harmless and indemnify Vieiro against any tort, professional liability claim(s) or demand(s) or other legal action(s), whether groundless or otherwise, arising out of an alleged act or omission that is within the scope of, and occurring within the good faith performance of, Vieiro's duties as the City Manager, to the extent permitted by applicable law. The City and/or its insurance carrier, in its/their sole discretion, may compromise and settle any such claim(s) or suit(s) and shall pay the amount of any settlement or judgment rendered therein.

13. **Termination of Agreement by the City.** Vieiro shall serve as an "at will" employee. The City may terminate this Agreement and the employment of Vieiro, with or without cause, in accordance with the applicable provisions contained in relevant City Ordinances and State Statute.

14. **Termination of Agreement by Employee.** Vieiro may terminate this Agreement at her will, upon providing a minimum of thirty (30) calendar days' notice of her intention to resign from the position of City Manager. Should Vieiro terminate this Agreement pursuant to this Section, she shall assist the City in any transition work required to assist in finding a replacement City Manager.

15. **Non-applicability of other Policies/Agreements.** Vieiro agrees and acknowledges that the following Policies/Agreements are not applicable to her employment:

- Any City personnel policies that are specifically addressed in this Agreement (otherwise, City personnel policies shall be applicable); and
- Any collective negotiations agreements.

16. **Retirement and Pension.** Retirement and pension system contributions shall be subject to the requirements set by State law, City Ordinance and the Administrative Code.

17. **Salary and Benefit Reduction.** The Mayor and Council shall not reduce the salary, compensation or other financial benefits of Vieiro, except to the degree of an across-the-board reduction for all managerial employees.

18. **Entire Agreement.** This Agreement contains the sole and entire Agreement between the parties and shall supersede any and all other Agreements between the parties. There are no representations, warranties or agreements, whether express or implied, except as set forth in this Agreement. This Agreement may not be cancelled, changed, modified, or amended orally, and no cancellation, change, modification or amendment hereof shall be effective or binding unless in a written instrument signed by the City and Vieiro.

19. **Waiver.** No waiver of any provision of this Agreement shall be valid unless in writing and signed by the person or party against whom same is charged.

20. **Controlling Law.** All the terms, conditions and other provisions of this Agreement shall be interpreted and governed by the laws of the State of New Jersey.

21. **Interpretation and Severability.** If any term or provision of this Agreement shall to any extent be deemed invalid or unenforceable by a Court of competent jurisdiction, the remainder of the Agreement shall not be affected thereby, and each term and provision of this Agreement should be valid and enforceable to the fullest extent permitted by law.

IN WITNESS WHEREOF, the parties have hereto affixed their signatures and seals on this _____ day of _____, 2020.

ATTEST:

CITY OF ASBURY PARK

MELODY HARTSGROVE,
CITY CLERK

MAYOR JOHN B. MOOR

ATTEST:

Witness

DONNA M. VIEIRO



RESOLUTION NO. 2020-140

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING A MUNICIPAL CLERK FOR THE CITY OF ASBURY PARK (MELODY HARTSGROVE, RMC, CMR).

WHEREAS, pursuant to N.J.S.A. 40A:9-133 and Section 2-5 of the Asbury Park City Code, the position of Municipal Clerk (a/k/a “City Clerk”) has been established in and for the City of Asbury Park (the “City”); and

WHEREAS, the statutory term of office for a Municipal Clerk, pursuant to N.J.S.A. 40A:9-133, is three (3) years; and

WHEREAS, the Mayor and City Council have determined to appoint Melody Hartsgrrove, RMC, CMR, who is certified by the State of New Jersey as a Registered Municipal Clerk, to serve as the City Clerk for the City, for a three-year term, effective as of March 25, 2020.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, as follows:

1. That Melody Hartsgrrove, RMC, CMR, is hereby appointed to serve in the capacity of City Clerk for the City of Asbury Park for a three (3)-year term, effective March 25, 2020 and expiring March 24, 2023.
2. That Ms. Hartsgrrove shall be paid an initial salary of \$92,000.00 per year for her duties as the City Clerk.
3. That a certified copy of this Resolution shall be provided to each of the following:
 - a. Donna M. Vieiro, City Manager;
 - b. Melanie Walter, Director, NJ Division of Local Government Services;
 - c. Edward M. Sasdelli, State Fiscal Monitor;
 - d. JoAnn Boos, Asbury Park Chief Financial Officer;
 - e. Mary Kay Callahan, Asbury Park Personnel Officer;
 - f. Steven S. Glickman, Esq., Asbury Park Labor Counsel; and
 - g. Frederick C. Raffetto, Esq., Asbury Park City Attorney.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-140 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

CERTIFIED BY ME THIS 26th DAY OF March, 2020.

MELODY HARTSGROVE
DEPUTY CITY CLERK

**CITY OF ASBURY PARK
BOND ORDINANCE NUMBER 2020-8**

BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO MEMORIAL DRIVE (A TRANSPORTATION UTILITY IMPROVEMENT), BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$5,250,000 THEREFOR (INCLUDING A GRANT EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION) AND AUTHORIZING THE ISSUANCE OF \$5,250,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), **AS FOLLOWS:**

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the City of Asbury Park, in the County of Monmouth, State of New Jersey (the “City”) as Transportation Utility improvements. For the said improvements or purposes stated in Section 3, there is hereby appropriated the sum of \$5,250,000 which is inclusive of a grant in the amount of \$339,686 expected to be received from the New Jersey Department of Transportation (the “Grant”). Pursuant to N.J.S.A. 40A:2-11(c), as amended and supplemented, no down payment is required for the improvements or purposes set forth in Section 3 hereof, as a portion of such project is expected to be funded by the Grant.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to meet the \$5,250,000 appropriation, and until said Grant is received, negotiable bonds of the Transportation Utility of the City are hereby authorized to

be issued in the principal amount of \$5,250,000 pursuant to the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Transportation Utility of the City in a principal amount not exceeding \$5,250,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law. Upon the City's receipt of the Grant, the bonds and notes authorized by this Section 2 hereof shall be reduced by the Grant in accordance with Section 4 hereof.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are various improvements to Memorial Drive, including, but not limited to, sanitary sewer system improvements and/or replacement including, but not limited to, installation of piping and precast concrete structures; storm water collection system improvements and/or replacement including, but not limited to, installation of reinforced concrete piping; roadway improvements and parking improvements including, but not limited to, as applicable, excavation, milling, paving, reconstruction and boxing out and resurfacing or full depth pavement replacement, drainage improvements, regrading of gutters and/or installation of new inlets, the repairing and/or installation of associated, curbs, sidewalks, ramps in compliance with ADA, driveway aprons, resetting utility castings, manholes, and roadway painting, landscaping, and aesthetic improvements; and bicycle facility and pedestrian improvements including, but not limited to, acquisition and installation, as applicable of traffic signals and traffic stripes; and also including all preliminary expenses associated with said improvements including, but not limited to, architectural, engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents,

construction inspection and contract administration, site work, testing, and debris removal and/or clean up; and all work materials equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$5,250,000. Upon the City's receipt of the Grant, the maximum amount of bonds or notes issued for said improvements or purposes shall be reduced by such amounts in accordance with Section 4 hereof.

(c) The estimated cost of said improvements or purposes is \$5,250,000.

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Monmouth, and/or a private entity, make a contribution or grant in aid to the City, including the Grant, for the improvements and purposes authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, including the Grant, shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purposes.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date or otherwise authorized by the Local Bond Law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The Capital Budget of the Transportation Utility of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency, a resolution in the form

promulgated by the Local Finance Board showing full detail of the amended Capital Budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs will be on file in the office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement which the City may lawfully undertake as a transportation utility improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$5,250,000 and the said bonds or notes authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,050,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds or notes shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the City for the payment of the bonds or notes and the interest thereon without limitation as to rate or amount.

SECTION 9. The City hereby declares the intent of the City to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The City Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The City Chief Financial Officer is further authorized to

enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ADOPTED ON FIRST READING

DATED: March 25, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

ADOPTED ON SECOND READING

DATED: April 7, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS ____ DAY OF _____, 2020.

JOHN MOOR,
Mayor of the City of Asbury Park

CITY COUNCIL OF THE CITY OF ASBURY PARK

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Asbury Park, in the County of Monmouth, State of New Jersey, on March 25, 2020. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Council Chambers, One Municipal Plaza, Asbury Park, New Jersey, on April 7, 2020 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO MEMORIAL DRIVE, BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$5,250,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANT) AND AUTHORIZING THE ISSUANCE OF \$5,250,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF
Purpose(s):	Various Improvements To Memorial Drive, Including, But Not Limited To, Sanitary Sewer System Improvements And/Or Replacement Including, But Not Limited To, Installation Of Piping And Precast Concrete Structures; Storm Water Collection System Improvements And/Or Replacement Including, But Not Limited To, Installation Of Reinforced Concrete Piping; Roadway Improvements And Parking Improvements Including, But Not Limited To, As Applicable, Excavation, Milling, Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, Drainage Improvements, Regrading Of Gutters And/Or Installation Of New Inlets, The Repairing And/Or Installation Of Associated, Curbs, Sidewalks, Ramps In Compliance With ADA, Driveway Aprons, Resetting Utility Castings, Manholes, And Roadway Painting, Landscaping, And Aesthetic Improvements; And Bicycle Facility And Pedestrian Improvements Including, But Not Limited To, Acquisition And Installation, As Applicable Of Traffic Signals And Traffic Stripes
Appropriation:	\$5,250,000
Bonds/Notes	\$5,250,000
Authorized:	
Grants	\$339,686 (New Jersey Department of Transportation)
Appropriated:	
Section 20 Costs:	\$1,050,000
Useful Life:	20 years

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

CITY COUNCIL OF THE CITY OF ASBURY PARK

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey on April 7, 2020 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO MEMORIAL DRIVE, BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$5,250,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANT) AND AUTHORIZING THE ISSUANCE OF \$5,250,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF
Purpose(s):	Various Improvements To Memorial Drive, Including, But Not Limited To, Sanitary Sewer System Improvements And/Or Replacement Including, But Not Limited To, Installation Of Piping And Precast Concrete Structures; Storm Water Collection System Improvements And/Or Replacement Including, But Not Limited To, Installation Of Reinforced Concrete Piping; Roadway Improvements And Parking Improvements Including, But Not Limited To, As Applicable, Excavation, Milling, Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, Drainage Improvements, Regrading Of Gutters And/Or Installation Of New Inlets, The Repairing And/Or Installation Of Associated, Curbs, Sidewalks, Ramps In Compliance With ADA, Driveway Aprons, Resetting Utility Castings, Manholes, And Roadway Painting, Landscaping, And Aesthetic Improvements; And Bicycle Facility And Pedestrian Improvements Including, But Not Limited To, Acquisition And Installation, As Applicable Of Traffic Signals And Traffic Stripes
Appropriation:	\$5,250,000
Bonds/Notes Authorized:	\$5,250,000
Grants	
Appropriated:	\$339,686 (New Jersey Department of Transportation)
Section 20 Costs:	\$1,050,000
Useful Life:	20 years

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

CERTIFICATE OF INTRODUCTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on March 25, 2020 at 7:00 p.m. at City Council Chambers, One Municipal Plaza, Asbury Park, in said County, and that the following was the roll call:

Present:

Absent:

I DO HEREBY FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

CERTIFICATE OF FINAL ADOPTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on April 7, 2020, at 7:00 p.m. at City Council Chambers, One Municipal Plaza, Asbury Park, in said County, and that the following was the roll call:

Present:

Absent:

I DO HEREBY FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

CLERK'S CERTIFICATE

I, MELODY HARTSGROVE, DO HEREBY CERTIFY that I am the Deputy Clerk of the City of Asbury Park, in the County of Monmouth (the "City"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the City. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the City and the records relative to all resolutions and ordinances of the City. The representations made herein are based upon the records of the City. I DO HEREBY FURTHER CERTIFY THAT:

1. Attached hereto is the bond ordinance introduced on March 25, 2020 and finally adopted on April 7, 2020.

2. After introduction, the bond ordinance was published as required by law on _____, 2020 in _____ (the name of the newspaper).

3. Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the City at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the City who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body. Copies of the bond ordinance were made available to all who requested same.

4. After final passage, the bond ordinance was duly approved by the Mayor on _____, 2020 and was duly published as required by law on _____, 2020 in _____ (the name of the newspaper). No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body or to me or filed in my office within twenty (20) days after said publication or at any other time after the final passage thereof.

5. The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

6. A certified copy of this bond ordinance and a copy of the amended capital budget form have been filed with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, as applicable.

7. The official seal of the City is the seal, an impression of which is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT

I, the undersigned, Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by JoAnn Boos, the Chief Financial Officer as of March 25, 2020, that such Supplemental Debt Statement was filed in my office on or by March 25, 2020 and with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs on _____, 2020.

MELODY HARTSGROVE
DEPUTY CLERK OF THE CITY OF ASBURY PARK

DATED: March 25, 2020

CINDY A. DYE,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2020

JOHN MOOR,
Mayor of the City of Asbury Park



**Asbury Park, New Jersey
ORDINANCE NO. 2020-9**

**AN ORDINANCE OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH
AND STATE OF NEW JERSEY ADDING CHAPTER 30-74 "MANDATORY
AFFORDABLE HOUSING SET-ASIDE" TO THE CODE OF THE CITY OF ASBURY
PARK**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Land Development Regulations set forth in Chapter 30 of the Code of the City of Asbury Park (the "Code") are hereby amended and supplemented in order to establish a new Section 74 thereof, to be entitled "Mandatory Affordable Housing Set-Aside," as set forth below:

Section I.

Chapter 30, Section 74, entitled "Mandatory Affordable Housing Set-Aside" is hereby created and shall be added to the Code to read as follows:

- a. *General Application.* A mandatory affordable housing set-aside requirement shall apply beginning with the effective date of this ordinance to any multi-family or attached dwelling residential development, including the residential portion of a mixed-use project, which consists of five (5) or more new residential units that exceed the otherwise permitted density, which are created as a result of a zoning amendment, or by a variance granted by the Zoning Board of Adjustment, or by the adoption of a Redevelopment Plan or amended Redevelopment Plan in areas in need of redevelopment or rehabilitation as set forth below:
 1. For inclusionary projects in which the low- and moderate-income units are to be offered for sale, the set-aside percentage shall be twenty (20) percent; for projects in which the low- and moderate-income units are to be offered for rent, the set-aside percentage shall be twenty (20) percent.
 2. This requirement does not apply to any sites or specific zones otherwise identified in the Fair Share Plan, for which density and set-aside standards shall be governed by the specific standards set forth therein.
 3. For any such development for which the City's land use ordinances (e.g. zoning or an adopted Redevelopment Plan) already permit residential development as of the effective date of this Ordinance No. _____, adopted _____, this requirement shall only apply if the City permits an increase

of five (5) or more residential units beyond that which is currently permitted (e.g. zoning or an adopted Redevelopment Plan).

4. The affordable units shall comply with the City's affordable housing regulations in Chapter 31. This includes, but is not limited to, affordability controls of not less than thirty (30) years, proper distribution of one, two, and three bedroom affordable units, proper distribution of very-low, low and moderate income units, and affirmative marketing.
5. A property shall not be permitted to be subdivided so as to avoid meeting this requirement. The Board may impose any reasonable conditions to ensure such compliance.
6. Nothing in this subsection precludes the City from imposing an affordable housing set aside in a development not required to have a set-aside pursuant to this subsection consistent with N.J.S.A. 52:27D-311(h) and other applicable law.
7. This requirement does not create any entitlement for a property owner or applicant for a zoning amendment, variance, or adoption of a Redevelopment Plan or amended Redevelopment Plan in areas in need of redevelopment or rehabilitation, or for approval of any particular proposed project.

Section II. Repealer. All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section III. Severability. If any section, subsection, paragraph, sentence or any other part of this ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance.

Section IV. Effective Date. This ordinance shall take effect upon its passage and publication, as required by law.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-9 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE

DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-10**

**AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE
CITY OF ASBURY PARK TO AMEND ARTICLE VIII REDEVELOPMENT PLANS,
SECTION 30-110.4 SPRINGWOOD AVENUE REDEVELOPMENT PLAN,
CONSISTENT WITH AND DESIGNED TO EFFECTUATE THE CITY'S ADOPTED
2019 THIRD ROUND HOUSING ELEMENT AND FAIR SHARE PLAN**

WHEREAS, the Planning Board adopted a Master Plan & Master Plan Reexamination Report in December 2017 that includes Housing Objectives and recommendations;

WHEREAS, the Master Plan & Master Plan Reexamination Report recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects are consistent with State standards, and adoption of a housing element and fair share plan;

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February 2019 that recommended amendments to the City's Land Development Regulations intended to promote and incentivize the creation of affordable housing units in inclusionary development;

WHEREAS, the Third Round Housing Element and Fair Share Plan recommended amending the Springwood Avenue Redevelopment Plan to replace the "growth share" requirements with inclusionary housing requirements consistent with N.J.A.C. 5:93, the substantive rules of the Council on Affordable Housing;

WHEREAS, the amended Redevelopment Plan standards herein are consistent with the 2019 Housing Element and Fair Share Plan; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Springwood Avenue Redevelopment Plan is hereby amended to provide new inclusionary housing standards as follows:

SECTION 1. Amend Section 30-110.4 Springwood Avenue Redevelopment Plan as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

Ordinance No. 2019-_____ adopted _____-2019. Amends the affordable housing requirements in the Springwood Avenue Redevelopment Plan.

