



Agenda
Meeting of the Municipal Council
Wednesday, May 25, 2022
REGULAR MEETING 6:00 PM

I. Executive Session - 5:00 p.m.

2022-232 Resolution Authorizing a meeting which excludes the public

A. Contract Negotiations

1. 502 Grand Avenue
2. Fifth Avenue Pavilion, 1200 Ocean Avenue -Redeveloper Agreement

B. Litigation

1. Mount Laurel Declaratory Lawsuit-Update

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2022, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:Asbury Partners, LLC

1. Presentation by Asbury Partners LLC regarding proposed development at Block 3801, Lots 1.02, 1.04; 320 Asbury Avenue and Block 3904, Lot 1; 110 First Avenue

Matters from City Council

Matters from City Manager
Matters from City Attorney

III. Regular Meeting

A. Public Participation

B. Minutes

- Municipal Council-Executive Meeting May 11, 2022, 4:00 PM
- Municipal Council - Regular Meeting - May 11, 2022 6:00 PM

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

2022-234 Resolution Approving Special Event Applications

2022-235 Resolution Authorizing the Display of An Organizational Flag
(Celebrating LGBTQ Pride Month) On A City Flagpole

2022-236 Resolution Authorizing the Mayor & City Council to Execute a Discharge
of Mortgage for Elizabeth Johnson for Property Located at 1209
Summerfield Avenue, Asbury Park

2022-237 Resolution Authorizing the Mayor & City Council to Execute a Discharge
of Mortgage for Lenbergh Hobson for Property Located at 209 Elizabeth
Avenue, Asbury Park

2022-238 Resolution Authorizing the Mayor & City Council to Execute a Discharge
of Mortgage for Patrick Parker for Property located at 1025-1027 Monroe
Avenue, Asbury Park

2022-239 Resolution Authorizing the Mayor & City Council to Execute a Discharge
of Mortgage for Arnold D. & Madelne Fiorillo for Property located at
1705 Fourth Avenue, Asbury Park

2022-240 Resolution Authorizing the Mayor & City Council to Execute a Discharge
of Mortgage for Jean Day Property Located at 1216 Fourth Avenue,
Asbury Park

2022-248 Resolution Amending Resolution 2021-307 Liquor License Renewal for
1303-33-013-001 Monmouth Lodge #122, IBPOE

D. Individual Resolutions

2022-233 Resolution Approving Payment of Bills

- 2022-241 Resolution Authorizing the Purchase of Electrical Supplies Needed at Sunset Park
- 2022-242 Resolution Authorizing Purchase of Wristbands for the Beach Department
- 2022-243 Resolution Authorizing the Purchase of Fire Department Supplies & Equipment from New Jersey Fire Equipment Company with Community Development Block Grant Funds
- 2022-244 Resolution Authorizing Transmission Repairs to Kubota #3 at the Department of Public Works
- 2022-245 Resolution Authorizing a Professional Services Contract to T&M Associates for Roadway Improvements at Monroe Avenue, Comstock Street and Eight Avenue
- 2022-246 Resolution Authorizing a Professional Services Contract to The Rodger's Group for Police Training
- 2022-247 Resolution Amending a Contract with ENGenuity Infrastructure for Wastewater Treatment Plant Review and Alternative Analysis to Include Laboratory Sampling and Testing Costs

E. Ordinances

1. Introduction

- 2022-7 An Ordinance Amending and Supplementing The “Code of The City of Asbury Park, New Jersey,” In Order to Repeal the Existing Provisions of Chapter 24, Entitled “Flood Damage Prevention,” In Their Entirety, And Establish A New Chapter 24 Thereof Concerning “Flood Damage Prevention”.
- 2022-8 Bond Ordinance Providing for Various Transportation Utility Improvements, By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$4,500,000 Therefor (Including Grants from The New Jersey Department of Transportation in The Aggregate Amount Of \$917,432) And Authorizing the Issuance of \$4,500,000 In Bonds or Notes to Finance the Cost Thereof
- 2022-9 Ordinance Of The City Of Asbury Park Establishing Certain Traffic Regulations And Amending And Supplementing Chapter Vii, Entitled “Traffic,” Of The “Code Of The City Of Asbury Park,” Regarding The City Hall Municipal Parking Lot

2. Second Reading/Public Hearing

- 2022-6 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1508 Grand Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

F. Adjournment

**RESOLUTION NO. 2022-232****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on May 25, 2022 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Contract Negotiations:

1. 502 Grand Avenue
2. Fifth Avenue Pavilion, 1200 Ocean Avenue - Redeveloper Agreement

B. Litigation:

1. Mount Laurel Declaratory Lawsuit-Update

C. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

MELODY HARTSGROVE
CITY CLERK

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NEW JERSEY 07712

PHONE: (732) 775-2100
WWW.CITYOFASBURY PARK.COM



JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
EILEEN CHAPMAN, COUNCILPERSON
YVONNE CLAYTON, COUNCILPERSON
JESSE KENDLE, COUNCILPERSON

DONNA VIEIRO, CITY MANAGER
MELODY HARTSGROVE, RMC, CITY CLERK

Technical Review Committee

To: Municipal Council

From: Michele Alonso, PP/AICP, Director of Planning and Redevelopment on behalf of the Technical Review Committee

CC: Joseph Maraziti, Redevelopment Counsel
Jennifer Smith, Counsel for Developer

Date: May 18, 2022

Re: TRC REVIEW
Block 3801, Lots 1.02, 1.04 – 320 Asbury Avenue
Block 3904, Lot 1 -110 First Avenue
Asbury Partners, LLC

The developer of Block 3801, Lot 1.02 and 1.04 and Block 3904, lot 1 is proposing mixed-use development consisting of two separate buildings on the two separate tax blocks with shared parking. Both properties are presently vacant.

On Block 3801, the applicant proposes a mixed-use building consisting of 156 dwelling units (44 one-bedroom units, 85 two-bedroom units and 27 three-bedroom units), approximately 15,000 square feet of retail and an enclosed parking garage with 236 parking spaces and 80 bicycle spaces. This project will complete the redevelopment of the large triangular block bounded by Cookman Avenue, Asbury Avenue and Heck Street.

On Block 3904, Applicant proposes a residential building consisting of 89 dwelling units which will wrap a parking garage with 459 parking spaces. Approximately 300 parking spaces will be open for paid public parking. The balance of the parking spaces will support the on-site residential dwellings.

Block 3801, Lots 1.02 and 1.04

The project will have a ground floor parking level and four levels of public parking. Parking for the residential units will be on the fourth and fifth floors. The Main lobby entrance is the focus of the building. There are 89 units total with 20 one bedrooms, 57 two bedrooms, and 12 three bedrooms. The transformer will be inside the building. The façade facing the parking lot for the Empress hotel

cannot have windows because it is at the property line. Loading area is at first avenue. The air conditioning condensers will be placed on the roof in a manner where they will not be visible from the street. The materials of the façade will be muted colors in a white brick. The rest of the façade materials on the building will be fiberglass composite board. The undersides of the building are a faux wood. The trim is fiberboard. The balconies are cantilevered. The wall at the property line facing Asbury Avenue will be block with a cement stucco parge coat. Four-inch LED lights will set in the wall and be flush with the cement as a design element to break up the wall.

The small setback area on First Avenue will be landscaped. There will be a single gas meter on the façade. Landscaping will be planted to conceal it. The stormwater system will be an infiltration system with separation from the water table. This site would be considered a Minor Development under DEP stormwater regulation system because it is a paved lot.

Block 3901, Lot 1

The building façade is broken up by diversifying materials and using the fiberboard in different ways because it is a long expanse. Each perspective of the building shall be different. There are 15,000 square feet of retail on the ground floor on Cookman Avenue and Asbury Avenue. The first-floor retail is double height. The space may be broken up into one space or multiple spaces depending on the leasing market. There are 156 units; 44 one bedrooms 85 2 bedrooms and 27 three bedrooms. At the ground floor are amenities such as lockers, dog wash and bike storage. The second-floor level is all parking. The third-floor units are like “fingers” face two courtyards on Cookman Avenue. One is a quiet courtyard with barbeque pits, seating and possible firepits, and the other courtyard has a 15 foot by 100-foot pool. The A/C condensers will be strategically located in the courtyards. The stepbacks at the corners will have a nautical feel.

The retail at Asbury Avenue and Cookman Avenue will have to be raised and there be a walkway because of the lot’s location in the floodplain. There will be a grand stair for both streets to reach the elevated platform. The walkway will be elevated five feet on Asbury Avenue and six to eight feet on Cookman Avenue. The tip of the lot where Cookman Avenue and Asbury Avenue come together will be a public access plaza. It will have sculptural seating to mimic the look of driftwood.

This site is considered a major development site by New Jersey DEP. It will have the installation of 5 aboveground cisterns of galvanized steel that will be located along the westerly façade of the building and the use of permeable pavement materials around the perimeter of the building to meet its stormwater requirements. There will also be a stormwater bioswale in the 20-foot-wide rear yard with a five-foot walkway connecting Asbury Avenue and Cookman Avenue. The bioswale will be a demonstration and educational project for green infrastructure. The transformers will be in this area facing Cookman Avenue and landscaping will mitigate its presence.

The street trees selected are those in the Redevelopment Plan with London Plane Trees on Asbury Avenue and Honey Locust trees on Cookman Avenue.

The lighting for both sites is not developed as of yet. Trash access for both buildings will be internal with private hauling to occur in parking garage areas.

The streetscape plan will have benches and bike racks.

The following design waivers have been requested or are required for both buildings:

For Block 3801, Lots 1.02 and 1.04 design waivers are needed for balcony design, door material, door type (sliding), window details, void to solid ratio, commercial fenestration, and façade colors. For Block 3901, Lot 1 design waivers are needed for balcony design, door material, door type (sliding), window details, and façade colors.

In addition, the applicant complies with the maximum number of stories permitted on Block 3801, Lot 1.02 except for two sections of the southern façade facing Cookman Avenue where maximum building height is limited to four stories; with no exceptions for setbacks and step backs (as outlined in Exhibit A, below). The two adjacent sections to the four-story height limit areas allow for a maximum height of eight stories with a 10' setback required above the fourth floor. The applicant proposes six stories for the two areas where only four stories without setbacks are permitted, and 2 stories with 3rd floor outdoor amenity space in the areas where 8 stories are permitted with a 10' setback required above the 4th floor (as outlined in Exhibit B, below). The applicant shall provide testimony to the Planning Board seeking relief for these proposed "height breaks" pursuant to Item #6, Section 3.8 of the most recent amendment to the Waterfront Redevelopment Plan (WRP) adopted October 3, 2019 which states, "If the Planning Board determines that a project deviates from the precise locations where a building may transition from one maximum height to another, the applicant may seek relief from the Planning Board in accordance with the criteria set forth in Section 3.8.I(A)I and N.J.S.A. 40:55D-70(c)."

TRC recommendations

The TRC has asked that the applicant relook at the loading area on Cookman Avenue. The loading area is for moving trucks and other deliveries. The applicant agreed to look at moving it to Asbury Avenue.

It is recommended that K. Hovananian's townhouse development not install the wooden privacy fence so they can take advantage of the walkway and the bioswale.

It is recommended that the applicant look at more native grass species in the planting design.

The TRC has asked for the applicant to look at methods of enhancing the blank façade that faces Cookman Avenue on the building that contains the garage.

March 18, 2022

VIA ELECTRONIC DELIVERY

Michele Alonso, AICP, PP
Director of Planning and Redevelopment
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

**Re: Asbury Partners LLC
Block 3801, Lot 1.02 and Block 3904, Lot 1 (“Property”)
Submission to the Technical Review Committee**

Dear Ms. Alonso:

This firm represents Asbury Partners LLC (“Master Developer”), in connection with this submission to the Technical Review Committee. Applicant proposes to construct a structured parking facility, multi-family housing, and retail development on the property located at Block 3801, Lot 1.02 and Block 3904, Lot 1. The structured parking facility is proposed to have roughly 300 parking spaces more than will be required to serve the proposed multi-family development. Thus, the project will provide needed public parking within the Waterfront Redevelopment Area.

For consideration by the Technical Review Committee, enclosed please find electronic copies of the following documents:

- Application for Review by the Technical Review Committee
- Project Description
- Architectural Plans, prepared by MVMK, dated 2/16/22, for 320 Asbury Avenue (Block 3801), consisting of Sheets A-1 through A-21
- Architectural Plans, prepared by MVMK, dated 2/16/22, for 110 First Avenue (Block 3904), consisting of Sheets A-1 through A-21
- Concept Plan for Block 3901, prepared by Colliers Engineering & Design, dated 3/10/22
- Concept Plan for Block 3801, prepared by Colliers Engineering & Design, dated 3/10/22
- Landscape Architecture Package for 3801 & 3904, by Arterial, dated 3/18/22, consisting of 9 pages
- Disclosure of Political Contribution Certifications from Brian A. Cheripka, David J. Furgal, Robert J. Curley, Keenan Hughes, Dave Lustberg, Frank Minervini, and Jennifer Phillips Smith

GIBBONS P.C.

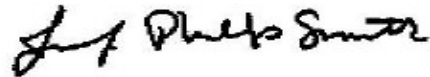
March 18, 2022

Page 2

In accordance with the Waterfront Redevelopment Plan, as amended on October 3, 2019, the Master Developer is not required to submit a Subsequent Developer Application before filing an application with the Technical Review Committee or before having an affiliate designated as a subsequent developer.

We look forward to the appearing before the Technical Review Committee on the first available date. Please advise if you require any additional materials prior to the meeting.

Sincerely,



Jennifer Phillips Smith
Director

cc: (via e-mail)
Brian A. Cheripka
David J. Furgal
Keenan Hughes

Enclosures

Attachment: Application wo plans (2022-32 : Presentation of Block 3801, Lots 1.02, 1.04; 320 Asbury Ave. & Block 3904, Lot 1; 110 First Ave.)

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NEW JERSEY 07712

PHONE: (732) 775-2100
WWW.CITYOFASBURY PARK.COM



JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
EILEEN CHAPMAN, COUNCILPERSON
YVONNE CLAYTON, COUNCILPERSON
JESSE KENDLE, COUNCILPERSON

MICHAEL N. CAPABIANCO, CITY MANAGER
CINDY A. DYE, RMC, CITY CLERK

Application for Review by Technical Review Committee (TRC)

PROPERTY LOCATION: 320 Asbury Avenue, 110 First Avenue **Block:** 3801, 3904 **Lot(s):** 1.02, 1

1. APPLICANT INFORMATION:

Name: Asbury Partners LLC

Address: 1114 Avenue of the Americas, New York, NY 10036

Phone # 732-774-1143 Fax: 732-352-7921

Email: dfurgal@istar.com

2. ATTORNEY INFORMATION:

Name: Jennifer Phillips Smith - Gibbons P.C.

Address: One Gateway Center, Newark, NJ 07102

Phone #: 973-849-1722 Fax:

Email: jsmith@gibbonslaw.com

3. ARCHITECT INFORMATION:

Name: Frank Minervini - MVMK Architecture and Design

Address: 360 14th Street, Hoboken, NJ 07030

Phone #: 201-386-0637 Fax:

Email: info@mvmkarchitecture.com

4. ENGINEER INFORMATION:

Name: Robert J. Curley - Colliers Engineering & Design, Inc. DBA Maser Consulting

Address: 331 Newman Springs Road, Suite 203, Red Bank, NJ 07701

Phone #: 732-383-1950 Fax: 732-383-1984

Email: Robert.curley@colliersengineering.com

Attachment: Application wo plans (2022-32 : Presentation of Block 3801, Lots 1.02, 1.04; 320 Asbury Ave. & Block 3904, Lot 1; 110 First Ave.)

5. PRESENT OWNER (If not applicant):Name: AP Triangle LLC (3801) and Asbury Partners LLC (3904)Address: Please see applicant information.

Phone #: _____ Fax: _____

Email: _____

6. Interest of applicant, if other than owner: self7. Existing Use Vacant (3801), parking lot (3904)8. Primary Zone: _____ Infill Zone: WRA Other: _____9. Property is located in zone WRA as per Asbury Park Land Development Ordinance.10. Property is _____; is not X located in a Historical District.

Historic District _____.

11. Proposed Amendments(s) to Plan: _____



Applicant Signature

PROJECT DESCRIPTION

BLOCK 3801, LOT 1.02

BLOCK 3904, LOT 1

Overview

Applicant is seeking preliminary and final major site plan approval and relief from the Waterfront Redevelopment Plan Architectural Guidelines to develop a mixed-use development consisting of two separate buildings located on Block 3801, Lot 1.02 and Block 3904, Lot 1. Both properties are presently vacant.

On Block 3801, Applicant proposes a mixed-use building consisting of 156 dwelling units (44 one bedroom units, 85 two bedroom units and 27 three bedroom units), approximately 15,000 square feet of retail and an enclosed parking garage with 236 parking spaces and 80 bicycle spaces. This project will complete the redevelopment of the large triangular block bounded by Cookman Avenue, Asbury Avenue and Heck Street, which functions as an important gateway to the Asbury Park waterfront.

On Block 3904, Applicant proposes a residential building consisting of 89 dwelling units which will wrap a parking garage with 459 parking spaces. Approximately 300 parking spaces will be open for paid public parking. The balance of the parking spaces will support the on-site residential dwellings.

Block 3801, Lot 1.02

Description of Proposed Development

The Block 3801 building includes a significant ground floor commercial component that will activate the Cookman Avenue and Asbury Avenue corridors and enhance the pedestrian experience between the CBD and waterfront areas of the city. The entire building is setback approximately 6.5 feet from the property line along Cookman Avenue to accommodate a more expansive pedestrian zone than required by the Waterfront Redevelopment Plan (WRP). Consistent with the WRP, the massing of the overall building is broken down into smaller segments along Cookman Avenue. Whereas the WRP contemplates an 8-story building with certain 4-story areas along Cookman Avenue, the proposed building has a maximum height of 6 stories and transitions to 2 stories. There are three residential wings which encompass two large outdoor resident amenity spaces that are located above the 2nd story. This has the effect of minimizing the visual impact of the building, while maximizing outdoor space for residents. In addition, an upper-story setback is provided above the 4th story to achieve a total setback of 10 feet from the property line above the 4th story in accordance with the WRP.

The residential lobby anchors the southwesterly corner of the building along Cookman Avenue to create an engaging and active streetscape. The easterly portion of the base of the building will include retail storefronts along with an outdoor gathering space at the tip of the triangle. The minimal frontage of the interior parking garage along Cookman Avenue is integrated within the ground floor architecture so that its visibility will be minimized. A 20-foot-wide vehicular driveway is located along Cookman Avenue to provide egress from the parking garage. Along Asbury Avenue, the building has a consistent height of 6

Disclosure of Political Contributions Certification

I, Brian A. Cheripka, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by Asbury Partners LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

Site Plan associated with attached, single family residential
(site plan, variance, subdivision) (proposed use(s))
townhome development & multi-family development

located at 320 Asbury Avenue, 110 First Avenue Block 3801.3904, Lot 1.02, 1, Asbury Park, New Jersey,
(address)
owned by AP Triangle, LLC & Asbury Partners LLC to represent said Applicant in this matter.
(owner)

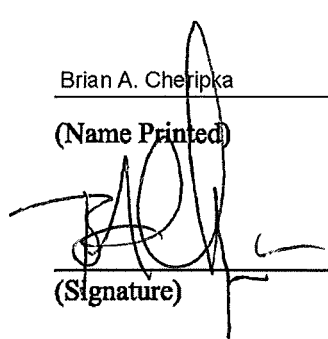
2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Dated 3/16/22

Brian A. Cheripka

(Name Printed)


(Signature)

Disclosure of Political Contributions Certification

I, David J. Furgal, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by Asbury Partners LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

Site Plan associated with attached, single family residential
(site plan, variance, subdivision) (proposed use(s))

townhome development , multi-family development

located at 320 Asbury Avenue, 110 First Avenue Block 3801, 3904, Lot 1.02,1, Asbury Park, New Jersey,
(address)
owned by AP Triangle, LLC & Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by be is willfully false I am subject to punishment.

David J. Furgal

(Name Printed)

(Signature)

Dated 3/16/22

Disclosure of Political Contributions Certification

I, Jennifer Phillips Smith, of full ages does hereby certify
(Name)

1. I am the applicant or ~~(Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by~~ Asbury Partners LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board ~~or Zoning Board of Adjustment~~) for
Site Plan associated with attached, single family residential
(site plan, variance, subdivision) (proposed use(s))
townhome development & multi-family development
located at 320 Asbury Avenue, 110 First Avenue Block 3801, 3904, Lot 1.02, 1, Asbury Park, New Jersey,
(address)
owned by AP Triangle, LLC & Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application ~~(or I have made the following contributions to the elected officials of the City of Asbury Park)~~

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by be is willfully false I am subject to punishment.

Jennifer Phillips Smith

(Name Printed)


(Signature)

Dated 3/16/22

I, Robert J. Curley, of full ages does hereby certify
(Name)

- | | | |
|---|-----------------|--|
| Site Plan
(site plan, variance, subdivision) | associated with | attached, single family residential
(proposed use(s)) |
| townhome development & multi-family development | | |

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

Robert J. Curley

(Signature)

Dated 3/15/2022

Digitally signed by Robert Curley,
Date: 2022.03.15 14:08:32-0400

Disclosure of Political Contributions Certification

I, Keenan Hughes, of full ages does hereby certify
(Name)

- I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by Asbury Partners LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

Site Plan associated with attached, single family residential townhome development
(site plan, variance, subdivision) (proposed use(s))
& multi-family development

located at 320 Asbury Avenue, 110 First Avenue Block 3801, 3904, Lot 1.02, 1, Asbury Park, New Jersey,
(address)
owned by AP Triangle, LLC & Asbury Partners LLC to represent said Applicant in this matter.
(owner)

- I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

Keenan Hughes
(Name Printed)


(Signature)

Dated 3/16/22

Disclosure of Political Contributions Certification

I, Dave Lustberg, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by Asbury Partners LLC), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

Site Plan associated with attached, single family residential
(site plan, variance, subdivision) (proposed use(s))

townhome development & multi-family development

located at 320 Asbury Avenue, 110 First avenue Block 3801, 3904, Lot 1.02, 1, Asbury Park, New Jersey,
(address)
owned by AP Triangle, LLC and Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by be is willfully false I am subject to punishment.

Dave Lustberg

(Name Printed)



(Signature)

Dated 3/16/22

Disclosure of Political Contributions Certification

I, _____, of full ages does hereby certify
(Name)

1. I am the applicant or (Engineer, Architect, Planner, Attorney at Law, of the State of New Jersey engaged by _____), which entity has made an application
(applicant's name)
to the Asbury Park (Planning Board or Zoning Board of Adjustment) for

_____ associated with _____
(site plan, variance, subdivision) (proposed use(s))
_____ and multi-family development _____

located at _____, 110 First Avenue Block _____, 3904, Lot _____, 1, Asbury Park, New Jersey,
(address)
owned by _____ & Asbury Partners LLC to represent said Applicant in this matter.
(owner)

2. I have never made any political contributions to any elected official of the City of Asbury Park in conjunction with this Application or any other Application (or I have made the following contributions to the elected officials of the City of Asbury Park).

I hereby certify that the foregoing statements are true and I am aware that if any of the following statements made by me is willfully false I am subject to punishment.

(Name Printed)



(Signature)

Dated _____

BLOCK 3801

CITY OF ASBURY PARK, MONMOUTH CO., NJ

BLOCK 3801, LOT 1.02

MONMOUTH COUNTY, NEW JERSEY 07712

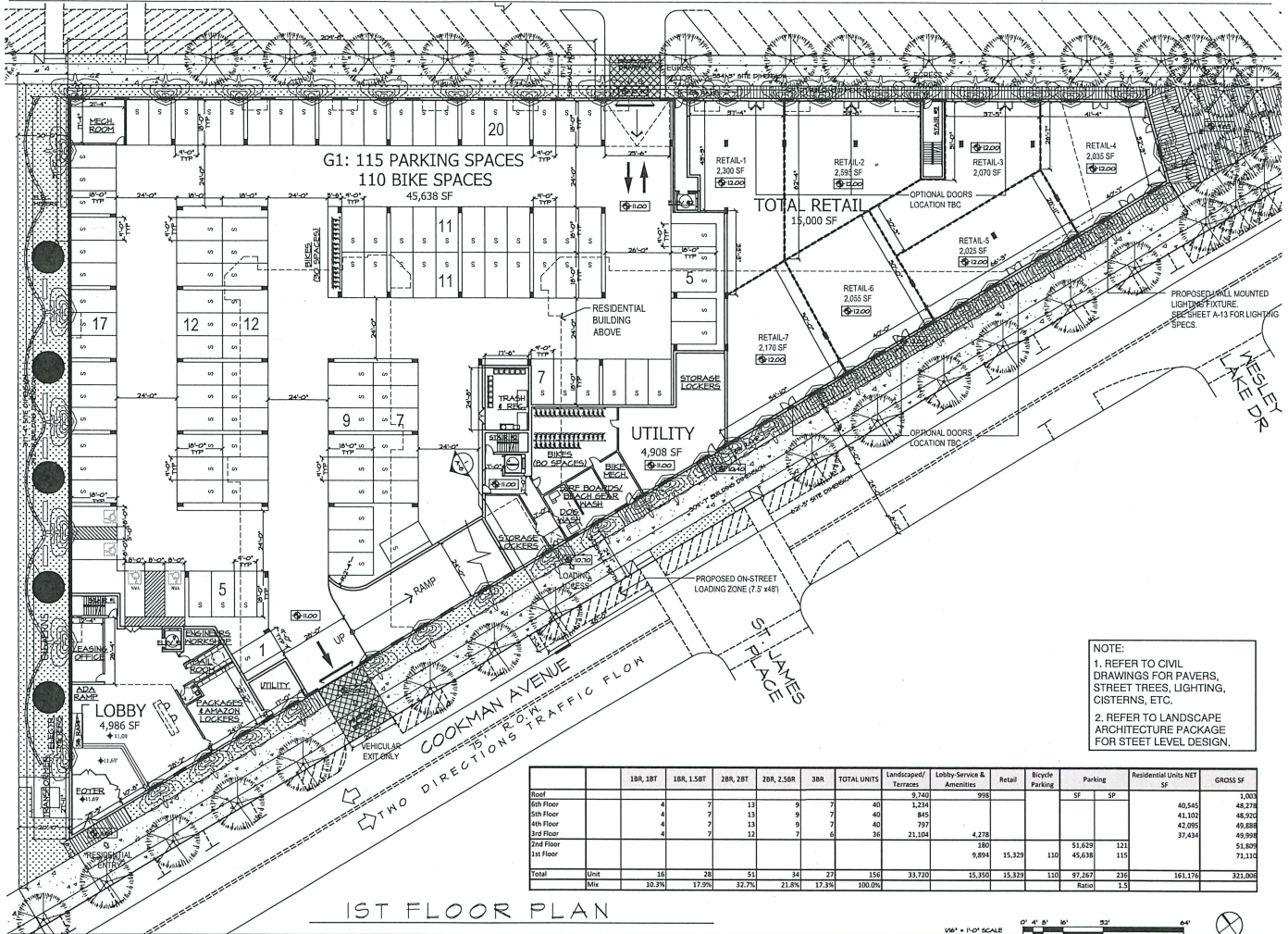
DRAWING LIST

A-1	COVER SHEET
A-2	1ST FLOOR PLAN
A-3	2ND FLOOR PLAN
A-4	3RD FLOOR PLAN
A-5	4TH FLOOR PLAN
A-6	5TH FLOOR PLAN
A-7	6TH FLOOR PLAN
A-8	ROOF PLAN
A-9	BUILDING SECTION AND CANOPY DETAIL
A-10	STOREFRONT AND SIGNAGE DETAIL
A-11	TYPICAL UNIT LAYOUTS
A-12	VOID-TO-SOLID CALCULATIONS
A-13	MATERIAL BOARD
A-14	ASBURY AVENUE ELEVATION
A-15	GOODMAN AVENUE ELEVATION
A-16	WEST ELEVATION
A-17-21	BUILDING RENDERINGS

MVMK

Minervini Vandermark Melia Kelly





MVMI

Minervini Vandenmark & Mello
 Architects & Engineers, P.C.
 360 Park St., Hoboken, NJ 07030
 T: 201-261-0337
 E: info@mvmiarchitect.com
 www.mvmiarchitect.com

SEAL
 Frank J. Minervini, AIA
 NJ License # 12276
 Anthony C. Vandenmark, Jr.
 NJ License # 12115
 Adrian Mello, AIA
 NJ License # 12115
 Cloran Kelly, AIA
 NJ License # 12115

PROPOSED LIGHT MOUNTED LIGHT FIXTURE, SEE SHEET A-13 FOR LIGHTING SPECS.

OPTIONAL DOORS LOCATION TBC

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OPTIONAL DOORS LOCATION TBC

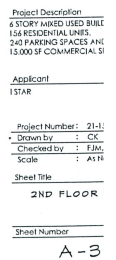
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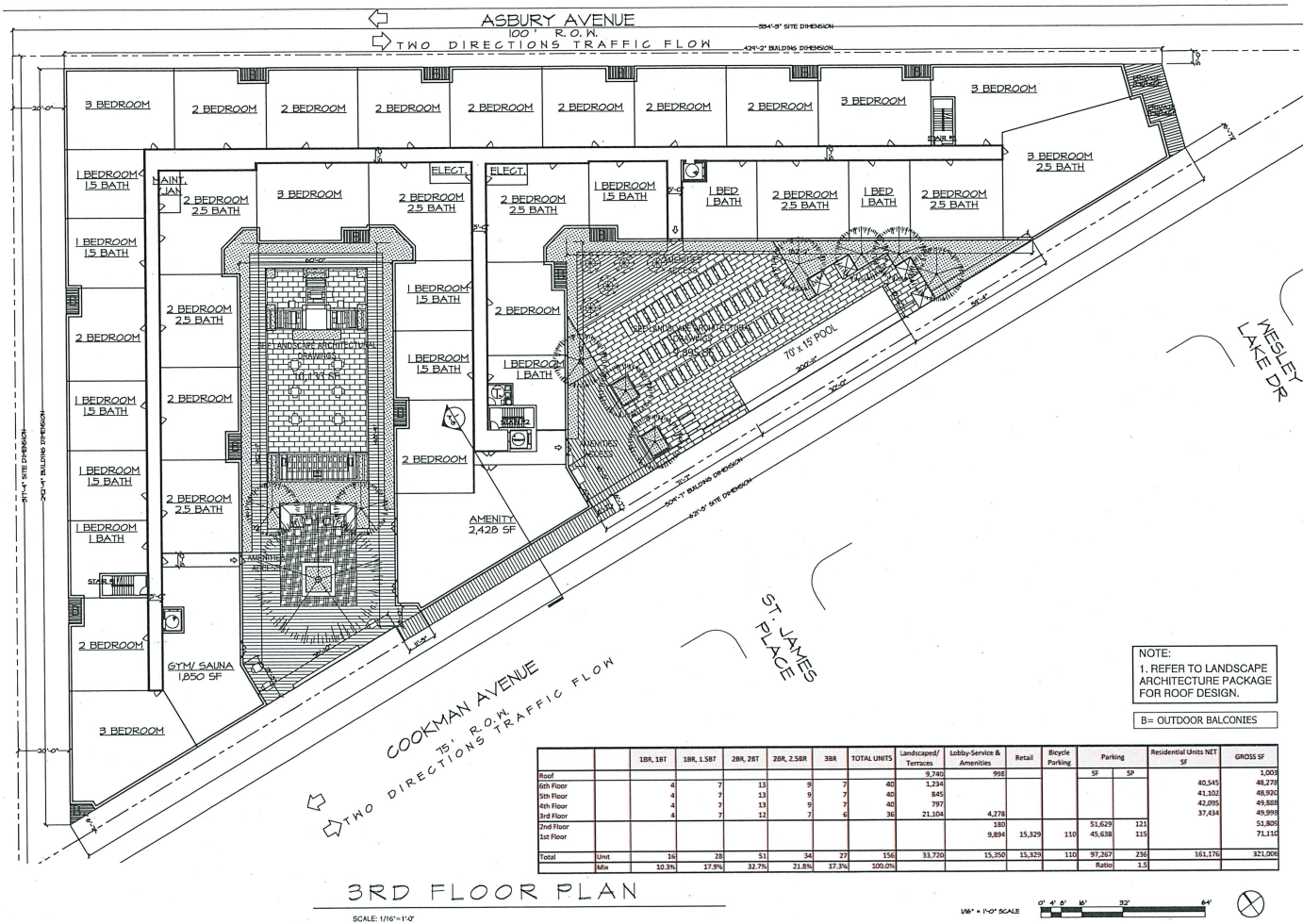
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OPTIONAL DOORS LOCATION TBC

OPTIONAL DOORS LOCATION TBC

OPTIONAL DOORS LOCATION TBC





MVMI
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No. License # 000143
Adrian Miao, AIA
No. License # 0001
Chorah Kelly, AIA
No. License # 0001

6 02/16/2022 SCHEMATIC
5 02/03/2022 SCHEMATIC
4 01/25/2022 SCHEMATIC
3 01/12/2022 SCHEMATIC
2 12/10/2021 SCHEMATIC
1 11/11/2021 SCHEMATIC
Date Issue

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

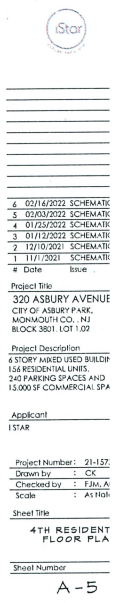
Project Description
A 5 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPA

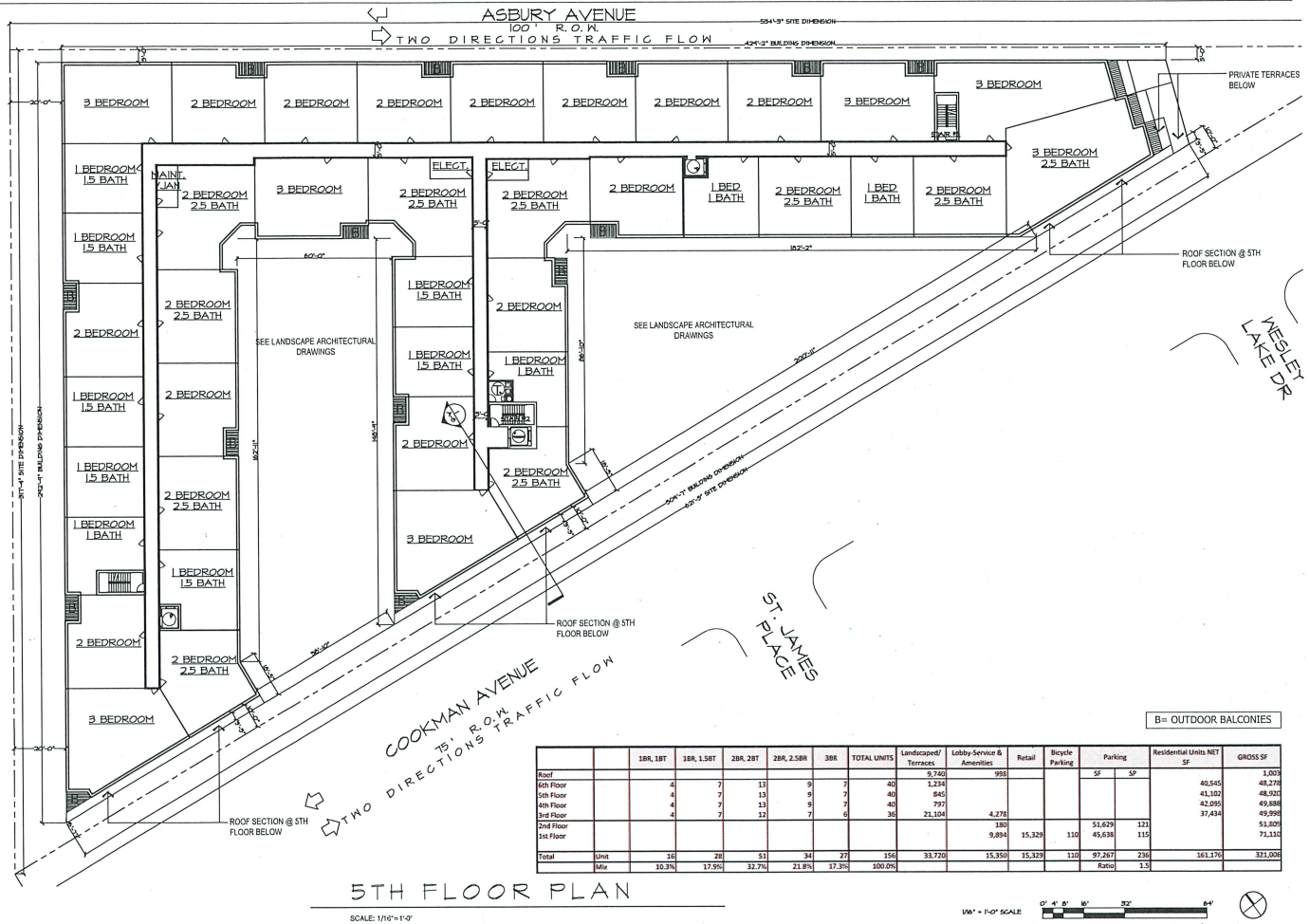
Applicant
ISTAR

Project Number: 21-157
Drawn by: CK
Checked by: FJM/A
Scale: 1/16" = 1'-0"

Sheet Title
3RD RESIDENTIAL
FLOOR PLAN

Sheet Number
A-4





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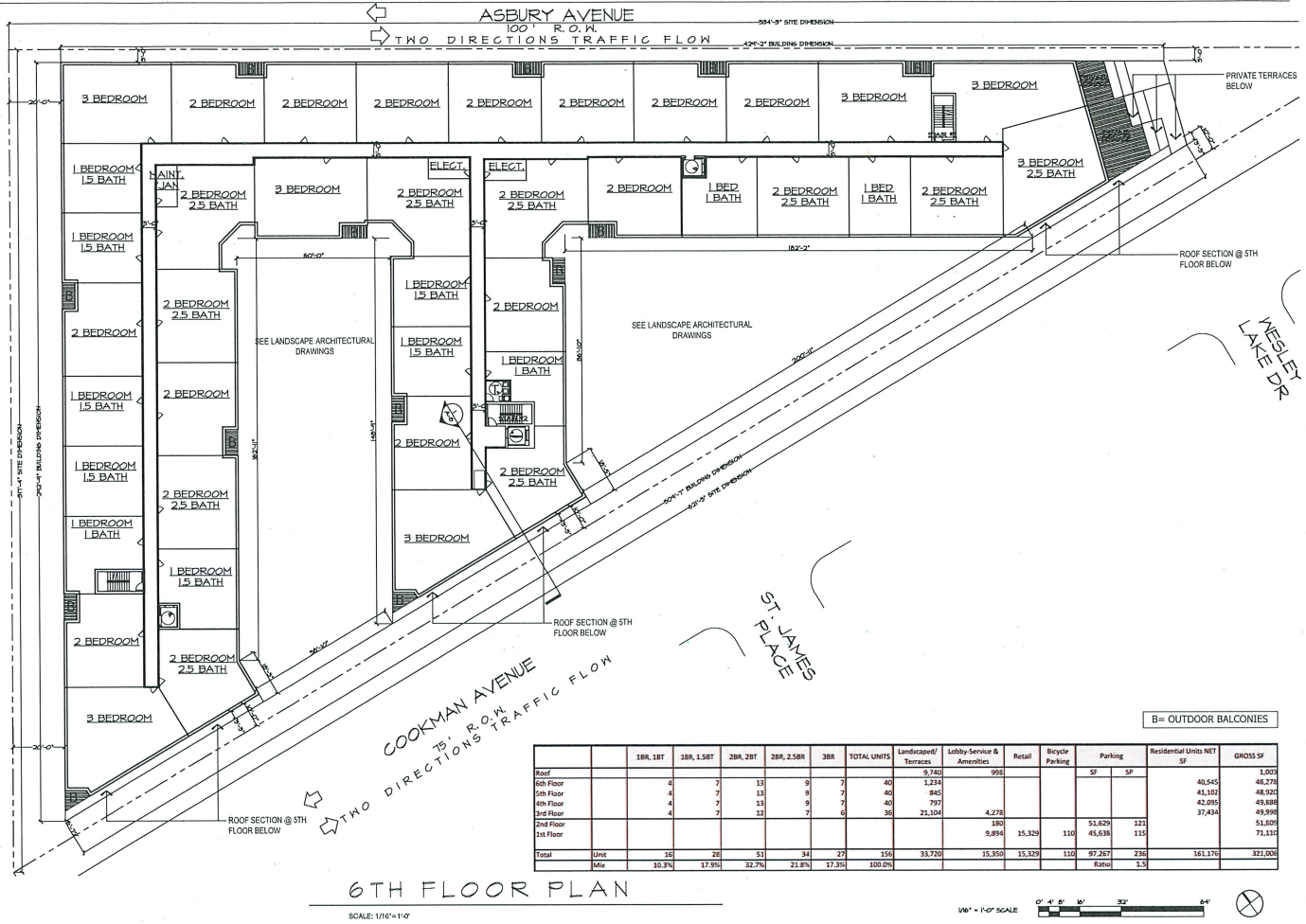
SEAL
Frank J. Minervini, AIA
NJ License # 1224
Anthony C. Vandermark, Jr.
NJ License # 327181
Adrian Wells, AIA
NJ License # 1818
Cloran Kelly, AIA
NJ License # 1861



6 07/14/2022 SCHEMATIC
5 03/03/2022 SCHEMATIC
4 01/23/2022 SCHEMATIC
3 01/12/2022 SCHEMATIC
2 12/10/2021 SCHEMATIC
1 11/17/2021 SCHEMATIC
Date Issue
Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801 LOT 1.02
Project Description
A 5-STORY MIXED-USE BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPACES

Applicant
ISTAR
Project Number: 21-1873
Drawn by: J. CK
Checked by: J. FM, AC
Scale: 1" = 16'-0"
Sheet Title
5TH RESIDENTIAL
FLOOR PLAN

Sheet Number
A-6



	1BR, 1BT	1BR, 1.5BT	2BR, 2BT	2BR, 2.5BR	3BR	TOTAL UNITS	Landscape/Terraces	Lobby Service & Amenities	Retail	Bicycle Parking	Parking	Residential Units NET SF	GROSS SF
Roof							9,740	998					1,000
5th Floor	4	7	13	9	7	40	1,234					40,545	48,278
4th Floor	4	7	13	9	7	40	845					41,181	48,361
3rd Floor	4	7	13	9	7	40	797					42,265	49,888
2nd Floor	4	7	12	7	6	36	21,104	4,278				49,996	51,809
1st Floor							180	9,884	15,329	110	51,629	110	71,181
Total	Unit	36	28	51	34	149	33,720	15,330	15,329	110	97,267	236	161,176
	Min	10.3%	17.0%	32.7%	21.6%	100.0%					Ratio	1.5	321,004

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Adrian Mello, AIA
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NY License # 00000000

Corbin Kelly, AIA
License # 1884
NY License # 00000000

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

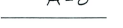
Project Description
4 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPA

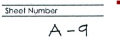
Applicant
ISTAR

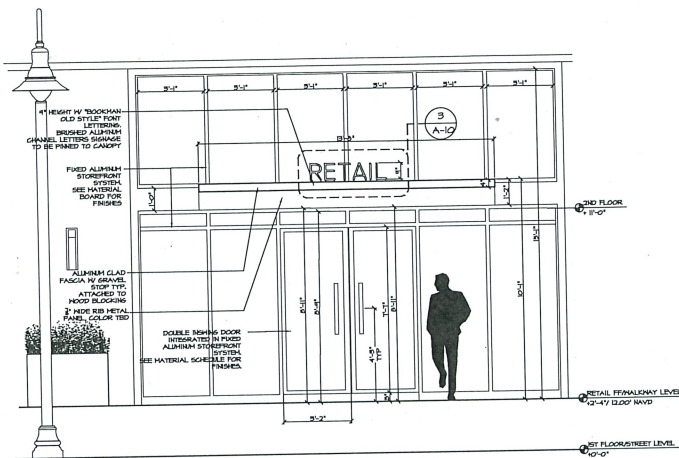
Project Number: 21-1573
Drawn by: CK
Checked by: FJM, AC
Scale: AS SHOWN

Sheet Title
6TH RESIDENT FLOOR PLAN

Sheet Number
A-7

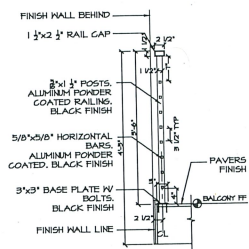






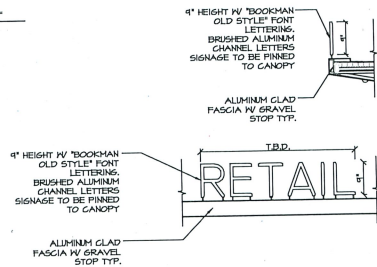
STOREFRONT DETAIL

SCALE: 1/2"=1'-0"



RAILING DETAIL

SCALE: 1/2"=1'-0"



SIGNAGE DETAIL

SCALE: 1/2"=1'-0"

BALCONY RAILING
REF IMAGE

SCALE: NTS



SIGNAGE REF IMAGE

SCALE: NTS

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Austin M. Meola, AIA
NJ License # 1838
Claran Kelly, AIA
NJ License # 1884



#	Date	Issue
1	03/14/2022	SCHEMATA
2	03/23/2022	SCHEMATA
3	01/12/2022	SCHEMATA
4	01/12/2022	SCHEMATA
5	12/02/2021	SCHEMATA
6	11/17/2021	SCHEMATA

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
4 STORY MIXED USED BUILD
156 RESIDENTIAL UNITS,
240 PARKING SPACES AND
15,000 SF COMMERCIAL S

Applicant
ISTAR

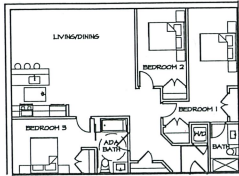
Project Number: 21-1
Drawn by: CK
Checked by: FBM
Scale: 1"=1'-0"

Sheet Title
STOREFRONT
SIGNAGE DE

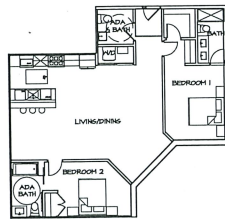
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A-1C

TYP. UNIT LAYOUT BLOCK 3801

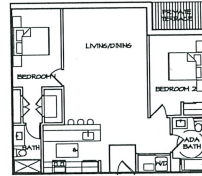
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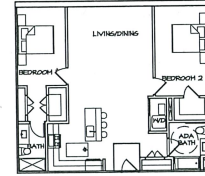
3 BED



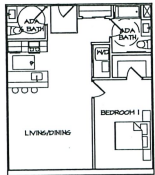
2 BED+2.5 BATH



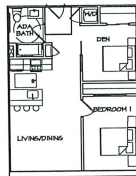
2 BED+2 BATH+TERRACE



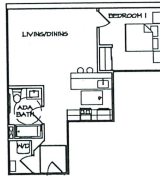
2 BED+2 BATH



1 BED+1.5 BATH+TERRACE



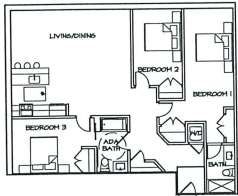
1 BED+1 DEN+1 BATH



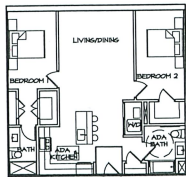
1 BED+1 BATH

TYP. UNIT LAYOUT BLOCK 3904

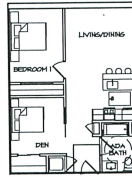
SCALE: 1/8"=1'-0"



3 BED+2 BATH



2 BED+2 BATH



1 BED+DEN+1 BATH

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CLARENCE KELLY, AIA
No. License # 12276



6 03/16/2022 SCHEMATIC
5 02/03/2022 SCHEMATIC
4 01/24/2022 SCHEMATIC
3 01/12/2022 SCHEMATIC
2 12/10/2021 SCHEMATIC
1 11/11/2021 SCHEMATIC

Date Issue

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

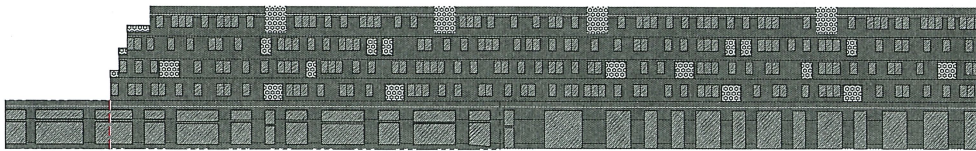
Project Description
6 STORY MIXED USED BUILDING
154 RESIDENTIAL UNITS,
240 PARKING SPACES AND
15,000 SF COMMERCIAL SP.

Applicant
iSTAR

Project Number: 21-137
Drawn by: CK
Checked by: JPK
Scale: AS FD

Sheet Title
TYPICAL UN
LAYOUTS

Sheet Number
A-11

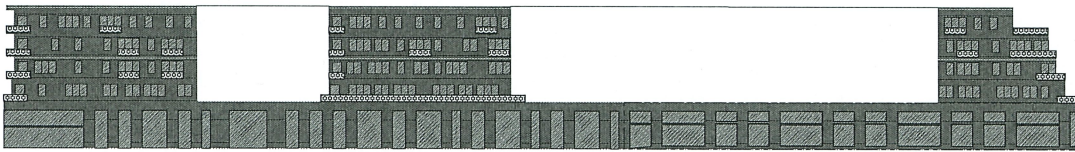


ASBURY AVE SCHEMATIC ELEVATION

SCALE: N.T.S.

	COMMERCIAL
	SOLID 17,544 sf
	FENESTRATION 8,452 sf
	BALCONIES 1,459 sf

ASBURY AVE FACADE CALCULATIONS	
1. RESIDENTIAL FACADE AREA	16,099 SQ.FT.
2. RESIDENTIAL FENESTRATION + BALCONIES	5,606 SQ.FT.
3. R2 / R1	35% HIGH = > 30%
4. TOTAL FACADE AREA	26,262 SQ.FT.
5. TOTAL FACADE AREA HINDS TOTAL FENESTRATION + DOORS + BALCONIES	26,262 SQ.FT. - 10,411 SQ.FT. = 17,651 SQ.FT.
6. COMMERCIAL FACADE AREA	5,256 SQ.FT.
7. COMMERCIAL FENESTRATION	2,489 SQ.FT.
8. R1 / R6	47% HIGH = < 10%
9. RESIDENTIAL SOLID AREA	12,940 SQ.FT. = 88.0%
10. RESIDENTIAL VOID AREA	5,656 SQ.FT. = 31.6%
11. VOID-TO-SOLID RATIO	5,656 / 12,940 = 0.435 SQ.FT. 40% HIGH = < 45%



COOKMAN ST SCHEMATIC ELEVATION

SCALE: N.T.S.

	COMMERCIAL
	SOLID 11,982 sf
	FENESTRATION 8,385 sf
	BALCONIES 1,033 sf

COOKMAN ST FACADE CALCULATIONS	
1. RESIDENTIAL FACADE AREA	12,750 SQ.FT.
2. RESIDENTIAL FENESTRATION + BALCONIES	5,014 SQ.FT.
3. R2 / R1	51% HIGH = > 30%
4. TOTAL FACADE AREA	21,400 SQ.FT.
5. TOTAL FACADE AREA HINDS TOTAL FENESTRATION + DOORS + BALCONIES	21,400 SQ.FT. - 4,418 SQ.FT. = 14,982 SQ.FT.
6. COMMERCIAL FACADE AREA	4,796 SQ.FT.
7. COMMERCIAL FENESTRATION	2,409 SQ.FT.
8. R1 / R6	50% HIGH = < 10% RES.
9. RESIDENTIAL SOLID AREA	7,450 SQ.FT. = 61.2%
10. RESIDENTIAL VOID AREA	5,014 SQ.FT. = 38.7%
11. VOID-TO-SOLID RATIO	5,014 / 7,450 = 0.673 SQ.FT. 60% HIGH = > 40% MAX RES.

