



Agenda
Meeting of the Municipal Council
Wednesday, April 27, 2022
REGULAR MEETING 6:00 PM

I. Executive Session - 3:00 p.m.

2022-196 Resolution Authorizing a meeting which excludes the public

A. Contract Negotiations

1. 1600 Ocean Avenue-(North Eats) Redeveloper Agreement
2. 1201 Memorial Drive-Redeveloper Agreement
3. 903 Emory Street-Agreement

B. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

2. Silent Prayer/Moment of Reflection
3. Salute to the Flag
4. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2022, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Proclamations

1. Proclaiming April 29, 2022 as Arbor Day
2. Proclaiming April as National Child Abuse Prevention Month
3. Proclaiming April 24-30, 2022 as Crime Victims' Rights Week
4. Recognizing Dayra Mejia-Reyes For Her Service as an Intern for the City of Asbury Park

Items to be Presented:

New Asbury Park Fire Headquarters

Matters from City Council
Matters from City Manager
Matters from City Attorney

III. **Regular Meeting**

A. Public Participation

B. Minutes

- Municipal Council-Executive Meeting Apr. 13, 2022 4:00 PM

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

2022-197 Resolution Authorizing Submission of A Grant Application To The State Of New Jersey, Department Of Public Safety, Division Of Highway Traffic Safety, Under The “Click It Or Ticket” 2022 Seat Belt Mobilization Grant

2022-198 Resolution Authorizing an Appointment to the Housing Authority

2022-199 Resolution Designating the Appointment of a Records Custodian in The City of Asbury Park Police Department for The Purposes of Open Public Records and Litigation Matters

D. Individual Resolutions

2022-178 Resolution Amending Temporary Budget Appropriations for 2022 Budget

2022-200 Resolution Approving Payment of Bills

2022-201 Resolution to Back Bill Sewer Charges on Various Accounts

2022-202 Resolution Awarding a Contract for Sunset Lake Pond Management

2022-203 Resolution Authorizing Emergency Rolling Door Repairs Needed at the Waste Water Treatment Plant

2022-204 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #1 – Public Safety Offset for The Business Community for The Urban Enterprise Zone

2022-205 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #2 – UEZ Business Development Director for The Urban Enterprise Zone

- 2022-206 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #3 – Workforce Development – Employment Training Grant for The Urban Enterprise Zone
- 2022-207 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #4 – Façade and Walkway Improvement Grant for The Urban Enterprise Zone
- 2022-208 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #5 – Micro-Business Lease Subsidy Grant for The Urban Enterprise Zone
- 2022-209 Resolution to Approve a Place to Place Transfer of Plenary Retail Distribution License Number 1303-44-039-007 Trading as Mak on Main Liquors to a New Location of 1500 Main Street, Asbury Park, New Jersey.
- 2022-210 Resolution to Approve Place to Place Liquor License Transfer (Expansion of Premise) for RBAR AP, LLC
- 2022-211 Resolution Authorizing The Mayor And City Council To Execute A Discharge Of Mortgage For Catherine Garby For Property Located At 1210 Fifth Avenue, Asbury Park
- 2022-212 Resolution Aproving The Form Of The “Small Wireless Facility Right-Of-Way Use Agreement” To Be Utilized In Connection With Applications For Use Of The Public Rights-Of-Way For Communications Facilities Or Poles.

E. Ordinances

1. Introduction

- 2022-6 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1508 Grand Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

F. Adjournment

**RESOLUTION NO. 2022-196****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on April 27, 2022 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

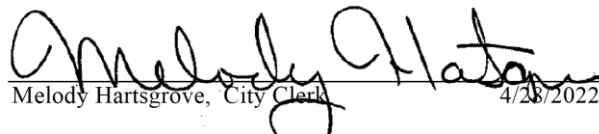
The general nature of the subject or subjects to be discussed are as follows:

A. Contract Negotiations:

1. 1600 Ocean Avenue- (North Eats) Redeveloper Agreement
2. 1201 Memorial Drive-Redeveloper Agreement
3. 903 Emory Avenue-Agreement

B. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.


Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-197

Click it or Ticket 2022 Seat Belt Grant



RESOLUTION NO. 2022-197

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE STATE OF NEW JERSEY, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, UNDER THE “CLICK IT OR TICKET” 2022 SEAT BELT MOBILIZATION GRANT

WHEREAS, the State of New Jersey, Department of Public Safety, Division of Highway Traffic Safety, has posted the availability of funds for the “Click It or Ticket” 2022 Seat Belt Mobilization Grant; and

WHEREAS, the City of Asbury Park Police Department desires to further the public interest by obtaining a grant of \$7,000.00; and

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the grant program and notify the application of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State’s funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above-named project.

THEREFORE, BE IT RESOLVED, by the City Council of the City of Asbury Park that, the Mayor, the Chief Financial Officer and the Acting Chief of Police, be and is hereby authorized to submit an application for funding to the State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety for the “Click It or Ticket” 2022 Seat Belt Mobilization Grant; and

BE IT FURTHER RESOLVED that the Mayor, Clerk and Acting Chief of Police are hereby authorized to execute the required grant application and to provide submittals and documentation as required by the State of New Jersey, Department of Public Safety, Division of Highway Traffic Safety; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the City Manager, Chief Financial Officer, and the Acting Chief of Police of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-197 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Melody Hartsgrrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-198

Appointment to Housing Authority -Carol Torre



RESOLUTION NO. 2022-198

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AN APPOINTMENT TO THE HOUSING AUTHORITY

WHEREAS, Section 2:37.2 of the Code of the City of Asbury Park provides for the Creation of the Housing Authority (also referenced as the “Authority”) in and for the City of Asbury Park; and

WHEREAS, Section 2:37.3 of the Code of the City of Asbury Park provides for five (5) members to be appointed by the City Council; and

WHEREAS, the Mayor and Council wish to appoint an individual to serve on the Authority, in accordance with the provisions set forth in Section 2:37.3 of the Code of the City of Asbury Park.

NOW, THEREFORE, BE IT RESOLVED, that the following individual is hereby appointed to serve on the Housing Authority:

Appointee

Carol Torre

Term to Expire

4/27/2027

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-198 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 14th DAY OF April, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-199

Appointment of Records Custodian for the City of Asbury Park Police Department: Captain Daniel Kowsaluk.



RESOLUTION NO. 2022-199

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION DESIGNATING THE APPOINTMENT OF A RECORDS CUSTODIAN IN THE CITY OF ASBURY PARK POLICE DEPARTMENT FOR THE PURPOSES OF OPEN PUBLIC RECORDS AND LITIGATION MATTERS

WHEREAS, the City of Asbury Park recognizes that requests for records pursuant to subpoenas and the Open Public Records Act (“OPRA”) must be acted upon within established time periods; and

WHEREAS, the City also recognizes that N.J.S.A. §47:1A *et seq.* Places the responsibility of OPRA responses on the Municipal Clerk; and

WHEREAS, the City of Asbury Park is aware that the City receives numerous requests for records pursuant to subpoena and OPRA, especially through the Police Department; and

WHEREAS, in an effort to expeditiously and accurately respond to said subpoenas and OPRA requests, and in accordance with the applicable rules and statutes governing same, the City shall designate Captain Daniel Kowsaluk, as Police Records Custodian of the City of Asbury Park Police Department as the designee for complying with subpoenas to the Police Department and responding to OPRA requests; and

WHEREAS, the Police Records Custodian of the City of Asbury Park Police Department shall be deputized by the Municipal Clerk to be solely responsible for subpoenas and OPRA requests issued to the City of Asbury Park Police Department; and

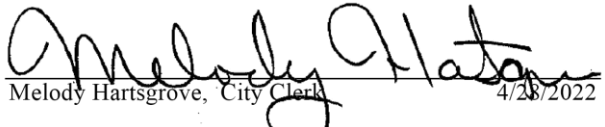
WHEREAS, the City Manager has determined that the designation of a Police Records Custodian is in the best interests of the City.

NOW, THEREFORE, BE IT RESOLVED by the City Manager of the City of Asbury Park, in the County of Monmouth, and State of New Jersey, as follows:

1. Captain Daniel Kowsaluk, shall be designated as the Public Records Custodian of the City of Asbury Park Police Department.
2. The Public Records Custodian of the City of Asbury Park Police Department shall be responsible for complying with subpoenas for records and OPRA requests and/or appearances served upon the City of Asbury Park Police Department.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-199 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Handwritten signature of Melody Hartsgrove in cursive script.

Melody Hartsgrove, City Clerk

4/28/2022

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-178

Increase to temporary budget prior to budget adoption.

See attached spreadsheet.



RESOLUTION NO. 2022-178

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING TEMPORARY BUDGET APPROPRIATIONS FOR 2022 BUDGET

WHEREAS, N.J.S.A 40A:4-20 provides that the Governing Body by a 2/3 vote of the full membership thereof may make emergency temporary appropriations for any purpose for which appropriation may lawfully be made for the period between the beginning of the current fiscal year and the final adoption of the budget for the said year; and

WHEREAS, the previously adopted temporary budget did not provide sufficient funds for the operational costs prior to the final adoption of the 2022 budget.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the following Emergency Temporary Appropriation for the year 2022 be adopted and a certified copy of this resolution be provided to the Borough's Chief Financial Officer and the Director of Division of Local Government Services, Department of Community Affairs, State of New Jersey.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-178 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.

MELODY HARTSGROVE
CITY CLERK

Temporary Budget Amendment #4

	From	To
Current Fund:		
General Admin. SW	136,000.00	236,000.00
Clerk OE	30,950.00	80,950.00
Finance OE	165,000.00	265,000.00
Audit	16,275.00	40,000.00
Engineering	100,000.00	200,000.00
Police OE	200,000.00	300,000.00
Fire OE	161,000.00	211,000.00
Sewer Operating Fund:		
Other Expenses	1,678,538.00	2,239,750.00
Beach Operating Fund:		
Other Expenses	200,000.00	250,000.00
Transportation Fund:		
Other Expenses	350,000.00	450,000.00



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-200

Payment of bills.



RESOLUTION NO. 2022-200

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

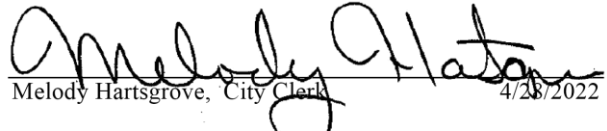
BE IT RESOLVED, that these vouchers payable totaling \$2,177,627.79

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 1,102,670.79
BOARD OF EDUCATION	\$ <u>1,074,954.00</u>
 TOTAL VOUCHERS	 \$ <u>2,177,627.79</u>

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-200 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS DAY OF , .


Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK

April 21, 2022
09:41 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page No: 1

P.O. Type: All Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid:
Format: Condensed Held: N Aprv: N Rcvd:
Range: 1-First to 2-Last Bid: Y State: Y Other: Y Exempt:
Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/22 Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: APTV
Extd: CABLE TV ADVISORY COMMITTEE

1-01-20-162-000-202	APTV Equipment					
SHIINT	SHI INTERNATIONAL CORP	21-03266	Q#21324859 Video Editing APTV	2,968.13	0.00	
	Extd Total: CABLE TV ADVISORY COMMITTEE			2,968.13		
	Department Total: APTV			2,968.13		
	CAFR Total:			2,968.13		

Department: POLICE
Extd: POLICE DEPARTMENT

1-01-25-240-000-218	POLICE Contract.Serv.					
OPTIMUM	OPTIMUM	22-01062	#07866-182313-01-5 3/8 - 4/7	287.98	0.00	
	Extd Total: POLICE DEPARTMENT			287.98		
	Department Total: POLICE			287.98		

Department: FIRE DEPT.
Extd: FIRE DEPARTMENT

1-01-25-265-000-207	FIRE DEPT. Clothing Allowance					
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01071	2021 Cloth Allow-Barkalow,C.	112.98	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01073	2021 Cloth Allow-Blackmon	319.28	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01083	2021 Cloth Allow-Dawson	894.38	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01086	2021 Cloth Allow-Disbrow	400.88	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01088	2021 Cloth Allow-Habermann	40.00	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01089	2021 Cloth Allow-Hall	898.70	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01091	2021 Cloth Allow-Hart	436.32	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01104	2021-Cloth Allow Pasquariello	354.50	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01121	2021 Cloth Allow-Favaloro	89.46	0.00	B
MUNIC005	MUNICIPAL EMERGENCY SERVICES	21-01129	2021 Clothing Allow-Gabriel	109.90	0.00	B
				3,656.40		

1-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
MOTOR005	MOTOROLA SOLUTIONS, INC C/O	21-03264	Q51721-MR-1115-83 R1-Soft. Mai	4,375.00	0.00	
	Extd Total: FIRE DEPARTMENT			8,031.40		
	Department Total: FIRE DEPT.			8,031.40		
	CAFR Total:			8,319.38		

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
09:41 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page 19 of 19

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: STREETS & ROAD						
Extd: STREETS & ROADS MAINTENANCE						
1-01-26-290-000-210	STREETS & ROAD Network Fleet					
VERCONN	VERIZON CONNECT NWF INC.	22-01009	ASBU001 2021 OPEN INVOICES	258.31	0.00	
VERCONN	VERIZON CONNECT NWF INC.	22-01011	ASBU001-S 2021 OPEN INVOICES	<u>3,307.86</u>	0.00	
				3,566.17		
1-01-26-290-000-216	STREETS & ROAD Carpentry Supplies					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	21-03169	Various LED Light Bulbs	2,013.00	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			5,579.17		
	Department Total: STREETS & ROAD			5,579.17		
	CAFR Total:			5,579.17		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
1-01-55-001-000-026	Reserve for Fire House Repairs					
MTBLLC	MTB LLC	21-03474	FIREHOUSE REPAIRS NEEDED	16,320.00	0.00	
	Extd Total: TAXES PAYABLE:			16,320.00		
	Department Total: TAXES PAYABLE:			16,320.00		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			16,320.00		
	Fund Total: CURRENT			33,186.68		
Fund: SEWER UTILITY: BUDGET:						
Department: UTILITY OE						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
1-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
GENINC	GENSERVE, LLC	21-00877	Standby Power Maintenance	2,181.00	0.00	B
GARDSTA	GARDEN STATE LABORATORIES, INC.	22-00765	TESTING NOV 2021 TO JAN 2022	4,270.00	0.00	
OPTIMUM	OPTIMUM	22-01057	#07866-1525821-04-4 3/15-4/14	<u>38.05</u>	0.00	
				6,489.05		
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			6,489.05		
	Department Total: UTILITY OE			6,489.05		
	CAFR Total:			6,489.05		
	Fund Total: SEWER UTILITY: BUDGET:			6,489.05		
	Year Total:			39,675.73		
Fund: CURRENT						
Department: ADMINISTRATION						
Extd: ADMINISTRATION						
2-01-20-100-000-207	ADMINISTRATION Contractual					
BIRDS005	BIRDS BEWARE INC.	22-00932	2ND QTR 2022 CLEARING AND	500.00	0.00	B

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
09:41 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page No. 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-100-000-209	ADMINISTRATION Professional Services					
KYLEM005 KYLE MCMANUS ASSOCIATES LLC	22-01037 Invoice 3346 Afford. Hsg.			639.00	0.00	
	Extd Total: ADMINISTRATION			1,139.00		
	Department Total: ADMINISTRATION			1,139.00		
Department: FINANCE						
Extd: FINANCIAL ADMINISTRATION						
2-01-20-130-000-202	FINANCE Office Supplies					
CRAPRI CRAFTMASTER PRINTING, INC.	22-00538 EMPLOYEE ABSENSE FORMS			747.01	0.00	
2-01-20-130-000-206	FINANCE Copier					
ATLTOM ATLANTIC TOMORROWS OFFICE	22-01008 #107124 SENIOR CTR 1/1-12/31			2,383.89	0.00	
ATLTOM ATLANTIC TOMORROWS OFFICE	22-01066 CONTRACT #88929-01 PD 1/1-3/31			4,115.58	0.00	
				6,499.47		
2-01-20-130-000-207	FINANCE HR Testing					
MERHEA MERIDIAN OCCUPATIONAL HEALTH	22-01078 INVOICE # 480440 - APRIL 2022			280.00	0.00	
2-01-20-130-000-209	FINANCE Fees					
GREFIN GREATAMERICA FINANCIAL SVCS.	22-01079 #31317383 MAY 2022 FINANCE			339.50	0.00	
2-01-20-130-000-223	FINANCE Condo Reimbursements					
THEM005 THE MONROE CONDOMINIUM	22-01075 1st Quarter 2022 Reimbursement			1,305.00	0.00	
2-01-20-130-000-248	FINANCE Petty Cash					
MARKAY MARY KAY CALLAHAN	22-01020 PETTY CASH REIMBURSEMENT			240.61	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			9,411.59		
	Department Total: FINANCE			9,411.59		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
2-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
AMAZ005 AMAZON.COM SERVICES	22-00774 Council Chambers Printer			209.99	0.00	
GRAING GRAINGER, INC.	22-00813 Q#2050408874 BATTERY & CLIP			199.88	0.00	
SHIINT SHI INTERNATIONAL CORP	22-00897 21806536 Laptop Replacement			985.91	0.00	
AMAZ005 AMAZON.COM SERVICES	22-01017 Radeon RX550 Video Card			189.98	0.00	
				1,585.76		
2-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
PMCASSOC PMC ASSOCIATES	22-00331 Q#461919 Cradlepoint Licenses			1,375.20	0.00	
FASTS005 FASTSPRING	22-01067 Spatial Manager for AutoCAD			589.00	0.00	
				1,964.20		
	Extd Total: COMPUTERIZED DATA PROCESSING			3,549.96		
	Department Total: COMPUTER MIS			3,549.96		