SECTION 2. Amend the 2018 Amended Springwood Avenue Redevelopment Plan, Affordable Housing, Development Standards, page 36:

Additions are shown as **thus**; deletions shown as ~~thus~~

...

Affordable housing units must reflect the economic realities of the City's lower-income populations and the City's median household income. At least 20% of new residential units are required to be sold or rented at levels affordable to low and moderate income households. Payments in-lieu of providing affordable housing on-site are not permitted when the development includes residential units. **Nonresidential development shall be subject to the statewide nonresidential development fee, consistent with § 88-5 of the City Code.**

Affordable housing units shall comply with the City's affordable housing regulations and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80- 26.1), which shall control in the case of any conflicts with this ordinance, provided that a minimum of 13 percent of the total low- and moderate-income units shall be affordable to very low income households (i.e. 30% or less of median income).

~~In mixed use projects, non-residential development shall provide one (1) affordable housing unit on-site for every 25 jobs created by new or expanded non-residential development. In mixed use developments where the non-residential development creates less than twenty-five (25) jobs based on the COAH rules, at least one affordable unit will be constructed on-site to satisfy the non-residential affordable housing obligation. Determination of the number of jobs created shall be based on the new or expanded gross floor area in the development and the conversion factors, by use group, published by COAH as Appendix E in N.J.A.C. 5:94-1 et. seq.~~

~~Where the proposed development contains exclusively non-residential use, and the identified redeveloper is not constructing residential units elsewhere in the Springwood Avenue Redevelopment Area, the redeveloper may provide the required affordable units in a location outside of the Area in a location reasonably comparable to the development as approved by the City. Alternatively, the redeveloper may provide a payment in lieu of constructing the required affordable units, which payment shall represent the subsidy required to make market housing units affordable. Exempted from this provision shall be the following types of development which do not constitute a portion of the state or housing region's tax ratable wealth: educational, cultural and outdoor recreational facilities; quasi-public uses such as churches, clubs, lodges or similar uses; and public uses.~~

...

Section 3. Severability.

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this ordinance. The governing body of the City of Asbury Park declares that it would have passed the ordinance and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 4. Effective Date.

This ordinance shall take effect immediately upon passage and publication according to law.

Section 5. Repealer.

All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-10 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-11**

AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF ASBURY PARK TO AMEND ARTICLE VI ZONING, SECTION 30-70.6 (R3) MEDIUM DENSITY MULTIFAMILY RESIDENTIAL ZONE, AND TO CREATE A NEW “DEAL LAKE DRIVE INCLUSIONARY HOUSING OVERLAY DISTRICT” CONSISTENT WITH AND DESIGNED TO EFFECTUATE THE CITY’S ADOPTED 2019 THIRD ROUND HOUSING ELEMENT AND FAIR SHARE PLAN

WHEREAS, the Planning Board adopted a Master Plan & Master Plan Reexamination Report in December 2017 that includes Housing Objectives and recommendations;

WHEREAS, the Master Plan & Master Plan Reexamination Report recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects are consistent with State standards, and adoption of a housing element and fair share plan;

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February 2019 that recommended amendments to the City’s Land Development Regulations intended to promote and incentivize the creation of affordable housing units in inclusionary development;

WHEREAS, the Third Round Housing Element and Fair Share Plan recommended amending a portion of the R3 District along Deal Lake Drive to create a new overlay zoning district that incentivizes inclusionary housing consistent with N.J.A.C. 5:93, the substantive rules of the Council on Affordable Housing;

WHEREAS, the portion of the R3 District along Deal Lake Drive recommended for change include Block 3703, Lots 1, 2, 3 portion of Lot 5; Block 3704, Lots portion of 1, 2; Block 3705, Lots 1, 2, 3, 4, 5, 6, 7, 10, 11, 12, 13, 14;

WHEREAS, the overlay district standards herein are consistent with the 2019 Housing Element and Fair Share Plan; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Deal Lake Drive Inclusionary Housing Overlay is hereby created for a portion of the R3 District along Deal Lake Drive, and the code of the City of Asbury Park is hereby amended, as follows:

SECTION 1. Amend Section 30- 66.1 Designation of Zoning Districts as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

Deal Lake Drive Inclusionary Housing Overlay

SECTION 2. Amend Section 30-66.2A Zoning Map Amendments as follows:

Additions are shown as **thus**; deletions shown as **~~thus~~**

...

b. Deal Lake Drive Inclusionary Housing Overlay District.

- 1. The City has updated the Zoning Map to add the Deal Lake Drive Inclusionary Housing Overlay District.**
- 2. The areas added were based upon Ordinance 2019- .**
- 3. The specific changes to the Zoning Map are as follows:**
 - (a) The Deal Lake Drive Inclusionary Housing Overlay District boundary has been added to Block 3703, Lots 1, 2, 3, 5; Block 3704, Lots 1, 2; Block 3705, Lots 1, 2, 3, 4, 5, 6, 7, 10, 11, 12, 13, 14;**

...

SECTION 3. Amend Section 30-70.6 (R3) - Medium Density Multifamily Residential Zone as follows:

Additions are shown as **thus**; deletions shown as **~~thus~~**

...

c. Permitted Conditional Uses. Pursuant to § 30-76.3 of this chapter:

1. Major home occupations.
2. Funeral homes and houses of worship.
3. Attached single-family residential developments of tracts of at least twenty-two thousand (22,000) square feet and a maximum residential density of ten (10) dwelling units per acre.
- 4. ~~Mid-rise multifamily residential buildings on tracts of twenty thousand (20,000) square feet or greater and a maximum height of five (5) stories and sixty (60) feet with common hallways accessible to not more than five (5) dwelling units per hallway and a maximum residential density of fifty (50) dwelling units per acre at a floor area ratio of 2.0.~~**

...

SECTION 4. Add Section 30-70.7 Deal Lake Drive Inclusionary Housing Overlay District as follows:

- a. Purpose. The following provides for alternative zoning via overlay zoning that is applicable when five or more new units are created.**
- b. Permitted Principal Uses.**
 - 1. Multi-family Dwellings with a 20% set-aside of low and moderate income housing.**

- c. Permitted Accessory Uses.
 - 1. Accessory buildings.
 - 2. Private recreational facilities and common open space.
 - 3. Off-street parking facilities, including garages and/or structured parking
 - 4. Minor home occupations.
 - 5. Uses which are customary and incidental to the principal use.
- d. Permitted Conditional Uses.
 - 1. None.
- e. Off-street Parking Requirements
 - 1. Parking shall be provided pursuant to Section 30-59.5. with the exception that parking shall not be required for low, moderate and middle income units.
- f. Affordable Housing Requirement
 - 1. Additional density of five (5) units per acre shall be provided where 8% or more of new residential units are reserved for middle income housing and where 20% or more of new residential units are reserved for low and moderate income housing. The set-aside requirement for low and moderate income housing units shall be required whenever five (5) or more new residential units are created, even if middle income units are provided.
 - 2. Affordable housing units shall comply with the City's affordable housing regulations and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80- 26.1), which shall control in the case of any conflicts with this ordinance, provided that a minimum of 13 percent of the total low- and moderate-income units shall be affordable to very low income households (i.e. 30% or less of median income).
- g. Bulk Standards and Site Design.
 - 1. Minimum Lot Size: Lot size existing as of the effective date of this Ordinance
 - 2. Minimum Lot Width: 20 feet
 - 3. Minimum Front Yard: 30 feet
 - 4. Maximum Front Yard: 50 feet
 - 5. Minimum Side Yard: 10 feet
 - 6. Minimum Rear Yard: 30 feet
 - 7. Minimum Density: 30 du/ac
 - 8. Maximum Density: 60 du/ac
 - 9. Maximum FAR: 1.7
 - 10. Maximum Building Cover: 50%

11. Maximum Lot Cover: 80%
12. Maximum Principal Building Height: 8 st. 90 ft.
13. Maximum Accessory Building Height: 15 feet
14. Parking shall not be located between a building and a public street.
15. A planted buffer strip of not less than 5 feet in width or a solid fence shall be provided along each side or rear property line that abuts a one (1) or two (2) family residence.

h. Building Design.

1. Structured parking that is visible to a public street shall not exceed one story (parking level). Structured parking shall be screened by structural elements that are compatible with the materials and design of the front and side building facades.
2. Building materials and architectural details shall be consistent on all sides of each building.
3. Multiple principal buildings shall be permitted on a lot.
4. Maximum building length: 200 feet.
5. Any facade of a residential building shall not continue on the same plane for a linear distance of more than 75 feet. Minimum two-foot offsets shall be required at breaks in the facade planes.
6. Building facades shall be finished in stone veneer, stucco, brick, fiber cement panel and/or cast stone. Metal shall be used only for minor accentuation of other elements of the facade.
7. Building entrances shall be articulated to make it easily identifiable by visitors and to provide architectural interest. Examples of special features of entrances include, but are not limited to, awnings and architectural treatments.
8. Pedestrian friendly building design and on-site site furnishings (outdoor tables, benches, bicycle racks, etc.) are required along Deal Lake Drive.
9. Roof design:
 - (a) Roof shape, color, and texture shall be coordinated with the exterior materials of the building's facade.
 - (b) Roof design shall minimize the negative impact of roof protrusions by grouping plumbing vents, ducts, and other utility structures together.
 - (c) Rooftop equipment such as mechanical units, vents, and flues shall be located centrally on the building roof, to the extent practicable. Any equipment visible from a publicly accessible area, adjacent lots, and pedestrian corridors shall be screened with solid materials using parapets, pitched roof forms, or penthouses. Screening shall be constructed of the same or complementary material as the building.

Section 5. Severability.

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this ordinance. The governing body of the City of Asbury Park declares that it would have passed the ordinance and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 6. Repealer.

All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section 7. Effective Date.

This ordinance shall take effect immediately upon passage and publication according to law.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-11 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-12**

**AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE
CITY OF ASBURY PARK TO AMEND ARTICLE VIII REDEVELOPMENT PLANS,
SECTION 30-110.2 MAIN STREET REDEVELOPMENT PLAN, CONSISTENT WITH
AND DESIGNED TO EFFECTUATE THE CITY'S ADOPTED 2019 THIRD ROUND
HOUSING ELEMENT AND FAIR SHARE PLAN**

WHEREAS, the Planning Board adopted a Master Plan & Master Plan Reexamination Report in December 2017 that includes a Housing Objectives and recommendations;

WHEREAS, the Master Plan & Master Plan Reexamination Report recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects are consistent with State standards, and adoption of a housing element and fair share plan;

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February 2019 that recommended amendments to the City's Land Development Regulations intended to promote and incentivize the creation of affordable housing units in inclusionary development;

WHEREAS, the Third Round Housing Element and Fair Share Plan recommended amending the Main street Redevelopment Plan to promote and incentivize inclusionary housing requirements consistent with N.J.A.C. 5:93, the substantive rules of the Council on Affordable Housing;

WHEREAS, the amended Redevelopment Plan standards herein are consistent with the 2019 Housing Element and Fair Share Plan; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Main Street Redevelopment Plan is hereby amended to provide new inclusionary housing standards as follows:

SECTION 1. Amend Section 30-110.2 Main Street Redevelopment Plan as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

Ordinance No. 2019-_____ adopted _____-2019. Amends the affordable housing requirements in the Main Street Redevelopment Plan.

SECTION 2. Amend the 2018 Amended Main Street Redevelopment Plan, Proposed Land Uses & Building Requirements by Character District, Land Uses, page 38:

Additions are shown as **thus**; deletions shown as ~~thus~~

...

Principal Land Uses, Sunset Park:

Open space; multifamily residential (except on ground floor); art galleries and exhibition spaces; professional, medical, and business offices; retail stores; restaurants (dine-in), **personal services**.

SECTION 3. Amend the 2018 Amended Main Street Redevelopment Plan, Proposed Land Uses & Building Requirements by Character District, Bulk & Lot Requirements, page 39:

Additions are shown as **thus**; deletions shown as ~~thus~~

...

Height, Civic Core / South Gateway:

Min. 2 to max. 8 stories, or 90 feet

Height, Community Shopping Zone:

Min. 1 to max 4 stories, or 45 feet

Height, Asbury Avenue Gateway:

Min. 1 to max 5 stories, or 55 feet

Height, Sunset Park:

Min. 1 to max 5 stories, or 55 feet

Height, North Gateway:

Min. 1 to max 5 stories, or 55 feet

SECTION 4, Amend the 2018 Amended Main Street Redevelopment Plan, Parking Requirements, Parking Standards table, Residential Land Uses, page 42:

Additions are shown as **thus**; deletions shown as ~~thus~~

Low, moderate and middle income residences, per unit, 0 spaces minimum, 2 spaces maximum.

SECTION 5. Amend the 2018 Amended Main Street Redevelopment Plan Recommended Redevelopment or Rehabilitation Activities & Identification of Redevelopment or Rehabilitation Parcels, page 49:

Additions are shown as **thus**; deletions shown as **~~thus~~**

Municipal Building Redevelopment. Parcels 113.2 and 113.1 are recommended for redevelopment. These parcels are currently owned by the City of Asbury Park. These parcels would be developed in phases with a new municipal building and mixed-used structures with ground floor retail and upper-story offices and residential units. **The residential units shall be subject to a 25% set-aside of low- and moderate-income housing.** The mixed use structures would wrap around a parking garage that would serve this district. The Transportation Center and its surroundings would be improved in accordance with the Asbury Park Transportation Improvement Study.

SECTION 6. Amend the 2018 Amended Main Street Redevelopment Plan, Affordable Housing, page 51:

Additions are shown as **thus**; deletions shown as **~~thus~~**

The City's Master Plan includes two specific objectives regarding affordable housing:

- Balance housing options in the City, including affordable housing for low and moderate-income households. Encourage the continued development of a variety of housing ranging from affordable to middle income and market rate units.
- To fully integrate affordable housing throughout the City both within projects and geographically throughout Asbury Park.

The Main Street Redevelopment Area is envisioned to include new residential development. New residential development within this Redevelopment Area must contribute toward meeting the aforementioned City-wide objectives delineated in the City's Master Plan. **The creation of five (5) or more new residential units shall require a 20% set-aside of low and moderate income housing units of the new units, with the exception of the Municipal Building Redevelopment parcel, which shall provide a 25% set-aside of low and moderate income housing.**

Additional density of five (5) units per acre above the permitted maximum density shall be provided where 8% or more of new residential units are reserved for middle income housing and where 20% or more of new residential units are reserved for low and moderate income housing. The set-aside requirement for low and moderate income housing units shall be required whenever five (5) or more new residential units are created, even if middle income units are provided.

Affordable housing units shall comply with the City's affordable housing regulations and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80- 26.1), which shall control in the case of any conflicts with this ordinance, provided that a minimum of 13 percent of the total low- and moderate-income units shall be affordable to very low income households (i.e. 30% or less of median income).

Section 7. Severability.

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this ordinance. The governing body of the City of Asbury Park declares that it would have passed the ordinance and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 8. Effective Date.

This ordinance shall take effect immediately upon passage and publication according to law.

Section 9. Repealer.

All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-12 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-13**

AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF ASBURY PARK TO AMEND ARTICLE VI ZONING, SECTION 30-71.3 (B1) DOWNTOWN RETAIL DISTRICT, SECTION 30-71.4 (B2) MAIN STREET RETAIL SALES AND SERVICE AND SECTION 30-71.5 (NC) NEIGHBORHOOD COMMERCIAL DISTRICTS TO CONSOLIDATE ZONE DISTRICTS, AMEND PERMITTED USES AND INCENTIVIZE THE CREATION OF INCLUSIONARY HOUSING CONSISTENT WITH AND DESIGNED TO EFFECTUATE THE CITY'S ADOPTED 2019 THIRD ROUND HOUSING ELEMENT AND FAIR SHARE PLAN

WHEREAS, the Planning Board adopted a Master Plan & Master Plan Reexamination Report in December 2017 that includes Land Use and Housing Objectives and recommendations;

WHEREAS, the Master Plan & Master Plan Reexamination Report recommended consolidation of the B2 and NC districts, and modernization of the permitted uses;

WHEREAS, the Master Plan & Master Plan Reexamination Report also recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects are consistent with State standards, and adoption of a housing element and fair share plan;

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February 2019 that recommended amendments to the City's Land Development Regulations intended to promote and incentivize the creation of affordable housing units in inclusionary development;

WHEREAS, the Third Round Housing Element and Fair Share Plan recommended amending the B2 and NC Districts consistent with the Master Plan & Master Plan Reexamination Report and to incentivize inclusionary housing consistent with N.J.A.C. 5:93, the substantive rules of the Council on Affordable Housing;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Land Development Regulations as contained in Chapter 30 of the Code of the City of Asbury Park are hereby amended to incentivize new inclusionary housing as follows:

SECTION 1. Amend Section 30- 15 Definitions as follows:

Additions are shown as **thus**; deletions shown as **~~thus~~**

URGENT CARE CENTER

Shall mean any use engaged in providing walk-in, extended hour access for acute illness and injury care that is either beyond the scope or availability of the typical primary care

practice or medical clinic. No overnight patients shall be kept on the premises. Medical offices and hospitals shall not be included.

SECTION 2. Amend Section 30- 66.1 Designation of Zoning Districts as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

~~B1 Downtown Retail District~~

~~B2 Main Street Retail Sales and Service~~

~~NC Neighborhood Commercial~~

B Business District

...