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 MJC # 020743
 Anthony C. Vandemark, Jr.
 Architect # 1245
 MJC # 03754
 Adrian Mallet, AIA
 Architect # 1938
 Claron Kelly, AIA
 Architect # 1884

 6 07/14/2022 SCHEMATIC
 3 03/01/2022 SCHEMATIC
 4 07/25/2022 SCHEMATIC
 3 01/12/2022 SCHEMATIC
 2 12/10/2021 SCHEMATIC
 1 1/11/2021 SCHEMATIC

 Project Title
 320 ASBURY AVENUE
 CITY OF ASBURY PARK,
 MONMOUTH CO., NJ
 BLOCK 3801, LOT 1.02

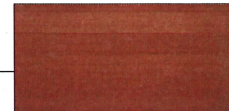
 Project Description
 6 STORY ADJ. USED BUILDING
 156 RESIDENTIAL UNITS
 245 PARKING SPACES AND
 15,000 SF COMMERCIAL SPAC

 Applicant
 ISTAR

 Project Number: 21-1573
 Drawn By: CC
 Checked By: F.M.A.C.
 Scale: AS SHOWN

 Sheet Title
 VOID-TO-SOLID
 CALCULATION

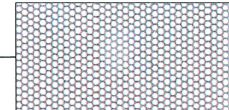
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 A-12



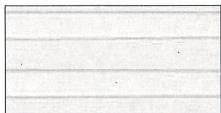
"FAUX WOOD" PANELS TO BE POLYURETHANE COVERED STEEL OR COMPOSITE WOOD PRODUCT
OR ARCHITECT APPROVED REPLACEMENT



ALUMINUM WINDOW FRAME, CANOPY, ROOF SOFFIT AND STOREFRONT GLASS (OR ACM PANELS)
OR ARCHITECT APPROVED REPLACEMENT



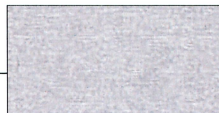
MCNICHOLS PERFORATED METAL SCREEN AT GARAGE OPENINGS
W/ ROUND ON 1/4" ST6 GTRG
OR ARCHITECT APPROVED REPLACEMENT



FIBER CEMENT BOARD PANEL
OR ARCHITECT APPROVED REPLACEMENT



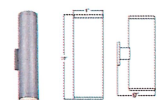
FIBER CEMENT BOARD PANEL
OR ARCHITECT APPROVED REPLACEMENT



FIBER CEMENT BOARD PANEL
OR ARCHITECT APPROVED REPLACEMENT



MODULAR BRICK IN RUNNING BOND/ SOLDIER COURSE @ PIERS AND FRONT WALKWAY
OR ARCHITECT APPROVED REPLACEMENT



WALL MOUNTED LIGHTING FIXTURES
SANDPIPER LED OUTDOOR ROUND CYLINDER WALL SCORGE
OR ARCHITECT APPROVED REPLACEMENT

MATERIAL BOARD
SCALE: N.T.S.

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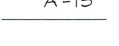
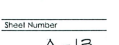
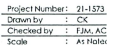
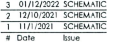
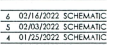


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Exp. Date # 03/2024

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Exp. Date # 03/2024

Claudia Kelly, AIA
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Exp. Date # 03/2024



Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS
245 PARKING SPACES AND
13,000 SF COMMERCIAL SPACE

Applicant
ISTAR

Project Number: 21-1573
Drawn by: CK
Checked by: FJM, AC
Scale: As Shown

Sheet Title
MATERIAL BOA

Sheet Number
A-13



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NJ License # 12818
Adrian Mello, AIA
NJ License # 1618
Claron Kelly, AIA
NJ License # 1666

STAR

#	Date	Issue
6	07/16/2022	SCHEMATIC
5	03/03/2022	SCHEMATIC
4	01/25/2022	SCHEMATIC
3	01/13/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/7/2021	SCHEMATIC

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED-USE BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPA

Applicant
STAR

Project Number: 21-1573
Drawn by: CK
Checked by: EJM, AC
Scale: AS SHOWN

Sheet Title
ASBURY AVI
ELEVATION

Sheet Number
A-14



COOKMAN AVENUE ELEVATION

MVMK
Hennrichs, Vandermark & Melia, LLC

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License # 1345
Alicia Melia, AIA
License # 1878
Clara Kelly, AIA
License # 1884



6 02/16/2022 SCHEMATIC
5 02/03/2022 SCHEMATIC
4 01/25/2022 SCHEMATIC
3 01/12/2022 SCHEMATIC
2 12/10/2021 SCHEMATIC
1 11/1/2021 SCHEMATIC
Date Issue

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPA

Applicant
ISTAR

Project Number: 21-157
Drawn by: CK
Checked by: FJM, A
Scale: 1" = 16' High

Sheet Title
COOKMAN AVE
ELEVATION

Sheet Number
A-15



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 Adam Mosa, AIA
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 Coran Kelly, AIA
 NJ License # 18641



#	Date	Issue
1	02/14/2022	SCHEMATIC
2	02/03/2022	SCHEMATIC
3	01/23/2022	SCHEMATIC
4	01/21/2022	SCHEMATIC
5	01/12/2022	SCHEMATIC
6	12/10/2021	SCHEMATIC
7	11/17/2021	SCHEMATIC

Project Title
 320 ASBURY AVENUE
 CITY OF ASBURY PARK,
 MONMOUTH CO., NJ
 BLOCK 3801, LOT 1.02

Project Description
 4 STORY MIXED-USED BUILDING
 156 RESIDENTIAL UNITS,
 240 PARKING SPACES AND
 15,000 SF COMMERCIAL SPA

Applicant
 STAR

Project Number: 21-137
 Drawn by: CK
 Checked by: FJM, A
 Scale: As Noted

Sheet Title
 WEST ELEVAT

Sheet Number
 A-16



CORNER PERSPECTIVE LOOKING WEST

MVMK
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CARRON KELLY, AIA
No. 1218
Exp. 12/31/23



#	Date	Issue
6	02/14/2022	SCHEMATIC
5	05/03/2022	SCHEMATIC
4	07/26/2022	SCHEMATIC
3	07/12/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/11/2021	SCHEMATIC

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED USE BUILDING
156 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPACE

Applicant
iStar

Project Number: 21-1573
Drawn by: CK
Checked by: FJA, AC
Scale: 1" = 40'-0"

Sheet Title
BUILDING
RENDERING

Sheet Number
A-17



OUTDOOR AMENITY PERSPECTIVE

MVMK
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Ciaran Kelly, AIA
NJ License # 1864



#	Date	Issue
6	02/14/2022	SCHEMATIC
5	02/03/2022	SCHEMATIC
4	01/25/2022	SCHEMATIC
3	01/19/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC
#	Date	Issue

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS,
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPACE

Applicant
iSTAR

Project Number: 21-1573
Drawn by: CK
Checked by: FJM, AC
Scale: AS SHOWN

Sheet Title
BUILDING
RENDERINGS

Sheet Number
A-1B



ASBURY AVENUE STREET PERSPECTIVE

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Claron Kelly, AIA
NJ License # 1884



6	02/14/2022	SCHEMATIC
5	02/03/2022	SCHEMATIC
4	01/29/2022	SCHEMATIC
3	01/12/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC
#	Date	Issue

Project Title:
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description:
A 6 STORY MIXED USED BUILDING
136 RESIDENTIAL UNITS
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPACE

Applicant:
ISTAR

Project Number: 21-1573
Drawn by: CK
Checked by: FJM, AC
Scale: AS SHOWN

Sheet Title:
**BUILDING &
RENDERING 5**

Sheet Number:
A-19



RESIDENTIAL ENTRY VIEW

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Minerva Vandermark Neale Kelly

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NY License # 07104
Adrian Malik, AIA
NJ License # 15136
Ciaran Kelly, AIA
NJ License # 18844



#	Date	Issue
6	03/14/2022	SCHEMATIC
5	03/01/2022	SCHEMATIC
4	01/26/2022	SCHEMATIC
3	01/12/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
6 STORY MIXED USED BUILDING
156 RESIDENTIAL UNITS,
240 PARKING SPACES AND
15,000 SF COMMERCIAL SPACE

Applicant
iSTAR

Project Number: 21-1373
Drawn by: CK
Checked by: E.J.M., AIA
Scale: AS SHOWN

Sheet Title
BUILDING
RENDERINGS

Sheet Number
A-20



ASBURY AVENUE SOUTH WEST

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Cloran Kelly, AIA
NJ License # 18888

#	Date	Issue
6	02/16/2022	SCHEMATIC
5	02/03/2022	SCHEMATIC
4	01/23/2022	SCHEMATIC
3	01/12/2022	SCHEMATIC
2	12/10/2021	SCHEMATIC
1	11/1/2021	SCHEMATIC

Project Title
320 ASBURY AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1.02

Project Description
A 5 STORY MIXED-USE BUILDING
154 RESIDENTIAL UNITS,
240 PARKING SPACES AND
15,000 SF COMMERCIAL SP.

Applicant
ISTAR

Project Number: 21-137
Drawn by: CK
Checked by: J. F. Kelly, AIA
Scale: AS SHOWN

Sheet Title
BUILDING
RENDERING

Sheet Number
A-21

BLOCK 3904

CITY OF ASBURY PARK, MONMOUTH CO., NJ

BLOCK 3904, LOT 1

MONMOUTH COUNTY, NEW JERSEY 07712

DRAWING LIST

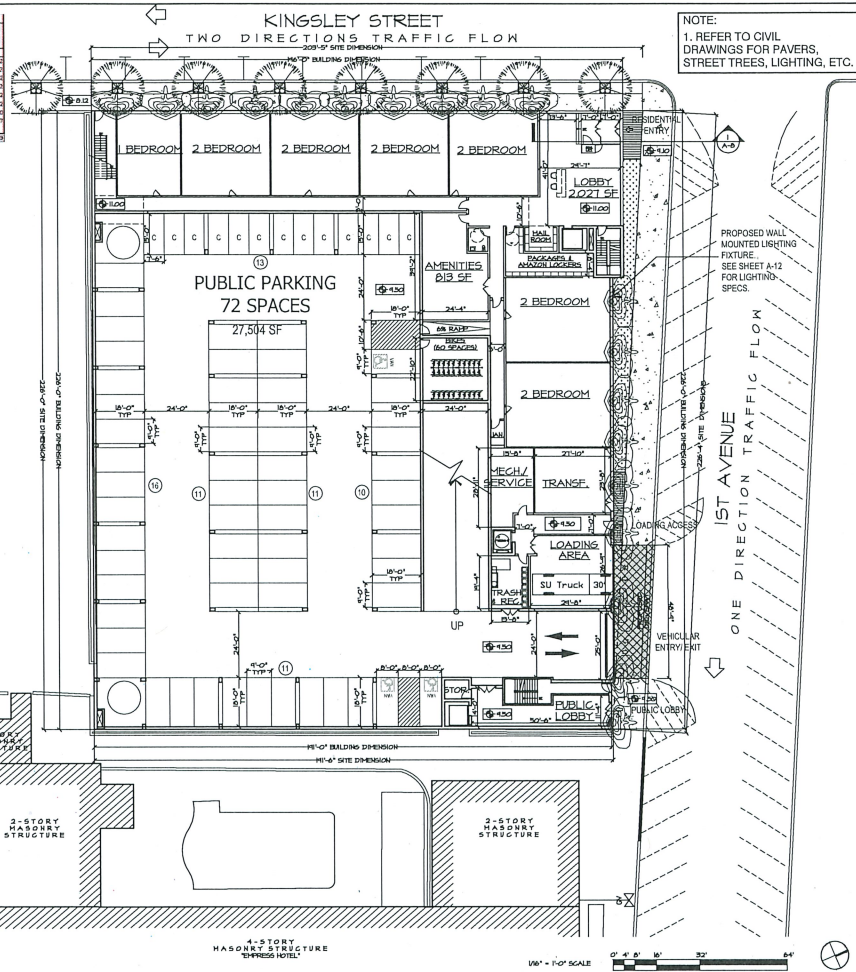
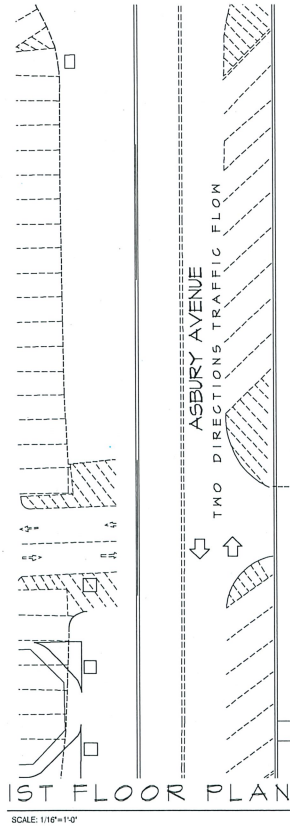
A-1	COVER SHEET
A-2	1ST FLOOR PLAN
A-3	2ND FLOOR PLAN
A-4	3RD-4TH FLOOR PLAN
A-5	5TH-6TH FLOOR PLAN
A-6	7TH-8TH FLOOR PLAN
A-7	ROOF FLOOR PLAN
A-8	BUILDING SECTION
A-9	STOREFRONT DETAILS
A-10	TYPICAL UNIT LAYOUTS
A-11	VOID-TO-SOLID CALCULATIONS
A-12	MATERIAL BOARD
A-13-16	BUILDING RENDERINGS
A-17	FIRST AVENUE ELEVATION
A-18	KINGSLEY ST ELEVATION
A-19	ASBURY AVE ELEVATION
A-20	EAST ELEVATION
A-21	BUILDING RENDERING

MVMK

Minervini Vandermark Melia Kelly



BLOCK 3801	FLOOR	BUILDING GROSS SF	LANDSCAPED AREAS	UTILITY SERVICE	PARKING GSF	PARKING SP	RESIDENTIAL UNITS NET SF	1 BED RM SF	2 BED RM SF	3 BED RM SF	UNITS PER FLOOR
ROOF	1	13338		213			13379	7	6	4	17
	2	13029		213			13070	7	6	4	17
	3	13029		213			13070	7	6	4	17
	4	13029		213			13070	7	6	4	17
	5	13029		213			13070	7	6	4	17
	6	13029		213			13070	7	6	4	17
	7	13029		213			13070	7	6	4	17
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	9	13029		213			13070	7	6	4	17
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	27	13029		213			13070	7	6	4	17
	28	13029		213			13070	7	6	4	17
	29	13029		213			13070	7	6	4	17
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	31	13029		213			13070	7	6	4	17
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	33	13029		213			13070	7	6	4	17
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	36	13029		213			13070	7	6	4	17
	37	13029		213			13070	7	6	4	17
	38	13029		213			13070	7	6	4	17
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	41	13029		213			13070	7	6	4	17
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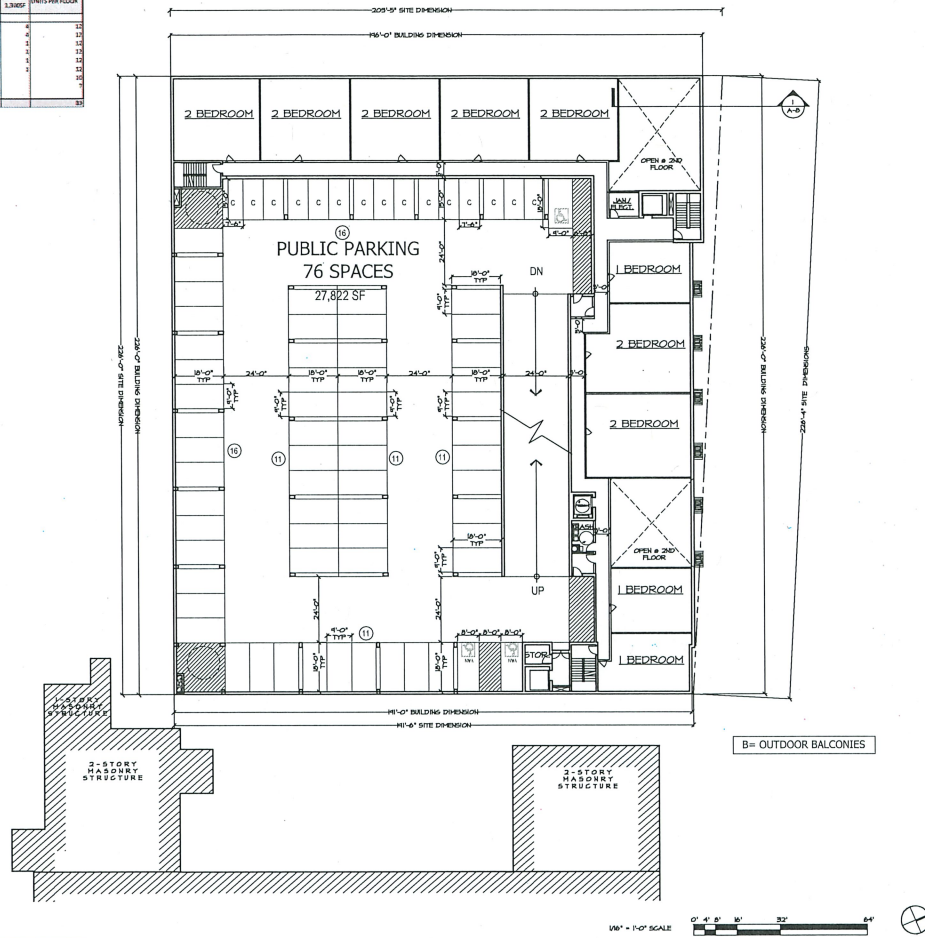
NOTE:
1. REFER TO CIVIL
DRAWINGS FOR PAVERS,
STREET TREES, LIGHTING, ETC.

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1STAR
Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MORRISTOWN CO., NJ
BLOCK 3801 LOT 1
Project Description
8-STORY MIDDLE-CLASS FAMILY RESIDUAL
BUILDING WITH 89 UNITS AND
PARKING SPACES
Applicant
1STAR
Project Number: 21-1572
Drawn by: CC
Checked by: FJM, AC
Scale: 1" = 16'-0"
Sheet Title
1ST FLOOR PLAN
Sheet Number
A-2

SHEET NO. 1										
ROW	BUILDING GROUP SF	LANDSCAPED AREA	UTILITY/RECREATION	PARKING G/P	PARKING S/P	RESIDENTIAL UNITS NET	1 BED G/F SF	2 BED 1,200 SF	3 BED 1,300SF	UNITS PER FLOOR
1	011	4118					1579	2	0	1
2	13026		215				2270	2	0	1
3	13026		215				2270	2	0	1
4	43010		215	26125	77	RESIDENTIAL	1129	3	0	1
5	43010		20370	26125	77	PARKING	1129	3	0	1
6	43010		215	27822	76	PUBLIC	1129	3	0	1
7	43010		215	27821	76	PUBLIC PARKING	1129	3	0	1
8	43010		27822	27822	76		2067	3	0	1
9	43010		2821	27504	72		0721			
TOTAL	292371	4318		16726	654		10540			



2ND FLOOR PLAN

SCALE: 1/16"=1'-0"

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5	02/16/2022	SCHEMATIC
4	02/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	10/27/2021	SCHEMATIC
1	11/1/2021	SCHEMATIC
#	Date	Issue

Project Title

110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904, LOT 1

Project Description

8 STORY MULTI-FAMILY RESID
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant _____
I STAR

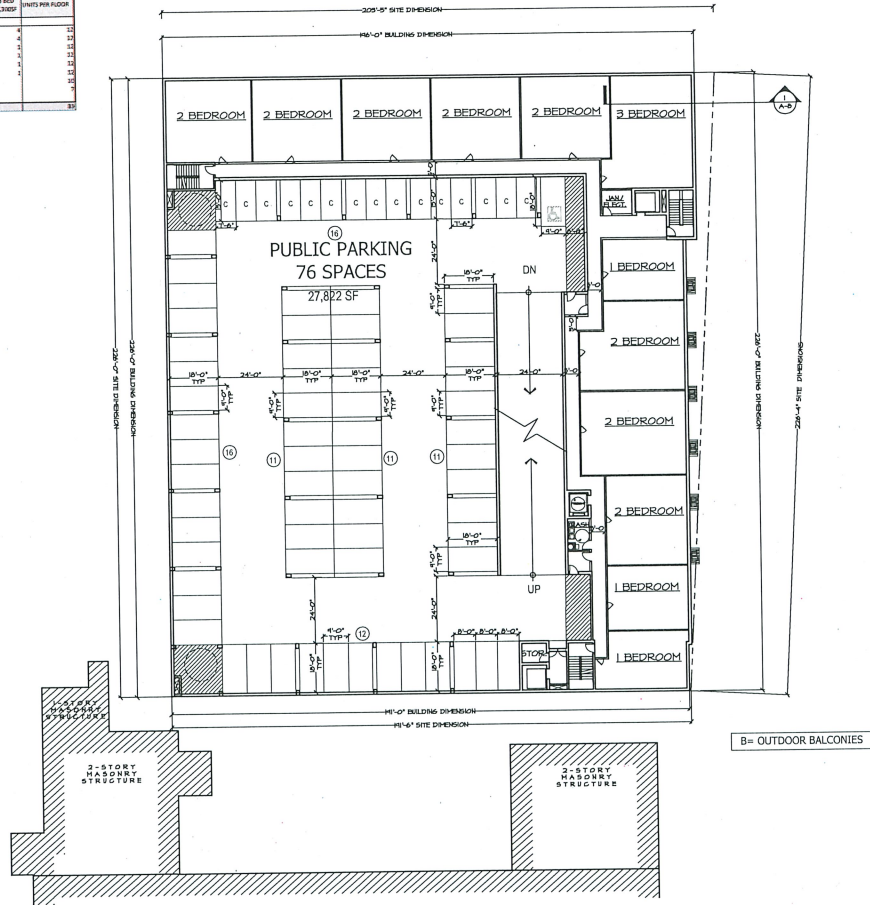
Project Number:	21-1572
Drawn by:	CK
Checked by:	FJM, AC
Scale:	As Noted
Sheet Title	

2ND FLOOR
PLAN

Sheet Number

A-3

BULK BOOK										
ROOM	BUILDING GRADE SF	LANDSCAPE AREAS	UTILITY SF	PARKING G/P	PARKING SP	RESIDENTIAL UNITS NET SF	1 BED B/D SF	2 BED 1,200 SF	3 BED 1,300 SF	UNITS PER FLOOR
FLOOR		4115	4118							
1	2124		2123			11379	2	4	4	10
2	2124		2115			12379	1	6	4	11
3	4304		2115	2114	77 RESIDENTIAL	11279	1	6	4	11
4	4304		2117	2117	77 HADGING 15A	11279	1	6	4	11
5	4304		2115	2122	70	11279	5	6	1	11
6	4304		2125	2125	70 PUBLIC	11279	2	7	1	10
7	4304		2125	2125	70 PARKING	11279	2	7	1	10
8	4304		2125	2125	70	11279	2	7	1	10
9	4304		2125	2125	70	11279	2	7	1	10
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22	4304		2125	2125	70	11279	2	7	1	10
23	4304		2125	2125	70	11279	2	7	1	10
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35	4304		2125	2125	70	11279	2	7	1	10
36	4304		2125	2125	70	11279	2	7	1	10
37	4304		2125	2125	70	11279	2	7	1	10
38	4304		2125	2125	70	11279	2	7	1	10
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40	4304		2125	2125	70	11279	2	7	1	10
41	4304		2125	2125	70	11279	2	7	1	10
42	4304		2125	2125	70	11279	2	7	1	10
43	4304		2125	2125	70	11279	2	7	1	10
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45	4304		2125	2125	70	11279	2	7	1	10
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143	4304		2125	2125	70	11279	2	7	1	10
144	4304		2125	2125	70	11279	2	7	1	10
145	4304		2125	2125	70	1				



3RD - 4TH FLOOR PLAN

SCALE: 1/16" = 1'-0"

1/16" = 1'-0" SCALE



MVM1

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5	02/16/2022	SCHEMAT
4	02/03/2022	SCHEMAT
3	01/10/2022	SCHEMAT
2	12/07/2021	SCHEMAT
1	11/1/2021	SCHEMAT
#	Date	Issue

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904, LOT 1

Project Description
8 STORY MULTI-FAMILY RES
BUILDING WITH 89 UNITS A
PARKING SPACES

Applicant _____

Project Number:	21-15
Drawn by:	CK
Checked by:	FJM
Scale:	As Noted

Sheet Title

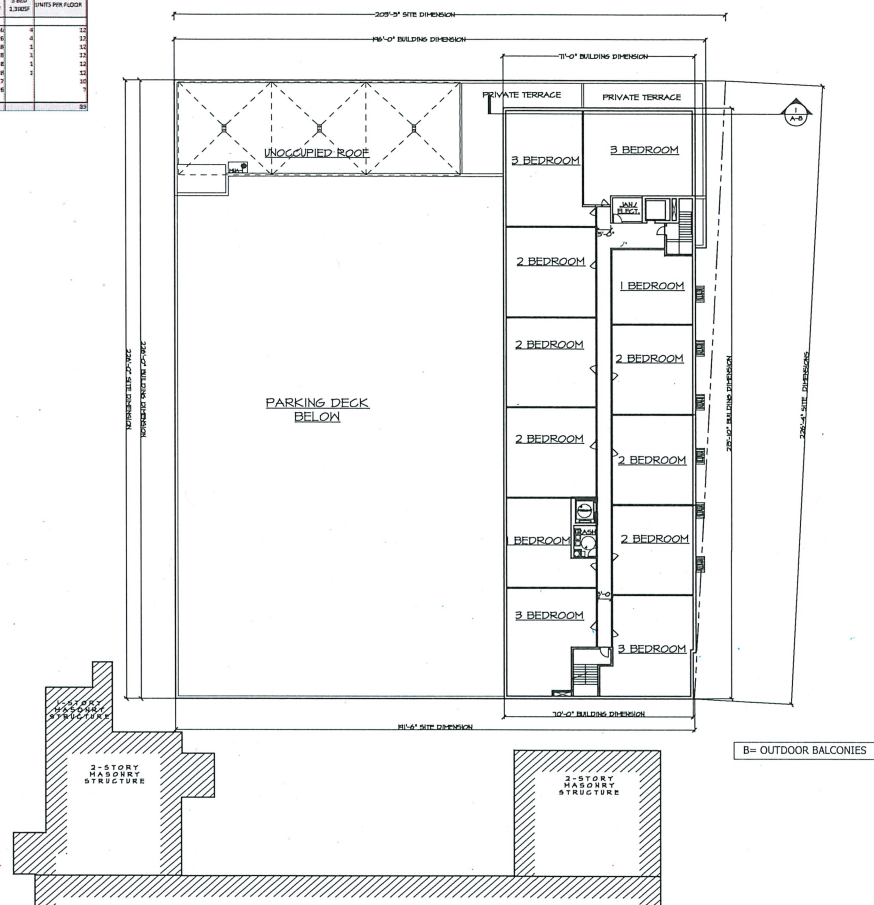
BRD - 4TH
FLOOR PLA

Sheet Number

A-4

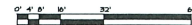
BLOCK 3904									
FLOOR	BUILDING GROSS SF	LANDSCAPED AREAS	UTILITY SERVICE	PARKING GAR	PARKING SP	RESIDENTIAL UNITS NET SF	1 BED 650 SF	2 BED 1,200 SF	3 BED 1,500 SF
1000	555	4118							
1010	555					12579	2	4	4
1020	555					12579	2	4	4
1030	555					12579	2	4	4
1040	555					12579	2	4	4
1050	555					12579	2	4	4
1060	555					12579	2	4	4
1070	555					12579	2	4	4
1080	555					12579	2	4	4
1090	555					12579	2	4	4
1100	555					12579	2	4	4
1110	555					12579	2	4	4
1120	555					12579	2	4	4
1130	555					12579	2	4	4
1140	555					12579	2	4	4
1150	555					12579	2	4	4
1160	555					12579	2	4	4
1170	555					12579	2	4	4
1180	555					12579	2	4	4
1190	555					12579	2	4	4
1200	555					12579	2	4	4
1210	555					12579	2	4	4
1220	555					12579	2	4	4
1230	555					12579	2	4	4
1240	555					12579	2	4	4
1250	555					12579	2	4	4
1260	555					12579	2	4	4
1270	555					12579	2	4	4
1280	555					12579	2	4	4
1290	555					12579	2	4	4
1300	555					12579	2	4	4
1310	555					12579	2	4	4
1320	555					12579	2	4	4
1330	555					12579	2	4	4
1340	555					12579	2	4	4
1350	555					12579	2	4	4
1360	555					12579	2	4	4
1370	555					12579	2	4	4
1380	555					12579	2	4	4
1390	555					12579	2	4	4
1400	555					12579	2	4	4
1410	555					12579	2	4	4
1420	555					12579	2	4	4
1430	555					12579	2	4	4
1440	555					12579	2	4	4
1450	555					12579	2	4	4
1460	555					12579	2	4	4
1470	555					12579	2	4	4
1480	555					12579	2	4	4
1490	555					12579	2	4	4
1500	555					12579	2	4	4
1510	555					12579	2	4	4
1520	555					12579	2	4	4
1530	555					12579	2	4	4
1540	555					12579	2	4	4
1550	555					12579	2	4	4
1560	555					12579	2	4	4
1570	555					12579	2	4	4
1580	555					12579	2	4	4
1590	555					12579	2	4	4
1600	555					12579	2	4	4
1610	555					12579	2	4	4
1620	555					12579	2	4	4
1630	555					12579	2	4	4
1640	555					12579	2	4	4
1650	555					12579	2	4	4
1660	555					12579	2	4	4
1670	555					12579	2	4	4
1680	555					12579	2	4	4
1690	555					12579	2	4	4
1700	555					12579	2	4	4
1710	555					12579	2	4	4
1720	555					12579	2	4	4
1730	555					12579	2	4	4
1740	555					12579	2	4	4
1750	555					12579	2	4	4
1760	555					12579	2	4	4
1770	555					12579	2	4	4
1780	555					12579	2	4	4
1790	555					12579	2	4	4
1800	555					12579	2	4	4
1810	555					12579	2	4	4
1820	555					12579	2	4	4
1830	555					12579	2	4	4
1840	555					12579	2	4	4
1850	555					12579	2	4	4
1860	555					12579	2	4	4
1870	555					12579	2	4	4
1880	555					12579	2	4	4
1890	555					12579	2	4	4
1900	555					12579	2	4	4
1910	555					12579	2	4	4
1920	555					12579	2	4	4
1930	555					12579	2	4	4
1940	555					12579	2	4	4
1950	555					12579	2	4	4
1960	555					12579	2	4	4
1970	555					12579	2	4	4
1980	555					12579	2	4	4
1990	555					12579	2	4	4
2000	555					12579	2	4	4
2010	555					12579	2	4	4
2020	555					12579	2	4	4
2030	555					12579	2	4	4
2040	555					12579	2	4	4
2050	555					12579	2	4	4
2060	555					12579	2	4	4
2070	555					12579	2	4	4
2080	555					12579	2	4	4
2090	555					12579	2	4	4
2100	555					12579	2	4	4
2110	555					12579	2	4	4
2120	555					12579	2	4	4
2130	555					12579	2	4	4
2140	555					12579	2	4	4
2150	555					12579	2	4	4
2160	555					12579	2	4	4
2170	555					12579	2	4	4
2180	555					12579	2	4	4
2190	555					12579	2	4	4
2200	555					12579	2	4	4
2210	555					12579	2	4	4
2220	555					12579	2	4	4
2230	555					12579	2	4	4
2240	555					12579	2	4	4
2250	555					12579	2	4	4
2260	555					12579	2	4	4
2270	555					12579	2	4	4
2280	555					12579	2	4	4
2290	555					12579	2	4	4
2300	555					12579	2	4	4
2310	555					12579	2	4	4
2320	555					12579	2	4	4
2330	555					12579	2	4	4
2340	555					12579	2	4	4
2350	555					12579	2	4	4
2360	555					12579	2	4	4
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2380	555					12579	2	4	4
2390	555					12579	2	4	4
2400	555					12579	2	4	4
2410	555					12579	2	4	4
2420	555					12579	2	4	4
2430	555					12579	2	4	4
2440	555					12579	2	4	4
2450	555					12579	2	4	4
2460	555					12579	2	4	4
2470	555					12579	2	4	4
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2490	555					12579	2	4	4
2500	555					12579	2	4	4
2510	555					12579	2	4	4
2520	555					12579	2	4	4
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2580	555					12579	2	4	4
2590	555					12579	2	4	4
2600	555					12579	2	4	4
2610	555					12579	2	4	4
2620	555					12579	2	4	4
2630	555					12579	2	4	4
2640	555					12579	2	4	4
2650	555					12579	2	4	4
2660	555					12579	2	4	4
2670	555					12579	2	4	4
2680	555					12579	2	4	4
2690	555					12579	2	4	4
2700	555					12579	2	4	4
2710	555					12579	2	4	4
2720	555					12579	2	4	4
2730	555					12579	2	4	4
2740	555					12579	2	4	4
2750	555					12579	2	4	4
2760	555					12579	2	4	4
2770	555					12579	2	4	4
2780	555					12579	2	4	4
2790	555					12579	2	4	4
2800	555					12579	2	4	

FLOOR DATA										
FLOOR	BUILDING GROUPS	LANDSCAPE AREA	UTILITY SERVICE	PARKING GSI	PARKING SP	RESIDENTIAL UNITS NET SF	1 BRD GFI	2 BRD	3 BRD	UNITS PER FLOOR
NOF	REL	41.18					SF	1,200 SF	1,200 SF	
1	15026		215			11379	2	0	0	
2	15026		215			11379	2	0	0	
3	43040		215	26115	77 RESIDENTIAL	11379	2	0	0	1
4	43040		215	26115	77 RESIDENTIAL	11379	2	0	0	1
5	43040		215	27832	76 PUBLIC	11296	3	0	1	1
6	43040		215	27832	76 PUBLIC	11296	3	0	1	1
7	43014		215	27832	76 PUBLIC	11296	3	0	1	1
8	43014		215	27832	76 PUBLIC	11296	3	0	1	1
9	43014		215	27832	76 PUBLIC	11296	3	0	1	1
10	43014		215	27832	76 PUBLIC	11296	3	0	1	1
11	43014		215	27832	76 PUBLIC	11296	3	0	1	1
12	43014		215	27832	76 PUBLIC	11296	3	0	1	1
13	43014		215	27832	76 PUBLIC	11296	3	0	1	1
14	43014		215	27832	76 PUBLIC	11296	3	0	1	1
15	43014		215	27832	76 PUBLIC	11296	3	0	1	1
16	43014		215	27832	76 PUBLIC	11296	3	0	1	1
17	43014		215	27832	76 PUBLIC	11296	3	0	1	1
18	43014		215	27832	76 PUBLIC	11296	3	0	1	1
19	43014		215	27832	76 PUBLIC	11296	3	0	1	1
20	43014		215	27832	76 PUBLIC	11296	3	0	1	1
21	43014		215	27832	76 PUBLIC	11296	3	0	1	1
22	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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30	43014		215	27832	76 PUBLIC	11296	3	0	1	1
31	43014		215	27832	76 PUBLIC	11296	3	0	1	1
32	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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46	43014		215	27832	76 PUBLIC	11296	3	0	1	1
47	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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55	43014		215	27832	76 PUBLIC	11296	3	0	1	1
56	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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71	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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74	43014		215	27832	76 PUBLIC	11296	3	0	1	1
75	43014		215	27832	76 PUBLIC	11296	3	0	1	1
76	43014		215	27832	76 PUBLIC	11296	3	0	1	1
77	43014		215	27832	76 PUBLIC	11296	3	0	1	1
78	43014		215	27832	76 PUBLIC	11296	3	0	1	1
79	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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81	43014		215	27832	76 PUBLIC	11296	3	0	1	1
82	43014		215	27832	76 PUBLIC	11296	3	0	1	1
83	43014		215	27832	76 PUBLIC	11296	3	0	1	1
84	43014		215	27832	76 PUBLIC	11296	3	0	1	1
85	43014		215	27832	76 PUBLIC	11296	3	0	1	1
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91	43014		215	27832	76 PUBLIC	11296	3	0	1	1
92	43014		215	27832	76 PUBLIC	11296	3	0	1	1
93	43014		215	27832	76 PUBLIC	11296	3	0	1	1
94	43014		215	27832	76 PUBLIC	11296	3	0	1	1
95	43014		215	27832	76 PUBLIC	11296	3	0	1	1
96	43014		215	27832	76 PUBLIC	11296	3	0	1	1
97	43014		215	27832	76 PUBLIC	11296	3	0	1	1
98	43014		215	27832	76 PUBLIC	11296	3	0	1	1
99	43014		215	27832	76 PUBLIC	11296	3	0	1	1
100	43014		215	27832	76 PUBLIC	11296	3	0	1	1
TOTAL	203726	41.18	2621	18726	62	86342	3	0	1	1



7TH & 8TH FLOOR PLAN

SCALE: 1/16"=1'-0"

$$V_{10}^* = 1.0^* \text{ SCAL}$$


MVM1

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Cloran Kelly, AIA
NJ License # 10861



5	02/16/2022	SCHEMATIC
4	02/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/1/2021	SCHEMATIC
#	Date	Issue

#	Date	Issue
Project Title		
110 FIRST AVENUE CITY OF ASBURY PARK, MONMOUTH CO., NJ BLOCK 3904, LOT 1		

Project Description
8 STORY MULTI-FAMILY RESIDENTIAL BUILDING WITH 89 UNITS AND PARKING SPACES

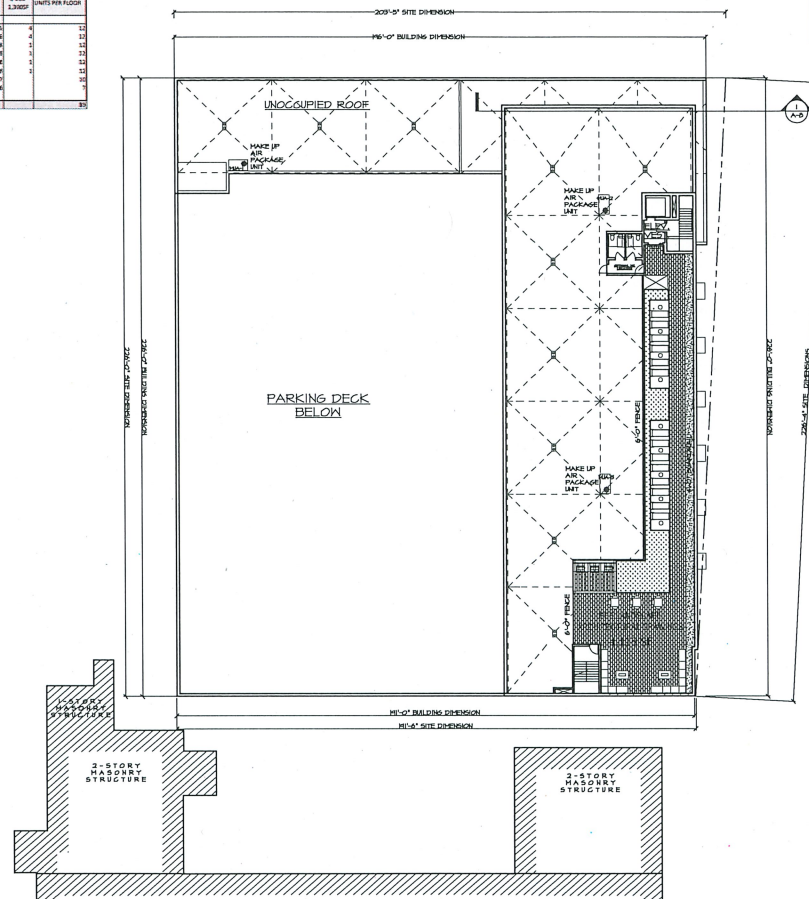
Applicant
ISTAR

Project Number:	21-1572
Drawn by	: CK
Checked by	: FJM, AC
Scale	: As Noted

7TH - 8TH
FLOOR PLAN

Sheet Number

BLOCK 3904									
FLOOR	BUILDING GROSS SF	LANDSCAPED AREAS	UTILITY SERVICE	PARKING GIP	PARKING SF	RESIDENTIAL UNITS NET SF	1 BED 840' SF	2 BED 1,200' SF	3 BED 1,300' SF
ROOF	555	415							
1	25054		215			15776	2	4	4
2	25054		215			15776	2	4	4
3	43054		215			15776	2	4	4
4	43054		215			15776	2	4	4
5	43054		215			15776	2	4	4
6	43054		215			15776	2	4	4
7	43054		215			15776	2	4	4
8	43054		215			15776	2	4	4
9	43054		215			15776	2	4	4
10	43054		215			15776	2	4	4
11	43054		215			15776	2	4	4
12	43054		215			15776	2	4	4
13	43054		215			15776	2	4	4
14	43054		215			15776	2	4	4
15	43054		215			15776	2	4	4
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22	43054		215			15776	2	4	4
23	43054		215			15776	2	4	4
24	43054		215			15776	2	4	4
25	43054		215			15776	2	4	4
26	43054		215			15776	2	4	4
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95	43054		215			15776	2	4	4
96	43054		215			15776	2	4	4
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98	43054		215			15776	2	4	4
99	43054		215			15776	2	4	4
100	43054		215			15776	2	4	4



NOTE:
1. REFER TO LANDSCAPE
ARCHITECTURE PACKAGE
FOR ROOF DESIGN.

ROOF PLAN W/OPTIONAL DECK

SCALE: 1/16"=1'-0"

1/8" = 1'-0" SCALE

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STAR
3 02/14/2022 SCHEMATIC
4 02/14/2022 SCHEMATIC
3 01/10/2022 SCHEMATIC
2 12/07/2021 SCHEMATIC
1 11/17/2021 SCHEMATIC
Date Issue

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904, LOT 1

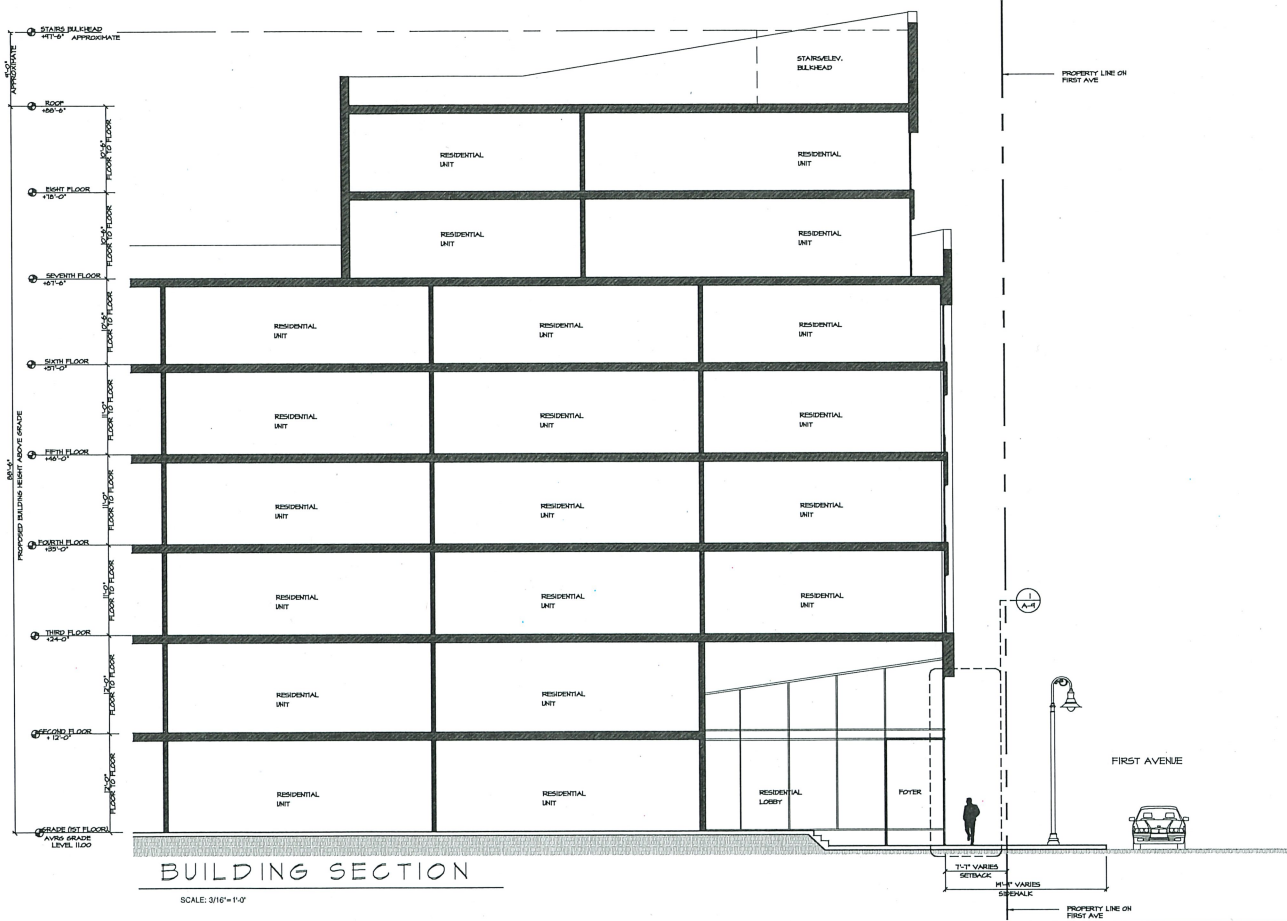
Project Description
8-STORY MULTIFAMILY RESID
BUILDING WITH 81 UNITS AND
PARKING SPACES

Applicant
ISTAR

Project Number: 21-1572
Drawn by: CK
Checked by: FJM, AC
Scale: AS INDICATED

Sheet Title
ROOF FLOOR PLAN

Sheet Number
A-7



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 Clayton Kelly, AIA
 NJ License # 1218

#	Date	Issue
1	02/14/2022	SCHEMATIC
2	02/14/2022	SCHEMATIC
3	07/10/2022	SCHEMATIC
4	02/14/2022	SCHEMATIC
5	02/14/2022	SCHEMATIC

Project Title
 110 FIRST AVENUE
 CITY OF ASBURY PARK,
 MONMOUTH CO., NJ
 BLOCK 3804, LOT 1

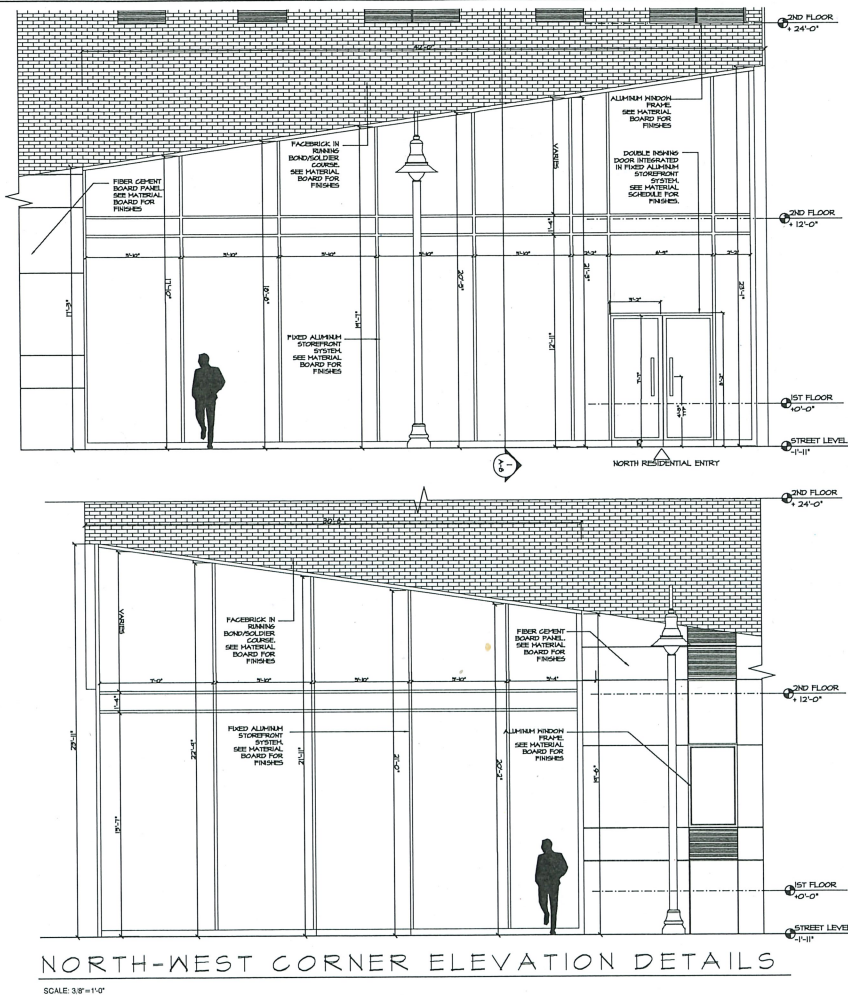
Project Description
 8 STORY MULTIFAMILY RESID
 BUILDING WITH 89 UNITS AND
 PARKING SPACES

Applicant
 STAR

Project Number: 21-1572
 Drawn by: CK
 Checked by: FJM, AC
 Scale: AS SHOWN

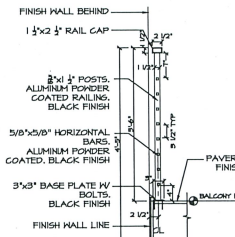
Sheet Title
 BUILDING SECTION

Sheet Number
 A-0



BALCONY RAILING REF IMAGE

SCALE: NTS



BALCONY RAILING DETAIL

SCALE: 1"=1'-0"

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No. 1878



5 02/16/2022 SCHEMATIC
4 07/03/2022 SCHEMATIC
3 01/10/2022 SCHEMATIC
2 12/07/2021 SCHEMATIC
1 11/11/2021 SCHEMATIC
4 Date Issue

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 306A LOT 1

Project Description
8 STORY MULTIFAMILY RESE
BUILDING WITH BY UNITS AN
PARKING SPACES

Applicant
STAR

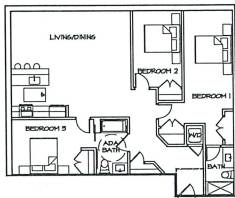
Project Number: 21-1572
Drawn by: CK
Checked by: EJM, AJ
Scale: 1"=1'-0"

Sheet Title
STOREFRONT
DETAILS

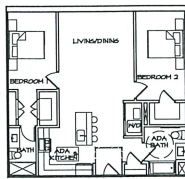
Sheet Number
A-9

TYP. UNIT LAYOUT BLOCK 3904

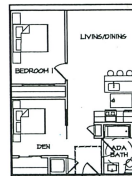
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3 BED+2 BATH



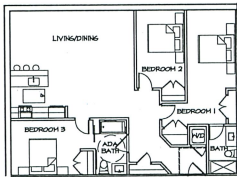
2 BED+2 BATH



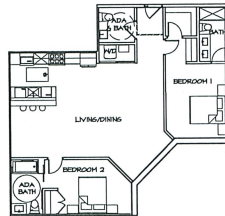
1 BED+DEN+1 BATH

TYP. UNIT LAYOUT BLOCK 3801

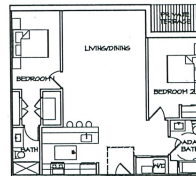
SCALE: 1/8"=1'-0"



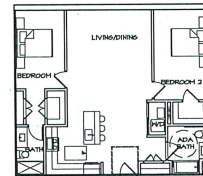
3 BED



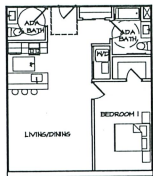
2 BED+2.5 BATH



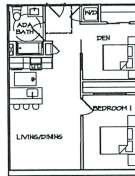
2 BED+2 BATH+TERRACE



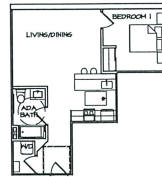
2 BED+2 BATH



1 BED+1.5 BATH+TERRACE



1 BED+1 DEN+1 BATH



1 BED+1 BATH

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5 02/16/2022 SCHEMATIC
4 07/03/2022 SCHEMATIC
3 01/10/2022 SCHEMATIC
2 12/07/2021 SCHEMATIC
1 11/1/2021 SCHEMATIC
4 Date Issue

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3801, LOT 1

Project Description
8 STORY MULTI-FAMILY RES.
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant
STAR

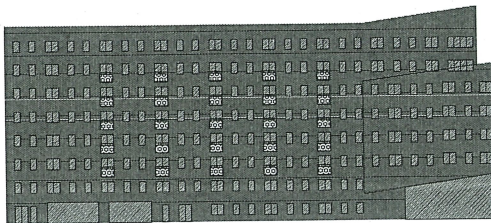
Project Number: 21-137
Drawn by: CK
Checked by: FJM, AJ
Scale: 1"=1'-0"

Sheet Title

TYPICAL UNIT
LAYOUTS

Sheet Number

A-10



FIRST AVE SCHEMATIC ELEVATION

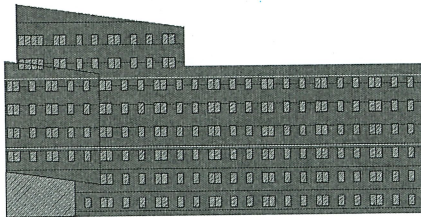
SCALE: N.T.S.

SOLID
15,786 sf

FENESTRATION
5,044 sf

BALCONIES
537 sf

FIRST AVE FACADE CALCULATIONS	
1. RESIDENTIAL FACADE AREA	2,072 SQ. FT.
2. RESIDENTIAL FENESTRATION + BALCONIES	5,566 SQ. FT.
3. F2 / F1	26% HIGH = 1.30%
4. TOTAL FACADE AREA	2,072 SQ. FT.
5. TOTAL FACADE AREA MINUS TOTAL FENESTRATION + DOORS	2,072 SQ. FT. - 5,566 SQ. FT. = -3,494 SQ. FT.
6. SOLID AREA	15,786 SQ. FT. = 75.0%
7. VOID AREA	5,566 SQ. FT. = 26.3%
8. VOID-TO-SOLID RATIO	5,566 / 15,786 = 0.351 SQ. FT. 26% HIGH = 1.45%



KINGSLEY ST SCHEMATIC ELEVATION

SCALE: N.T.S.