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
09:41 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page No. 4

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: TAX REV ADMIN						
Extd: TAX REVENUE ADMINISTRATION						
2-01-20-145-000-209 TAX REV ADMIN Fees						
HARROC	HARD ROCK HOTEL & CASINO AC	22-01041	#1Z61ZQLP P MARTUSCELLI	318.00	0.00	
HARROC	HARD ROCK HOTEL & CASINO AC	22-01042	#AAJ64LJO M SCHNURR	318.00	0.00	
				<u>636.00</u>		
2-01-20-145-000-222 TAX REV ADMIN Training						
TCTANJ	TCTANJ SPRING CONFERENCE	22-00903	SPRING CONFERENCE MAY 17 - 19	840.00	0.00	
	Extd Total: TAX REVENUE ADMINISTRATION			1,476.00		
	Department Total: TAX REV ADMIN			1,476.00		
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
2-01-20-150-000-209 TAX ASSESSOR Fees						
SHAIN005	SHAIN SCHAFFER, PC	22-01065	#44796 MARCH 2022 TAX APPEAL	2,702.34	0.00	
	Extd Total: TAX ASSESSOR			2,702.34		
	Department Total: TAX ASSESSOR			2,702.34		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
2-01-20-151-000-204 DIRECTOR OF COMMUNICATIONS Newsletter						
CRAPRI	CRAFTMASTER PRINTING, INC.	22-00608	Spring 2022 Nwsltr Printing	2,018.59	0.00	
	Extd Total: DIRECTOR OF COMMUNICATIONS			2,018.59		
	Department Total: DIRECTOR OF COMMUNICATIONS			2,018.59		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
2-01-20-155-000-209 LEGAL SERVICES Fees						
LAWOF005	LAW OFFICE OF GENE J ANTHONY	22-00936	#20759 MARCH RENT LEVELING	1,454.00	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	22-01021	March 2022 General Legal Fees	9,363.62	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	22-01023	Invoice 481937 Cingulary wire.	140.00	0.00	
				<u>10,957.62</u>		
	Extd Total: LEGAL SERVICES			10,957.62		
	Department Total: LEGAL SERVICES			10,957.62		
	CAFR Total:			31,255.10		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: Planning Department Extd: Planning Department						
2-01-21-179-000-204	PLANNING DEPT. Professional Svcs.					
CLACAN CLARKE CATON	HINTZ PC	22-00880	CCH PB/ZB Invoices forFeb 2022	557.75	0.00	
	Extd Total: Planning Department			557.75		
	Department Total: Planning Department			557.75		
	CAFR Total:			557.75		
Department: LIAB INSURANCE Extd: LIABILITY INSURANCE						
2-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM PMA MANAGEMENT CORPORATION		22-01004	Mar 2022 Billing Statement	27,161.54	0.00	
	Extd Total: LIABILITY INSURANCE			27,161.54		
	Department Total: LIAB INSURANCE			27,161.54		
Department: WORKERS COMP Extd: WORKER'S COMPENSATION						
2-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM PMA MANAGEMENT CORPORATION		22-01004	Mar 2022 Billing Statement	111,895.83	0.00	
	Extd Total: WORKER'S COMPENSATION			111,895.83		
	Department Total: WORKERS COMP			111,895.83		
	CAFR Total:			139,057.37		
Department: POLICE Extd: POLICE DEPARTMENT						
2-01-25-240-000-202	POLICE Office Supplies					
WBMASON W.B.MASON CO., INC.		22-00924	HP 81A (cf281a) toner (sqd.rm)	609.36	0.00	
2-01-25-240-000-203	POLICE Motor Vehicle					
RICAUT RICH'S AUTO BODY		22-00782	Accident repair car #13	2,286.82	0.00	
AGINS005 AGIN SIGNS & DESIGNS		22-00783	Decal replacement car #13	187.50	0.00	
				2,474.32		
2-01-25-240-000-211	POLICE HR Testing					
INSPSY INSTITUTE FOR FORENSIC		22-00859	#16554 Psych Evaluations FEB	4,350.00	0.00	
2-01-25-240-000-216	POLICE Supplies-Compu.					
AMAZ0005 AMAZON.COM SERVICES		22-00950	Replacement HDMI Cables	72.71	0.00	
2-01-25-240-000-218	POLICE Contract.Serv.					
DYNIMA DYNAMIC IMAGING SYSTEM, INC		22-00789	ANNUAL SUPPORT 4/22 TO 3/2023	5,617.50	0.00	
THOWES THOMSON WEST CUSTOMER SERVICE		22-01061	#513001135 MARCH 2022 SOFTWARE	246.00	0.00	
OPTIMUM OPTIMUM		22-01062	#07866-182313-01-5 3/8 - 4/7	287.99	0.00	
				6,151.49		

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2-01-25-240-000-222	POLICE Training					
IPVID005	IPVIDEO CORPORATION	22-00977	#2367 FIELD OFFICER TRAINING	1,076.40	0.00	
2-01-25-240-000-226	POLICE Bd.ofPrisoners					
MCDONA	KJK RESTAURANTS, LLC	22-00554	1ST QUARTER 2022 PRISONER MEAL	25.17	0.00	B
	Extd Total: POLICE DEPARTMENT			14,759.45		
	Department Total: POLICE			14,759.45		
Department: FIRE DEPT.						
Extd: FIRE DEPARTMENT						
2-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	22-00717	Heat Detector for FD	38.50	0.00	
2-01-25-265-000-214	FIRE DEPT. Building Maintenance					
COUCLE	COUNTRY CLEAN, INC	22-00683	Blanket PO Not to Exceed	898.25	0.00	B
WESPE	WESTERN PEST SERVICES	22-01027	INV# 7715010 APRIL 2022	116.00	0.00	
				1,014.25		
2-01-25-265-000-229	FIRE DEPT. Medical Sup.					
VERALP	V.E. RALPH & SON, INC.	22-00549	Q#96591;96592 NASO AIRW/OXIMET	429.80	0.00	
AEROC005	AEROCALVE LLC	22-00912	QTE:1491633000020994269-Disinf	751.35	0.00	
VERALP	V.E. RALPH & SON, INC.	22-00984	Q#97205, 97208 MISC MEDICAL	416.81	0.00	
				1,597.96		
2-01-25-265-000-298	FIRE DEPT. Special Operations					
GRAING	GRAINGER, INC.	22-01025	QTE:2050621886-Tool Fuel	466.36	0.00	
	Extd Total: FIRE DEPARTMENT			3,117.07		
	Department Total: FIRE DEPT.			3,117.07		
	CAFR Total:			17,876.52		
Department: STREETS & ROAD						
Extd: STREETS & ROADS MAINTENANCE						
2-01-26-290-000-202	STREETS & ROAD Office Supplies					
WBMASON	W.B.MASON CO., INC.	22-00810	OFFICE SUPPLIES	277.91	0.00	
2-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
GPCNA091	GPC-NAPA AUTO PARTS	22-00371	VARIOUS PARTS	193.10	0.00	B
THEHOS	THE HOSE SHOP, INC.	22-00372	VARIOUS HYDRAULIC HOSE	45.18	0.00	B
EDWTIR	EDWARDS TIRE CO., INC.	22-00373	VARIOUS TIRES	698.55	0.00	B
PARSTE	PARK STEEL & IRON COMPANY	22-00407	welding for various equipment	200.00	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	22-00648	Varuios parts	61.50	0.00	B
SEAFOR	SEA BREEZE FORD INC.	22-00738	seat recliner QUOTE #369413	208.86	0.00	
ODBCOM	OLD DOMINION BRUSH COMPANY INC	22-00780	Fan and bushing leaf vacuum	1,260.00	0.00	
ODBCOM	OLD DOMINION BRUSH COMPANY INC	22-00887	gutter brooms elgin	840.00	0.00	
SEAFOR	SEA BREEZE FORD INC.	22-00898	BLANKET PO FOR VARIOUS PARTS	118.93	0.00	B
NORSWE	NORTHEAST SWEEPERS & RENTALS,	22-00910	headlight bulbs	42.76	0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	22-00969	VARIOUS AUTO PARTS NEEDED	1,826.44	0.00	B
EDWTIR	EDWARDS TIRE CO., INC.	22-00975	QUOTE #513370 TIRES CAR #47	463.08	0.00	
JESCO	JESCO, INC.	22-01080	bolt for arm rest	19.62	0.00	

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2-01-26-290-000-203 EDWTIR EDWARDS TIRE CO., INC.	STREETS & ROAD Motor Vehicle Continued 22-01084 tire for john deere			471.77 6,449.79	0.00	
2-01-26-290-000-205 RIVER005 RIVERSIDE CONSTRUCTION	STREETS & ROAD Snowstorm Expenses 22-00367 BLANKET PO FOR SALT N.T.E.			3,593.99	0.00	B
2-01-26-290-000-209 MASREC MAZZA RECYCLING SERVICES, LTD.	STREETS & ROAD Fees 22-00968 #464294 RECYCLING MARCH 2022 &			10,117.12	0.00	
2-01-26-290-000-211 CLABLO CLAYTON BLOCK CO., INC.	STREETS & ROAD Traffic 22-00653 various concrete material			229.00	0.00	B
2-01-26-290-000-215 UPTFAS UP-TITE FASTNERS INC.	STREETS & ROAD Misc. Hardware 22-00536 Misc Hardware/Tools N.T.E.			34.65	0.00	B
2-01-26-290-000-216 GRAING GRAINGER, INC.	STREETS & ROAD Carpentry Supplies 22-00140 MISC HARDWARE SUPPLIES NEEDED			38.51	0.00	B
2-01-26-290-000-218 TRAUS TRANE U.S. INC.	STREETS & ROAD Contract.Serv. 22-00587 VAV Boxes Repair Sr. Center			2,486.00	0.00	
2-01-26-290-000-222 RUTGE005 RUTGERS, THE STATE UNIV. OF NJ	STREETS & ROAD Training 22-00900 PW CEU CONFERENCE MAY 25-26			962.00	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			24,188.97		
	Department Total: STREETS & ROAD			24,188.97		
Department: SOLID WASTE						
Extd: SOLID WASTE COLLECTION						
2-01-26-305-000-209 DELDEM DELISA DEMOLITION, INC.	SOLID WASTE Fees 22-00937 #232546 TRASH FEES 3/16 - 3/31			28,426.71	0.00	
MAZMUL MAZZA MULCH, INC.	22-00939 #468866 BRUSH DISPOSAL MARCH			1,800.00	0.00	
TRECY TREASURER CTY OF MONMOUTH	22-00994 #66366 MARCH 2022 RECLAMATION			638.58	0.00	
RUBREC RUBBERCYCLE LLC	22-00996 #137123 TIRE DISPOSAL 3/16/22			54.00	0.00	
				30,919.29		
2-01-26-305-000-218 DELDEM DELISA DEMOLITION, INC.	SOLID WASTE Contract.Serv. 22-00944 #232530 & 232531 CONST DEBRIS			1,670.42	0.00	
	Extd Total: SOLID WASTE COLLECTION			32,589.71		
	Department Total: SOLID WASTE			32,589.71		
Department: BUILDING & GND						
Extd: BUILDINGS & GROUNDS						
2-01-26-310-000-202 VERITIV VERITIV OPERATING COMPANY	BUILDING & GND Janitorial Supplies 22-00208 janitorial supplies			1,195.36	0.00	
2-01-26-310-000-204 ATLLOK ATLANTIC LOCK & SAFE	BUILDING & GND Building Supplies 22-00205 Miscellaneous Supplies Needed			180.30	0.00	B
KEMFLA KEMPTON FLAG LLC	22-00524 US FLAG NYLON 8x12 FT			203.00	0.00	

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2-01-26-310-000-204 GRAING GRAINGER, INC.	BUILDING & GND Building Supplies Continued	22-00938	Yale Lockset FOR BOXING GYM	112.78 496.08	0.00	
2-01-26-310-000-218 TERPES THE TERMINIX INTERNATIONAL CO	BUILDING & GND Contract.Serv.	22-01047	INV #417486322 SERVICES 2/2/22	65.00	0.00	
	Extd Total: BUILDINGS & GROUNDS			1,756.44		
	Department Total: BUILDING & GND			1,756.44		
	CAFR Total:			58,535.12		
Department: PUBLIC ASST						
Extd: SOCIAL SERVICES:						
2-01-27-345-000-299 CRAPRI CRAFTMASTER PRINTING, INC.	SOCIAL SERVICES Misc.	22-00680	Foldover Business Cards	248.00	0.00	
	Extd Total: SOCIAL SERVICES:			248.00		
	Department Total: PUBLIC ASST			248.00		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
2-01-27-350-000-205 BODYB005 BODY BY BEY	SENIOR CENTER Recreation & Social	22-00376	1ST QUARTER 2022 CLASESS	225.00	0.00	B
SHORIT SAKER SHOPRITE, INC.		22-00698	Condiments,Soda,Seasoning,Gift	200.00 425.00	0.00	
	Extd Total: SENIOR CENTER			425.00		
	Department Total: SENIOR CENTER			425.00		
	CAFR Total:			673.00		
Department: LIGHTING						
Extd: LIGHT,HEAT,POW						
2-01-31-435-435-299 NJAMER N.J. AMERICAN WATER CO.	LIGHT, HEAT & POWER Misc.	22-00997	#1018-210026563478 3/3 - 4/4	600.30	0.00	
NJNATU N.J. NATURAL GAS CO.		22-00998	#07-3132-1100-1Y 2/14 - 3/17	13,437.47	0.00	
NJAMER N.J. AMERICAN WATER CO.		22-00999	#1018-210025101488 2/3 - 3/2	1,622.74	0.00	
JCPL JCPL		22-01003	#100 056 608 167 2/23 - 3/23	13,868.05	0.00	
NJAMER N.J. AMERICAN WATER CO.		22-01029	#1018-210027461711 3/3-4/4	376.42	0.00	
NJAMER N.J. AMERICAN WATER CO.		22-01076	#1018-210043098429 3/3-4/4	293.22	0.00	
NJAMER N.J. AMERICAN WATER CO.		22-01085	#1018-210027736316 3/3-4/4	565.50 30,763.70	0.00	
	Extd Total: LIGHT,HEAT,POW			30,763.70		
Extd: STREET/TRAFFIC						
2-01-31-435-436-299 JCPL JCPL	STREET&TRAFFIC LIGHTING Misc.	22-01003	#100 056 608 167 2/23 - 3/23	5,292.76	0.00	
JCPL JCPL		22-01013	#200 000 001 293 MASTER ACCT	1,160.96	0.00	

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2-01-31-435-436-299 JCPL JCPL	STREET&TRAFFIC LIGHTING Misc.	22-01077	Continued #100 013 520 380 2/17-3/18	34,056.19 40,509.91	0.00	
	Extd Total: STREET/TRAFFIC			40,509.91		
	Department Total: LIGHTING			71,273.61		
Department: TELEPHONE						
Extd: TELEPHONE						
2-01-31-440-000-299	TELEPHONE Misc.					
VERZON VERIZON BUSINESS	22-01006 #152-069-551-0001-78 4/4-5/3			124.99	0.00	
VERIZON VERIZON WIRELESS	22-01043 #342269861-00001 3/5-4/4			3,187.08	0.00	
				3,312.07		
	Extd Total: TELEPHONE			3,312.07		
	Department Total: TELEPHONE			3,312.07		
Department: GASOLINE						
Extd: GASOLINE						
2-01-31-460-000-299	GASOLINE Misc.					
GRIALLI GRIFFITH-ALLIED TRUCKING, LLC	22-00992 #17169091 & 17169177 FUEL			14,222.17	0.00	
	Extd Total: GASOLINE			14,222.17		
	Department Total: GASOLINE			14,222.17		
	CAFR Total:			88,807.85		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
2-01-55-001-000-001	School Taxes Payable					
ASBBOA ASBURY PARK BOARD OF EDUCATION	22-01018 April 2022 School Tax			1,074,954.00	0.00	
2-01-55-001-000-015	DISB.FOR AMBULANCE RECEIPTS					
SUSAN005 Susan Vitale	22-00795 Refund for Ambulance O/P			86.41	0.00	
2-01-55-001-000-023	RAB PILOT - Due to Trustee					
USBANK US BANK OPERATIONS CTR.	22-00989 1ST QTR RAB PILOT DUE TRUSTEE			317,618.84	0.00	
	Extd Total: TAXES PAYABLE:			1,392,659.25		
	Department Total: TAXES PAYABLE:			1,392,659.25		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			1,392,659.25		
	Fund Total: CURRENT			1,729,421.96		
Fund: BEACH						
Department: UTILITY OE						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
2-05-55-502-000-207	BEACH UTILITY O/E: Clothing					
ORIGI005 ORIGINAL WATERMEN, INC.	22-00833 Bathing suits male lifeguards			2,746.45	0.00	