SECTION 3. Amend Section 30-67 Schedule of Zone District Area, Yard and Building Requirements as set forth in the attached. Additions are shown as thus; deletions shown as thus in the attached.

SECTION 4. Amend Section 30-68.3 Height Regulations as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

3. In the ~~B1, B2~~ **B** and LI Zone Districts, penthouses are exempt from height restrictions provided they cover not more than twenty (20%) percent of the main roof area, are not more than twelve (12) feet, and further provided that all building service equipment and appurtenances are enclosed in the penthouse in addition to any use permitted in the zone where located.

...

SECTION 5. Amend Section 30-71.2 Accessory Uses as follows:

Additions are shown as thus; deletions shown as ~~thus~~

Customary accessory uses such as signs (subject to § 30-61) and parking facilities (subject to § 30-59) are permitted in the **B1, B2 B** and LI Zones. Storage trailers are specifically prohibited as accessory uses.

SECTION 6. Delete Section 30-71.4 (B2) - Main Street Retail Sales and Service.

SECTION 7. Rename and Amend Section 30-71.5 (NC) - Neighborhood Commercial as follows:

Additions are shown as thus; deletions shown as ~~thus~~

Section 30-71.5 (~~NC~~) – ~~Neighborhood Commercial~~ **(B) Business District**

a. Permitted Uses.

1. ~~Hardware stores.~~ Stores and shops for the conduct of a retail trade or services not specifically prohibited.

2. Personal services.

3. Take-out and sit-down restaurants.
4. Art galleries, art studios, museums, and theaters along Asbury Avenue.
5. Artist live/work studios
1. ~~Delicatessens.~~
6. Convenience stores.
1. ~~Card and gift shops.~~
1. ~~Pharmacies.~~
1. ~~Florists.~~
7. Business, secretarial, and trade schools.
8. Gymnasiums, and health and fitness clubs.
9. Dance studios, martial arts schools, and similar instructional schools.
10. Laundromats.
1. ~~Dry cleaners and tailors.~~
11. ~~Groceries and supermarkets.~~
11. Business and professional offices, banks, and fiduciary institutions.
12. Medical Offices.
13. Arcades.
14. ~~Automobile rental uses,~~ Automobile rental uses located along Memorial Drive only.
15. Upper story residences subject to subsection f. herein and § 30-73.11.
16. One (1) and two (2) family residences existing as of the date of this Ordinance.

b. Prohibited Uses

1. Nursing homes.
2. Licensed health care facilities.
3. Soup kitchens and food pantries.
4. Houses of worship and places of assembly.
5. Social clubs.
6. Retail and used car sales.
7. Motor vehicle repair garages.
8. Motor vehicle body repair garages.
9. Nightclubs and cabarets.
10. Gas stations.
11. Drive throughs.
12. Sexually oriented land uses.

c. Permitted Accessory Uses.

1. Accessory buildings.
2. Private recreational facilities and common open space.
3. Off-street parking facilities, including garages and/or structured parking
4. Minor home occupations.

d. Permitted Conditional Uses.

1. Urgent Care Center.

2. Microbrewery or brew pub, including distilleries.
3. Sound recording and rehearsal studios above the first floor of a building.

e.e. Off-street Parking Requirements

1. For new development on vacant property: One (1) parking space per three hundred fifty (350) square feet of gross floor area, **with the exception that floor area devoted to low, moderate and middle income housing units shall not require parking.** Parking requirement may be met through lease of Municipal parking within one thousand (1,000) feet of the site.

f. Affordable Housing Requirements

1. The creation of five (5) or more new residential units shall require a 20% set-aside of low and moderate income housing units.
2. Additional density of five (5) units per acre above that which is permitted in the district shall be provided where 8% or more of new residential units are reserved for middle income housing and where 20% or more of new residential units are reserved for low and moderate income housing. The set-aside requirement for low and moderate income housing units shall be required whenever five (5) or more new residential units are created, even if middle income units are provided.
3. Affordable housing units shall comply with the City's affordable housing regulations and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80- 26.1), which shall control in the case of any conflicts with this ordinance, provided that a minimum of 13 percent of the total low- and moderate-income units shall be affordable to very low income households (i.e. 30% or less of median income).

g. Site Design.

1. Parking shall not be located between a building and a public street.
2. A planted buffer strip of not less than 10 feet in width or a solid fence shall be provided along each side or rear property line that abuts a residence.

h. Building Design.

1. First-floor facades containing nonresidential uses which are visible from a public street shall be expressed as building modules that do not exceed 40 feet in width so as to eliminate blank walls, create more interesting architecture, and facilitate small-scale commercial opportunities. Architectural elements including but not limited to piers, columns, insets, projections or other vertical elements must be used to visually break up the plane of the first floor façade.

2. Where facing a public street, nonresidential uses shall have a minimum of 60% of the ground floor facade between three (3) and 10 feet above grade and shall have 30% of upper floor facades be transparent and shall provide visual access to the street. Blanked-out windows, windows which display only signage, or look into unused or "dead" space do not meet this requirement.

3. Structured parking that is visible to a public street shall not exceed one story (parking level). Structured parking shall be screened by structural elements that are compatible with the materials and design of the front and side building facades.

4. Building materials and architectural details shall be consistent on all sides of each building.

5. Multiple principal buildings shall be permitted on a lot.

6. Maximum building length: 100 feet.

7. Building facades shall be finished in stone veneer, cement stucco, brick, fiber cement panel and/or cast stone. Metal shall be used only for minor accentuation of other elements of the facade.

8. Building entrances shall be articulated to make it easily identifiable by visitors and to provide architectural interest. Examples of special features of entrances include, but are not limited to, awnings and architectural treatments.

9. Pedestrian friendly building design and on-site site furnishings (outdoor tables, benches, bicycle racks, etc.) are required along the public street.

10. Roof design:

(a) Roof shape, color, and texture shall be coordinated with the exterior materials of the building's facade.

(b) Roof design shall minimize the negative impact of roof protrusions by grouping plumbing vents, ducts, and other utility structures together.

(c) Rooftop equipment such as mechanical units, vents, and flues shall be located centrally on the building roof, to the extent practicable. Any equipment visible from a publicly accessible area, adjacent lots, and pedestrian corridors shall be screened with solid materials using parapets, pitched roof forms, or penthouses. Screening shall be constructed of the same or complementary material as the building.

SECTION 8. Amend Section 30-71.6 (LI) Light Industrial as follows:

Additions are shown as **thus**; deletions shown as ~~**thus**~~

a. Permitted Uses. All uses permitted ~~under § 30-71.3 through 30-71.5 in the B District~~ plus the following uses: cabinet makers; furniture makers; glass and mirror cutters; machine shops; welders; manufacture, assembly or fabrication of tangible products that does not involve emission of smoke, fumes or dust and does not generate noise in excess of sixty (60) decibels beyond the property line; warehousing; wholesaling; repair shops, not to include motor vehicle repair.

...

SECTION 9. Amend Section 30-73.11 Upper Story Residences in Nonresidential Zoning Districts as follows:

Additions are shown as **thus**; deletions shown as ~~thus~~

Upper story residences in nonresidential business districts shall comply with the following requirements:

- a. ~~There shall be not more than four (4) apartments on any commercial property.~~
- a. Access to all apartments shall be separate from any access to nonresidential use in the same building.
- b. ~~The portion of the first floor of buildings directly fronting on a public street shall have not less than 85% of the building length consist of permitted nonresidential uses; up to 15% of the remaining building length may consist of residential uses, which shall include but is not limited to residential units, entries and vestibules, mail rooms, and other residential accessory uses. The portion of the first floor of buildings facing an off-street parking area may consist of residential uses. Apartments shall not be permitted on the first floor of any building in a nonresidential zoning district, and shall not be permitted on any floor in a building which floor contains a nonresidential establishment.~~
- c. Apartment shall not consist of more than three (3) bedrooms.
- d. A commercial building that is enlarged to provide for one (1) or more upper story residences shall be required to provide one (1) additional off-street parking space per apartment.
- e. The applicant shall submit a proposal for the handling and disposal of solid waste, including the means by which differing recycling requirements between commercial and residential uses will be reconciled and shall comply with all applicable requirements regarding same.
- f. **Parking shall not be required for low, moderate and middle income units.**

SECTION 10. Amend Section 30-76 Regulations Governing Conditional Use, at subsection 30-76.3 (Specific Standards) thereof, as follows:

Additions are shown as **thus**; deletions shown as ~~thus~~

- a. ~~Reserved. Urgent care.~~
- 1. **Access shall be provided from Memorial Drive, Asbury Avenue, or Main Street.**
- 2. **Where abutting a residential zone district, operating hours shall be between 7am and 10pm.**
- 3. **Parking shall be provided in accordance with the B district requirements.**

...

Section 11. Severability.

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this ordinance. The governing body of the City of Asbury Park declares that it would have passed the ordinance and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 12. Effective Date.

This ordinance shall take effect immediately upon passage and publication according to law.

Section 13. Repealer.

All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-13 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK

SECTION 3. Amend Section 30-67 Schedule of Zone District Area, Yard and Building Requirements

Commercial Uses Part 1					
Zone	Min. Lot Size	Min. Lot Width	Min. Side Yd.	Min. Agg. Side	Min. Front Yd.
B1	None	None	None or 5' to abutting bldg.	--	None
B2	None	None	Same as B1	--	10 ft.
NC	5,000 s.f.	50 ft.	Same as B1	--	10 ft. min.
<u>B</u>	<u>Vacant parcels: 5,000 s.f.</u> <u>All others: existing lot area</u>	<u>Vacant parcels: 50 ft.</u> <u>All others: existing lot area</u>	<u>Adjacent to nonresidential district or use:</u> <u>None</u> <u>Adjacent to residential district or use:</u> <u>5 ft.</u>	<u>None</u>	<u>Memorial Dr.: Min. 10 ft.; Max. 25 ft.</u> <u>All other streets: Min. 0 ft.; Max. 10 ft.</u>
PO	5,000 s.f.	50 ft.	Same as R1	Same as R1	Same as R1
LI	None	None	Same as B1	--	10 ft.
WRA	PURSUANT TO WATERFRONT REDEVELOPMENT PLAN				

Commercial Uses Part 2						
ZONE	Min. Rear Yd.	Max. Density	Max. FAR	Min. OSR	Max. Bldg. Cov.	Max. Height
B1	10% Lot Depth: 1	--	2.5	--	90% above 1st. St.	6 st. 75 ft.

B2	Same as B1	--	1	--	Same as B1	3 st. 40 ft.
NC	30 ft.	--	0.75	--	50%/80% w. Parking	3 st. 30 ft.
<u>B</u>	<u>10 ft.</u>	<u>40 du/ac, not less than 5 units</u>	<u>2.5</u>	=	<u>80%</u>	<u>4 st. 50 ft.</u>
PO	Same as R1	--	0.75	--	35%/50% w. Parking	3 st. 30 ft.
LI	Same as B1	--	2.5	--	Same as B1	3 st. 40 ft.
WRA	PURSUANT TO WATERFRONT REDEVELOPMENT PLAN					

Attachment: formatted chart (2020-13 : Chapter 30 Zoning to consolidate (B1),(B2), and (NC) into B District)



**Asbury Park, New Jersey
ORDINANCE NO. 2020-14**

**AN ORDINANCE OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH
AND STATE OF NEW JERSEY ADDING CHAPTER 31 "AFFORDABLE HOUSING"
TO THE CODE OF THE CITY OF ASBURY PARK TO ADDRESS THE
REQUIREMENTS OF THE NJ SUPERIOR COURT**

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Asbury Park as follows:

Section I. Chapter 31 of the Code of the City of Asbury Park, entitled "Fair Share Affordable Housing Ordinance," is Hereby Created. Chapter 31, "Fair Share Affordable Housing" is hereby added to the Code to read as follows:

**Chapter 31
AFFORDABLE HOUSING**

**ARTICLE I
General Program Purposes, Procedures**

§ 31-1. Affordable Housing Obligation.

- A. This section of the City Code sets forth regulations regarding the low and moderate income housing units in the City consistent with the provisions known as the "Substantive Rules of the New Jersey Council on Affordable Housing", *N.J.A.C. 5:93 et seq.*, the Uniform Housing Affordability Controls ("UHAC"), *N.J.A.C. 5:80-26.1 et seq.* except where the UHAC requirements for the creation of very-low income units are superseded by the requirements of the Fair Housing Act as established in P.L. 2008, c.46 (the "Roberts Bill", codified at *N.J.S.A. 52:27D-329.1*), and the City's constitutional obligation to provide a fair share of affordable housing for low and moderate income households.
- B. This Ordinance is intended to assure that very-low, low- and moderate-income units ("affordable units") are created with controls on affordability over time and that very-low, low- and moderate-income households shall occupy these units. This Ordinance shall apply to all inclusionary developments and 100% affordable developments (including those funded

with low-income housing tax credit financing)_except where inconsistent with applicable law.

- C. This Ordinance is also intended to create standards and mechanisms for the creation and preservation of housing units affordable to middle-income households not provided for in the Fair Housing Act or in the rules promulgated by COAH. Except where otherwise required in this chapter, units in the City reserved for middle-income households will be subject to the same controls as units reserved for very-low, low-, and moderate-income households per UHAC and COAH's substantive rules.

§ 31-2. Affordable Housing Monitoring

- A. Beginning on July 1, 2020, and on every anniversary of that date, the City shall provide annual reporting of its Affordable Housing Trust Fund activity to the New Jersey Department of Community Affairs, Council on Affordable Housing, or Local Government Services, or other entity designated by the State of New Jersey, with a copy provided to Fair Share Housing Center, Inc., and posted on the municipal website, using forms developed for this purpose by the New Jersey Department of Community Affairs, Council on Affordable Housing, or Local Government Services. The reporting shall include an accounting of all Affordable Housing Trust Fund activity, including the source and amount of funds collected and the amount and purpose for which any funds have been expended.
- B. Beginning on July 1, 2020, and on every anniversary of that date, the City shall provide annual reporting of the status of all affordable housing activity within the municipality through posting on the municipal website with a copy of such posting provided to Fair Share Housing Center, Inc., using forms previously developed for this purpose by the Council on Affordable Housing or any other forms endorsed by Fair Share Housing Center, Inc.
- C. By July 1, 2020, as required pursuant to N.J.S.A. 52:27D-313, the City shall post on its municipal website, with a copy provided to Fair Share Housing Center, Inc., a status report as to its implementation of its Housing Element and Fair Share Plan and an analysis of whether any unbuilt sites or unfulfilled mechanisms continue to present a realistic opportunity. Such posting shall invite any interested party to submit comments to the municipality, with a copy to Fair Share Housing Center, Inc., regarding whether any sites no longer present a realistic opportunity.
- D. By July 1, 2020, and every third year thereafter, as required by N.J.S.A. 52:27D-329.1, the City will post on its municipal website, with a copy provided to Fair Share Housing Center, Inc., a status report as to its satisfaction of its very low income requirements, including its family very

low income requirements. Such posting shall invite any interested party to submit comments to the municipality and Fair Share Housing Center, Inc., on the issue of whether the municipality has complied with its very low income and family very low income housing obligations.

§ 31-3. Definitions. As used herein the following terms shall have the following meanings:

“Act” means the Fair Housing Act of 1985, P.L. 1985, c. 222 (*N.J.S.A. 52:27D-301 et seq.*).

“Adaptable” means constructed in compliance with the technical design standards of the Barrier Free Subcode, *N.J.A.C. 5:23-7*.

“Administrative agent” means the entity responsible for the administration of affordable units in accordance with this ordinance, *N.J.A.C. 5:91*, *N.J.A.C. 5:93* and *N.J.A.C. 5:80-26.1 et seq.*

“Affirmative marketing” means a regional marketing strategy designed to attract buyers and/or renters of affordable units pursuant to *N.J.A.C. 5:80-26.15*.

“Affordability average” means the average percentage of median income at which restricted units in an affordable housing development are affordable to low-, moderate-, and middle-income households.

“Affordable” means, a sales price or rent within the means of a low- or moderate-income household as defined in *N.J.A.C. 5:93-7.4*, or within the means of a middle income household as defined in this Chapter; in the case of an ownership unit, that the sales price for the unit conforms to the standards set forth in *N.J.A.C. 5:80-26.6*, as may be amended and supplemented, and, in the case of a rental unit, that the rent for the unit conforms to the standards set forth in *N.J.A.C. 5:80-26.12*, as may be amended and supplemented.

“Affordable development” means a housing development all or a portion of which consists of restricted units.

“Affordable housing development” means a development included in the Housing Element and Fair Share Plan, and includes, but is not limited to, an inclusionary development, a municipal construction project or a 100% affordable development.

“Affordable housing program(s)” means any mechanism in a municipal Fair Share Plan prepared or implemented to address a municipality’s fair share obligation.

“Affordable unit” means a housing unit proposed or created pursuant to the Act, this ordinance, credited pursuant to *N.J.A.C. 5:93*, and/or funded through an

affordable housing trust fund.

“Agency” means the New Jersey Housing and Mortgage Finance Agency established by P.L. 1983, c. 530 (*N.J.S.A. 55:14K-1, et seq.*).

“Age-restricted unit” means a housing unit designed to meet the needs of, and exclusively for, the residents of an age-restricted segment of the population such that: 1) all the residents of the development where the unit is situated are 62 years or older; or 2) at least 80% of the units are occupied by one person that is 55 years or older; or 3) the development has been designated by the Secretary of the U.S. Department of Housing and Urban Development as “housing for older persons” as defined in Section 807(b)(2) of the Fair Housing Act, 42 U.S.C. § 3607.