SOLID
12,231 sf

VOID
3,511 sf

KINGSLEY ST FACADE CALCULATIONS	
1. RESIDENTIAL FACADE AREA	15,780 SQ. FT.
2. RESIDENTIAL FENESTRATION	3,511 SQ. FT.
3. F2 / F1	22% HIGH = 1.30%
4. TOTAL FACADE AREA	15,780 SQ. FT.
5. TOTAL FACADE AREA MINUS TOTAL FENESTRATION + DOORS	15,780 SQ. FT. - 3,511 SQ. FT. = 12,269 SQ. FT.
6. SOLID AREA	12,231 SQ. FT. = 77.1%
7. VOID AREA	3,511 SQ. FT. = 22.3%
8. VOID-TO-SOLID RATIO	3,511 / 12,231 = 0.287 SQ. FT. 22% HIGH = 1.45%

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Professional Engineer
Adrian Mello, AIA
NY License # 12345
Cloran Kelly, AIA
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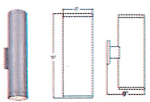
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4. 03/03/2022 SCHEMATIC
3. 01/10/2022 SCHEMATIC
2. 12/07/2021 SCHEMATIC
1. 11/11/2021 SCHEMATIC
Date Issue
Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904 LOT 1
Project Description
8 STORY MULTI-FAMILY RES
BUILDING WITH 89 UNITS &
PARKING SPACES

Applicant
ISTAR

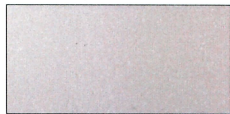
Project Number: 21-15
Drawn by: CK
Checked by: J.M.H.
Scale: 1/8"=1'-0"

Sheet Title
VOID-TO-SOLID
CALCULATION

Sheet Number
A-11



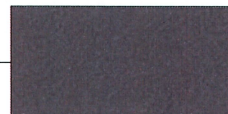
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FIXTURES
SAOPIPER LED OUTDOOR ROUND CYLINDER
WALL SCONCE
OR ARCHITECT APPROVED REPLACEMENT



ALUMINUM WINDOW FRAME &
STOREFRONT
OR ARCHITECT APPROVED REPLACEMENT



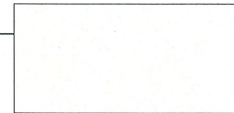
ALUMINUM WINDOW FRAME &
STOREFRONT
OR ARCHITECT APPROVED REPLACEMENT



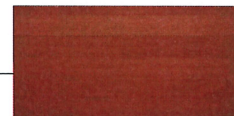
FIBER CEMENT BOARD PANEL
OR ARCHITECT APPROVED REPLACEMENT



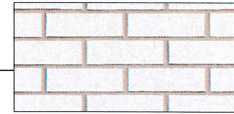
FIBER CEMENT BOARD PANEL
OR ARCHITECT APPROVED REPLACEMENT



FIBER CEMENT BOARD PANEL
AT BALCONIES
OR ARCHITECT APPROVED REPLACEMENT



FAUX WOOD
COMPOSITE POLYURETHANE
COMPOSITE FIBER BOARD
OR VINYL CLAD STEEL @
CORNICE SOFFIT
OR ARCHITECT APPROVED REPLACEMENT



FACEBRICK IN RUNNING BOND/
SOLDIER COURSE
OR ARCHITECT APPROVED REPLACEMENT

MATERIAL BOARD
SCALE: N.T.S.

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5 03/14/2022 SCHEMATIC
4 02/03/2022 SCHEMATIC
3 01/10/2022 SCHEMATIC
2 12/07/2021 SCHEMATIC
1 11/17/2021 SCHEMATIC
Date Issue

Project Title

110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904, LOT 1

Project Description
8 STORY MULTI-FAMILY RESID
BUILDING WITH 80 UNITS AND
PARKING SPACES

Applicant

ISTAR

Project Number: 21-1379

Drawn by: CK

Checked by: FJM, AIA

Scale: 1" = 8'-0"

Sheet Title

MATERIAL BOARD

Sheet Number

A-12



MVMI
 Minervini Vandermark Helia
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 360 1st St., Hoboken, NJ 07030
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 NY License # 03029743
 Anthony C. Vandermark, Jr.
 NJ License # 1204
 NY License # 03029743
 Adrian Mello, AIA
 NJ License # 1878
 Aaron Kelly, AIA
 NJ License # 1878



#	Date	Issue
5	02/14/2022	SCHEMATIC
4	02/02/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC

Project Title
 110 FIRST AVENUE
 CITY OF ASBURY PARK,
 MONMOUTH CO., NJ
 BLOCK 3801, LOT 1

Project Description
 8 STORY MULTIFAMILY RESID
 BUILDING WITH 89 UNITS AND
 PARKING SPACES

Applicant
 iSTAR

Project Number: 21-1372
Drawn by: CK
Checked by: FJM, AC
Scale: 1" = 40' HORIZ

Sheet Title
 BUILDING
 RENDERINGS

Sheet Number

A-13



MVM
Hines/Vandermark/Miller
Architecture + Design
350 1st St., Hoboken, NJ 07030
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Anthony C. Vandermark, Jr.
NJ License # 12176
NY License # 020160
Adrian Miller, AIA
NJ License # 1826
Ciaran Kelly, AIA
NJ License # 1886



#	Date	Issue
3	02/14/2022	SCHEMATIC
4	02/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/01/2021	SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3804, LOT 1

Project Description
8 STORY MULTIFAMILY RES
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant
ISTAR

Project Number : 21-137
Drawn by : CK
Checked by : EJA
Scale : 1/8" = 1'-0"

Sheet Title
BUILDING
RENDERING
Sheet Number
A-14



MVM
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Adrian Mello, AIA
NJ License # 12276
Clara Kelly, AIA
NJ License # 12276



#	Date	Issue
5	03/14/2022	SCHEMATIC
4	02/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 304, LOT 1

Project Description
8 STORY MULTI-FAMILY RES
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant
iStar

Project Number: 21-157
Drawn by: CK
Checked by: J. J. A.
Scale: AS SHOWN

Sheet Title
**BUILDING
RENDERING**
Sheet Number
A-16



FIRST AVENUE ELEVATION

MVMK
Himmelfarb, Vandermark & Kelly

MVMK
Himmelfarb, Vandermark & Kelly
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Adam Weiss, AIA
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Clara Kelly, AIA
License # 1234, NY License # 123456789



#	Date	Issue
5	02/14/2022	SCHEMATIC
4	02/04/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/11/2021	SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 304, LOT 1

Project Description
8-STORY MULTIFAMILY RESID.
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant
ISTAR

Project Number: 21-1572
Drawn by: CK
Checked by: FJM, AC
Scale: 1/8" = 1'-0"

Sheet Title
FIRST AVENUE
ELEVATION

Sheet Number
A-17



MVMI
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Adrian Mello, AIA
License # 12374
Clara Kelly, AIA
License # 12374



#	Date	Issue
1	03/14/2021	SCHEMATIC
2	02/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
4	12/07/2021	SCHEMATIC
5	11/17/2021	SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3804 LOT 1

Project Description
8 STORY MULTIFAMILY RES
BUILDING WITH 89 UNITS &
PARKING SPACES

Applicant
ISTAR

Project Number : 21-13
Drawn by : CK
Checked by : FJM
Scale : AS SH

Sheet Title
KINGSLEY STREET ELEVATION

Sheet Number
A-18



MVMK

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Anthony C. Vandermark, Jr.
NJ License # 12185
Mello, AIA
NJ License # 12184
Clayton Kelly, AIA
NJ License # 12184



5 02/14/2022 SCHEMATIC
4 02/14/2022 SCHEMATIC
3 01/10/2022 SCHEMATIC
2 12/07/2021 SCHEMATIC
1 11/17/2021 SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904 LOT 1

Project Description
8 STORY MULTIFAMILY RESID
BUILDING WITH BRUNES AND
PARKING SPACES

Applicant
ISTAR

Project Number: 21-1372
Drawn by: CK
Checked by: T. J.M. AC
Scale: As Shown

Sheet Title
ASBURY AVE
ELEVATION

Sheet Number
A-19



EAST ELEVATION

MVMK
Minnervin Vandermark Photo Kelly

MVMK
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Adrian Mada, AIA
License # 18336
Cieran Kelly, AIA
License # 18881



#	Date	Issue
5	03/14/2022	SCHEMATICS
4	02/03/2022	SCHEMATICS
3	01/10/2022	SCHEMATICS
2	12/07/2021	SCHEMATICS
1	11/17/2021	SCHEMATICS

Project Title:
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3904 LOT 1

Project Description:
8 STORY MULTI-FAMILY RESID.
BUILDING WITH 89 UNITS AND
PARKING SPACES

Applicant:
iStar

Project Number: 21-1372
Drawn by: CK
Checked by: F.J.M., A.C.V.
Scale: A1 Haled

Sheet Title
**EAST
ELEVATION**
Sheet Number
A-20



MVM

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Registration # 23753
Adrian Melio, AIA
Licenses # 1628
Cecilia Kelly, AIA
Licenses # 1884



#	Date	Issue
5	07/14/2022	SCHEMATIC
4	05/03/2022	SCHEMATIC
3	01/10/2022	SCHEMATIC
2	12/07/2021	SCHEMATIC
1	11/17/2021	SCHEMATIC

Project Title
110 FIRST AVENUE
CITY OF ASBURY PARK,
MONMOUTH CO., NJ
BLOCK 3804 LOT 1

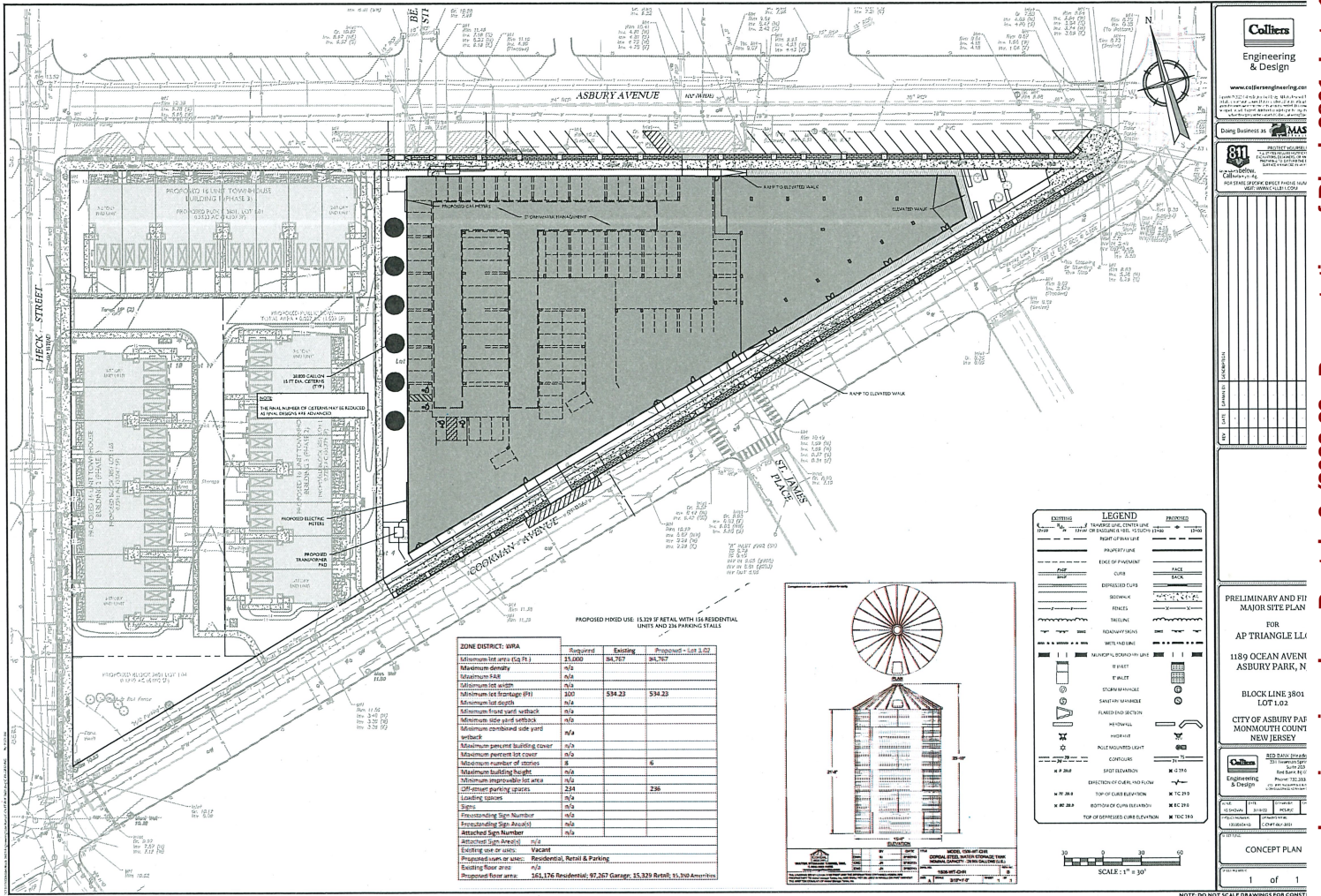
Project Description
8 STORY MULTIFAMILY RESID.
BUILDING WITH 81 UNITS AND
PARKING SPACES

Applicant
iSTAR

Project Number: 21-1572
Drawn By: CK
Checked By: EJM, AC
Scale: AS SHOWN

Sheet Title
BUILDING
RENDERING

Sheet Number
A-21





3801 & 3904 Rentals 2
LANDSCAPE ARCHITECTURE PACKAGE
PROPOSED MIXED-USE DEVELOPMENT
ASBURY PARK, NJ 07712

Prepared By:
Arterial
www.ArterialStreets.com

Prepared For:
iStar
New York, NY
0318.2022

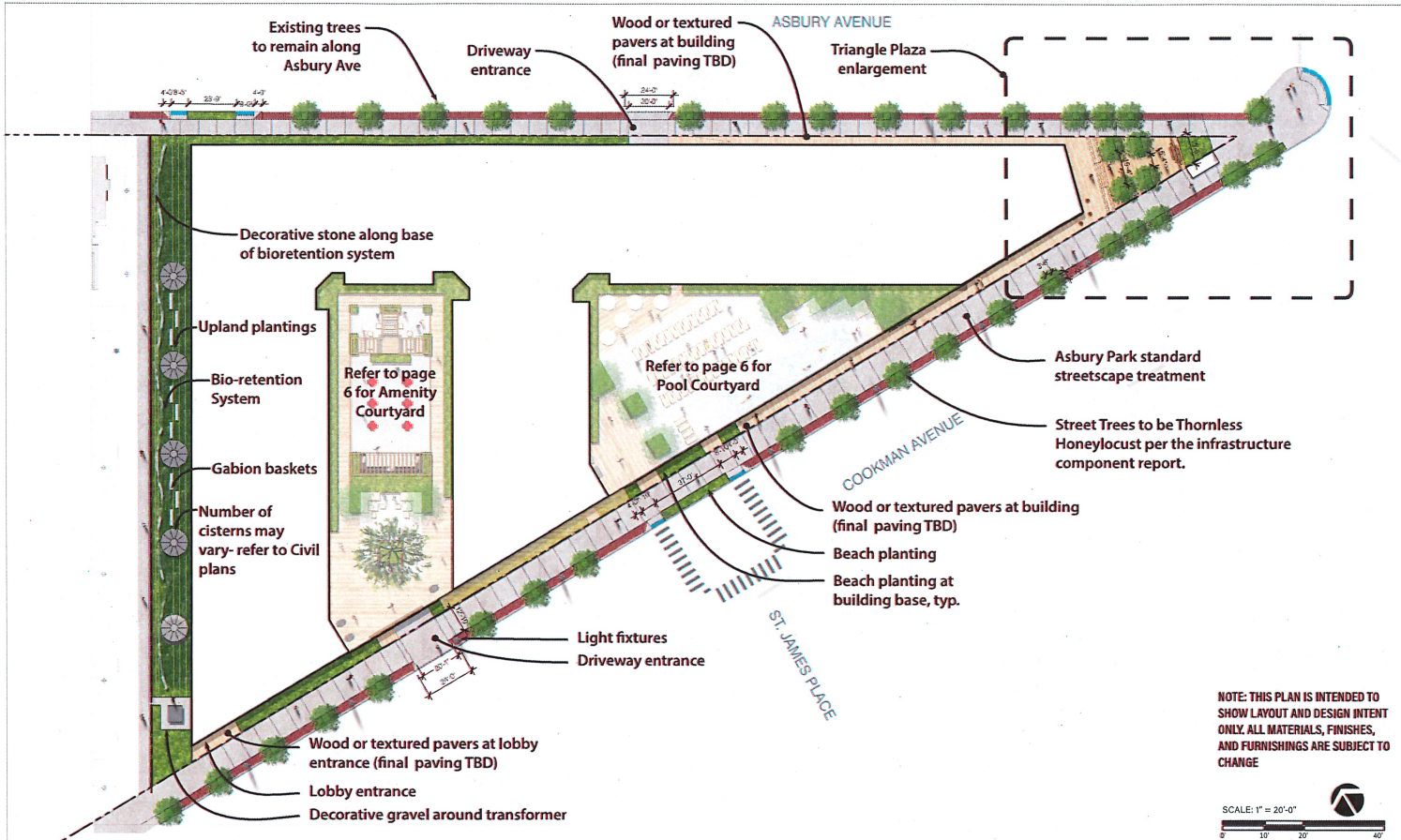


Prepared By:
Arterial
www.ArterialStreets.com

PROJECT LOCATION

3801 & 3904 Rentals 2

Prepared For:
iStar
New York, NY
03/18/2022

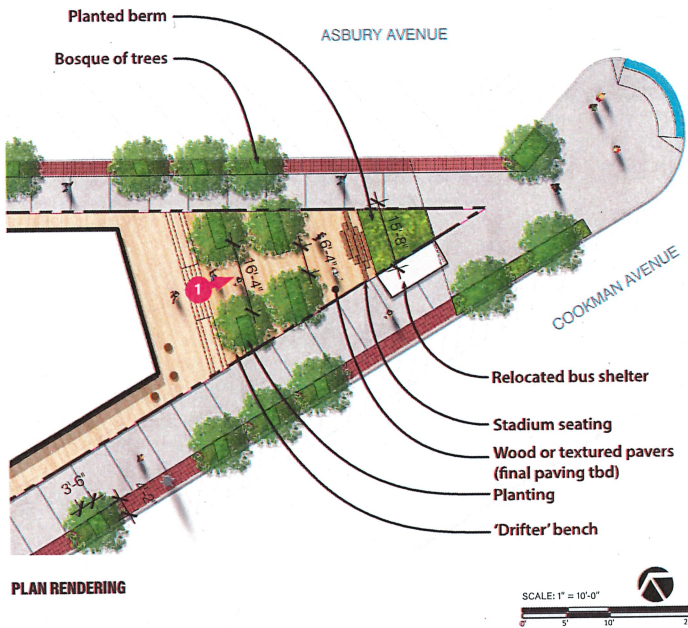


Prepared By:
Arterial
 www.ArterialStreets.com

STREETSCAPE PLAN RENDERING

3801 Rentals 2

Prepared For:
iStar
 New York, NY
 03.18.2022



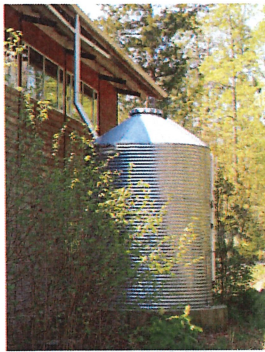
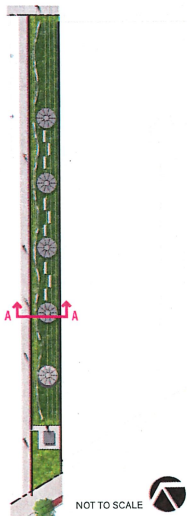
NOTE: THIS PLAN IS INTENDED TO SHOW LAYOUT AND DESIGN INTENT ONLY. ALL MATERIALS, FINISHES, AND FURNISHINGS ARE SUBJECT TO CHANGE

Prepared By:
Arterial
www.ArterialSheets.com

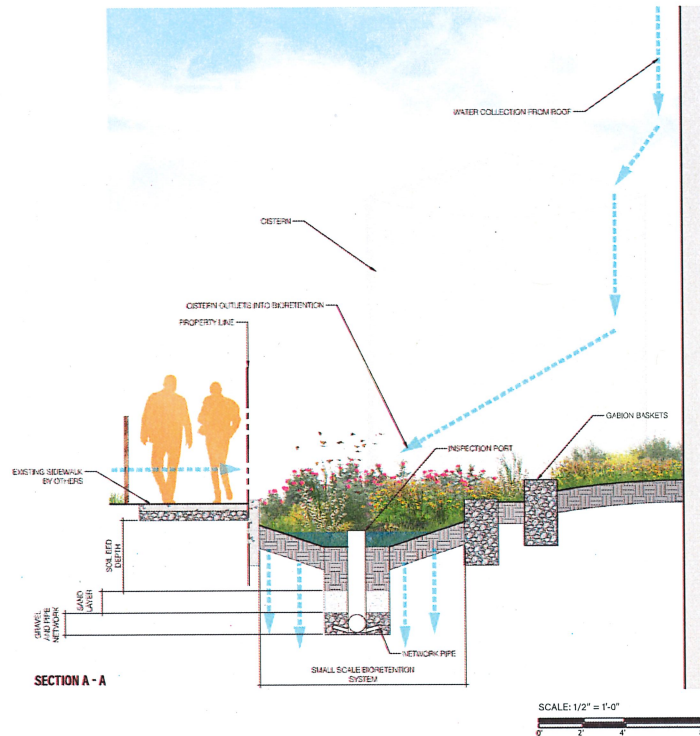
TRIANGLE PLAZA ENLARGEMENT

3801 Rentals 2

Prepared For:
iStar
New York, NY
0318.2022



CORRUGATED CISTERN EXAMPLE - FINAL
SELECTION TO BE DETERMINED



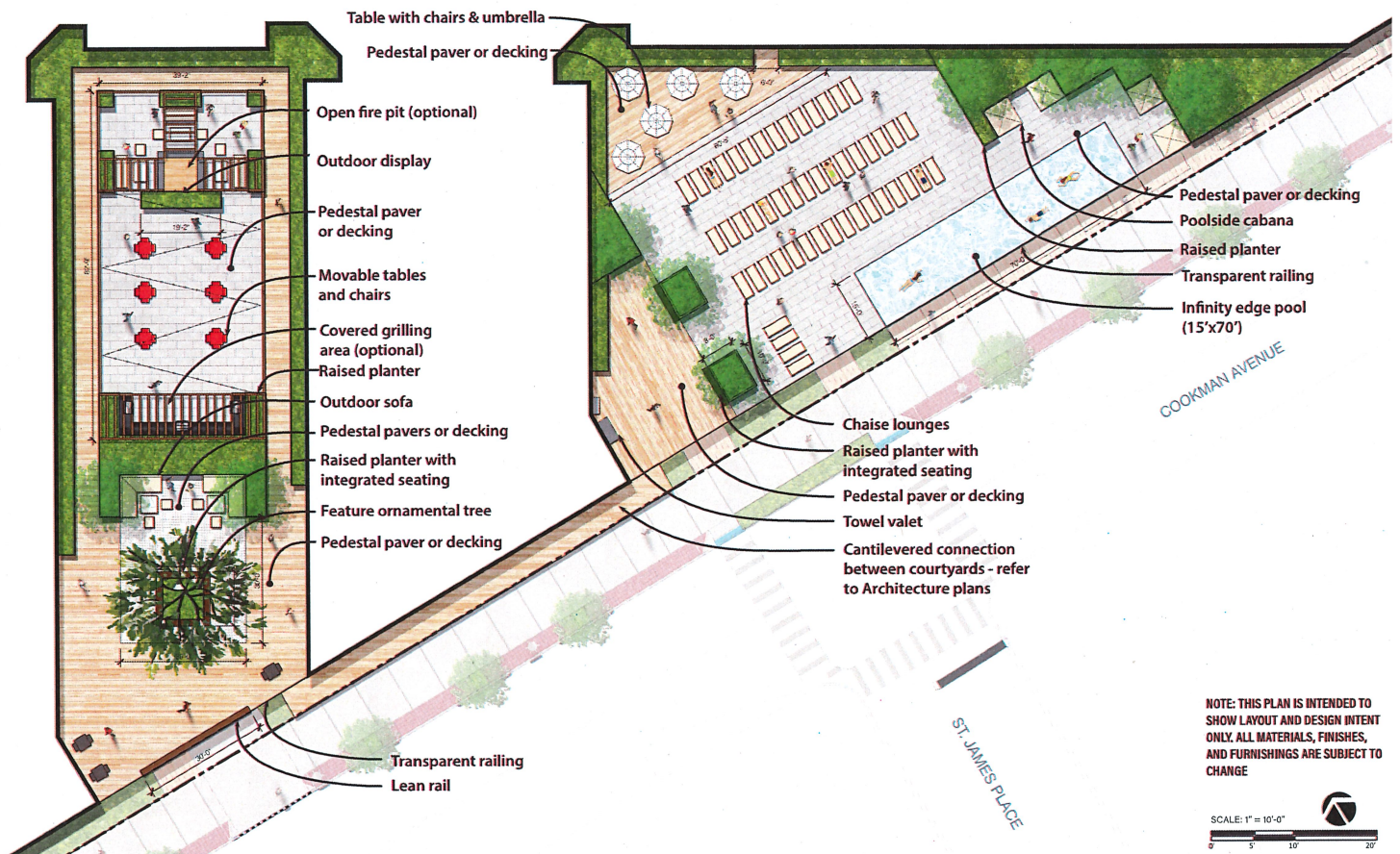
NOTES:

1. SMALL SCALE BIORETENTION SYSTEM PROFILE REFERENCED FROM 'NEW JERSEY STORMWATER BEST MANAGEMENT PRACTICES MANUAL'
2. THIS PLAN IS INTENDED TO SHOW LAYOUT AND DESIGN INTENT ONLY. ALL MATERIALS, FINISHES, AND FURNISHINGS ARE SUBJECT TO CHANGE.



BIORETENTION SYSTEM

3801 Rentals 2

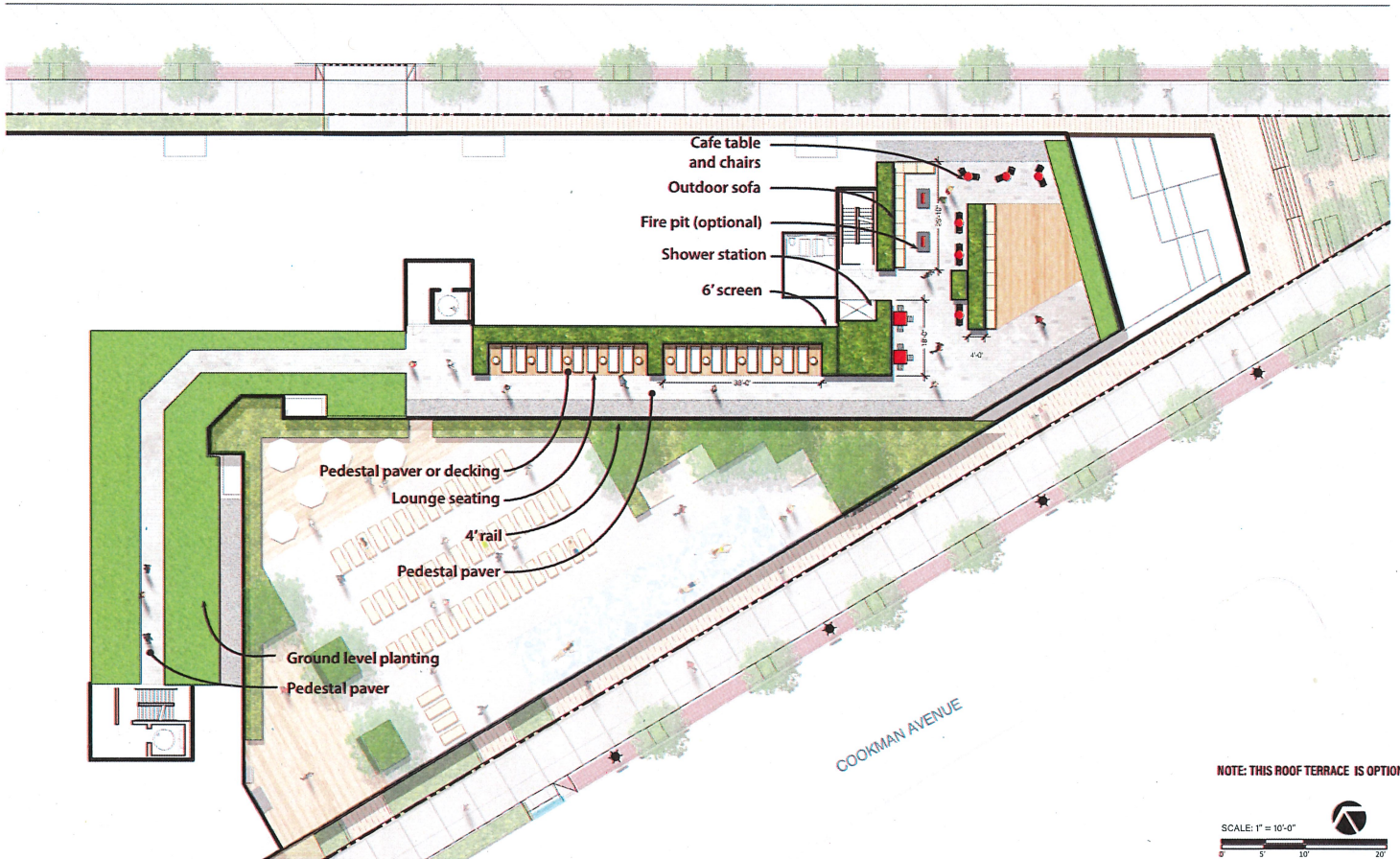


Prepared By:
Arterial
 www.ArterialStreets.com

COURTYARD PLAN RENDERINGS

3801 Rentals 2

Prepared For:
iStar
 New York, NY
 0318.2022

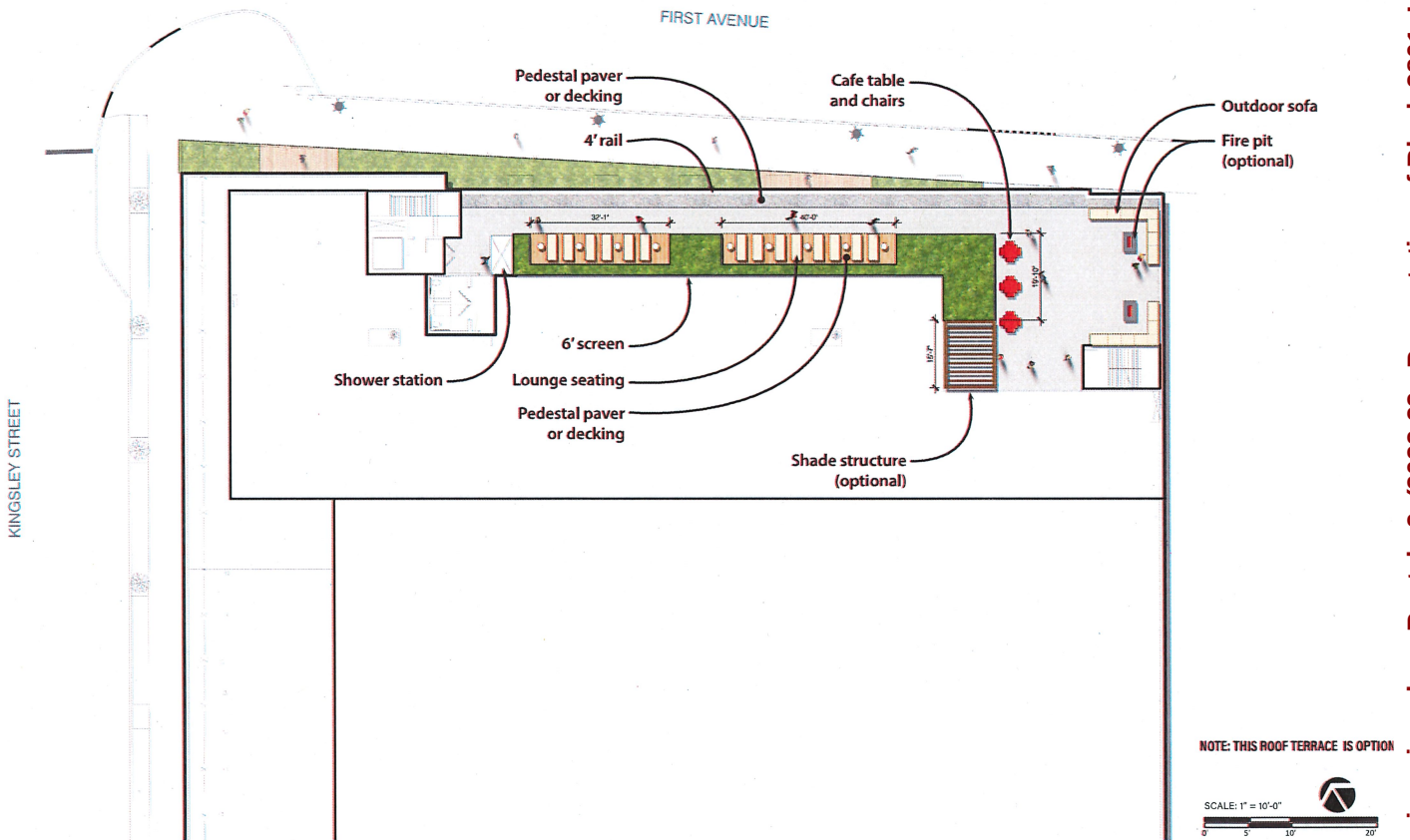


COMMON DECK PLAN RENDERING

3801 Rentals 2

Prepared By:
Arterial
www.ArterialSheets.com

Prepared For:
iStar
New York, NY
03.18.2022



COMMON DECK PLAN RENDERING

3904 Rentals 2

Prepared By:
Arterial
 www.ArterialStreets.com

Prepared For:
iStar
 New York, NY
 0318.2022



Minutes
Meeting of the Municipal Council
Wednesday, May 11, 2022
REGULAR MEETING

Executive Session - 4:00 p.m.

2022-213 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Present	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented Special Events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

Minutes Acceptance: Minutes of May 11, 2022 6:00 PM (Minutes)

Matters from City Council

Council member Chapman stated, I think you have all heard us talk about the city adopting the Participatory Budget program. \$250,000 has been carved out of the city's budget and the residents get to decide how this money will be spent. A series of projects could be identified on any city owned land, whether it's on sidewalks, gardens, playgrounds, playground equipment, bike lanes, something that would benefit the entire city and have a shelf life of at least 5 years. We are asking residents to come up with some ideas on how to spend this money, whether it's a lot of small projects or a few larger projects. This is money that's going to benefit our restore community and we want our residents to have a say in this. Please submit your ideas and they will be presented later on at a town hall meeting, and all of the residents will get to vote on how this money will be spent. Please participate, this could benefit all of us.

Council member Clayton had no matters at this time.

Council member Kendle stated, I would like to say congratulations to Leesha and Cassandra on the award that you will be getting in June.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor had no matters at this time.

Matters from City Manager

City Manager, Donna Vieiro stated, I would like to mention that iSTAR will be sponsoring fireworks this year, which will be on July 2, 2022. Further information will come out but they have agreed to sponsor the fireworks for this year.

Matters from City Attorney

City Attorney, Frederick Raffetto stated, on behalf of this city council we wish to let the public know that the city continues to work as expeditiously as possible to resolve any issues relating to the city's RCA program through negotiations with affordable housing providers and through ongoing discussions with the Fair Share Housing Center concerning the city's affordable housing compliance plan. These negotiations have most recently been focused on the potential construction of new affordable housing units within the city, with preferential treatment being given to anyone who may have been harmed by the RCA program. We understand the magnitude of the issues raised and are working diligently to try to make amends through the provision of new affordable units. Additionally, we continue to review whether and to what extent those landlords who took advantage of tenants and the city may be held accountable.

PUBLIC PARTICIPATION

A motion was made by Deputy Mayor Quinn and seconded by Council member Chapman to open the meeting to the public. All were in favor. The following members of the public spoke: Christina

Smith made a comment about 1117 Sunset Avenue; Matthew Gullace, Tom White, Britney O'Brien, Scott Mizrahi, Sarah Evans, Kimmee Masi, Nicole Panasuck, and Chris Gullace all made comments about closing Cookman Avenue; Rita Marano made a comment the Participatory Budget Committee; John McCallister made a comment about business employee parking; and Annette Harell made a comment about affordable housing.

A motion to close the meeting to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

MINUTES

1. Municipal Council-Executive Meeting-Apr.13, 2022 4:00 PM
2. Municipal Council - Regular Meeting - Apr 13, 2022 6:00 PM **Accepted**
3. Municipal Council-Executive April 27, 2022 3:00 PM
4. Municipal Council - Regular Meeting - Apr 27, 2022 6:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

2022-214 Resolution Approving Special Event Applications

INDIVIDUAL RESOLUTIONS

2022-215 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2022-216 Resolution Awarding a Contract to Capela Construction for the Boardwalk Decking Removal and Replacement Project

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-217 Resolution Awarding Bid for Supplying Liquid Sodium Hypochlorite to the Waste Water Treatment Plant

Minutes Acceptance: Minutes of May 11, 2022 6:00 PM (Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-218 Resolution Authorizing a Contract for the Preparation and Painting of Various Beach Bathrooms the Beach Badge Office Building

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-219 Resolution Awarding a Contract to JC Contracting, Inc. for Emergency Traffic Signal Repairs Needed at Asbury & Ridge Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-220 Resolution Awarding of a Contract to Millennium Communications Group for Emergency Camera Repairs at Asbury & Ridge Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-221 Resolution Approving Change Order #3 for Bond Street Improvements Project

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-222 Resolution Authorizing the Purchase of a Diagnostic Tool with Laptop for Heavy-Duty Trucks Needed at the Department of Public Works

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-223 Resolution Authorizing the Purchase a New Polaris Vehicle for the Beach Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-224 Resolution of The Mayor and City Council of The City of Asbury Park to Withdraw the Notice of Default Issued to Madison Asbury Retail, LLC For Failure to Meet Its Obligations to Provide A Progress Report and Net Worth Certification Pursuant to The

Subsequent Developer Agreement Entered into By the City of Asbury Park, Madison Asbury Retail, LLC And Asbury Partners, LLC Dated June 1,2010

RESULT: ADOPTED [UNANIMOUS]
MOVER: John Moor, Mayor
SECONDER: Jesse Kendle, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2022-225 Resolution Granting an Extension of Time of 120 Days for AP Block 4001 Venture Urban Renewal to Obtain Governmental Approvals for Block 4001, Lots 2-15, Pursuant to The Subsequent Developer Agreement

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2022-226 Resolution of The Mayor and Council of The City of Asbury Park, Acting as The Waterfront Redevelopment Entity, Granting Conceptual Approval to Asbury Partners LLC, For the Food Truck Court in The Green Acres Parcel in Block 4502, Lot 1.25 And Referring the Matter to The Planning Board for Appropriate Approvals

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Jesse Kendle, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2022-227 Resolution of The Mayor and City Council of The City of Asbury Park Authorizing the Execution of An Amended and Restated Parking Agreement by And Between the City of Asbury Park and Asbury Partners, LLC and Its Wholly Owned Subsidiaries AP Wesley Lake LLC, MF III Albion, LLC, and Cajun Fish Holdings, LLC

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2022-228 Resolution Endorsing the Construction of a Municipal Firehouse at Block 608, Lot 1

RESULT: ADOPTED [4 TO 1]
MOVER: Jesse Kendle, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
NAYS: Yvonne Clayton

2022-229 Resolution Urging Congress to Include Funding for Affordable Housing in The Federal “Build Back Better” Legislation (H.R. 5376).

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2022-231 Resolution to Authorize the Execution of a Lease Agreement By and Between the City of Asbury Park and AP Five Prop Holdings, LLC

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Second Reading/Public Hearing

2022-4 2022 Cap Rate Ordinance

A motion to open 2022-4 to the public was made by Council member Kendle and seconded by Council member Chapman. All in favor. No members of the public spoke.

A motion to close 2022-4 was made by Deputy Mayor Quinn and seconded by Council member Chapman.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022 Municipal Budget Public Hearing

2022-230 Adoption of the 2022 Municipal Budget

A motion to open the Municipal Budget public hearing to the public was made by Council member Kendle and seconded by Council member Chapman. All in favor. No members of the public spoke.

A motion to close the Municipal Budget public hearing was made by Deputy Mayor Quinn and seconded by Council member Kendle.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 6:52 PM

A motion to close the meeting was made by Council member Kendle and seconded by Council member Chapman. All in favor.

Meeting was adjourned at 6:52 PM

Respectfully submitted by:

Minutes Acceptance: Minutes of May 11, 2022 6:00 PM (Minutes)

Melody Hartsgrove, Deputy City Clerk

Minutes Acceptance: Minutes of May 11, 2022 6:00 PM (Minutes)



RESOLUTION NO. 2022-234

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on May 25, 2022 the following Special Events Applications were presented for approval by the Director of Recreation:

1. July 4th fireworks
2. Sirens Arts
3. Mind Travel
4. 5 Alarm 5k
5. Light the City
6. Juneteenth Celebration
7. 2 For Care 10th anniversary celebration
8. Springwood Park Music Mondays
9. Girls that Jump
10. Asbury Fresh – July, August
11. Bradley School Bike Rodeo]
12. Cross/Orange wedding receptions-Kennedy Park
 - 5/21
 - 6/4
 - 6/11
 - 6/18
 - 7/30
 - 8/6
13. Weddings
 - 9/30
 - 6/30
 - 6/3
 - 8/12
 - 10/7
 - 10/21
 - 10/8

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City’s “Special Events” Ordinance (Section 4-10 of the City

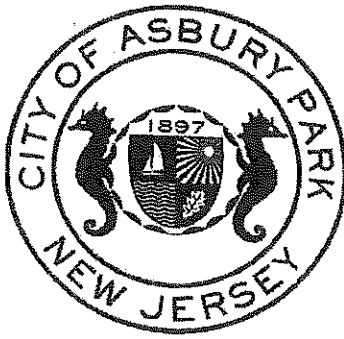
Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-234 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Even: JULY 2, 2022 Rain Date: JULY 3, 2022

Time of Event: 9:00 PM to 11:00 PM Setup time: 7:30 AM on July 1, 2022 Break-down time: 11:00 PM /
July 2, 2022

Name of Event: 4TH OF JULY FIREWORKS

Location of Event: 1ST AVENUE BEACH, BETWEEN 2ND & 3RD AVENUE BEACH AND 4TH AVENUE BEACH

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: LIVUnLtd acting agent for Asbury Partners LLC.
2. Address of Applicant: 1101 Ocean Avenue, Asbury Park NJ 07712
3. Telephone #: _____ Cell Phone #: 7327542166 E-mail: cmundy@livunltd.com
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: ANNUAL 4TH OF JULY FIREWORK DISPLAY FOR THE CITY OF ASBURY PARK.
6. Estimated attendance: _____
7. ☐ YES ☐ NO Will drones be a part of your event?
8. ☐ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☐ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☐ NO Is there a vendor charge? If yes, how much? _____
12. ☐ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? JULY 4, 2019
- Location 1ST AVENUE BEACH, BETWEEN 2ND & 3RD AVENUE BEACH AND 4TH AVENUE BEACH
- Contact person: CHRISTINA MUNDY
- Email CMUNDY@LIVUNLTD.COM Phone # 7327542166

13. ☐ YES ☐ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____
Phone #: _____ Cell #: _____
Email address: _____





Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Thursday evenings, July 14 – August 18 **Rain Date:** same

Time of Event: 7pm to 7:45pm **Setup time:** 6:30pm (approx 15-20 minutes)

Break-down time: 7:45pm (approx. 10-15 minutes)

Name of Event: Siren Arts

Location of Event: 2nd Avenue Beach

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: Performance Art |

Attachment: cm 525 (2022-234 : Special Event Applications)



***Wedding applicants only need to complete page 6.**

APPLICANT INFORMATION

1. Name of Applicant/Organization: **Victoria Reis/Transformer**
2. Address of Applicant:
Victoria Reis home: 341 Old Corlies Ave, Neptune, NJ 07753
Transformer: 1404 P Street, NW Washington, DC
3. Telephone #: _____ Cell Phone #: **202-285-0285** E-mail: **victoria@transformerdc.org**
4. Is your organization non-profit? **_YES** If so, please provide Tax ID# **81-0584718**
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage:

This summer's Siren Arts series will be comprised of xix, approximately 30-45 minute-long performance art events on Thursday evenings July 14 – August 18, 2022. The performances will feature individual artists or small groups of artists presenting performance art (dance, singing, movement, some have light acoustic audio, all with visual art components such as wearable art). No tech involved at all.

These family friendly performances center on ocean conservation & celebration of the ocean with audience participation encouraged. A written program for each event detailing the artists and performances will be provided to the public at each performance and on Transformer's website, acknowledging all Asbury Park supporters. This will be the 6th year of Transformer's Siren Arts program in Asbury Park. It has been gaining great momentum with local community, visitors, and has been experiencing growing audience attendance, engagement and participation. Many of the participating artists collaborate with area youth who are each provided arts education and paid honoraria for their participation.

6. Estimated attendance: Approx 50-75 people per performance
7. ☐ YES ☒ NO Will drones be a part of your event? **No Drones**
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used:

No – there will not be amplified sound.

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

No – There will be no alcohol at all.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? **All events are free.**

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 07/09/2022 Rain Date: 07/10/2022

Time of Event: 10:00pm to 12:00am Setup time: 6:00pm Break-down time: 12:00am

- 1:30am Name of Event: *MindTravel* Live-to-Headphones Silent Piano Concert Location

of Event: Asbury Park Beach -Third Avenue

Type of Event (check all that apply):

- ☐ Festival
☐ Wedding*
☐ Bike Ride/Race
☐ Rally/Demonstration

- ☐ Parade
☒ Beach Event
☐ Triathlon
☐ Swim Event

- ☐ Foot Race
☒ Concert
☐ Multi Day Event
☐ Other: _____

***Wedding applicants only need to complete page 6.**

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

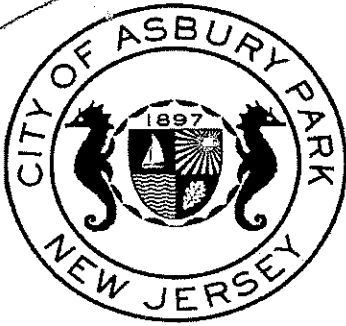
1. Name of Applicant/Organization: MindTravel Foundation/Floating Frog
2. Address of Applicant: 303 South Broadway, Suite 105 Tarrytown, NY 10591
3. Telephone #: 646-637-2442 Cell Phone #: 646-637-2442 E-mail: erin@mindtravel.com
4. Is your organization non-profit? Y If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
 Experiential music company, MindTravel, presents its signature Live-to-Headphones 'Silent' Piano concerts throughout the year on iconic beaches, in beautiful parks and other stunning outdoor spaces such as the Brooklyn Botanical Garden. Whether it's for 100 people or 1000 people, this magical experience takes audiences on a profound journey as composer and pianist Murray Hidary's real-time compositions are beamed directly into the MindTravel headphones that the audience wears. There is no need to bring in seating for the audience as the experience is designed for people to enjoy while sitting on blankets, beach towels or beach chairs they the audience brings. Further, the event happens at under the stars so the main event doesn't impede regular beach operations for the day.
6. Estimated attendance: 300-499
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: This is a non-amplified music experience which uses headphones to deliver the sound of the user. No sound will be amplified.

 (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? \$30 - \$45
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 08/28/2021
- Location Third Avenue Beach
- Contact person: Murray Hidary
- Email info@mindtravel.com Phone # 646-637-2442

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/14/2022 Rain Date: N/A

Time of Event: 5pm to 7pm Setup time: 1 HOUR Break-down time: 1 HOUR

Name of Event: 5 ALARM 5K

Location of Event: BRADLEY PARK AND STANDARD RACE ROUTE

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☒ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 9.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: ASBURY PARK FIREFIGHTERS Local 38A/FFA
2. Address of Applicant: 800 MAIN ST, ASBURY PARK NJ
3. Telephone #: 908-902-5439 Cell Phone #: 908-902-5439 E-mail: _____
4. Is your organization non-profit? Yes If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: 5K RACE WITH STANDARD ROUTE

6. Estimated attendance: 200
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: MICROPHONE WITH SPEAKER

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? _____
- Location SAME LOCATION
- Contact person: FRED BATES / ROBERT FAHNHOLZ
- Email _____ Phone # 908-902-5439



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 8/13/22 July 30, 2022 Rain Date: August 5th 6:00 pm to 8:00 pm

Time of Event: 4:00 pm to 6:00 pm Setup time: 2:00 pm Break-down time: Immediately following

Name of Event: Light The City

Location of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>Community Outreach</u>
<u>Worship event</u> |

***Wedding applicants only need to complete page 6.**



APPLICANT INFORMATION

1. Name of Applicant/Organization: Open Heaven Musicfest
2. Address of Applicant: PO Box 311, Howell, NJ 07731
3. Telephone #: 908-489-8764 Cell Phone #: _____ E-mail: OHMSurge7@gmail.com
4. Is your organization non-profit? YES If so, please provide Tax ID# 84-3492156 *Please attach a copy of your non-profit certificate to the application*
5. Describe in detail the type of event you want to stage: _____
We are a non-profit faith based organization focused on the mission of fostering church unity and providing community outreach opportunities. We have used the platform of Praise and Worship music to inspire unity and hope in a time when we need it most. Our event will consist of a two hour time block of inspirational music and reflection that we strongly believe that the community will be receptive to.
6. Estimated attendance: 100-150
7. YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: Live Music
 (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. YES ☒ NO Is there an admission charge? If yes, how much? _____
11. YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. YES ☒ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? _____
- Location _____
- Contact person: _____
- Email _____ Phone # _____

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

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All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

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- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: June 18, 2022 Rain Date: _____

Time of Event: 2:00 p to 6:00 p Setup time: 12 noon Break-down time: 6-7 pm

Name of Event: Asbury Park 2022 Juneteenth Celebration

Location of Event: Springwood Avenue Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6.**

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: Second Baptist Church
2. Address of Applicant: 124 Atkins Avenue, Asbury Park, NJ 07712
3. Telephone #: 732-774-5347 Cell Phone #: 814-449-1007 E-mail: Pastor@sbcapnj.org
4. Is your organization non-profit? Y If so, please provide Tax ID# NJ 3-007-833/00
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
AP 2022 Juneteenth Celebration is a festival for the residents of Asbury Park to recognize the end of chattel slavery in this country. This event will consist of music and performances on the stage, several rows of tables of resource organizations and vendors, along with bounce houses and activities for the youth.
6. Estimated attendance: 250 maximum at a time
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: a PA system provided by the DJ

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? \$25
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? June 19, 2021
- Location Springwood Ave Park
- Contact person: Pastor Semaj
- Email pastor@sbcapnj.org Phone # 814-449-1007

Attachment: cm 525 (2022-234 : Special Event Applications)





Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

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All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 7/1/2022 Rain Date: _____
Time of Event: 1pm to 9pm Setup time: 2 Break-down time: 2
Name of Event: 2 For Care 10th anniversary celebration
Location of Event: Kennedy Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ |

Other: Anniversary



- Contact person: Shella Etienne
- Email 2 for care@gmail.com Phone # 732-455-5200

13. ☐ YES ☒ NO Will you be hiring a licensed professional security company?

If Yes, please complete:

Company Name: _____ Contact name: _____
 Phone #: _____ Cell #: _____
 Email address: _____

The Asbury Park Police Department will review all security plans. Plans must meet city, state and Homeland Security guidelines and policies. SORA (Security Officer's Registration Act) license required for all security companies. A copy the of the security company's contract may be requested.

14. ☐ YES ☒ NO Do you intend to hire Asbury Park Officers for your event?
 If yes, how many? _____ AP Police Department will review application and determine if and how many officers need to be hired.

15. ☐ YES ☒ NO Will you have sponsors for your event? If so, Please list below them:

Photos of sponsor advertisement will need to be provided

16. ☒ YES ☐ NO Will food be provided? All food vendors should contact the Fire Department to determine if any fire permits are required. The Monmouth County Health Department will be on site to inspect all food vendors to ensure proper protocols are in place and being followed. (See attached form from Monmouth County Health Dept)
17. ☐ YES ☒ NO Will you be hiring EMTs? AP Fire Department will review application and determine if and how many EMTs need to be hired.
18. ☐ YES ☒ NO Will you be hiring lifeguards? AP Beach Safety Supervisor will determine if and how many lifeguards will need to be hired.
19. ☒ YES ☐ NO Does your event have any tents or canopies?