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2-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
JCPL JCPL		22-01003	#100 056 608 167 2/23 - 3/23	80,795.17	0.00	
JCPL JCPL		22-01077	#100 013 520 380 2/17-3/18	190.95	0.00	
				<u>80,986.12</u>		
2-05-55-502-000-212	BEACH UTILITY O/E: Misc. Hardware					
MCMCAR MCMMASTER-CARR SUPPLY CO.		22-00907	Locker Number Plates	165.13	0.00	
GRAING GRAINGER, INC.		22-00942	Rustoleum Paint Q#2050592350	363.14	0.00	
GRAING GRAINGER, INC.		22-00951	Beach Faucets and Spud Covers	344.70	0.00	
NEWIRON NEWARK IRONBOUND ELECTRICAL		22-01007	#474573 PVC expansion coupling	297.53	0.00	
				<u>1,170.50</u>		
2-05-55-502-000-215	BEACH UTILITY O/E: Lumber/Bldg. Supplies					
GRAING GRAINGER, INC.		22-00986	Beach Bathroom Maint/Repairs	478.80	0.00	
GRAING GRAINGER, INC.		22-01032	Paint and Supplies	493.93	0.00	
				<u>972.73</u>		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			85,875.80		
	Department Total: UTILITY OE			85,875.80		
	CAFR Total:			85,875.80		
	Fund Total: BEACH			85,875.80		
Fund:	TRANSPORTATION UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	TRANS.UTILITY O/E: OTHER EXPENSES:					
2-06-55-502-000-202	TRANS.UTILITY O/E: Office Supplies					
CRAPRI CRAFTMASTER PRINTING, INC.		22-00797	Parking Office Business Cards	45.00	0.00	
2-06-55-502-000-210	TRANS.UTILITY O/E: Signs					
GLESUP GLENCO SUPPLY INC.		22-00502	Street signs and Poles	3,150.00	0.00	
2-06-55-502-000-212	TRANS.UTILITY O/E: Parking Meter Supply					
IPSGRO IPS GROUP, INC.		22-00991	INV70417 2/22 DMS Fees	7,611.00	0.00	
	Extd Total: TRANS.UTILITY O/E: OTHER EXPENSES:			10,806.00		
	Department Total: UTILITY OE			10,806.00		
	CAFR Total:			10,806.00		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			10,806.00		
Fund:	SEWER UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
2-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
WINCOR WINZER CORPORATION		22-00935	Bolts Nuts Hardware	1,366.32	0.00	
2-07-55-502-000-206	SEWER UTILITY O/E: Purchase of Equipment					
PILELE PILOT ELECTRIC COMPANY, INC.		22-01046	Rebuild Teco 60HP Motor	4,485.00	0.00	
2-07-55-502-000-209	SEWER UTILITY O/E: Fees					
TREDEP TREASURER-STATE NJ - NJDEP		22-01005	PID 167063 Sewer Plant	4,050.00	0.00	

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2-07-55-502-000-209	SEWER UTILITY O/E: Fees		Continued			
NJWEA NJ WATER ENVIRONMENT ASSOC.	22-01049 Conference Igor Sokolov			574.00	0.00	
				4,624.00		
2-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJNATU N.J. NATURAL GAS CO.	22-00998 #07-3132-1100-1Y 2/14 - 3/17			7,847.36	0.00	
NJAMER N.J. AMERICAN WATER CO.	22-00999 #1018-210025101488 2/3 - 3/2			2,675.93	0.00	
NJAMER N.J. AMERICAN WATER CO.	22-01076 #1018-210043098429 3/3-4/4			335.08	0.00	
NJAMER N.J. AMERICAN WATER CO.	22-01085 #1018-210027736316 3/3-4/4			550.11	0.00	
				11,408.48		
2-07-55-502-000-212	SEWER UTILITY O/E: Custodial Supplies					
JEMIND JEM INDUSTRIAL SERVICES, INC.	22-00915 Consumable Paper Products			1,000.40	0.00	
2-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
GARDSTA GARDEN STATE LABORATORIES, INC.	22-00765 TESTING NOV 2021 TO JAN 2022			1,665.00	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION	22-01036 PAYMENT 4 OF 60 FEBRUARY 2022			82.58	0.00	
OPTIMUM OPTIMUM	22-01057 #07866-1525821-04-4 3/15-4/14			29.95	0.00	
				1,777.53		
2-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
NJAMER N.J. AMERICAN WATER CO.	22-01024 Usage data 4000233403 5.1.22			395.48	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			25,057.21		
	Department Total: UTILITY OE			25,057.21		
2-07-55-599-001-299	SEWER REFUNDS - P/Y					
USBACT US BANK CUST ACT LIEN HOLDING	22-00866 REFUND OF SEWER SUBS			1,691.98	0.00	
EVOLV005 EVOLVE BANK & TRUST	22-00868 REFUND OF SEWER SUBS			1,312.12	0.00	
PINEV005 PINE VALLEY ONE REAL ESTATE	22-00869 REFUND OF SEWER SUBS			834.27	0.00	
				3,838.37		
	Extd Total:			3,838.37		
	Department Total:			3,838.37		
	CAFR Total:			28,895.58		
	Fund Total: SEWER UTILITY: BUDGET:			28,895.58		
	Year Total:			1,854,999.34		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Odr. 2018-57 Acq. of Real Property FH					
C-04-55-998-176-001	Section 20 Costs					
SHOPOI SHORE POINT ARCHITECTURE, PA	21-01208 ENGINEERING SERVICES NEW FIRE			12,095.00	0.00	B
	Extd Total: Odr. 2018-57 Acq. of Real Property FH			12,095.00		
	Department Total:			12,095.00		
	CAFR Total:			12,095.00		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			12,095.00		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	PARKING CAPITAL					
Department:	Ord. 2020-24 Bond Street Improvements					
Extd:	Ord. 2020-24 Bond Street Improvements					
C-09-17-907-000-902	DOT Grant					
LUCBRO	LUCAS BROTHERS, INC.	21-03115	BOND STREET IMPROVEMENTS GRANT	214,405.63	0.00	B
	Extd Total:		Ord. 2020-24 Bond Street Improvements	214,405.63		
	Department Total:		Ord. 2020-24 Bond Street Improvements	214,405.63		
	CAFR Total:			214,405.63		
	Fund Total:		PARKING CAPITAL	214,405.63		
	Year Total:			226,500.63		
Fund:	GRANT FUND BUDGET:					
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED	BROWNFIELD REDEVELOPMENT	22-00978	Drawdown 57 Hazardous Assmt.	22,574.09	0.00	
	Extd Total:			22,574.09		
	Department Total:			22,574.09		
G-02-43-889-018-200	Recycling Tonnage Grant					
CRAPRI	CRAFTMASTER PRINTING, INC.	22-00608	Spring 2022 Nwsltr Printing	3,085.41	0.00	
	Extd Total:			3,085.41		
	Department Total:			3,085.41		
G-02-43-956-022-203	Mental Health Grant					
VISNUR	VISITING NURSES ASSN. OF CENTR	22-00623	Nursing Services 2022	6,970.00	0.00	B
	Extd Total:			6,970.00		
	Department Total:			6,970.00		
	CAFR Total:			32,629.50		
	Fund Total:		GRANT FUND BUDGET:	32,629.50		
	Year Total:			32,629.50		
Fund:	ANIMAL CONTROL FUND BUDGET:					
T-12-56-850-000-801	Reserve for Animal Control					
NJDEPH	NJ DEPT.HEALTH/SNR.SERV.	22-00990	Dog License Report March 2022	58.80	0.00	
	Extd Total:			58.80		
	Department Total:			58.80		
	CAFR Total:			58.80		
	Fund Total:		ANIMAL CONTROL FUND BUDGET:	58.80		

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
09:41 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page No. 15

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:					
Extd:	2021 CDBG B21MC340100 CFDA 14.218					
T-17-80-850-850-003	Community Events					
WBMAISON	W.B.MASON CO., INC.	22-00808	Easter Supplies	225.07	0.00	
	Extd Total:		2021 CDBG B21MC340100 CFDA 14.218	225.07		
	Department Total:			225.07		
	CAFR Total:			225.07		
	Fund Total:		COMMUNITY DEVELOPMENT BLK GRANT BUDGET:	225.07		
Fund:	TRUST OTHER					
T-20-56-850-878-801	Reserve for Recreation					
CRAPRI	CRAFTMASTER PRINTING, INC.	22-00725	Poster boards for Rock & Roll	382.50	0.00	
PARTY005	PARTY PERFECT RENTALS, LLC	22-00788	TENT LIGHTS TABLES ROCK N ROLL	6,478.50	0.00	
KARBRI	KAREEM BRINSON	22-00792	DJ for Rock & Roll Event 4/28	300.00	0.00	
				7,161.00		
	Extd Total:			7,161.00		
	Department Total:			7,161.00		
	CAFR Total:			7,161.00		
	Fund Total:		TRUST OTHER	7,161.00		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-380-000-299	649 MATTISON AVENUE(649 MATTISON, LLC)					
CLACAN	CLARKE CATON HINTZ PC	22-00880	CCH PB/ZB Invoices forFeb 2022	352.00	0.00	
	Extd Total:			352.00		
	Department Total:			352.00		
T-21-00-454-000-299	1503 PARK AVENUE (PADRAIC GALLAGHER)					
CLACAN	CLARKE CATON HINTZ PC	22-00811	CCH ZB Outstdg Invoices	1,640.30	0.00	
	Extd Total:			1,640.30		
	Department Total:			1,640.30		
T-21-00-513-000-299	814 MAIN STREET(AP SHORE HOLDINGS, LLC)					
JACSER	JACK A. SERPICO	22-01001	SERPICO PB outstndg invoices	675.00	0.00	
	Extd Total:			675.00		
	Department Total:			675.00		
Department:	INT ON NOTES					
T-21-00-523-000-299	705 SUNSET AVENUE(SAVITHA RAO)					
CLACAN	CLARKE CATON HINTZ PC	22-00880	CCH PB/ZB Invoices forFeb 2022	290.00	0.00	
	Extd Total:			290.00		
	Department Total:		INT ON NOTES	290.00		

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-530-000-299	302 ATKINS AVE(INTERFAITH NEIGHBORS,INC)					
JACSER JACK A. SERPICO		22-01001	SERPICO PB outstndg invoices	675.00	0.00	
	Extd Total:			675.00		
	Department Total:			675.00		
T-21-00-544-000-299	507 SEWALL AVENUE(MICHAEL BERNEY)					
CLACAN CLARKE CATON HINTZ PC		22-00904	CCH outstdg ZB invoices	2,646.89	0.00	
INSENG INSITE ENGINEERING, LLC		22-00905	Insite ZB Inv# 25868	1,300.00	0.00	
				<u>3,946.89</u>		
	Extd Total:			3,946.89		
	Department Total:			3,946.89		
T-21-00-545-000-299	900-904 SPRINGWOOD(MEMORIAL AVE HOLDING)					
CLACAN CLARKE CATON HINTZ PC		22-00880	CCH PB/ZB Invoices forFeb 2022	232.50	0.00	
	Extd Total:			232.50		
	Department Total:			232.50		
T-21-00-550-000-299	115 4TH/1209 OCEAN/150 5TH(SOMERSET AP)					
CLACAN CLARKE CATON HINTZ PC		22-00880	CCH PB/ZB Invoices forFeb 2022	3,913.53	0.00	
	Extd Total:			3,913.53		
	Department Total:			3,913.53		
	CAFR Total:		PLANNING & ZONING ESCROW FUND BUDGET:	11,725.22		
	Fund Total:		PLANNING & ZONING ESCROW FUND BUDGET:	11,725.22		
Fund:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
CAFR:	MADISON-ASBURY RETAIL, LLC FUND BUDGET:					
T-39-00-850-000-299	MADISON-ASBURY RETAIL - Miscellaneous					
ANSZAR ANSELL,GRIMM & AARON, P.C.		22-01038	#481931:Madison Marquette Red.	35.00	0.00	
	Extd Total:			35.00		
	Department Total:			35.00		
	CAFR Total:		MADISON-ASBURY RETAIL, LLC FUND BUDGET:	35.00		
	Fund Total:		MADISON-ASBURY RETAIL, LLC FUND BUDGET:	35.00		
Fund:	CITY OF ASBURY PARK REDEVELOPMENT ESCROW					
T-48-56-850-000-847	1201 1ST AVENUE(FOX & MELOFCHIK, LLC)					
ANSZAR ANSELL,GRIMM & AARON, P.C.		22-01022	Invoice 481944 1201 1st Ave.	17.50	0.00	
	Extd Total:			17.50		
	Department Total:			17.50		
	CAFR Total:			17.50		
	Fund Total:		CITY OF ASBURY PARK REDEVELOPMENT ESCROW	17.50		
	Year Total:			19,222.59		
Total Charged Lines: 383 Total List Amount: 2,173,027.79 Total Void Amount:				0.00		

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

April 21, 2022
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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.2.a
Page No. 13

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Vendor						

Attachment: Bill List 4-27-22 (2022-200 : Payment of Bills)

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	1-01	33,186.68	0.00	0.00	33,186.68
SEWER UTILITY: BUDGET:	1-07	<u>6,489.05</u>	<u>0.00</u>	<u>0.00</u>	<u>6,489.05</u>
Year Total:		39,675.73	0.00	0.00	39,675.73
CURRENT	2-01	1,729,421.96	0.00	0.00	1,729,421.96
BEACH	2-05	85,875.80	0.00	0.00	85,875.80
TRANSPORTATION UTILITY: BUDGET:	2-06	10,806.00	0.00	0.00	10,806.00
SEWER UTILITY: BUDGET:	2-07	<u>28,895.58</u>	<u>0.00</u>	<u>0.00</u>	<u>28,895.58</u>
Year Total:		1,854,999.34	0.00	0.00	1,854,999.34
GENERAL CAPITAL FUND BUDGET:	C-04	12,095.00	0.00	0.00	12,095.00
PARKING CAPITAL	C-09	<u>214,405.63</u>	<u>0.00</u>	<u>0.00</u>	<u>214,405.63</u>
Year Total:		226,500.63	0.00	0.00	226,500.63
GRANT FUND BUDGET:	G-02	32,629.50	0.00	0.00	32,629.50
ANIMAL CONTROL FUND BUDGET:	T-12	58.80	0.00	0.00	58.80
COMMUNITY DEVELOPMENT BLK GRANT BUDGE	T-17	225.07	0.00	0.00	225.07
TRUST OTHER	T-20	7,161.00	0.00	0.00	7,161.00
PLANNING & ZONING ESCROW FUND BUDGET:	T-21	11,725.22	0.00	0.00	11,725.22
MADISON-ASBURY RETAIL, LLC FUND BUDGE	T-39	35.00	0.00	0.00	35.00
CITY OF ASBURY PARK REDEVELOPMENT ESC	T-48	<u>17.50</u>	<u>0.00</u>	<u>0.00</u>	<u>17.50</u>
Year Total:		19,222.59	0.00	0.00	19,222.59
Total Of All Funds:		<u>2,173,027.79</u>	<u>0.00</u>	<u>0.00</u>	<u>2,173,027.79</u>

April 27, 2022 Council Meeting

Balance Brought Forward from Total List Amount	\$ 2,173,027.79
CMRS-FP (Postage)	\$ 2,500.00
Postmaster	\$ 2,100.00

Total:	<u>\$ 2,177,627.79</u>
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-201

Resolution to back bill sewer charges that were not billed in error for the following addresses: 908-910 Main, 300 Fifth Ave, 611 Third Ave.



RESOLUTION NO. 2022-201

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO BACK BILL SEWER CHARGES ON VARIOUS ACCOUNTS

Resolution to Back Bill Sewer Charges on Various Accounts

WHEREAS, Pursuant to N.J.S.A 40A: 5-17 the governing body of a Municipality may adopt a resolution authorizing the tax collector to make adjustments to a property owners account, and;

WHEREAS, the Tax Collector has verified with the NJ American Water Company's billing records usage for various accounts; and

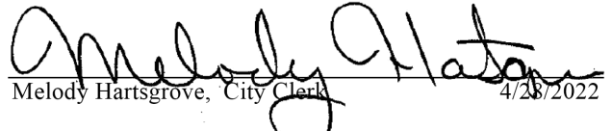
WHEREAS, the Tax Collector requests to bill open charges for various accounts that were not billed in error; and

THEREFORE, LET IT BE RESOLVED, that the Mayor and Council for the City of Asbury Park authorize the Tax Collector to the following:

1. Bill open charges in the amount of \$973.15 for 61,000 gallons for 2020 Q1 through 2022 Q1 onto account #21000665-0, 908-910 Main Street, assessed to Asbury Commons Condo Assc %Townsmen and make due on May 1, 2023.
2. Bill open charges in the amount of \$282.20 for 68,000 gallons for 2022 Q2 onto account #10729507-0, 300 Fifth Avenue, assessed to Claire Kedeshian and make due on August 1, 2022.
3. Bill open charges in the amount of \$66.40 for 16,000 gallons for 2022 Q2 onto account #10699003-0, 611 Third Avenue, assessed to Benny L Roundtree and make due on August 1, 2022.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-201 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-202

Resolution awarding a contract to Black Lagoon for 2022 Sunset Lake pond management in the amount of \$8,450.00 from the DPW O&E budget.