“Alternative living arrangement” means a structure in which households live in distinct bedrooms, yet share kitchen and plumbing facilities, central heat and common areas. Alternative living arrangement includes, but is not limited to: transitional facilities for the homeless, Class A, B, C, D, and E boarding homes as regulated by the New Jersey Department of Community Affairs; residential health care facilities as regulated by the New Jersey Department of Health; group homes for the developmentally disabled and mentally ill as licensed and/or regulated by the New Jersey Department of Human Services; and congregate living arrangements.

“Assisted living residence” means a facility licensed by the New Jersey Department of Health and Senior Services to provide apartment-style housing and congregate dining and to assure that assisted living services are available when needed for four or more adult persons unrelated to the proprietor and that offers units containing, at a minimum, one unfurnished room, a private bathroom, a kitchenette and a lockable door on the unit entrance.

“Certified household” means a household that has been certified by an Administrative Agent as a low-income household or moderate-income household.

“COAH” means the Council on Affordable Housing, which is in, but not of, the Department of Community Affairs of the State of New Jersey, that was established under the New Jersey Fair Housing Act (*N.J.S.A. 52:27D-301 et seq.*).

“DCA” means the State of New Jersey Department of Community Affairs.

“Deficient housing unit” means a housing unit with health and safety code violations that require the repair or replacement of a major system. A major system includes weatherization, roofing, plumbing (including wells), heating, electricity, sanitary plumbing (including septic systems), lead paint abatement and/or load bearing structural systems.

“Developer” means any person, partnership, association, company or corporation

that is the legal or beneficial owner or owners of a lot or any land proposed to be included in a proposed development including the holder of an option to contract or purchase, or other person having an enforceable proprietary interest in such land.

“Development” means the division of a parcel of land into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any use or change in the use of any building or other structure, or of any mining, excavation or landfill, and any use or change in the use of any building or other structure, or land or extension of use of land, for which permission may be required pursuant to *N.J.S.A. 40:55D-1 et seq.*

"Fair Share Plan" means the plan that describes the mechanisms, strategies and the funding sources, if any, by which the City proposes to address its affordable housing obligation as established in the Housing Element, including the draft ordinances necessary to implement that plan, and addresses the requirements of *N.J.A.C. 5:93-5*.

"Housing Element" means the portion of the City's Master Plan, required by the Municipal Land Use Law ("MLUL"), *N.J.S.A. 40:55D-28b(3)* and the Act, that includes the information required by *N.J.A.C. 5:93-5.1* and establishes the City's fair share obligation.

“Inclusionary development” means a development containing both affordable units and market rate units. This term includes, but is not necessarily limited to: new construction, the conversion of a non-residential structure to residential and the creation of new affordable units through the reconstruction of a vacant residential structure.

“Low-income household” means a household with a total gross annual household income equal to 50% or less of the median household income. Except where otherwise specified, this shall include very-low income households.

“Low-income unit” means a restricted unit that is affordable to a low-income household.

“Major system” means the primary structural, mechanical, plumbing, electrical, fire protection, or occupant service components of a building which include but are not limited to, weatherization, roofing, plumbing (including wells), heating, electricity, sanitary plumbing (including septic systems), lead paint abatement or load bearing structural systems.

“Market-rate units” means housing not restricted to low- and moderate-income households that may sell or rent at any price.

“Median income” means the median income by household size for the applicable

county, as adopted annually by COAH or approved by the NJ Superior Court.

“Middle-income household” means a household with a total gross annual household income between 80% and 120% of the median household income.

“Middle-income unit” means a restricted unit that is affordable to a middle-income household.

“Moderate-income household” means a household with a total gross annual household income in excess of 50% but less than 80% of the median household income.

“Moderate-income unit” means a restricted unit that is affordable to a moderate-income household.

“Non-exempt sale” means any sale or transfer of ownership other than the transfer of ownership between husband and wife; the transfer of ownership between former spouses ordered as a result of a judicial decree of divorce or judicial separation, but not including sales to third parties; the transfer of ownership between family members as a result of inheritance; the transfer of ownership through an executor’s deed to a class A beneficiary and the transfer of ownership by court order.

“Random selection process” means a process by which currently income-eligible households are selected for placement in affordable housing units such that no preference is given to one applicant over another except for purposes of matching household income and size with an appropriately priced and sized affordable unit (e.g., by lottery).

“Regional asset limit” means the maximum housing value in each housing region affordable to a four-person household with an income at 80% of the regional median (120% for middle income units) as defined by adopted/approved Regional Income Limits.

“Rehabilitation” means the repair, renovation, alteration or reconstruction of any building or structure, pursuant to the Rehabilitation Subcode, *N.J.A.C. 5:23-6*.

“Rent” means the gross monthly cost of a rental unit to the tenant, including the rent paid to the landlord, as well as an allowance for tenant-paid utilities computed in accordance with allowances published by DCA for its Section 8 program. In assisted living residences, rent does not include charges for food and services.

“Restricted unit” means a dwelling unit, whether a rental unit or ownership unit, that is subject to the affordability controls of *N.J.A.C. 5:80-26.1*, as may be amended and supplemented, but does not include a market-rate unit financed

under UHORP or MONI.

“Special master” means an expert appointed by a judge to make sure that judicial orders are followed. A master's function is essentially investigative, compiling evidence or documents to inform some future action by the court.

“UHAC” means the Uniform Housing Affordability Controls set forth in *N.J.A.C. 5:80-26.1 et seq.*

“Very-low income household” means a household with a total gross annual household income equal to 30% or less of the median household income.

“Very-low income unit” means a restricted unit that is affordable to a very-low income household.

“Weatherization” means building insulation (for attic, exterior walls and crawl space), siding to improve energy efficiency, replacement storm windows, replacement storm doors, replacement windows and replacement doors, and is considered a major system for rehabilitation.

§ 31-4. New Construction. The following requirements shall apply to all new or planned developments that contain low-, moderate-, and middle-income housing units.

- A. A. Phasing. Final site plan or subdivision approval shall be contingent upon the affordable housing development meeting the below listed phasing schedule for low, moderate-, and middle-income units whether developed in a single-phase development, or in a multi-phase development. Middle- income units shall not be completed at a faster rate than the development’s low- and moderate- income units.

Maximum Percentage of Market-Rate Units <u>Completed</u>	Minimum Percentage of Low-, Moderate-, and Middle Income <u>Units Completed</u>
25	0
25+1	10
50	50
75	75
90	100

- B. Fractional Units. The affordable housing obligation shall be rounded down to the nearest whole number when the fraction is less than .50 and shall be rounded up to the nearest whole number when the fraction is .50 or greater.
- C. Design. In inclusionary developments, low-, moderate-, and middle-income units shall be integrated with the market units, except where otherwise permitted by the Planning Board or Zoning Board of Adjustment.
- D. Payments-in-lieu and off-site construction. The standards for the collection of payments-in-lieu of constructing affordable units or standards for constructing affordable units off-site, shall be in accordance with *N.J.A.C. 5:93-8.10(c)*.
- E. Utilities. Affordable units shall utilize the same type of heating source as market units within the affordable development.
- F. Income and Bedroom Distribution of Affordable Housing Units:
1. The fair share obligation shall be divided between low- , moderate-income units, except that where there is an odd number of affordable housing units, the extra unit shall be a low-income unit. The income distribution of units may be superseded in a district zoning standards, where applicable.
 2. In each affordable development, at least 50% of the low-and moderate units within each bedroom distribution shall be low-income units. This may be altered where specified in the applicable zoning ordinance, redevelopment plan, or resolution of approval.
 3. Within rental developments, of the total number of affordable rental units, at least 13% of units within each bedroom distribution shall be affordable to very-low income households.
 4. Affordable developments that are not age-restricted shall be structured in conjunction with realistic market demands such that:

- (a) The combined number of efficiency and one-bedroom units shall be no greater than 20% of the total affordable units;
 - (b) At least 30% of all affordable units shall be two bedroom units;
 - (c) At least 20% of all affordable units shall be three bedroom units; and
 - (d) The remaining units may be allocated among two and three bedroom units at the discretion of the developer.
5. Affordable developments that are age-restricted shall be structured such that the number of bedrooms shall equal the number of age-restricted affordable units within the inclusionary development. The standard may be met by having all one-bedroom units or by having a two-bedroom unit for each efficiency unit.

G. Accessibility Requirements:

- 1. The first floor of all new restricted townhouse dwelling units and all low, moderate-, and middle-income multistory dwelling units attached to at least one (1) other dwelling unit shall be subject to the technical design standards of the Barrier Free Subcode, *N.J.A.C. 5:23-7*.
- 2. All restricted townhouse dwelling units and all low-, moderate-, and middle-income multistory dwelling units attached to at least one (1) other dwelling unit shall have the following features:
 - (a) An adaptable toilet and bathing facility on the first floor;
 - (b) An adaptable kitchen on the first floor;
 - (c) An interior accessible route of travel on the first floor;
 - (d) An interior accessible route of travel shall not be required between stories within an individual unit;
 - (e) An adaptable room that can be used as a bedroom, with a door or the casing for the installation of a door, on the first floor; and
 - (f) An accessible entranceway as set forth at P.L. 2005, c. 350 (*N.J.S.A. 52:27D-311a et seq.*) and the Barrier Free Subcode, *N.J.A.C. 5:23-7*, or evidence that the City has collected funds

from the developer sufficient to make 10% of the adaptable entrances in the development accessible:

- (1) Where a unit has been constructed with an adaptable entrance, upon the request of a disabled person who is purchasing or will reside in the dwelling unit, an accessible entrance shall be installed.
- (2) To this end, the builder of restricted units shall deposit funds within the City of Asbury Park's affordable housing trust fund sufficient to install accessible entrances in 10% of the affordable units that have been constructed with adaptable entrances.
- (3) The funds deposited under paragraph (2) herein, shall be used by the City for the sole purpose of making the adaptable entrance of any affordable unit accessible when requested to do so by a person with a disability who occupies or intends to occupy the unit and requires an accessible entrance.
- (4) The developer of the restricted units shall submit a design plan and cost estimate for the conversion from adaptable to accessible entrances to the Construction Official of the City of Asbury Park.
- (5) Once the Construction Official has determined that the design plan to convert the unit entrances from adaptable to accessible meet the requirements of the Barrier Free Subcode, *N.J.A.C. 5:23-7*, and that the cost estimate of such conversion is reasonable, payment shall be made to the City of Asbury Park's affordable housing trust fund in care of the Municipal Treasurer who shall ensure that the funds are deposited into the affordable housing trust fund and appropriately earmarked.
- (6) Full compliance with the foregoing provisions shall not be required where an entity can demonstrate that it is site impracticable to meet the requirements. Determinations of site impracticability shall be in compliance with the Barrier Free Subcode, *N.J.A.C. 5:23-7*.

H. Maximum Rents and Sales Prices.

1. In establishing rents and sales prices of affordable housing units, the administrative agent shall follow the procedures set forth in

UHAC and by the Superior Court, utilizing the most recently published regional weighted average of the uncapped Section 8 income limits published by HUD and the Superior Court.

2. The maximum rent for low- and moderate-income restricted rental units within each affordable development shall be affordable to households earning no more than 60% of median income, and the average rent for restricted low- and moderate-income units shall be affordable to households earning no more than 52% of median income.
3. The maximum rent for middle-income restricted units within each affordable development shall be affordable to households earning no more than 100% of median income, and the average rent for restricted middle -income units shall be affordable to households earning no more than 90% of median income.
4. The developers and/or municipal sponsors of restricted rental units shall establish at least one rent for each bedroom type for units in each income category.
 - (a) At least 13% of all low- and moderate-income rental units shall be affordable to households earning no more than 30% of median income.
5. The maximum sales price of restricted low- and moderate-income ownership units within each affordable development shall be affordable to households earning no more than 70% of median income, and each affordable development must achieve an affordability average of 55% for restricted ownership units; in achieving this affordability average, moderate-income ownership units must be available for at least three different prices for each bedroom type, and low-income ownership units must be available for at least two different prices for each bedroom type.
6. The maximum sales price of middle-income restricted ownership units within each affordable development shall be affordable to households earning no more than 110% of median income, and each affordable development must achieve an affordability average of 95% for restricted ownership units; in achieving this affordability average, middle-income ownership units must be available for at least two different prices for each bedroom type.
7. In determining the initial sales prices and rents for compliance with the affordability average requirements for restricted units other than assisted living facilities, the following standards shall be met:

- (a) A studio or efficiency unit shall be affordable to a one-person household;
 - (b) A one-bedroom unit shall be affordable to a one and one-half person household;
 - (c) A two-bedroom unit shall be affordable to a three-person household;
 - (d) A three-bedroom unit shall be affordable to a four and one-half person household; and
 - (e) A four-bedroom unit shall be affordable to a six-person household.
8. In determining the initial rents for compliance with the affordability average requirements for restricted units in assisted living facilities, the following standards shall be met:
- (a) A studio or efficiency unit shall be affordable to a one-person household;
 - (b) A one-bedroom unit shall be affordable to a one and one-half person household; and
 - (c) A two-bedroom unit shall be affordable to a two-person household or to two one-person households.
9. The initial purchase price for all restricted low-, moderate-, and middle-income ownership units shall be calculated so that the monthly carrying cost of the unit, including principal and interest (based on a mortgage loan equal to 95% of the purchase price and the Federal Reserve H.15 rate of interest), taxes, homeowner and private mortgage insurance and condominium or homeowner association fees do not exceed 28% of the eligible monthly income of the appropriate size household as determined under *N.J.A.C. 5:80-26.4*, as may be amended and supplemented; provided, however, that the price shall be subject to the affordability average requirement of *N.J.A.C. 5:80-26.3*, as may be amended and supplemented.
10. The initial rent for a low-, moderate-, and middle-income restricted rental unit shall be calculated so as not to exceed 30% of the

eligible monthly income of the appropriate household size as determined under *N.J.A.C. 5:80-26.4*, as may be amended and supplemented; provided, however, that the rent shall be subject to the affordability average requirement of *N.J.A.C. 5:80-26.3*, as may be amended and supplemented.

11. The price of owner-occupied low-, moderate-, and middle-income units may increase annually based on the percentage increase in the regional median income limit for each housing region. In no event shall the maximum resale price established by the administrative agent be lower than the last recorded purchase price.

Income limits for all units for which income limits are not already established through a federal program exempted from the Uniform Housing Affordability Controls pursuant to *N.J.A.C. 5:80-26.1* shall be updated by the City annually within 30 days of the publication of determinations of median income by HUD as follows:

- (a) Regional income limits shall be established for the Region 4 based on the median income by household size, which shall be established by a regional weighted average of the uncapped Section 8 income limits published by HUD. To compute this regional income limit, the HUD determination of median county income for a family of four is multiplied by the estimated households within the county according to the most recent decennial Census. The resulting product for each county within the housing region is summed. The sum is divided by the estimated total households from the most recent decennial Census in Region 4. This quotient represents the regional weighted average of median income for a household of four. The income limit for a middle-income unit for a household of four shall be 120 percent of the regional weighted average median income. The income limit for a moderate-income unit for a household of four shall be 80 percent of the regional weighted average median income for a family of four. The income limit for a low-income unit for a household of four shall be 50 percent of the HUD determination of the regional weighted average median income for a family of four. The income limit for a very-low income unit for a household of four shall be 30 percent of the regional weighted average median income for a family of four. These income limits shall be adjusted by household size based on multipliers used by HUD to adjust median income by household size. In no event shall the income limits be less than those for the previous year.

- (b) The income limits calculated each year shall be the result of applying the percentages set forth in paragraph (a) above to HUD's determination of median income for the relevant fiscal year, and shall be utilized until the City updates the income limits after HUD has published revised determinations of median income for the next fiscal year.
- (c) The Regional Asset Limit used in determining an applicant's eligibility for affordable housing pursuant to N.J.A.C. 5:80-26.16(b)3 shall be calculated by the City annually by taking the percentage increase of the income limits calculated pursuant to paragraph (a) above over the previous year's income limits, and applying the same percentage increase to the Regional Asset Limit from the prior year. In no event shall the Regional Asset Limit be less than that for the previous year.

- 12. The rent levels of very-low-, low-, moderate-, and middle-income units may be increased annually based on the percentage increase in the Housing Consumer Price Index for the Northeast Urban Area, upon its publication for the prior calendar year. This increase shall not exceed nine percent in any one year. Rents for units constructed pursuant to low income housing tax credit regulations shall be indexed pursuant to the regulations governing low income housing tax credits.
- 13. Tenant-paid utilities that are included in the utility allowance shall be so stated in the lease and shall be consistent with the utility allowance approved by DCA for its Section 8 program.

§ 31-5. Condominium and Homeowners Association Fees.

- A. For any affordable housing unit that is part of a condominium association and/or homeowner's association, the Master Deed shall reflect that the association fee assessed for each affordable housing unit shall be established at 100% of the market rate fee.

§ 31-6. Reserved.

§ 31-7. Reserved.

§ 31-8. Reserved.

ARTICLE II Affordable Unit Controls and Requirements

§ 31-9. Purpose.

- A. The requirements of this section apply to all developments that contain affordable housing units, including any currently unanticipated future developments that will provide affordable housing units as defined in this Chapter.

§ 31-10. Affirmative Marketing.