Leesha Floyd

3.C.1.a

Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Monday Evenings
Date of Event: June 27 - August 20 Rain Date: unknown
& Tuesday August 30
Time of Event: 6 pm to 8 pm Setup time: 3³⁰ pm Break-down time: 9 pm
Name of Event: Asbury Park Music Foundation's Music Mondays
Location of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☒ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: Asbury Park Music Foundation
2. Address of Applicant: 621 Lake Ave., Asbury Park
3. Telephone #: 732-775-8900 Cell Phone #: _____ E-mail: _____
4. Is your organization non-profit? yes If so, please provide Tax ID# on file
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

6. Estimated attendance: 300
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: Asbury Audio will supply sound system & engineer

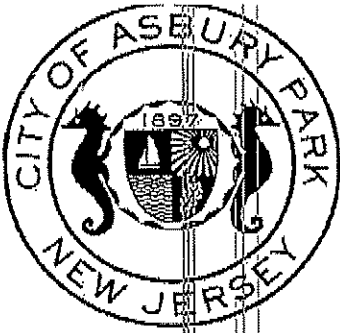
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? August 2021
- Location Springwood Park
- Contact person: Eileen Chapman
- Email eileenbm1331@gmail.com Phone # 732-915-6089

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 07-23-2022 Rain Date: 07-24-22

Time of Event: 12 noon to 5pm Setup time: 11am Break-down time: _____

Name of Event: Girls that jump (Double Dutch contest)

Location of Event: 26 Atkins Ave Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>Double Dutch Contest</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: Asbury Park ATE
2. Address of Applicant: _____
3. Telephone #: 732 682 2570 Cell Phone #: _____ E-mail: _____
4. Is your organization non-profit? ☒ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

6. Estimated attendance: 100-150
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: speakers / DJ

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?
If Yes, please answer the following questions:
 - Date of last event? Aug 2020
 - Location _____
 - Contact person: Erica Smith
 - Email _____ Phone # _____



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 5/14, 5/28, 8/13, 8/27
6/11, 6/25, 9/3, 9/17
7/14, 7/27, 10/1, 10/15 Rain Date: N/A

Time of Event: 10 to 3 Setup time: 8AM Break-down time: 4PM

Name of Event: Asbury Fresh Makers Market

Location of Event: Kennedy Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>pop up market</u> |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: Fresh Markets NJ, LLC
2. Address of Applicant: 808 Springwood Ave Asbury Park NJ 07912
3. Telephone #: 973 783 2100 Cell Phone #: 973 783 2100 E-mail: bret@AsburyFresh.com
4. Is your organization non-profit? If so, please provide Tax ID#
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: MAKERS & ARTISTS pop up market

6. Estimated attendance: 300-500
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: OCCASIONAL A DJ ~~will~~ playing Family Friendly
MUSIC ON A SINGER songwriter/musical
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much?
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? \$35 - \$100
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 2012-2021 - seasonal
- Location Kennedy Park
- Contact person: Bret Morgan
- Email bret@AsburyFresh.com Phone # 973 783 2100



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/3/22 Rain Date: 6/10/22

Time of Event: 9am to 10:30am Setup time: 8:30-9am Break-down time: 10:30-11am

Name of Event: Bradley Elementary School Bike Rodeo

Location of Event: 3rd Ave (from corner of Pine St to corner of Comstock Ave)

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☒ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Bike Rodeo</u> |

***Wedding applicants only need to complete page 6.**

Attachment: cm 525 (2022-234 : Special Event Applications)

1. Name of Applicant/Organization: Bradley Elementary School/Asbury Park School District
(contact person Kara Connelly)
2. Address of Applicant: 1100 3rd Ave Asbury Park, NJ 07712
3. Telephone #: 732-776-3100 ext 2369 Cell Phone #: 732-272-5958
4. E-mail: connellyk@asburypark.k12.nj.us
5. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
6. Describe in detail the type of event you want to stage: The EZ Ride Organization will be coming to BES and teaching 3rd grade students cycling safety skills and riding with them on the street
7. Estimated attendance: 19 students 10 adults
8. ☐ YES ☒ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

- (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event?_approximately 05/2018
- Location__same (3rd Ave, from corner of Pine St to corner of Comstock Ave)_____
- Contact person:_____
- Email _____ Phone #_____





Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 5-21-22 Rain Date: —

Time of Event: 5pm to 10pm Setup time: 3pm Break-down time: 1 HOUR

Name of Event: SEAN O'SHEA + TIM DORSEY WEDDING RECEPTION

Location of Event: KENNEDY PARK

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☒ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>RECEPTION</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: Cookman Restaurant Group Cross+Orange
2. Address of Applicant: 508 COOKMAN
3. Telephone #: 732-361-5502 Cell Phone #: 201-403-1082 E-mail: BOBFAHEY@STICEMAIL
4. Is your organization non-profit? NO If so, please provide Tax ID# 46-5615467
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage:
WEDDING RECEPTION IN NORTH WEST QUADRANT
IN KENNEDY PARK
6. Estimated attendance: 150
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: DJ
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☐ YES ☒ NO Has this event been held in the past? PLENTY OF OTHER WEDDINGS

If Yes, please answer the following questions:

- Date of last event? _____
- Location _____
- Contact person: _____
- Email _____ Phone # _____

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/4/22 Rain Date: —

Time of Event: 5 to 10 Setup time: 3:41 Break-down time: 11pm

Name of Event: WEDDING RECEPTION

Location of Event: KENNEDY PARK

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>WEDDING RECEPTION</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: CROSS + ORANGE
2. Address of Applicant: 508 COOKMAN AVE
3. Telephone #: 732-361-5502 Cell Phone #: 201-403-1082 E-mail: BOB@FAHEYRESTAURANTS
4. Is your organization non-profit? NO If so, please provide Tax ID#
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

WEDDING RECEPTION IN KENNEDY PARK

6. Estimated attendance: 125
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

DJ

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past? Many WEDDING RECEPTIONS

If Yes, please answer the following questions:

- Date of last event? 5/21/22
- Location Same
- Contact person: Bob Fahey
- Email _____ Phone # 201-403-1082



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/11/22 Rain Date: —
Time of Event: 5 to 10 Setup time: 3:45pm Break-down time: 11
Name of Event: WEDDING RECEPTION
Location of Event: KENNEDY PARK

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>RECEPTION</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: CROSS + ORANGE
2. Address of Applicant: 508 COOKMAN AVE
3. Telephone #: 732-361-5507 Cell Phone #: 201-403-1082 E-mail: BOBB.FAHEY@RESTAURANTS.COM
4. Is your organization non-profit? NO If so, please provide Tax ID#
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

WEDDING RECEPTION WITH DANCING, FOOD + BEVERAGES

6. Estimated attendance: 100
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

DS

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 6/14/22
- Location KP
- Contact person: BOBB FAHEY
- Email _____ Phone # 201-403-1082

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/18/22 Rain Date: —

Time of Event: 5 to 10 Setup time: 3:45pm Break-down time: 11

Name of Event: Wedding Reception

Location of Event: Kennedy Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>Reception</u> |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: CROSS + ORANGE
2. Address of Applicant: 508 COOKMAN AVE
3. Telephone #: 82341-5582 Cell Phone #: 201-403-1082 E-mail: BOB@FAHEYRESTAURANTS.COM
4. Is your organization non-profit? NO If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

6. Estimated attendance: 160

7. ☐ YES ☒ NO Will drones be a part of your event?

8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?

If Yes, please explain what type of amplification will be used: _____

DJ

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?

If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____

11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____

12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 6/11/22
- Location KP
- Contact person: BOB FAHEY
- Email _____ Phone # 201-403-1082



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 7/30/22 Rain Date: —

Time of Event: 5 to 10 Setup time: 3 Break-down time: 11

Name of Event: WEDDING RECEPTION

Location of Event: KENNEDY PARK

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>Reception</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 525 (2022-234 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: CROSS + ORANGE
2. Address of Applicant: 508 LOOKMAN AVE
3. Telephone #: 732 361 5502 Cell Phone #: 201 403 1082 E-mail: BOB.FAHEY@RESTAURANTS.COM
4. Is your organization non-profit? NO If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

6. Estimated attendance: 140

7. ☐ YES ☒ NO Will drones be a part of your event?

8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?

If Yes, please explain what type of amplification will be used: _____
DJ

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?

If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____

11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____

12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 6/18/22
- Location KENNEDY PARK
- Contact person: BOB FAHEY
- Email _____ Phone # 201-403-1082

Attachment: cm 525 (2022-234 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 8/6/22Rain Date: 4Time of Event: 5 to 10Setup time: 3pm Break-down time: 11pmName of Event: WEDDING RECEPTIONLocation of Event: KENNEDY PARK

Type of Event (check all that apply):

- ☐ Festival
☐ Wedding*
☐ Bike Ride/Race
☐ Rally/Demonstration

- ☐ Parade
☐ Beach Event
☐ Triathlon
☐ Swim Event

- ☐ Foot Race
☐ Concert
☐ Multi Day Event

☒ Other: RECEPTION

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: CROSS + ORANGE
2. Address of Applicant: 508 COOKMAN AVE
3. Telephone #: 732 361 5502 Cell Phone #: 201-403-1082 E-mail: BOB@FAHEYRESTAURANTS.C
4. Is your organization non-profit? NO If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____

WEDDING RECEPTION in KENNEDY PARK

6. Estimated attendance: 175
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: AS

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 7/30/22
- Location KENNEDY PARK
- Contact person: BOB FAHEY
- Email _____ Phone # 201-403-1082

Attachment: cm 525 (2022-234 : Special Event Applications)



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)

Make checks payable to "The City of Asbury Park " 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day. 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park , NJ 07712) as an additional ly insured in the amount of one million dollars.(If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 9.30.2022 Ceremony start time: 4:00pm End time: 4:45pm
 Setup time: 1:30/2:00 pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
 Location of Ceremony: Corn Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
 where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Jennifer Anderson (bride)
27 Catherine Court, Laurence Harbor, NJ 08879
 Contact #: 732-486-6019 Email Address: jennifer@manfrediheatandair.com

Applicant 2- Name & Address: Michelle Stevenson (event planner)
300 Cookman Ave. Unit 310, Asbury Park, NJ 07712
 Contact #: 609.865.4157 Email Address: michelle@signatureXperiences.com
 # of people in wedding party: 6 # of people attending wedding: 75-90

Will any of the following items be used (check all that apply):

- | | |
|---|---|
| ☒ Pa system | ☒ Chairs |
| ☒ Archway | ☐ Canopy/tent (if larger than 30x30, a permit is required) |
| ☐ Other structures: | |

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup

Attachment: cm 525 (2022-234 : Special Event Applications)

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) **\$700.00** (for 3-8 hours of use)
Make checks payable to “The City of Asbury Park” 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Applicant 1- Name & Address: Ruth Kastalsky

184 Old Orchard Lane Ocean, NJ 07712

Contact #: 732 977-0771 Email Address: ruthjohnson6285@gmail.com

Applicant 2- Name & Address: Navin Pal

Contact #: 845 323-5477 Email Address: Navpal@gmail.com

of people in wedding party: 2 # of people attending wedding: 15

Will any of the following items be used (check all that apply): No

- | | |
|--|---|
| ☐ Pa system | ☐ Chairs |
| ☐ Archway | ☐ Canopy/tent (if larger than 30x30, a permit is required) |
| ☐ Other structures: | |

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

Ruth Kastalsky

05/09/22

Signature

Date



Applicant 1 or 2

BIKE/FOOT RACES/WALK-A-THON

Name of race: _____

Purpose of race: _____



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 6/3/22 Ceremony start time: 6pm End time: 6:30pm
Setup time: 4:30pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney
1200 Ocean Avenue Asbury Park NJ 07712
Contact #: 732-774-1155 Email Address: apinney@mcloones.com

Applicant 2- Name & Address: Dianna Pfeffer + Thomas Durst

Contact #: _____ Email Address: _____

of people in wedding party: 1 # of people attending wedding: 100

Will any of the following items be used (check all that apply):

☒ Pa system

☒ Archway

☐ Other structures:

☒ Chairs

☐ Canopy/tent (if larger than 30x30, a permit is required)

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

Alyssa Pinney
Signature of Applicant 1 or 2

4/11/22
Date

Attachment: cm 525 (2022-234 : Special Event Applications)



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 8/12/22 Ceremony start time: 6pm End time: 6:30pm
Setup time: 4:30pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney
1200 Ocean Avenue Asbury Park NJ 07712
Contact #: 732-724-1155 Email Address: apinney@mac.com

Applicant 2- Name & Address: Raguel Rapaport + Wayne Light Bourne

Contact #: _____ Email Address: _____

of people in wedding party: X # of people attending wedding: 75

Will any of the following items be used (check all that apply):

☒ Pa system

☒ Archway

☐ Other structures:

☒ Chairs

☐ Canopy/tent (if larger than 30x30, a permit is required)

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

[Signature]
Signature of Applicant 1 or 2

4/11/22
Date

Attachment: cm 525 (2022-234 : Special Event Applications)



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 10/7/22 Ceremony start time: 5:30 End time: 6pm
Setup time: 4pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney
1200 Ocean Avenue Asbury Park NJ 07712
Contact #: 732-774-1155 Email Address: apinney@mcclanes.com

Applicant 2- Name & Address: Samantha Mella + Tyler Mcclue

Contact #: _____ Email Address: _____

of people in wedding party: X # of people attending wedding: 100

Will any of the following items be used (check all that apply):

- ☒ Pa system
☒ Archway

- ☒ Chairs
☐ Canopy/tent (if larger than 30x30, a permit is required)

☐ Other structures:

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

[Signature]
Signature of Applicant 1 or 2

4/11/22
Date

Attachment: cm 525 (2022-234 : Special Event Applications)



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 10/21/22 Ceremony start time: 4:30pm End time: 5pm
Setup time: 3pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney
1200 Ocean Avenue Asbury Park NJ 07712
Contact #: 732-774-1155 Email Address: apinney@mcloones.com

Applicant 2- Name & Address: Alyssa Russo + Jeffery Perina

Contact #: _____ Email Address: _____

of people in wedding party: X # of people attending wedding: 100

Will any of the following items be used (check all that apply):

☒ Pa system
☒ Archway

☒ Chairs
☐ Canopy/tent (if larger than 30x30, a permit is required)

☐ Other structures:

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

Alyssa Pinney
Signature of Applicant 1 or 2

4/11/22
Date

Attachment: cm 525 (2022-234 : Special Event Applications)



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 10/8/22 Ceremony start time: 5:30pm End time: 6pm
Setup time: 4pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney
1200 Ocean Avenue Asbury Park NJ 07712
Contact #: 732-774-1155 Email Address: apinney@mcloones.com

Applicant 2- Name & Address: Martha Kirby + Ryan Milardo

Contact #: _____ Email Address: _____

of people in wedding party: X # of people attending wedding: 100

Will any of the following items be used (check all that apply):

☒ Pa system

☒ Chairs

☒ Archway

☐ Canopy/tent (if larger than 30x30, a permit is required)

☐ Other structures:

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

Alyssa Pinney
Signature of Applicant 1 or 2

4/11/22
Date

Attachment: cm 525 (2022-234 : Special Event Applications)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-235

Resolution to display the LGBTQ Pride Flag at City Hall.



RESOLUTION NO. 2022-235

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE DISPLAY OF AN ORGANIZATIONAL FLAG (CELEBRATING LGBTQ PRIDE MONTH) ON A CITY FLAGPOLE

WHEREAS, the Mayor and Council of the City of Asbury Park (the “City”) adopted Resolution No. 2021-240 on May 12, 2021, which established a Flag Flying Policy (the “Flag Flying Policy”) relating to the display of commemorative or organizational flags on City flagpoles; and

WHEREAS, pursuant to the Flag Flying Policy, the City Manager has received a request from Garden State Equality for the display of a rainbow “Pride” flag (the “LGBTQ Pride flag”) which is symbolic of the Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) Community, during the month of June, 2022, in support of LGBTQ Pride Month; and

WHEREAS, LGBTQ Pride Month (celebrated annually in June) commemorates years of struggle for civil rights and the ongoing pursuit of equal justice under the law for the LGBTQ Community, as well as the impact that LGBTQ individuals have had on history locally, nationally and internationally; and

WHEREAS, the within request proposes that the LGBTQ Pride flag be displayed at the City Hall complex on a separate flagpole from that on which the American Flag is displayed during the month of June, 2022; and

WHEREAS, the Mayor and Council are supportive of this request, and wish to authorize the display of the LGBTQ Pride flag at the City Hall complex, for the time period indicated, on a separate flagpole from that on which the American Flag is displayed and in accordance with all other requirements of the Flag Flying Policy, as an expression of the City Council’s official sentiments in support of the LGBTQ Community; and

WHEREAS, the Mayor and Council’s determination in this regard shall constitute the City Council’s own government speech.

NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

1. That the Mayor and Council hereby authorize the display of the LGBTQ Pride flag at the City Hall Complex during the month of June, 2022, in honor of LGBTQ Pride Month and in support of the LGBTQ Community.
2. That the aforementioned flag shall be displayed in accordance with all of the requirements set forth in the City's official Flag Flying Policy, which was adopted per Resolution No. 2021-240, as referenced above.
3. That the display of the LGBTQ Pride flag shall represent government speech by the Mayor and Council.
4. That a certified copy of this Resolution shall be provided to each of the following:
 - a. Garden State Equality;
 - b. Donna M. Vieiro, City Manager; and
 - c. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-235 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 27th DAY OF May, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-236

Discharge of Mortgage for Elizabeth Johnson for Property Located at 1209 Summerfield Avenue.



RESOLUTION NO. 2022-236

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR ELIZABETH JOHNSON FOR PROPERTY LOCATED AT 1209 SUMMERFIELD AVENUE, ASBURY PARK

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR ELIZABETH JOHNSON FOR PROPERTY LOCATED AT 1209 SUMMERFIELD AVENUE, ASBURY PARK

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Elizabeth Johnson in the total amount of \$21,205, for repairs to 1209 Summerfield Avenue, Asbury Park, Block 62 Lot 51, which was recorded at the Office of Monmouth County Clerk, Book OR-3377, Page 5355; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$21,205 on July 15, 2010 for a period of ten years; and

WHEREAS, Elizabeth Johnson has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1209 Summerfield Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1209 Summerfield Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-236 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

A certain Mortgage dated July 15, 2010 was made by City of Asbury Park
to Elizabeth Johnson, 1209 Summerfield Avenue, Asbury Park
N.J. 07712

This Mortgage was made to secure payment of \$ 21,205 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on February 8, 2011, in Mortgage Book OL-8877 on Page 5355.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on _____.

Witnessed or Attested by:

Melody Hartgrove, City Clerk (Seal)
Donna Viero, City Manager (Seal)

STATE OF NEW JERSEY, COUNTY OF _____
I CERTIFY that on _____

SS: _____

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF _____
I CERTIFY that on May 16, 2022

SS: _____

- personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as _____
(c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

The City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

Print name and title below signature

(For Recorder's Use Only)

**RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR ELIZABETH JOHNSON FOR PROPERTY
LOCATED AT 1209 SUMMERFIELD AVENUE, ASBURY PARK**

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Elizabeth Johnson in the total amount of \$21,205, for repairs to 1209 Summerfield Avenue, Asbury Park, Block 62 Lot 51, which was recorded at the Office of Monmouth County Clerk, Book OR-3377, Page 5355; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$21,205 on July 15, 2010 for a period of ten years; and

WHEREAS, Elizabeth Johnson has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1209 Summerfield Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1209 Summerfield Avenue, Asbury Park.

FEB 07 2011



CITY OF ASBURY PARK

00FD56

8

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE

This Mortgage is made and dated JULY 15 2010
between

ELIZABETH JOHNSON JOHNSON
1023 FORDHAM ROAD
NEPTUNE, NJ 07753

(from now on called the "Borrower")

and

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

(from now on called the "Lender")

The words Borrower and Lender include all borrowers and all lenders under this Mortgage. The Lender or any other holder of this Mortgage may transfer this Mortgage and the Note it secures. The word Lender includes (a) the original Lender and (b) anyone else who takes this Mortgage by transfer or assignment.

NOTE: The Borrower is borrowing the sum of (\$ 21,205) (the Principal)
from the Lender. In return for this loan, the Borrower has signed a Note dated
JULY 15 2010 (the Note).

MORTGAGE AS SECURITY: The purpose of this Mortgage is to give the Lender security for the payment of the principal under the terms of the Note. The Borrower mortgages, grants and conveys to the Lender all of the land, buildings, and other improvements (new or in the future erected) owned by the Borrower and located at Blk/Lot 62/51 1209 SUMMERFIELD AVENUE in the CITY of ASBURY PARK County of MONMOUTH and State of New Jersey (the property), the legal description of which is:
SEE ATTACHED

RETURN ADDRESS:

CITY OF ASBURY PARK #04
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

CLARE FRENCH, CLK
MONMOUTH COUNTY, NJ
2011013321
RECORDED ON
FEB 08, 2011
3:47:06 PM
BOOK: 08-18077
PAGE: 00000
Total Pages: 8
COUNTY RECORDING FEES \$8.00
TOTAL PAID \$8.00

CITY OF ASBURY PARK

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM
MORTGAGE

This Mortgage is made and dated JULY 15, 2010
between ELIZABETH JOHNSON JOHNSON
1023 FORDHAM ROAD
NEPTUNE, NJ 07753

(from now on called the "Borrower")
and
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

(from now on called the "Lender")

The words Borrower and Lender include all borrowers and all lenders under this Mortgage. The Lender or any other holder of this Mortgage may transfer this Mortgage and the Note it secures. The word Lender includes (a) the original Lender and (b) anyone else who takes this Mortgage by transfer or assignment.

NOTE: The Borrower is borrowing the sum of (\$ 21,205) (the Principal) from the Lender. In return for this loan, the Borrower has signed a Note dated JULY 15, 2010 (the Note).

MORTGAGE AS SECURITY: The purpose of this Mortgage is to give the Lender security for the payment of the principal under the terms of the Note. The Borrower mortgages, grants and conveys to the Lender all of the land, buildings, and other improvements (now or in the future erected) owned by the Borrower and located at Blk/Lot 62/51 1209 SUMMERFIELD AVENUE in the CITY of ASBURY PARK County of MONMOUTH and State of New Jersey (the property), the legal description of which is:
SEE ATTACHED

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

(MORTGAGE NOTE CONT'D)

TERMS AND CONDITIONS: The Borrower has received this loan for the purpose of rehabilitating the Property in order to abate certified health and safety code violations.

The 10 year term shall begin on the date the Borrower receives proper certification that the Property is free of all code violations.

This Mortgage Note shall be due and payable at the time within the 10 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the N.J. Council on Affordable Housing and N.J. Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note amount will be forgiven at the end of the 10 year term.

In the event of the death of all of the Borrowers prior to the end of the 10 year term, the Mortgage Note shall be due and payable unless the beneficiaries of the Borrowers are income eligible and personally occupy the Property, in which event the Mortgage Note shall be due and payable in the event that the beneficiaries of the Borrower vacate or transfer title to the Property within the same 10 year term.

DEFAULT: If I fail to keep any other promise I make in this note or in the Mortgage, the Lender may declare that I am in default on the Mortgage and this Note. Upon default, I must immediately pay the full amount of, all unpaid principal, other amounts due on the Mortgage and this Note and the Lender's costs of collection and reasonable attorney fees.

WAIVERS: I give up my rights to require that the Lender do the following: (a) to demand payment (called "presentment"); (b) to notify me of nonpayment (called "notice of dishonor") and (c) to obtain an official certified statement showing nonpayment (called a "protest"). The Lender may exercise any right under this Note, the Mortgage or under any law, even if Lender has delayed in exercising that right or has agreed in an earlier instance not to exercise that right. Lender does not waive its right to declare that I am in default by making payments or incurring expenses on my behalf.

LIABILITY OF BORROWER(S): The Lender may enforce any of the provisions of this Note against any one or more of the Borrowers who sign this Note.

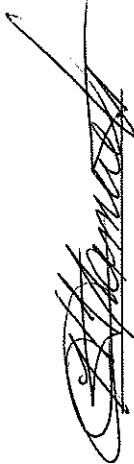
(MORTGAGE NOTE CONT'D)

CHANGES TO THIS NOTE: This Note can only be changed by an agreement in writing signed by both the Borrower(s) and the Lender.

SIGNATURES: I agree to the terms of this Note by signing below. If the Borrower is a corporation, its proper corporate officers sign and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS NOTE WITHOUT CHARGE.

Witnessed or Attested by:

  (Seal)
ELIZABETH JOHNSON (Seal)



Monmouth County Document Summary Sheet

MONMOUTH COUNTY CLERK PO BOX 1251 MARKET YARD FREEHOLD NJ 07728	Return Name and Address City of Asbury Park Community Development One Municipal Plaza Asbury Park, NJ 07712				
Official Use Only	Submitting Company City of Asbury Park	Document Type Cancellation of Mortgage & Note			
	Document Date (mm/dd/yyyy) 5/26/2022				
	No. of Pages of the Original Signed Document (Including the cover sheet) 8				
	Consideration Amount (If applicable)				
First Party (Grantor or Mortgagor or Assignor) (Enter up to five names)	Name(s) (Last Name First Name Middle Initial Suffix) (or Company Name as written) Elizabeth Johnson	Address (Optional) 1023 Fordham Road Neptune, NJ 07753			
Second Party (Grantee or Mortgagee or Assignee) (Enter up to five names)	Name(s) (Last Name First Name Middle Initial Suffix) (or Company Name as written) City of Asbury Park	Address (Optional) One Municipal Plaza Asbury Park, NJ 07712			
Parcel Information (Enter up to three entries)	Municipality Asbury Park	Block 62	Lot 51	Qualifier	Property Address 1209 Summerfield Avenue
Reference Information (Enter up to three entries)	Book Type	Book OR	Beginning Page 8877	Instrument No. 2011015321	Recorded/File Date 02/08/2011
	*DO NOT REMOVE THIS PAGE. DOCUMENT SUMMARY SHEET (COVER SHEET) IS PART OF MONMOUTH COUNTY FILING RECORD. RETAIN THIS PAGE FOR FUTURE REFERENCE.				



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-237

Discharge of Mortgage for Lenbergh Hobson for Property Located at 209 Elizabeth Avenue.



RESOLUTION NO. 2022-237

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR LENBERGH HOBSON FOR PROPERTY LOCATED AT 209 ELIZABETH AVENUE, ASBURY PARK

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR LENDBERGH HOBSON FOR PROPERTY LOCATED AT 209 ELIZABETH AVENUE, ASBURY PARK

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Lendbergh Hobson in the total amount of \$42,445, for repairs to 209 Elizabeth Avenue, Asbury Park, Block 92 Lot 21 which was recorded at the Office of Monmouth County Clerk, Book OR-8907, Page 2142; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$42,445 on October 12, 2010 for a period of ten years; and

WHEREAS, Lendbergh Hobson has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 209 Elizabeth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 209 Elizabeth Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-237 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

A certain Mortgage dated October 12, 2010, was made by City of Asbury Park

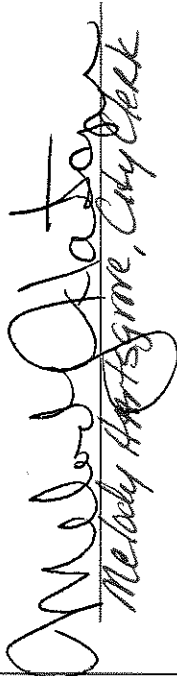
to Lendbergh Hobson, 209 Elizabeth Avenue, Asbury Park, NJ 07712

This Mortgage was made to secure payment of \$ \$2,445 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on Sept. 13, 2011, in Mortgage Book OK-8907 on Page 2142.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on _____.

Witnessed or Attested by:


Donna M. Veiros, City Manager (Seal)


Melody Hartsgrove, City Clerk (Seal)

STATE OF NEW JERSEY, COUNTY OF Monmouth SS:
I CERTIFY that on _____

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on May 16, 2022

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as
The City of Asbury Park
(c) executed this instrument as the act of the entity named in this instrument.

Donna M. Veiros
City Manager
the entity named in this instrument; and,

RECORD AND RETURN TO:

Print name and title below signature

(For Recorder's Use Only)

**RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR LENDBERGH HOBSON FOR PROPERTY
LOCATED AT 209 ELIZABETH AVENUE, ASBURY PARK**

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Lendbergh Hobson in the total amount of \$42,445, for repairs to 209 Elizabeth Avenue, Asbury Park, Block 92 Lot 21 which was recorded at the Office of Monmouth County Clerk, Book OR-8907, Page 2142; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$42,445 on October 12, 2010 for a period of ten years; and

WHEREAS, Lendbergh Hobson has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 209 Elizabeth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 209 Elizabeth Avenue, Asbury Park.



Monmouth County Document Summary Sheet



MONMOUTH COUNTY CLERK
PO BOX 1251
MARKET YARD
FREEHOLD NJ 07728

Return Name and Address
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
Attention: Community Development
Department

Official Use Only

Submitting Company

City of Asbury Park

Document Type

Cancel Mortgage & Mortgage Note

Document Date (mm/dd/yyyy)

5/20/2022

No. of Pages of the Original Signed Document
(Including the cover sheet)

12

Consideration Amount (if applicable)

First Party
(Grantor or Mortgagee or Assignor)
(Enter up to five names)

Name(s)

(Last Name First Name Middle Initial Suffix)
(or Company Name as written)

Address (Optional)

Lendbergh Hobson

811 Wakefield Road
Neptune, NJ 07753

Second Party
(Grantee or Mortgagee or Assignee)
(Enter up to five names)

Name(s)

(Last Name First Name Middle Initial Suffix)
(or Company Name as written)

Address (Optional)

City of Asbury Park

One Municipal Plaza
Asbury Park, NJ 07712

Parcel Information
(Enter up to three entries)

Municipality

Block

Lot

Qualifier

Property Address

Asbury Park

92

21

209 Elizabeth Avenue

Reference Information
(Enter up to three entries)

Book Type

Book

Beginning Page

Instrument No.

Recorded/File Date

OR-8907

2142

2011082469

September 13, 2011

DOCUMENT SUMMARY SHEET (CC)

DO NOT REMOVE THIS PAGE

209 Elizabeth ST.

Lendbergh Hobson

Send Copy to
Discharge Warehouse



CITY OF ASBURY PARK

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE



This Mortgage is made and dated OCTOBER 12, 2010, between

LENDBERGH HOBSON
811 WAKEFELD ROAD
NEPTUNE, NJ 07753

(from now on called the "Borrower")
and

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

(from now on called the "Lender")

The words Borrower and Lender include all borrowers and all lenders under this Mortgage. The Lender or any other holder of this Mortgage may transfer this Mortgage and the Note it secures. The word Lender includes (a) the original Lender and (b) anyone else who takes this Mortgage by transfer or assignment.

NOTE: The Borrower is borrowing the sum of (\$ 42,445) (the Principal) from the Lender. In return for this loan, the Borrower has signed a Note dated OCTOBER 12, 2010 (the Note).

MORTGAGE AS SECURITY: The purpose of this Mortgage is to give the Lender security for the payment of the principal under the terms of the Note. The Borrower mortgages, grants and conveys to the Lender all of the land, buildings, and other improvements (now or in the future erected) owned by the Borrower and located at Blk/Lot 92/21 209 ELIZABETH AVENUE, in the CITY of ASBURY PARK County of MONMOUTH and State of New Jersey (the property), the legal description of which is:
SEE ATTACHED

RETURN ADDRESS:

CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

CLARE FRENCH/CITY CLK
MONMOUTH COUNTY NJ
INSTRUMENT NUMBER
2011082469
RECORDED ON
SEP 13, 2011
3:17:29 PM
BOOK: 08-8907
PAGE: 2142
Total Pages: 8
COUNTY RECORDING
FEES
\$8.00
TOTAL PAID
\$8.00

(MORTGAGE CONT'D)

SUBORDINATE MORTGAGE; This property is also subject to a senior Mortgage (the First Mortgage). The First Mortgage is held by _____ and dated _____ The First Mortgage was recorded in _____ County in Book _____ at Page _____ on _____.

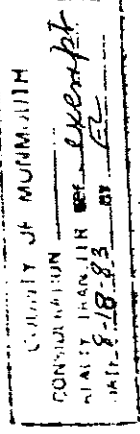
MORTGAGE VOID ON FULL PAYMENT. When the Borrower pays or satisfies all amounts due under the Note and this Mortgage, the Lenders rights under the Note and secured by this Mortgage shall end.

The Borrower agrees to these terms:

1. The Borrower shall comply with all of the terms of the Note and this Mortgage.
2. The Borrower owns and has the right to mortgage the Property to the Lender. The Borrower shall defend this ownership against all claims.
3. The Borrower is to occupy the premises for the term of the mortgage.
4. The Borrower shall pay all real estate taxes, assessments, water and sewer charges, and other charges against the Property when due.
5. The Borrower shall pay or satisfy the principal under the terms of the Note.
6. The Borrower shall maintain hazard insurance on the Property. This insurance must cover loss or damage caused by fire and other hazards normally included under "extended coverage" insurance. It must also include such other hazard coverage as the Lender may reasonably require. The insurance company, agent or broker, amounts of coverage, and forms of all policies must be acceptable to the Lender.
7. The Borrower shall keep the Property in good repair and shall not damage, destroy or abandon the Property.
8. This Mortgage is a lien of the Lender against the Property for the payment of the Note. Except for the First Mortgage, the Borrower shall not allow any superior lien against the Property.
9. The Borrower shall pay all payments due on all liens on the property and not violate any term of any other Mortgage.

DEED

This Deed is made on August 15, 1983
BETWEEN



THE CITY OF ASBURY PARK, a Municipal Corporation
of the State of New Jersey

whose address is One Municipal Plaza, Asbury Park, New Jersey
referred to as the Grantor,
AND

LENDERBERGH HOBSON and CAROLYN HOBSON

whose post office address is 811 Wakefield Road, Neptune, New Jersey
referred to as the Grantee.
The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of EIGHT THOUSAND ONE HUNDRED (\$8,100.00) AND 00/100 DOLLARS-----
The Grantor acknowledges receipt of this money.

Tax Map Reference. (N.J.S.A. 46:15-2.1) Municipality of Asbury Park
Block No. 92 Lot No. 21 Account No.

☒ No property tax identification number is available on the date of this deed. (Check box if applicable.)

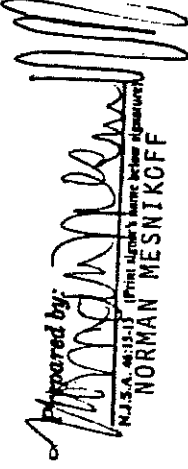
Property. The property consists of the land and all the buildings and structures on the land in
the City of Asbury Park
County of Monmouth and State of New Jersey. The legal description is:

BEGINNING at a point in the westerly line of Elizabeth Avenue distant eight hundred feet northerly from the northwest corner of Springwood Avenue and Elizabeth Avenue; thence

(1) Northerly along the westerly line of Elizabeth Avenue, fifty (50) feet; thence (2) Westerly at right angles to said line of said Elizabeth Avenue to the westerly line of the whole tract of which this is a part; thence (3) Southerly along the said westerly line of the whole tract, fifty (50) feet, more or less, to the northwest corner of the whole tract, Thirteen; thence (4) Easterly at right angles to said line of said Elizabeth Avenue and the point and place of BEGINNING.

BEING also known as Lot 21 in Block 92 as shown on the Official Tax Map of the City of Asbury Park.

DEED BOOK 4425 PAGE 611

Prepared by:

N.J.S.A. 46:12-13 (Print Signer's Name Below Signature)
NORMAN MESNIKOFF

(MORTGAGE CONT'D)

10. This Mortgage is binding on the Borrower, his or her heirs and personal representatives.
11. All notices under this Mortgage must be in writing by personal delivery, or certified mail, return receipt requested.
12. On payment or forgiveness of the principal under the terms of the Note, the Lender shall execute a cancellation of this Mortgage.
13. The Borrower agrees to this Mortgage by signing below. If the Borrower is a corporation, this Mortgage is signed by its proper corporate officers and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS MORTGAGE WITHOUT CHARGE.

Witnessed or attested by:

Lendbergh Hobson (Seal)
LENDER
Carolyn Hobson (Seal)
Carolyn Hobson (Seal)

Caprice Hobson

(MORTGAGE CONT'D)

State of New Jersey)
County MONMOUTH) ss.:

BE IT REMEMBERED, that on this 12th day of OCTOBER, 2010,

before me, the subscriber, an attorney-at-law of the State of New Jersey personally
appeared LENDBERGH HOBSON and

Cassandra Dickerson

who I am satisfied (is) (are) the Mortgagor(s) mentioned in the within instrument and
thereupon signed this document. This person(s) acknowledged signing, sealing and
delivering this document as (their) (his) (her) own voluntary act and deed for the uses and
purposes therein expressed.

Cassandra Dickerson

CHIEF A. JENNIFER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires SEP 14, 2015

TO THE REGISTER OR CLERK,
County: Monmouth
This mortgage is fully paid and satisfied.
I authorize you to cancel it off Record.
Lender:
Donna Vieiro, City Manager
City of Asbury Park
I certify that the Lender's signature is genuine.

Record and return to:
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
Atten: Community Development

Cassandra Dickerson, Department Head
Community Development Block Grant 4

CITY OF ASBURY PARK
COUNTY OF MONMOUTH

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE NOTE

This Mortgage Note is made on OCTOBER 12 , 20 10

Between the Borrower (s) LENDBERGH HOBSON

whose address is 811 WAKEFIELD ROAD

 NEPTUNE, NJ 07753

And the Lender CITY OF ASBURY PARK

whose address is 1 MUNICIPAL PLAZA, ASBURY PARK, NJ 07712

If more than one Borrower signs this Note, the word "I" shall mean each Borrower named above. The word "Lender" shall mean the original Lender and anyone else who takes this Note by transfer or assignment.

PROMISE TO PAY: In return for a loan that I received, I promise to pay (\$ 42,445) (the Principal) with no interest in its entirety upon vacating or the transfer of title of this property prior to the end of the 10 year after completion of the rehabilitation as evidenced by certification from the Housing Inspector of the City of Asbury Park.

In the event that I sell the property to an income-eligible purchaser (as defined by the New Jersey Council on Affordable Housing) this note and the loan it evidences, shall be assumable by the said purchaser.

MORTGAGE TO SECURE PAYMENT; The Lender has been given a Mortgage dated OCTOBER 12 20 10 , to protect the Lender if the promises made in this Note are not kept. I agree to keep all promises made in the Mortgage covering property (the Property) I own located at Block/Lot 92/21 209 ELIZABETH AVENUE in the City of ASBURY PARK in the County of MONMOUTH and the State of New Jersey. All terms of the Mortgage are made part of this Note.

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

(MORTGAGE NOTE CONTD)

TERMS AND CONDITIONS: The Borrower has received this loan for the purpose of rehabilitating the Property in order to abate certified health and safety code violations.

The 10 year term shall begin on the date the Borrower receives proper certification that the Property is free of all code violations.

This Mortgage Note shall be due and payable at the time within the 10 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the N.J. Council on Affordable Housing and N.J. Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note amount will be forgiven at the end of the 10 year term.

In the event of the death of all of the Borrowers prior to the end of the 10 year term, the Mortgage Note shall be due and payable unless the beneficiaries of the Borrowers are income eligible and personally occupy the Property, in which event the Mortgage Note shall be due and payable in the event that the beneficiaries of the Borrower vacate or transfer title to the Property within the same 10 year term.

DEFAULT: If I fail to keep any other promise I make in this note or in the Mortgage, the Lender may declare that I am in default on the Mortgage and this Note. Upon default, I must immediately pay the full amount of, all unpaid principal, other amounts due on the Mortgage and this Note and the Lender's costs of collection and reasonable attorney fees.

WAIVERS: I give up my rights to require that the Lender do the following: (a) to demand payment (called "presentment"); (b) to notify me of nonpayment (called "notice of dishonor") and (c) to obtain an official certified statement showing nonpayment (called a "protest"). The Lender may exercise any right under this Note, the Mortgage or under any law, even if Lender has delayed in exercising that right or has agreed in an earlier instance not to exercise that right. Lender does not waive its right to declare that I am in default by making payments or incurring expenses on my behalf.

LIABILITY OF BORROWER(S): The Lender may enforce any of the provisions of this Note against any one or more of the Borrowers who sign this Note.

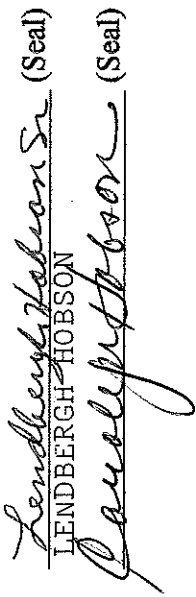
(MORTGAGE NOTE CONT'D)

CHANGES TO THIS NOTE: This Note can only be changed by an agreement in writing signed by both the Borrower(s) and the Lender.

SIGNATURES: I agree to the terms of this Note by signing below. If the Borrower is a corporation, its proper corporate officers sign and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS NOTE WITHOUT CHARGE.

Witnessed or Attested by:



LENDER
LENDERBERGH HOBSON (Seal)
LENDERBERGH HOBSON (Seal)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-238

Discharge of Mortgage for Patrick Parker for Property located at 1025-1027 Monroe Avenue.



RESOLUTION NO. 2022-238

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR PATRICK PARKER FOR PROPERTY LOCATED AT 1025-1027 MONROE AVENUE, ASBURY PARK

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR PATRICK PARKER FOR PROPERTY LOCATED AT 1025-1027 MONROE AVENUE, ASBURY PARK

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Patrick Parker in the total amount of \$40,725 for repairs to 1025-1027 Monroe Avenue, Asbury Park, Block 504 Lot 25, which was recorded at the Office of Monmouth County Clerk, Book OR-9283, Page 5701; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$40,725 on September 22, 2017 for a period of ten years; and

WHEREAS, Patrick Parker has vacated or transferred the title of said property and has reimbursed the City \$40,725; and

WHEREAS, Patrick Parker has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1025-1027 Monroe Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1025-1027 Monroe Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-238 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

A certain Mortgage dated Sept. 23, 2017, was made by City of Asbury Park

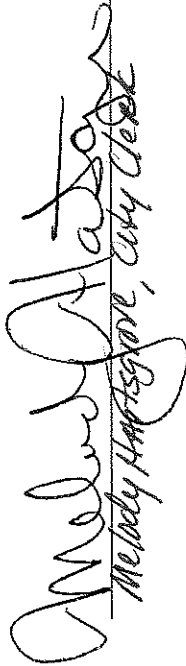
to Patrick Parker, 125-127 Monroe Avenue, Asbury Park, NJ 07712

This Mortgage was made to secure payment of \$ 46,725 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on April 20, 2018, in Mortgage Book OL-9283 on Page 5701.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on _____.

Witnessed or Attested by:

 (Seal)
Donna M. Vieiro, City Manager


Melody Hartsgrove, City Clerk

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on May 16, 2022

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on May 16, 2022

SS:

- (a) personally came before me and stated to my satisfaction that this person (or if more than one, each person):
- (b) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as City Manager the entity named in this instrument; and,
- (c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

The City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712
Attn: Community Development

Print name and title below signature

(For Recorder's Use Only)

CITY OF ASBURY PARK
COUNTY OF MONMOUTH
REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE NOTE

This Mortgage Note is made on SEPTEMBER 22, 2017

Between the Borrower (s) PATRICK PARKER
whose address is 81 RIVERDALE AVENUE
MONMOUTH BEACH, NJ 07750
And the Lender CITY OF ASBURY PARK
whose address is 1 MUNICIPAL PLAZA, ASBURY PARK, NJ 07712

If more than one Borrower signs this Note, the word "I" shall mean each Borrower named above. The word "Lender" shall mean the original Lender and anyone else who takes this Note by transfer or assignment.

PROMISE TO PAY: In return for a loan that I received, I promise to pay (\$ 40,725) (the Principal) with no interest in its entirety upon vacating or the transfer of title of this property prior to the end of the 10 year after completion of the rehabilitation as evidenced by certification from the Housing Inspector of the City of Asbury Park.

In the event that I sell the property to an income-eligible purchaser (as defined by the New Jersey Council on Affordable Housing) this note and the loan it evidences, shall be assumable by the said purchaser.

MORTGAGE TO SECURE PAYMENT; The Lender has been given a Mortgage dated SEPTEMBER 22 2017, to protect the Lender if the promises made in this Note are not kept. I agree to keep all promises made in the Mortgage covering property (the Property) I own located at Block/Lot 504/25 1025-1027 MONROE AVENUE in the City of ASBURY PARK in the County of MONMOUTH and the State of New Jersey. All terms of the Mortgage are made part of this Note.

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
HCA DEPARTMENT

(MORTGAGE NOTE CONT'D)

TERMS AND CONDITIONS: The Borrower has received this loan for the purpose of rehabilitating the Property in order to abate certified health and safety code violations.

The 10 year term shall begin on the date the Borrower receives proper certification that the Property is free of all code violations.

This Mortgage Note shall be due and payable at the time within the 10 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the N.J. Council on Affordable Housing and N.J. Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note amount will be forgiven at the end of the 10 year term.

In the event of the death of all of the Borrowers prior to the end of the 10 year term, the Mortgage Note shall be due and payable unless the beneficiaries of the Borrowers are income eligible and personally occupy the Property, in which event the Mortgage Note shall be due and payable in the event that the beneficiaries of the Borrower vacate or transfer title to the Property within the same 10 year term.

DEFAULT: If I fail to keep any other promise I make in this note or in the Mortgage, the Lender may declare that I am in default on the Mortgage and this Note. Upon default, I must immediately pay the full amount of all unpaid principal, other amounts due on the Mortgage and this Note and the Lender's costs of collection and reasonable attorney fees.

WAIVERS: I give up my rights to require that the Lender do the following: (a) to demand payment (called "presentment"); (b) to notify me of nonpayment (called "notice of dishonor") and (c) to obtain an official certified statement showing nonpayment (called a "protest"). The Lender may exercise any right under this Note, the Mortgage or under any law, even if Lender has delayed in exercising that right or has agreed in an earlier instance not to exercise that right. Lender does not waive its right to declare that I am in default by making payments or incurring expenses on my behalf.

LIABILITY OF BORROWER(S): The Lender may enforce any of the provisions of this Note against any one or more of the Borrowers who sign this Note.

(MORTGAGE NOTE CONT'D)

CHANGES TO THIS NOTE: This Note can only be changed by an agreement in writing signed by both the Borrower(s) and the Lender.

SIGNATURES: I agree to the terms of this Note by signing below. If the Borrower is a corporation, its proper corporate officers sign and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS NOTE WITHOUT CHARGE.

Witnessed or Attested by:




PATRICK PARKER
(Seal)

(Seal)



46 Highway 36, Keyport, NJ 07735
732-383-5287 Fax: (732) 907-1817

All Ahead of the Rest!

May 10, 2022

City of Asbury Park
City Hall
One Municipal Plaza
Asbury Park, NJ 07712
Attention: Donna Viero, City Manager

RE: AAT-2224562
Patrick Parker and Ashleigh Johnson Parker AKA Ashleigh Parker, husband and wife
1025-1027 Monroe Avenue
Lot 25 Block 504 City of Asbury Park, NJ

Loan Number: Program Lien for Patrick Parker

Dear Sir/Madam:

Please be advised that we recently completed a settlement for the above captioned mortgagors. As a result of the transaction, a mortgage held by you was paid in full. Enclosed please find our escrow account check payable to you in the amount of **\$40,725.00** which sum represents payment in full of the above referenced loan.

Please return the original mortgage duly endorsed for cancellation to this office so we may cancel same of record.

This account may be an equity credit line and if so, the equity line must be cancelled and the mortgage discharged of record.

If you have any questions, please contact this office immediately.

Thank You.

Very truly yours,

Vicki Kimler
All Ahead Title Agency, LLC

Enclosures

**City of Asbury Park
City Hall
One Municipal Plaza
Asbury Park, NJ 07712**

PROGRAM LIEN PAYOFF

Date Prepared: April 28, 2022

For: Patrick Parker

Address: 81 Riverdale Ave., Monmouth Beach, NJ 07750

Address of Rehabilitated Property: 1025-1027 Monroe Ave., Asbury Park, NJ 07712

Program: City of Asbury Park Regional Contribution Agreement Rehabilitation Program.

Program Mortgage Amount: \$40,725.00

Date of Mortgage: September 22, 2017 - recorded in the Monmouth County Clerk's Office on April 20, 2018, Book OR-9283, Pg. 5701.

Mortgage Terms: Refer to the terms listed in the Mortgage above and as follows:

This Mortgage Note shall be due and payable at the time within the 10 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the NJ Council on Affordable Housing and NJ Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note will be forgiven at the end of the 10 year term

Payoff Amount is: \$40,725.00

Payable to: City of Asbury Park

C/O: City of Asbury Park: City Hall. One Municipal Plaza, Asbury Park, NJ 07712
Attn: Donna Vieiro, City Manager.

The Program Lien will be discharged after receipt of payment.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-239

Discharge of Mortgage for Arnold D. & Madelne Fiorillo for Property located at 1705 Fourth Avenue.



RESOLUTION NO. 2022-239

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR ARNOLD D. & MADELINE FIORILLO FOR PROPERTY LOCATED AT 1705 FOURTH AVENUE, ASBURY PARK

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A DISCHARGE OF MORTGAGE FOR ARNOLD D. & MADELINE FIORILLO FOR PROPERTY LOCATED AT 1705 FOURTH AVENUE, ASBURY PARK

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Arnold D. & Madeline Fiorillo in the total amount of \$15,590 for repairs to 1705 Fourth Avenue, Asbury Park, Block 24.02 Lot 3, which was recorded at the Office of Monmouth County Clerk, Book OR-8061, Page 2233; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$15,590 on January 8, 2011 for a period of ten years; and

WHEREAS, Arnold D. & Madeline Fiorillo has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1705 Fourth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1705 Fourth Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-239 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

A certain Mortgage dated Jan 8, 2001, was made by City of Asbury Park
to Arnold D. & Madeline Fiorillo, 1705 Fourth Avenue, Asbury Park
NJ 07712

This Mortgage was made to secure payment of \$ 15,590 and interest. It was recorded or registered in the office of the county recording officer of Monmouth County, State of New Jersey, on November 7, 2001, in Mortgage Book 01-8061 on Page 2233.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
2. I sign and CERTIFY to this Discharge of Mortgage on _____.

Witnessed or Attested by:

 (Seal)
Donna M. Vieiro, City Manager

 (Seal)
Melody Hartgrove, City Clerk

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on May 16, 2022

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on May 16, 2022

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as
The City of Asbury Park
(c) executed this instrument as the act of the entity named in this instrument.
City Manager
the entity named in this instrument; and,

Print name and title below signature

RECORD AND RETURN TO:

The City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712
Attn: Department of Community Development

(For Recorder's Use Only)

**RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR ARNOLD D. & MADELINE FIORILLO FOR
PROPERTY LOCATED AT 1705 FOURTH AVENUE, ASBURY PARK**

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Arnold D. & Madeline Fiorillo in the total amount of \$15,590 for repairs to 1705 Fourth Avenue, Asbury Park, Block 24.02 Lot 3, which was recorded at the Office of Monmouth County Clerk, Book OR-8061, Page 2233; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$15,590 on January 8, 2011 for a period of ten years; and

WHEREAS, Arnold D. & Madeline Fiorillo has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1705 Fourth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1705 Fourth Avenue, Asbury Park.



Monmouth County Document Summary Sheet



MONMOUTH COUNTY CLERK PO BOX 1251 MARKET YARD FREEHOLD NJ 07728		Return Name and Address CITY OF ASBURY PARK 1 MUNICIPAL PLAZA ASBURY PARK, NJ 07712	
Official Use Only		Submitting Company	CITY OF ASBURY PARK .044
		Document Type	Discharge of Mortgage
		Document Date (mm/dd/yyyy)	5/26/2022
		Total Number of Pages (Including the cover sheet)	6
		Consideration Amount (if applicable)	
		Official Use Only	
First Party	Name(s) (Last Name, First Name or Company Name)	Address (Optional)	
	Arnold & Madeline Fiorillo	1705 Foxeth Avenue Asbury Park, NJ 07712	
Second Party	Name(s) (Last Name, First Name or Company Name)	Address (Optional)	
	CITY OF ASBURY PARK	1 MUNICIPAL PLAZA ASBURY PARK, NJ 07712	
The Following Section is Required for DEEDS Only			
Parcel Information	Municipality	Block	Lot
The Following Section is Required for DEEDS Only			
Reference Information (Marginal Notation)	Recording Reference to Original Document (if applicable)		Instrument No.
	Book	Beginning Page	
	01-8061	2283	200169522
Please do not detach this page from the original document as it contains important recording information and is part of the permanent record.			