RESOLUTION NO. 2022-202

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING A CONTRACT FOR SUNSET LAKE POND MANAGEMENT

WHEREAS, the City has solicited pricing from two (2) vendors for pond management services for Sunset Lake; and

WHEREAS, N.J.S.A 40A:11-3 Bid threshold; award of contracts stipulates that the governing body can authorize the Purchasing Agent to award a contract if the amount is less than \$17,500.00 and not require public bidding; and

WHEREAS, Mayor and Council of the City of Asbury Park hereby authorizes the Purchasing Agent to award the contract to perform pond management services for Sunset Lake with the following not-to-exceed costs:

- Seasonal herbicide application: \$8,200.00 annually
- Permits: \$250.00 annually

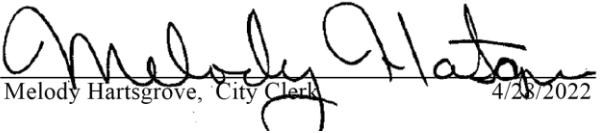
WHEREAS, the Chief Financial Officer has certified that funds are available in 2-01-26-290-000-223 within the Current Fund:

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey authorizes the City Manager/Purchasing Agent to award the 2022 pond management contract for Sunset Lake to Black Lagoon in the amounts described within.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, DPW Superintendent, City Manager, Purchasing Agent and Sunset Lake Commission.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-202 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.


Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



8 April 2022

Sunset Lake – Seasonal Aquatic Vegetation Treatment
CITY OF ASBURY PARK, NEW JERSEY

City of Asbury Park
Department of Public Works
9 Main Street
Asbury Park, New Jersey 07712

RE: 2022 Aquatic Vegetation Treatment

Black Lagoon Pond Management is pleased to present the following cost proposal to provide pond management services to the above-mentioned site during the upcoming season(s).

As you are well aware, aquatic plant and algal densities in ponds are sustained by runoff inputs from the surrounding watershed. Run-off typically carries high nutrient concentrations from fertilizers, rich soils, septic leach fields and waterfowl wastes directly into the ponds. Elevated levels of nutrients and warm water temperatures create conditions favorable for algal and weed growth. Until such time as the root cause of nuisance growth in the pond(s) can be mitigated, a seasonal regime of chemical treatment can maintain an acceptable level of water quality.

From our recent work/observations at this site, and **more than 40 years** of combined regional experience, it has been determined that most of the problems with water quality at this site are most associated with nuisance growth of:

- **pondweeds** (*Potamogeton spp.*)
- **milfoils** (*Myriophyllum spp.*)
- **naiads** (*Najas spp.*)

Based upon previous experience with ponds of similar dimension and setting, Black Lagoon typically recommends regular treatments (algicide and/or herbicide) from May through mid-September in order to maintain aquatic plant and algal densities below nuisance densities.

Algae Control

For algae control in ponds, Black Lagoon routinely applies an EPA-registered, *chelated copper* algicide such as **Cutrine-Plus®** or **Captain®** for algae control. These **chelated** copper formulations are designed for application on a regularly scheduled basis, in low dosage amounts, to maximize algae control and minimize the potential for adverse environmental risk. A frequent, low-dose schedule typically establishes control early in the season. There are no water use restrictions associated with the application of these products at labeled rates.

Note: Only to be used in the event the treatment of spatterdock creates an algae outbreak.

Aquatic Vegetation Management (AVM)

One or more aquatic herbicides may be used in the execution of this contract including: **Flumiguard®** (*flumioxazin*). It must be emphasized that a frequent, low-dose schedule typically establishes control early in the season. A copy of the label(s) for the Aquatic Pesticide(s) used will be available, if requested

Control of some aquatic plant species such as watermeal (*Wolffia sp.*) or coontail (*Ceratophyllum demersum*) require a maximum allowable dose rate of herbicide. The efficacy of such treatment is highly dependent upon proper flow and other seasonal environmental conditions. Treatments are conducted in strict accordance with NJDEP regulations which restrict the materials, concentrations and frequency of treatment. In many instances, due to environmentally regulated downstream waters (i.e., drinking supply, irrigation, trout production etc.), NJDEP may restrict application rates. Therefore, extent or duration of aquatic plant and/or algae control treatments cannot be warranted.

It should be recognized that delaying initial treatment until dense surface algae mats have formed further limits treatment effectiveness. Such delays also increase adverse environmental risks (i.e., to fish) by reducing levels of dissolved oxygen. Black Lagoon is not liable in the unlikely event that fish life is adversely affected due to environmental conditions.

We sincerely appreciate the opportunity to submit this proposal for your consideration. Should you have any questions or require further information, **please do not hesitate to contact me directly at 609.815.1654.**

Best Regards,



Christopher J. Borek, Director

AQUATIC PESTICIDE WATER USE RESTRICTIONS

CAPTAIN®	<i>no water use restrictions</i>
CAPTAIN XTR®	<i>no water use restrictions</i>
CLEARCAST®	<i>no irrigation for 120 days</i>
CLIPPER®	<i>1-5 day water use restriction</i> on irrigation depending on dosage
DIQUAT®	<i>1-5 day water use restriction</i> on irrigation depending on dosage
FLUMIGARD®	<i>1-5 day water use restriction</i> on irrigation depending on dosage
GREENCLEAN PRO®	<i>no water use restrictions</i>
HABITAT®	<i>no irrigation for 120 days</i>
HYDROTHOL 191®	<i>no potable uses for 14 days</i>
KOMEEN®	<i>no water use restrictions</i>
KOMEEN CRYSTAL®	<i>no water use restrictions</i>
NAUTIQUE®	<i>no water use restrictions</i>
PROCELLACOR®	<i>3 day water use restriction</i> on irrigation depending on dosage
RENOVATE3®	<i>no irrigation for 120 days</i>
ROUNDUP PRO®	<i>no water use restrictions</i>
SeCLEAR®	<i>no water use restrictions</i>
SeCLEAR G®	<i>no water use restrictions</i>
SONAR AS®	<i>30 day water use restriction</i> on irrigation
SONAR GENESIS®	<i>60 day water use restriction</i> on irrigation
SONAR ONE®	<i>30 day water use restriction</i> on irrigation
SONAR Q®	<i>30 day water use restriction</i> on irrigation
STINGRAY®	<i>1-14 day water use restriction</i> on irrigation depending on dosage
TRIBUNE®	<i>1-5 day water use restriction</i> on irrigation depending on dosage

The above represents products that Black Lagoon may use in the management of your aquatic site. This does not indicate that all, or even many, of these products will be used at your specific site. Specific dates of application will be provided upon request. Please speak with your Territory Manager to discuss product specifics and application timing. When applicable, water use restrictions will be posted in the vicinity at the time of treatment. The client is responsible for removal of any treatment postings upon expiration. The telephone number of the New Jersey Poison Information and Education System is 1-800-POISON1.

PERMITS – New Jersey

Pesticide applications are regulated by the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). In New Jersey, the Pesticide Control Program (PCP) within the New Jersey Department of Environmental Protection (NJDEP) issues aquatic pesticide permits for applications of pesticides to surface waters of the State.

Effective January 29, 2013, NJDEP mandated a 2-year permit for aquatic pesticide applications to a given site regardless of the size/scope of the site/project. This permit application fee is **non-refundable** and **non-transferable**. NJDEP regulations do not allow for a permit to "transfer" from one applicator business to another.

Black Lagoon Pond Management will apply for this 2-year permit on your behalf. The State of New Jersey charges \$150.00 for this 2-year application. Black Lagoon Pond Management charges a \$100.00 permit processing and record-keeping/reporting fee.

Our standard contract will now be for a 2 year period. This agreement can be cancelled at any time during the 2 year period with 30 days written notice to terminate.

CERTIFICATION

Black Lagoon Pond Management is listed with the State regulating body as a registered applicator of aquatic herbicides and algicides and supervisory personnel hold current certification from the State.

INSURANCE

Black Lagoon Pond Management carries Workers Compensation, General Liability, Professional Liability, Property Damage and Environmental Liability Insurance which will remain in full effect throughout this program. A certificate of insurance will be forwarded upon request. "Named additionally insured" requests will incur an \$85 charge to be added to our policy.



Permit #

1. _____
2. _____
3. _____

2022 CONTRACT PRICE

Seasonal pond treatment at this site:

\$ 8,200.00/year

Pricing includes all necessary equipment, materials, labor and travel expenses to perform up to five (5) aquatic pesticide applications at this site

Pricing does not include any applicable sales taxes or permit fees

PERMIT APPLICATION / RECORD-KEEPING FEES

NJDEP Permit and application processing fees:

\$ 250.00/2 years*

*non-refundable, non-transferable

SCHEDULING

An initial treatment visit will be scheduled between April 15 and May 15

BILLING

April - \$ 4,200.00 • June - \$ 4,000.00

ACCEPTANCE

This Proposal may be made a contract by returning **one (1) signed COPY of this page along with a payment of \$250.00 (if applicable)** to initiate the permit application process.

Accepted by _____ Date _____

Phone _____ Contact email _____

Billing contact _____ Billing phone number _____

Billing email address _____

Black Lagoon
P.O. Box 9031
Hamilton, New Jersey 08650
Tel: 609.815.1654 • Fax: 609.585.0525
www.blacklagoon.us

Sunset Lake / NJ**Attachment: 2022 Sunset Lake Pond Management Quotes (2022-202 : Awarding a contract for Sunset Lake Pond Management)**



SERVICES CONTRACT

CUSTOMER NAME: City of Asbury Park
 SUBMITTED TO: Robert Bianchini
 CONTRACT EFFECTIVE DATE: April 1, 2022, through September 30, 2022
 SUBMITTED BY: Gene Doyle
 SERVICES: Sunset Lake Annual Services 22

This agreement (the "Agreement") is made as of the date indicated above and is by and between SOLitude Lake Management, LLC ("SOLitude" or the "Company") and the customer identified above (the "Customer") on the terms and conditions set forth in this Agreement.

1. The Services. SOLitude will provide services at the Customer's property as described in Schedule A attached hereto:

2. PAYMENT TERMS. The Annual Contract Price is **\$8,460.00**. SOLitude shall invoice Customer **\$1,410.00 per month**, April through September for the Services to be provided under this Agreement. The term of this agreement is for a period of twelve (12) months, with payment invoiced on the first day of each month, reminding them that a contract payment is due by the end of that same month. The customer is obligated to pay each monthly contract payment per the terms of this contract, without any obligation on the part of SOLitude to invoice or send any other sort of reminder or notice. Due to the seasonality of these services, and the disproportionate amount of time and materials dedicated to providing these services during some times of the year as compared to others, based on the season, weather patterns, and other natural factors, the amount billed and paid to date is not necessarily equivalent to the amount of work performed to date. The Customer will be liable for any returned check fees and any collection costs, including reasonable attorney fees and court costs, for any invoices not otherwise timely paid, and interest at the rate of 1% per month may be added to all unpaid invoices. Should the work performed be subject to any local, state, or federal jurisdiction, agency, or other organization of authority for sales or other taxes or fees in addition to those expressly covered by this contract, the customer will be invoiced and responsible for paying said additional taxes in addition to the contract price and other fees above. SOLitude shall be reimbursed by the customer for any non-routine expenses, administrative fees, compliance fees, or any other similar expense that are incurred as a result of requirements placed on SOLitude by the customer that are not covered specifically by the written specifications of this contract.

Competitively Sensitive & Proprietary Materials – The information contained herein is the intellectual property of SOLitude Lake Management. Recipient may not disclose to any outside party any proprietary information, processes, or pricing contained in this document or any of its attachments without the prior written consent of SOLitude Lake Management. This document is provided to the recipient in good faith and it shall be the responsibility of the recipient to keep the information contained herein confidential.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-203

Resolution authorizing the emergency rolling door repairs needed at the WWTP totaling \$12,940.00 utilizing ARP funds.



RESOLUTION NO. 2022-203

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING EMERGENCY ROLLING DOOR REPAIRS NEEDED AT THE WASTE WATER TREATMENT PLANT

WHEREAS, the City had approved via Resolution 2022-156 the emergency repairs and maintenance as needed at the Waste Water Treatment Plant; and

WHEREAS, the City Manager declared an emergency as per the Local Public Contracts Law, N.J.S.A. 40A:11-6 for the emergency rolling door repairs needed at the WWTP; and

WHEREAS, the declarations of the emergency are on file with the CFO, Director of Purchasing and the City Manager as per the Local Public Contract Law; and

WHEREAS, the Sewer Department solicited the attached quotes from New Jersey Overhead Door and Able Rolling Steel Door.; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract to New Jersey Overhead Door in the amount of \$12,940.00 for the emergency rolling door repairs needed at the Waste Water Treatment Plant; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the American Rescue Plan Account 2-07-55-502-000-234. The maximum dollar value of the pending contract is as set forth in the resolution.

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes New Jersey Overhead Door for the emergency rolling door repairs needed at the Waste Water Treatment Plant in the amount of \$12,940.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Manager, Superintendent of DPW, Sewer Plant Manager and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-203 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 27th DAY OF April, 2022.



Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



PO Box 376
Bayville New Jersey 08721

Phone # 732-998-6200
E-mail donna@njod.com

ESTIMATE

Date	Estimate #
4/6/2022	03302024

P.O. Number	Contract#
	F-23-2021

Bill To
City of Asbury Park 1 Municipal Plaza Asbury Park, NJ

Job Site
Sewer Plant

Item Code	Description	Quantity	Rate	Total
Repairs	Existing rolling steel doors have rusted mounting hardware and are a safety hazard		0.00	0.00
	-Weld and mount new mounting angle brackets on the.			
	-Lubricate and adjust doors and report any other parts needed for repairs.			
	-Test fire door functions			
	- Prime and paint after installation			
	- Use stainless steel hardware where possible			
	- Change track bolts to stainless steel			
	Any other parts need after inspection will be quoted and approved before work is completed			
Material	- Structural Steel Angle custom fabricated		5,900.00	5,900.00
	-Stainless steel bolts			
Equipment Rental f...	Man lift rental 1 week		800.00	800.00
Labor	3 men 4 days	32	195.00	6,240.00

These prices are subject to change quote prices only good for 30 days from date of estimate

Anthony
732-691-1503

Donna
732-998-6200

Jacqueline
215-350-5794

Subtotal	\$12,940.00
Sales Tax (6.625%)	\$0.00
Total	\$12,940.00

ABLE ROLLING STEEL DOOR

9 ROMANELLI AVENUE SOUTH HACKENSACK, NEW JERSEY 07606
P: 201.487.2253 F: 201.487.1566 E: abledoor@yahoo.com

PROPOSAL NUMBER: PC072721A		EMAILED @ 2PM
SUBMITTED TO CITY OF ASBURY PARK	PHONE 732-921-1074	DATE CONFIRMED - 4/6/22
STREET	JOB NAME COILING DOOR REPLACEMENTS	
CITY, STATE		
ATTENTION RUDY CORONA	EMAIL <u>IN ADDRESS BOOK</u>	FAX

TAKEDOWN & DISPOSE OF EXISTING COILING DOOR & MOTOR OPERATOR.

**FURNISH & INSTALL ONE(1) NEW FIRE-RATED STAINLESS STEEL MOTOR* OPERATED OH COILING DOOR.
UNIT TO BE CURRENT MODEL MATCH TO EXISTING/ORIGINAL COILING DOORS & MOTORS.**

TOTAL PRICE: \$37,000*

***THIS IS A PER UNIT PRICE**

SALES TAX EXEMPT

**COMPANY RATE LABOR...ADD \$4,200 FOR PREVAILING WAGE
NORMAL WORKING HOURS**

INCLUDES FORK LIFT/EQUIPMENT

**BASED ON ATTEMPTING TO COMPLETE ALL WORK IN ONE(1) DAY
OVERNIGHT SECURITY IS NOT INCLUDED IF ALL WORK TAKES A 2ND DAY
EXCLUDES ALL LINE & LOW VOLTAGE WIRING**

PLEASE PROVIDE FORMAL APPROVAL TO ORDER.

LEAD TIME FOR THESE OPTIONS WILL BE 12-14 WEEKS.

***ON 7/26/21 ABLE MEN DID BEST POSSIBLE REPAIRS TO TWO(2) DOORS. EACH UNIT
SHOULD BE CONSIDERED TEMPORARILY REPAIRED. REPLACEMENT REQUIRED.**

Chris Hoehn

PREPARED BY CHRIS HOEHN, VP

PLEASE VISIT ablerollingsteeldoors.com FOR MORE INFORMATION.