- A. The City shall adopt by resolution an Affirmative Marketing Plan, subject to approval of the Superior Court, compliant with *N.J.A.C. 5:80-26.15*, as may be amended and supplemented.
- B. The affirmative marketing plan is a regional marketing strategy designed to attract buyers and/or renters of all majority and minority groups, regardless of race, creed, color, national origin, ancestry, marital or familial status, gender, affectional or sexual orientation, disability, age or number of children to housing units which are being marketed by a developer, sponsor or owner of affordable housing. The affirmative marketing plan is also intended to target those potentially eligible persons who are least likely to apply for affordable units in that region. It is a continuing program that directs all marketing activities toward COAH Housing Region 4 and covers the period of deed restriction.
- C. The affirmative marketing plan shall provide a regional preference for all households that live and/or work in COAH Housing Region 4, comprised of Monmouth, Ocean, and Mercer Counties.
- D. The Administrative Agent designated by the City shall assure the affirmative marketing of all affordable units is consistent with the Affirmative Marketing Plan for the municipality.
- E. In implementing the affirmative marketing plan, the Administrative Agent shall provide a list of counseling services to low- and moderate-income applicants on subjects such as budgeting, credit issues, mortgage qualification, rental lease requirements, and landlord/tenant law.
- F. The affirmative marketing process for available affordable units shall begin at least four months prior to the expected date of occupancy.
- G. The costs of advertising and affirmative marketing of the affordable units shall be the responsibility of the developer, sponsor or owner, unless

otherwise determined or agreed to by the City of Asbury Park.

§ 31-11. Occupancy Standards.

- A. In referring certified households to specific restricted units, to the extent feasible, and without causing an undue delay in occupying the unit, the Administrative Agent shall strive to:
 - 1. Provide an occupant for each bedroom;
 - 2. Provide separate bedrooms for parents and children;
 - 3. Provide children of different sexes with separate bedrooms; and
 - 4. Prevent more than two persons from occupying a single bedroom.
- B. Additional provisions related to occupancy standards (if any) shall be provided in the municipal Operating Manual.

§ 31-12. Selection of Occupants of Affordable Housing Units.

- A. The administrative agent shall use a random selection process to select occupants of low-, moderate-, and middle-income housing.
- B. A waiting list of all eligible candidates will be maintained in accordance with the provisions of *N.J.A.C. 5:80-26 et seq.*

§ 31-13. Control Periods for Restricted Ownership Units and Enforcement Mechanisms.

- A. Control periods for restricted ownership units shall be in accordance with *N.J.A.C. 5:80-26.5*, and each restricted ownership unit shall remain subject to the controls on affordability for a period of at least 30 years, until the municipality takes action to release the controls on affordability.
- B. Rehabilitated owner-occupied housing units that are improved to code standards shall be subject to affordability controls for a period of 10 years.
- C. The affordability control period for a restricted ownership unit shall commence on the date the initial certified household takes title to the unit.
- D. The affordability controls set forth in this Ordinance shall remain in effect

despite the entry and enforcement of any judgment of foreclosure with respect to restricted ownership units.

- E. A restricted ownership unit shall be required to obtain a Continuing Certificate of Occupancy or a certified statement from the Construction Official stating that the unit meets all code standards upon the first transfer of title that follows the expiration of the applicable minimum control period provided under *N.J.A.C. 5:80-26.5(a)*, as may be amended and supplemented.

§ 31-14. Price Restrictions for Restricted Ownership Units, Homeowner Association Fees and Resale Prices.

- A. Price restrictions for restricted ownership units shall be in accordance with *N.J.A.C. 5:80-26.1*, as may be amended and supplemented, including:
 - 1. The initial purchase price for a restricted ownership unit shall be approved by the Administrative Agent.
 - 2. The Administrative Agent shall approve all resale prices, in writing and in advance of the resale, to assure compliance with the foregoing standards.
 - 3. The method used to determine the condominium association fee amounts and special assessments shall be indistinguishable between the restricted affordable unit owners and the market unit owners.
 - 4. The owners of restricted ownership units may apply to the Administrative Agent to increase the maximum sales price for the unit on the basis of capital improvements. Eligible capital improvements shall be those that render the unit suitable for a larger household or the addition of a bathroom.

§ 31-15. Buyer Income Eligibility.

- A. Buyer income eligibility for restricted ownership units shall be in accordance with *N.J.A.C. 5:80-26.1*, as may be amended and supplemented, such that low-income ownership units shall be reserved for households with a gross household income less than or equal to 50% of median income and moderate-income ownership units shall be reserved for households with a gross household income less than 80% of median income. Additionally, middle-income ownership units shall be reserved

for households with a gross income less than 120% of median income.

- B. The Administrative Agent shall certify a household as eligible for a restricted ownership unit when the household is a low-, moderate-, or middle-income household, as applicable to the unit, and the estimated monthly housing cost for the particular unit (including principal, interest, taxes, homeowner and private mortgage insurance and condominium or homeowner association fees, as applicable) does not exceed 33% of the household's certified monthly income.

§ 31-16. Limitations on indebtedness secured by ownership unit; subordination.

- A. **Prior** to incurring any indebtedness to be secured by a restricted ownership unit, the administrative agent shall determine in writing that the proposed indebtedness complies with the provisions of this section.
- B. With the exception of original purchase money mortgages, during a control period neither an owner nor a lender shall at any time cause or permit the total indebtedness secured by a restricted ownership unit to exceed 95% of the maximum allowable resale price of that unit, as such price is determined by the administrative agent in accordance with *N.J.A.C. 5:80-26.6(b)*.

§ 31-17. Control Periods for Restricted Rental Units.

- A. Control periods for restricted rental units shall be in accordance with *N.J.A.C. 5:80-26.11*, and each restricted rental unit shall remain subject to the controls on affordability for a period of at least 30 years, until the municipality takes action to release the controls on affordability.
 - 1. Restricted rental units created as part of developments receiving nine percent (9%) Low Income Housing Tax Credits must comply with a control period of not less than a 30-year compliance period plus a 15-year extended use period.
- B. Rehabilitated renter-occupied housing units that are improved to code standards shall be subject to affordability controls for a period of 10 years.
- C. Deeds of all real property that include restricted rental units shall contain deed restriction language. The deed restriction shall have priority over all mortgages on the property, and the deed restriction shall be filed by the developer or seller with the records office of the County of Monmouth. A copy of the filed document shall be provided to the Administrative Agent within 30 days of the receipt of a Certificate of Occupancy.

- D. A restricted rental unit shall remain subject to the affordability controls of this Ordinance, despite the occurrence of any of the following events:
1. Sublease or assignment of the lease of the unit;
 2. Sale or other voluntary transfer of the ownership of the unit; or
 3. The entry and enforcement of any judgment of foreclosure.

§ 31-18. Price Restrictions for Rental Units; Leases.

- A. A written lease shall be required for all restricted rental units, except for units in an assisted living residence, and tenants shall be responsible for security deposits and the full amount of the rent as stated on the lease. A copy of the current lease for each restricted rental unit shall be provided to the Administrative Agent.
- B. No additional fees or charges shall be added to the approved rent (except, in the case of units in an assisted living residence, to cover the customary charges for food and services) without the express written approval of the Administrative Agent.
- C. Application fees (including the charge for any credit check) shall not exceed 5% of the monthly rent of the applicable restricted unit and shall be payable to the Administrative Agent to be applied to the costs of administering the controls applicable to the unit as set forth in this Ordinance.

§ 31-19. Tenant Income Eligibility.

- A. Tenant income eligibility shall be in accordance with *N.J.A.C. 5:80-26.13*, as may be amended and supplemented, and shall be determined as follows:
1. Very-low income rental units shall be reserved for households with a gross household income less than or equal to 30% of median income.
 2. Low-income rental units shall be reserved for households with a gross household income less than or equal to 50% of median income.
 3. Moderate-income rental units shall be reserved for households with a gross household income less than 80% of median income.
 4. Middle-income rental units shall be reserved for households with a

gross household income between 80% and 120% of median income.

- B. The Administrative Agent shall certify a household as eligible for a restricted rental unit when the household is a very-low income, low-income household, moderate-income household, or a middle-income household as applicable to the unit, and the rent proposed for the unit does not exceed 35% (40% for age-restricted units) of the household's eligible monthly income as determined pursuant to *N.J.A.C. 5:80-26.16*, as may be amended and supplemented; provided, however, that this limit may be exceeded if one or more of the following circumstances exists:
1. The household currently pays more than 35% (40% for households eligible for age-restricted units) of its gross household income for rent, and the proposed rent will reduce its housing costs;
 2. The household has consistently paid more than 35% (40% for households eligible for age-restricted units) of eligible monthly income for rent in the past and has proven its ability to pay;
 3. The household is currently in substandard or overcrowded living conditions;
 4. The household documents the existence of assets with which the household proposes to supplement the rent payments; or
 5. The household documents proposed third-party assistance from an outside source such as a family member in a form acceptable to the Administrative Agent and the owner of the unit.
- C. The applicant shall file documentation sufficient to establish the existence of the circumstances in (B)1 through 5 above with the Administrative Agent, who shall counsel the household on budgeting.

§ 31-20. Conversions.

- A. Each housing unit created through the conversion of a non-residential structure shall be considered a new housing unit and shall be subject to the affordability controls for a new housing unit.

§ 31-21. Alternative Living Arrangements.

- A. The administration of an alternative living arrangement shall be in compliance with *N.J.A.C. 5:93-5.8* and UHAC, with the following exceptions:
1. Affirmative marketing (*N.J.A.C. 5:80-26.15*), provided, however,

that the units or bedrooms may be affirmatively marketed by the provider in accordance with an alternative plan approved by the Court;

2. Affordability average and bedroom distribution (N.J.A.C. 5:80-26.3).
- B. With the exception of units established with capital funding through a 20-year operating contract with the Department of Human Services, Division of Developmental Disabilities, alternative living arrangements shall have at least 30 year controls on affordability in accordance with UHAC, unless an alternative commitment is approved by the Court.
- C. The service provider for the alternative living arrangement shall act as the Administrative Agent for the purposes of administering the affirmative marketing and affordability requirements for the alternative living arrangement.

§ 31-22. Reserved.

§ 31-23. Reserved.

ARTICLE III Administration

§ 31-24. Municipal Housing Liaison.

- A. The position of Municipal Housing Liaison for the City of Asbury Park is hereby established. The Municipal Housing Liaison shall be appointed by duly adopted resolution of the City Council and be subject to the approval by the Superior Court.
- B. The Municipal Housing Liaison must be either a full-time or part-time employee of the City of Asbury Park.
- C. The Municipal Housing Liaison must meet the requirements for qualifications, including initial and periodic training found in *N.J.A.C.* 5:93.
- D. The Municipal Housing Liaison shall be responsible for oversight and administration of the affordable housing program for the City of Asbury Park, including the following responsibilities which may not be contracted out to the Administrative Agent:
 1. Serving as the municipality's primary point of contact for all inquiries from the State, affordable housing providers, Administrative Agents and interested households;

2. The implementation of the Affirmative Marketing Plan and affordability controls.
3. When applicable, supervising any contracting Administrative Agent.
4. Monitoring the status of all restricted units in the City of Asbury Park's Fair Share Plan;
5. Compiling, verifying and submitting annual reports as required by the Superior Court;
6. Coordinating meetings with affordable housing providers and Administrative Agents, as applicable; and
7. Attending continuing education opportunities on affordability controls, compliance monitoring and affirmative marketing as offered or approved by the Superior Court.

§ 31-25. Administrative Agent.

- A. The City shall designate by resolution of the City Council, subject to the approval of the Superior Court, one or more Administrative Agents to administer newly constructed affordable units in accordance with *N.J.A.C. 5:93* and UHAC.
- B. An Operating Manual shall be provided by the Administrative Agent(s) to be adopted by resolution of the governing body and subject to approval of the Superior Court. The Operating Manuals shall be available for public inspection in the Office of the Municipal Clerk and in the office(s) of the Administrative Agent(s).
- C. The Administrative Agent shall perform the duties and responsibilities of an administrative agent as are set forth in UHAC and which are described in full detail in the Operating Manual, including those set forth in *N.J.A.C. 5:80-26.14, 16 and 18* thereof, which includes:
 1. Attending continuing education opportunities on affordability controls, compliance monitoring, and affirmative marketing as offered or approved by the Superior Court;
 2. Affirmative Marketing;
 3. Household Certification;

4. Affordability Controls;
5. Records retention;
6. Resale and re-rental;
7. Processing requests from unit owners; and
8. Enforcement, although the ultimate responsibility for retaining controls on the units rests with the municipality.
9. The Administrative Agent shall, as delegated by the City Council, have the authority to take all actions necessary and appropriate to carry out its responsibilities, hereunder.

§ 31-26. Enforcement of Affordable Housing Regulations.

- A. Upon the occurrence of a breach of any of the regulations governing the affordable unit by an Owner, Developer or Tenant, the municipality shall have all remedies provided at law or equity, including but not limited to foreclosure, tenant eviction, municipal fines, a requirement for household recertification, acceleration of all sums due under a mortgage, recoupment of any funds from a sale in the violation of the regulations, injunctive relief to prevent further violation of the regulations, entry on the premises, and specific performance.
- B. After providing written notice of a violation to an Owner, Developer or Tenant of a low-, moderate-, or middle-income unit and advising the Owner, Developer or Tenant of the penalties for such violations, the municipality may take the following action against the Owner, Developer or Tenant for any violation that remains uncured for a period of 60 days after service of the written notice:
 1. The municipality may file a court action pursuant to *N.J.S.A. 2A:58-11* alleging a violation, or violations, of the regulations governing the affordable housing unit. If the Owner, Developer or Tenant is found by the court to have violated any provision of the regulations governing affordable housing units the Owner, Developer or Tenant shall be subject to one or more of the following penalties, at the discretion of the court:
 - (a) A fine of not more than \$500.00 or imprisonment for a period not to exceed 90 days, or both. Each and every day that the violation continues or exists shall be considered a separate and specific violation of these provisions and not as a continuing offense;

- (b) In the case of an Owner who has rented his or her low-, moderate-, or middle-income unit in violation of the regulations governing affordable housing units, payment into the City of Asbury Park Affordable Housing Trust Fund of the gross amount of rent illegally collected;
 - (c) In the case of an Owner who has rented his or her low-, moderate-, or middle-income unit in violation of the regulations governing affordable housing units, payment of an innocent tenant's reasonable relocation costs, as determined by the court.
 - 2. The municipality may file a court action in the Superior Court seeking a judgment, which would result in the termination of the Owner's equity or other interest in the unit, in the nature of a mortgage foreclosure. Any judgment shall be enforceable as if the same were a judgment of default of the First Purchase Money Mortgage and shall constitute a lien against the low-, or moderate-, or middle-income unit.
- C. Such judgment shall be enforceable, at the option of the municipality, by means of an execution sale by the Sheriff, at which time the low-, or moderate-, or middle-income unit of the violating Owner shall be sold at a sale price which is not less than the amount necessary to fully satisfy and pay off any First Purchase Money Mortgage and prior liens and the costs of the enforcement proceedings incurred by the municipality, including attorney's fees. The violating Owner shall have the right to possession terminated as well as the title conveyed pursuant to the Sheriff's sale.
- D. The proceeds of the Sheriff's sale shall first be applied to satisfy the First Purchase Money Mortgage lien and any prior liens upon the low-, moderate-, or middle-income unit. The excess, if any, shall be applied to reimburse the municipality for any and all costs and expenses incurred in connection with either the court action resulting in the judgment of violation or the Sheriff's sale. In the event that the proceeds from the Sheriff's sale are insufficient to reimburse the municipality in full as aforesaid, the violating Owner shall be personally responsible for and to the extent of such deficiency, in addition to any and all costs incurred by the municipality in connection with collecting such deficiency. In the event that a surplus remains after satisfying all of the above, such surplus, if any, shall be placed in escrow by the municipality for the Owner and shall be held in such escrow for a maximum period of two years or until such earlier time as the Owner shall make a claim with the municipality for such. Failure of the Owner to claim such balance within the two-year period shall automatically result in a forfeiture of such balance to the

municipality. Any interest accrued or earned on such balance while being held in escrow shall belong to and shall be paid to the municipality, whether such balance shall be paid to the Owner or forfeited to the municipality.

- E. Foreclosure by the municipality due to violation of the regulations governing affordable housing units shall not extinguish the restrictions of the regulations governing affordable housing units as the same apply to the low- or moderate-, or middle-income unit. Title shall be conveyed to the purchaser at the Sheriff's sale, subject to the restrictions and provisions of the regulations governing the affordable housing unit. The Owner determined to be in violation of the provisions of this plan and from whom title and possession were taken by means of the Sheriff's sale shall not be entitled to any right of redemption.
- F. If there are no bidders at the Sheriff's sale, or if insufficient amounts are bid to satisfy the First Purchase Money Mortgage and any prior liens, the municipality may acquire title to the low-, moderate-, or middle-income unit by satisfying the First Purchase Money Mortgage and any prior liens and crediting the violating owner with an amount equal to the difference between the First Purchase Money Mortgage and any prior liens and costs of the enforcement proceedings, including legal fees and the maximum resale price for which the low- or moderate-, or middle-income unit could have been sold under the terms of the regulations governing affordable housing units. This excess shall be treated in the same manner as the excess which would have been realized from an actual sale as previously described.
- G. Failure of the low-, moderate-, or middle-income unit to be either sold at the Sheriff's sale or acquired by the municipality shall obligate the Owner to accept an offer to purchase from any qualified purchaser which may be referred to the Owner by the municipality, with such offer to purchase being equal to the maximum resale price of the low-, moderate-, or middle-income unit as permitted by the regulations governing affordable housing units.
- H. The Owner shall remain fully obligated, responsible and liable for complying with the terms and restrictions of governing affordable housing units until such time as title is conveyed from the Owner.