OCT 17 2001



911222

CITY OF ASBURY PARK
COUNTY OF MONMOUTH

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE NOTE

This Mortgage Note is made on JANUARY 8, 20 01,
Between the Borrower (s) ARNOLD D. & MADELINE FIORILLO
whose address is 1705 FOURTH AVENUE
ASBURY PARK, NJ 07712
And the Lender CITY OF ASBURY PARK,
whose address is 1 MUNICIPAL PLAZA, ASBURY PARK, NJ

If more than one Borrower signs this Note, the word "I" shall mean each Borrower named above. The word "Lender" shall mean the original Lender and anyone else who takes this Note by transfer or assignment.

PROMISE TO PAY: In return for a loan that I received, I promise to pay (\$ 15,590) (the Principal) with no interest in its entirety upon vacating or the transfer of title of this property prior to the end of the 6 year after completion of the rehabilitation as evidenced by certification from the Housing Inspector of the City of Asbury Park.

In the event that I sell the property to an income-eligible purchaser (as defined by the New Jersey Council on Affordable Housing) this note and the loan it evidences, shall be assumable by the said purchaser.

MORTGAGE TO SECURE PAYMENT: The Lender has been given a Mortgage dated JANUARY 8 20 01, to protect the Lender if the promises made in this Note are not kept. I agree to keep all promises made in the Mortgage covering property (the Property) I own located at Block/Lot 24.02/3 1705 FOURTH AVENUE in the City of ASBURY PARK in the County of MONMOUTH and the State of New Jersey. All terms of the Mortgage are made part of

this Note.

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

City. 404

M. CLAIRE FRENCH
COUNTY CLERK
MONMOUTH COUNTY
NEW JERSEY

INSTRUMENT NUMBER
2001169322

RECORDED BY

NOV 27 2001

8:52:42 PM

BOOK=07-0061

PAGE=233

Total Pages: 3

COUNTY RECORDING FEE \$3.00
TOTAL \$3.00

m 8061-2233
acc 11-7-01

Station: Public 4 - 04/25/2022 2:05:21 PM

MONMOUTH COUNTY

Inst# 2001169322 - Page 1 of 1

(MORTGAGE NOTE CONT'D)

TERMS AND CONDITIONS: The Borrower has received this loan for the purpose of rehabilitating the Property in order to abate certified health and safety code violations.

The 6 year term shall begin on the date the Borrower receives proper certification that the Property is free of all code violations.

This Mortgage Note shall be due and payable at the time within the 6 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the N.J. Council on Affordable Housing and N.J. Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note amount will be forgiven at the end of the 6 year term.

In the event of the death of all of the Borrowers prior to the end of the 6 year term, the Mortgage Note shall be due and payable unless the beneficiaries of the Borrowers are income eligible and personally occupy the Property, in which event the Mortgage Note shall be due and payable in the event that the beneficiaries of the Borrower vacate or transfer title to the Property within the same 6 year term.

DEFAULT: If I fail to keep any other promise I make in this note or in the Mortgage, the Lender may declare that I am in default on the Mortgage and this Note. Upon default, I must immediately pay the full amount of, all unpaid principal, other amounts due on the Mortgage and this Note and the Lender's costs of collection and reasonable attorney fees.

WAIVERS: I give up my rights to require that the Lender do the following: (a) to demand payment (called "presentment"); (b) to notify me of nonpayment (called "notice of dishonor") and (c) to obtain an official certified statement showing nonpayment (called a "protest"). The Lender may exercise any right under this Note, the Mortgage or under any law, even if Lender has delayed in exercising that right or has agreed in an earlier instance not to exercise that right. Lender does not waive its right to declare that I am in default by making payments or incurring expenses on my behalf.

LIABILITY OF BORROWER(S): The Lender may enforce any of the provisions of this Note against any one or more of the Borrowers who sign this Note.

Station: Public 4 - 04/25/2022 2:05:21 PM

MONMOUTH COUNTY

Inst.#-8804188822-25885-2-00-5



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-240

Discharge of Mortgage for Jean Day Property Located at 1216 Fourth Avenue.



RESOLUTION NO. 2022-240

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE MAYOR & CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR JEAN DAY PROPERTY LOCATED AT 1216
FOURTH AVENUE, ASBURY PARK**

**RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR JEAN DAY PROPERTY LOCATED AT 1216
FOURTH AVENUE, ASBURY PARK**

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Jean Day in the total amount of \$17,975, for repairs to 1216 Fourth Avenue, Asbury Park, Block 19 Lot 3, which was recorded at the Office of Monmouth County Clerk, Book OR-8889, Page 1497; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$17,975 on January 13, 2011 for a period of ten years; and

WHEREAS, Jean Day has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1216 Fourth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1216 Fourth Avenue, Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-240 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

Discharge of Mortgage

A certain Mortgage dated January 13, 2011, was made by The City of Asbury Park
Jean Day
1216 Fourth Avenue
Asbury Park, NJ 07712
to

This Mortgage was made to secure payment of \$ 17,975 and interest. It was recorded or registered
in the office of the county recording officer of Monmouth County, State of New Jersey, on
April 29, 2011, in Mortgage Book OR-8889 on Page 1497.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be
discharged of record. This means that this Mortgage is now canceled and void.

2. I sign and CERTIFY to this Discharge of Mortgage on

Witnessed or Attested by:


Melody Harkins, City Clerk


Donna Vieiro
City Manager

(Seal)

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on

SS:

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) executed this instrument as his or her own act.

Print name and title below signature

STATE OF NEW JERSEY, COUNTY OF
I CERTIFY that on

Monmouth

SS:

Donna Vieiro

personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b) was authorized to and did execute this instrument as

City Manager

of The City of Asbury Park

- (c) executed this instrument as the act of the entity named in this instrument.

the entity named in this instrument; and,

RECORD AND RETURN TO:

The City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

Atten: Community Development

Print name and title below signature

(For Recorder's Use Only)

**RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO EXECUTE A
DISCHARGE OF MORTGAGE FOR JEAN DAY PROPERTY LOCATED AT 1216
FOURTH AVENUE, ASBURY PARK**

WHEREAS, the City of Asbury Park, through its Regional Contribution Agreement (RCA) Program, executed a mortgage to Jean Day in the total amount of \$17,975, for repairs to 1216 Fourth Avenue, Asbury Park, Block 19 Lot 3, which was recorded at the Office of Monmouth County Clerk, Book OR-8889, Page 1497; and

WHEREAS, the City agreed to grant the borrower an interest free deferred payment loan in the amount of \$17,975 on January 13, 2011 for a period of ten years; and

WHEREAS, Jean Day has satisfied the requirements of said loan and is requesting a Discharge of Mortgage for 1216 Fourth Avenue; and

NOW THEREFORE BE IT RESOLVED by the City Council of Asbury Park that the Mayor and City Clerk be and hereby are authorized to execute a Discharge of the Mortgage by the City with respect to 1216 Fourth Avenue, Asbury Park.



Monmouth County Document Summary Sheet

MONMOUTH COUNTY CLERK PO BOX 1251 MARKET YARD FREEHOLD NJ 07728		Return Name and Address City of Asbury Park One Municipal Plaza Asbury Park, NJ 07712 Attention: Community Development Department			
Official Use Only		Submitting Company	City of Asbury Park		
		Document Type	Cancel Mortgage & Mortgage Note		
		Document Date (mm/dd/yyyy)	5/29/2022		
		No. of Pages of the Original Signed Document (Including the cover sheet)	12		
		Consideration Amount (If applicable)			
First Party (Grantor or Mortgagee or Assignor) (Enter up to five names)	Name(s) (Last Name First Name Middle Initial Suffix) (or Company Name as written)	Address (Optional)			
	Jean Day	1216 Fourth Avenue Asbury, NJ 07712			
Second Party (Grantee or Mortgagee or Assignee) (Enter up to five names)	Name(s) (Last Name First Name Middle Initial Suffix) (or Company Name as written)	Address (Optional)			
	City of Asbury Park	One Municipal Plaza Asbury Park, NJ 07712			
Parcel Information (Enter up to three entries)	Municipality	Block	Lot	Qualifier	Property Address
	Asbury Park	19	3		1206 Fourth Avenue
Reference Information (Enter up to three entries)	Book Type	Book	Beginning Page	Instrument No.	Recorded/File Date
		OR-8889	1497	2011041269	April 29, 2011
DOCUMENT SUMMARY SHEET (COVER SHEET) IS PART OF MONMOUTH COUNTY FILING RECORD. RETAIN THIS PAGE FOR FUTURE REFERENCE. *DO NOT REMOVE THIS PAGE.					

APR 29 2011

CITY OF ASBURY PARK

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE



00EHHO

This Mortgage is made and dated JANUARY 13, 2011
between

JEAN DAY
1216 FOURTH AVENUE
ASBURY PARK, NJ 07712

(from now on called the "Borrower")

and
CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

(from now on called the "Lender")

The words Borrower and Lender include all borrowers and all lenders under this Mortgage. The Lender or any other holder of this Mortgage may transfer this Mortgage and the Note it secures. The word Lender includes (a) the original Lender and (b) anyone else who takes this Mortgage by transfer or assignment.

NOTE: The Borrower is borrowing the sum of (\$ 17,975) (the Principal)
from the Lender. In return for this loan, the Borrower has signed a Note dated
JANUARY 13, 2011 (the Note).

MORTGAGE AS SECURITY: The purpose of this Mortgage is to give the Lender security for the payment of the principal under the terms of the Note. The Borrower mortgages, grants and conveys to the Lender all of the land, buildings, and other improvements (now or in the future erected) owned by the Borrower and located at
Blk/Lot 19/3 1216 FOURTH AVENUE, in the CITY
of ASBURY PARK County of MONMOUTH and State
of New Jersey (the property), the legal description of which is:
SEE ATTACHED

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

1
M CLAIKE FRENCH, CTY CLK
MONMOUTH COUNTY, NJ
INSTRUMENT NUMBER
2011041269
RECORDED ON
APR 29, 2011
9:14:36 AM
BOOK: 08-8889
PAGE: 1497
Total Pages: 8
COUNTY RECORDING FEE \$8.00
TOTAL PAID \$8.00

(MORTGAGE CONT'D)

SUBORDINATE MORTGAGE; This property is also subject to a senior Mortgage (the First Mortgage). The First Mortgage is held by _____ and dated _____ The First Mortgage was recorded in _____ County in Book _____ at Page _____ on _____.

MORTGAGE VOID ON FULL PAYMENT: When the Borrower pays or satisfies all amounts due under the Note and this Mortgage, the Lenders rights under the Note and secured by this Mortgage shall end.

The Borrower agrees to these terms:

1. The Borrower shall comply with all of the terms of the Note and this Mortgage.
2. The Borrower owns and has the right to mortgage the Property to the Lender. The Borrower shall defend this ownership against all claims.
3. The Borrower is to occupy the premises for the term of the mortgage.
4. The Borrower shall pay all real estate taxes, assessments, water and sewer charges, and other charges against the Property when due.
5. The Borrower shall pay or satisfy the principal under the terms of the Note.
6. The Borrower shall maintain hazard insurance on the Property. This insurance must cover loss or damage caused by fire and other hazards normally included under "extended coverage" insurance. It must also include such other hazard coverage as the Lender may reasonably require. The insurance company, agent or broker, amounts of coverage, and forms of all policies must be acceptable to the Lender.
7. The Borrower shall keep the Property in good repair and shall not damage, destroy or abandon the Property.
8. This Mortgage is a lien of the Lender against the Property for the payment of the Note. Except for the First Mortgage, the Borrower shall not allow any superior lien against the Property.
9. The Borrower shall pay all payments due on all liens on the property and not violate any term of any other Mortgage.

SCHEDULE A

ALL that certain lot, piece or parcel of land, situate, lying and being in the City of Asbury Park, County of Monmouth, State of New Jersey and more particularly described as follows:

BEGINNING at an iron pipe set in the southerly line of Fourth Avenue, said iron pipe being distant 84.52 feet from the intersection of the southerly line of Fourth Avenue and the easterly line of Bridge Street and running; thence
(1) along the southerly line of Fourth Avenue, south 65 degrees 35 minutes east, 65.48 feet to a concrete monument; thence
(2) south 25 degrees 25 minutes west, 140 feet to a marble monument in the northerly line of a 20 foot alley; thence
(3) along same north 65 degrees 35 minutes west, 65.48 feet to an iron pipe; thence
(4) north 25 degrees 25 minutes east 140 feet, to the point or place of Beginning.

KNOWN as 1216 Fourth Avenue, Asbury Park, New Jersey

ALSO known as Lot 13, Block 19 on the Tax Map of the City of Asbury Park, Monmouth County, New Jersey.

The above description is drawn in accordance with a survey prepared by William Poznak, P. E. & L. S., dated April 17, 1978.

BOOK 4094 PAGE 153

(MORTGAGE CONT'D)

- 10. This Mortgage is binding on the Borrower, his or her heirs and personal representatives.
- 11. All notices under this Mortgage must be in writing by personal delivery, or certified mail, return receipt requested.
- 12. On payment or forgiveness of the principal under the terms of the Note, the Lender shall execute a cancellation of this Mortgage.
- 13. The Borrower agrees to this Mortgage by signing below. If the Borrower is a corporation, this Mortgage is signed by its proper corporate officers and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS MORTGAGE WITHOUT CHARGE.

Witnessed or attested by:

Jean Day (Seal)
JEAN DAY (Seal)

____ (Seal)

Captain

(MORTGAGE CONT'D)

State of New Jersey)
County MONMOUTH) ss.:
BE IT REMEMBERED, that on this 13TH day of JANUARY, 20 11,
before me, the subscriber, an attorney-at-law of the State of New Jersey personally
appeared JEAN DAY and

who I am satisfied (is) (are) the Mortgagor(s) mentioned in the within instrument and
thereupon signed this document. This person(s) acknowledged signing, sealing and
delivering this document as (their) (his) (her) own voluntary act and deed for the uses and
purposes therein expressed.


Cassandra Dickerson
Notary Public for the State of New Jersey
My Commission Expires 06/30/15

TO THE REGISTER OR CLERK, County: Monmouth This mortgage is fully paid and satisfied. I authorize you to cancel it off Record. Lender: Donna Vieiro, City Manager, City of Asbury Park I certify that the Lender's signature is genuine.	Record and return to: City of Asbury Park One Municipal Plaza Asbury Park, NJ 07712 Atten: Community Development
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Cassandra Dickerson, Department Head
Community Development 4

CITY OF ASBURY PARK

COUNTY OF MONMOUTH

REGIONAL CONTRIBUTION AGREEMENT REHABILITATION PROGRAM

MORTGAGE NOTE

This Mortgage Note is made on JANUARY 13, 2011

Between the Borrower (s) JEAN DAY

whose address is 1216 FOURTH AVENUE

ASBURY PARK, NJ 07712

And the Lender CITY OF ASBURY PARK

whose address is 1 MUNICIPAL PLAZA ASBURY PARK, NJ 07712

If more than one Borrower signs this Note, the word "I" shall mean each Borrower named above. The word "Lender" shall mean the original Lender and anyone else who takes this Note by transfer or assignment.

PROMISE TO PAY: In return for a loan that I received, I promise to pay (\$ 17,975) (the Principal) with no interest in its entirety upon vacating or the transfer of title of this property prior to the end of the 10 year after completion of the rehabilitation as evidenced by certification from the Housing Inspector of the City of Asbury Park.

In the event that I sell the property to an income-eligible purchaser (as defined by the New Jersey Council on Affordable Housing) this note and the loan it evidences, shall be assumable by the said purchaser.

MORTGAGE TO SECURE PAYMENT; The Lender has been given a Mortgage dated JANUARY 13, 2011, to protect the Lender if the promises made in this Note are not kept. I agree to keep all promises made in the Mortgage covering property (the Property) I own located at Block/Lot 19/3 1216 FOURTH AVENUE in the City of ASBURY PARK in the County of MONMOUTH and the State of New Jersey. All terms of the Mortgage are made part of this Note.

RETURN ADDRESS:
CITY OF ASBURY PARK
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712
RCA DEPARTMENT

(MORTGAGE NOTE CONT'D)

TERMS AND CONDITIONS: The Borrower has received this loan for the purpose of rehabilitating the Property in order to abate certified health and safety code violations.

The 10 year term shall begin on the date the Borrower receives proper certification that the Property is free of all code violations.

This Mortgage Note shall be due and payable at the time within the 10 year term that the Borrower vacates or transfers title to the Property, unless the property is sold to an income-eligible household in conformance with the Rules and Regulations of the N.J. Council on Affordable Housing and N.J. Housing and Mortgage Finance Agency. In such an event, this loan shall be assumable by the purchaser. The Mortgage Note amount will be forgiven at the end of the 10 year term.

In the event of the death of all of the Borrowers prior to the end of the 10 year term, the Mortgage Note shall be due and payable unless the beneficiaries of the Borrowers are income eligible and personally occupy the Property, in which event the Mortgage Note shall be due and payable in the event that the beneficiaries of the Borrower vacate or transfer title to the Property within the same 10 year term.

DEFAULT: If I fail to keep any other promise I make in this note or in the Mortgage, the Lender may declare that I am in default on the Mortgage and this Note. Upon default, I must immediately pay the full amount of, all unpaid principal, other amounts due on the Mortgage and this Note and the Lender's costs of collection and reasonable attorney fees.

WAIVERS: I give up my rights to require that the Lender do the following: (a) to demand payment (called "presentment"); (b) to notify me of nonpayment (called "notice of dishonor") and (c) to obtain an official certified statement showing nonpayment (called a "protest"). The Lender may exercise any right under this Note, the Mortgage or under any law, even if Lender has delayed in exercising that right or has agreed in an earlier instance not to exercise that right. Lender does not waive its right to declare that I am in default by making payments or incurring expenses on my behalf.

LIABILITY OF BORROWER(S): The Lender may enforce any of the provisions of this Note against any one or more of the Borrowers who sign this Note.

(MORTGAGE NOTE CONTD)

CHANGES TO THIS NOTE: This Note can only be changed by an agreement in writing signed by both the Borrower(s) and the Lender.

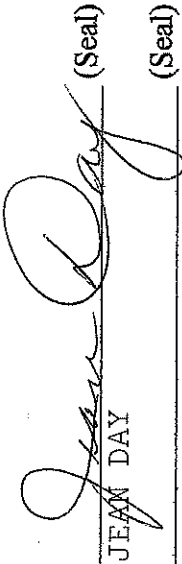
SIGNATURES: I agree to the terms of this Note by signing below. If the Borrower is a corporation, its proper corporate officers sign and its corporate seal is affixed.

THE BORROWER HAS RECEIVED A TRUE COPY OF THIS NOTE WITHOUT CHARGE.

Witnessed or Attested by:



JEAN DAY (Seal)



JEAN DAY (Seal)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-248

Correcting typographical error in Licensee Name.



RESOLUTION NO. 2022-248

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING RESOLUTION 2021-307 LIQUOR LICENSE RENEWAL FOR 1303-33-013-001 MONMOUTH LODGE #122, IBPOE

WHEREAS, on June 8, 2021, the City Council of Asbury Park adopted Resolution 2021-307, Liquor License 1303-33-013-001, Monmouth Lodge #122, IBPOE located at 1101 Asbury Ave. a/k/a Monmouth Lodge; and

WHEREAS, a typographical error was identified in the Resolution; and

WHEREAS, the City wishes to correct the error, which inadvertently references the incomplete Liquor License Licensee; and

WHEREAS, the correct Licensee as is Monmouth Lodge #122, IBPOE of WPride of Asbury Temple 64.

WHEREAS, Monmouth Lodge #122, IBPOE of WPride of Asbury Temple 64 has been inactive since September 25, 2008; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2021-2022 license term. (Job#431779)

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed:

1303-33-013-001 Monmouth Lodge #122, IBPOE of WPride of Asbury Temple 64

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-248 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-233

Resolution approving payment of bills.



RESOLUTION NO. 2022-233

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$1,920,747.81

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 566,425.98
COUNTY TAXES	<u>1,354,321.83</u>
 TOTAL VOUCHERS	 \$ <u>1,920,747.81</u>

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-233 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 25th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 1

P.O. Type: All Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid:
Format: Condensed Held: N Aprv: N Rcvd:
Range: 1-First to 2-Last Bid: Y State: Y Other: Y Exempt:
Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/22 Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

1-01-20-100-000-201	ADMINISTRATION General Plant					
MSSIG005 M.S. SIGNS, INC.	21-03478 CUSTOM FABRICATED CITY SIGN			17,500.00	0.00	
	Extd Total: ADMINISTRATION			17,500.00		
	Department Total: ADMINISTRATION			17,500.00		
	CAFR Total:			17,500.00		

Department: Planning Department
Extd: Planning Department

1-01-21-179-000-204	PLANNING DEPT. Professional Svcs.					
BRORED BROWNFIELD REDEVELOPMENT	22-01181 INV #5589 2021 EPA GRANT PREP			5,000.00	0.00	
	Extd Total: Planning Department			5,000.00		
	Department Total: Planning Department			5,000.00		

Department: ZONING BOARD
Extd: ZONING BOARD OF ADJUSTMENT

1-01-21-185-000-209	ZONING BOARD Fees					
JACSER JACK A. SERPICO	22-01261 Serpico ZB outsdg invoices			787.00	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			787.00		
	Department Total: ZONING BOARD			787.00		
	CAFR Total:			5,787.00		

Department: FIRE DEPT.
Extd: FIRE DEPARTMENT

1-01-25-265-000-207	FIRE DEPT. Clothing Allowance					
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01072 2021 Cloth Allow-Barkalow,J.			293.80	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01074 2021 Cloth Allow-Britton			204.94	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01077 2021 Cloth Allow-Condon			891.22	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01082 2021 Cloth Allow-Campbell			892.82	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01090 2021 Cloth Allow-Hammond			898.20	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01102 2021 Cloth Allow-Nielsen			329.80	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01109 2021 Cloth Allow-Ryan,J.			355.98	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01111 2021 Cloth Allow-Siciliano			175.00	0.00	B
MUNIC005 MUNICIPAL EMERGENCY SERVICES	21-01116 2021 Cloth Allow-Spann			615.00	0.00	B

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 2

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-25-265-000-207 MUNIC005 MUNICIPAL EMERGENCY SERVICES	FIRE DEPT. Clothing Allowance 21-01120 2021 Cloth Allow-Dreyer	Continued		373.00 5,029.76	0.00	B
	Extd Total: FIRE DEPARTMENT			5,029.76		
	Department Total: FIRE DEPT.			5,029.76		
	CAFR Total:			5,029.76		
Department:	STREETS & ROAD					
Extd:	STREETS & ROADS MAINTENANCE					
1-01-26-290-000-203 DETCON DETACHABLE CONTAINER & WETIMM W.E. TIMMERMAN COMPANY, INC.	STREETS & ROAD Motor Vehicle 21-02798 Control Lever for Truck #9 21-03222 Shoes & Sensor f/Elgin Sweeper			97.58 1,508.64 1,606.22	0.00 0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			1,606.22		
	Department Total: STREETS & ROAD			1,606.22		
	CAFR Total:			1,606.22		
Department:	RECREATION					
Extd:	RECREATION SERVICES & PROGRAM					
1-01-28-370-000-295 DAKINC DAKTRONICS, INC.	RECREATION Digital Sign Repair 21-03171 repairs/parts digital sign			1,495.00	0.00	
	Extd Total: RECREATION SERVICES & PROGRAM			1,495.00		
	Department Total: RECREATION			1,495.00		
	CAFR Total:			1,495.00		
	Fund Total: CURRENT			31,417.98		
Fund:	SEWER UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
1-07-55-502-000-218 TMASSO T & M ASSOCIATES EVOWAT EVOQUA WATER TECHNOLOGIES LLC	SEWER UTILITY O/E: Contract Services 21-02983 CARBON MEDIA REPLACEMENT 21-03160 Sampling/Testing Carbon Media			2,662.50 1,300.00 3,962.50	0.00 0.00	B
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			3,962.50		
	Department Total: UTILITY OE			3,962.50		
	CAFR Total:			3,962.50		
	Fund Total: SEWER UTILITY: BUDGET:			3,962.50		
	Year Total:			35,380.48		
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
2-01-20-100-000-209 SUREN005 SURENAN, EDWARDS & NOLAN LLC CGPHL005 CGP&H, LLC	ADMINISTRATION Professional Services 22-01264 March 2022 Fees 22-01288 INVOICE #43859 APRIL 2022			4,261.77 1,848.00	0.00 0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No: 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-100-000-209 CGPHL005 CGP&H, LLC	ADMINISTRATION Professional Services Continued	22-01289	INVOICE #43571 MARCH 2022	1,834.00 7,943.77	0.00	
	Extd Total: ADMINISTRATION			7,943.77		
	Department Total: ADMINISTRATION			7,943.77		
Department: MUNIC CLERK						
Extd: MUNICIPAL CLERK						
2-01-20-120-000-212 REGASO REGISTRARS' ASSOCIATION OF NJ	MUNICIPAL CLERK Dues,Licenses	22-01315	NJ Registrar's Association	75.00	0.00	
2-01-20-120-000-217 THECOA THE NEW COASTER, LLC	MUNICIPAL CLERK Ads&Promotion	22-01226	#58609 BUDGET AD 4/28/22	77.00	0.00	
THECOA THE NEW COASTER, LLC		22-01337	#58686 ORDINANCE 2022-6	30.81 107.81	0.00	
2-01-20-120-000-238 PARKE005 PARKER MCCAY, PA	MUNICIPAL CLERK Contractual	22-01283	INV #3146523 & 524 April 2022	3,791.53	0.00	
	Extd Total: MUNICIPAL CLERK			3,974.34		
	Department Total: MUNIC CLERK			3,974.34		
Department: FINANCE						
Extd: FINANCIAL ADMINISTRATION						
2-01-20-130-000-206 MUNCAP MUNICIPAL CAPITAL CORPORATION	FINANCE Copier	22-01260	#19027 CONTRACT #52 OF 60	2,970.77	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION		22-01287	#18726 CONTRACT PMT #56 OF 60	515.72 3,486.49	0.00	
2-01-20-130-000-207 MERHEA MERIDIAN OCCUPATIONAL HEALTH	FINANCE HR Testing	22-01351	INVOICE #482201 - APRIL 2022	280.00	0.00	
2-01-20-130-000-209 FPMail FP Mailing Solutions	FINANCE Fees	22-01268	INVOICE #RI105315357 5/1-7/31	225.00	0.00	
2-01-20-130-000-222 INSFOR INSTITUTE FOR PROFESSIONAL	FINANCE Training	22-01304	ETHICS WEBINAR 6/1 T. LIZARDI	50.00	0.00	
2-01-20-130-000-223 1501OCE 1501 Ocean Av. Condo Assoc. Inc	FINANCE Condo Reimbursements	22-01059	1st Q. 2022 Recycling Reimb.	4,389.00	0.00	
EMPGRA EMPIRE GRAND REGENCY ASSOC. INC		22-01233	1st Q 2022 Recycling Reimb.	2,105.28	0.00	
211FIR 211 FIRST DUCKSAUCE, LLC		22-01234	1st Q 2022 Garbage Reimb.	556.20	0.00	
REUDUC2 REUSSI DUCKSAUCE 2 LLC		22-01235	1st Q 2022 Recycling Reimb.	420.24	0.00	
2107T005 210 7TH AVENUE LLC		22-01236	1st Q 2022 Garbage Reimb.	408.00	0.00	
2123R005 212 3RD AVENUE LLC		22-01237	1st Q 2022 Recycling Reimb.	528.00	0.00	
309SU005 309 SUNSET AVENUE LLC		22-01238	1st Q 2022 Recycling Reimb	432.00	0.00	
1411W005 1411 WEBB STREET LLC		22-01239	1st Q 2022 Recycling Reimb	120.00	0.00	
REUDUC3 REUSSI DUCKSAUCE3 LLC		22-01240	1st Q 2022 Recycling Reimb.	568.56	0.00	
RL3ASB RL3 ASBURY LLC		22-01241	1st Q 2022 Recycling Reimb.	889.92	0.00	
3106TH 310 6TH AVENUE, LLC		22-01242	1st Q 2022 Garbage Reimb.	1,606.80	0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page NO: 4

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-130-000-223	FINANCE Condo Reimbursements		Continued			
4077T005	407 7TH AVENUE LLC	22-01243	1st Q 2022 Recycling Reimb.	720.00	0.00	
1010G005	1010 GRAND AVENUE LLC	22-01272	1st Q 2022 Garbage Reimb.	480.00	0.00	
RL4ASB	RL4 ASBURY LLC	22-01273	1st. Q 2022 Recycling Reimb.	710.52	0.00	
RL5ASB	RL5 ASBURY LLC	22-01274	1st. Q Garbage Reimb.	568.56	0.00	
7106T005	710 6TH AVENUE LLC	22-01275	1st Q 2022 Recycling Reimb.	750.00	0.00	
5038T010	503 8TH AVENUE LLC	22-01276	1st Q 2022 Recycling Reimb.	300.00	0.00	
4045T005	404 5TH AVENUE	22-01277	1st Q 2022 Garbage Reimb.	486.00	0.00	
220FOU	220 FOURTH AVENUE, LLC	22-01280	1st Q Recycling Reimb.	763.59	0.00	
				<u>16,802.67</u>		
	Extd Total: FINANCIAL ADMINISTRATION			20,844.16		
	Department Total: FINANCE			20,844.16		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
2-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
MONARCH	MONARCH ELECTRIC COMPANY	22-00495	Q#S120013619 SCH 40 PVC	1,200.27	0.00	
AMAZO005	AMAZON.COM SERVICES	22-01270	CAT6 wall Plates	32.72	0.00	
SHIINT	SHI INTERNATIONAL CORP	22-01279	Finance ScanSnap ix1600	480.74	0.00	
				<u>1,713.73</u>		
2-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
ZOOMV005	ZOOM VIDEO COMMUNICATIONS, INC	22-01131	Q#Q1386976 2022 Zoom Renewal	4,588.00	0.00	
FILEB005	FILE BANK, INC.	22-01285	INV#0111607 April 2022 Monthly	1,016.20	0.00	
				<u>5,604.20</u>		
	Extd Total: COMPUTERIZED DATA PROCESSING			7,317.93		
	Department Total: COMPUTER MIS			7,317.93		
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
2-01-20-150-000-209	TAX ASSESSOR Fees					
MONCOT	MONMOUTH CTY. ASSESSOR'S ASSOC	22-01332	Assessor Dues 2022	200.00	0.00	
SHAIN005	SHAIN SCHAFFER, PC	22-01333	#44850 APRIL 2022 TAX APPEAL	859.06	0.00	
				<u>1,059.06</u>		
	Extd Total: TAX ASSESSOR			1,059.06		
	Department Total: TAX ASSESSOR			1,059.06		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
2-01-20-151-000-204	DIRECTOR OF COMMUNICATIONS Newsletter					
KINTINC	KINTECH, INC.	22-00600	Spring Newsletter Fulfilment	443.41	0.00	
2-01-20-151-000-205	DIRECTOR OF COMMUN. Printing/Mailing					
CRAPRI	CRAFTMASTER PRINTING, INC.	22-00926	Business Brochure Reprint	280.37	0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-151-000-205	DIRECTOR OF COMMUN. Printing/Mailing Continued					
CRAPRI CRAFTMASTER PRINTING, INC.	22-01161 Participatory Budget Postcard			268.00	0.00	
				548.37		
	Extd Total: DIRECTOR OF COMMUNICATIONS			991.78		
	Department Total: DIRECTOR OF COMMUNICATIONS			991.78		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
2-01-20-155-000-209	LEGAL SERVICES Fees					
GENBUR GENOVA BURNS LLC	22-01232 Invoice 474936 General File			8,613.94	0.00	
MARFAL MARAZITI FALCON, LLP	22-01298 Professional Services Rendered			21,840.18	0.00	
				30,454.12		
	Extd Total: LEGAL SERVICES			30,454.12		
	Department Total: LEGAL SERVICES			30,454.12		
Department: ENGINEER SERV						
Extd: ENGINEERING SERVICES						
2-01-20-165-000-209	ENGINEERING SERVICES Fees					
TMASSO T & M ASSOCIATES	22-01349 LAF423616 GENERAL ENG. APRIL			7,048.08	0.00	
	Extd Total: ENGINEERING SERVICES			7,048.08		
	Department Total: ENGINEER SERV			7,048.08		
	CAFR Total:			79,633.24		
Department: LIAB INSURANCE						
Extd: LIABILITY INSURANCE						
2-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM PMA MANAGEMENT CORPORATION	22-01271 Apr 2022 Billing Statement			50,442.94	0.00	
	Extd Total: LIABILITY INSURANCE			50,442.94		
	Department Total: LIAB INSURANCE			50,442.94		
Department: WORKERS COMP						
Extd: WORKER'S COMPENSATION						
2-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM PMA MANAGEMENT CORPORATION	22-01271 Apr 2022 Billing Statement			61,049.24	0.00	
	Extd Total: WORKER'S COMPENSATION			61,049.24		
	Department Total: WORKERS COMP			61,049.24		
	CAFR Total:			111,492.18		
Department: POLICE						
Extd: POLICE DEPARTMENT						
2-01-25-240-000-203	POLICE Motor Vehicle					
EASTC EAST COAST EMERGENCY LIGHTING, 22-00764	Light bar repair on car #19			51.60	0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 6

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-25-240-000-204 RICAUT RICH'S AUTO BODY	POLICE Towing	22-01223	INV 12499 & 12505 TOWING	40.00	0.00	
2-01-25-240-000-216 MONARCH MONARCH ELECTRIC COMPANY	POLICE Supplies-Compu.	22-00539	Q#s120060125 CIRCUIT BREAKER	41.97	0.00	
2-01-25-240-000-218 WIRCOM WIRELESS COMMUNICATIONS & POWOMS POWEROMS INC.	POLICE Contract.Serv.	22-01064 #M60970 APRIL 2022 22-01156 A-8869 NJSACOP 6/2022 - 6/2025		1,220.00 2,415.00 3,635.00	0.00 0.00	
2-01-25-240-000-223 DANIE005 DANIEL SAVASTANO	POLICE Undercover	22-01231	Travel expense 22ap08739	20.00	0.00	
	Extd Total: POLICE DEPARTMENT			3,788.57		
	Department Total: POLICE			3,788.57		
Department: FIRE DEPT. Extd: FIRE DEPARTMENT						
2-01-25-265-000-206 SEAFIR SEABOARD FIRE & SAFETY EQUIP.	FIRE DEPT. Purchase of Equipment	22-01244	BLANKET PO NOT TO EXCEED	57.00	0.00	B
2-01-25-265-000-214 KEMFLA KEMPTON FLAG LLC WESPES WESTERN PEST SERVICES	FIRE DEPT. Building Maintenance	22-01245 22-01318	QUOTE FLAGS PARK AND FIREHOUSE INV# 7749261 MAY 2022	201.83 116.00 317.83	0.00 0.00	
2-01-25-265-000-218 AIRGAS AIR GAS TECHNOLOGIES, INC.	FIRE DEPT. Contract.Serv.	22-00517	Blanket PO Not to Exceed	732.66	0.00	B
2-01-25-265-000-262 MINCLE MINERVA CLEANERS ASBAUT ASBURY AUTO TOPS, INC.	FIRE DEPT. Equipment Repairs	22-00622 22-01320	BLANKET PO Not to Exceed INV#0444 AMBULANCE SEAT REPAIR	1,837.50 350.00 2,187.50	0.00 0.00	
	Extd Total: FIRE DEPARTMENT			3,294.99		
	Department Total: FIRE DEPT.			3,294.99		
	CAFR Total:			7,083.56		
Department: STREETS & ROAD Extd: STREETS & ROADS MAINTENANCE						
2-01-26-290-000-202 WBMASON W.B.MASON CO., INC. WBMASON W.B.MASON CO., INC.	STREETS & ROAD Office Supplies	22-01269 22-01296	office supplies wall Calendar	247.48 6.48 253.96	0.00 0.00	
2-01-26-290-000-203 THEHOS THE HOSE SHOP, INC. PARSTE PARK STEEL & IRON COMPANY ATLLOK ATLANTIC LOCK & SAFE NJEVEH NJ EMERGENCY VEHICLES	STREETS & ROAD Motor Vehicle	22-00372 22-00407 22-00408 22-00503	VARIOUS HYDRAULIC HOSE welding for various equipment Keys and locks and cylinders Diagnostics for ambulances	121.07 350.00 20.00 2,000.00	0.00 0.00 0.00 0.00	B B B B

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

Packet Pg. 203

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 6

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SOLID WASTE						
Extd: SOLID WASTE COLLECTION						
2-01-26-305-000-209	SOLID WASTE Fees					
MAZMUL	MAZZA MULCH, INC.	22-01198	#480086 BRUSH DISPOSAL APRIL	2,400.00	0.00	
MASREC	MAZZA RECYCLING SERVICES, LTD.	22-01250	#475289 2022 APRIL RECYCLING	9,120.64	0.00	
MASREC	MAZZA RECYCLING SERVICES, LTD.	22-01256	#479060 BULKY WASTE APRIL 2022	6,380.05	0.00	
				17,900.69		
	Extd Total: SOLID WASTE COLLECTION			17,900.69		
	Department Total: SOLID WASTE			17,900.69		
Department: BUILDING & GND						
Extd: BUILDINGS & GROUNDS						
2-01-26-310-000-202	BUILDING & GND Janitorial Supplies					
GRAING	GRAINGER, INC.	22-01297	Dayton Upright Vacuum 13"	255.48	0.00	
2-01-26-310-000-203	BUILDING & GND Misc. Hardware					
GRAING	GRAINGER, INC.	22-01164	pleated air filters	256.08	0.00	
GRAING	GRAINGER, INC.	22-01227	Maint. Shop Stock	75.26	0.00	
				331.34		
2-01-26-310-000-204	BUILDING & GND Building Supplies					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	22-01170	Finance Office Electrical	122.07	0.00	
2-01-26-310-000-206	BUILDING & GND Irrigation Supplies					
SITE0005	SITEONE LANDSCAPE SUPPLY LLC	22-00530	Sprinkler Maintenance N.T.E.	6.49	0.00	B
2-01-26-310-000-210	BUILDING & GND Building Repairs					
LAGGLA	LAGER GLASS COMPANY, INC.	22-01010	Glass Wall Materials/Install	3,070.00	0.00	
2-01-26-310-000-218	BUILDING & GND Contract.Serv.					
AUTBUI	AUTOMATED BUILDING CONTROLS,	22-00908	REPAIRS TO HEATING SYSTEM	1,367.10	0.00	
SCHELE	SCHINDLER ELEVATOR CORP.	22-01258	#8105911165 4/1/22 - 6/30/22	386.91	0.00	
				1,754.01		
	Extd Total: BUILDINGS & GROUNDS			5,539.39		
	Department Total: BUILDING & GND			5,539.39		
	CAFR Total:			56,246.58		
Department: PUBLIC ASST						
Extd: SOCIAL SERVICES:						
2-01-27-345-000-202	SOCIAL SERVICES Office Supplies					
WBMASON	W.B.MASON CO., INC.	22-01294	Office Supplies	142.05	0.00	
	Extd Total: SOCIAL SERVICES:			142.05		
	Department Total: PUBLIC ASST			142.05		

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
2-01-27-350-000-202	SENIOR CENTER Util. and Service Contr.					
ATLFIR	ATLANTIC SECURITY & FIRE, INC.	22-01348	INV #130136 6/1/22 - 8/31/22	98.85	0.00	
2-01-27-350-000-205	SENIOR CENTER Recreation & Social					
SUNSE005	SUNSET DINER	22-01228	Mothers Day Brunch Meal	830.00	0.00	
2-01-27-350-000-207	SENIOR CENTER Equipment Repair					
ATLFIR	ATLANTIC SECURITY & FIRE, INC.	22-00516	Upgrade Communication device	149.00	0.00	
Extd Total: SENIOR CENTER				1,077.85		
Department Total: SENIOR CENTER				1,077.85		
CAFR Total:				1,219.90		
Department: RECREATION						
Extd: RECREATION SERVICES & PROGRAM						
2-01-28-370-000-295	RECREATION Digital Sign Repair					
DAKINC	DAKTRONICS, INC.	22-00005	DIGITAL SIGN REPAIRS	742.50	0.00	
Extd Total: RECREATION SERVICES & PROGRAM				742.50		
Department Total: RECREATION				742.50		
CAFR Total:				742.50		
Department: LIGHTING						
Extd: LIGHT,HEAT,POW						
2-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER	N.J. AMERICAN WATER CO.	22-01284	#1018-210043098429 4/5-5/4	3,410.69	0.00	
Extd Total: LIGHT,HEAT,POW				3,410.69		
Extd: STREET/TRAFFIC						
2-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	22-01267	MASTER ACCT #200 000 001 293	1,484.65	0.00	
Extd Total: STREET/TRAFFIC				1,484.65		
Department Total: LIGHTING				4,895.34		
Department: TELEPHONE						
Extd: TELEPHONE						
2-01-31-440-000-299	TELEPHONE Misc.					
VERIZON	VERIZON BUSINESS	22-01266	#152-069-551-0001-78 5/4-6/3	124.99	0.00	
VERIZON	VERIZON WIRELESS	22-01317	#342269861-00001 4/5-5/4	2,009.61	0.00	
				<u>2,134.60</u>		
Extd Total: TELEPHONE				2,134.60		
Department Total: TELEPHONE				2,134.60		

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page NO: 10

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: GASOLINE						
Extd: GASOLINE						
2-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	22-01254	#10599238 & 10599237 FUEL	12,676.65	0.00	
	Extd Total: GASOLINE			12,676.65		
	Department Total: GASOLINE			12,676.65		
	CAFR Total:			19,706.59		
Department: LOAN REPAYMENT						
2-01-45-940-941-299	Green Acres Loan Payments					
TRE727	TREAS.STATE OF NJ/727 FUND	22-01094	GREEN ACRES-BOARDWALK-PRIN/INT	24,910.73	0.00	
	Extd Total:			24,910.73		
	Department Total: LOAN REPAYMENT			24,910.73		
	CAFR Total:			24,910.73		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
2-01-55-001-000-010	REFUND OF PERMIT,LICENSE FEES					
ROBER020	ROBERT PACICCA, JR.	22-01353	SIDEWALK CAFE OVERPAYMENT	459.00	0.00	
	Extd Total: TAXES PAYABLE:			459.00		
	Department Total: TAXES PAYABLE:			459.00		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			459.00		
	Fund Total: CURRENT			301,494.28		
Fund: BEACH						
Department: UTILITY OE						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
2-05-55-502-000-206	BEACH UTILITY O/E: Purchase of Equipment					
FISSUP	FISHERMAN'S SUPPLY LLC	22-01177	VARIOUS SUPPLIES NEEDED	1,982.00	0.00	
2-05-55-502-000-209	BEACH UTILITY O/E: Custodial Supplies					
VERITIV	VERITIV OPERATING COMPANY	22-00914	Janitorial supplies Beach	771.73	0.00	
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			2,753.73		
	Department Total: UTILITY OE			2,753.73		
	CAFR Total:			2,753.73		
	Fund Total: BEACH			2,753.73		
Fund: TRANSPORTATION UTILITY: BUDGET:						
Department: UTILITY OE						
Extd: TRANS.UTILITY O/E: OTHER EXPENSES:						
2-06-55-502-000-204	TRANS.UTILITY O/E: Copy/Reproduction					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	22-01260	#19027 CONTRACT #52 OF 60	296.99	0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 11

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-06-55-502-000-207	TRANS.UTILITY O/E: Internet					
OPTIMUM OPTIMUM		22-01308	#07866-196915-01-3 4/15 - 5/14	141.39	0.00	
OPTIMUM OPTIMUM		22-01323	#07866-196915-01-3 3/15 - 4/14	141.39	0.00	
				<u>282.78</u>		
2-06-55-502-000-212	TRANS.UTILITY O/E: Parking Meter Supply					
IPSGRO IPS GROUP, INC.		22-01293	INV71442 DMS Fees APRIL 2022	7,611.00	0.00	
2-06-55-502-000-213	TRANS.UTILITY O/E: Mobile App Fees					
PARKM005 PARKMOBILE USA, LLC		22-01295	INV940010 March22 Transactions	3,918.00	0.00	
PAYBY005 PAYBYPHONE TECHNOLOGIES, INC.		22-01303	INVPBP-HQ-2867 March 2022 Fees	62.37	0.00	
PARKM005 PARKMOBILE USA, LLC		22-01305	INV28341 Apr2022 Trans Fees	4,980.90	0.00	
PAYBY005 PAYBYPHONE TECHNOLOGIES, INC.		22-01306	INV3071 PayByPhone Apr 2022	89.64	0.00	
				<u>9,050.91</u>		
2-06-55-502-000-219	TRANSP. UTILITY OE Traffic Signals					
NEWIRON NEWARK IRONBOUND ELECTRICAL		22-01168	Asbury Ave Camera Replacement	563.29	0.00	
CDWGOV CDW GOVERNMENT LLC		22-01169	Q#1C7P8RT Outdoor CAT6	323.77	0.00	
				<u>887.06</u>		
	Extd Total: TRANS.UTILITY O/E: OTHER EXPENSES:			18,128.74		
	Department Total: UTILITY OE			18,128.74		
	CAFR Total:			18,128.74		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			18,128.74		
Fund:	SEWER UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
2-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
GRAING GRAINGER, INC.		22-01216	Rubber Tank Boots	164.76	0.00	
2-07-55-502-000-206	SEWER UTILITY O/E: Purchase of Equipment					
GRAING GRAINGER, INC.		22-01207	Compact Lab Refrigerator	628.52	0.00	
2-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER N.J. AMERICAN WATER CO.		22-01284	#1018-210043098429 4/5-5/4	5,088.50	0.00	
2-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
TMASSO T & M ASSOCIATES		22-00453	WWTP GAS GENERATOR SERVICES	23,767.45	0.00	B
MUNCAP MUNICIPAL CAPITAL CORPORATION		22-01260	#19027 CONTRACT #52 OF 60	82.58	0.00	
				<u>23,850.03</u>		
2-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
NJAMER N.J. AMERICAN WATER CO.		22-01341	Usage data 4000235191 MARCH	398.36	0.00	
2-07-55-502-000-233	SEWER UTILITY O/E: Postage					
POST POSTMASTER		22-01325	POSTAGE PERMIT #407	4,000.00	0.00	
2-07-55-502-000-234	UTILITY OE ARP Funds					
TMASSO T & M ASSOCIATES		22-00452	MEMORIAL DR SEWER REPLACEMENT	10,055.00	0.00	B

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-07-55-502-000-234 BRWELD BR WELDING, INC.	UTILITY OE ARP Funds	22-00565	Continued RBC FIBERGLASS RODS	17,659.00 27,714.00	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			61,844.17		
	Department Total: UTILITY OE			61,844.17		
2-07-55-599-001-299 TLOA0005 TLOA OF NJ, LLC	SEWER REFUNDS - P/Y	22-00864	REFUND OF SEWER SUBS	245.07	0.00	
	Extd Total:			245.07		
	Department Total:			245.07		
	CAFR Total:			62,089.24		
	Fund Total: SEWER UTILITY: BUDGET:			62,089.24		
	Year Total:			384,465.99		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Odr. 2018-57 Acq. of Real Property FH					
C-04-55-998-176-001 TMASSO T & M ASSOCIATES	Section 20 Costs	21-02853	FIRE DEPARTMENT HEADQUARTERS	26,320.00	0.00	B
	Extd Total: Odr. 2018-57 Acq. of Real Property FH			26,320.00		
Extd:	Ord. 2021-32 Records Mgt. Improvements					
C-04-55-998-181-001 FILEB005 FILE BANK, INC.	Records Management Improvements	21-02511	RECORDS MANGAMENT	22,078.55	0.00	B
	Extd Total: Ord. 2021-32 Records Mgt. Improvements			22,078.55		
	Department Total:			48,398.55		
	CAFR Total:			48,398.55		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			48,398.55		
Fund:	SEWER CAPITAL FUND BUDGET:					
Extd:	Sewer Plant Improvements - Ord. #3038					
C-08-55-526-013-001 TMASSO T & M ASSOCIATES	Sewer Plant Impr - 40A Costs (Ord #3038)	20-01233	WWTP RBC REPLACEMENT	1,059.50	0.00	B
	Extd Total: Sewer Plant Improvements - Ord. #3038			1,059.50		
	Department Total:			1,059.50		
	CAFR Total:			1,059.50		
	Fund Total: SEWER CAPITAL FUND BUDGET:			1,059.50		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: PARKING CAPITAL						
Department: Ord. 2019-7 Transport.Utility Improve.						
Extd: Ord. 2019-7 Transport.Utility Improve.						
C-09-17-903-000-901	Section 20 Soft Costs					
TMASSO T & M ASSOCIATES		19-03697	Reso 2019-328 Asbury/Ridge	284.62	0.00	B
	Extd Total: Ord. 2019-7 Transport.Utility Improve.			284.62		
	Department Total: Ord. 2019-7 Transport.Utility Improve.			284.62		
Department: Ord. 2020-8 Memorial Drive Paving						
Extd: Ord. 2020-8 Memorial Drive Paving						
C-09-17-906-000-901	Section 20 Costs					
TMASSO T & M ASSOCIATES		20-03383	Reso 2020-303 Memorial Dr.	4,077.21	0.00	B
	Extd Total: Ord. 2020-8 Memorial Drive Paving			4,077.21		
	Department Total: Ord. 2020-8 Memorial Drive Paving			4,077.21		
Department: Ord. 2020-24 Bond Street Improvements						
Extd: Ord. 2020-24 Bond Street Improvements						
C-09-17-907-000-901	Section 20 Costs					
TMASSO T & M ASSOCIATES		20-03381	Reso 2020-302 Bond St. Improv	42,813.67	0.00	B
	Extd Total: Ord. 2020-24 Bond Street Improvements			42,813.67		
	Department Total: Ord. 2020-24 Bond Street Improvements			42,813.67		
	CAFR Total:			47,175.50		
	Fund Total: PARKING CAPITAL			47,175.50		
	Year Total:			96,633.55		
Fund: GRANT FUND BUDGET:						
G-02-43-913-019-200	Hazardous Discharge Remediation Grant					
TMASSO T & M ASSOCIATES		22-01350	LAF423607 FIRE HOUSE	6,432.00	0.00	
	Extd Total:			6,432.00		
	Department Total:			6,432.00		
G-02-43-937-020-200	Bulletproof Vest Grant					
LANASO LANIGAN ASSOCIATES. INC.		22-00722	Body Armor-Fidencio Flores	1,062.60	0.00	
	Extd Total:			1,062.60		
	Department Total:			1,062.60		

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page NO. 14

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
G-02-43-956-022-206	ARP Funding					
ARCAR005	ARCARI & IOVINO ARCHITECTS, PC	22-00891	TRANSPORTATION RENOVATIONS	9,500.00	0.00	B
	Extd Total:			9,500.00		
	Department Total:			9,500.00		
	CAFR Total:			16,994.60		
	Fund Total: GRANT FUND BUDGET:			16,994.60		
	Year Total:			16,994.60		
Fund:	TRUST OTHER					
T-20-56-850-878-801	Reserve for Recreation					
STOPON	STONE PONY LIQUOR LICENSE LLC	22-00638	Glasses for Rock & Roll Event	2,406.80	0.00	
ALPART	AI TENTS & PARTY RENTALS, INC.	22-00791	BAR STOOLS Rock & Roll Event	470.00	0.00	
STOPON	STONE PONY LIQUOR LICENSE LLC	22-01090	Rock & Roll Entertainment	2,995.00	0.00	
STOPON	STONE PONY LIQUOR LICENSE LLC	22-01103	Venue for Rock & Roll Event	4,650.00	0.00	
CONF005	CONFECTIONS OF A ROCKSTAR LLC	22-01139	Cake for Rock & Roll Event	300.00	0.00	
STOPON	STONE PONY LIQUOR LICENSE LLC	22-01140	Supplies for Rock & Roll Event	4,270.26	0.00	
ALPART	AI TENTS & PARTY RENTALS, INC.	22-01141	Tablecloths for Rock & Roll	490.00	0.00	
STOPON	STONE PONY LIQUOR LICENSE LLC	22-01157	Security for Rock & Roll Event	349.00	0.00	
				15,931.06		
	Extd Total:			15,931.06		
T-20-56-850-930-301	Reserve for Police Community Relations					
COSTCO	COSTCO WHOLESALE	22-01035	Snacks-Water, Chips	100.70	0.00	
PIZPLU	PIZZA PLUS FRIED CHICKEN	22-01230	Lead Program Pizza Party	350.00	0.00	
				450.70		
	Extd Total:			450.70		
	Department Total:			16,381.76		
	CAFR Total:			16,381.76		
	Fund Total: TRUST OTHER			16,381.76		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-497-000-299	917 ASBURY AVENUE(H4 HOLDINGS, LLC)					
CLACAN	CLARKE CATON HINTZ PC	22-01335	CCH PB/ZB OUTSTD INV# 81467	390.60	0.00	
	Extd Total:			390.60		
	Department Total:			390.60		
T-21-00-541-000-299	1212 SUNSET AVE(ARUN P. & SANJANA RIMAL)					
CLACAN	CLARKE CATON HINTZ PC	22-01247	CCH ZB Outstdng Inv # 82697	515.00	0.00	

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

May 19, 2022
11:07 AM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a
Page No. 13

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-541-000-299 JACSER JACK A. SERPICO	1212 SUNSET AVE(ARUN P. & SANJANA RIMAL)	22-01261	Continued Serpico ZB outsdg invoices	150.00 665.00	0.00	
	Extd Total:			665.00		
	Department Total:			665.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			1,055.60		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			1,055.60		
Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-826 MARFAL MARAZITI FALCON, LLP	202 7TH AVE(202 SEVENTH AVE.LLC/FASANO)	22-01298	Professional Services Rendered	390.00	0.00	
T-48-56-850-000-830 MARFAL MARAZITI FALCON, LLP	216-218 3RD AVENUE(K.HOVNANIAN CO.,LLC)	22-01298	Professional Services Rendered	910.00	0.00	
T-48-56-850-000-842 ANSZAR ANSELL,GRIMM & AARON, P.C.	ISTAR-BLK 4001(AP BLK 4001 VENTURE, LLC)	22-01330	#483322: Redevelopment Agency	39.00	0.00	
T-48-56-850-000-846 MARFAL MARAZITI FALCON, LLP	407 LAKE AVENUE(TOLL ASBURY PARK, LLC)	22-01298	Professional Services Rendered	4,712.50	0.00	
T-48-56-850-000-850 MARFAL MARAZITI FALCON, LLP	115 4TH AVENUE(SOMERSET ASBURY PARK,LLC)	22-01298	Professional Services Rendered	1,462.50	0.00	
	Extd Total:			7,514.00		
	Department Total:			7,514.00		
	CAFR Total:			7,514.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			7,514.00		
	Year Total:			24,951.36		
Total Charged Lines: 331 Total List Amount: 558,425.98 Total Void Amount: 0.00						

Attachment: BILL LIST 5.25.22 (2022-233 : Payment of Bills)

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	1-01	31,417.98	0.00	0.00	31,417.98
SEWER UTILITY: BUDGET:	1-07	<u>3,962.50</u>	<u>0.00</u>	<u>0.00</u>	<u>3,962.50</u>
Year Total:		35,380.48	0.00	0.00	35,380.48
CURRENT	2-01	301,494.28	0.00	0.00	301,494.28
BEACH	2-05	2,753.73	0.00	0.00	2,753.73
TRANSPORTATION UTILITY: BUDGET:	2-06	18,128.74	0.00	0.00	18,128.74
SEWER UTILITY: BUDGET:	2-07	<u>62,089.24</u>	<u>0.00</u>	<u>0.00</u>	<u>62,089.24</u>
Year Total:		384,465.99	0.00	0.00	384,465.99
GENERAL CAPITAL FUND BUDGET:	C-04	48,398.55	0.00	0.00	48,398.55
SEWER CAPITAL FUND BUDGET:	C-08	1,059.50	0.00	0.00	1,059.50
PARKING CAPITAL	C-09	<u>47,175.50</u>	<u>0.00</u>	<u>0.00</u>	<u>47,175.50</u>
Year Total:		96,633.55	0.00	0.00	96,633.55
GRANT FUND BUDGET:	G-02	16,994.60	0.00	0.00	16,994.60
TRUST OTHER	T-20	16,381.76	0.00	0.00	16,381.76
PLANNING & ZONING ESCROW FUND BUDGET:	T-21	1,055.60	0.00	0.00	1,055.60
CITY OF ASBURY PARK REDEVELOPMENT ESC T-48		<u>7,514.00</u>	<u>0.00</u>	<u>0.00</u>	<u>7,514.00</u>
Year Total:		24,951.36	0.00	0.00	24,951.36
Total of All Funds:		<u>558,425.98</u>	<u>0.00</u>	<u>0.00</u>	<u>558,425.98</u>

May 25, 2022 Council Meeting

Balance Brought Forward from Total List Amount	\$ 558,425.98
Derasmo Excavating (22-01160)	\$ 5,500.00
County of Monmouth (Taxes)	\$ 1,354,321.83
CMRS-FP (Postage)	\$ 2,500.00
Total:	<u>\$ 1,920,747.81</u>



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-241

Resolution authorizing the purchase of electrical supplies needed at Sunset Park from Newark Ironbound Electrical Supply Company utilizing Streets and Roads Funds totaling \$12,282.09.