Attachment: Quotes for Rolling Door Repairs at the WWTP (2022-203 : Authorizing Emergency Rolling Door Repairs Needed at the WWTP)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-204

Allocation of funding resources from overall UEZ Zoning Allocation Fund (ZAF) to provide consumer confidence as well as secure conditions for supporting businesses via active patrolling by the Asbury Park Police Department (APPD) through Urban Enterprise Zone (UEZ) districts through walking patrols assigned to experienced Patrol Officers as well as Special Law Enforcement Officers (SLEO) of all classes.



RESOLUTION NO. 2022-204

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #1 – PUBLIC SAFETY OFFSET FOR THE BUSINESS COMMUNITY FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

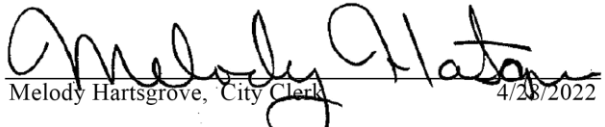
WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #1 Public Safety Offset for the Business Community for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-204 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Proposal #1 Public Safety Offset for the Business Community For Fiscal Year beginning July 1, 2022

1. Project Description

The City of Asbury Park proposes to allocate funding resources from the overall Zoning Allocation Fund (ZAF) to provide consumer confidence as well as secure conditions for supporting businesses. This will take the form of active patrolling by the Asbury Park Police Department (APPD) through Urban Enterprise Zone (UEZ) districts through walking patrols assigned to experienced Patrol Officers as well as Special Law Enforcement Officers (SLEO) of all classes. Providing visible police presence services creates conditions of increased secure conditions ideal for conducting commerce for both business and customers alike.

Additionally, the APPD can provide resource material advising businesses on how to prevent crimes, such as burglary, robbery, vandalism, shoplifting, employee theft, and fraud with public safety guidelines. This will take the form of a pamphlet focused on self-assessment by businesses to align their business practices towards crime prevention.

2. Project Costs

In Fiscal Year (FY) 2023, the total ZAF provided is a total of \$526,606. In accordance with the UEZ legislative guidelines, up to 25% of the ZAF can be allocated to public safety resources dedicated to the business community in the UEZ. In the City of Asbury Park this funding would amount to \$131,652.

The bulk of this would allocation would be dedicated to offsetting compensation of budgeted police officer salaries assigned patrol duty in the UEZ throughout the FY 2023. A nominal amount would be dedicated towards print/media resources for businesses in adopting and implementing best practices for crime prevention.

Project Costs Summary:

1) Offset of police staffing budget expenses dedicated to UEZ patrols	\$130,000
2) Print/Media resources for business crime prevention guidelines	<u>\$ 1,652</u>
	\$131,652

3. Other Potential Revenue Sources

Although the City of Asbury Park will spend \$11,280,000 in the current budget cycle on overall Public Safety expenses; no additional sources of funding have been identified to supplement the project proposal at this time. Upon approval by the UEZ Board, it is requested that the project proposal funds be disbursed to the City of Asbury Park for local administration and implementation.

4. Timeframe for Project Completion

It is anticipated that the project proposal for implementing the Public Safety Offset for the Business Community program can be completed within the FY 2022-2023 timeframe.

5. City Economic Development Goals

A summary of the economic and development goals of the City of Asbury Park's are published as the *"City of Asbury Park – Economic Development Goals and Objectives"*. In particular, this project proposal works toward furthering the following goals and objectives:

1. To reduce unemployment, achieve economic stability, and increase the standard of living for all citizens.
3. To concentrate on retaining and expanding existing local businesses.
7. To maintain and strengthen city's position as a tourist destination.

6. Financial Program Controls and Reporting

The APPD, in coordination with the local UEZ Coordinator will provide an annual report outlining the detailed operation and expenses incurred as part of the project program. This would include a summary of:

- 1) Report of Public Safety resources deployed within the UEZ district for FY 2022-2023
- 2) Expenses incurred in support of crime prevention initiatives inclusive of print/media resources for local UEZ business district participants

If the project proposal is approved, the first annual report would be published and available no later than June 30, 2023 and, subsequently, at the end of each FY thereafter.

RESOLUTION
OF THE
MAYOR AND COUNCIL
OF THE
CITY OF ASBURY PARK

AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #1 – PUBLIC SAFETY OFFSET FOR THE BUSINESS COMMUNITY FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #1 Public Safety Offset for the Business Community for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-205

Allocation of funding resources from the overall UEZ Zoning Allocation Fund (ZAF) to provide a dedicated administrative resource for the local business community by way of hiring for a Urban Enterprise Zone (UEZ) Business Development Director as part of the administrative implementation of UEZ program as well as other related business community activities. This will be a dedicated resource focused solely on the urban business community.



RESOLUTION NO. 2022-205

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #2 – UEZ BUSINESS DEVELOPMENT DIRECTOR FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

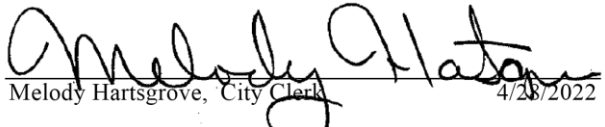
WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #2 UEZ Business Development Director for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-205 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Proposal #2 UEZ Business Development Director For Fiscal Year beginning July 1, 2022

1. Project Description

The City of Asbury Park proposes to allocate funding resources from the overall Zoning Allocation Fund (ZAF) to provide a dedicated administrative resource for the local business community. This will take the form of hiring for a Urban Enterprise Zone (UEZ) Business Development Director as part of the administrative implementation of UEZ program as well as other related business community activities. This will be a dedicated resource focused solely on the urban business community. Principal duties would include:

- Administer the City of Asbury Park UEZ program
- Implement the goals and objectives outlined in the *"City of Asbury Park – Economic Development Goals and Objectives"* plan.
- Assist local businesses in the registration, certification, and compliance with UEZ and local Mercantile administrative practice.
- Seek funding to support UEZ business development at the state and federal level, with a principle focus on Small and Minority Women Business Enterprises
- Act as a liaison to local and regional entities for business development including the Asbury Park Chamber of Commerce, Monmouth County Business Development, Monmouth County Workforce Development, Choose NJ, NJ Business and Industrial Association, Small Business Development Center at Brookdale, New Jersey Redevelopment Authority, NJ Economic Development Authority , etc.

2. Project Costs

In Fiscal Year (FY) 2023, the total ZAF provided is a total of \$526,606. In accordance with the UEZ legislative guidelines, up to 10% of the ZAF can be allocated to administrative expenses dedicated to the business community in the UEZ. In the City of Asbury Park this funding would amount to \$52,661.

The entirety of this allocation would be dedicated to offsetting compensation of a budgeted UEZ Business Development Director salary assigned to the above cited duties in the UEZ throughout the FY 2022-2023. It is likely, depending on experience level, that total compensation will

exceed the allocated reimbursable amount for the position (see *Other Potential Revenue Sources*).

Project Costs Summary:

- | | |
|--|----------|
| 1) Offset of administrative expense for dedicated UEZ Business Development Director up to 10% of ZAF | \$52,661 |
|--|----------|

3. Other Potential Revenue Sources

Depending on level of experience, it is likely that the total compensation for the position of UEZ Business Development Director would be in excess of the \$52,661 allowed for administrative expenses associated with the position. The City of Asbury Park is willing to make up the difference between the allowed 10% allocation and total administrative compensation from its own budget funds once the position has been filled. The City of Asbury Park is requesting that this critical full-time employee be hired in FY 2022-2023 to assist in program implementation of all approved UEZ project proposals.

4. Timeframe for Project Completion

It is anticipated that the project proposal for implementing the hiring of a UEZ Business Development Director can be completed before the FY 2022-2023 timeframe.

5. City Economic Development Goals

A summary of the economic and development goals of the City of Asbury Park's are published as the "*City of Asbury Park – Economic Development Goals and Objectives*". In particular, this project proposal works toward furthering ALL the goals and objectives cited within this publication. This document is attached as reference material with the formal SAGE application for review and approval by the UEZ Board.

6. Financial Program Controls and Reporting

The UEZ Business Development Director would be responsible for the administration and implementation of all approved UEZ projects. This duty would be inclusive of ensuring that the projects are implemented efficiently and expeditiously with financial accountability as a guiding principle.

They will be responsible for producing financial program controls and active monitoring as well as periodic reporting of project activities and results. These will be summarized in annual report that will be published for review and future planning by the UEZ Board and local administration management.

If the project proposal is approved, the first annual report would be published and available no later than June 30, 2023 and, subsequently, at the end of each FY thereafter.

RESOLUTION
OF THE
MAYOR AND COUNCIL
OF THE
CITY OF ASBURY PARK

AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #2 – UEZ BUSINESS DEVELOPMENT DIRECTOR FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #2 UEZ Business Development Director for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-206

Allocation of funding resources from the overall UEZ Zoning Allocation Fund (ZAF) to provide a Workforce Development - Employment Program principally focused on providing City of Asbury Park residents job skills training.



RESOLUTION NO. 2022-206

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #3 – WORKFORCE DEVELOPMENT – EMPLOYMENT TRAINING GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

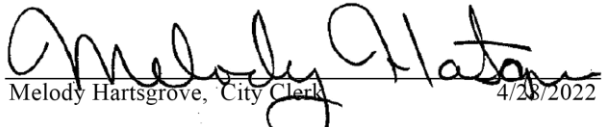
WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #3 Workforce Development and Employment Training for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-206 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Handwritten signature of Melody Hartsgrove in cursive script.

Melody Hartsgrove, City Clerk

4/28/2022

MELODY HARTSGROVE
CITY CLERK



***Proposal #3
Workforce Development - Employment Training Program
For Fiscal Year beginning July 1, 2022***

1. Project Description

The City of Asbury Park proposes to allocate funding resources from the overall Zoning Allocation Fund (ZAF) to provide a Workforce Development – Employment Program principally focused on providing City of Asbury Park residents job skills training. In 2021, the City of Asbury Park revitalized efforts for workforce development through improved communications with the business community; especially in the wake of the impact the COVID pandemic had on both business employers and employees alike. The city provides special advisories to local businesses regarding helpful programs for local business employers as well as inviting them to send their open job positions to an email address (jobs@cityofasburypark.com) where they are consolidated with adjacent are job opportunities and published in a weekly email that is sent to residents (Job Seeker mailing list; approximately 250 recipients. The City of Asbury Park is working to take the next step in their workforce development goals of providing job skills training programs by working with successful and established non-profits in the community with proven training programs for adult and youth residents.

2. Project Costs

In Fiscal Year (FY) 2023, the total ZAF provided is a total of \$526,606. In accordance with the UEZ legislative guidelines, the City of Asbury Park wishes to allocate an amount of \$105,321 to this project proposal (20% of overall ZAF funding for FY 2022-2023).

The entirety of this allocation would be dedicated to awarding up to two Workforce Development training grants to, at minimum, two qualified non-profit organization with proven training programs to address the job skill needs of adult and youth residents. In addition, the City of Asbury Park keep a small reserve of the allocation for the reimbursement of eligible training materials to the qualified non-profit providers.

Project Costs Summary:

1) Awards of workforce development training programs for adult and youth residents through two qualified non-profit providers of \$50,000	\$100,000
2) Reserve for reimbursement for eligible training materials	<u>\$ 5,321</u>
	\$105,321

3. Other Potential Revenue Sources

Although the City of Asbury Park will continue to seek funding from state and federal sources to further its workforce development goals and objectives; no additional sources of funding have been identified to supplement the project proposal at this time. Upon approval by the UEZ Board, it is requested that the project proposal funds be disbursed to the City of Asbury Park for local administration and implementation.

4. Timeframe for Project Completion

It is anticipated that the project proposal for implementing the Workforce Development – Employment Training Program can be completed within the FY 2022-2023 timeframe.

5. City Economic Development Goals

A summary of the economic and development goals of the City of Asbury Park's are published as the *"City of Asbury Park – Economic Development Goals and Objectives"*. In particular, this project proposal works toward furthering the following goals and objectives cited within this publication:

1. To reduce unemployment, achieve economic stability, and increase the standard of living for all citizens.
2. To build a highly skilled, flexible workforce.
5. To recruit businesses that are suited to the city, require a highly skilled work force or are willing to train an entry-level work force and are experiencing growth.
6. To identify the economic needs of the chronically unemployed and underemployed in the city, and encourage programming – including education and retraining -- to meet those needs.

This document is attached as reference material with the formal SAGE application for review and approval by the UEZ Board.

6. Financial Program Controls and Reporting

The UEZ Business Development Director will create a Request for Proposal (RFP) for consideration by qualified non-profits providing workforce development training in alignment with the City of Asbury Park goals and objectives. This will be a competitive selection among providers and selection will be made by Mayor and Council who operate as the local governing board for the local UEZ.

They will be responsible for producing financial program controls and active monitoring as well as periodic reporting of project activities and results such as the number of attendees who successfully completed the training program and where possible, job placements achieved. These will be summarized in annual report that will be published for review and future planning by the UEZ Board and local administration management.

If the project proposal is approved, the first annual report would be published and available no later than June 30, 2023 and, subsequently, at the end of each FY thereafter.

RESOLUTION
OF THE
MAYOR AND COUNCIL
OF THE
CITY OF ASBURY PARK

AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #3 – WORKFORCE DEVELOPMENT – EMPLOYMENT TRAINING GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #3 Workforce Development and Employment Training for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-207

Allocation of funding resources from the overall UEZ Zoning Allocation Fund (ZAF) to provide a Façade and Walkway Improvement Grant program to assist local businesses in improving the appearance of their owned or leased business places. The program would award matching grants up to \$5,000 to individual business owners to subsidize the expense of making façade and walkway improvements.



RESOLUTION NO. 2022-207

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #4 – FAÇADE AND WALKWAY IMPROVEMENT GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

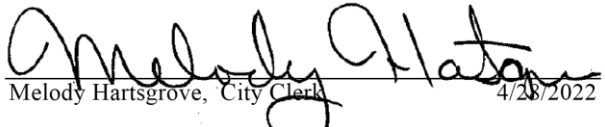
WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #4 Façade and Walkway Improvement Grant for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-207 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Handwritten signature of Melody Hartsgrove in black ink, written over a horizontal line.

MELODY HARTSGROVE
CITY CLERK

4/28/2022



Proposal #4 Façade and Walkway Improvement Grants For Fiscal Year beginning July 1, 2022

1. Project Description

The City of Asbury Park proposes to allocate funding resources from the overall Zoning Allocation Fund (ZAF) to provide a Façade and Walkway Improvement Grant program to assist local businesses in improving the appearance of their owned or leased business places. Façade and walkway improvements in a business district are a proven method of making businesses considered more attractive to consumers as well as providing public safety improvements to pedestrian foot traffic. The program would take the form of awarding matching grants up to \$5,000 to individual business owners to subsidize the expense of making façade and walkway improvements. The awards will feature an agreement between the City of Asbury Park stipulating that the award amount will act as a lien on the property for five years, but forgivable after that period. The purpose is avoid awarding funds to businesses that are planning a market sale and gaining from the subsidy and to ensure that it is a long-term investment in the broader business community. Additionally, the agreement will stipulate protections indemnifying both the business and the City of Asbury Park for the result of inappropriate contractor work and performance. Properties that do conduct a market sale within the five-year timeframe will remit the awarded funds to the City of Asbury Park and placed into a reserve account to award additional façade and walkway improvement grants (see *Financial Program Controls and Reporting*).

2. Project Costs

In Fiscal Year (FY) 2023, the total ZAF provided is a total of \$526,606. In accordance with the UEZ legislative guidelines, the City of Asbury Park wishes to allocate an amount of \$105,321 to this project proposal (20% of overall ZAF funding for FY 2022-2023).

The entirety of this allocation would be dedicated to awarding up to 21 façade and walkway improvement grants over a three-year period.

Project Costs Summary:

1) Awards of up to 21 façade and walkway improvement grants	<u>\$105,321</u>
	\$105,321

3. Other Potential Revenue Sources

Although the City of Asbury Park will continue to seek funding from state and federal sources to further its business improvement district goals; no additional sources of funding have been identified to supplement the project proposal at this time. Upon approval by the UEZ Board, it is requested that the project proposal funds be disbursed to the City of Asbury Park for local administration and implementation.

4. Timeframe for Project Completion

It is anticipated that the project proposal for implementing the Façade and Walkway Improvement Grants program can be initiated within the FY 2022-2023 timeframe and run through FY 2025.

5. City Economic Development Goals

A summary of the economic and development goals of the City of Asbury Park's are published as the *"City of Asbury Park – Economic Development Goals and Objectives"*. In particular, this project proposal works toward furthering the following goals and objectives cited within this publication:

3. To concentrate on retaining and expanding existing local businesses.

7. To maintain and strengthen city's position as a tourist destination.

This document is attached as reference material with the formal SAGE application for review and approval by the UEZ Board.

6. Financial Program Controls and Reporting

The UEZ Business Development Director will create the appropriate Façade and Walkway Improvement Grants Application, Performance Work Agreement, Lien Agreement, Discharge of Lien for providing complete administration of the program.

The initial grant application, in addition to basic business data, must demonstrate that it is compliance with local and state regulations for registration and licensing. In addition, the proposed project must include three (3) bids from qualified contractors to complete the work.

