



Agenda
Meeting of the Municipal Council
Wednesday, June 12, 2024
REGULAR MEETING 6:00 PM

I. Executive Session - 4:00 p.m.

2024-263 Resolution Authorizing a meeting which excludes the public

A. Public Safety

1. Public Safety Director

B. Contract Negotiations

1. License Agreement for Wall in Right Of Way (ROW) adjacent to 608 Fourth Avenue Block 2806, Lot 5
2. License Agreement for Right Of Way in front of 300 Sixth Avenue Block 3606, Lot 5
3. Subsequent Redeveloper Agreement: The Delta, Block 4308, Lots 1-8; 200-210 Eighth Avenue, 201-209 Seventh Avenue, 1604 Webb Avenue
4. Kennedy Park - Special Event Agreement

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 22, 2024, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:

1. Presentation: 1201 Memorial Drive Redevelopment Plan
Matters from City Council
Matters from City Manager
Matters from City Attorney

III. **Regular Meeting**

A. Public Participation

B. Minutes

- Municipal Council- Executive Meeting May 22, 2024 4:00 PM
- Municipal Council - Regular Meeting - May 22, 2024 6:00 PM

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

2024-264 Resolution Amending Temporary Budget Appropriations for 2024 Budget

2024-265 Resolution Approving Special Event Applications

2024-266 Resolution Approving 2024-2025 Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey

2024-267 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey

2024-268 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 601-603 Liquor License Partnership, LLC, -d/b/a/ Barrio Costero in the City of Asbury Park, County of Monmouth, New Jersey

2024-269 Resolution Approving 2024-2025 Alcoholic Beverage Control License For Asbury Pub , LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey

2024-270 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Asbury Two Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2024-271 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant 1 LLC-d/b/a/ Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey

- 2024-272 Resolution Approving 2024-2025 Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.-d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-273 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Hemmings at Asbury, LLC.-d/b/a/ Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-274 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant II-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-275 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Asbury F&B , LLC-d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-276 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-293 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Cookman Limited Liability Co. ,-d/b/a/ Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-294 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-295 Resolution Approving 2024-2025 Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-296 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant III , LLC-d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-297 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-298 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park, County of Monmouth, New Jersey
- 2024-299 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Espinosa Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-300 Resolution Approving 2024-2025 Alcoholic Beverage Control License for TBD, Inc.-d/b/a/ Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-301 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Raspberry Moon, Inc.-d/b/a/ Moonstruck Restaurant & lounge in the City of Asbury Park, County of Monmouth, New Jersey

- 2024-302 Resolution Approving 2024-2025 Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-303 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-304 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-305 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 210 5th Ave. Venture Urban Renewal, LLC, D/B/A The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-306 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 934 SHIV, LLC.-d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-307 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Citigroup Supermarket Corp d/b/a/ CitiSuperMarket in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-308 Resolution Approving 2024-2025 Alcoholic Beverage Control License for SRI Sarawati, Inc-d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-309 Resolution Approving 2024-2025 Liquor License Renewal for 1303-33-013-002 Asbury Landmark Liquor LLC (Pocket)
- 2024-310 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-311 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

D. Individual Resolutions

- 2024-277 Resolution Authorizing The Execution Of An Employment Agreement With John Hayes To Serve As The Deputy City Manager
- 2024-278 Resolution Approving Payment of Bills
- 2024-279 Resolution Authorizing the Purchase of Admission and Group Packages Needed for the 2024 Summer Day Camp Program and 2024 Police Athletic League Summer Camp In An Amount Not-To-Exceed \$125,000
- 2024-280 Resolution Authorizing Payment for Emergency Door Lock Repairs Needed at the Wastewater Treatment Plant
- 2024-281 Resolution Authorizing the Annual Renewal of Gunfire Technology with SoundThinking

- 2024-282 Resolution Amending Resolution #2024-249 Authorizing the Purchase of Influent Pump Parts Needed at the Wastewater Treatment Plant
- 2024-283 Resolution Authorizing a Professional Services Contract with T&M Associates for NJDEP Stormwater System Digital Mapping
- 2024-284 Resolution Authorizing An Agreement Between The County Of Monmouth And The City Of Asbury Park Concerning A Traffic Signal With Emergency Pre-Emption At The Intersection Of County Route 16 (Asbury Avenue) And Ridge Avenue
- 2024-285 Resolution Approving Change Order #3 for 2023 Pavement and Sidewalk Improvements Project (2nd and 3rd Avenue between Grand Ave. and Heck St.)
- 2024-286 Resolution Awarding Bid for School Bus Transportation Services for the Recreation & Police Athletic League Programs
- 2024-287 Resolution Authorizing the City of Asbury Park to Apply For A Grant From the Hazardous Discharge Site Remediation Fund Public Entity Program Through the New Jersey Economic Development Authority And The New Jersey Department of Environmental Protection for 61-63 Ridge Avenue (Block 901, Lots 5 And 6)
- 2024-288 A Resolution Authorizing The City Of Asbury Park To Apply For A Brownfield Development Area Grant From The Hazardous Discharge Site Remediation Fund Public Entity Program Through The New Jersey Economic Development Authority And The New Jersey Department Of Environmental Protection For 61-63 Ridge Avenue Cleanup In The Amount Up To \$331,810
- 2024-289 A Resolution Authorizing The City Of Asbury Park To Apply For A Brownfield Development Area Grant From The Hazardous Discharge Site Remediation Fund Public Entity Program Through The New Jersey Economic Development Authority And The New Jersey Department Of Environmental Protection For Various Springwood Avenue Sites In The Amount Up To \$990,886.67
- 2024-291 Resolution of Support from City of Asbury Park Encouraging New Jersey to Restore the State Match to Federal Water Infrastructure Funding Administered by the New Jersey Water Bank
- 2024-292 Resolution Amending Resolution No. 2024-261 Concerning The Re-Appointment Of Michael Del Re As Municipal Tax Assessor Of The City Of Asbury Park