RESOLUTION NO. 2022-241

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PURCHASE OF ELECTRICAL SUPPLIES NEEDED AT SUNSET PARK

WHEREAS, the City of Asbury Park ("City") has a need to purchase electrical supplies needed for Sunset Park; and

WHEREAS, the City has solicited and obtained two quotes from Newark Ironbound Electrical Supply Company, Inc. and Grainger, Inc.; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract for the purchase of electrical supplies needed at Sunset Park to Newark Ironbound Electrical Supply Company, Inc. in the amount of \$12,282.09; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account 2-01-26-290-000-215. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of electrical supplies needed at Sunset Park in the amount of \$12,282.09 from Newark Ironbound Electrical Supply Company, Inc. and a copy of this Resolution shall be provided to the Director of Capital Projects and Public Facilities, City Manager, CFO and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-241 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK

INVOICE
DATEINVO
NO

3.D.2.a

NEWARK IRONBOUND ELECTRICAL SUPPLY COMPANY, INC.

261-263 SOUTH STREET
NEWARK, NEW JERSEY 07114

(973)817-7070 • FAX (973) 690-5720

E-mail: ironboundelect@earthlink.net
newarkironbound@earthlink.net

05/16/22 Quote

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CITY OF ASBURY PARK
ATTN : Accounts Payable
1 MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

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SUNSET PARK

ORDER NO.	ORDER DATE	CUSTOMER NO.	SALES- MAN	PURCHASE ORDER NO.	SHIP VIA	SHIP DATE	TERMS
Quote	05/16/22	CA2100			CUSTOMER PICKUP	ASAP	30TH OF MONTH

QUANTITY		ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
ORDERED	SHIPPED					
2000	2000	UL15	PVC 1 1/2" SCH40 CONDUIT	3.32	FT	6,640.
6000	6000	THHN8	#8 THWN STR WIRE	.69	FT	4,128.
			3K-BLACK/1K-RED/2K-GREEN			
2	2	GBPL232B	Poly-Pull Pull Line	43.70	BKT	87.
160	160	TOP1015	1-1/2in PVC COUPLING	.57	EACH	91.
24	24	TOP1045	1-1/2in PVC 90DEG ELBOW	3.45	EACH	82.
24	24	TOP1055	1-1/2in PVC 45DEG ELBOW	2.45	EACH	58.
4	4	MOR640436S	Medium Body Cement Clr QT	24.02	EACH	96.
4	4	TOP1145	1-1/2in PVC LB 10-PK	7.14	EACH	28.
40	40	TOP1035	1-1/2in PVC MALE ADAPTER	.70	EACH	28.
100	100	TOP285	1-1/2" LOCKNUT STEEL 50PK	.34	EACH	34.
40	40	TOP835	1-1/2in PLASTIC BUSHING	.30	EACH	12.
2	2	CHF120	TYPE CHF BREAKER 20A / 1P	10.54	EACH	21.
2	2	CHF220	TYPE CHF BREAKER 20A / 2P	25.11	EACH	50.
200	200	MOR23090	Blue Winged conn 50 Boxed	.27	EACH	54.
1500	1500	THHN12	#12 THWN STR WIRE	.25	FT	375.
			500'- BLACK, WHITE, GREEN			
1	1	GB13-1H1	Hex-Lok ULTRA Tan H1	20.37	BAG	20.
2	2	MOR39104	LED Pencil 120-277V	22.39	EACH	44.
1	1	MORTDPE253120	DP Contactor 25A/3P/120V	40.64	EACH	40.
1	1	31-470	1-1/2in FOAM CARRIER 2 PK	31.80	EACH	31.
2	2	TOP1075	1-1/2in PVC 2PC EXP COUP	22.23	EACH	44.
2	2	MOR69030	Detectable Tape 3"x 1000'	53.95	EACH	107.
250	250	UF12/2	12/2 UNDERGRD FEEDER WIRE	.82	FT	205.

* * * Q U O T E * * *

Str: 1 Reg: 4 Drw: 4 Usr: MGE 15:39

SALE AMOUNT	12,282.
MISC. CHARGES	
FREIGHT	
SALES TAX	
TOTAL	12,282.
PAYMENT REC'D	
BALANCE DUE	

CUSTOMER COPY

Packet Pg. 216

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)



Cart

Order Summary

Subtotal	\$4,669.04	Estimated Tax	N/A
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Estimated Total \$4,669.04



SOUTHWIRE

Building Wire: 8 AWG Wire Size, 1
Conductors, Black, 500 ft Lg, Stranded,
Nylon, PVC

Item # 3ZK50

Availability

Available for pickup **Thu. May 19** estimated after 2:00 PM.Qty
12

Your Price

\$242.97 / each

Total \$2,915.64



GREENLEE

240 lb x 5200 ft Poly Line; PK1

Item # 4A763

Availability

Available for pickup **Wed. May 18** estimated after 7:15 AM.Qty
2

Your Price

\$119.70 / each

Total \$239.40



GRAINGER APPROVED

Coupling: 1 1/2 in x 1 1/2 in Fitting
Pipe Size, Schedule 40, Female Socket
x Female Socket, 330 psi

Item # 22FJ43

Availability

Available for pickup **Wed. May 18** estimated after 7:15 AM.Qty
160

Your Price

\$0.65 / each

Total \$104.00

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)



GRAINGER APPROVED

Qty
2445° Elbow: 1 1/2 in x 1 1/2 in Fitting
Pipe Size, Schedule 40, Female Socket
x Female Socket, White

Your Price

\$1.78 / each

Total \$42.72

Item # 22FJ62

Availability

2 available for pickup **Tue. May 17**. Balance available for pickup **Thu. May 19** estimated
after **2:00 PM**.

GRAINGER APPROVED

Qty
2490° Elbow: 1 1/2 in x 1 1/2 in Fitting
Pipe Size, Schedule 40, Female Socket
x Female Socket, White

Your Price

\$1.22 / each

Total \$29.28

Item # 22FJ72

Availability

Available for pickup **Wed. May 18** estimated after 7:15 AM.

CANTEX

Qty
4Conduit Outlet Body: LB Body, 1 1/2 in
Hub Size, 36.5 cu in Body Capacity,
PVC, Screws/Gasket/Lid

Your Price

\$15.62 / each

Total \$62.48

Item # 4FYN9

Availability

Backordered, available for pickup between Thu. May 26 - Fri. Jun 10.



LASCO

Qty
40Adapter: 1 1/2 in x 1 1/2 in Fitting Pipe
Size, Schedule 40, Female Socket x
Male NPT, 330 psi

Your Price

\$0.59 / each

Total \$23.60

Item # 60UD19



Availability

Available for pickup between Fri. May 20 - Tue. May 24.



RACO

LockNut for Threaded RMC/IMC: 1 1/2
in Trade Size, Steel, Zinc Plated,
IMC/RMC

Item # 52AU71

Availability

Available for pickup **Thu. May 19** estimated after **2:00 PM**.Qty
100

Your Price

\$1.61 / each

Total \$161.00



RACO

Bushing: Iron, Zinc Plated, 1 1/2 in
Trade Size, 23/32 in Overall Lg

Item # 52AV91

Availability

Available for pickup **Thu. May 19** estimated after **2:00 PM**.Qty
40

Your Price

\$4.47 / each

Total \$178.80



EATON

Circuit Breaker: 15 A, 120/240V AC,
Single Phase, 10kA at 120/240V AC,
Type CH Loadcenters

Item # 60JL49

Availability

⚠ Ships from supplier to branch. Available for pickup by end of **Jun, 2022**.Qty
2

Your Price

\$23.59 / each

Total \$47.18



EATON

Circuit Breaker: 20 A, 120/240V AC,
Single Phase, 10kA at 120/240V AC,
Type CH Loadcenters

Item # 60JL60

Availability

⚠ Temporarily unavailable for at least 30 days. Consider an alternate product

Qty
2

Your Price

\$91.28 / each

Total \$182.56



BUCHANAN

Qty
2

Your Price

\$4.71 / pkg. of 100

Total \$9.42

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)

Twist On Wire Connector, Application
General Purpose, Wire Connector Style
Standard, Color Blue

Item # 6VG23

Availability



SOUTHWIRE

Building Wire: 12 AWG Wire Size, 1
Conductors, Black, 500 ft Lg, Stranded,
Nylon, PVC

Item # 2W285

Limited Quantity Available

Availability

1 available for pickup **Tue. May 17**. Balance available for pickup **Wed. May 18** estimated
after **7:15 AM**.

Qty
3

Your Price

\$105.44 / each

Total \$316.32



BUCHANAN

Twist On Wire Connector, Application
General Purpose, Wire Connector Style
Wing, Color Tan

Item # 5VYN0

Availability

Available for pickup **Wed. May 18** estimated after **7:15 AM**.

Qty
1

Your Price

\$13.35 / pkg. of 100



INTERMATIC

Photocontrol: 105 to 305V AC, 1,800
Max. Watt, 15 A Max. Incandescent
Amps, 1.5, 2.25

Item # 49ZZ48

Availability

Available for pickup **Wed. May 18** estimated after **7:15 AM**.

Qty
2

Your Price

\$44.41 / each

Total \$88.82



DAYTON

Definite Purpose Magnetic Contactor:
2 Poles, 20 A Full Load Amps-
Inductive, 120V AC

Item # 6GNR2



Availability

Qty
1

Your Price

\$42.16 / each

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)

Available for pickup **Wed. May 18** estimated after 7:15 AM.



GARDNER BENDER
1-1/2 in Foam Conduit Piston, Gray;
PK5

Qty
1

Your Price
\$52.71 / pkg. of 5

Item # 15V929

Availability
Backordered, available for pickup between Thu. May 26 - Fri. Jun 10.



BRADY
Underground Warning Tape, Red, 3 in x
1,000 ft, Caution Buried Electric Line
Below(Text on One Line)

Qty
2

Your Price
\$79.80 / each
Total \$159.60

Item # 15Y421

Availability
Available for pickup **Wed. May 18** estimated after 7:15 AM.

Clear Cart

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)

1-1/2 in	1.56 in	1.9 in	PVC	10 ft	\$42.38
----------	---------	--------	-----	-------	---------

PVC Conduit: Schedule 40, 1 1/2 in Trade Size, 10 ft Nominal Lg

Item 4EUA9

Mfr. Model A52BE12

[View Product Details](#)

Your Price 

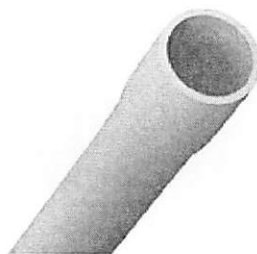
\$42.38 / each

This item requires special shipping, additional charges may apply.

 Unavailable for purchase.

Pick up at #529 

 Product is temporarily unavailable for purchase.



2000ft Needed.

\$42.38 per 10 feet = QTY 200 Needed = \$8,476

12 AWG 2 with Bare CU Ground PVC Solid 250 ft Gray ROMEX \$153.27



ROMEX Underground Feeder Cable: 12 AWG Wire Size, 2 with Bare CU Ground Conductors, PVC, Solid, Gray

Item 4WZT7

Mfr. Model 13055955

[View Product Details](#)

Your Price 

\$153.27 / each

 Unavailable for purchase.

Pick up at #529 

 Product is temporarily unavailable for purchase.

Tracy Lizardi

From: Joe Dellaragione
Sent: Tuesday, May 17, 2022 9:12 AM
To: Tracy Lizardi
Subject: Resolution Needed - Newark Ironbound Electric
Attachments: Grainger Quote - Sunset Park Electrical (12AWG UL).pdf; Grainger Quote - Sunset Park Electrical (PVC).pdf; Quote - Sunset Park Electrical.pdf; Grainger Quote - Sunset Park Electrical (No PVC).pdf

Hey Tracy – Need a resolution for Newark Ironbound Electric for \$12,282.09 for Sunset Park Electrical / Security. I have attached the NIB quote.

As far as a competing quote goes I have one from Grainger but please note:

Line Item #1 Unavailable at Grainger (indefinitely backordered) but \$8,476 total
(Screen shot showing this attached)

Line Item #7 Unavailable at Grainger - No estimated cost

Line Item #22 Unavailable at Grainger (indefinitely backordered) - But \$153.27 total
(Screen shot showing this attached)

Therefore, Grainger total quote would be: \$13,145.043

I hope this is suitable. Let me know if anything further is needed.

Thanks,
Joe

Joe Dellaragione
 Director of Information Technology
 City of Asbury Park
 1 Municipal Plaza
 Asbury Park, NJ 07712
 O: 732-502-5729

Attachment: SUNSET PARK ELECTRICAL SUPPLY QUOTES (2022-241 : Purchase of Electrical Supplies Needed at Sunset Park)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-242

Resolution authorizing the purchase of daily wristbands needed to operate the Beach Department from Jersey Cape Diagnostics totaling \$9,600.



RESOLUTION NO. 2022-242

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PURCHASE OF WRISTBANDS FOR THE BEACH DEPARTMENT

WHEREAS, the City of Asbury Park ("City") has a need to purchase daily wristbands needed to operate the Beach Department; and

WHEREAS, the City has received the attached quote from Jersey Cape Diagnostics Training and Opportunity Center totaling \$9,600.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 2-05-55-502-000-205. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of daily wristbands for the Beach Department in the amount of \$9,600.00 and a copy of this Resolution shall be provided to the Beach Manager, City Manager, CFO and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-242 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-243

Fire Department Supplies & Equipment purchased with CDBG Block Grant Funds.



RESOLUTION NO. 2022-243

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PURCHASE OF FIRE DEPARTMENT SUPPLIES & EQUIPMENT FROM NEW JERSEY FIRE EQUIPMENT COMPANY WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

WHEREAS, the City of Asbury Park will purchase Fire Department Apparatus from New Jersey Fire Equipment Company for First Responders; and

WHEREAS, the purchase of Fire Department equipment consists of the following:

- 6-Air Paks (2018 Edition) with Snap Change Cylinder Connection
- 6-Cylinder & Valve
- 1-Scott AV3000 HT - 4 Strap Harness

WHEREAS, the City of Asbury Park will use Community Development Block Grant (CDBG) funds for such purchase in the amount not to exceed \$ 66,591; and

WHEREAS, the Chief Financial Officer has certified that funds are available in Capital Account T-17-80-850-850-006 of the official budget to which the purchase will be officially charged; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park (the "City") in the County of Monmouth, State of New Jersey authorize the purchase of Fire Department Apparatus for First Responders.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-243 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



New Jersey Fire Equipment Co.

119-131 Route 22 East
Green Brook, NJ 08812

Quote

Date	Quote #
5/6/22	16349

Name / Address
City of Asbury Park 1 Municipal Plaza Asbury Park, NJ 07712

Contact: Chief Kevin Keddy

Phone:

SO #	Terms	Rep	FOB
	Net 30	RWZ	

Item	Description	Qty	Cost	Total
NJSC - Scott	New Jersey State Contract 17-FLEET-00819 Vendor ID# 00000570			0.00
Miscellaneous	X8915025005A04 Air-Pak X3 Pro SCBA (2018 Edition) with Snap-Change Cylinder Connection, 5.5, Standard Harness with Parachute Buckles, Standard Belt with No Accessory Pouch, E-Z Flo+ Regulator with Quick Disconnect Hose (Rectus-type fittings), No EBSS Accessory Hose, No Airline Connection, No Spare Harness Kit, SEMS II Pro, No Case, Packaged 2 SCBA Per Box	6	9,207.00	55,242.00
Miscellaneous	200970-01 CYLINDER & VALVE, CARBON, 5.5, 45-MIN, SNAP-CHANGE	6	1,821.60	10,929.60
Miscellaneous	200970-01 CYLINDER & VALVE, CARBON, 5.5, 45-MIN, SNAP-CHANGE NJFE COURTESY NO CHARGE	6	0.00	0.00
201215-22	SCOTT AV3000 HT w/ Kevlar 4 strap harness	1	419.40	419.40
201215-22	SCOTT AV3000 HT w/ Kevlar 4 strap harness NJFE COURTESY NO CHARGE	5		0.00

Phone #	E-mail
(732) 968-2121	info@njfe.com

Total


New Jersey Fire Equipment Co.

 119-131 Route 22 East
 Green Brook, NJ 08812

Quote

Date	Quote #
5/6/22	16349

Name / Address
City of Asbury Park 1 Municipal Plaza Asbury Park, NJ 07712

Contact: Chief Kevin Keddy

Phone:

SO #	Terms	Rep	FOB
	Net 30	RWZ	

Item	Description	Qty	Cost	Total
Miscellaneous	X8915025005A04 Air-Pak X3 Pro SCBA (2013 Edition) with Snap-Change Cylinder Connection, 5.5, Standard Harness with Parachute Buckles, Standard Belt with No Accessory Pouch, E-Z Flo+ Regulator with Quick Disconnect Hose (Hanses-type fittings), EBSS Accessory Hose, No Airline Connection, No Spare Harness Kit, SEMS II Pro, No Case,. NJFE DEMO UNIT NJFE COURTESY NO CHARGE	1	0.00	0.00
Miscellaneous	NJFE COURTESY 1ST year free flow test and battery change at time of test for each pak purchased. (6) Custom BA Shields (6) Custom vinyl pak decals and (12) cylinder decals		0.00	0.00

Phone #	E-mail
(732) 968-2121	info@njfe.com

Total

\$66,591.00



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-244

Resolution authorizing the transmission repairs to Kubota #3 to Cherry Valley Tractor Sales in the amount of \$7,492.44 off of State Contract #A43022.



RESOLUTION NO. 2022-244

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING TRANSMISSION REPAIRS TO KUBOTA #3 AT THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the City has a need to repair the transmission of Kubota #3 at the Department of Public Works; and

WHEREAS, the City has obtained a quote from Cherry Valley Tractor Sales for the transmission repairs needed; and

WHEREAS, pricing is based off of State Contract #A43022 Line 0099; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract to the vendor listed above in an amount of \$7,492.44; and

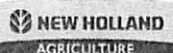
WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 2-01-26-290-000-203. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the transmission repairs to Kubota #3 in the amount of \$7,492.44 and a copy of this Resolution shall be provided to the City Manager, CFO, Director of Capital Projects and Public Facilities, and Director of Purchasing.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-244 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 25th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



CHERRY VALLEY TRACTOR SALES

35 ROUTE 70 WEST
MARLTON, NEW JERSEY 08053-3009
Phone: (856) 983-0111 Fax: (856) 988-6290
www.cherryvalleytractor.com

WOODS



Kubota

CITY OF ASBURY PARK
9 MAIN STREET
ASBURY PARK NJ 07712-7000

PAGE

1

CASH CHG. F.P.

ACCT. NO.

75090

SALESMAN	PURCHASE ORDER NO.	R.O. NO.	P.T. NO.	INVOICE DATE	TIME	INVOICE NO.	QUOTE NO.
434			Q485949	05/10/2022	09:49 AM		

QUANTITIES

PART NUMBER

DESCRIPTION

VENDOR

PRICES

ORDERED	B/O	SHIPPED			BIN LOC.			
---------	-----	---------	--	--	----------	--	--	--

1	1	N	K7731-10032	ASSY, TRAN	UD	8814.64	8814.6
		N	*DISCOUNT	15%			-1322.2

QUOTE VALID FOR 30 DAYS
STATE CONTRACT # 43022

THANKS FOR YOUR BUSINESS!
WWW.CHERRYVALLEYTRACTOR.COM

Federal ID #21-0731098

SHIP
VIA

TERMS: Net due 30 days. No refunds without this invoice; 30 day return policy with proof of purchase and 15% restocking charge. No returns on special ordered parts and/or electrical items. Pre-payment required on all special order non returnable items. There will be an interest charge of 2% per month (24% annual) on all charges after the due date.

Signature: _____

DESCRIPTION

ACCOUNT

AMOUNT

PARTS	NONTAXABLE		7492.4
FREIGHT			
SALES TAX			0.0
INVOICE TOTAL			7492.4

WE ARE GOING PAPERLESS!

PLEASE EMAIL aimeew@cherryvalleytractor.com

TO GET SIGNED UP.

As a result of EPA's rule regarding Phenol, Isopropylated Phosphate (3:1) (PIP (3:1)), and pursuant to 40 CFR & 751.407 et seq, We identify some or all of the below articles (components, parts or whole goods) as containing PIP (3:1) and that said PIP (3:1) containing articles are compliant with this rule. For more information, see <https://www.epa.gov/assessing-and-managing-chemicals-under-tsca/persistent-bioaccumulative-and-toxic-pbt-chemicals-under>

Attachment: CHERRY VALLEY KUBOTA #3 QUOTE (2022-244 : Authorizing Transmission Repairs to Kubota #3 at DPW)

CITY OF ASBURY PARK
Department of Public Works
PURCHASE REQUEST

DATE: 5-10-22

DESCRIPTION of Purchase:

New Transmission Kubota #3

REASON for Purchase

Making Noise & Doesn't Go
into gear

AMOUNT: 74192⁴⁹

VENDOR'S NAME AND ADDRESS: Cherry Valley

REMARKS:

REQUESTED BY: _____

DPW DIRECTOR'S APPROVAL _____

Attachment: CHERRY VALLEY KUBOTA #3 QUOTE (2022-244 : Authorizing Transmission Repairs to Kubota #3 at DPW)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-245

Authorizing a professional services contract to T&M for the Roadway Improvements at Monroe Avenue, Comstock Street and Eight Avenue totaling \$3,750,400.00. NJDOT Grant for Monroe & Comstock = \$482,726 and NJDOT Grant for Eight Ave = \$434,706



RESOLUTION NO. 2022-245

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT TO T&M ASSOCIATES FOR ROADWAY IMPROVEMENTS AT MONROE AVENUE, COMSTOCK STREET AND EIGHT AVENUE

WHEREAS, on March 21, 2022 the City of Asbury Park received a proposal to provide professional engineering services for Monroe Avenue, Comstock Street and Eighth Avenue Roadway Improvements from T&M Associates; and

WHEREAS, the improvements include, but are not limited to, roadway pavements reconstruction, curbs, sidewalks and complete sanitary sewer replacement and other amenities as needed; and

WHEREAS, the not-to-exceed cost for professional engineering services and construction administration shall not exceed \$709,200.00; and

WHEREAS, the Chief Financial Officer has certified that funds will be available in the Capital Fund upon adoption of the Ordinance for these improvements; and the maximum dollar value of the contract is as set forth in the resolution

WHEREAS, the City Manager is hereby authorized to sign any contracts or documents associated with this activity.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards T&M Associates for the engineering and construction administration services for Monroe Avenue, Comstock Street and Eighth Avenue Roadway Improvements in a not-to-exceed amount of \$709,200.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Director of Capital Projects and Public Facilities, City Engineer, City Manager and Director of Purchasing.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2022-245 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-246

Resolution authorizing a professional service contract to the Rodger's Group for online Police training module 2022 -2023 totaling \$20,200.08



RESOLUTION NO. 2022-246

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT TO THE RODGER'S GROUP FOR POLICE TRAINING

WHEREAS, the City has a need for training modules that are specifically designed to meet the New Jersey Attorney General's mandatory In-Service requirements; and

WHEREAS, the City has obtained the attached invoice from the Rodger's Group totaling \$20,200.08; and

WHEREAS, this professional service is exempt from public bidding as per N.J.S.A. 40A:11-5(1)(dd) Professional Services; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Current Fund 2-01-25-240-000-237; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards the contract for professional services related to the Police Department training Modules to The Rodger's Group in the amount of \$20,200.08.00; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the Chief of Police, CFO, City Manager and Director of Purchasing.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-246 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 25th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



The TRG 2022-2023 Asbury Park PD Online Training Proposal



THE RODGERS
GROUP, LLC

One Team, One Mission : Committed to Public Safety Professionalism.

THE 2022-2023 ASBURY PARK POLICE DEPARTMENT ONLINE TRAINING MODULE PROPOSAL



SUBMITTED BY:

THE RODGERS GROUP, LLC
2611 INTERNET BOULEVARD, SUITE 100
FRISCO, TEXAS 75034
WEB: WWW.RODGERSGROUPLLC.COM



The TRG 2022-2023 Asbury Park PD Online Training Proposal

The Rodgers Group, LLC, (TRG) has developed an online in-service training program proposal for the Asbury Park Police Department. Each training module listed is designed specifically for the Asbury Park Police Department and address **their individual respective mandatory training requirement** set forth by the New Jersey Attorney General's Office and the NJSACOP Accreditation Program. Implementation of the program will substantially decrease your agency's training expenses, cut overtime associated with mandatory training and will ensure your agency's in-service training meets the highest standards. Each training module contains a comprehensive PowerPoint presentation and a minimum of 25 test questions. Table 1.1 below outlines your respective 2022-2023 schedule.

Table 1.1 The 2022-2023 Asbury Park Police Department Online Training Schedule			
Delivery Month	Module #	Training Module	Personnel
July 2022	2022-01	2022 LEGAL UPDATES	Sworn Personnel
August 2022	2022-02	OFF DUTY BEHAVIOR	Sworn Personnel
September 2022	2022-03	2022 RIGHT TO KNOW	Sworn Personnel
October 2022	2022-04 2022-05	2022 USE OF FORCE – FALL 2022 VEHICULAR PURSUIT - FALL	Sworn Personnel
November 2022	2022-06	2022 DOMESTIC VIOLENCE	Sworn Personnel
December 2022	2022-07	2022 BLOODBORNE PATHOGENS	Sworn Personnel
January 2023	2023-01	2023 PERFORMANCE EVALUATIONS	Sworn Personnel
February 2023	2023-02	2023 WORKPLACE HARASSMENT PREVENTION	Sworn Personnel
March 2023	2023-03	2023 USE OF FORCE – SPRING	Sworn Personnel
April 2023	2023-04	2023 VEHICULAR PURSUIT – SPRING	Sworn Personnel
May 2023	2023-05	HANDLING EDP	Sworn Personnel
June 2023	2023-06	PREA – TEMPORARY DETENTION	Sworn Personnel



The TRG 2022-2023 Asbury Park PD Online Training Proposal

Table 1.2 listed below details the delivery schedule for the Asbury Park Police Department for the 2022-2023 contractual period:

Table 1.2 The 2022-2023 Asbury Park Police Department Delivery Schedule				
Module Number	Delivery Date	DTL Review Period	Delivery onto the DMS System	Module Completion Date
2022-01	07-01-22	07-01-22 to 07-15-22	July 15, 2022	August 31, 2022
2022-02	08-01-22	08-01-22 to 08-15-22	August 15, 2022	September 30, 2022
2022-03	09-01-22	09-01-22 to 09-15-22	September 15, 2022	October 31, 2022
2022-04 2022-05	10-01-22	10-01-22 to 10-15-22	October 15, 2022	November 30, 2022
2022-06	10-15-22	10-15-22 to 10-31-22	November 1, 2022	November 30, 2022
2022-07	11-01-22	11-01-22 to 11-15-22	November 15, 2022	December 31, 2022
2023-01	01-01-23	01-01-23 to 01-15-23	January 15, 2023	February 28, 2023
2023-02	02-01-23	02-01-23 to 02-15-23	February 15, 2023	March 31, 2023
2023-03	03-01-23	03-01-23 to 03-15-23	March 15, 2023	April 30, 2023
2023-04	04-01-23	04-01-23 to 04-15-23	April 15, 2023	May 31, 2023
2023-05	05-01-23	05-01-23 to 05-15-23	May 15, 2023	June 30, 2023
2023-06	06-01-23	06-01-23 to 06-15-23	June 15, 2023	July 31, 2023

As described in Table 1.2, the Designated Training Liaison (DTL) will be afforded a prescribed "review period," that includes firm dates. This process is critical as it ensures that the training modules will be provided methodically to the Asbury Park Police Department employees. The review period is afforded to the DTL to bring any questions regarding the training product, or any recommendations regarding specific policy to the assigned Asbury Park Police Department TRG Trainer.



The TRG 2022-2023 Asbury Park PD Online Training Proposal

The TRG Trainer will work in concert with the DTL to resolve these issues in a timely fashion that leads to an approval prior to the end of the review period. Once the "Review Period" is over for a specific module, TRG assumes that the Asbury Park Police Department has approved the training product and it will be ready to be entered into the DMS System by Asbury Park personnel. *We have included a 13th module "2022 Legal Updates", at no charge to the agency for continuing with our service.*

PRICING STRUCTURE

Table 1.3 The 2022-2023 Asbury Park Police Department Pricing Structure

Employee Type	Module Cost	Modules	Total Annual Cost Per Officer
Sworn Personnel 1 to 75 Employees	\$16.32 Per Module	12	\$195.84
Sworn Personnel 76 to 100 Employees	\$10.88 Per Module	12	\$130.56
SLEO Personnel Class I, II, III All Employees	\$102.00 Flat Fee	12	\$102.00

Table 1.4 The 2022-2023 Asbury Park Police Department Pricing Structure

Employee Type	Annual Fee	Number of Employees	Total Annual Cost
Sworn Personnel 1 to 75 Employees	\$195.84	75	\$14,688.00
Sworn Personnel 76 to 100 Employees	\$130.56	18	\$2,350.08
SLEO Personnel Class I, II, III All Employees	\$102.00	31	\$3,162.00
Total Amount			\$20,200.08

TOTAL ANNUAL COST: \$20,200.08

As listed above, the total annual cost for the TRG Online Training Program stands at **\$20,200.08**, for a comprehensive, professional, and required selection of training courses. Once the contract is established, the TRG Trainers will work with the Asbury Park Police Department DTL to finalize the training schedule.



The TRG 2022-2023 Asbury Park PD Online Training Proposal

SAMPLING OF THE RODGERS GROUP IN-SERVICE TRAINING CLIENTS

ASBURY PARK POLICE DEPARTMENT	MARLBORO TOWNSHIP POLICE DEPARTMENT
BEACH HAVEN POLICE DEPARTMENT	MATAWAN POLICE DEPARTMENT
BEACHWOOD POLICE DEPARTMENT	MERCER COUNTY PROSECUTOR'S OFFICE
BERGEN COUNTY PROSECUTOR'S OFFICE	MILLTOWN POLICE DEPARTMENT
BERGEN COUNTY SHERIFF'S OFFICE	MONMOUTH COUNTY SHERIFF'S DEPARTMENT
BERGENFIELD POLICE DEPARTMENT	MONTVILLE POLICE DEPARTMENT
BERKELEY HEIGHTS POLICE DEPARTMENT	MORRIS PLAINSPOLICE DEPARTMENT
BERKELEY TOWNSHIP POLICE DEPARTMENT	MOUNT ARLINGTON POLICE DEPARTMENT
BERNARDSVILLE POLICE DEPARTMENT	MOUNT OLIVE POLICE DEPARTMENT
BLOOMINGDALE POLICE DEPARTMENT	MOUNTAINSIDE POLICE DEPARTMENT
BOONTON TOWNSHIP POLICE DEPARTMENT	MOUNTAIN LAKES POLICE DEPARTMENT
BRIELLE POLICE DEPARTMENT	NJIT POLICE DEPARTMENT
BROOKDALE POLICE DEPARTMENT	NJ HUMAN SERVICES POLICE DEPARTMENT
CAMDEN COUNTY POLICE DEPARTMENT	NORTH Haledon POLICE DEPARTMENT
CARLSTADT POLICE DEPARTMENT	OAKLAND POLICE DEPARTMENT
CHATHAM BOROUGH POLICE DEPARTMENT	OCEAN COUNTY PROSECUTOR'S OFFICE
CHATHAM TOWNSHIP POLICE DEPARTMENT	OCEAN COUNTY SHERIFF'S OFFICE
CHESTER BOROUGH POLICE DEPARTMENT	PASSAIC CITY POLICE DEPARTMENT
CLIFFSIDE PARK POLICE DEPARTMENT	PATERSON POLICE DEPARTMENT
CLOSTER POLICE DEPARTMENT	PERTH AMBOY POLICE DEPARTMENT
DENVILLE POLICE DEPARTMENT	PEQUANNOCK POLICE DEPARTMENT
DEPTFORD POLICE DEPARTMENT	PINE BEACH POLICE DEPARTMENT
DOVER POLICE DEPARTMENT	PLUMSTED POLICE DEPARTMENT
DELAWARE RIVER PORT AUTHORITY POLICE DEPARTMENT	PRINCETON POLICE DEPARTMENT
EAST RUTHERFORD POLICE DEPARTMENT	PRINCETON UNIVERSITY DPS
EDISON POLICE DEPARTMENT	RIVERDALE POLICE DEPARTMENT
ELIZABETH POLICE DEPARTMENT	ROCKAWAY BOROUGH POLICE DEPARTMENT
ENGLEWOOD POLICE DEPARTMENT	RUMSON POLICE DEPARTMENT
ENGLEWOOD CLIFFS POLICE DEPARTMENT	SADDLE RIVER POLICE DEPARTMENT
FAIR LAWN POLICE DEPARTMENT	SALEM COUNTY PROSECUTOR'S OFFICE
FLORHAM PARK POLICE DEPARTMENT	SAYREVILLE POLICE DEPARTMENT
FREEHOLD BOROUGH POLICE DEPARTMENT	SEASIDE HEIGHTS POLICE DEPARTMENT
GARFIELD POLICE DEPARTMENT	SECAUCUS POLICE DEPARTMENT
GLEN ROCK POLICE DEPARTMENT	SHIP BOTTOM POLICE DEPARTMENT
HANOVER TOWNSHIP POLICE DEPARTMENT	SHREWSBURY POLICE DEPARTMENT
HARDYSTON POLICE DEPARTMENT	SOMERSET COUNTY PROSECUTOR'S OFFICE
HARRISON POLICE DEPARTMENT	SOUTH RIVER POLICE DEPARTMENT
HAWORTH POLICE DEPARTMENT	SPRINGFIELD POLICE DEPARTMENT
HIGHTSTOWN POLICE DEPARTMENT	SPRINGFIELD TWSP POLICE DEPARTMENT
HO-HO-KUS POLICE DEPARTMENT	SPRING LAKE POLICE DEPARTMENT
HOBOKEN POLICE DEPARTMENT	STAFFORD TWSP POLICE DEPARTMENT
HUDSON COUNTY PROSECUTORS OFFICE	STANHOPE POLICE DEPARTMENT
LAKEWOOD TOWNSHIP POLICE DEPARTMENT	STOCKTON UNIVERSITY POLICE DEPARTMENT
LITTLE EGG HARBOR POLICE DEPARTMENT	SUMMIT POLICE DEPARTMENT
LITTLE FALLS POLICE DEPARTMENT	TENAFLY POLICE DEPARTMENT
LITTLE FERRY POLICE DEPARTMENT	TUCKERTON POLICE DEPARTMENT
LODI POLICE DEPARTMENT	UNION CITY POLICE DEPARTMENT
LONGPORT POLICE DEPARTMENT	UPPER SADDLE RIVER POLICE DEPARTMENT
LYNDHURST POLICE DEPARTMENT	WYCKOFF POLICE DEPARTMENT
MADISON POLICE DEPARTMENT	WAYNE TOWNSHIP POLICE DEPARTMENT



The TRG 2022-2023 Asbury Park PD Online Training Proposal

TRG ONLINE TRAINING TEAM

Dr. William M. Toms retired from the New Jersey State Police in 2008 after 25 years of distinguished service. While serving as the interim Deputy Superintendent of Investigations in 2008, he exercised oversight of all investigations performed by both the Intelligence and the Special Investigations Sections, as well as the functions of the state's nationally accredited forensic laboratories. Prior to leading the investigative and intelligence operations for the New Jersey State Police, he was the Executive Officer of the Office of Professional Standards (OPS) and the Division Human Resources Section. In his role in OPS, Major Toms (Ret.) directed internal investigations, inspections, and audit functions for the State Police. In his role as Executive Officer of the Division Human Resources Section (DHRS), Major Toms (Ret.) oversaw all training and organizational development functions throughout the organization. This included designing and implementing an organizational plan to attain CALEA (Commission on Accreditation for Law Enforcement Agencies) accreditation for the New Jersey State Police. Based upon his leadership of the State Police CALEA initiative, the New Jersey State Police is now a CALEA Nationally Accredited organization.

Leading up to his roles in OPS and DHRS, Major Toms (Ret.) was Commandant of the New Jersey State Police Academy. While leading the Academy he reorganized the training staff while training several hundred recruits during one of the largest hiring periods in State Police history. As Commandant, he directed changes that included how training was delivered, implemented a comprehensive e-learning platform and Learning Management System (LMS) and introduced a complete line of executive development courses for the organization's senior management.

Dr. Toms holds a Bachelor's degree in criminal justice and public administration from The College of New Jersey, a Master's degree in educational administration and supervision from Seton Hall University, and an Ed.D. in human resource development from The George Washington University. As a New Jersey Police Training Commission and FBI certified law enforcement instructor, Dr. Toms has lectured to thousands of federal, state, and local law enforcement officers in training programs throughout New York, New Jersey, and Pennsylvania.

Dr. Toms is an Assistant Professor at Fairleigh Dickinson University, and instructs various courses in organizational behavior, development, communications, and leadership. Dr. Toms served as the Interim President of Brookdale Community College from March 2011, through June 2012. Dr. Toms is currently a member of an independent federal monitoring team who are assigned to oversee police reform within the Albuquerque Law Enforcement Unit.



The TRG 2022-2023 Asbury Park PD Online Training Proposal

Thomas P. Soucek retired as the Director of New Jersey's Fusion Center, the Regional Operations Intelligence Center (ROIC) in 2011 at the rank of Major after twenty-six years of service. While serving as the first enlisted member of the New Jersey State Police to hold the Director's position, he was responsible for providing leadership, supervision, and direction for the members responsible for developing and delivering both intelligence and factual-based written, graphic, and geospatial products to the law enforcement community and their public and private sector partners.

Prior to this assignment, he served as the Executive Officer for the Field Operations and Administration Sections, and as the Commandant of the New Jersey State Police Academy. As Commandant, he developed, implemented, and measured training programs that covered such topics as police reform, the Federal Consent Decree, leadership, supervision, change management, hazing, ethics, and cultural awareness. A strong advocate of risk management, strategic planning, performance measurement, return on investment, and targeted training, he was critical in assisting the State Police meet and exceed the organizational goals set forth in the Consent Decree.

Major Soucek (Ret.) is a certified law enforcement instructor and has lectured to state and local law enforcement officers at both the academy and post academy levels. Since 2009, he has served as an adjunct professor for the Pennsylvania State University's Justice and Safety Institute, where he continues to instruct federal, state, county, and municipal officers from across the United States.

Major Soucek (Ret.) holds a Bachelor of Arts degree in political science from Stockton University, a Master's degree in educational administration and supervision and a Human Resources Training and Development certificate from Seton Hall University. He also graduated from the Northwestern University School of Police Staff & Command and was honored with the Franklin M. Kreml Leadership Award.

Salvatore Munafo retired from the New Jersey State Police in 2015 after 26 years of service. While serving as the Commandant of the New Jersey State Police Academy, he was responsible for the development, delivery, oversight and management of all training within the Division of State Police.

During his 13-year tenure at the New Jersey State Police Academy, he was assigned to leadership positions within the Law enforcement Science Unit, Research and Innovation Unit, Managerial Development Unit, and the Training Support Unit. Prior to his assignment to the Academy in 2003, he spent fifteen years within the organizations Field Operations Branch. Mr. Munafo has extensive experience in teaching, training development, needs assessments, leadership development, strategic planning, and in-service training. He effectively conducted analysis of training programs and completed training evaluations utilizing the "Seven Step Training Cycle" and the Return on Investment (ROI) process which led to the compliance of a Federal Consent Decree.



The TRG 2022-2023 Asbury Park PD Online Training Proposal

Prior to his assignment as the Commandant, he was assigned to the Training Support Unit where he was responsible for providing the support functions required to maintain the academy's training capabilities and to assess and evaluate all authorized training programs. He was instrumental in developing needs assessments and data collection plans to successfully measure the implementation of training in the field, which lead to the compliance of a Federal Consent Decree.

During his tenure within the Law Enforcement Science Unit, he was directly responsible for the successful implementation and development of the Capstone Training Initiative, a cutting-edge scenario-based training program designed to demonstrate the effectiveness of a 25-week long law enforcement training program. He was influential in the training and successful graduation of over 1,500 State Police Recruits from the 136th thru the 155th State Police Classes. He also served as Class Coordinator for the 136th State Police Class.

Mr. Munafo was an integral part of a comprehensive review of the PANYNJ police academy training curriculum. He spent from August 2015 through June 2017 working with members of the PANYNJ Academy Team to provide support and guidance while the Academy updated and revised their training curriculum.

Mr. Munafo holds a Bachelor of Arts degree in Psychology from Seton Hall University, and a Master's degree in Human Resources Training and Development from Seton Hall University.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 25, 2022
RESOLUTION SUMMARY

2022-247

Resolution authorizing the amendment of a contract with ENGenuity Infrastructure to include \$25,200. for laboratory sampling and testing at the WWTP. Resolution #2022-148 was approved for \$296,660. The new total cost is \$321,860 utilizing ARP Funds.



RESOLUTION NO. 2022-247

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING A CONTRACT WITH ENGENUITY INFRASTRUCTURE FOR WASTEWATER TREATMENT PLANT REVIEW AND ALTERNATIVE ANALYSIS TO INCLUDE LABORATORY SAMPLING AND TESTING COSTS

WHEREAS, the City of Asbury Park adopted Resolution #2022-148 on March 9, 2022 awarding a contract to ENGenuity Infrastructure for Wastewater Treatment Plant Review and Alternative Analysis totaling \$296,660.00; and

WHEREAS, the City of Asbury Park received a revised quote from ENGenuity Infrastructure to include costs associated with laboratory sampling and testing with the new price of the project totaling \$321,860.00; and

WHEREAS, the City Manager is hereby authorized to sign any and all contracts and paperwork associated with this project; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account 2-07-55-502-000-234. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the amendment of a contract with ENGenuity Infrastructure in the amount of \$321,860.00 for the costs associated with laboratory sampling and testing and a copy of this Resolution shall be provided to the City Manager, CFO, Special Project Engineer and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-247 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

CERTIFIED BY ME THIS 26th DAY OF May, 2022.

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2022-7**

AN ORDINANCE AMENDING AND SUPPLEMENTING THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY,” IN ORDER TO REPEAL THE EXISTING PROVISIONS OF CHAPTER 24, ENTITLED “FLOOD DAMAGE PREVENTION,” IN THEIR ENTIRETY, AND ESTABLISH A NEW CHAPTER 24 THEREOF CONCERNING “FLOOD DAMAGE PREVENTION”.

WHEREAS, the Legislature of the State of New Jersey has, in N.J.S.A. 40:48, *et seq.*, and N.J.S.A. 40:55D, *et seq.*, conferred upon local governments the authority to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Federal Emergency Management Agency has identified special flood hazard areas within the boundaries of the City of Asbury Park (the “City”) and such areas may be subject to periodic inundation which may result in loss of life and property, health and safety hazards, disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety and general welfare, and

WHEREAS, the City was accepted for participation in the National Flood Insurance Program on February 15, 1979 and the City Council desires to continue to meet the requirements of Title 44 Code of Federal Regulations, Sections 59, 60, 65, and 70 necessary for such participation; and

WHEREAS, the City is required, pursuant to N.J.A.C. 5:23, *et seq.*, to administer and enforce the State building codes, and such building codes contain certain provisions that apply to the design and construction of buildings and structures in flood hazard areas; and

WHEREAS, the City is required, pursuant to N.J.S.A. 40:49-5, to enforce zoning codes that secure safety from floods and contain certain provisions that apply to the development of lands; and

WHEREAS, the City is required, pursuant to N.J.S.A. 58:16A-57, within 12 months after the delineation of any flood hazard area, to adopt rules and regulations concerning the development and use of land in the flood fringe area which at least conform to the standards promulgated by the New Jersey Department of Environmental Protection (NJDEP).

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the provisions contained within Chapter 24, entitled “Flood Damage Prevention,” of the “Code of the City of Asbury Park, New Jersey,” are hereby repealed in their entirety.
2. That a new Chapter 24 shall hereby be established as set forth in the within Ordinance, to read as follows:

Chapter 24. Flood Damage Prevention

Article I. Scope and Administration

§ 24-1. TITLE.

These regulations, in combination with the flood provisions of the Uniform Construction Code (UCC) N.J.A.C. 5:23 (hereinafter “Uniform Construction Code,” consisting of the Building Code, Residential Code, Rehabilitation Subcode, and related codes, and the New Jersey Flood Hazard Area Control Act (hereinafter “FHACA”), N.J.A.C. 7:13, shall be known as the *Floodplain Management Regulations* of the City (hereinafter “these regulations”).

§ 24-2. SCOPE.

These regulations, in combination with the flood provisions of the Uniform Construction Code and FHACA shall apply to all proposed development in flood hazard areas established in Article II of these regulations.

§ 24-3. PURPOSE AND OBJECTIVES.

The purpose and objectives of these regulations are to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific flood hazard areas through the establishment of comprehensive regulations for management of flood hazard areas, designed to:

- a. Protect human life and health.
- b. Prevent unnecessary disruption of commerce, access, and public service during times of flooding.
- c. Manage the alteration of natural floodplains, stream channels and shorelines.
- d. Manage filling, grading, dredging and other development which may increase flood damage or erosion potential.
- e. Prevent or regulate the construction of flood barriers which will divert floodwater or increase flood hazards.
- f. Contribute to improved construction techniques in the floodplain.

- g. Minimize damage to public and private facilities and utilities.
- h. Help maintain a stable tax base by providing for the sound use and development of flood hazard areas.
- i. Minimize the need for rescue and relief efforts associated with flooding.
- j. Ensure that property owners, occupants, and potential owners are aware of property located in flood hazard areas.
- k. Minimize the need for future expenditure of public funds for flood control projects and response to and recovery from flood events.
- l. Meet the requirements of the National Flood Insurance Program for community participation set forth in Title 44 Code of Federal Regulations, Section 59.22.

§ 24-4. COORDINATION WITH BUILDING CODES.

Pursuant to the requirement established in N.J.A.C. 5:23, the Uniform Construction Code, that the City administer and enforce the State building codes, the City Council of the City does hereby acknowledge that the Uniform Construction Code contains certain provisions that apply to the design and construction of buildings and structures in flood hazard areas. Therefore, these regulations are intended to be administered and enforced in conjunction with the Uniform Construction Code.

§ 24-5. ORDINARY BUILDING MAINTENANCE AND MINOR WORK.

Improvements defined as ordinary building maintenance and minor work projects by the Uniform Construction Code including non-structural replacement-in-kind of windows, doors, cabinets, plumbing fixtures, decks, walls, partitions, new flooring materials, roofing, etc. shall be evaluated by the Floodplain Administrator through the floodplain development permit to ensure compliance with the Substantial Damage and Substantial Improvement Section 24-26 of this ordinance.

§ 24-6. WARNING.

The degree of flood protection required by these regulations is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur. Flood heights may be increased by man-made or natural causes. Enforcement of these regulations does not imply that land outside the special flood hazard areas, or that uses permitted within such flood hazard areas, will be free from flooding or flood damage.

§ 24-7. OTHER LAWS.

The provisions of these regulations shall not be deemed to nullify any provisions of local, State, or Federal law.

§ 24-8. VIOLATIONS AND PENALTIES FOR NONCOMPLIANCE.

No structure or land shall hereafter be constructed, relocated to, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations. Violation of the provisions of this ordinance by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions) shall constitute a violation under N.J.S.A. 40:49-5. Any person who violates this ordinance or fails to comply with any of its requirements shall be subject to one (1) or more of the following: a fine of not more than \$2,000.00, imprisonment for a term not exceeding ninety (90) days or a period of community service not exceeding 90 days.

Each day in which a violation of an ordinance exists shall be considered to be a separate and distinct violation subject to the imposition of a separate penalty for each day of the violation as the Court may determine except that the owner will be afforded the opportunity to cure or abate the condition during a 30-day period and shall be afforded the opportunity for a hearing before the court for an independent determination concerning the violation. Subsequent to the expiration of the 30-day period, a fine of not more than \$2,000.00 may be imposed if the court has not determined otherwise, or if upon reinspection of the property, it is determined that the abatement has not been substantially completed.

Any person who is convicted of violating an ordinance within one year of the date of a previous violation of the same ordinance and who was fined for the previous violation, shall be sentenced by a court to an additional fine as a repeat offender. The additional fine imposed by the court upon a person for a repeated offense shall not be less than the minimum or exceed the maximum fine fixed for a violation of the ordinance, but shall be calculated separately from the fine imposed for the violation of the ordinance.