The performance work agreement will address time for performance, extensions (if necessary), default conditions, indemnification (city and business), payment schedule, lien waivers, cleanup and debris, inspections, utilities, occupancy, cooperation, non-assignment, anti-kickback provision, and Equal Employment Opportunity provision.

The Lien Agreement will specify that a lien will be placed on the property with the permission of the owner when the subject property is leased to the business. It will also specify the conditions of remittance if sold before the end of a five-year period or forgivable at that time with instructions on how to obtain the Discharge of Lien.

The program results will be summarized in annual report that will be published for review and future planning by the UEZ Board and local administration management. It will include the number of businesses awarded a grant, the number of completed improvements and type as well as a summary of awards remitted to the City of Asbury Park for future awards or awards forgiven after the five-year period has ended.

If the project proposal is approved, the first annual report would be published and available no later than June 30, 2023 and, subsequently, at the end of each FY thereafter.

RESOLUTION
OF THE
MAYOR AND COUNCIL
OF THE
CITY OF ASBURY PARK

AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #4 – FAÇADE AND WALKWAY IMPROVEMENT GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #4 Façade and Walkway Improvement Grant for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-208

Allocation of funding resources from the overall UEZ Zoning Allocation Fund (ZAF) to provide a Micro-Business Lease Subsidy Grant program to assist local businesses with critical leased property expense in their first several years of operation.



RESOLUTION NO. 2022-208

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #5 – MICRO-BUSINESS LEASE SUBSIDY GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

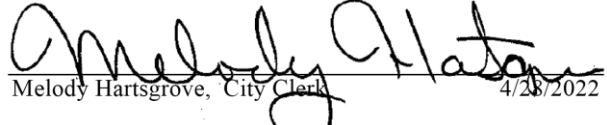
WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #1 Micro-Business Lease Subsidy Grant for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-208 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.



Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Proposal #5 Micro-Business Lease Subsidy Grant For Fiscal Year beginning July 1, 2022

1. Project Description

The City of Asbury Park proposes to allocate funding resources from the overall Zoning Allocation Fund (ZAF) to provide a Micro-Business Lease Subsidy Grant program to assist local businesses with critical leased property expense in their first several years of operation. According to data from the U.S. Bureau of Labor Statistics approximately 20 percent of small businesses fail within the first year. By the end of the second year, 30 percent of businesses will have failed. By the end of the fifth year, about half will have failed. Many small businesses have experienced “strong headwinds” in succeeding in the most recent business cycle having to adjust to pandemic shutdowns and restrictions as well as an interim increase in inflation. The City of Asbury Park proposes lease subsidy assistance to small businesses opened since July 1, 2018 and have at least one (1) year remaining on their existing lease agreement or new small businesses opening once the grant program is established. The grants will only be awarded to small businesses with 10 employees or less with a priority of award going to Minority and Women Business Enterprises (MWBE). The grant amount will be up to 10% of the monthly lease payment, but no greater than \$500. This grant amount will be disbursed monthly over a six (6) month period to the business owner to subsidize the monthly payment due under the lease agreement. The subsidy will create free cash flow that can be utilized by the small business to expand, hire employees or advertise to gain more market sales.

2. Project Costs

In Fiscal Year (FY) 2023, the total ZAF provided is a total of \$526,606. In accordance with the UEZ legislative guidelines, the City of Asbury Park wishes to allocate an amount of \$131,652 to this project proposal (20% of overall ZAF funding for FY 2022-2023).

The entirety of this allocation would be dedicated to awarding up to 21 façade and walkway improvement grants over a three-year period.

Project Costs Summary:

1) Awards of up to 43 Micro-business lease subsidy grants	<u>\$131,652</u>
	\$131,652

3. Other Potential Revenue Sources

Although the City of Asbury Park will continue to seek funding from state and federal sources to further its business improvement district goals; no additional sources of funding have been identified to supplement the project proposal at this time. Upon approval by the UEZ Board, it is requested that the project proposal funds be disbursed to the City of Asbury Park for local administration and implementation.

4. Timeframe for Project Completion

It is anticipated that the project proposal for implementing the Micro-Business Lease Subsidy Grants program can be initiated within the FY 2022-2023 timeframe and run through FY 2025.

5. City Economic Development Goals

A summary of the economic and development goals of the City of Asbury Park's are published as the *"City of Asbury Park – Economic Development Goals and Objectives"*. In particular, this project proposal works toward furthering the following goals and objectives cited within this publication:

1. To reduce unemployment, achieve economic stability, and increase the standard of living for all citizens.
3. To concentrate on retaining and expanding existing local businesses.
4. To increase the number of small firms within the city by fostering local entrepreneurship.

This document is attached as reference material with the formal SAGE application for review and approval by the UEZ Board.

6. Financial Program Controls and Reporting

The UEZ Business Development Director will create the appropriate Micro-Business Lease Subsidy Grants Application.

The initial grant application, in addition to basic business data, must be validated for existing lease agreement, number of employees, status as a potential MWBE as well as be in compliance with state and local regulations.

The program results will be summarized in annual report that will be published for review and future planning by the UEZ Board and local administration management. It will include the number of businesses awarded a grant, business types awarded as well as grant amount disbursed

If the project proposal is approved, the first annual report would be published and available no later than June 30, 2023 and, subsequently, at the end of each FY thereafter.

RESOLUTION
OF THE
MAYOR AND COUNCIL
OF THE
CITY OF ASBURY PARK

AUTHORIZING THE SUBMITTAL OF A FIVE-YEAR ZONE DEVELOPMENT PLAN AND PROJECT PROPOSAL #5 – MICRO-BUSINESS LEASE SUBSIDY GRANT FOR THE URBAN ENTERPRISE ZONE

WHEREAS, the New Jersey Urban Enterprise Zone Authority requires that each zone city submit a Five-Year Zone Development Plan; and

WHEREAS, the Mayor and Council is the chosen Urban Enterprise Zone (UEZ) governing board for the City of Asbury Park; and

WHEREAS, the City of Asbury Park prepared and last submitted the UEZ's last Five-Year Development Plan in 2000 and has prepared the 2022-2027 Urban Enterprise Zone Five Year Development Plan; and

WHEREAS, the Five-Year Development Plan serves as a planning document for the City in its ongoing development in the City of Asbury Park's Urban Enterprise Zone; and

WHEREAS, the Five-Year Development Plan outlines proposed goals, project implementation, strategies, estimated resources and conclusions for the years 2022 through 2027.

NOW THEREFORE BE IT RESOLVED, the Mayor and Council of the City of Asbury Park authorizes the City Manager and their designees for the submittal of the Five-Year Development Plan as well as Project Proposal #1 Micro-Business Lease Subsidy Grant for Fiscal Year beginning July 1, 2022 to the Urban Enterprise Zone Board for review and approval on behalf of the City of City of Asbury Park's Urban Enterprise Zone.

BE IT FURTHER RESOLVED, that the City of Asbury Park's City Manager and their designees is hereby authorized to execute said plan and any other documents as may be necessary to effectuate. the purpose of this Resolution, including the use of the Seal of the City of Asbury Park.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-209

Place to Place Transfer of MAK on Main from its former location to a new location of 1500 Main Street.



RESOLUTION NO. 2022-209

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION TO APPROVE A PLACE TO PLACE TRANSFER OF PLENARY
RETAIL DISTRIBUTION LICENSE NUMBER 1303-44-039-007 TRADING AS MAK
ON MAIN LIQUORS TO A NEW LOCATION OF 1500 MAIN STREET, ASBURY
PARK, NEW JERSEY.**

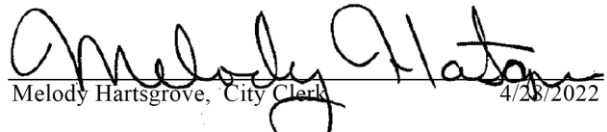
WHEREAS, an application has been filed for a Place-to-Place Transfer of Plenary Retail Distribution License Number 1303-44-039-007, issued to SRI Sarawati Inc. Trading as Mak on Main Liquors for premises heretofore located at 1506 Main Street, Asbury Park, New Jersey;

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term;

NOW, THEREFORE BE IT RESOLVED that the City of Asbury Park Governing Body does hereby approve, effective April 27th, 2022, the Place-To-Place Transfer of the aforesaid Plenary Retail Distribution Licensed premises, from its former location at 1506 Main Street, Asbury Park, New Jersey, and does hereby direct the City Clerk to endorse the license certificate as follows: “ this license, subject to all of its terms and conditions, is hereby transferred to premises located at 1500 Main Street, Asbury Park, New Jersey

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-209 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.


Melody Hartsgrove, City Clerk 4/28/2022

**MELODY HARTSGROVE
CITY CLERK**



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-210

Place to Place Transfer (Expansion of Premise) of RBAR AP, LLC located at 1114 Main Street.



RESOLUTION NO. 2022-210

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO APPROVE PLACE TO PLACE LIQUOR LICENSE TRANSFER (EXPANSION OF PREMISE) FOR RBAR AP, LLC

WHEREAS, an application has been filed for a Place-to-Place Transfer (Expansion of Premise) of Plenary Consumption License Number 1303-33-029-007, RBAR AP, LLC located at 1114 Main Street. in the City of Asbury Park, New Jersey; and for purposes of expanding the premises under license wherein the sale, of alcoholic beverages are authorized;

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

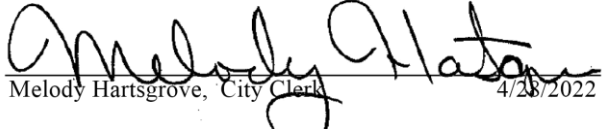
WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business.

NOW, THEREFORE BE IT RESOLVED that the City of Asbury Park City Council does hereby approve, effective April 28, 2022, the place-to-place transfer (expansion of premise) of the aforesaid Consumption License at the location of 1114 Main Street.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-210 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.


Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-211

Catherine Garby has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1210 Fifth Avenue.



RESOLUTION NO. 2022-211

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR CATHERINE GARBY FOR PROPERTY LOCATED AT 1210 FIFTH AVENUE, ASBURY PARK

WHEREAS, the City of Asbury Park, through its Homebuyer's Assistance Program, executed an interest free deferred payment loan to Catherine Darby in the total amount of \$5,000, toward the down-payment for 1210 Fifth Avenue, Asbury Park, Block 12 Lot 5, which was recorded at the Office of Monmouth County Clerk, Book OR-8352, Page 3021; and

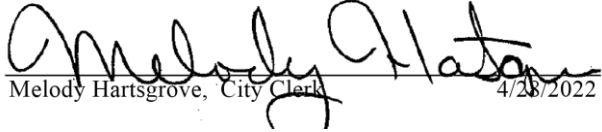
WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$5,000 on March 26, 2004 for a period of five years; and

WHEREAS, Catherine Garby has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1210 Fifth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1210 Fifth Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-211 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.


Melody Hartsgrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

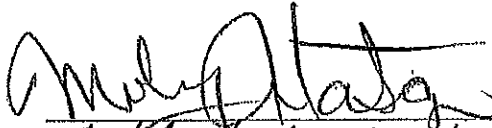
A certain Mortgage dated March 26, 2004, was made by The City of Asbury Park

to Catherine Garby, 1210 Fifth Avenue, Asbury Park, NJ 07712

This Mortgage was made to secure payment of \$ 5,000 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on April 17, 2004, in Mortgage Book OR-8352 on Page 3021.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on April 21, 2022.

Witnessed or Attested by:


Melody Hartsgrove, Clerk

Donna M. Vieiro, City Manager (Seal)
 (Seal)

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF Monmouth
I CERTIFY that on April 21, 2022

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as

the entity named in this instrument; and,

- (c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

City of Asbury Park
Municipal Plaza
Asbury Park NJ 07712
Attn: Community Development

Print name and title below signature

Cassandra Dickerson

From: Amy Creighton <acreighton@cbtitlegroup.com>
Sent: Wednesday, April 13, 2022 11:26 AM
To: Cassandra Dickerson
Cc: cathytivenan11@gmail.com
Subject: [EXTERNAL] CBNJ-12167 (1210 Fifth Avenue, Asbury Park) Catherine Tivenan f/k/a Catherine Garby
Attachments: mtg 2.pdf

Good Morning,

I am writing for assistance with regards to the above matter of which I believe you spoke to the homeowner this morning. (cc'ed on this e-mail)
 The attached mortgage is still showing open in the county land records. Is it possible to issue a satisfaction/discharge of mortgage for same?

Please let me know at your earliest.

Thanks,
 Amy

Amy L. Creighton
 CB Title Group, LLC
 140 Mountain Ave., Suite 101
 Springfield, NJ 07081
 Phone: 973-921-0990 ext 242
 Fax: 973-921-0902
acreighton@cbtitlegroup.com
www.cbtitlegroup.com

UNTIL FURTHER NOTICE, please do not overnight or deliver any documents to our NYC office. Notwithstanding, if original documents are required to be delivered to us, please advise and an alternate address will be provided. We appreciate your cooperation and patience at this time.

WARNING FRAUDULENT FUNDING INSTRUCTIONS

Email hacking and fraud are on the rise to fraudulently misdirect funds. Please call your escrow officer immediately using contact information found from an independent source, such as the sales contract or internet, to verify any funding instructions received. We are not responsible for any wires sent by you to an incorrect bank account.

Disclaimer

The information contained in this communication from the sender is confidential. It is intended solely for use by the recipient and others authorized to receive it. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful.

This email has been scanned for viruses and malware, and may have been automatically archived by Mimecast, a leader in email security and cyber resilience. Mimecast integrates email defenses with brand protection, security awareness training, web security, compliance and other essential capabilities. Mimecast helps protect large and small organizations from malicious activity, human error and technology failure; and to lead the movement toward building a more resilient world. To find out more, visit our website.

MAR 3 0 2004

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413273

APR 16 2004
City of Asbury Park
**HOMEBUYERS ASSISTANCE PROGRAM
MORTGAGE**

THIS MORTGAGE (SECURITY INSTRUMENT) made this 29 day of July 2002

between Catherine G. Garby
residing at 1210 5th Avenue

BORROWER (S): and the **ASBURY PARK HOMEBUYERS ASSISTANCE PROGRAM (LENDER)**, an agency of the City of Asbury Park located at One Municipal Plaza, Asbury Park, New Jersey 07712.

THE BORROWER has applied for financial assistance under the Asbury Park Homebuyers Assistance Program (APHAP) for the purpose of secondary financing of a single-family residential unit, on the land described on Schedule "A" attached hereto and made a part thereof.

THE LENDER has agreed to grant the **BORROWER (S)** an INTEREST FREE, DEFERRED PAYMENT LOAN in the amount of Five Thousand dollars (\$5000.00).

This loan is evidenced by **BORROWER (S) MORTGAGE NOTE**, dated the same date as this SECURITY INSTRUMENT, which provide for the terms of payment and to which this MORTGAGE is subject. The provisions of the mortgage note are incorporated into this mortgage as if set forth at length herein.

THE BORROWER, subject to the rights of a First Mortgage (if any) hereby mortgages, pledges, assigns and grants to the **LENDER** a security interest in the property listed in Schedule "A", including any buildings hereafter erected thereon and any improvements to such buildings.

To induce the **LENDER** to grant this loan and to secure the performance by the **BORROWER**, of the **MORTGAGE AND MORTGAGE NOTE**, **BORROWER** does hereby mortgage, grant and convey to the **LENDER**, its successors and assigns with the power of sale, certain collateral which is all that tract or parcel of land and premises in the County of Monmouth, State of New Jersey located at: 1210 5th Avenue

Asbury Park, NJ 07712
which is the real estate owned by the **BORROWER (S)** described as follows and referred to as the "PROPERTY":

All land located in the City of Asbury Park, County of Monmouth, State of New Jersey, specifically described as: BLOCK # 12 LOT # 5 on the official tax map of the City of Asbury Park, County of Monmouth, State of New Jersey and by the metes and bounds description set forth in Schedule "A" attached hereto and more commonly known by the street address of 1210 5th Avenue, Asbury Park, NJ 07712.

R&R
Housing & Community Development Dept
Municipal Building Plaza
Asbury Park NJ 07712-7000

(Charge Acct #004)

8352-
3021
4/15/04

recording of this instrument, void, voidable or unenforceable as being contrary to any applicable federal, state or local law, both parties, their successors and assigns, and all persons claiming by, through or under them covenant and agree that any future amendments or supplements to the said laws having the effect of removing said invalidity, voidability or unenforceability, shall be deemed to apply retrospectively to this instrument, thereby operating to validate the provisions of this agreement which otherwise might be invalid in addition, it is covenanted and agreed that any such amendments and supplements to the said law shall have the effect herein described as fully as if they had been in effect at the time of the execution of this agreement.

IN WITNESS WHEREOF, BORROWER (S) acknowledges that he/she has signed and sealed this agreement, and that LENDER as furnished BORROWER (S) with a true copy of this document.