§ 31-27. Appeals. Appeals from all decisions of an Administrative Agent designated pursuant to this Ordinance shall be filed in writing with the City.

...

Section II. Repealer. All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Section III. Severability. If any section, subsection, paragraph, sentence or any other part of this ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance.

Section IV. Effective Date. This ordinance shall take effect upon its passage and publication, as required by law.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-14 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-15**

AN ORDINANCE AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF ASBURY PARK TO AMEND ARTICLE VIII REDEVELOPMENT PLANS, SECTION 30-110.1 CENTRAL BUSINESS DISTRICT (CBD) REDEVELOPMENT PLAN, CONSISTENT WITH AND DESIGNED TO EFFECTUATE THE CITY'S ADOPTED 2019 THIRD ROUND HOUSING ELEMENT AND FAIR SHARE PLAN

WHEREAS, the Planning Board adopted a Master Plan & Master Plan Reexamination Report in December 2017 that includes Housing Objectives and recommendations;

WHEREAS, the Master Plan & Master Plan Reexamination Report recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects are consistent with State standards, and adoption of a housing element and fair share plan;

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February 2019 that recommended amendments to the City's Land Development Regulations intended to promote and incentivize the creation of affordable housing units in inclusionary development;

WHEREAS, the Third Round Housing Element and Fair Share Plan recommended amending the Central Business District (CBD) Redevelopment Plan to incentivize the creation of inclusionary housing requirements consistent with N.J.A.C. 5:93, the substantive rules of the Council on Affordable Housing;

WHEREAS, the amended Redevelopment Plan standards herein are consistent with the 2019 Housing Element and Fair Share Plan; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park, Monmouth County, New Jersey, that the Central Business District (CBD) Redevelopment Plan is hereby amended to incentivize creation of inclusionary housing as follows:

SECTION 1. Amend Section 30-110.1 Central Business District (CBD) Redevelopment Plan as follows:

Additions are shown as thus; deletions shown as ~~thus~~

...

Ordinance No. 2019- adopted -2019. Creates affordable housing requirements in the Central Business District (CBD) Redevelopment Plan.

SECTION 2. Add to the 2018 Amended Central Business District (CBD) Redevelopment Plan, Affordable Housing Incentive:

Additions are shown as thus; deletions shown as ~~thus~~

...

Affordable Housing Incentive

Where 15% of the total housing units in a building are reserved for low and moderate income housing, said building shall be permitted an additional 10 feet of building height and the affordable housing units in said building shall not require parking. This provision shall apply to all Districts in the CBD Redevelopment Area.

Affordable housing units shall comply with the City's affordable housing regulations and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80- 26.1), which shall control in the case of any conflicts with this ordinance, provided that a minimum of 13 percent of the total low- and moderate-income units shall be affordable to very low income households (i.e. 30% or less of median income).

...

Section 3. Severability.

If any section, part of any section, or clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this ordinance. The governing body of the City of Asbury Park declares that it would have passed the ordinance and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

Section 4. Effective Date.

This ordinance shall take effect immediately upon passage and publication according to law.

Section 5. Repealer.

All ordinances or Code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-15 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-16**

**AN ORDINANCE OF THE CITY OF ASBURY PARK RE-ZONING CERTAIN
PROPERTIES AND ADOPTING AN UPDATED ZONING MAP**

WHEREAS, the City of Asbury Park (the “City”) has previously adopted an official Zoning Map which identifies the location and boundaries of all real properties and all zoning districts that are located within the City, pursuant to Section 30-66.2 of the “Code of the City of Asbury Park, New Jersey”; and

WHEREAS, the Asbury Park Planning Board (the “Planning Board”) adopted a Master Plan and Master Plan Reexamination Report in December of 2017 which includes housing objectives and recommendations; and

WHEREAS, the Master Plan and Master Plan Reexamination Report recommended identification of inclusionary zoning opportunities, ensuring affordable housing units and projects consistent with State standards, and adoption of a Housing Element and Fair Share Plan; and

WHEREAS, the Planning Board adopted a Third Round Housing Element and Fair Share Plan in February of 2019 that recommended amendments to the City’s existing Land Development Regulations, along with amendments to various existing Redevelopment Plans, intended to promote and incentivize the creation of affordable housing units within the City; and

WHEREAS, in furtherance of the above, the Mayor and Council wish to re-zone certain properties that were previously located in the “B2 - Main Street Retail Sales and Service” district and the “NC - Neighborhood Commercial” district such that they will now be located in a new zoning district which is being established simultaneously herewith to be known as the “B - Business District”; and

WHEREAS, a listing of all of the properties which are subject to the said re-zoning are shown on Exhibit “A” attached hereto; and

WHEREAS, the Mayor and Council also wish to create an overlay district to be known as the “Deal Lake Drive Inclusionary Housing Overlay District,” which overlay will affect certain properties that are located within the existing “R3 - Medium Density Multifamily Residential Zone”; and

WHEREAS, a listing of all of the properties which will be subject to the “Deal Lake Drive Inclusionary Housing Overlay District” are set forth on the attached Exhibit “B”; and

WHEREAS, the City's Department of Planning and Redevelopment has prepared an updated Zoning Map relating to the Zoning Districts and Redevelopment Areas located within the City, which reflects and incorporates the new zoning classifications as referenced above; and

WHEREAS, a copy of the updated and amended Zoning Map, dated January 2020, is attached hereto as Exhibit "C" and made a part hereof; and

WHEREAS, it is the desire of the Mayor and Council to re-zone and reclassify all of the properties set forth on the attached Exhibit "A" accordingly; and

WHEREAS, it is also the desire of the Mayor and Council to create the "Deal Lake Drive Inclusionary Housing Overlay District," and to make said overlay applicable to the properties set forth in Exhibit "B"; and

WHEREAS, it is also the desire of the Mayor and Council to adopt the attached updated and amended Zoning Map so that it shall now represent the Official Zoning Map of the City pursuant to Section 30-66.2 of the Code of the City of Asbury Park and N.J.S.A. 40:55D-32.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth and State of New Jersey, as follows:

Section 1. That the City hereby re-zones and reclassifies all of the properties identified on the attached Exhibit "A," which were previously included in either the "B2 - Main Street Retail Sales and Service" Zoning District or the "NC - Neighborhood Commercial" Zoning District to the newly established "B - Business District", which new District is being established simultaneously herewith.

Section 2. That the City hereby also creates the "Deal Lake Drive Inclusionary Housing Overlay District," and hereby makes said overlay applicable to the properties set forth in Exhibit "B".

Section 3. That, in accordance with N.J.S.A. 40:55D-32 and Section 30-66.2 of the Code of the City of Asbury Park, the City hereby approves and adopts the amended and updated Zoning Map which is attached hereto as Exhibit "C," as prepared by the Department of Planning and Redevelopment and dated January 2020, to represent the Official Zoning Map of the City of Asbury Park.

Section 4. That the updated Zoning Map attached hereto as Exhibit "C" shall supersede any prior Zoning Maps heretofore adopted by the City.

Section 5. That the "B2 - Main Street Retail Sales and Service" and the "NC - Neighborhood Commercial" Zoning Districts are hereby eliminated and repealed in their entirety.

Section 6. That, following the adoption of this Ordinance, a copy of this Ordinance and the attached updated Zoning Map shall be filed with the Monmouth County Planning Board and the Monmouth County Clerk's office in accordance with N.J.S.A. 40:55D-16.

Section 7. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

Section 8. That by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

Section 9. That this Ordinance shall become effective upon final passage and publication in accordance with the law, but not until a copy of this Ordinance and the attached updated Zoning Map have been filed with the Monmouth County Planning Board and the Monmouth County Clerk's office, pursuant to N.J.S.A. 40:55D-16.

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-16 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK

PROPERTIES TO BE RE-ZONED TO THE "B – BUSINESS DISTRICT":

BLOCK	LOT	BLOCK	LOT	BLOCK	LOT
202	9	1205	6	1905	16
202	10	1205	7	1905	17
202	16	1205	8	2503	2
202	17	1205	9	2503	3
203	4	1501	2	2503	4
203	5	1501	3	2503	5
302	5	1502	1	2503	6
302	6	1601	2	2503	10
302	7	1601	3	2602	2
302	8	1601	5	2602	3
302	9	1601	6	2605	1
302	10	1601	7	2605	2
302	11	1601	8	2605	3
302	12	1601	9	2605	9
403	7	1601	10	2605	10
403	8	1601	11	2608	7
403	9	1602	21	2703	3
403	10	1603	1	2706	2
403	11	1603	2	2706	3
404	1	1603	3	2706	13
404	7	1603	35	2706	14
404	8	1603	36	2706	14.01
404	9	1603	37	2706	14.04
404	10	1605	1	2706	14.07
404	11	1605	29	2805	15
404	12	1606	14	2805	16
404	13	1606	15	3005	6
404	14	1801	1	3005	7
404	15	1801	47	3005	8
501	1	1801	48	5000	1
501	2	1801	49		
502	1	1801	50		
502	2	1801	51		
502	3	1801	52		
502	4	1901	4		
502	5	1902	9		
502	6	1902	10		
502	7	1902	14		
502	8	1902	15		
502	9	1902	16		
703	2	1903	16		
1205	1	1903	17		
1205	2	1903	18		
1205	3	1903	19		
1205	4	1905	14		
1205	5	1905	15		

**PROPERTIES CURRENTLY LOCATED WITHIN THE “R3 – MEDIUM DENSITY MULTIFAMILY
RESIDENTIAL ZONE” WHICH SHALL ALSO BECOME SUBJECT TO THE “DEAL LAKE DRIVE
INCLUSIONARY HOUSING OVERLAY DISTRICT”:**

BLOCK	LOT	QUAL	BLOCK	LOT	QUAL	BLOCK	LOT	QUAL
3703	1		3703	5.03	C0202	3703	5.45	C0605
3703	2		3703	5.04	C0203	3703	5.46	C0606
3703	3		3703	5.05	C0204	3703	5.47	C0607
3703	3.01	C0001	3703	5.06	C0205	3703	5.48	C0608
3703	3.02	C0101	3703	5.07	C0206	3703	5.49	C0609
3703	3.03	C0102	3703	5.08	C0207	3703	5.50	C0610
3703	3.04	C0103	3703	5.09	C0208	3703	5.51	C0701
3703	3.05	C0104	3703	5.10	C0209	3703	5.52	C0702
3703	3.06	C0105	3703	5.11	C0301	3703	5.53	C0703
3703	3.07	C0106	3703	5.12	C0302	3703	5.54	C0704
3703	3.08	C0107	3703	5.13	C0303	3703	5.55	C0705
3703	3.09	C0108	3703	5.14	C0304	3703	5.56	C0706
3703	3.10	C0201	3703	5.15	C0305	3703	5.57	C0707
3703	3.11	C0202	3703	5.16	C0306	3703	5.58	C0708
3703	3.12	C0203	3703	5.17	C0307	3703	5.59	C0709
3703	3.13	C0204	3703	5.18	C0308	3703	5.60	C0710
3703	3.14	C0205	3703	5.19	C0309	3703	5.61	C0801
3703	3.15	C0206	3703	5.20	C0310	3703	5.62	C0802
3703	3.16	C0207	3703	5.21	C0401	3703	5.63	C0803
3703	3.17	C0301	3703	5.22	C0402	3703	5.64	C0804
3703	3.18	C0302	3703	5.23	C0403	3703	5.65	C0805
3703	3.19	C0303	3703	5.24	C0404	3703	5.66	C0806
3703	3.20	C0304	3703	5.25	C0405	3703	5.67	C0807
3703	3.21	C0305	3703	5.26	C0406	3703	5.68	C0808
3703	3.22	C0306	3703	5.27	C0407	3703	5.69	C0809
3703	3.23	C0307	3703	5.28	C0408	3703	5.70	C0810
3703	3.24	C0401	3703	5.29	C0409	3703	5.71	C0901
3703	3.25	C0402	3703	5.30	C0410	3703	5.72	C0902
3703	3.26	C0403	3703	5.31	C0501	3703	5.73	C0903
3703	3.27	C0404	3703	5.32	C0502	3703	5.74	C0904
3703	3.28	C0405	3703	5.33	C0503	3703	5.75	C0905
3703	3.29	C0406	3703	5.34	C0504	3703	5.76	C0906
3703	3.30	C0407	3703	5.35	C0505	3703	5.77	C0907
3703	3.31	C0501	3703	5.36	C0506	3703	5.78	C0908
3703	3.32	C0502	3703	5.37	C0507	3703	5.79	C0909
3703	3.33	C0503	3703	5.38	C0508	3703	5.80	C0910
3703	3.34	C0504	3703	5.39	C0509	3703	5.81	C1001
3703	3.35	C0505	3703	5.40	C0510	3703	5.82	C1002
3703	3.36	C0506	3703	5.41	C0601	3703	5.83	C1003
3703	5		3703	5.42	C0602	3703	5.84	C1004
3703	5.01	C0101	3703	5.43	C0603	3703	5.85	C1005
3703	5.02	C0102	3703	5.44	C0604	3703	5.86	C1006

Attachment: EXHIBIT B to Re-Zoning Ordinance (2020-16 : Re-Zoning Certain Properties and Adopting an Updated Zoning Map)

BLOCK	LOT	QUAL	BLOCK	LOT	QUAL	BLOCK	LOT	QUAL
3703	5.87	C1007	3704	2.22	C0306	3704	2.68	C0708
3703	5.88	C1008	3704	2.23	C0307	3704	2.69	C0709
3703	5.89	C1009	3704	2.24	C0308	3704	2.70	C0710
3703	5.90	C1010	3704	2.25	C0309	3704	2.71	C0801
3703	5.91	C1101	3704	2.26	C0310	3704	2.72	C0802
3703	5.92	C1102	3704	2.27	C0311	3704	2.73	C0803
3703	5.93	C1103	3704	2.28	C0401	3704	2.74	C0804
3703	5.94	C1104	3704	2.29	C0402	3704	2.75	C0805
3703	5.95	C1105	3704	2.30	C0403	3704	2.76	C0806
3703	5.96	C1106	3704	2.31	C0404	3704	2.77	C0807
3703	5.97	C1107	3704	2.32	C0405	3704	2.78	C0808
3703	5.98	C1108	3704	2.33	C0406	3704	2.80	C0809
3703	5.99	C1109	3704	2.34	C0407	3704	2.81	C0810
3703	5.100	C1110	3704	2.35	C0408	3704	2.82	C0811
3703	5.101	C1201	3704	2.36	C0409	3704	6	
3703	5.102	C1202	3704	2.37	C0410	3705	1	
3703	5.103	C1203	3704	2.38	C0411	3705	2	
3703	5.104	C1204	3704	2.39	C0501	3705	3	
3703	5.105	C1205	3704	2.40	C0502	3705	4	
3703	5.106	C1206	3704	2.41	C0503	3705	5	
3703	5.107	C1207	3704	2.42	C0504	3705	6	
3703	5.108	C1208	3704	2.43	C0505	3705	7	
3703	5.109	C1209	3704	2.44	C0506	3705	7.101	C0002
3703	5.110	C1210	3704	2.45	C0507	3705	7.102	C0001
3704	1		3704	2.46	C0508	3705	7.103	C0004
3704	2		3704	2.47	C0509	3705	7.104	C0003
3704	2.01	C0101	3704	2.48	C0510	3705	7.105	C0006
3704	2.02	C0102	3704	2.49	C0511	3705	7.106	C0005
3704	2.03	C0103	3704	2.50	C0601	3705	7.107	C0008
3704	2.04	C0104	3704	2.51	C0602	3705	7.108	C0007
3704	2.05	C0105	3704	2.52	C0603	3705	7.109	C0010
3704	2.06	C0201	3704	2.53	C0604	3705	7.110	C0009
3704	2.07	C0202	3704	2.54	C0605	3705	7.111	C0012
3704	2.08	C0203	3704	2.55	C0606	3705	7.112	C0011
3704	2.09	C0204	3704	2.56	C0607	3705	7.113	C0014
3704	2.10	C0205	3704	2.57	C0608	3705	7.114	C0013
3704	2.11	C0206	3704	2.58	C0609	3705	7.115	C0016
3704	2.12	C0207	3704	2.59	C0610	3705	7.116	C0015
3704	2.14	C0208	3704	2.60	C0611	3705	7.201	C0018
3704	2.15	C0209	3704	2.61	C0701	3705	7.202	C0017
3704	2.16	C0210	3704	2.62	C0702	3705	7.203	C0020
3704	2.17	C0301	3704	2.63	C0703	3705	7.204	C0019
3704	2.18	C0302	3704	2.64	C0704	3705	7.205	C0022
3704	2.19	C0303	3704	2.65	C0705	3705	7.206	C0021
3704	2.20	C0304	3704	2.66	C0706	3705	7.207	C0024
3704	2.21	C0305	3704	2.67	C0707	3705	7.208	C0023

Attachment: EXHIBIT B to Re-Zoning Ordinance (2020-16 : Re-Zoning Certain Properties and Adopting an Updated Zoning Map)