§ 24-8.1. Solid Waste Disposal in a Flood Hazard Area.

Any person who has unlawfully disposed of solid waste in a floodway or floodplain who fails to comply with this ordinance or fails to comply with any of its requirements shall upon conviction thereof be fined not more than \$2,500.00 or up to a maximum penalty by a fine not exceeding \$10,000.00 under N.J.S.A. 40:49-5.

§ 24-9. ABROGATION AND GREATER RESTRICTIONS.

These regulations supersede any ordinance in effect in flood hazard areas. However, these regulations are not intended to repeal or abrogate any existing ordinances including land development regulations, subdivision regulations, zoning ordinances, stormwater management regulations, or building codes. In the event of a conflict between these regulations and any other ordinance, code, or regulation, the more restrictive shall govern.

Article II. Applicability

§ 24-10. GENERAL.

These regulations, in conjunction with the Uniform Construction Code, provide minimum requirements for development located in flood hazard areas, including the subdivision of land and other developments; site improvements and installation of utilities; placement and replacement of manufactured homes; placement of recreational vehicles; new construction and alterations, repair, reconstruction, rehabilitation or additions of existing buildings and structures; substantial improvement of existing buildings and structures, including repair of substantial damage; installation of tanks; temporary structures and temporary or permanent storage; utility and miscellaneous Group U buildings and structures; and certain building work exempt from permit under the Uniform Construction Code; and other buildings and development activities.

§ 24-11. ESTABLISHMENT OF FLOOD HAZARD AREAS.

The City was accepted for participation in the National Flood Insurance Program on February 15, 1979.

The National Flood Insurance Program (NFIP) floodplain management regulations encourage that all Federal, State, and Local regulations that are more stringent than the minimum NFIP standards take precedence in permitting decisions. The FHACA requires that the effective Flood Insurance Rate Map, most recent preliminary FEMA mapping and flood studies, and Department delineations be compared to determine the most restrictive mapping. The FHACA also regulates unstudied flood hazard areas in watersheds measuring 50 acres or greater in size and most riparian zones in New Jersey. Because of these higher standards, the regulated flood hazard area in New Jersey may be more expansive and more restrictive than the FEMA Special Flood Hazard Area. Maps and studies that establish flood hazard areas are on file at the Office of the City Clerk, One Municipal Plaza, Asbury Park, New Jersey 07712.

The following sources identify flood hazard areas in this jurisdiction and must be considered when determining the Best Available Flood Hazard Data Area:

a. Effective Flood Insurance Study.

Special Flood Hazard Areas (SFHAs) identified by the Federal Emergency Management Agency in a scientific and engineering report entitled "Flood Insurance Study, Monmouth County, New Jersey (All Jurisdictions) dated September 25, 2009 and revised June 20, 2018 and June 15 2022 and the accompanying Flood Insurance Rate Maps (FIRM) identified in Table 24-11(1) whose effective date is June 15, 2022 are hereby adopted by reference.

Table 24-11(1)

Map Panel #	Effective Date	Revision Letter
34025C0332G	June 15, 2022	G
34025C0334G	June 15, 2022	G
34025C0351G	June 15, 2022	G

34025C0353G	June 15, 2022	G
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b. Federal Best Available Information.

The City shall utilize Federal flood information as listed in the table below that provides more detailed hazard information, higher flood elevations, larger flood hazard areas, and results in more restrictive regulations. This information may include but is not limited to preliminary flood elevation guidance from FEMA (such as Advisory Flood Hazard Area Maps, Work Maps or Preliminary FIS and FIRM). Additional Federal Best Available studies issued after the date of this ordinance must also be considered. These studies are listed on FEMA's Map Service Center. This information shall be used for floodplain regulation purposes only.

Table 24-11(2)

Map Panel #	Preliminary Date
34025C0332H	January 31, 2014
34025C0334H	January 31, 2014
34025C0351H	January 31, 2014
34025C0353H	January 31, 2014

c. Other Best Available Data.

The City shall utilize high water elevations from flood events, groundwater flooding areas, studies by federal or state agencies, or other information deemed appropriate by the City. Other "best available information" may not be used which results in less restrictive flood elevations, design standards, or smaller flood hazard areas than the sources described in Section 24-11(a) & 24-11(b) above. This information shall be used for floodplain regulation purposes only.

d. State Regulated Flood Hazard Areas.

For State regulated waters, the NJ Department of Environmental Protection (NJDEP) identifies the flood hazard area as the land, and the space above that land, which lies below the "Flood Hazard Area Control Act Design Flood Elevation", as defined in Section 24-53, and as described in the New Jersey Flood Hazard Area Control Act at N.J.A.C. 7:13. A FHACA flood hazard area exists along every regulated water that has a drainage area of 50 acres or greater. Such area may extend beyond the boundaries of the Special Flood Hazard Areas (SFHAs) as identified by FEMA. No New Jersey State studied waters were identified in this community under the FHACA.

§ 24-12. ESTABLISHING THE LOCAL DESIGN FLOOD ELEVATION (LDFE).

The Local Design Flood Elevation (LDFE) is established in the flood hazard areas determined in Section 102.2, above, using the best available flood hazard data sources, and the Flood Hazard Area Control Act minimum Statewide elevation requirements for lowest floors in A, Coastal A, and V zones, ASCE 24 requirements for critical facilities as specified by the building code, plus

additional freeboard as specified by this ordinance.

At a minimum, the Local Design Flood Elevation shall be as follows:

- a. For a delineated watercourse, the elevation associated with the Best Available Flood Hazard Data Area determined in Section 24-11 above, plus one foot or as described by N.J.A.C. 7:13 of freeboard; or
- b. For any undelineated watercourse (where mapping or studies described in Section 24-11(a) and (b) above are not available) that has a contributory drainage area of 50 acres or more, the applicants must provide one of the following to determine the Local Design Flood Elevation:
 1. A copy of an unexpired NJDEP Flood Hazard Area Verification plus one foot of freeboard and any additional freeboard as required by ASCE 24-14; or
 2. A determination of the Flood Hazard Area Design Flood Elevation using Method 5 or Method 6 (as described in N.J.A.C. 7:13) plus one foot of freeboard and any additional freeboard as required by ASCE 24. Any determination using these methods must be sealed and submitted according to Section 24-35(c).
- c. AO Zones - For Zone AO areas on the municipality's FIRM (or on preliminary flood elevation guidance from FEMA), the Local Design Flood Elevation is determined from the FIRM panel as the highest adjacent grade plus the depth number specified plus one foot of freeboard. If no depth number is specified, the Local Design Flood Elevation is three (3) feet above the highest adjacent grade.
- d. Class IV Critical Facilities - For any proposed development of new and substantially improved Flood Design Class IV Critical Facilities, the Local Design Flood Elevation must be the higher of the 0.2% annual chance (500 year) flood elevation or the Flood Hazard Area Design Flood Elevation with an additional 2 feet of freeboard in accordance with ASCE 24.
- e. Class III Critical Facilities - For proposed development of new and substantially improved Flood Design Class III Critical Facilities in coastal high hazard areas, the Local Design Flood Elevation must be the higher of the 0.2% annual chance (500 year) flood elevation or the Flood Hazard Area Design Flood Elevation with an additional 1 foot of freeboard in accordance with ASCE 24.

Article III. Duties and Powers of the Floodplain Administrator

§ 24-13. FLOODPLAIN ADMINISTRATOR DESIGNATION.

The **City Manager** is designated the Floodplain Administrator. The Floodplain Administrator shall have the authority to delegate performance of certain duties to other employees, appointed

professionals, or consultants.

§ 24-14. GENERAL.

The Floodplain Administrator is authorized and directed to administer the provisions of these regulations. The Floodplain Administrator shall have the authority to render interpretations of these regulations consistent with the intent and purpose of these regulations and to establish policies and procedures in order to clarify the application of its provisions. Such interpretations, policies and procedures shall be consistent with the intent and purpose of these regulations and the flood provisions of the building code and shall not have the effect of waiving specific requirements without the granting of a variance pursuant to Article VII of these regulations.

§ 24-15. COORDINATION.

The Floodplain Administrator shall coordinate with the Construction Official to administer and enforce the flood provisions of the Uniform Construction Code.

§ 24-16. DUTIES.

The duties of the Floodplain Administrator shall include but are not limited to:

- a. Review all permit applications to determine whether proposed development is located in flood hazard areas established in Article II of these regulations.
- b. Require development in flood hazard areas to be reasonably safe from flooding and to be designed and constructed with methods, practices and materials that minimize flood damage.
- c. Interpret flood hazard area boundaries and provide available flood elevation and flood hazard information.
- d. Determine whether additional flood hazard data shall be obtained or developed.
- e. Review required certifications and documentation specified by these regulations and the building code to determine that such certifications and documentations are complete.
- f. Establish, in coordination with the Construction Official, written procedures for administering and documenting determinations of substantial improvement and substantial damage made pursuant to Section 24-26 of these regulations.
- g. Coordinate with the Construction Official and others to identify and investigate damaged buildings located in flood hazard areas and inform owners of the requirement to obtain permits for repairs.
- h. Review requests submitted to the Construction Official seeking approval to modify the strict application of the flood load and flood resistant construction requirements of the

Uniform Construction code to determine whether such requests require consideration as a variance pursuant to Article VII of these regulations.

- i. Require applicants who submit hydrologic and hydraulic engineering analyses to support permit applications to submit to FEMA the data and information necessary to maintain the Flood Insurance Rate Maps when the analyses propose to change base flood elevations, flood hazard area boundaries, or floodway designations; such submissions shall be made within 6 months of such data becoming available.
- j. Require applicants who propose alteration of a watercourse to notify adjacent jurisdictions and the NJDEP Bureau of Flood Engineering, and to submit copies of such notifications to the Federal Emergency Management Agency (FEMA).
- k. Inspect development in accordance with Section 106 of these regulations and inspect flood hazard areas to determine if development is undertaken without issuance of permits.
- l. Prepare comments and recommendations for consideration when applicants seek variances in accordance with Article VII of these regulations.
- m. Cite violations in accordance with Article VIII of these regulations.
- n. Notify the Federal Emergency Management Agency when the corporate boundaries of the City have been modified.
- o. Permit Ordinary Maintenance and Minor Work in the regulated areas discussed in Section 24-11.

§ 24-17. USE OF CHANGED TECHNICAL DATA.

The Floodplain Administrator and the applicant shall not use changed flood hazard area boundaries or base flood elevations for proposed buildings or developments unless the Floodplain Administrator or applicant has applied for a Conditional Letter of Map Revision (CLOMR) to the Flood Insurance Rate Map (FIRM) revision and has received the approval of the Federal Emergency Management Agency. A revision of the effective FIRM does not remove the related feature(s) on a flood hazard area delineation that has been promulgated by the NJDEP. A separate application must be made to the State pursuant to N.J.A.C. 7:13 for revision of a flood hazard design flood elevation, flood hazard area limit, floodway limit, and/or other related feature.

§ 24-18. OTHER PERMITS.

It shall be the responsibility of the Floodplain Administrator to assure that approval of a proposed development shall not be given until proof that necessary permits have been granted by Federal or State agencies having jurisdiction over such development, including section 404 of the Clean Water Act. In the event of conflicting permit requirements, the Floodplain Administrator

must ensure that the most restrictive floodplain management standards are reflected in permit approvals.

§ 24-19. DETERMINATION OF LOCAL DESIGN FLOOD ELEVATIONS.

If design flood elevations are not specified, the Floodplain Administrator is authorized to require the applicant to:

- a. Obtain, review, and reasonably utilize data available from a Federal, State, or other source, or
- b. Determine the design flood elevation in accordance with accepted hydrologic and hydraulic engineering techniques. Such analyses shall be performed and sealed by a licensed professional engineer. Studies, analyses, and computations shall be submitted in sufficient detail to allow review and approval by the Floodplain Administrator. The accuracy of data submitted for such determination shall be the responsibility of the applicant. It shall be the responsibility of the Floodplain Administrator to verify that the applicant's proposed Best Available Flood Hazard Data Area and the Local Design Flood Elevation in any development permit accurately applies the best available flood hazard data and methodologies for determining flood hazard areas and design elevations described in 24-11 and 24-12 respectively. This information shall be provided to the Construction Official and documented according to Section 24-27.

§ 24-20. REQUIREMENT TO SUBMIT NEW TECHNICAL DATA.

Base Flood Elevations may increase or decrease resulting from natural changes (e.g. erosion, accretion, channel migration, subsidence, uplift) or man-made physical changes (e.g. dredging, filling, excavation) affecting flooding conditions. As soon as practicable, but not later than six months after the date of a man-made change or when information about a natural change becomes available, the Floodplain Administrator shall notify the Federal Insurance Administrator of the changes by submitting technical or scientific data in accordance with Title 44 Code of Federal Regulations Section 65.3. Such a submission is necessary so that upon confirmation of those physical changes affecting flooding conditions, risk premium rates and floodplain management requirements will be based upon current data.

§ 24-21. ACTIVITIES IN RIVERINE FLOOD HAZARD AREAS.

In riverine flood hazard areas where design flood elevations are specified but floodways have not been designated, the Floodplain Administrator shall not permit any new construction, substantial improvement or other development, including the placement of fill, unless the applicant submits an engineering analysis prepared by a licensed professional engineer that demonstrates that the cumulative effect of the proposed development, when combined with all other existing and anticipated flood hazard area encroachment, will not increase the design flood elevation more than 0.2 feet at any point within the community.

§ 24-22. FLOODWAY ENCROACHMENT.

Prior to issuing a permit for any floodway encroachment, including fill, new construction, substantial improvements and other development or land-disturbing activity, the Floodplain Administrator shall require submission of a certification prepared by a licensed professional engineer, along with supporting technical data, that demonstrates that such development will not cause any increase in the base flood level.

§ 24-22.1. Floodway revisions.

A floodway encroachment that increases the level of the base flood is authorized if the applicant has applied for a Conditional Letter of Map Revision (CLOMR) to the Flood Insurance Rate Map (FIRM) and has received the approval of FEMA.

§ 24-23. WATERCOURSE ALTERATION.

Prior to issuing a permit for any alteration or relocation of any watercourse, the Floodplain Administrator shall require the applicant to provide notification of the proposal to the appropriate authorities of all adjacent government jurisdictions, as well as the NJDEP Bureau of Flood Engineering and the Division of Land Resource Protection. A copy of the notification shall be maintained in the permit records and submitted to FEMA.

§ 24-23.1. Engineering analysis.

The Floodplain Administrator shall require submission of an engineering analysis prepared by a licensed professional engineer, demonstrating that the flood-carrying capacity of the altered or relocated portion of the watercourse will be maintained, neither increased nor decreased. Such watercourses shall be maintained in a manner that preserves the channel's flood-carrying capacity.

§ 24-24. ALTERATIONS IN COASTAL AREAS.

The excavation or alteration of sand dunes is governed by the New Jersey Coastal Zone Management (CZM) rules, N.J.A.C. 7:7. Prior to issuing a flood damage prevention permit for any alteration of sand dunes in coastal high hazard areas and Coastal A Zones, the Floodplain Administrator shall require that a New Jersey CZM permit be obtained and included in the flood damage prevention permit application. The applicant shall also provide documentation of any engineering analysis, prepared by a licensed professional engineer, that demonstrates that the proposed alteration will not increase the potential for flood damage.

§ 24-25. DEVELOPMENT IN RIPARIAN ZONES.

All development in Riparian Zones as described in N.J.A.C. 7:13 is prohibited by this ordinance unless the applicant has received an individual or general permit or has complied with the

requirements of a permit by rule or permit by certification from NJDEP Division of Land Resource Protection prior to application for a floodplain development permit and the project is compliant with all other Floodplain Development provisions of this ordinance. The width of the riparian zone can range between 50 and 300 feet and is determined by the attributes of the waterbody and designated in the New Jersey Surface Water Quality Standards N.J.A.C. 7:9B. The portion of the riparian zone located outside of a regulated water is measured landward from the top of bank. Applicants can request a verification of the riparian zone limits or a permit applicability determination to determine State permit requirements under N.J.A.C. 7:13 from the NJDEP Division of Land Resource Protection.

§ 24-26. SUBSTANTIAL IMPROVEMENT AND SUBSTANTIAL DAMAGE DETERMINATIONS.

When buildings and structures are damaged due to any cause including but not limited to man-made, structural, electrical, mechanical, or natural hazard events, or are determined to be unsafe as described in N.J.A.C. 5:23; and for applications for building permits to improve buildings and structures, including alterations, movement, repair, additions, rehabilitations, renovations, ordinary maintenance and minor work, substantial improvements, repairs of substantial damage, and any other improvement of or work on such buildings and structures, the Floodplain Administrator, in coordination with the Construction Official, shall:

- a. Estimate the market value, or require the applicant to obtain a professional appraisal prepared by a qualified independent appraiser of the market value of the building or structure before the start of construction of the proposed work; in the case of repair, the market value of the building or structure shall be the market value before the damage occurred and before any repairs are made.
- b. Determine and include the costs of all ordinary maintenance and minor work, as discussed in Section 24-11, performed in the floodplain regulated by this ordinance in addition to the costs of those improvements regulated by the Construction Official in substantial damage and substantial improvement calculations.
- c. Compare the cost to perform the improvement, the cost to repair the damaged building to its pre-damaged condition, or the combined costs of improvements and repairs, where applicable, to the market value of the building or structure.
- d. Determine and document whether the proposed work constitutes substantial improvement or repair of substantial damage. This determination requires the evaluation of previous permits issued for improvements and repairs over a period of two (2) years prior to the permit application or substantial damage determination as specified in the definition of substantial improvement.
- e. Notify the applicant in writing when it is determined that the work constitutes substantial improvement or repair of substantial damage and that compliance with the flood resistant construction requirements of the building code is required and notify the applicant in writing when it is determined that work does not constitute substantial improvement or

repair of substantial damage. The Floodplain Administrator shall also provide all letters documenting substantial damage and compliance with flood resistant construction requirements of the building code to the NJDEP Bureau of Flood Engineering.

§ 24-27. DEPARTMENT RECORDS.

In addition to the requirements of the building code and these regulations, and regardless of any limitation on the period required for retention of public records, the Floodplain Administrator shall maintain and permanently keep and make available for public inspection all records that are necessary for the administration of these regulations and the flood provisions of the Uniform Construction Code, including Flood Insurance Studies, Flood Insurance Rate Maps; documents from FEMA that amend or revise FIRMs; NJDEP delineations, records of issuance of permits and denial of permits; records of ordinary maintenance and minor work, determinations of whether proposed work constitutes substantial improvement or repair of substantial damage; required certifications and documentation specified by the Uniform Construction Code and these regulations including as-built Elevation Certificates; notifications to adjacent communities, FEMA, and the State related to alterations of watercourses; assurance that the flood carrying capacity of altered waterways will be maintained; documentation related to variances, including justification for issuance or denial; and records of enforcement actions taken pursuant to these regulations and the flood resistant provisions of the Uniform Construction Code. The Floodplain Administrator shall also record the required elevation, determination method, and base flood elevation source used to determine the Local Design Flood Elevation in the floodplain development permit.

§ 24-28. LIABILITY.

The Floodplain Administrator and any employee charged with the enforcement of these regulations, while acting for the jurisdiction in good faith and without malice in the discharge of the duties required by these regulations or other pertinent law or ordinance, shall not thereby be rendered liable personally and is hereby relieved from personal liability for any damage accruing to persons or property as a result of any act or by reason of an act or omission in the discharge of official duties. Any suit instituted against an officer or employee because of an act performed by that officer or employee in the lawful discharge of duties and under the provisions of these regulations shall be defended by legal representative of the jurisdiction until the final termination of the proceedings. The Floodplain Administrator and any subordinate shall not be liable for cost in any action, suit or proceeding that is instituted in pursuance of the provisions of these regulations.

Article IV. Permits

§ 24-29. PERMITS REQUIRED.

Any person, owner or authorized agent who intends to conduct any development in a flood hazard area shall first make application to the Floodplain Administrator and shall obtain the required permit. Depending on the nature and extent of proposed development that includes a

building or structure, the Floodplain Administrator may determine that a floodplain development permit or approval is required in addition to a building permit.

§ 24-30. APPLICATION FOR PERMIT.

The applicant shall file an application in writing on a form furnished by the Floodplain Administrator. Such application shall:

- a. Identify and describe the development to be covered by the permit.
- b. Describe the land on which the proposed development is to be conducted by legal description, street address or similar description that will readily identify and definitively locate the site.
- c. Indicate the use and occupancy for which the proposed development is intended.
- d. Be accompanied by a site plan and construction documents as specified in Article V of these regulations, grading and filling plans and other information deemed appropriate by the Floodplain Administrator.
- e. State the valuation of the proposed work, including the valuation of ordinary maintenance and minor work.
- f. Be signed by the applicant or the applicant's authorized agent.

§ 24-31. VALIDITY OF PERMIT.

The issuance of a permit under these regulations or the Uniform Construction Code shall not be construed to be a permit for, or approval of, any violation of this appendix or any other ordinance of the jurisdiction. The issuance of a permit based on submitted documents and information shall not prevent the Floodplain Administrator from requiring the correction of errors. The Floodplain Administrator is authorized to prevent occupancy or use of a structure or site which is in violation of these regulations or other ordinances of this jurisdiction.

§ 24-32. EXPIRATION.

A permit shall become invalid when the proposed development is not commenced within 180 days after its issuance, or when the work authorized is suspended or abandoned for a period of 180 days after the work commences. Extensions shall be requested in writing and justifiable cause demonstrated. The Floodplain Administrator is authorized to grant, in writing, one or more extensions of time, for periods not more than 180 days each.

§ 24-33. SUSPENSION OR REVOCATION.

The Floodplain Administrator is authorized to suspend or revoke a permit issued under these regulations wherever the permit is issued in error or on the basis of incorrect, inaccurate or incomplete information, or in violation of any ordinance or code of this jurisdiction.

Article V. Site Plans and Construction Documents

§ 24-34. INFORMATION FOR DEVELOPMENT IN FLOOD HAZARD AREAS.

The site plan or construction documents for any development subject to the requirements of these regulations shall be drawn to scale and shall include, as applicable to the proposed development:

- a. Delineation of flood hazard areas, floodway boundaries and flood zone(s), base flood elevation(s), and ground elevations when necessary for review of the proposed development. For buildings that are located in more than one flood hazard area, the elevation and provisions associated with the most restrictive flood hazard area shall apply.
- b. Where base flood elevations or floodway data are not included on the FIRM or in the Flood Insurance Study, they shall be established in accordance with Section 24-35.
- c. Where the parcel on which the proposed development will take place will have more than 50 lots or is larger than 5 acres and base flood elevations are not included on the FIRM or in the Flood Insurance Study, such elevations shall be established in accordance with Section 24-35(c) of these regulations.
- d. Location of the proposed activity and proposed structures, and locations of existing buildings and structures; in coastal high hazard areas and Coastal A zones, new buildings shall be located landward of the reach of mean high tide.
- e. Location, extent, amount, and proposed final grades of any filling, grading, or excavation.
- f. Where the placement of fill is proposed, the amount, type, and source of fill material; compaction specifications; a description of the intended purpose of the fill areas; and evidence that the proposed fill areas are the minimum necessary to achieve the intended purpose. The applicant shall provide an engineering certification confirming that the proposal meets the flood storage displacement limitations of N.J.A.C. 7:13.
- g. Extent of any proposed alteration of sand dunes.
- h. Existing and proposed alignment of any proposed alteration of a watercourse.
- i. Floodproofing certifications, V Zone and Breakaway Wall Certifications, Operations and Maintenance Plans, Warning and Evacuation Plans and other documentation required

pursuant to FEMA publications.

The Floodplain Administrator is authorized to waive the submission of site plans, construction documents, and other data that are required by these regulations but that are not required to be prepared by a registered design professional when it is found that the nature of the proposed development is such that the review of such submissions is not necessary to ascertain compliance.

§ 24-35. INFORMATION IN FLOOD HAZARD AREAS WITHOUT BASE FLOOD ELEVATIONS (APPROXIMATE ZONE A).

Where flood hazard areas are delineated on the effective or preliminary FIRM and base flood elevation data have not been provided, the applicant shall consult with the Floodplain Administrator to determine whether to:

- a. Use the Approximation Method (Method 5) described in N.J.A.C. 7:13 in conjunction with Appendix 1 of the FHACA to determine the required flood elevation.
- b. Obtain, review, and reasonably utilize data available from a Federal, State or other source when those data are deemed acceptable to the Floodplain Administrator to reasonably reflect flooding conditions.
- c. Determine the base flood elevation in accordance with accepted hydrologic and hydraulic engineering techniques according to Method 6 as described in N.J.A.C. 7:13. Such analyses shall be performed and sealed by a licensed professional engineer.

Studies, analyses, and computations shall be submitted in sufficient detail to allow review and approval by the Floodplain Administrator prior to floodplain development permit issuance. The accuracy of data submitted for such determination shall be the responsibility of the applicant. Where the data are to be used to support a Letter of Map Change (LOMC) from FEMA, the applicant shall be responsible for satisfying the submittal requirements and pay the processing fees.

§ 24-36. ANALYSES AND CERTIFICATIONS BY A LICENSED PROFESSIONAL ENGINEER.

As applicable to the location and nature of the proposed development activity, and in addition to the requirements of this section, the applicant shall have the following analyses signed and sealed by a licensed professional engineer for submission with the site plan and construction documents:

- a. For development activities proposed to be located in a regulatory floodway, a floodway encroachment analysis that demonstrates that the encroachment of the proposed development will not cause any increase in base flood elevations; where the applicant proposes to undertake development activities that do increase base flood elevations, the applicant shall submit such analysis to FEMA as specified in Section 24-37 of these

regulations and shall submit the Conditional Letter of Map Revision, if issued by FEMA, with the site plan and construction documents.

- b. For development activities proposed to be located in a riverine flood hazard area where base flood elevations are included in the FIS or FIRM but floodways have not been designated, hydrologic and hydraulic analyses that demonstrate that the cumulative effect of the proposed development, when combined with all other existing and anticipated flood hazard area encroachments will not increase the base flood elevation more than 0.2 feet at any point within the jurisdiction. This requirement does not apply in isolated flood hazard areas not connected to a riverine flood hazard area or in flood hazard areas identified as Zone AO or Zone AH.
- c. For alteration of a watercourse, an engineering analysis prepared in accordance with standard engineering practices which demonstrates that the flood-carrying capacity of the altered or relocated portion of the watercourse will not be decreased, and certification that the altered watercourse shall be maintained, neither increasing nor decreasing the channel's flood-carrying capacity. The applicant shall submit the analysis to FEMA as specified in Section 105.4 of these regulations. The applicant shall notify the chief executive officer of all affected adjacent jurisdictions, the NJDEP's Bureau of Flood Engineering and the Division of Land Resource Protection; and shall provide documentation of such notifications.
- d. For activities that propose to alter sand dunes in coastal high hazard areas (Zone V) and Coastal A Zones, an engineering analysis that demonstrates that the proposed alteration will not increase the potential for flood damage and documentation of the issuance of a New Jersey Coastal Zone Management permit under N.J.A.C. 7:7.
- e. For analyses performed using Methods 5 and 6 (as described in N.J.A.C. 7:13) in flood hazard zones without base flood elevations (approximate A zones).

§ 24-37. SUBMISSION OF ADDITIONAL DATA.

When additional hydrologic, hydraulic or other engineering data, studies, and additional analyses are submitted to support an application, the applicant has the right to seek a Letter of Map Change (LOMC) from FEMA to change the base flood elevations, change floodway boundaries, or change boundaries of flood hazard areas shown on FIRMs, and to submit such data to FEMA for such purposes. The analyses shall be prepared by a licensed professional engineer in a format required by FEMA. Submittal requirements and processing fees shall be the responsibility of the applicant.

Article VI. Inspections

§ 24-38. GENERAL.

Development for which a permit is required shall be subject to inspection. Approval as a result of an inspection shall not be construed to be an approval of a violation of the provisions of these

regulations or the building code. Inspections presuming to give authority to violate or cancel the provisions of these regulations or the building code or other ordinances shall not be valid.

§ 24-39. INSPECTIONS OF DEVELOPMENT.

The Floodplain Administrator shall inspect all development in flood hazard areas authorized by issuance of permits under these regulations. The Floodplain Administrator shall inspect flood hazard areas from time to time to determine if development is undertaken without issuance of a permit.

§ 24-40. BUILDINGS AND STRUCTURES.

The Construction Official shall make or cause to be made, inspections for buildings and structures in flood hazard areas authorized by permit in accordance with the Uniform Construction Code, N.J.A.C. 5:23.

- a. **Lowest floor elevation.** Upon placement of the lowest floor, including the basement, and prior to further vertical construction, certification of the elevation required in Section 24-76 shall be submitted to the Construction Official on an Elevation Certificate.
- b. **Lowest horizontal structural member.** In V zones and Coastal A zones, upon placement of the lowest floor, including the basement, and prior to further vertical construction, certification of the elevation required in Section 24-76 shall be submitted to the Construction Official on an Elevation Certificate.
- c. **Installation of attendant utilities** (electrical, heating, ventilating, air-conditioning, and other service equipment) and sanitary facilities elevated as discussed in Section 24-76.
- d. **Final inspection.** Prior to the final inspection, certification of the elevation required in Section 24-76 shall be submitted to the Construction Official on an Elevation Certificate.

§ 24-41. MANUFACTURED HOMES.

The Floodplain Administrator shall inspect manufactured homes that are installed or replaced in flood hazard areas to determine compliance with the requirements of these regulations and the conditions of the issued permit. Upon placement of a manufactured home, certification of the elevation of the lowest floor shall be submitted on an Elevation Certificate to the Floodplain Administrator prior to the final inspection.

Article VII. Variances

§ 24-42. GENERAL.

The Asbury Park Zoning Board of Adjustment or The Asbury Park Planning Board, as determined by the Development Coordinator, shall hear and decide requests for variances. The Zoning Board of Adjustment or Planning Board shall base its determination on technical

justifications submitted by applicants, the considerations for issuance in Section 24-46, the conditions of issuance set forth in Section 24-47, and the comments and recommendations of the Floodplain Administrator and, as applicable, the Construction Official. The Zoning Board of Adjustment or Planning Board has the right to attach such conditions to variances as it deems necessary to further the purposes and objectives of these regulations.

§ 24-43. HISTORIC STRUCTURES.

A variance to the substantial improvement requirements of this ordinance is authorized provided that the repair or rehabilitation of a historic structure is completed according to N.J.A.C. 5:23-6.33, Section 1612 of the International Building Code and R322 of the International Residential Code, the repair or rehabilitation will not preclude the structure's continued designation as a historic structure, the structure meets the definition of the historic structure as described by this ordinance, and the variance is the minimum necessary to preserve the historic character and design of the structure.

§ 24-44. FUNCTIONALLY DEPENDENT USES.

A variance is authorized to be issued for the construction or substantial improvement necessary for the conduct of a functionally dependent use provided the variance is the minimum necessary to allow the construction or substantial improvement, and that all due consideration has been given to use of methods and materials that minimize flood damage during the base flood and create no additional threats to public safety.

§ 24-45. RESTRICTIONS IN FLOODWAYS.

A variance shall not be issued for any proposed development in a floodway when any increase in flood levels would result during the base flood discharge, as evidenced by the applicable analysis and certification required in Section 24-36(a) of these regulations.

§ 24-46. CONSIDERATIONS.

In reviewing requests for variances, all technical evaluations, all relevant factors, all other portions of these regulations, and the following shall be considered:

- a. The danger that materials and debris may be swept onto other lands resulting in further injury or damage.
- b. The danger to life and property due to flooding or erosion damage.
- c. The susceptibility of the proposed development, including contents, to flood damage and the effect of such damage on current and future owners.
- d. The importance of the services provided by the proposed development to the community.

- e. The availability of alternate locations for the proposed development that are not subject to flooding or erosion and the necessity of a waterfront location, where applicable.
- f. The compatibility of the proposed development with existing and anticipated development.
- g. The relationship of the proposed development to the comprehensive plan and floodplain management program for that area.
- h. The safety of access to the property in times of flood for ordinary and emergency vehicles.
- i. The expected heights, velocity, duration, rate of rise and debris and sediment transport of the floodwater and the effects of wave action, where applicable, expected at the site.
- j. The costs of providing governmental services during and after flood conditions including maintenance and repair of public utilities and facilities such as sewer, gas, electrical and water systems, streets, and bridges.

§ 24-47. CONDITIONS FOR ISSUANCE.

Variances shall only be issued upon:

- a. Submission by the applicant of a showing of good and sufficient cause that the unique characteristics of the size, configuration or topography of the site limit compliance with any provision of these regulations or renders the elevation standards of the building code inappropriate.
- b. A determination that failure to grant the variance would result in exceptional hardship due to the physical characteristics of the land that render the lot undevelopable.
- c. A determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, nor create nuisances, cause fraud on or victimization of the public or conflict with existing local laws or ordinances.
- d. A determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
- e. Notification to the applicant in writing over the signature of the Floodplain Administrator that the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage, and that such construction below the base flood level increases risks to life and property.

Article VIII. Violations

§ 24-48. VIOLATIONS.

Any development in any flood hazard area that is being performed without an issued permit or that is in conflict with an issued permit shall be deemed a violation. A building or structure without the documentation of elevation of the lowest floor, the lowest horizontal structural member if in a V or Coastal A Zone, other required design certifications, or other evidence of compliance required by the building code is presumed to be a violation until such time as that documentation is provided.

§ 24-49. AUTHORITY.

The Floodplain Administrator is authorized to serve notices of violation or stop work orders to owners of property involved, to the owner's agent, or to the person or persons doing the work for development that is not within the scope of the Uniform Construction Code, but is regulated by these regulations and that is determined to be a violation.

§ 24-50. UNLAWFUL CONTINUANCE.

Any person who shall continue any work after having been served with a notice of violation or a stop work order, except such work as that person is directed to perform to remove or remedy a violation or unsafe condition, shall be subject to penalties as prescribed by N.J.S.A. 40:49-5 as appropriate.

§ 24-51. REVIEW PERIOD TO CORRECT VIOLATIONS.

A 30-day period shall be given to the property owner as an opportunity to cure or abate the condition. The property owner shall also be afforded an opportunity for a hearing before the court for an independent determination concerning the violation. Subsequent to the expiration of the 30-day period, a fine of not more than \$2,000.00 may be imposed if a court has not determined otherwise or, upon reinspection of the property, it is determined that the abatement has not been substantially completed.

Article IX. Definitions

§ 24-52. GENERAL.

The following words and terms shall, for the purposes of these regulations, have the meanings shown herein. Other terms are defined in the Uniform Construction Code N.J.A.C. 5:23 and terms are defined where used in the International Residential Code and International Building Code (rather than in the definitions section). Where terms are not defined, such terms shall have ordinarily accepted meanings such as the context implies.

§ 24-53. DEFINED TERMS.

30 DAY PERIOD

Shall mean the period of time prescribed by N.J.S.A. 40:49-5 in which a property owner

is afforded the opportunity to correct zoning and solid waste disposal after a notice of violation pertaining to this ordinance has been issued.

100 YEAR FLOOD ELEVATION

Shall mean elevation of flooding having a 1% annual chance of being equaled or exceeded in a given year which is also referred to as the Base Flood Elevation.

500 YEAR FLOOD ELEVATION

Shall mean elevation of flooding having a 0.2% annual chance of being equaled or exceeded in a given year.

A ZONES

Shall mean areas of Special Flood Hazard in which the elevation of the surface water resulting from a flood that has a 1% annual chance of equaling or exceeding the Base Flood Elevation (BFE) in any given year shown on the Flood Insurance Rate Map (FIRM) zones A, AE, AH, A1-A30, AR, AR/A, AR/AE, AR/A1- A30, AR/AH, and AR/AO. When used in reference to the development of a structure in this ordinance, A Zones are not inclusive of Coastal A Zones because of the higher building code requirements for Coastal A Zones.

AH ZONES

Shall mean areas subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are between one and three feet. Base Flood Elevations (BFEs) derived from detailed hydraulic analyses are shown in this zone.

AO ZONES

Shall mean areas subject to inundation by 1-percent-annual-chance shallow flooding (usually sheet flow on sloping terrain) where average depths are between one and three feet.

ACCESSORY STRUCTURE

Shall mean Accessory structures are also referred to as appurtenant structures. An accessory structure is a structure which is on the same parcel of property as a principal structure and the use of which is incidental to the use of the principal structure. For example, a residential structure may have a detached garage or storage shed for garden tools as accessory structures. Other examples of accessory structures include gazebos, picnic pavilions, boathouses, small pole barns, storage sheds, and similar buildings.

AGRICULTURAL STRUCTURE

Shall mean a structure used solely for agricultural purposes in which the use is exclusively in connection with the production, harvesting, storage, drying, or raising of agricultural commodities, including the raising of livestock. Communities must require that new construction or substantial improvements of agricultural structures be elevated or floodproofed to or above the Base Flood Elevation (BFE) as any other nonresidential

building. Under some circumstances it may be appropriate to wet-floodproof certain types of agricultural structures when located in wide, expansive floodplains through issuance of a variance. This should only be done for structures used for temporary storage of equipment or crops or temporary shelter for livestock and only in circumstances where it can be demonstrated that agricultural structures can be designed in such a manner that results in minimal damage to the structure and its contents and will create no additional threats to public safety. New construction or substantial improvement of livestock confinement buildings, poultry houses, dairy operations, similar livestock operations and any structure that represents more than a minimal investment must meet the elevation or dry-floodproofing requirements of 44 CFR 60.3(c)(3).

AREA OF SHALLOW FLOODING

Shall mean a designated Zone AO, AH, AR/AO or AR/AH (or VO) on a community's Flood Insurance Rate Map (FIRM) with a one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

AREA OF SPECIAL FLOOD HAZARD

See SPECIAL FLOOD HAZARD AREA.

ALTERATION OF A WATERCOURSE

Shall mean a dam, impoundment, channel relocation, change in channel alignment, channelization, or change in cross-sectional area of the channel or the channel capacity, or any other form of modification which may alter, impede, retard or change the direction and/or velocity of the riverine flow of water during conditions of the base flood.

ASCE 7

Shall mean the standard for the Minimum Design Loads for Buildings and Other Structures, referenced by the building code and developed and published by the American Society of Civil Engineers, Reston, VA. which includes but is not limited to methodology and equations necessary for determining structural and flood-related design requirements and determining the design requirements for structures that may experience a combination of loads including those from natural hazards. Flood related equations include those for determining erosion, scour, lateral, vertical, hydrostatic, hydrodynamic, buoyancy, breaking wave, and debris impact.

ASCE 24

Shall mean the standard for Flood Resistant Design and Construction, referenced by the building code and developed and published by the American Society of Civil Engineers, Reston, VA. References to ASCE 24 shall mean ASCE 24-14 or the most recent version of ASCE 24 adopted in the UCC Code [N.J.A.C. 5:23].

BASE FLOOD ELEVATION (BFE)

Shall mean the water surface elevation resulting from a flood that has a 1-percent or greater chance of being equaled or exceeded in any given year, as shown on a published

Flood Insurance Study (FIS), or preliminary flood elevation guidance from FEMA. May also be referred to as the “100-year flood elevation”.

BASEMENT

Shall mean any area of the building having its floor subgrade (below ground level) on all sides.

BEST AVAILABLE FLOOD HAZARD DATA

Shall mean the most recent available preliminary flood risk guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BEST AVAILABLE FLOOD HAZARD DATA AREA

Shall mean the areal mapped extent associated with the most recent available preliminary flood risk guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BEST AVAILABLE FLOOD HAZARD DATA ELEVATION

Shall mean the most recent available preliminary flood elevation guidance FEMA has provided. The Best Available Flood Hazard Data may be depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM.

BREAKAWAY WALLS

Shall mean any type of wall subject to flooding that is not required to provide structural support to a building or other structure and that is designed and constructed such that, below the Local Design Flood Elevation, it will collapse under specific lateral loads such that (1) it allows the free passage of floodwaters, and (2) it does not damage the structure or supporting foundation system. Certification in the V Zone Certificate of the design, plans, and specifications by a licensed design professional that these walls are in accordance with accepted standards of practice is required as part of the permit application for new and substantially improved V Zone and Coastal A Zone structures. A completed certification must be submitted at permit application.

BUILDING

Per the FHACA, “Building” shall mean a structure enclosed with exterior walls or fire walls, erected and framed of component structural parts, designed for the housing, shelter, enclosure, and support of individuals, animals, or property of any kind. A building may have a temporary or permanent foundation. A building that is intended for regular human occupation and/or residence is considered a habitable building.

COASTAL A ZONE

Shall mean an Area of Special Flood Hazard starting from a Velocity (V) Zone and extending up to the landward Limit of the Moderate Wave Action delineation. Where no

V Zone is mapped the Coastal A Zone is the portion between the open coast and the landward Limit of the Moderate Wave Action delineation. Coastal A Zones may be subject to wave effects, velocity flows, erosion, scour, or a combination of these forces. Construction and development in Coastal A Zones is to be regulated similarly to V Zones/Coastal High Hazard Areas except as allowed by ASCE 24.

COASTAL HIGH HAZARD AREA

Shall mean an Area of Special Flood Hazard inclusive of the V Zone extending from offshore to the inland limit of a primary frontal dune along an open coast and any other area subject to high velocity wave action from storms or seismic sources.

CONDITIONAL LETTER OF MAP REVISION

Shall mean a Conditional Letter of Map Revision (CLOMR) is FEMA's comment on a proposed project that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The letter does not revise an effective NFIP map, it indicates whether the project, if built as proposed, would be recognized by FEMA. FEMA charges a fee for processing a CLOMR to recover the costs associated with the review that is described in the Letter of Map Change (LOMC) process. Building permits cannot be issued based on a CLOMR, because a CLOMR does not change the NFIP map.

CONDITIONAL LETTER OF MAP REVISION - FILL

Shall mean a Conditional Letter of Map Revision - Fill (CLOMR-F) is FEMA's comment on a proposed project involving the placement of fill outside of the regulatory floodway that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The letter does not revise an effective NFIP map, it indicates whether the project, if built as proposed, would be recognized by FEMA. FEMA charges a fee for processing a CLOMR to recover the costs associated with the review that is described in the Letter of Map Change (LOMC) process. Building permits cannot be issued based on a CLOMR, because a CLOMR does not change the NFIP map.

CRITICAL BUILDING

Per the FHACA, shall mean that:

- a. It is essential to maintaining continuity of vital government operations and/or supporting emergency response, sheltering, and medical care functions before, during, and after a flood, such as a hospital, medical clinic, police station, fire station, emergency response center, or public shelter; or
- b. It serves large numbers of people who may be unable to leave the facility through their own efforts, thereby hindering or preventing safe evacuation of the building during a flood event, such as a school, college, dormitory, jail or detention facility, day care center, assisted living facility, or nursing home.

DEEP FOUNDATIONS

Per ASCE 24, shall mean deep foundations refer to those foundations constructed on erodible soils in Coastal High Hazard and Coastal A Zones which are founded on piles, drilled shafts, caissons, or other types of deep foundations and are designed to resist erosion and scour and support lateral and vertical loads as described in ASCE 7. Foundations shall extend to 10 feet below Mean Water Level (MWL) unless the design demonstrates that pile penetration will provide sufficient depth and stability as determined by ASCE 24, ASCE 7, and additional geotechnical investigations if any unexpected conditions are encountered during construction.

DEVELOPMENT

Shall mean any manmade change to improved or unimproved real estate, including but not limited to, buildings or other structures, tanks, temporary structures, temporary or permanent storage of materials, mining, dredging, filling, grading, paving, excavations, drilling operations and other land-disturbing activities.

DRY FLOODPROOFING

Shall mean a combination of measures that results in a non-residential structure, including the attendant utilities and equipment as described in the latest version of ASCE 24, being watertight with all elements substantially impermeable and with structural components having the capacity to resist flood loads.

ELEVATED BUILDING

Shall mean a building that has no basement and that has its lowest elevated floor raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns. Solid perimeter foundations walls are not an acceptable means of elevating buildings in V and VE Zones.

ELEVATION CERTIFICATE

Shall mean an administrative tool of the National Flood Insurance Program (NFIP) that can be used to provide elevation information, to determine the proper insurance premium rate, and to support an application for a Letter of Map Amendment (LOMA) or Letter of Map Revision based on fill (LOMR-F).

ENCROACHMENT

Shall mean the placement of fill, excavation, buildings, permanent structures or other development into a flood hazard area which may impede or alter the flow capacity of riverine flood hazard areas.

FEMA PUBLICATIONS

Shall mean Any publication authored or referenced by FEMA related to building science, building safety, or floodplain management related to the National Flood Insurance Program. Publications shall include but are not limited to technical bulletins, desk references, and American Society of Civil Engineers Standards documents including ASCE 24.

FLOOD OR FLOODING

Shall mean:

- a. A general and temporary condition of partial or complete inundation of normally dry land areas from:
 1. The overflow of inland or tidal waters.
 2. The unusual and rapid accumulation or runoff of surface waters from any source.
 3. Mudslides (i.e. mudflows) which are proximately caused by flooding as defined in (a) (2) of this definition and are akin to a river or liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
 4. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding as defined in paragraph (a)(1) of this definition.

FLOOD HAZARD AREA DESIGN FLOOD ELEVATION

Per the FHACA, shall mean the peak water surface elevation that will occur in a water during the flood hazard area design flood. This elevation is determined via available flood mapping adopted by the State, flood mapping published by FEMA (including effective flood mapping dated on or after January 31, 1980, or any more recent advisory, preliminary, or pending flood mapping; whichever results in higher flood elevations, wider floodway limits, greater flow rates, or indicates a change from an A zone to a V zone or coastal A zone), approximation, or calculation pursuant to the Flood Hazard Area Control Act Rules at N.J.A.C. 7:13-3.1 - 3.6 and is typically higher than FEMA's base flood elevation. A water that has a drainage area measuring less than 50 acres does not possess, and is not assigned, a flood hazard area design flood elevation.

FLOOD INSURANCE RATE MAP (FIRM)

Shall mean the official map on which the Federal Emergency Management Agency has delineated both the areas of special flood hazards and the risk premium zones applicable to the community.

FLOOD INSURANCE STUDY (FIS)

Shall mean the official report in which the Federal Emergency Management Agency has provided flood profiles, as well as the Flood Insurance Rate Map(s) and the water surface

elevation of the base flood.

FLOODPLAIN OR FLOOD PRONE AREA

Shall mean any land area susceptible to being inundated by water from any source. See "Flood or flooding."

FLOODPLAIN MANAGEMENT REGULATIONS

Shall mean Zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other applications of police power. The term describes such State or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.

FLOODPROOFING

Shall mean any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures, and their contents.

FLOODPROOFING CERTIFICATE

Shall mean certification by a licensed design professional that the design and methods of construction for floodproofing a non-residential structure are in accordance with accepted standards of practice to a proposed height above the structure's lowest adjacent grade that meets or exceeds the Local Design Flood Elevation. A completed floodproofing certificate is required at permit application.

FLOODWAY

Shall mean the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than 0.2 foot.

FREEBOARD

Shall mean a factor of safety usually expressed in feet above a flood level for purposes of floodplain management. "Freeboard" tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as wave action, bridge openings, and the hydrological effect of urbanization of the watershed.

FUNCTIONALLY DEPENDENT USE

Shall mean a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water, including only docking facilities, port facilities necessary for the loading or unloading of cargo or passengers, and shipbuilding and ship repair facilities. The term does not include long-term storage or related manufacturing facilities.

HABITABLE BUILDING

Pursuant to the FHACA Rules (N.J.A.C. 7:13), shall mean a building that is intended for

regular human occupation and/or residence. Examples of a habitable building include a single- family home, duplex, multi-residence building, or critical building; a commercial building such as a retail store, restaurant, office building, or gymnasium; an accessory structure that is regularly occupied, such as a garage, barn, or workshop; mobile and manufactured homes, and trailers intended for human residence, which are set on a foundation and/or connected to utilities, such as in a mobile home park (not including campers and recreational vehicles); and any other building that is regularly occupied, such as a house of worship, community center, or meeting hall, or animal shelter that includes regular human access and occupation. Examples of a non-habitable building include a bus stop shelter, utility building, storage shed, self-storage unit, construction trailer, or an individual shelter for animals such as a doghouse or outdoor kennel.

HARDSHIP

As related to Article VII of this ordinance, shall mean the exceptional hardship that would result from a failure to grant the requested variance. The City Council requires that the variance be exceptional, unusual, and peculiar to the property involved. Mere economic or financial hardship alone is not exceptional. Inconvenience, aesthetic considerations, physical handicaps, personal preferences, or the disapproval of one's neighbors likewise cannot, as a rule, qualify as an exceptional hardship. All of these problems can be resolved through other means without granting a variance, even if the alternative is more expensive, or requires the property owner to build elsewhere or put the parcel to a different use than originally intended.

HIGHEST ADJACENT GRADE

Shall mean the highest natural elevation of the ground surface prior to construction next to the proposed or existing walls of a structure.

HISTORIC STRUCTURE

Shall mean any structure that is:

- a. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c. Individually listed on a State inventory of historic places in States with historic preservation programs which have been approved by the Secretary of the Interior; or

- d. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - 1. By an approved State program as determined by the Secretary of the Interior; or
 - 2. Directly by the Secretary of the Interior in States without approved programs.

LAWFULLY EXISTING

Per the FHACA, shall mean an existing fill, structure and/or use, which meets all Federal, State, and local laws, and which is not in violation of the FHACA because it was established:

- a. Prior to January 31, 1980; or
- b. On or after January 31, 1980, in accordance with the requirements of the FHACA as it existed at the time the fill, structure and/or use was established.

Note: Substantially damaged properties and substantially improved properties that have not been elevated are not considered “lawfully existing” for the purposes of the NFIP. This definition is included in this ordinance to clarify the applicability of any more stringent statewide floodplain management standards required under the FHACA.

LETTER OF MAP AMENDMENT

Shall mean a Letter of Map Amendment (LOMA) is an official amendment, by letter, to an effective National Flood Insurance Program (NFIP) map that is requested through the Letter of Map Change (LOMC) process. A LOMA establishes a property's location in relation to the Special Flood Hazard Area (SFHA). LOMAs are usually issued because a property has been inadvertently mapped as being in the floodplain but is actually on natural high ground above the base flood elevation. Because a LOMA officially amends the effective NFIP map, it is a public record that the community must maintain. Any LOMA should be noted on the community's master flood map and filed by panel number in an accessible location.

LETTER OF MAP CHANGE

Shall mean the Letter of Map Change (LOMC) process is a service provided by FEMA for a fee that allows the public to request a change in flood zone designation in an Area of Special Flood Hazard on an Flood Insurance Rate Map (FIRM). Conditional Letters of Map Revision, Conditional Letters of Map Revision - Fill, Letters of Map Revision, Letters of Map Revision-Fill, and Letters of Map Amendment are requested through the Letter of Map Change (LOMC) process.

LETTER OF MAP REVISION

Shall mean a Letter of Map Revision (LOMR) is FEMA's modification to an effective Flood Insurance Rate Map (FIRM). Letter of Map Revisions are generally based on the implementation of physical measures that affect the hydrologic or hydraulic

characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA). The LOMR officially revises the Flood Insurance Rate Map (FIRM) and sometimes the Flood Insurance Study (FIS) report, and when appropriate, includes a description of the modifications. The LOMR is generally accompanied by an annotated copy of the affected portions of the FIRM or FIS report. Because a LOMR officially revises the effective NFIP map, it is a public record that the community must maintain. Any LOMR should be noted on the community's master flood map and filed by panel number in an accessible location.

LETTER OF MAP REVISION - FILL

Shall mean a Letter of Map Revision Based on Fill (LOMR-F) is FEMA's modification of the Special Flood Hazard Area (SFHA) shown on the Flood Insurance Rate Map (FIRM) based on the placement of fill outside the existing regulatory floodway may be initiated through the Letter of Map Change (LOMC) Process. Because a LOMR-F officially revises the effective Flood Insurance Rate Map (FIRM) map, it is a public record that the community must maintain. Any LOMR-F should be noted on the community's master flood map and filed by panel number in an accessible location.

LICENSED DESIGN PROFESSIONAL

Shall mean either a New Jersey Licensed Professional Engineer, licensed by the New Jersey State Board of Professional Engineers and Land Surveyors or a New Jersey Licensed Architect, licensed by the New Jersey State Board of Architects.

LICENSED PROFESSIONAL ENGINEER

Shall mean a licensed professional engineer shall refer to individuals licensed by the New Jersey State Board of Professional Engineers and Land Surveyors.

LIMIT OF MODERATE WAVE ACTION (LiMWA)

Shall mean Inland limit of the area affected by waves greater than 1.5 feet during the Base Flood. Base Flood conditions between the VE Zone and the LiMWA will be similar to, but less severe than those in the VE Zone.