WITNESS:

DATE: Denise Brown
Denise Brown

DATE: 3/26/04

BY: Catherine G. Garby
Catherine G. Garby
Borrower

BY: _____
Borrower

M. CLAIRE FRENCH
COUNTY CLERK
MONMOUTH COUNTY
NEW JERSEY

INSTRUMENT NUMBER

2004084781

RECORDED ON

APR 17, 2004

8:55:16 AM

BOOK: OR-8352

PAGE: 3021

Total Pages: 74

NJ PRESERVATION	\$5.00
ACCOUNT	
COUNTY RECORDING	\$3.00
FEES	
TOTAL	\$8.00



Individual Resolutions
Meeting of the Municipal Council
Wednesday, April 27, 2022
RESOLUTION SUMMARY

2022-212

Right-of-Way Use Agreement Form to be used for any pole built for the primary purpose of supporting a communications facility.



RESOLUTION NO. 2022-212

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APROVING THE FORM OF THE “SMALL WIRELESS FACILITY RIGHT-OF-WAY USE AGREEMENT” TO BE UTILIZED IN CONNECTION WITH APPLICATIONS FOR USE OF THE PUBLIC RIGHTS-OF-WAY FOR COMMUNICATIONS FACILITIES OR POLES.

WHEREAS, on April 13, 2022, the Mayor and Council of the City of Asbury Park (the “City”) adopted Ordinance No. 2022-3 (the “Ordinance”), relating to the regulation of small cell wireless facilities within the municipal rights-of-way; and

WHEREAS, pursuant to the Ordinance, prior to installing in the public-right-of-way any communications facility, or any pole built for the sole or primary purpose of supporting a communications facility, the applicant shall enter into a Right-of-Way Use Agreement (the “R.O.W. Use Agreement”) with the City; and

WHEREAS, the Ordinance provides that the form of the R.O.W. Use Agreement shall be approved by Resolution of the City Council and may, from time to time, be revised, supplemented or otherwise amended or replaced; and

WHEREAS, the City Council wishes to approve and adopt the form of the “Small Wireless Facility Right-of-Way Use Agreement” for use in connection with such applications; and

WHEREAS, a copy of the proposed R.O.W. Use Agreement is attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

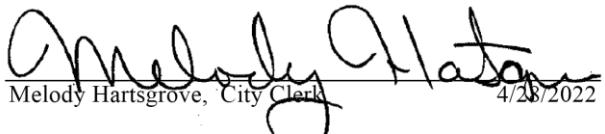
1. That the attached “Small Wireless Facility Right-of-Way Use Agreement” is hereby approved and adopted for use in connection with applications made to install any communications facility or pole in the public rights-of-way within the City, pursuant to Ordinance No. 2022-3.
2. That the attached Agreement may be amended, revised, supplemented or replaced, from time to time, pursuant to the discretion of the City Council.

3. That a certified copy of this Resolution, along with the attached R.O.W. Use Agreement, shall be provided to each of the following:

- a. Donna M. Vieiro, City Manager;
- b. Michele Alonso, Director of Planning and Redevelopment;
- c. Robert Bianchini, Director of Capital Projects and Public Facilities;
- d. Jason D. Harzold, T&M Associates; and
- e. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-212 which was finally adopted by the City Council at a meeting held on the 27th day of April, 2022

CERTIFIED BY ME THIS 28th DAY OF April, 2022.


Melody Hartsgrrove, City Clerk 4/28/2022

MELODY HARTSGROVE
CITY CLERK

SMALL WIRELESS FACILITY RIGHT-OF-WAY USE AGREEMENT

This Right-Of-Way Use Agreement ("Agreement") is made and entered into on _____, 20__ (the "Effective Date") by and between the City of Asbury Park (the "City"), a New Jersey Municipality, having its municipal offices at 1 Municipal Plaza, Asbury Park, New Jersey 07712 and _____ (the "Licensee"), having a mailing address at _____.

Throughout this Agreement, the City and the Licensee each may be referred to as a "Party" and collectively may be referred to as the "Parties."

WITNESSETH

WHEREAS, the City is a municipality duly formed, organized and existing in accordance with the laws of the State of New Jersey; and

WHEREAS, the City possesses and exercises control over various permanent rights-of-way that are, or are planned to be, utilized for streets, roads and highways and those rights-of-way are depicted on the current Asbury Park Tax Map and/or other maps and documents of public record; and

WHEREAS, N.J.S.A. 48:17-8 provides that any telegraph or telephone company organized under the laws of any state, or of the United States, may erect, construct and maintain the necessary poles, wires, conduits and other fixtures for its lines, in, upon, along, over and under any public street, road or highway, upon first obtaining the consent in writing of the owner of the soil to the erection of such poles and such consent previously has been provided to such companies for the erection of such poles; and

WHEREAS, various public utilities that are subject to the jurisdiction of the New Jersey Board of Public Utilities have erected and maintain utility poles within the public rights-of-way in the City for use in connection with supplying and distributing electricity, telephone services,

cable television, telecommunication services and/or other utilities pursuant to consent previously granted by the City; and

WHEREAS, Licensee does not presently have consent to maintain utility poles in any municipal right-of-way within the City or to otherwise use or occupy any municipal right-of-way within the City for any of its Small Wireless Facilities, as hereinafter defined; and

WHEREAS, in accordance with the provisions of N.J.S.A. 48:3-11, *et seq.*, Licensee has petitioned the City for its consent to locate, place, attach, install, operate, control, maintain, upgrade and enhance its Small Wireless Facilities in municipal rights-of-way as well as on utility poles and/or other facilities that are owned by third parties which already are located in municipal rights-of-way pursuant to municipally granted franchises or otherwise; and

WHEREAS, N.J.S.A. 48:3-18 provides that any person may enter into a written agreement with any other person owning utility poles erected under municipal consent in any street, highway or other public place for use by the former person and N.J.S.A. 48:3-19 requires that the former person obtain the consent of the City for use by the former person of the poles of another if the former person does not have the lawful right to maintain poles in such street, highway or public place; and

WHEREAS, as to those utility poles or structures that are owned by third parties and which are located in municipal rights-of-way pursuant to municipally granted franchises or otherwise, Licensee has provided the City with evidence, consisting of written agreements, that it has obtained consent from those third parties to use the utility poles or structures that are owned by those third parties; and

WHEREAS, N.J.S.A. 48:3-15 provides that, upon satisfaction of the procedures that are set forth in N.J.S.A. 48:3-11 through N.J.S.A. 48:3-14, consent for use of any street, avenue, park, parkway, highway or other public place may be granted by ordinance and not otherwise; and

WHEREAS, the City Council adopted Ordinance No. 2022-3 on April 13, 2022, which authorizes the making and execution of this Agreement.

NOW, THEREFORE, for and in consideration of the covenants and obligations contained herein and for other good and valuable consideration, the receipt and sufficiency of which hereby is acknowledged, the Parties hereby agree as follows:

1. **Incorporation of Preamble.** All of the statements of the Preamble are repeated and are incorporated herein and are made a part hereof by this reference thereto as if set forth at length.

2. **Definitions.** All definitions of words, terms and phrases that are set forth in the Communications Act of 1934, P.L. 73-416, as amended by various statutory enactments including, but not limited to, the Telecommunications Act of 1996 P.L. 104-104, are incorporated herein and are made a part hereof.

All definitions of the words, terms and phrases that are set forth in the portion of the Middle-Class Tax Relief and Job Creation Act of 2012, P.L. 112-96, as codified in 47 U.S.C. §455, are incorporated herein and are made a part hereof.

All definitions of words, terms and phrases that are set forth in the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1, *et seq.*, are incorporated herein and are made a part hereof.

All definitions of words, terms and phrases that are set forth in Ordinance No. 2022-3 (which established Chapter 13 of the Asbury Park City Code), as adopted by the Asbury Park City Council on April 13, 2022, as may be amended from time to time, are incorporated herein and are made a part hereof.

In the event that a term, word or phrase is not defined in any of the aforementioned statutes or Ordinance(s) and is not otherwise defined by this Agreement, then that term, word or phrase shall have its common, ordinary meaning.

"County" means the County of Monmouth in the State of New Jersey.

"Municipality" or "City" means the City of Asbury Park in the County of Monmouth.

"Licensee" means the party identified as such in the Preamble of this Agreement.

3. **Grant of Consent.** In accordance with the provisions of N.J.S.A. 48:3-19, *et seq.*, and City Ordinance No. 2022-3, as may be amended from time to time, and subject to obtaining the permission of the owner(s) of the affected utility poles, the City hereby grants approval and consent to Licensee, its consultants, agents and contractors, to enter upon Public Rights-of-Way (as defined in the City's Ordinance No. 2022-3, as may be amended from time to time) within the confines of the City for the purpose of owning, constructing, attaching, operating, maintaining, removing, reattaching, reinstalling, relocating and replacing its Small Wireless Facilities (as defined in the City's Ordinance No. 2022-3, as may be amended from time to time) that more particularly are depicted and are described in Exhibit "A" annexed hereto and made a part hereof, upon the poles (as defined in the City's Ordinance No. 2022-3, as may be amended from time to time) that are also particularly identified in Exhibit "A," all of which poles are located in Public Rights-Of-Ways within the City and all of which poles are owned by Licensee or third parties. If applicable, Licensee represents that it has obtained consent from the owners of the utility poles to utilize those poles for the aforementioned purposes. Licensee shall furnish the City with evidence of its pole attachment agreement(s) made pursuant to N.J.S.A. 48:3-18 and/or N.J.S.A. 14:18-2.9, *et seq.* Further, the City hereby grants approval and consent to Licensee, its consultants, agents and contractors, to enter upon Public Rights-of-Way within the confines of the City for the purpose of constructing and owning, such new utility poles or new structures for the purposes of attaching, operating, maintaining, removing, reattaching, reinstalling, relocating and replacing its Small Wireless Facilities that more particularly are depicted and are described in Exhibit "A." Nothing in this Agreement shall be construed as authorizing Licensee to own, construct, attach, operate, maintain, remove, reattach, reinstall, relocate and/or replace any Small Wireless Facility, utility pole or any other structure unless the Licensee first has obtained all permits and other approvals

therefor, as required by all applicable laws, regulations and local Ordinances. Nothing in this Agreement shall be construed as granting Licensee consent to utilize any rights-of-way over which the City lacks authority to grant consent such as any right-of-way over which the County or the State of New Jersey has exclusive authority.

4. **Term.** The term of this Agreement shall be fifteen (15) years, commencing on _____, 202__, unless sooner terminated by either Party in accordance with the provisions of this Agreement. The term of this Agreement may be extended by mutual written agreement for up to three (3) successive terms of five (5) years each on the same terms and conditions as are set forth herein, which option to renew must be exercised by the Licensee at least sixty (60) days prior to the then expiration date of the Agreement.

5. **Non-Exclusive License.** This Agreement is a non-exclusive license. It shall not be recorded. Any and all rights granted to Licensee under this Agreement shall be exercised at Licensee's sole cost and expense, shall be subject to the prior and continuing right of the City to use any and all parts of its Public Rights-of-Way exclusively or concurrently with any other person or entity and further shall be subject to all deeds, easements, dedications, conditions, covenants, restrictions, encumbrances and claims of title of record which may affect the Public Rights-of-Way. Nothing in this Agreement shall be deemed to grant, convey, create or vest in Licensee a real property interest in any land, including any fee, leasehold interest or easement.

6. **Compliance with Laws; Required Permits; Utilities; Maintenance.**

- a. **Compliance with Laws.** Licensee shall comply with all applicable federal, state and local laws, administrative regulations, codes, zoning ordinances, ordinances, standards, specifications and requirements, existing at the time of execution of this Agreement or which may be enacted, adopted or promulgated in the future, relating to the construction, installation, operation, maintenance and control of Licensee's Small Wireless Facilities,

appurtenant equipment, structures and utility poles in the designated locations within the Public Rights-of-Way. Licensee shall not attach, install, maintain or operate any Small Wireless Facility within any Public Right-of-Way without a permit therefor first having been issued by the City. Therefore, in the event that Licensee desires to construct, attach, install, maintain or operate any additional Small Wireless Facilities, utility poles or structures within a Public Right-of-Way that is not defined in Licensee's R.O.W. permit application, then such construction, attachment, installation, maintenance or operation first shall be approved by a majority vote of the governing body and permit therefor issued by the City prior to the commencement of such construction, attachment, installation, maintenance or operation of the Small Wireless Facilities, utility poles or structures.

- b. **Required Permits.** All permits related to the attachment, installation, operation, maintenance and/or location of any Small Wireless facility or pole by Licensee in any Public Right-of-Way, including the required R.O.W. permit and any City street opening permit, shall be applied for and obtained by Licensee, including payment of the required fee and escrow fee therefor, as a prerequisite to undertaking any such work.
- c. **Utilities.** Licensee shall pay for all utilities used (and connections to said utilities) in connection with the installation, operation and maintenance of its Small Wireless Facilities. Licensee agrees to take utility access from the nearest possible connection in order to minimize utilization of the Public Rights-of-Way.
- d. **Maintenance.** In the performance and exercise of its rights and obligations under this Agreement, Licensee, at its sole cost and expense, shall maintain

its Small Wireless Facilities, its utility poles, its structures and any real property utilized to access any of the foregoing in a safe and satisfactory condition as directed by, and to the satisfaction of, the City, including, but not limited to, removal of any debris generated by Licensee and replacement of any plants, trees or vegetation damaged or destroyed by Licensee. In the event that any of Licensee's Small Wireless Facilities, and appurtenances thereto, its utility poles or its structures causes damage to any Public Right-of-Way or interferes with the performance of any of the City's public duties or other uses of the Public Rights-of-Way, Licensee agrees, upon notice from the City, to promptly commence and complete all necessary repairs to cure any such damage at Licensee's sole cost and expense. If Licensee fails to repair the damage after receiving notice from the City or if an emergency necessitates immediate repair of the damage, then the City, in its sole discretion, may perform the repair work itself in which case Licensee shall reimburse the City for the cost of the repair work within thirty (30) days after receiving a statement detailing such costs.

7. **Removal and Relocation.** Within thirty (30) days following written notice from the City, Licensee, at its own expense, shall temporarily or permanently remove, relocate, change or alter the position of any of its Small Wireless Facilities, utility poles or structures if the City determines, in its sole discretion, that: (a) such removal, relocation, change or alteration, is reasonably necessary for the construction, repair, maintenance, or installation of any City improvement in or upon, the Public Right-of-Way; or (b) because the Small Wireless Facilities, utility poles or structures are interfering with or adversely affecting proper operation of street lighting, traffic signaling or other poles; or (c) the widening of the Public Right-of-Way necessitates such removal, relocation, change or alteration; or (d) such removal, relocation, change

or alteration is necessitated to protect the health, safety and/or welfare of the public. In such instance, the City shall cooperate with Licensee to find a replacement location for its Small Wireless Facilities that will provide similar radio frequency coverage as is provided by the Small Wireless facilities to be removed or relocated. Once an emergency condition no longer exists, Licensee shall apply for any permit for the work that was performed during the emergency that it would have had to secure for said work prior to performing said work in the absence of the emergency.

8. **Emergent Conditions.** Licensee shall maintain all of its Small Wireless facilities, Utility Poles and structures at Licensee's sole cost and expense. The noncompliance with normally required procedures for securing a required permit shall be excused when Licensee reasonably determines that an emergency exists. If an emergency creates a hazard on the traveled portion of the Public Right-of-Way, then Licensee shall take immediate steps to provide all necessary protection for traffic on the roadway including the use of signs, lights, barricades or flaggers. Licensee shall, as soon as practical, notify the City's Engineer, Construction Official, or their designees, and the Asbury Park Police Department of the emergency, informing them as to what steps have been taken for protection of the traveling public and what will be required to make the necessary repairs. On nights and weekends, the Licensee shall notify the Asbury Park Police Department of an emergency if the City Engineer and Construction Official are unavailable. If the nature of the emergency is such as to interfere with the free movement of traffic, the Asbury Park Police Department shall be notified immediately, prior to any other action being taken. To the extent that the City has actual knowledge of the displacement or damage to any of Licensee's Small Wireless Facilities, utility poles or structures, it shall inform Licensee upon learning of the same.

9. **Personal Property Owned by Licensee.** All Small Wireless Facilities, utility poles and structures covered under this Agreement shall be considered personal property and shall remain the property of and shall be under the dominion and control of the Licensee or other third

party, as applicable. Such personal property may not be utilized by any third party without the express prior written consent of Licensee, but Licensee, upon the request of the City and at no cost to Licensee, shall cooperate with any third party in collocating the third party's equipment upon any Utility Pole or structure upon which Licensee has installed any Small Wireless facility.