BLOCK	LOT	QUAL
3705	7.209	C0026
3705	7.210	C0025
3705	7.211	C0028
3705	7.212	C0027
3705	7.301	C0029
3705	7.302	C0030
3705	7.303	C0032
3705	7.304	C0031
3705	7.305	C0034
3705	7.306	C0033
3705	7.307	C0036
3705	7.308	C0035
3705	7.309	C0038
3705	7.310	C0037
3705	7.401	C0040
3705	7.402	C0039
3705	7.403	C0042
3705	7.404	C0041
3705	7.405	C0044
3705	7.406	C0043
3705	7.407	C0046
3705	7.408	C0045
3705	7.409	C0048
3705	7.410	C0047
3705	7.411	C0050
3705	7.412	C0049
3705	7.413	C0052
3705	7.414	C0051
3705	7.415	C0054
3705	7.416	C0053
3705	7.501	C0001
3705	7.502	C0002
3705	7.503	C0003
3705	7.504	C0004
3705	7.505	C0005
3705	7.506	C0006
3705	7.507	C0007
3705	7.508	C0008
3705	7.509	C0009
3705	7.510	C0010
3705	7.511	C0011
3705	7.512	C0012
3705	7.513	C0013
3705	7.514	C0014
3705	7.515	C0015
3705	7.516	C0016

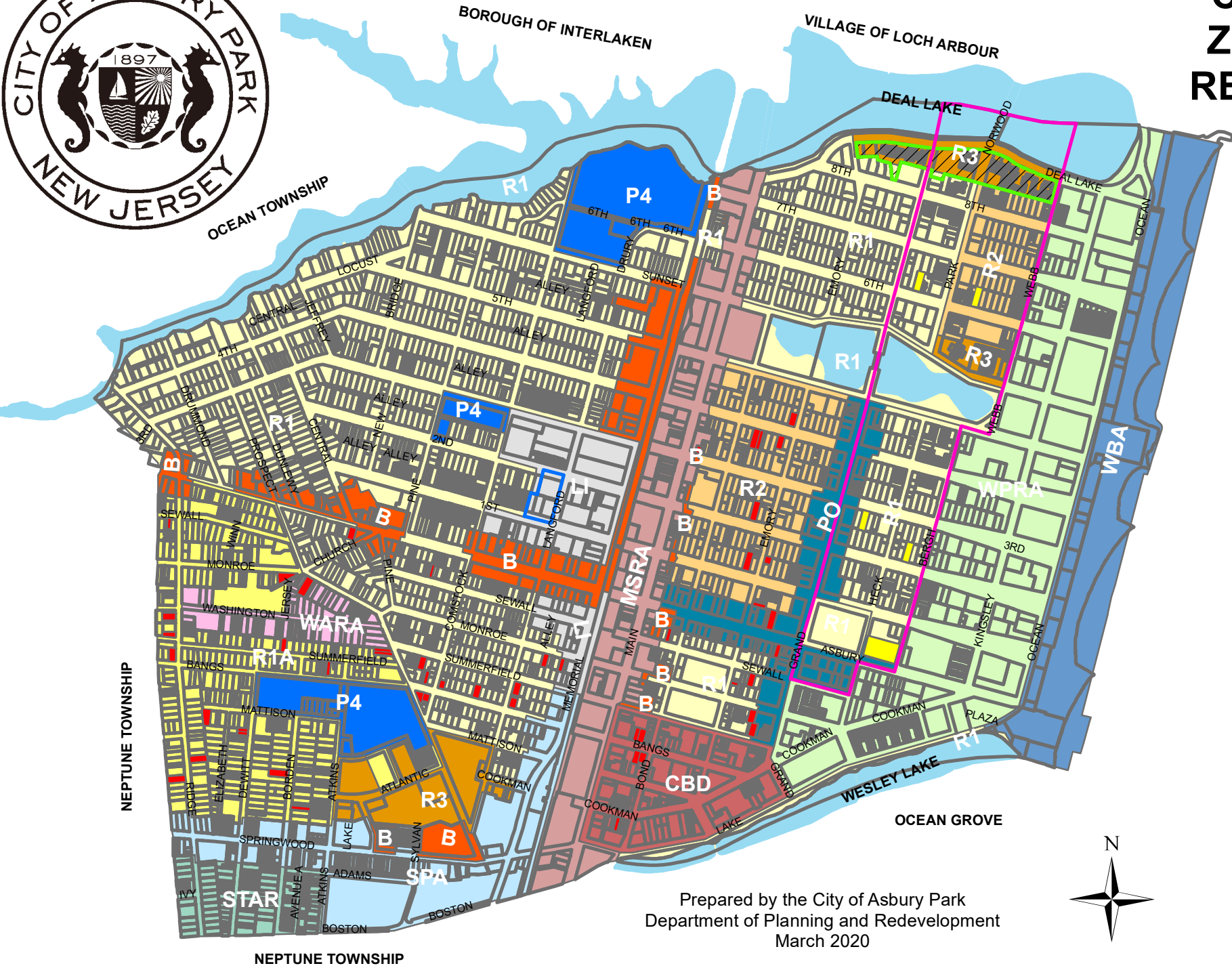
BLOCK	LOT	QUAL
3705	7.517	C0017
3705	7.518	C0018
3705	7.519	C0019
3705	7.520	C0020
3705	7.521	C0021
3705	7.522	C0022
3705	7.523	C0023
3705	7.524	C0024
3705	7.525	C0025
3705	7.526	C0026
3705	7.527	C0027
3705	7.528	C0028
3705	7.529	C0029
3705	7.530	C0030
3705	7.531	C0031
3705	7.532	C0032
3705	7.533	C0033
3705	7.534	C0034
3705	7.535	C0035
3705	7.536	C0036
3705	7.537	C0037
3705	10	
3705	10.01	C0101
3705	10.02	C0201
3705	10.03	C0202
3705	10.04	C0203
3705	10.05	C0204
3705	10.06	C0205
3705	10.07	C0301
3705	10.08	C0302
3705	10.09	C0303
3705	10.10	C0304
3705	10.11	C0305
3705	10.12	C0401
3705	10.13	C0402
3705	10.14	C0403
3705	10.15	C0404
3705	10.16	C0405
3705	10.17	C0501
3705	10.18	C0502
3705	10.19	C0503
3705	10.20	C0504
3705	10.21	C0505
3705	10.22	C0601
3705	10.23	C0602
3705	10.24	C0603

BLOCK	LOT	QUAL
3705	10.25	C0604
3705	10.26	C0605
3705	10.27	C0001
3705	10.28	C0002
3705	10.29	C0003
3705	10.30	C0004
3705	10.31	C0005
3705	10.32	C0006
3705	10.33	C0007
3705	10.34	C0008
3705	10.35	C0009
3705	10.36	C0010
3705	10.37	C0011
3705	10.38	C0012
3705	10.39	C0013
3705	10.40	C0014
3705	10.41	C0015
3705	10.42	C0016
3705	10.43	C0017
3705	10.44	C0018
3705	10.45	C0019
3705	10.46	C0020
3705	11	
3705	12	
3705	13	
3705	14	

Attachment: EXHIBIT B to Re-Zoning Ordinance (2020-16 : Re-Zoning Certain Properties and Adopting an Updated Zoning Map)



CITY OF ASBURY PARK ZONING DISTRICTS AND REDEVELOPMENT AREAS



ZONING DISTRICTS AND REDEVELOPMENT AREAS

- WRIA WATERFRONT RENOVATION INFILL AREA
- DEAL LAKE DRIVE INCLUSIONARY HOUSING DISTRICT
- SCATTERED SITE REDEVELOPMENT PROGRAM PHASE IA
- SCATTERED SITE REDEVELOPMENT PROGRAM PHASE I
- 1001 FIRST AVE REDEVELOPMENT AREA
- B BUSINESS DISTRICT
- CBD CENTRAL BUSINESS DISTRICT REDEVELOPMENT AREA
- LI LIGHT INDUSTRIAL
- MSRA MAIN STREET REDEVELOPMENT AREA
- P1 PARKS
- P4 SCHOOLS
- PO PROFESSIONAL OFFICE
- R1 SINGLE FAMILY RESIDENTIAL
- R1A SINGLE FAMILY ATTACHED RESIDENTIAL
- R2 TWO TO FOUR FAMILY RESIDENTIAL
- R3 MEDIUM DENSITY RESIDENTIAL
- SPA SPRINGWOOD AVENUE REDEVELOPMENT AREA
- STAR STARS REDEVELOPMENT AREA
- WARA WASHINGTON AVENUE REDEVELOPMENT AREA
- WBA WATERFRONT BOARDWALK AREA
- WPRA WATERFRONT PRIME RENEWAL AREA

Prepared by the City of Asbury Park
Department of Planning and Redevelopment
March 2020



Attachment: Updated Zoning Map 3-2020 (2020-16 : Re-Zoning Certain Properties and Adopting an

**CITY OF ASBURY PARK
BOND ORDINANCE NUMBER 2020-3**

**BOND ORDINANCE PROVIDING FOR THE
CONSTRUCTION OF A PARKING GARAGE AT THE
TRANSPORTATION CENTER OF CITY HALL – PHASE I
(A TRANSPORTATION UTILITY IMPROVEMENT), BY
AND IN THE CITY OF ASBURY PARK, IN THE COUNTY
OF MONMOUTH, STATE OF NEW JERSEY;
APPROPRIATING \$1,000,000 THEREFOR AND
AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS
OR NOTES TO FINANCE THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY
OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not
less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:**

SECTION 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a Transportation Utility improvement or purpose to be undertaken by the City of Asbury Park, in the County of Monmouth, State of New Jersey (the “City”). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$1,000,000 from the Transportation Utility of the City, said sum being inclusive of all appropriations heretofore made therefor. Pursuant to the provisions of N.J.S.A. 40A:2-7(h) and 40A:2-11(c) of the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the “Local Bond Law”), no down payment is required as the Transportation Utility of the City is self-liquidating.

SECTION 2. For the financing of said improvement or purpose described in Section 3 hereof, negotiable bonds of the Transportation Utility of the City are hereby authorized to be issued in the principal amount of \$1,000,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said

improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$1,000,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

SECTION 3. (a) The improvement hereby authorized and purpose for the financing of which said bonds or notes are to be issued is the Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.

(b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$1,000,000.

(c) The estimated cost of said improvement or purpose is \$1,000,000.

(d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, surveying, inspections, all engineering and design work, architectural work, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto .

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity make a contribution or grant in aid

to the City, for the improvement and purpose authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the City as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8(a). The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale

and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Transportation Utility of the City is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs of the Transportation Utility as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the Office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement or purpose which the City may lawfully undertake as a Transportation Utility improvement or purpose, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 40 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Deputy Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$1,000,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,000,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City hereby declares the intent of the City to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the

purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The City Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The City Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”) for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

ADOPTED ON FIRST READING
DATED: February 26, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

ADOPTED ON SECOND READING
DATED: March 11, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS ____ DAY OF _____, 2020.

JOHN MOOR
Mayor

**CITY OF ASBURY PARK
PUBLIC NOTICE
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Asbury Park, in the County of Monmouth, State of New Jersey, on February 26, 2020. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County on Wednesday, March 11, 2020, at 6:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A
PARKING GARAGE AT THE TRANSPORTATION CENTER OF CITY HALL
- PHASE I (A TRANSPORTATION UTILITY IMPROVEMENT), BY AND IN

THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s):

Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.

Appropriation:

\$1,000,000

Bonds/Notes

\$1,000,000

Authorized:

Grants

None

Appropriated:

Section 20

\$1,000,000

Costs:

Useful Life:

40 years

MELODY HARTSGROVE

Deputy Clerk of the City of Asbury Park

**CITY OF ASBURY PARK
PUBLIC NOTICE
BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Asbury Park, in the County of Monmouth, State of New Jersey on March 11, 2020, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A PARKING GARAGE AT THE TRANSPORTATION CENTER OF CITY HALL - PHASE I (A TRANSPORTATION UTILITY IMPROVEMENT), BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s):	Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.
Appropriation:	\$1,000,000
Bonds/Notes Authorized:	\$1,000,000
Grants	None
Appropriated: Section 20	\$1,000,000
Costs:	
Useful Life:	40 years

MELODY HARTSGROVE
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF INTRODUCTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on February 26, 2020 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF FINAL ADOPTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract

from the Minutes of a meeting of the governing body of the City duly called and held on March 11, 2020 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, in said County, and that the following was the roll call:

Present:

Absent:

I DO FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CLERK'S CERTIFICATE

I, MELODY HARTSGROVE, DO HEREBY CERTIFY that I am the Deputy Clerk of the City of Asbury Park, in the County of Monmouth (the "City"), State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the City. In such capacity, have the responsibility to maintain the minutes of the meetings of the governing body of the City and the records relative to all resolutions and ordinances of the City. The representations made herein are based upon the records of the City. I DO HEREBY FURTHER CERTIFY THAT:

1. Attached hereto is the bond ordinance introduced on February 26, 2020 and finally adopted on March 11, 2020 and approved by the Mayor, as applicable, on _____, 2020.

2. After introduction, the bond ordinance was published as required by applicable law on _____, 2020 in the _____ (name of newspaper).

3. Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the City at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the City who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the City. Copies of the bond ordinance were made available to all who requested same.

4. After final adoption, the bond ordinance was duly approved by the Mayor of the City (if applicable) and duly published as required by law on _____, 2020 in the _____ (name of newspaper). No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the City or to me or filed in my office within twenty (20) days after said publication or at any other time after the final adoption thereof.

5. The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

6. A certified copy of the bond ordinance and a copy of the amended capital budget form has been filed with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, as applicable.

7. The official seal of the City is the seal, an impression of which is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT

I, the undersigned, Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by JoAnn Boos, the Chief Financial Officer as of February 26, 2020, that such Supplemental Debt Statement was filed in my

office on February 26, 2020 and with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs prior to March 11, 2020.

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

DATED: March 25, 2020

CINDY A. DYE,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2020

JOHN MOOR,
Mayor of the City of Asbury Park



**Asbury Park, New Jersey
ORDINANCE NO. 2020-4**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING CHAPTER VII OF THE
CODE OF THE CITY OF ASBURY PARK REGARDING TRAFFIC REGULATIONS**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Director of Transportation on a continuous basis; and

WHEREAS, the Board of Education of the City of Asbury Park has adopted a resolution in favor of modifying the parking restrictions surrounding the Thurgood Marshall Elementary School; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended traffic regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended as follows:

§ 7-13 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS.

[2000 Code § 7-13; Ord. No. 2121 § 1; Ord. No. 2185 § 1; Ord. No. 2320 § 1; Ord. No. 2368; Ord. No. 2449 § 1; Ord. No. 2460 § 1; Ord. No. 2476 § 1; Ord. No. 2517; Ord. No. 2665; Ord. No. 2015--28; Ord. No. 2017-42; Ord. No. 2018-38]

No person shall park a vehicle at any time upon any streets or parts thereof described, except where other parking regulations have been provided for.

Name of Street	Sides	Location
Emory Street [Ord. No. 2017-42]	West	Beginning at a point 48 feet from the southwest corner of Monroe Avenue and Emory Street and extending 70 feet southerly on Emory Street
Monroe Avenue	b. South	From the easterly curbline of Bond Street to a point 200 feet east
	c. South	Beginning at a point 125 feet from the southeast corner of Monroe Avenue and Bond Street and extending 168 feet easterly on Monroe Avenue
	d. South	Beginning at a point 44 feet from the southwest corner of Monroe Avenue and Emory Street and extending 65 feet westerly on Monroe Avenue

§ 7-14 PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS.

[2000 Code § 7-14; Ord. No. 1197 § 1; Ord. No. 2012 § 1; Ord. No. 2062 § 1; Ord. No. 2243 § 1; Ord. No. 2253 § 1; Ord. No. 2299 § 1; Ord. No. 2320 § 1; Ord. No. 2342 § 1; Ord. No. 3057; Ord. No. 3058; Ord. No. 2018-19; Ord. No. 2018-28; 5-8-2019 by Ord. No. 2019-18]

No person shall park or stand a vehicle between the hours specified any day (except Sundays and public holidays) upon any of the streets described, except where other parking regulations have been provided for.

Monday Through Friday			
Name of Street	Sides	Hours	Location
Emory Street	West	6:00 am to 7:00 pm	Beginning at a point 48 feet from the southwest corner of Monroe Avenue and Emory Street and extending 70 feet southerly on Emory Street
Monroe Avenue	South	6:00 am to 7:00 pm	Beginning at a point 125 feet from the southeast corner of Monroe Avenue and Bond Street and extending 168 feet easterly on Monroe Avenue

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-4 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-7**

**AN ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY,”
IN ORDER TO ESTABLISH A NEW CHAPTER THEREOF, TO BE KNOWN AS
CHAPTER XXVII, ENTITLED “IDENTIFICATION CARD PROGRAM.”**

WHEREAS, the Mayor and Council of the City of Asbury Park (the “City”) hereby recognize that many residents and members of the local homeless population within the City and surrounding areas do not have access to various forms of identification, and thus have difficulty gaining access to rehabilitation programs, social services, housing programs, drug and alcohol treatment, health care services, mental health services, and/or other programs, services and/or opportunities; and

WHEREAS, with this concern in mind, the Mayor and Council believe that the availability of City of Asbury Park Social Services identification cards will be helpful to the displaced and disenfranchised populations, youths, immigrants, domestic abuse victims, transgender people, and other individuals; and

WHEREAS, the Mayor and Council believe that the availability of City of Asbury Park Social Services identification cards will be positive, and productive for many locally indigent, homeless and other individuals, as well as consumers of mental health services and the addicted populations, along with other residents of the City; and

WHEREAS, the Mayor and Council therefore wish to enact the within Ordinance in order to establish the City of Asbury Park Social Services Identification Card Program, along with related regulations.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented in order to establish a new Section thereof, to be known as Chapter XXVII, entitled “Identification Card Program,” as follows:

CHAPTER XXVII

IDENTIFICATION CARD PROGRAM

27-1 Established.