E. Ordinances

1. Introduction

- 2024-21 Ordinance of The City of Asbury Park Amending and Supplementing Section 30-45, Entitled “Submission of Applications For Development,” of Article IV, “Application For Development,” and Section 30-60 Entitled

“Signs” of Article V “Development Standards” of Chapter 30, “Land Development Regulations,” of “The Code of The City Of Asbury Park.”

- 2024-22 Ordinance Approving and Adopting an Amendment to the CBD Redevelopment Plan for 614 Cookman Avenue
- 2024-23 Ordinance of The City Of Asbury Park Amending And Supplementing Section 30-24, Entitled “Fees,” of Chapter 30, “Land Development Regulations,” Of “The Code Of The City Of Asbury Park.”

2. Second Reading/Public Hearing

- 2024-11 Ordinance of the City of Asbury Park Approving and Adopting a Redevelopment Plan for Property Located at 1201 Memorial Drive (Block 203, Lot 5)
- 2024-20 BOND ORDINANCE PROVIDING FOR THE FIRST AVENUE ROAD IMPROVEMENT PROJECT, APPROPRIATING \$4,792,200 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,190,003 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

F. Adjournment

**RESOLUTION NO. 2024-263****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on June 12, 2024 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Public Safety:

1. Public Safety Director

B. Contract Negotiations:

1. License Agreement for Wall in Right Of Way (ROW) adjacent to 608 Fourth Avenue Block 2806, Lot 5
2. License Agreement for Right Of Way in front of 300 Sixth Avenue Block 3606, Lot 5
3. Subsequent Redeveloper Agreement: The Delta, Block 4308, Lots 1-8; 200-210 Eighth Avenue, 201-209 Seventh Avenue, 1604 Webb Avenue
4. Kennedy Park - Special Event Agreement

C. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

LISA ESPOSITO
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, May 22, 2024
REGULAR MEETING

Executive Session - 4:00 p.m.

2024-242 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Angela Ahbez-Anderson	Councilmember	Present	
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Lillian Nazzaro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	
Lisa Esposito	City Clerk	Present	

City Clerk Lisa Esposito called the meeting to order at 6:15 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

Minutes Acceptance: Minutes of May 22, 2024 6:00 PM (Minutes)

ITEMS TO BE PRESENTED:

1. Presentation by Stuart Koperweis - Special Improvement District in downtown Asbury Park

Matters from City Council

Council member Ahbez-Anderson stated, I would like to say good evening to all of you and to wish you a very happy, safe, holiday weekend.

Council member Chapman stated, I just wanted to acknowledge Trinity Church, they were our warming station this year. They were one of two in Monmouth County, they took care of three hundred and sixty-five total people, kept people warm and fed them. Did an amazing job with a lot of volunteers and very little money, so I just wanted to give a shoutout to Trinity.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor had no matters at this time.

Matters from City Manager

City Manager, Lillian Nazzaro had no matters at this time.

Matters from City Attorney

City Attorney, Frederick Raffetto stated, One brief announcement, once again this evening the redevelopment plan amendment relating to the property located at 1201 Memorial Drive was slated for a public hearing and potential final adoptions. It's ordinance 2024-11 on tonight's agenda, these actions had been postponed and adjourned from the prior two council meetings until tonight. We do not have a full council present this evening with Councilmember Clayton being absent. And as I announced at the last meeting, the City is reviewing potential alternative options relating to access to and from that development and we are still in the midst of evaluating the feasibility of that. The council does intend to table the public hearing and the potential adoption of that ordinance once again until the next meeting which will be held on June, 12th. I just wanted everyone to know that in case you came here tonight just to speak at the public hearing for that ordinance that is going to be tabled. However, you are more than welcome to make a comment during the regular public comment period if you wish. There will be no action on that ordinance tonight.