10. **Insurance and Indemnity.**

a. Licensee shall secure and maintain the following insurance acceptable to the City:

- (1) **Commercial General Liability Insurance.** Coverage shall be provided equal in form to that offered under the latest version of ISO CG0001 or its equivalent with policy limits not less than \$1,000,000.00. Each Occurrence, \$1,000,000.00 Personal and Advertising Injury Liability, \$2,000,000.00 General Aggregate, \$2,000,000.00 Completed Operations/ Products Liability Aggregate. Contractual liability must be included on all Certificates of Insurance. If any underground work is to be performed, evidence of XCU (Explosion, Collapse, and Underground), must be included on the Certificate of Insurance.
- (2) **Business Auto Liability Insurance.** Coverage shall be provided under the latest Standard ISO Form CA0001. Coverage shall be provided for Symbol 1 "Any Auto", or Symbol 2 "All Owned Autos", Symbol 8 "Hired Vehicles", Symbol 9 "Non-Owned Vehicles". Automotive Liability limits of \$1,000,000.00 per occurrence combined with single limit for bodily injury and property damage.
- (3) **Workers Compensation Insurance.** Worker's Compensation Insurance in accordance with the Statutes of the State of New Jersey shall be provided. Under Coverage A, Worker's Compensation, such coverage will be Statutory. Under Coverage B, Employer's Liability, coverage will be no

less than \$1,000,000.00 each accident, \$1,000,000.00 each employee, \$1,000,000.00 policy limit. Coverage shall be provided for USLHW Act and Jones Act, if applicable. If any party operates as a Sole Proprietor, Partnership, Limited Liability Partnership (L.L.P.) or Limited Liability Company (L.L.C.), the Certificate of Insurance shall state when applicable that the self-employed persons, partners, partners of the L.L.P. or members of the L.L.C. have elected to be deemed employees of the business and therefore covered under the policy.

(4) **Umbrella Liability Insurance.** Coverage shall be provided with a minimum limit of \$5,000,000.00 per occurrence.

- b. No Umbrella Insurance policy may be more restrictive than the coverage provided for under the primary policies, as set forth in Section 10(a)(1)-(4) above. Any such Umbrella Liability Insurance policy shall contain a clause stating that, in the event the primary coverage is impaired or exhausted, this policy shall take effect (drop down) and act as a primary coverage until the exhaustion of its limits.
- c. The Licensee is required to carry as a minimum the coverage described above. The Licensee is also required to verify that all of its sub-contractors carry the coverages listed in the minimum limits shown above, and shall obtain Certificates of Insurance for the required coverages from all such sub-contractors verifying the existence of such coverage.
- d. The City of Asbury Park, its officials, employees, volunteers, agents, departments, contractors and the NJ Intergovernmental Insurance Fund (“NJIIF”) shall be included on the Commercial General Liability, Commercial Automobile Liability and Umbrella Liability as an Additional Insured, with all policies written on a

primary and non-contributory basis and a Waiver of Subrogation (except Worker Compensation) shall be applicable.

- e. Certificates of the insurance required by this Section 10 shall be provided to the City within five (5) days following the Effective Date of this Agreement. The Certificate shall contain a clause stating that the City of Asbury Park, its officials, employees, volunteers, agents, departments, contractors and the NJIIF are included on Commercial General Liability, Commercial Automobile Liability and Umbrella Liability as an Additional Insured. The Certificate shall state that all insurance policies are primary and non-contributory and a Waiver of Subrogation (except Worker Compensation) shall apply to all policies. Thereafter, and so long as this Agreement remains executory, Licensee shall provide renewed certificates of insurance reflecting the requirements of this paragraph to the City within five (5) days prior to each annual anniversary of the Effective Date, following receipt of a written request from the City. Should any policy of insurance on which the City of Asbury Park is an included insured be cancelled before the expiration date thereof then Notice of the cancellation shall be provided to the City in accordance with the policy provisions by Licensee or by its affiliated parent or by the insurer.
- f. Licensee agrees that it shall indemnify and hold the City of Asbury Park, its Officers, Agents, Appointed or Elected Officials, Board Members and Directors, Employees, Volunteers and Insurers, including but not limited to the NJIIF (collectively referred to herein as the “Indemnities”) harmless from any and all claims or liabilities, including attorney fees and defense costs, arising out of the activities of the Licensee, its sub-contractors, employees and agents in connection with all activities undertaken by the Licensee, pursuant to this Agreement (the “Indemnification”). The Indemnification shall include all losses and injuries of any

kind including but not limited to those losses not covered by insurance and any insurance deductibles and any self insured retentions. It is the intention of the parties that any claim for relief of any type being asserted against any or all of the Indemnities, based upon any act of negligence of the Licensee, its affiliates and successors, shall be the responsibility of the Licensee, and the Licensee shall hold the City of Asbury Park and all of the Indemnities harmless from same. The City will provide the Licensee with prompt, written notice of any claim covered by this indemnification and hold harmless provision; provided that any failure of the City to provide any such notice, or to provide it promptly, shall not relieve the Licensee from its indemnification and hold harmless obligation in respect of such claim, except to the extent the Licensee can establish actual prejudice and direct damages as a result thereof. The City shall cooperate with the Licensee in connection with the Licensee's defense of such claim. The Licensee shall defend the City, at the City's request, against any claim with counsel of the City's choosing that is reasonably satisfactory to the Licensee.

- g. The legal liability of the Licensee to the City and any person for any of the matters that are the subject of the insurance policies required by this paragraph shall not be limited by such insurance policies or by the recovery of any amounts thereunder.

11. **No Waiver of Breach of Remedies.** No waiver by a Party of any breach of this Agreement or of any representation hereunder by the other Party shall be deemed to be a waiver of any other breach by the other Party (whether preceding or succeeding and whether or not of the same or similar nature), and no acceptance of performance by a Party after any breach by the other Party shall be deemed to be a waiver of any breach of this Agreement or of any representation hereunder by the other Party whether or not the first Party knows of such breach at the time it accepts such performance. No failure or delay by a Party to exercise any right it may have by

reason of the default of the other Party shall operate as a waiver of default or modification of this Agreement or shall prevent the exercise of any right by the first Party while the other Party continues to be so in default. Any remedy that either Party may have by reason of a breach of any provision of this Agreement by the other Party at all times shall be preserved and may not be waived.

12. **Mediation of Disputes.** In the event of any dispute concerning the interpretation of the terms of this Agreement or of the obligations of either Party under this Agreement, the Parties shall attempt in good faith to resolve such dispute via consultation between their designated representatives. If such consultation fails to resolve the dispute, then the Parties agree to submit the dispute to mediation. The mediation shall be initiated by one Party serving the other Party with a written demand to mediate. The mediation demand shall include the initiating Party's designation of a mediator. Within fourteen (14) days of receipt of the mediation demand the Party receiving the mediation demand shall either agree to the mediator designated by the other Party or shall provide the other Party with its written designation of a mediator. Thereafter, the designated mediators immediately shall jointly designate a third mediator who shall be either a New Jersey licensed attorney-at-law or a retired judge of the Superior Court of New Jersey. Payment of mediation fees, costs and expenses shall be split evenly amongst the Parties. The mediated resolution of the dispute may include a provision that provides for something other than an even split of the mediation fees, costs and expenses.

13. **Severability.** If any provision of this Agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this Agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.

14. **Governing Law.** This Agreement shall be governed, construed and interpreted by, through and under the laws of the State of New Jersey without reference to conflict of law

principles, except in such instances when the laws of the United States preempt the laws of the State of New Jersey and all actions, suits and litigation arising under the terms of this Agreement shall be litigated in the Superior Court of New Jersey, Monmouth County, or in the United States District Court for the District of New Jersey (Camden), but no such litigation shall be initiated by a Party until there has been compliance with the mediation provisions of this Agreement that are set forth above. In the event of litigation arising out of this Agreement, the prevailing party shall not be entitled to recover its costs of suit and attorney's fees from the non-prevailing party unless such recovery is specifically and expressly provided for by a statute of the United States or a statute of the State of New Jersey.

15. **Entire Agreement.** This Agreement contains the entire understanding between the parties, and such understanding may not be modified or terminated except in writing and signed by all parties to this Agreement.

16. **Notice.** Any notice required or permitted under this Agreement or under state or federal law shall be deemed sufficiently given or served if sent by United States certified mail, return receipt requested or by a nationally-recognized overnight delivery service. The City and Licensee may change the address required for service of any notice by providing the other party to this Agreement with a new address for sending and receiving of required notices under this Agreement. No notice required under this Agreement may be served validly by email. All notices to the City or Licensee shall be delivered to the following addresses:

City of Asbury Park: City Manager
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

City Clerk
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

Licensee: _____

With a copy to: _____

17. **Emergency Contact Information for Licensee.** The emergency telephone contact number to reach Licensee 24 hours per day, seven days per week, is: _____. Should that number be disabled or revised for any reason, Licensee shall give the City immediate notice of an alternate emergency contact telephone number. Additionally, Licensee may be reached during business hours as follows:

18. **Assignment.** Licensee may sell, assign or transfer this Agreement without the need for any approval or consent of the City to Licensee's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of Licensee's assets in the market defined by the Federal Communications Commission in which the City is located by reason of a merger, acquisition or other business reorganization. Except as provided in the previous sentence, Licensee may not assign this Agreement without the prior express written consent of the City, which consent shall not be unreasonably withheld, conditioned, or delayed after written notice to the City of the request. The terms and conditions herein contained shall be binding upon and inure to the benefit of the permitted successors and assigns of the Parties hereto.

19. **Miscellaneous.**

- a. This Agreement shall be binding upon and shall inure to the benefit of the Parties hereto and all those who succeed to their rights and responsibilities, including their respective successors in interest.
- b. The headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement and

shall not be deemed to explain, modify, amplify or otherwise alter the substance of this Agreement.

- c. The City and the Licensee each acknowledge that they have had adequate opportunity to review the contents of this Agreement with legal counsel and have executed this Agreement with full and complete understanding of its terms.
- d. This Agreement (and all exhibits thereto) is deemed to have been jointly prepared by the Parties hereto, and any uncertainty or ambiguity existing herein, if any, shall not be interpreted against any Party, but shall be interpreted according to the application of the rules of interpretation for arm's-length agreements.

20. **Execution.** Each Party represents and warrants that it has the full right, power, legal capacity, and authority to enter into and perform its respective obligations under this Agreement. This Agreement may be executed in one or more counterparts, each of which should be deemed an original, but which together shall constitute one and the same instrument.

[Signature Page to Follow]

IN WITNESS WHEREOF, and in order to bind themselves to the terms and conditions of this Agreement, the Parties have caused this Agreement to be executed by their proper corporate officers and their corporate seals have been affixed hereto on the date first set forth above.

ATTEST:

CITY OF ASBURY PARK

MUNICIPAL CLERK

MAYOR

WITNESS:

[INSERT LICENSEE NAME]

EXHIBIT “A”**[Insert Descriptions]**



**Asbury Park, New Jersey
ORDINANCE NO. 2022-6**

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1508 GRAND AVENUE, IN THE CITY OF ASBURY PARK, AND AMENDING AND SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF ASBURY PARK, NEW JERSEY."

WHEREAS, the City of Asbury Park (the "City") has been requested to create an additional handicapped parking space in front of property located at 1508 Grand Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 88 feet North East corner of Grand Avenue and Seventh Avenue extending 20 feet north center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space in front of the property located at 1508 Grand Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space which handicapped parking space shall begin 88 feet North East corner of Grand Avenue and Seventh Avenue extending 20 feet north on center therefrom; and in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said

parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Grand Ave.	North	1508 Grand Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 88 feet North East corner of Grand Ave and Seventh Ave. extending 20 feet north center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2022-6 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, April 27, 2022
REGULAR MEETING

Executive Session - 3:00 p.m.

2022-196 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

CONTRACT NEGOTIATIONS

1. 1600 Ocean Avenue-(North Eats) Redeveloper Agreement
2. 1201 Memorial Drive-Redeveloper Agreement
3. 903 Emory Street-Agreement

ATTORNEY-CLIENT PRIVILEGE

Workshop Session - 6:00 p.m.

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Present	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

2. Silent Prayer/Moment of Reflection

3. Salute to the Flag
4. Announcement - Open Public Meetings Act

PROCLAMATIONS

1. Proclaiming April 29, 2022 as Arbor Day
Proclamation for April 29, 2022 as Arbor Day
2. Proclaiming April as National Child Abuse Prevention Month
Proclamation for April as National Child Abuse Prevention Month
3. Proclaiming April 24-30, 2022 as Crime Victims' Rights Week
Proclamation for April 24-30, 2022 as Crime Victims' Rights Week
4. Recognizing Dayra Mejia-Reyes For Her Service as an Intern for the City of Asbury Park
Proclamation recognizing Dayra Mejia-Reyes for her service as an intern for the City of Asbury Park

ITEMS TO BE PRESENTED:

New Asbury Park Fire Headquarters

Shore Point Architecture and T & M Associates presented plans for a new Asbury park Fire Headquarters.

Matters from City Council

Council member Chapman stated, I wanted to let everyone know that there will be a city wide lake and park cleanup on Saturday April 30th from 10:00AM to 12:00PM. Sunset lake and Park, and Wesley Lake. The Sunset Lake Commission, Sunset Lake Conservancy, Wesley Lake Commission, citizens and friends of Wesley lake, Environmental Shade Tree Commission, and Mayor's Wellness Committee will all help to clean up the lakes. For Sunset Lake, people will meet at Bond Street and Sunset, and for Wesley Lake, volunteers should meet at the Beirgarten.

Council member Clayton stated, on Saturday April, 30th if anyone has expired, unused, or unwanted prescriptions they could drop off their prescription drugs here at City Hall between the hours of 10:00AM and 2:00PM. On Tuesday, May 3rd we are having coffee with a council person with council person Chapman and myself. We will be at Art of the Bean and Leaf at 633 Cookman Avenue.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor stated, Saturday May 7th and Spring wood Park, the Mayor's Wellness Committee from 10:00AM to 11:00AM, Zumba in the park. If you can attend, please attend.

Matters from City Manager
City Manager, Donna Vieiro had no matters at this time.

Matters from City Attorney
City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Chapman and seconded by Council member Clayton to open the meeting to the public. All were in favor. The following members of the public spoke: Susan Maynard, Patrick Davis, Brian Houseman, Sonja Mack, Syvlie Cooper, Ketzia Beauburn, Tyree Cooper, Pamela Lamberton, Myra Campbell, James Keady, Linda Phillips, Alex Krasutsky, Jessica Teajan, Felicia Simmons, Kerry Butch, Maureen Nevin, and Tracy Rogers all made comments about the Regional Contribution Agreement (RCA) grants; Eric Galipo made a comment about 1201 Memorial Drive and affordable housing; Rita Marano made a comment about the new fire house presentation, affordable housing, and Cookman Avenue.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Deputy mayor Quinn. All were in favor.

MINUTES

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-197 Resolution Authorizing Submission of A Grant Application To The State Of New Jersey, Department Of Public Safety, Division Of Highway Traffic Safety, Under The “Click It Or Ticket” 2022 Seat Belt Mobilization Grant

2022-198 Resolution Authorizing an Appointment to the Housing Authority

2022-199 Resolution Designating the Appointment of a Records Custodian in The City of Asbury Park Police Department for The Purposes of Open Public Records and Litigation Matters

INDIVIDUAL RESOLUTIONS

2022-178 Resolution Amending Temporary Budget Appropriations for 2022 Budget

RESULT:	ADOPTED AS AMENDED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-200 Resolution Approving Payment of Bills

RESULT:	ADOPTED [3 TO 1]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Yvonne Clayton, Amy Quinn, John Moor
NAYS:	Eileen Chapman
ABSENT:	Jesse Kendle

2022-201 Resolution to Back Bill Sewer Charges on Various Accounts

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-202 Resolution Awarding a Contract for Sunset Lake Pond Management

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-203 Resolution Authorizing Emergency Rolling Door Repairs Needed at the Waste Water Treatment Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-204 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #1 – Public Safety Offset for The Business Community for The Urban Enterprise Zone

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-205 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #2 – UEZ Business Development Director for The Urban Enterprise Zone

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-206 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #3 – Workforce Development – Employment Training Grant for The Urban Enterprise Zone

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-207 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #4 – Façade and Walkway Improvement Grant for The Urban Enterprise Zone

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-208 Resolution Authorizing the Submittal of a Five-Year Zone Development Plan and Project Proposal #5 – Micro-Business Lease Subsidy Grant for The Urban Enterprise Zone

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-209 Resolution to Approve a Place to Place Transfer of Plenary Retail Distribution License Number 1303-44-039-007 Trading as Mak on Main Liquors to a New Location of 1500 Main Street, Asbury Park, New Jersey.

RESULT:	ADOPTED [3 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Yvonne Clayton, Amy Quinn, John Moor
NAYS:	Eileen Chapman
ABSENT:	Jesse Kendle

2022-210 Resolution to Approve Place to Place Liquor License Transfer (Expansion of Premise) for RBAR AP, LLC

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-211 Resolution Authorizing The Mayor And City Council To Execute A Discharge Of Mortgage For Catherine Garby For Property Located At 1210 Fifth Avenue, Asbury Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2022-212 Resolution Aproving The Form Of The “Small Wireless Facility Right-Of-Way Use Agreement” To Be Utilized In Connection With Applications For Use Of The Public Rights-Of-Way For Communications Facilities Or Poles.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ORDINANCES

Introduction

2022-6 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1508 Grand Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 5/25/2022 4:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ADJOURNMENT

The meeting was adjourned at 7:40 PM

A motion to close the meeting was made by Council member Chapman and seconded by Deputy Mayor Quinn. All in favor.

Meeting was adjourned at 7:32 PM.

Respectfully submitted by:

Melody Hartsgrove, Deputy City Clerk