The City of Asbury Park hereby establishes a City of Asbury Park Social Services Identification Card Program, under which identification cards shall be issued to individuals who can provide their identity and residency in accordance with the terms of this Chapter.

The Administering Department, as set forth below, shall be designated as the department charged with administering the City of Asbury Park Social Services Identification Card Program and issuing such policies and procedures necessary to effectuate the purposes of this Chapter, including the designation of access sites where applications for such cards shall be made available for pick-up and submission. The Administering Department shall also make the applications available online.

27-2 Definitions.

As used in this Section:

Administering Department shall mean the City of Asbury Park Social Services Department. The Administering Department shall be charged with the duties set forth in this Chapter.

Applicant shall mean the any person who applies to the Administering Department for a City of Asbury Park Social Services Identification Card.

City of Asbury Park Social Services Identification Card shall mean an identification card issued by the City of Asbury Park Department of Social Services that shall, at a minimum, display the cardholder's photograph, name, date of birth, address, signature, and date of issuance and expiration. At the cardholder's option, the identification card may display the cardholder's self-designated gender.

Care Address shall mean the address of any hospital, private or public shelter, non-profit or religious institution known to the City of Asbury Park Social Services Department serving homeless individuals or victims of domestic violence.

Care Address Letter shall mean a letter from an entity capable of providing a Care Address, as defined above, indicating that an applicant has received services from the entity for the past five (5) days and may use that entity's address for mailing purposes dated within five (5) days. The address on the card will be "Care Of" the organization.

Client shall mean any person who can establish that he, she or they is/are a current client of the City of Asbury Park Department of Social Services.

27-3 Issuance of Identification Cards; Display; Term; Fee.

a. The City of Asbury Park Social Services Identification Card program shall be available to any resident or client of the City of Asbury Park Department of Social Services, regardless of his, her or their race, color, creed, age, national origin, alienage or citizenship status, gender, sexual orientation, gender identity, disability, marital status, partnership status, any lawful source of income, housing status, status as a victim of domestic violence or status as a victim of sex offenses or stalking, or conviction or arrest record, provided that such resident or client is able to meet the requirements for establishing his, her or their identity and residency as set forth in this Chapter and of any applicable policies and procedures established by the Administering Department.

b. The City of Asbury Park Social Services Identification Card shall display, at minimum, the applicant's full name, photograph, address, date of birth signature, card issue and expiration dates.

1. The Administering Department shall, through policy and procedures it establishes as required by this Chapter, create guidelines to protect the address of victims of domestic violence or alternate requirements for applicants who lack a permanent address.

2. Such identification card shall, at the cardholder's option, display the cardholder's self-designated gender.

3. Such identification card shall be designated in a manner to deter fraud which may include: bar codes, serial numbers, watermarks, City Seal, and other security measures.

c. The City of Asbury Park Social Services Identification Card is valid for two (2) years from date of issuance.

d. A resident age fourteen (14) years or over may apply for an Identification Card with the consent of his, her or their parent or legal guardian. In the absence of such parental or guardian consent, the minor applicant may receive consent from a court of competent jurisdiction.

e. The fee for the issuance of the City of Asbury Park Social Services Identification Card shall be ten dollars (\$10.00) for adults and five dollars (\$5.00) for children, veterans, the disabled, and senior citizens. Replacement cards will be five dollars (\$5.00). The Administering Department may adopt rules and permit residents who cannot afford to pay such fee(s) to make a hardship application and to be granted a full or partial waiver of the fee.

f. The Administering Department may in full or in part waive the fee for the City of Asbury Park Social Services Identification Card, if an applicant can establish a hardship exemption. Applicants may file for a hardship exemption waiver during the intake process. In order for an applicant to be granted a hardship waiver, the applicant must demonstrate one of the following circumstances:

1. Applicant is currently homeless;
2. Applicant has proof of eviction within the last three (3) months and has not been able to relocate;
3. Applicant has recently reported domestic violence;
4. Applicant has proof of substantial debt caused by medical expenses within the last twelve (12) months;
5. Applicant is currently unemployed;

6. Applicant has filed for bankruptcy within the last six (6) months;
7. Applicant's current household income is at or below 15% of the federal poverty level; or
8. Applicant currently receives one of the following: Supplemental Nutrition Assistance Program (SNAP), or SSI, or TANF. The applicant shall provide proof in the form of a letter, notice or another official document containing the name of the agency granting the benefit, the name of the recipient of the benefit and the name of the benefit received; or
9. Any other documentation or circumstances that the Administering Agency deems acceptable.

27-4 Proof of Residency and Identity.

In order to obtain a City of Asbury Park Social Services Identification Card, an applicant must establish his, her or their identity and/or residency/homelessness as follows:

a. Proof of Identity. The City of Asbury Park Social Services Identification Card Program will use a point system as promulgated by the Administering Department, to determine if applications are able to provide identity and residency (or homelessness). The Administering Department, through its policies and procedures, shall determine the point value allocated to each type of document provided in this paragraph, and require that, at a minimum, an applicant produce more than one of the following documents in order to establish identity:

1. A U.S. or foreign passport;
2. A U.S. driver's license;
3. A U.S. state identification card;
4. A U.S. permanent resident card;
5. A consular identification card;
6. A photo identification card with name, address, date of birth, and expiration date issued by another country to its citizens or nationals as an alternative to a passport for re-entry to the issuing country;
7. A certified copy of U.S. or foreign birth certificate;

8. A Social Security card;
 9. A national identification card with photo, name, address, date of birth, and expiration date;
 10. A foreign driver's license;
 11. A U.S. or foreign military identification card;
 12. A current visa issued by a government agency;
 13. A U.S. Individual Taxpayer Identification Number (ITIN) authorization letter;
 14. An Electronic Benefit Transfer (EBT) card;
 15. An Expired State ID or Driver's license; or
 16. Any other documentation that the Administering Agency deems acceptable.
- b. If the individual is a minor, proof must be furnished, on behalf of said minor, by the individual's parents or legal guardian or by a court of competent jurisdiction.
- c. Proof of Residency or homelessness. In order to establish residency or homelessness, an applicant must present one or more of the following items showing both the applicant's name and residential address or last permanent address:
1. A utility bill;
 2. A local property tax statement or mortgage payment receipt;
 3. A bank account statement;
 4. Proof that the applicant has a minor child currently enrolled in a school located within the City;
 5. An employment pay stub;

6. A jury summons or court order issued by a state or federal court;
 7. A federal or state income tax or refund statement;
 8. An insurance bill (homeowner's, renter's, health, life, or automobile insurance);
 9. Care Address Letter confirming residency; or
 10. Any other document the Administering Department determines is acceptable which shall be set forth in its policies and procedures it promulgates.
- d. The Administering Department shall create, through its policies and procedures, alternative methods to establish residency, notwithstanding the lack of a fixed address.
- e. All City of Asbury Park departments shall accept the City of Asbury Park Social Services Identification Card as proof of identity and residence, if a resident, for access to services and benefits unless such acceptance is prohibited by federal or state law or unless the department or authority has reason to suspect fraud by the purported cardholder.

27-5 Confidentiality.

The records relating to the application and issuance of the City of Asbury Park Social Services Identification Cards shall be maintained in accordance with law. The Administering Department shall not retain original or copies of documents provided by an applicant to prove identity or residency when applying for a City of Asbury Park Social Services Identification Card. Supporting documents supplied may be scanned in and retained as a part of the application process.

The City shall make its best efforts to protect the confidentiality of all City of Asbury Park Social Services Identification Card applicants to the maximum extent allowable by federal and state law. The City shall not disclose personal information obtained from an applicant to any individual, or public or private entity, unless: (1) required by a court of competent jurisdiction; (2) authorized in writing by the individual to whom such information pertains; (3) by an individual's parent or legal guardian when the individual is a minor or is otherwise not legally competent; or (4) for the City's limited purpose of administering the program or determining or facilitating the applicant's eligibility for additional benefits, services or care, provided that such disclosure is made in accordance with all applicable federal and state privacy regulations.

27-6 Disclaimer.

The City of Asbury Park is providing the City of Asbury Park Social Services Identification Card for identification and access for holders of the ID to obtain services to

access for their varied social services and behavioral needs. The City does not act as guarantor or warrantor either of the information provided by the applicant for the City of Asbury Park Social Services Identification Card or against any acts, criminal or otherwise, committed by the individual(s) while possessing or using the Identification Card. The City does not waive any of its protections afforded under federal, state or local laws, including but not limited to the immunities under the New Jersey Tort Claims Act N.J.S.A. 59:1-1, *et seq.*, by processing or issuing the City of Asbury Park Social Services Park Identification Card.

The Administering Department shall submit a report to the Mayor and the Council on the status of the Identification Card program by June 30th of each year, or at the request of the Mayor and City Council or City Manager.

27-7 Violations and Penalties.

a. Altering or intentionally damaging the City of Asbury Park Social Services Identification Card, using another person's Identification Card, or allowing the cardholder's Identification Card to be used by another person may result in confiscation of the card and is in violation of N.J.S.A. 2C:28-7. Submission of false statements to obtain a City of Asbury Park Social Services Identification Card is a violation N.J.S.A. 2C:21-4 and is punishable by applicable law.

b. Any person who violates the provisions of this chapter, exclusive of the violations set forth under N.J.S.A. 2C:28-7 and N.J.S.A. 2C:21-4, shall be subject to the general penalty provisions set forth in Section 1-5 of this Code.

BE IT FURTHER ORDAINED, that all ordinances and resolutions or parts thereof inconsistent with this ordinance shall be deemed repealed.

BE IT FURTHER ORDAINED, that if any chapter, section, paragraph, subsection, clause or provision of this ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the chapter, section, paragraph, subsection, clause or provision so adjudged, and the remainder of this ordinance shall be deemed valid and effective.

BE IT FURTHER ORDAINED, that this ordinance shall take effect immediately upon its passage and publication in accordance with law following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, MELODY HARTSGROVE, Deputy City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-7 which was finally adopted by the City Council at a meeting held on the 25th day of March, 2020

MELODY HARTSGROVE
DEPUTY CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, March 25, 2020
REGULAR MEETING

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Remote	
Yvonne Clayton	Councilmember	Remote	
Jesse Kendle	Councilmember	Remote	
Amy Quinn	Deputy Mayor	Remote	
John Moor	Mayor	Remote	
Melody Hartsgrove	Deputy City Clerk	Remote	
Cindy Dye	City Clerk	Absent	
Donna Vieiro	City Manager	Remote	
Frederick Raffetto	City Attorney	Remote	

Deputy City Clerk Melody Hartsgrove called the meeting to order at 7:00 PM.

MATTERS FROM CITY COUNCIL

A statement was read by Mayor Moor“Let me be clear, it may be the easiest sacrifice you will ever be asked to make,” he said before imploring that residents only venture out for necessities and thanked all of the First Responders and all of the Medical Professional for keeping us safe in these uncertain time.

Deputy Mayor Quinn, stated Police, Fire, EMS, and Public works are all essential services and City operations will continue, but, all City facilities are closed to the public until further notice including City Hall, Municipal Court, Public Library, Senior Center, DPW, Transportation Center, Parking Office and Boardwalk. City Departments will be responsive to residents by phone and online communications. All essential services will continue to operate, including Police, Fire, EMS and DPW. Garbage and recycling services will not be interrupted. Updates, information and advisory's on how our community is being affected will continue to be provided as they become available.

Council member Chapman stated, she wanted to thank all of the Fire, Police and City employees for keeping the City running and keeping us safe, thank you to all of the residents for stepping up and making masks, supporting local business and thank you to City Manager Vieiro, for her leadership.

Council member Clayton stated, Thank you to all of the residents for stepping up and supporting local business and thank you for looking out for each other.

Council member Kendle stated, he was proud to be a resident, coach, professional for over 50 years, thank you to all people on the front line keeping us safe.

PUBLIC PARTICIPATION

A motion was made by Council member Kendle and seconded by Council member Chapman to open the meeting to the public. All in favor. Meeting is now open to the public. The following members of the public spoke: Derek Minno Bloom, Julia Andreloa, Ernest Mignoli, Sylvia Sylvia. A motion to close the meeting to the public was made by Mayor Moor and seconded by Councilmember Kendle. All in favor. Meeting is now closed to the public.

INDIVIDUAL RESOLUTIONS

2020-132 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2020-133 Resolution Amending Temporary Budget Appropriations for 2020 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-134 Emergency Contract for the Disinfecting of Municipal Buildings following CDC Guidelines

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-135 Resolution of the Mayor and City Council of The City of Asbury Park to enter into a Professional Services Agreement with Public Resources Advisory Group for the Provision of PILOT/RAB Administration

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-136 Resolution Awarding of Contract to Nicholas Enterprise, LLC. For the Installation of a New Sidewalk, Pavers and Stone in St. John Island Park, Grand Avenue, Asbury Park, New Jersey

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-137 Rejecting Bids for Fire Department Uniforms

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-138 Authorizing the City Manager to Sign a Letter of Intent with Schneider Electric to Develop a Business Case for an Energy Savings Improvement Project

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-139 Resolution Authorizing the Appointment of a Municipal Manager for The City of Asbury Park and Authorizing the Execution of An Employment Agreement Relating Thereto.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-140 Resolution Appointing A Municipal Clerk for The City of Asbury Park (Melody Hartsgrove, RMC, CMR).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2020-8 Bond Ordinance Providing for Improvements to Memorial Drive (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$5,250,000 Therefor (Including A Grant Expected to Be Received from The New Jersey Department of Transportation) And Authorizing the Issuance Of \$5,250,000 Bonds or Notes of The City to Finance the Cost Thereof

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-9 An Ordinance of The City of Asbury Park, County of Monmouth And State Of New Jersey Adding Chapter 30-74 "Mandatory Affordable Housing Set-Aside" To the Code of The City of Asbury Park

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-10 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.4 Springwood Avenue Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-11 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Vi Zoning, Section 30-70.6 (R3) Medium Density Multifamily Residential Zone, And to Create A New "Deal Lake Drive Inclusionary Housing Overlay District" Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-12 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.2 Main Street Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-13 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article VI Zoning, Section 30-71.3 (B1) Downtown Retail District, Section 30-71.4 (B2) Main Street Retail Sales and Service and Section 30-71.5 (Nc) Neighborhood Commercial Districts to Consolidate Zone Districts, Amend Permitted Uses and Incentivize the Creation of Inclusionary Housing Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-14 An Ordinance of The City of Asbury Park, County of Monmouth And State Of New Jersey Adding Chapter 31 "Affordable Housing" To the Code of The City of Asbury Park to Address the Requirements of The NJ Superior Court

Introduced with approved modifications.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-15 An Ordinance Amending the Land Development Regulations of The City of Asbury Park to Amend Article Viii Redevelopment Plans, Section 30-110.1 Central Business District (CBD) Redevelopment Plan, Consistent with And Designed to Effectuate the City's Adopted 2019 Third Round Housing Element and Fair Share Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-16 An Ordinance of The City of Asbury Park Re-Zoning Certain Properties and Adopting an Updated Zoning Map

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 4/22/2020 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2020-3 Bond Ordinance Providing for The Construction of a Parking Garage at The Transportation Center of City Hall – Phase I (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$1,000,000 Therefor and Authorizing the Issuance of \$1,000,000 In Bonds or Notes to Finance the Cost Thereof

A motion was made by Council member Chapman and seconded by Council member Clayton to open the public hearing on 2020-3, with all in favor. Public hearing is now open. Deputy City Manager Manzella, gave a brief summary of the Ordinance . No members of the public spoke. A

motion was made by Mayor Moor and seconded by Council member Chapman to close the public hearing on 2020-3, with all in favor public hearing closed.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-4 Ordinance of the City of Asbury Park Amending Chapter VII of the Code of the City of Asbury Park Regarding Traffic Regulations

A motion was made by Deputy Mayor Quinn and seconded by Council member Chapman to open the public hearing on Ordinance 2020-4, with all in favor. Public hearing is open. Deputy City Manager Manzella gave a brief summary of Ordinance 2020-4. The following members of the public spoke: Ernest Mignoli. A motion was made by Council member Kendle and seconded by Council member Clayton to close the public hearing on 2020-4. All in favor. Public hearing is closed.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-7 An Ordinance of The City of Asbury Park Amending and Supplementing The “Code of The City of Asbury Park, New Jersey,” In Order to Establish A New Chapter Thereof, To Be Known as Chapter Xxvii, Entitled “Identification Card Program.”

A motion was made by Council member Kendle and seconded by Council Member Chapman. All in favor. Public hearing on 2020-7 is now open to the public. City manager Viero gave a brief summary on Ordinance 2020-7. The following members of the public spoke: Ernest Mignoli. City Attorney Raffetto answered a question posed by Mr. Mignoli. A motion to close the public hearing was made by Mayor Moor and seconded by Council Member Clayton. All in Favor

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 8:10 PM

Respectfully submitted by:

Melody Hartsgrove, Deputy City Clerk