LOCAL DESIGN FLOOD ELEVATION (LDFE)

Shall mean the elevation reflective of the most recent available preliminary flood elevation guidance FEMA has provided as depicted on but not limited to Advisory Flood Hazard Area Maps, Work Maps, or Preliminary FIS and FIRM which is also inclusive of freeboard specified by the New Jersey Flood Hazard Area Control Act and Uniform Construction Codes and any additional freeboard specified in a community's ordinance. In no circumstances shall a project's LDFE be lower than a permit-specified Flood Hazard Area Design Flood Elevation or a valid NJDEP Flood Hazard Area Verification Letter plus the freeboard as required in ASCE 24 and the effective FEMA Base Flood Elevation.

LOWEST ADJACENT GRADE

Shall mean the lowest point of ground, patio, or sidewalk slab immediately next a structure, except in AO Zones where it is the natural grade elevation.

LOWEST FLOOR

Shall mean:

- a. In A Zones, the lowest floor is the top surface of the lowest floor of the lowest enclosed area (including basement).
- b. In V Zones and coastal A Zones, the bottom of the lowest horizontal structural member of a building is the lowest floor.

An unfinished or flood resistant enclosure, usable solely for the parking of vehicles, building access or storage in an area other than a basement is not considered a building's lowest floor provided that such enclosure is not built so as to render the structure in violation of other applicable non-elevation design requirements of these regulations.

LOWEST HORIZONTAL STRUCTURAL MEMBER

In an elevated building in a Coastal A or Coastal High Hazard Zone, shall mean the lowest beam, joist, or other horizontal member that supports the building is the lowest horizontal structural member. Grade beams installed to support vertical foundation members where they enter the ground are not considered lowest horizontal members.

MANUFACTURED HOME

Shall mean a structure that is transportable in one or more sections, eight (8) feet or more in width and greater than four hundred (400) square feet, built on a permanent chassis, designed for use with or without a permanent foundation when attached to the required utilities, and constructed to the Federal Manufactured Home Construction and Safety Standards and rules and regulations promulgated by the U.S. Department of Housing and Urban Development. The term also includes mobile homes, park trailers, travel trailers and similar transportable structures that are placed on a site for 180 consecutive days or longer.

MANUFACTURED HOME PARK OR SUBDIVISION

Shall mean a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

MARKET VALUE

Shall mean the price at which a property will change hands between a willing buyer and a willing seller, neither party being under compulsion to buy or sell and both having reasonable knowledge of relevant facts. As used in these regulations, the term refers to the market value of buildings and structures, excluding the land and other improvements on the parcel. Market value shall be determined by one of the following methods (1) Actual Cash Value (replacement cost depreciated for age and quality of construction), (2) tax assessment value adjusted to approximate market value by a factor provided by the Property Appraiser, or (3) established by a qualified independent appraiser.

NEW CONSTRUCTION

Shall mean structures for which the start of construction commenced on or after the effective date of the first floodplain regulation adopted by a community; includes any subsequent improvements to such structures. New construction includes work determined to be a substantial improvement.

NON-RESIDENTIAL

Pursuant to ASCE 24, shall mean any building or structure or portion thereof that is not classified as residential.

ORDINARY MAINTENANCE AND MINOR WORK

Shall mean types of work excluded from construction permitting under N.J.A.C. 5:23 in the March 5, 2018 New Jersey Register. Some of these types of work must be considered in determinations of substantial improvement and substantial damage in regulated floodplains under 44 CFR 59.1. These types of work include but are not limited to replacements of roofing, siding, interior finishes, kitchen cabinets, plumbing fixtures and piping, HVAC and air conditioning equipment, exhaust fans, built in appliances, electrical wiring, etc. Improvements necessary to correct existing violations of State or local health, sanitation, or code enforcement officials which are the minimum necessary to assure safe living conditions and improvements of historic structures as discussed in 44 CFR 59.1 shall not be included in the determination of ordinary maintenance and minor work.

RECREATIONAL VEHICLE

Shall mean a vehicle that is built on a single chassis, 400 square feet or less when measured at the largest horizontal projection, designed to be self-propelled or permanently towable by a light-duty truck, and designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions.

RESIDENTIAL

Pursuant to the ASCE 24 shall mean:

- a. Buildings and structures and portions thereof where people live or that are used for sleeping purposes on a transient or non-transient basis;
- b. Structures including but not limited to one- and two-family dwellings, townhouses, condominiums, multi-family dwellings, apartments, congregate residences, boarding houses, lodging houses, rooming houses, hotels, motels, apartment buildings, convents, monasteries, dormitories, fraternity houses, sorority houses, vacation time-share properties; and
- c. institutional facilities where people are cared for or live on a 24-hour basis in a supervised environment, including but not limited to board and care facilities,

assisted living facilities, halfway houses, group homes, congregate care facilities, social rehabilitation facilities, alcohol and drug centers, convalescent facilities, hospitals, nursing homes, mental hospitals, detoxification facilities, prisons, jails, reformatories, detention centers, correctional centers, and prerelease centers.

SOLID WASTE DISPOSAL

Shall mean the storage, treatment, utilization, processing or final disposition of solid waste as described in N.J.A.C. 7:26-1.6 or the storage of unsecured materials as described in N.J.A.C. 7:13-2.3 for a period of greater than 6 months as specified in N.J.A.C. 7:26 which have been discharged, deposited, injected, dumped, spilled, leaked, or placed into any land or water such that such solid waste may enter the environment or be emitted into the air or discharged into any waters, including groundwaters.

SPECIAL FLOOD HAZARD AREA

Shall mean the greater of the following: (1) Land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year, shown on the FIRM as Zone V, VE, V1-3-, A, AO, A1-30, AE, A99, or AH; (2) Land and the space above that land, which lies below the peak water surface elevation of the flood hazard area design flood for a particular water, as determined using the methods set forth in the New Jersey Flood Hazard Area Control Act in N.J.A.C. 7:13; (3) Riparian Buffers as determined in the New Jersey Flood Hazard Area Control Act in N.J.A.C. 7:13. Also referred to as the

AREA OF SPECIAL FLOOD HAZARD.

START OF CONSTRUCTION

The Start of Construction shall mean as follows:

- a. For other than new construction or substantial improvements, under the Coastal Barrier Resources Act (CBRA), this is the date the building permit was issued, provided that the actual start of construction, repair, rehabilitation, addition, placement or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a building on site, such as the pouring of a slab or footing, the installation of piles, the construction of columns or any work beyond the stage of excavation; or the placement of a manufactured (mobile) home on a foundation. For a substantial improvement, actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.
- b. For the purposes of determining whether proposed construction must meet new requirements when National Flood Insurance Program (NFIP) maps are issued or revised and Base Flood Elevation's (BFEs) increase or zones change, the Start of Construction includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent

construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation.

Permanent construction does not include land preparation, such as clearing, grading, and filling, nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. Such development must also be permitted and must meet new requirements when National Flood Insurance Program (NFIP) maps are issued or revised and Base Flood Elevation's (BFEs) increase or zones change.

For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

For determining if new construction and substantial improvements within the Coastal Barrier Resources System (CBRS) can obtain flood insurance, a different definition applies.

STRUCTURE

Shall mean a walled and roofed building, a manufactured home, or a gas or liquid storage tank that is principally above ground.

SUBSTANTIAL DAMAGE

Shall mean damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SUBSTANTIAL IMPROVEMENT

Shall mean any reconstruction, rehabilitation, addition, or other improvement of a structure taking place over a period of time not greater than two (2) years, the cumulative cost of which equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. The period of accumulation for determining whether an improvement is a substantial improvement requires a review of all improvements over a 2 year period prior to the date of any proposed improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either:

- a. Any project for improvement of a structure to correct existing violations of State or local health, sanitary or safety code specifications which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions; or
- b. Any alteration of a "historic structure", provided that the alteration will not

preclude the structure's continued designation as a "historic structure."

UTILITY AND MISCELLANEOUS GROUP U BUILDINGS AND STRUCTURES

Shall mean buildings and structures of an accessory character and miscellaneous structures not classified in any special occupancy, as described in ASCE 24.

V ZONE CERTIFICATE

Shall mean a certificate that contains a certification signed by a licensed design professional certifying that the designs, plans, and specifications and the methods of construction in V Zones and Coastal A Zones are in accordance with accepted standards of practice. This certificate also includes an optional Breakaway Wall Design Certification for enclosures in these zones below the Best Available Flood Hazard Data Elevation. A completed certification is required at permit application.

V ZONES

Shall mean areas of Special Flood Hazard in which the elevation of the surface water resulting from a flood that has a 1% annual chance of equaling or exceeding the Base Flood Elevation in any given year shown on the Flood Insurance Rate Map (FIRM) zones V1-V30 and VE and is referred to as the Coastal High Hazard Area.

VARIANCE

Shall mean a grant of relief from the requirements of this section which permits construction in a manner otherwise prohibited by this section where specific enforcement would result in unnecessary hardship.

VIOLATION

Shall mean a development that is not fully compliant with these regulations or the flood provisions of the building code. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in this ordinance is presumed to be in violation until such time as that documentation is provided.

WATER SURFACE ELEVATION

Shall mean the height, in relation to the North American Vertical Datum (NAVD) of 1988, (or other datum, where specified) of floods of various magnitudes and frequencies in the flood plains of coastal or riverine areas.

WATERCOURSE

Shall mean a river, creek, stream, channel, or other topographic feature in, on, through, or over which water flows at least periodically.

WET FLOODPROOFING

Shall mean floodproofing method that relies on the use of flood damage resistant materials and construction techniques in areas of a structure that are below the Local Design Flood Elevation by intentionally allowing them to flood. The application of wet floodproofing as a flood protection technique under the National Flood Insurance Program (NFIP) is limited to enclosures below elevated residential and non-residential structures and

to accessory and agricultural structures that have been issued variances by the community.

Article X. Subdivisions and Other Developments

§ 24-54. GENERAL.

Any subdivision proposal, including proposals for manufactured home parks and subdivisions, or other proposed new development in a flood hazard area shall be reviewed to assure that:

- a. All such proposals are consistent with the need to minimize flood damage.
- b. All public utilities and facilities, such as sewer, gas, electric and water systems are located and constructed to minimize or eliminate flood damage.
- c. Adequate drainage is provided to reduce exposure to flood hazards; in Zones AH and AO, adequate drainage paths shall be provided to guide floodwater around and away from structures.

§ 24-55. SUBDIVISION REQUIREMENTS.

Where any portion of proposed subdivisions, including manufactured home parks and subdivisions, lies within a flood hazard area, the following shall be required:

- a. The flood hazard area, including floodways, coastal high hazard areas, and Coastal A Zones, and base flood elevations, as appropriate, shall be delineated on tentative subdivision plats.
- b. Residential building lots shall be provided with adequate buildable area outside the floodway.
- c. The design criteria for utilities and facilities set forth in these regulations and appropriate codes shall be met.

Article XI. Site Improvement

§ 24-56. ENCROACHMENT IN FLOODWAYS.

Development, land disturbing activity, and encroachments in floodways shall not be authorized unless it has been demonstrated through hydrologic and hydraulic analyses required in accordance with Section 24-36(a) of these regulations, that the proposed encroachment will not result in any increase in the base flood level during occurrence of the base flood discharge. If Section 24-36(a) is satisfied, proposed elevation, addition, or reconstruction of a lawfully existing structure within a floodway shall also be in accordance with Section 24-76 of this ordinance and the floodway requirements of N.J.A.C. 7:13.

§ 24-56.1. Prohibited in Floodways.

The following are prohibited activities:

- a. The storage of unsecured materials is prohibited within a floodway pursuant to N.J.A.C. 7:13.
- b. Fill and new structures are prohibited in floodways per N.J.A.C. 7:13.

§ 24-57. COASTAL HIGH HAZARD AREAS (V ZONES) AND COASTAL A ZONES.

In Coastal High Hazard Areas and Coastal A Zones:

- a. New buildings shall only be authorized landward of the reach of mean high tide.
- b. The placement of manufactured homes shall be prohibited except in an existing manufactured home park or subdivision.
- c. Basements or enclosures that are below grade on all sides are prohibited.
- d. The use of fill for structural support of buildings is prohibited.

§ 24-58. SEWER FACILITIES.

All new and replaced sanitary sewer facilities, private sewage treatment plants (including all pumping stations and collector systems) and on-site waste disposal systems shall be designed in accordance with the New Jersey septic system regulations contained in N.J.A.C. 14A and N.J.A.C. 7:9A, the UCC Plumbing Subcode (N.J.A.C. 5:23) and Chapter 7, ASCE 24, to minimize or eliminate infiltration of floodwater into the facilities and discharge from the facilities into flood waters, or impairment of the facilities and systems.

§ 24-59. WATER FACILITIES.

All new and replacement water facilities shall be designed in accordance with the New Jersey Safe Drinking Water Act (N.J.A.C. 7:10) and the provisions of Chapter 7 ASCE 24, to minimize or eliminate infiltration of floodwater into the systems.

§ 24-60. STORM DRAINAGE.

Storm drainage shall be designed to convey the flow of surface waters to minimize or eliminate damage to persons or property.

§ 24-61. STREETS AND SIDEWALKS.

Streets and sidewalks shall be designed to minimize potential for increasing or aggravating flood levels.

§ 24-62. LIMITATIONS ON PLACEMENT OF FILL.

Subject to the limitations of these regulations, fill shall be designed to be stable under conditions of flooding including rapid rise and rapid drawdown of floodwater, prolonged inundation, and protection against flood-related erosion and scour. In addition to these requirements, when intended to support buildings and structures (Zone A only), fill shall comply with the requirements of the UCC (N.J.A.C. 5:23). Proposed fill and encroachments in flood hazard areas shall comply with the flood storage displacement limitations of N.J.A.C. 7:13.

§ 24-63. LIMITATIONS ON SITES IN COASTAL HIGH HAZARD AREAS (V ZONES) AND COASTAL A ZONES.

In coastal high hazard areas and Coastal A Zones, alteration of sand dunes shall be permitted only when the engineering analysis required by Section 24-36(d) of these regulations demonstrates that the proposed alteration will not increase the potential for flood damage. Construction or restoration of dunes under or around elevated buildings and structures shall comply with Section 24-83(c) of these regulations and as permitted under the NJ Coastal Zone Management Rules (N.J.A.C. 7:7).

§ 24-64. HAZARDOUS MATERIALS.

The placement or storage of any containers holding hazardous substances in a flood hazard area is prohibited unless the provisions of N.J.A.C. 7:13 which cover the placement of hazardous substances and solid waste is met.

Article XII. Manufactured Homes

§ 24-65. GENERAL.

All manufactured homes installed in flood hazard areas shall be installed pursuant to the Nationally Preemptive Manufactured Home Construction and Safety Standards Program (24 CFR 3280).

§ 24-66. ELEVATION.

All new, relocated, and replacement manufactured homes to be placed or substantially improved in a flood hazard area shall be elevated such that the bottom of the frame is elevated to or above the elevation specified in Section 24-76.

§ 24-67. FOUNDATIONS.

All new, relocated, and replacement manufactured homes, including substantial improvement of existing manufactured homes, shall be placed on permanent, reinforced foundations that are designed in accordance with Section R322 of the Residential Code.

§ 24-68. ANCHORING.

All new, relocated, and replacement manufactured homes to be placed or substantially improved in a flood hazard area shall be installed using methods and practices which minimize flood damage and shall be securely anchored to an adequately anchored foundation system to resist flotation, collapse and lateral movement. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.

§ 24-69. ENCLOSURES.

Fully enclosed areas below elevated manufactured homes shall comply with the requirements of Section 24-76.

§ 24-70. PROTECTION OF MECHANICAL EQUIPMENT AND OUTSIDE APPLIANCES.

Mechanical equipment and outside appliances shall be elevated to or above the elevation of the bottom of the frame required in Section 24-76 of these regulations.

Exception. Where such equipment and appliances are designed and installed to prevent water from entering or accumulating within their components and the systems are constructed to resist hydrostatic and hydrodynamic loads and stresses, including the effects of buoyancy, during the occurrence of flooding up to the elevation required by Section 24-76, the systems and equipment shall be permitted to be located below that elevation. Electrical wiring systems shall be permitted below the design flood elevation provided they conform to the provisions of NFPA 70 (National Electric Code).

Article XIII. Recreational Vehicles

§ 24-71. PLACEMENT PROHIBITED.

The placement of recreational vehicles shall not be authorized in coastal high hazard areas and in floodways.

§ 24-72. TEMPORARY PLACEMENT.

Recreational vehicles in flood hazard areas shall be fully licensed and ready for highway use and shall be placed on a site for less than 180 consecutive days.

§ 24-73. PERMANENT PLACEMENT.

Recreational vehicles that are not fully licensed and ready for highway use, or that are to be placed on a site for more than 180 consecutive days, shall meet the requirements of Section 24-76 for habitable buildings.

Article XIV. Tanks

§ 24-74. TANKS.

Underground and above-ground tanks shall be designed, constructed, installed, and anchored in accordance with ASCE 24 and N.J.A.C. 7:13.

Article XV. Other Development and Building Work

§ 24-75. GENERAL REQUIREMENTS FOR OTHER DEVELOPMENT AND BUILDING WORK.

All development and building work, including man-made changes to improved or unimproved real estate for which specific provisions are not specified in these regulations or the Uniform Construction Code (N.J.A.C. 5:23), shall:

- a. Be located and constructed to minimize flood damage;
- b. Meet the limitations of Section 24-36(a) of this ordinance when located in a regulated floodway;
- c. Be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic and hydrodynamic loads, including the effects of buoyancy, during the conditions of flooding up to the Local Design Flood Elevation determined according to Section 24-12;
- d. Be constructed of flood damage-resistant materials as described in ASCE 24 Chapter 5;
- e. Have mechanical, plumbing, and electrical systems above the Local Design Flood Elevation determined according to Section 24-12 or meet the requirements of ASCE 24 Chapter 7 which requires that attendant utilities are located above the Local Design Flood Elevation unless the attendant utilities and equipment are:
 1. Specifically allowed below the Local Design Flood Elevation; and
 2. Designed, constructed, and installed to prevent floodwaters, including any backflow through the system from entering or accumulating within the components.
- f. Not exceed the flood storage displacement limitations in fluvial flood hazard areas in accordance with N.J.A.C. 7:13; and
- g. Not exceed the impacts to frequency or depth of offsite flooding as required by N.J.A.C. 7:13 in floodways.

§ 24-76. REQUIREMENTS FOR HABITABLE BUILDINGS AND STRUCTURES.

- a. Construction and Elevation in A Zones not including Coastal A Zones.
 1. No portion of a building is located within a V Zone.

2. No portion of a building is located within a Coastal A Zone, unless a licensed design professional certifies that the building's foundation is designed in accordance with ASCE 24, Chapter 4.
3. All new construction and substantial improvement of any habitable building (as defined in Article IX) located in flood hazard areas shall have the lowest floor, including basement, together with the attendant utilities (including all electrical, heating, ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to or above the Local Design Flood Elevation as determined in Section 24-12, be in conformance with ASCE Chapter 7, and be confirmed by an Elevation Certificate.
4. All new construction and substantial improvements of non-residential structures shall:
 - (a) Have the lowest floor, including basement, together with the attendant utilities (including all electrical, heating, ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to or above the Local Design Flood Elevation as determined in Section 24-12, be in conformance with ASCE Chapter 7, and be confirmed by an Elevation Certificate; or
 - (b) Together with the attendant utility and sanitary facilities, be designed so that below the Local Design Flood Elevation, the structure:
 - (1) Meets the requirements of ASCE 24 Chapters 2 and 7; and
 - (2) Is constructed according to the design plans and specifications provided at permit application and signed by a licensed design professional, is certified by that individual in a Floodproofing Certificate, and is confirmed by an Elevation Certificate.
5. All new construction and substantial improvements with fully enclosed areas below the lowest floor shall be used solely for parking of vehicles, building access, or storage in an area other than a basement and which are subject to flooding. Enclosures shall:
 - (a) For habitable structures, be situated at or above the adjoining exterior grade along at least one entire exterior wall, in order to provide positive drainage of the enclosed area in accordance with N.J.A.C. 7:13; enclosures (including crawlspaces and basements) which are below grade on all sides are prohibited;
 - (b) Be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters unless the structure

is non- residential and the requirements of 24-76(a)4(b) are met;

- (c) Be constructed to meet the requirements of ASCE 24 Chapter 2;
- (d) Have openings documented on an Elevation Certificate; and
- (e) Have documentation that a deed restriction has been obtained for the lot if the enclosure is greater than six feet in height. This deed restriction shall be recorded in the Office of the County Clerk or the Registrar of Deeds and Mortgages in which the building is located, shall conform to the requirements in N.J.A.C.7:13, and shall be recorded within 90 days of receiving a Flood Hazard Area Control Act permit or prior to the start of any site disturbance (including pre-construction earth movement, removal of vegetation and structures, or construction of the project), whichever is sooner. Deed restrictions must explain and disclose that:
 - (1) The enclosure is likely to be inundated by floodwaters which may result in damage and/or inconvenience.
 - (2) The depth of flooding that the enclosure would experience to the Flood Hazard Area Design Flood Elevation.
 - (3) The deed restriction prohibits habitation of the enclosure and explains that converting the enclosure into a habitable area may subject the property owner to enforcement.

b. Construction and Elevation in V Zones and Coastal A Zones.

- 1. All new construction and substantial improvements shall be constructed according to structural designs, plans and specifications conforming with ASCE 24 Chapter 4 which are signed by a licensed design professional and certified by that individual in a V Zone Certificate.
- 2. All new construction and substantial improvement of any habitable building (as defined in Article IX) located in coastal high hazard areas shall have the lowest horizontal structural member, together with the attendant utilities (including all electrical, heating, ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to the Local Design Flood Elevation as determined in Section 24-12, be in conformance with ASCE Chapter 7, and be confirmed by an Elevation Certificate.
- 3. All new construction and substantial improvements of non-residential structures shall:
 - (a) Have the lowest horizontal structural member, including basement, together with the attendant utilities (including all electrical, heating,

ventilating, air-conditioning and other service equipment) and sanitary facilities, elevated to or above the Local Design Flood Elevation as determined in Section 24-12, be in conformance with ASCE 24 Chapter 7, and be confirmed by an Elevation Certificate; or

(b) Together with the attendant utility and sanitary facilities, be designed so that below the Local Design Flood Elevation, the structure:

- (1) Meets the requirements of ASCE 24 Chapters 4 and 7; and
- (2) Is constructed according to the design plans and specifications provided at permit application and signed by a licensed design professional, is certified by that individual in a Floodproofing Certificate, and is confirmed by an Elevation Certificate.

4. All new construction and substantial improvements shall have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. All breakaway walls shall be constructed according to structural designs, plans and specifications conforming with ASCE 24 Chapter 4, signed by a licensed design professional, and certified by that individual in a Breakaway Wall Certificate.

5. All new construction and substantial improvements with fully enclosed areas below the lowest floor shall be used solely for parking of vehicles, building access, or storage in an area other than a basement and which are subject to flooding. Enclosures shall:

- (a) Be situated at or above the adjoining exterior grade along at least one entire exterior wall, in order to provide positive drainage of the enclosed area in accordance with N.J.A.C. 7:13; enclosures (including crawlspaces and basements) which are below grade on all sides are prohibited.
- (b) Be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters unless the structure is non-residential and the requirements of 24-76b.3.(b) are met.
- (c) Be constructed to meet the requirements of ASCE 24 Chapter 4.
- (d) Have openings documented on an Elevation Certificate and have breakaway wall construction documented on a Breakaway Wall Certificate unless the requirements of 24-76b.3.(b) are met for a non-residential structure.
- (e) Have documentation that a deed restriction has been obtained for the lot if

be the enclosure is greater than six feet in height. This deed restriction shall be recorded in the Office of the County Clerk or the Registrar of Deeds and Mortgages in which the building is located, shall conform to the requirements in N.J.A.C.7:13, and shall be recorded within 90 days of receiving a Flood Hazard Area Control Act permit or prior to the start of any site disturbance (including pre-construction earth movement, removal of vegetation and structures, or construction of the project), whichever is sooner. Deed restrictions must explain and disclose that:

- (1) The enclosure is likely to be inundated by floodwaters which may result in damage and/or inconvenience.
- (2) The depth of flooding that the enclosure would experience to the Flood Hazard Area Design Flood Elevation.
- (3) The deed restriction prohibits habitation of the enclosure and explains that converting the enclosure into a habitable area may subject the property owner to enforcement.

§ 24-77. GARAGES AND ACCESSORY STORAGE STRUCTURES.

Garages and accessory storage structures shall be designed and constructed in accordance with the Uniform Construction Code.

§ 24-78. FENCES.

Fences in floodways that have the potential to block the passage of floodwater, such as stockade fences and wire mesh fences, shall meet the requirements of Section 24-36(a) of these regulations. Pursuant to N.J.A.C. 7:13, any fence located in a floodway shall have sufficiently large openings so as not to catch debris during a flood and thereby obstruct floodwaters, such as barbed-wire, split-rail, or strand fence. A fence with little or no open area, such as a chain link, lattice, or picket fence, does not meet this requirement. Foundations for fences greater than 6 feet in height must conform with the Uniform Construction Code. Fences for pool enclosures having openings not in conformance with this section but in conformance with the Uniform Construction Code to limit climbing require a variance as described in Article VII of this ordinance.

§ 24-79. RETAINING WALLS, SIDEWALKS, AND DRIVEWAYS.

Retaining walls, sidewalks and driveways that involve placement of fill in floodways shall meet the requirements of Section 24-36(a) of these regulations and N.J.A.C. 7:13.

§ 24-80. SWIMMING POOLS.

Swimming pools shall be designed and constructed in accordance with the Uniform Construction Code. Above-ground swimming pools and below-ground swimming pools that involve placement

of fill in floodways shall also meet the requirements of Section 24-36(a) of these regulations. Above-ground swimming pools are prohibited in floodways by N.J.A.C. 7:13.

§ 24-81. ROADS AND WATERCOURSE CROSSINGS.

- a. For any railroad, roadway, or parking area proposed in a flood hazard area, the travel surface shall be constructed at least one foot above the Flood Hazard Area Design Elevation in accordance with N.J.A.C. 7:13.
- b. Roads and watercourse crossings that encroach into regulated floodways or riverine waterways with base flood elevations where floodways have not been designated, including roads, bridges, culverts, low- water crossings and similar means for vehicles or pedestrians to travel from one side of a watercourse to the other side, shall meet the requirements of Section 24-36(a) of these regulations.

§ 24-82. OTHER DEVELOPMENT IN COASTAL HIGH HAZARD AREAS (ZONE V) AND COASTAL A ZONES.

In Coastal High Hazard Areas (V Zones) and Coastal A Zones, development activities other than buildings and structures shall be permitted only when also authorized by the appropriate Federal, State or local authority; when located outside the footprint of, and not structurally attached to, buildings and structures; and when analyses prepared by a licensed professional engineer demonstrates no harmful diversion of floodwater or wave runoff and wave reflection that would increase damage to adjacent buildings and structures. Such other development activities include but are not limited to:

- a. Bulkheads, seawalls, retaining walls, revetments, and similar erosion control structures;
- b. Solid fences and privacy walls, and fences prone to trapping debris, unless designed and constructed to fail under flood conditions less than the base flood or otherwise function to avoid obstruction of floodwater; and
- c. On-site filled or mound sewage systems.

§ 24-83. NONSTRUCTURAL FILL IN COASTAL HIGH HAZARD AREAS (ZONE V) AND COASTAL A ZONES.

In coastal high hazard areas and Coastal A Zones:

- a. Minor grading and the placement of minor quantities of nonstructural fill shall be permitted for landscaping and for drainage purposes under and around buildings.
- b. Nonstructural fill with finished slopes that are steeper than one unit vertical to five units horizontal shall be permitted only when an analysis prepared by a licensed professional engineer demonstrates no harmful diversion of floodwater or wave runoff and wave reflection that would increase damage to adjacent buildings and structures.

- c. Sand dune construction and restoration of sand dunes under or around elevated buildings are permitted without additional engineering analysis or certification of the diversion of floodwater or wave runup and wave reflection where the scale and location of the dune work is consistent with local beach-dune morphology and the vertical clearance is maintained between the top of the sand dune and the lowest horizontal structural member of the building.

Article XVI. Temporary Structures and Temporary Storage

§ 24-84. TEMPORARY STRUCTURES.

Temporary structures shall be erected for a period of less than 180 days. Temporary structures shall be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the base flood. Fully enclosed temporary structures shall have flood openings that are in accordance with ASCE 24 to allow for the automatic entry and exit of flood waters.

§ 24-85. TEMPORARY STORAGE.

Temporary storage includes storage of goods and materials for a period of less than 180 days. Stored materials shall not include hazardous materials.

§ 24-86. FLOODWAY ENCROACHMENT.

Temporary structures and temporary storage in floodways shall meet the requirements of Section 24-36(a) of these regulations.

Article XVII. Utility and Miscellaneous Group U

§ 24-87. UTILITY AND MISCELLANEOUS GROUP U.

In accordance with Section 312 of the International Building Code, Utility and Miscellaneous Group U includes buildings and structures that are accessory in character and miscellaneous structures not classified in any specific occupancy in the Building Code, including, but not limited to, agricultural buildings, aircraft hangars (accessory to a one- or two-family residence), barns, carports, communication equipment structures (gross floor area less than 1,500 sq. ft.), fences more than 6 feet (1829 mm) high, grain silos (accessory to a residential occupancy), livestock shelters, private garages, retaining walls, sheds, stables, tanks and towers.

§ 24-88. FLOOD LOADS.

Utility and miscellaneous Group U buildings and structures, including substantial improvement of such buildings and structures, shall be anchored to prevent flotation, collapse or lateral

movement resulting from flood loads, including the effects of buoyancy, during conditions up to the Local Design Flood Elevation as determined in Section 24-12.

§ 24-89. ELEVATION.

Utility and miscellaneous Group U buildings and structures, including substantial improvement of such buildings and structures, shall be elevated such that the lowest floor, including basement, is elevated to or above the Local Design Flood Elevation as determined in Section 24-12 and in accordance with ASCE 24. Utility lines shall be designed and elevated in accordance with N.J.A.C. 7:13.

§ 24-90. ENCLOSURES BELOW BASE FLOOD ELEVATION.

Fully enclosed areas below the design flood elevation shall be constructed in accordance with Section 24-76 and with ASCE 24 for new construction and substantial improvements. Existing enclosures such as a basement or crawlspace having a floor that is below grade along all adjoining exterior walls shall be abandoned, filled-in, and/or otherwise modified to conform with the requirements of N.J.A.C. 7:13 when the project has been determined to be a substantial improvement by the Floodplain Administrator.

§ 24-91. FLOOD-DAMAGE RESISTANT MATERIALS.

Flood-damage-resistant materials shall be used below the Local Design Flood Elevation determined in Section 24-12.

§ 24-92. PROTECTION OF MECHANICAL, PLUMBING, AND ELECTRICAL SYSTEMS.

Mechanical, plumbing, and electrical systems, equipment and components, heating, ventilation, air conditioning, plumbing fixtures, duct systems, and other service equipment, shall be elevated to or above the Local Design Flood Elevation determined in Section 24-12.

Exception: Electrical systems, equipment and components, and heating, ventilating, air conditioning, and plumbing appliances, plumbing fixtures, duct systems, and other service equipment shall be permitted to be located below the Local Design Flood Elevation provided that they are designed and installed to prevent water from entering or accumulating within the components and to resist hydrostatic and hydrodynamic loads and stresses, including the effects of buoyancy, during the occurrence of flooding to the Local Design Flood Elevation in compliance with the flood-resistant construction requirements of ASCE 24. Electrical wiring systems shall be permitted to be located below the Local Design Flood Elevation provided they conform to the provisions of NFPA 70 (National Electric Code).

BE IT FURTHER ORDAINED, that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be

severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall not take effect until at least twenty (20) days following its final adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2022-7 which was finally adopted by the City Council at a meeting held on the 8th day of June, 2022

MELODY HARTSGROVE
CITY CLERK

**CITY OF ASBURY PARK
BOND ORDINANCE NUMBER 2022-8**

**BOND ORDINANCE PROVIDING FOR VARIOUS
TRANSPORTATION UTILITY IMPROVEMENTS, BY AND
IN THE CITY OF ASBURY PARK, IN THE COUNTY OF
MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING
\$4,500,000 THEREFOR (INCLUDING GRANTS FROM THE
NEW JERSEY DEPARTMENT OF TRANSPORTATION IN
THE AGGREGATE AMOUNT OF \$917,432) AND
AUTHORIZING THE ISSUANCE OF \$4,500,000 IN BONDS
OR NOTES TO FINANCE THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF
ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY** (not less than
two-thirds of all members thereof affirmatively concurring) **AS FOLLOWS:**

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as Transportation Utility improvements or purposes to be undertaken by the City of Asbury Park, in the County of Monmouth, State of New Jersey (the “City”). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$4,500,000 from the Transportation Utility of the City, which is inclusive of two grants from the New Jersey Department of Transportation totaling \$917,432 (\$482,726 allocable to the Monroe Avenue and Comstock Street improvements and \$434,706 allocable to the Eighth Avenue improvements) (collectively, the “Grants”). Pursuant to the provisions of 40A:2-11(c) of the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the “Local Bond Law”), no down payment is required as the improvements or purposes set forth in Section 3 hereof are funded, in part, by the Grants.

SECTION 2. For the financing of said improvements or purposes described in Section 3 hereof and to meet the \$4,500,000 appropriation, and until the Grants are received, negotiable bonds of the Transportation Utility of the City are hereby authorized to be issued in

the principal amount of \$4,500,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$4,500,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law. Upon the City's receipt of the Grants, the bonds and notes authorized by this Section 2 hereof shall be reduced by the Grants in accordance with Section 4 hereof.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are various Transportation Utility improvements including, but not limited to, sanitary sewer and roadway improvements including, but not limited to, Monroe Avenue, Comstock Street and Eighth Avenue, said improvements to include, but not be limited to, sanitary sewer improvements including, but not limited to, as applicable, improvements to and/or replacement of sewer lines including, but not limited to, acquisition and installation, as applicable, of piping and concrete structures, laterals and manholes; roadway excavation, milling, paving, reconstruction and boxing out and resurfacing or full depth pavement replacement, and where necessary, the sealing of pavement cracks, grading and storm drainage improvements, the repairing and/or installation of, or improvements to, curbs, sidewalks and driveway aprons, ADA access improvements, and resetting utility castings; and associated landscaping and aesthetic restoration and/or improvements.

(b) The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$4,500,000. Upon the City's receipt of the Grants, the maximum amount of bonds or notes issued for said improvements or purposes shall be reduced by such amounts in accordance with Section 4 hereof.

(c) The estimated cost of said improvement or purpose is \$4,500,000.

(d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, surveying, inspections, all engineering and design work, architectural work, construction planning, preparation of plans and specifications, permits, bid

documents, construction inspection and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto.

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity make a contribution or grant in aid to the City, for the improvement and purpose authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the City as a result of using funds from this bond ordinance as “matching local funds” to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale

and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Transportation Utility of the City is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs of the Transportation Utility as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the Office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance is not a current expense and are improvements or purposes which the City may lawfully undertake as Transportation Utility improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 25 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City

as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$4,500,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$900,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City hereby declares the intent of the City to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The City Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The City Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for

any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

ADOPTED ON FIRST READING
DATED: May 25, 2022

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

ADOPTED ON SECOND READING
DATED: June 8, 2022

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS ____ DAY OF _____, 2022.

JOHN B. MOOR
Mayor

**CITY OF ASBURY PARK
PUBLIC NOTICE
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Asbury Park, in the County of Monmouth, State of New Jersey, on May 25, 2022. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County on Wednesday, June 8, 2022, at 6:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business

hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR VARIOUS TRANSPORTATION UTILITY IMPROVEMENTS, BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$4,500,000 THEREFOR (INCLUDING GRANTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION IN THE AGGREGATE AMOUNT OF \$917,432) AND AUTHORIZING THE ISSUANCE OF \$4,500,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s):	Various Transportation Utility Improvements Including, But Not Limited To, Sanitary Sewer And Roadway Improvements Including, But Not Limited To, Monroe Avenue, Comstock Street And Eighth Avenue, Said Improvements To Include, But Not Be Limited To, Sanitary Sewer Improvements Including, But Not Limited To, As Applicable, Improvements To And/Or Replacement Of Sewer Lines Including, But Not Limited To, Acquisition And Installation, As Applicable, Of Piping And Concrete Structures, Laterals And Manholes; Roadway Excavation, Milling, Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, And Where Necessary, The Sealing Of Pavement Cracks, Grading And Storm Drainage Improvements, The Repairing And/Or Installation Of, Or Improvements To, Curbs, Sidewalks And Driveway Aprons, ADA Access Improvements, And Resetting Utility Castings; And Associated Landscaping And Aesthetic Restoration And/Or Improvements
Appropriation:	\$4,500,000
Bonds/Notes	\$4,500,000
Authorized:	
Grants	2 Grants from New Jersey Department of Transportation in aggregate amount of \$917,432
Appropriated:	(\$482,726 allocable to Monroe Avenue and Comstock Street Improvements and \$434,706 allocable to Eighth Avenue Improvements)
Section 20 Costs:	\$900,000
Useful Life:	25 years

MELODY HARTSGROVE
Clerk of the City of Asbury Park

**CITY OF ASBURY PARK
PUBLIC NOTICE
BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Asbury Park, in the County of Monmouth, State of New Jersey on June 8, 2022, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR VARIOUS TRANSPORTATION UTILITY IMPROVEMENTS, BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$4,500,000 THEREFOR (INCLUDING GRANTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION IN THE AGGREGATE AMOUNT OF \$917,432) AND AUTHORIZING THE ISSUANCE OF \$4,500,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s):	Various Transportation Utility Improvements Including, But Not Limited To, Sanitary Sewer And Roadway Improvements Including, But Not Limited To, Monroe Avenue, Comstock Street And Eighth Avenue, Said Improvements To Include, But Not Be Limited To, Sanitary Sewer Improvements Including, But Not Limited To, As Applicable, Improvements To And/Or Replacement Of Sewer Lines Including, But Not Limited To, Acquisition And Installation, As Applicable, Of Piping And Concrete Structures, Laterals And Manholes; Roadway Excavation, Milling, Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, And Where Necessary, The Sealing Of Pavement Cracks, Grading And Storm Drainage Improvements, The Repairing And/Or Installation Of, Or Improvements To, Curbs, Sidewalks And Driveway Aprons, ADA Access Improvements, And Resetting Utility Castings; And Associated Landscaping And Aesthetic Restoration And/Or Improvements
Appropriation:	\$4,500,000
Bonds/Notes	\$4,500,000
Authorized:	
Grants	2 Grants from New Jersey Department of Transportation in aggregate amount of \$917,432
Appropriated:	(\$482,726 allocable to Monroe Avenue and Comstock Street Improvements and \$434,706 allocable to Eighth Avenue Improvements)
Section 20 Costs:	\$900,000
Useful Life:	25 years

**MELODY HARTSGROVE
Clerk of the City of Asbury Park**

CERTIFICATE OF INTRODUCTION

I, the undersigned Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on May 25, 2022 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2022.

(SEAL)

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

CERTIFICATE OF FINAL ADOPTION

I, the undersigned Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on June 8, 2022 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, in said County, and that the following was the roll call:

Present:

Absent:

I DO FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2022.

(SEAL)

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

CLERK'S CERTIFICATE

I, MELODY HARTSGROVE, DO HEREBY CERTIFY that I am the Clerk of the City of Asbury Park, in the County of Monmouth (the "City"), State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the City. In such capacity, have the responsibility to maintain the minutes of the meetings of the governing body of the City and the records relative to all resolutions and ordinances of the City. The representations made herein are based upon the records of the City. I DO HEREBY FURTHER CERTIFY THAT:

1. Attached hereto is the bond ordinance introduced on May 25, 2022 and finally adopted on June 8, 2022 and approved by the Mayor, as applicable, on _____, 2022.

2. After introduction, the bond ordinance was published as required by applicable law on _____, 2022 in the _____ (name of newspaper).

3. Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the City at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the City who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the City. Copies of the bond ordinance were made available to all who requested same.

4. After final adoption, the bond ordinance was duly approved by the Mayor of the City (if applicable) and duly published as required by law on _____, 2022 in the _____ (name of newspaper). No protest signed by any person

against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the City or to me or filed in my office within twenty (20) days after said publication or at any other time after the final adoption thereof.

5. The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

6. A certified copy of the bond ordinance and a copy of the amended capital budget form has been filed with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, as applicable.

7. The official seal of the City is the seal, an impression of which is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2022.

(SEAL)

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT

I, the undersigned, Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by JoAnn Boos, the Chief Financial Officer as of May 25, 2022, that such Supplemental Debt Statement was filed in my office on May 25, 2022 and with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs prior to June 8, 2022.

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

DATED: June 8, 2022

MELODY HARTSGROVE,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2022

JOHN MOOR,
Mayor of the City of Asbury Park



**Asbury Park, New Jersey
ORDINANCE NO. 2022-9**

**ORDINANCE OF THE CITY OF ASBURY PARK ESTABLISHING CERTAIN
TRAFFIC REGULATIONS AND AMENDING AND SUPPLEMENTING CHAPTER VII,
ENTITLED "TRAFFIC," OF THE "CODE OF THE CITY OF ASBURY PARK,"
REGARDING THE CITY HALL MUNICIPAL PARKING LOT**

WHEREAS, the City of Asbury Park (the "City") has previously established certain traffic regulations concerning The City Hall Municipal Parking Lot (also referenced as the "Property") within the City; and

WHEREAS, the previous regulations as referenced above, which are codified in Chapter VII of the City Code, shall be collectively referenced herein as the "prior traffic regulations"; and

WHEREAS, since adoption of the prior traffic regulations, the parking conditions at the Property have been evaluated by the City's Acting Director of Transportation on a continuous basis; and

WHEREAS, the City's Acting Director of Transportation has recommended that the prior traffic regulations be revised in certain limited respects and that certain new traffic regulations be established; and

WHEREAS, it is the intention of the Mayor and Council to revise the prior traffic regulations and establish new traffic regulations as set forth herein.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the "City"), in the County of Monmouth and State of New Jersey, as follows:

1. That the prior traffic regulations concerning The City Hall Municipal Parking Lot are hereby revised as set forth in more detail herein.
2. That certain new traffic regulations concerning The City Hall Municipal Parking Lot are hereby established as set forth in more detail herein.
3. That Chapter 7, "Traffic," of "The Code of the City of Asbury Park, New Jersey" (the "City Code") is hereby amended and supplemented in certain limited respects, as follows (additions are shown with underline, deletions are shown with ~~striketrough~~):

§ 7-11.1. Parking Time Limited on Certain Streets or Municipal Property.

No person shall park a vehicle for longer than the time limit between the hours listed on any day (except Sundays and public holidays) upon any of the streets or parts of streets, or municipal property, as described.

Parking Time Limited on Certain Streets or Municipal Property

Name of Street	Sides	Hours	Time Limit	Location
<u>City Hall</u> <u>Municipal</u> <u>Parking Lot</u>	<u>93 spaces</u>	<u>8:00 a.m. - 5:00 p.m.</u> <u>(Monday - Friday)</u>	<u>3 Hours -</u> <u>Parking</u> <u>Restricted</u> <u>to City</u> <u>Business</u> <u>Only; All</u> <u>Other</u> <u>Vehicles</u> <u>Will Be</u> <u>Towed</u>	<u>Municipal Hall</u> <u>Building</u>
<u>City Hall</u> <u>Municipal</u> <u>Parking Lot</u>	<u>2 spaces</u> <u>by</u> <u>Building</u> <u>Entrance</u> <u>(West</u> <u>Side of</u> <u>Parking</u> <u>Lot</u> <u>Adjacent</u> <u>to Main</u> <u>Street)</u>	<u>8:00 a.m. - 5:00 p.m.</u> <u>(Monday - Friday)</u>	<u>15 minutes</u>	<u>Municipal Hall</u> <u>Building</u>

§ 7-37.1. Regulation for the Movement and the Parking of Traffic on Municipal Property and Board of Education Property.

In accordance with the provisions of N.J.S.A. 39:4-197, the following Municipal and Board of Education property shall have the movement of traffic controlled by the type of regulation indicated. No person shall operate or park a vehicle in violation of the regulations indicated.

- a. Municipal Complex (City Hall) Parking Lot. The following spaces are located within the

municipal complex (City Hall) parking lot located at One Municipal Plaza (Block 2401, Lot 1), and shall be reserved during the hours of 8:300 a.m. through 5:00 p.m., Monday through Friday, as indicated below.

~~Space #4099~~ - 1 Parking Space Reserved for City Manager

~~Space #4098~~ - 1 Parking Space Reserved for Mayor

~~Space #4097~~ - 1 Parking Space Reserved for Deputy Mayor

~~Space #4090~~ - 1 Parking Space Reserved for Councilperson

~~Space #4089~~ - 1 Parking Space Reserved for Councilperson

~~Space #4088~~ - 1 Parking Space Reserved for Councilperson

~~Space #4091~~ - 15 Reserved Parking Spaces for City Vehicles

78 Reserved Parking Spaces for City Business Only, subject to the time limitations set forth in Section 7-11.1. All other vehicles will be towed.

4. That all other provisions of Sections 7-11.1 and 7-31.1 of the City Code which are not referenced in Paragraph 3 of this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

5. That all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

6. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

7. That this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2022-9 which was finally adopted by the City Council at a meeting held on the 8th day of June, 2022

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2022-6**

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1508 GRAND AVENUE, IN THE CITY OF ASBURY PARK, AND AMENDING AND SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF ASBURY PARK, NEW JERSEY."

WHEREAS, the City of Asbury Park (the "City") has been requested to create an additional handicapped parking space in front of property located at 1508 Grand Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 88 feet North East corner of Grand Avenue and Seventh Avenue extending 20 feet north center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space in front of the property located at 1508 Grand Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space which handicapped parking space shall begin 88 feet North East corner of Grand Avenue and Seventh Avenue extending 20 feet north on center therefrom; and in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said

parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Grand Ave.	North	1508 Grand Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 88 feet North East corner of Grand Ave and Seventh Ave. extending 20 feet north center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2022-6 which was finally adopted by the City Council at a meeting held on the 25th day of May, 2022

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, May 25, 2022
REGULAR MEETING

Executive Session - 5:00 p.m.

2022-232 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Present	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented Special Events applications to Mayor and Council.

ITEMS TO BE PRESENTED:ASBURY PARTNERS, LLC

1. Presentation by Asbury Partners LLC regarding proposed development at Block 3801, Lots 1.02, 1.04; 320 Asbury Avenue and Block 3904, Lot 1; 110 First Avenue

Asbury Partners LLC presented proposed development plans for 320 Asbury Avenue and 110 First Avenue.

Matters from City Council

Council member Chapman stated, our Participatory Budget Committee has been out interacting with members of the community. As you know the city has designated \$250,000 for capital projects to improve community spaces. The deadline is July 31, 2022. All of the projects that come in will be voted on by residents of the entire city. Those that are chosen will be adopted in to the city council's budget for the following year. We have cards here with the QR code that will help you to submit projects. Get out there and submit some projects to us, we want to see what people want in the city, what improvements we want. I'm going to leave some cards up here, but the committee members will also be out in the community talking to people and helping them through the process.

Council member Clayton stated, good evening, I don't have anything special to say except my heart goes out to the families impacted by the recent violence. It is up to all of us to make sure our voices are heard and that our elected officials do the things that we want them to do.

Council member Kendle stated, I would like to take a moment and of your time, and whenever you're in private to pray for the City of Asbury Park. Pray for our police officers. Pray that things go right. As you know our nearby city had problems our police department and city council is up on that. So do what you can in your heart to just say a prayer and keep the prayer rolling. A few other things I would like to talk about is we always talk about, if you see something say something. On one occasion I witnessed and I have talked to numerous neighbors about locking your car up. We have a lot of people, new people coming to Asbury Park and they have a tendency to check your locks. It happened on my street this past week, but I don't know why in the world they called me at 11:00 in the morning with their new people in the area. I'm saying to call the police, and a lot of people are hesitant to call the police. For some reason I do not know, but do that. Another thing I would like to talk about is we have a lot of dogs in our community. A lot of people love dogs, I have a dog myself. But a lot of people when you say "curb your dog," I think they forget about picking up after your dog. A lot of complaints have come to me talking about picking up the poop. So just a couple things to notice and think about it and do what you can. Spread the news.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor had no matters at this time.

Matters from City Manager

City Manager Donna Vieiro had no matters at this time.

Matters from City Attorney

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Chapman and seconded by Council member Kendle to open the meeting to the public. All were in favor. The following members of the public spoke: Kamil Warriah made a comment about an FOB member Craig Briner; Pam Lamberton made a comment about the Technical Review Committee; Rita Marano made a comment about sidewalk space at the Asbury Ale House, garbage cans on Cookman Avenue, and the Asbury Park Library; Laura Chapman made a comment about resident parking on Park Avenue; Louise Murray made a comment about the LGBT Flag; Tim Clayton asked a question regarding the direction of the City; Annette Harrell made a comment about cap and gowns for middle school graduates and Black history being taught in the school system; Linda Lahey made a comment about speeding vehicles, pot holes, and unpaved streets on 5th Avenue.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman . All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council-Executive Meeting May 11, 2022, 4:00 PM
2. Municipal Council - Regular Meeting - May 11, 2022 6:00 PM

CONSENT AGENDA RESOLUTIONS

Council member Chapman abstained from Music Mondays application on RES 2022-234.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-234 Resolution Approving Special Event Applications

2022-235 Resolution Authorizing the Display of An Organizational Flag (Celebrating LGBTQ Pride Month) On A City Flagpole

2022-236 Resolution Authorizing the Mayor & City Council to Execute a Discharge of Mortgage for Elizabeth Johnson for Property Located at 1209 Summerfield Avenue, Asbury Park

2022-237 Resolution Authorizing the Mayor & City Council to Execute a Discharge of Mortgage for Lenbergh Hobson for Property Located at 209 Elizabeth Avenue, Asbury Park

- 2022-238 Resolution Authorizing the Mayor & City Council to Execute a Discharge of Mortgage for Patrick Parker for Property located at 1025-1027 Monroe Avenue, Asbury Park
- 2022-239 Resolution Authorizing the Mayor & City Council to Execute a Discharge of Mortgage for Arnold D. & Madelne Fiorillo for Property located at 1705 Fourth Avenue, Asbury Park
- 2022-240 Resolution Authorizing the Mayor & City Council to Execute a Discharge of Mortgage for Jean Day Property Located at 1216 Fourth Avenue, Asbury Park
- 2022-248 Resolution Amending Resolution 2021-307 Liquor License Renewal for 1303-33-013-001 Monmouth Lodge #122, IBPOE

INDIVIDUAL RESOLUTIONS

- 2022-233 Resolution Approving Payment of Bills

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2022-241 Resolution Authorizing the Purchase of Electrical Supplies Needed at Sunset Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2022-242 Resolution Authorizing Purchase of Wristbands for the Beach Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2022-243 Resolution Authorizing the Purchase of Fire Department Supplies & Equipment from New Jersey Fire Equipment Company with Community Development Block Grant Funds

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2022-244 Resolution Authorizing Transmission Repairs to Kubota #3 at the Department of Public Works

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-245 Resolution Authorizing a Professional Services Contract to T&M Associates for Roadway Improvements at Monroe Avenue, Comstock Street and Eight Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-246 Resolution Authorizing a Professional Services Contract to The Rodger's Group for Police Training

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2022-247 Resolution Amending a Contract with ENGenuity Infrastructure for Wastewater Treatment Plant Review and Alternative Analysis to Include Laboratory Sampling and Testing Costs

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2022-7 An Ordinance Amending and Supplementing The “Code of The City of Asbury Park, New Jersey,” In Order to Repeal the Existing Provisions of Chapter 24, Entitled “Flood Damage Prevention,” In Their Entirety, And Establish A New Chapter 24 Thereof Concerning “Flood Damage Prevention”.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/8/2022 6:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-8 Bond Ordinance Providing for Various Transportation Utility Improvements, By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$4,500,000 Therefor (Including Grants from The New Jersey Department of Transportation in The Aggregate Amount Of \$917,432) And Authorizing the Issuance of \$4,500,000 In Bonds or Notes to Finance the Cost Thereof

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/8/2022 6:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-9 Ordinance Of The City Of Asbury Park Establishing Certain Traffic Regulations And Amending And Supplementing Chapter Vii, Entitled “Traffic,” Of The “Code Of The City Of Asbury Park,” Regarding The City Hall Municipal Parking Lot

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/8/2022 6:00 PM
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2022-6 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1508 Grand Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

A motion to open 2022-6 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor. No members of the public spoke.

A motion to close 2022-6 to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:29 PM

A motion to close the meeting was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

Meeting adjourned at 7:29PM

Respectfully submitted by:

Melody Hartsgrrove, Deputy City Clerk