PUBLIC PARTICIPATION

A motion was made by Council member Ahbez-Anderson and seconded by Council member Chapman to open the meeting to the public. All were in favor. The following members of the public spoke: Eric Galipo, Polli Schilge, Michael Krishner, Michael Sodano, Beth Landon, John Scully, Bernard Dauchsan, and Carla Gizzi made a comment about 1201 Memorial Drive redevelopment plan; Nancy Sabino made a comment about dogs, police, and the boardwalk; Daniel Murphy made a comment about sunscreen stations; Christina Wolf made a comment about PILOTS in municipalities; Rita Marano made a comment about the municipal budget; Felicia Simmons made a comment about West Side Community Center meeting; and Kerry Butch made a comment about

jobs in the city. Bob Zuckerman, Nancy Sabino, Rita Marano, Felicia Simmons, and Tracy Rogers made comments about the Special Improvement District presentation.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

1. Municipal Council- Executive Meeting May 8, 2024 4:00 PM
2. Municipal Council - Regular Meeting - May 8, 2024 6:00 PM **Accepted**

INDIVIDUAL RESOLUTIONS

2024-243 Resolution Approving Payment of Bills

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-244 Resolution Approving Special Event Applications

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-245 Resolution Amending Temporary Budget Appropriations for 2024 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-246 Resolution Authorizing Purchase of Blinds Needed at the Social Services Building

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-247 Resolution Authorizing the Purchase of Short-Term Rental Permitting Software Needed for Code Enforcement

RESULT: ADOPTED [UNANIMOUS]
MOVER: Angela Ahbez-Anderson, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Angela Ahbez-Anderson, Amy Quinn, John Moor
ABSENT: Eileen Chapman, Yvonne Clayton

2024-248 Resolution Authorizing the Acquisition and Installation of Two New Dewatering Pumps Needed at the Asbury Park Train Station

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT: Yvonne Clayton

2024-249 Resolution Authorizing the Purchase of Influent Pump Parts Needed at the Sewer Plant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Angela Ahbez-Anderson, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT: Yvonne Clayton

2024-250 Resolution Authorizing Testing Required at the Sewer Plant to Maintain Department of Environmental Protection Compliance

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Angela Ahbez-Anderson, Councilmember
AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT: Yvonne Clayton

2024-251 Resolution Authorizing the Removal and Repairs of Influent Pump #3 at the Sewer Plant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Angela Ahbez-Anderson, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT: Yvonne Clayton

2024-252 Resolution Authorizing Payment for the Mayor's Rock and Roll for Recreation Event Venue Fee

RESULT: ADOPTED [3 TO 0]
MOVER: Angela Ahbez-Anderson, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn
ABSTAIN: John Moor
ABSENT: Yvonne Clayton

2024-253 Resolution Authorizing Payment for Emergency Sewer Repairs Needed at First Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-254 Resolution Awarding E-Scooter Share Program for the City of Asbury Park to Veo

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-255 Resolution Authorizing The Execution Of An Agreement For Use Of Press Plaza For Special Event Purposes

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-256 Resolution Authorizing a Professional Services Contract with T&M Associates for Boundary & Topographic Survey Services

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-257 Resolution Authorizing a Professional Services Contract with T&M Associates for Professional Pre-Design Engineering Services at First Avenue Roadway Improvements

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-258 Resolution Adopting the Monmouth County Home Consortium Fiscal Year 2024 Annual Action Plan for Housing and Community Development Block Grant Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-259 Resolution Amending Resolution 2023-337 Approving 2023-2024 Alcoholic Beverage Control License For Asbury Pub, LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey, In Certain Limited Respects

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-260 Resolution Extending The Duration Of The “CCRB Exploratory Committee”

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

2024-261 Resolution Re-Appointing Michael Del Re As Municipal Tax Assessor Of The City of Asbury Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

ORDINANCES

Introduction

2024-20 BOND ORDINANCE PROVIDING FOR THE FIRST AVENUE ROAD IMPROVEMENT PROJECT, APPROPRIATING \$4,792,200 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,190,003 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/12/2024 6:00 PM
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

Second Reading/Public Hearing

2024-11 Ordinance of the City of Asbury Park Approving and Adopting a Redevelopment Plan for Property Located at 1201 Memorial Drive (Block 203, Lot 5)

RESULT: **TABLED [UNANIMOUS]**

Next: 6/12/2024 6:00 PM

MOVER: Angela Ahbez-Anderson, Councilmember

SECONDER: Amy Quinn, Deputy Mayor

AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor

ABSENT: Yvonne Clayton

2024-17 Bond Ordinance Providing For The Main Street Streetscape Improvement Project, Appropriating \$900,000 Therefor And Authorizing The Issuance Of \$707,465 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury, In The County Of Monmouth, New Jersey

A motion to open 2024-17 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor. No members of the public spoke.

A motion to close 2024-17 to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

RESULT: **ADOPTED [UNANIMOUS]**

MOVER: Angela Ahbez-Anderson, Councilmember

SECONDER: Amy Quinn, Deputy Mayor

AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor

ABSENT: Yvonne Clayton

2024-18 Ordinance Of The City Of Asbury Park Amending And Supplementing Section 30-24, Entitled "Fees," Of Article III, "Development Administration And Enforcement," Of Chapter 30, "Land Development Regulations," Of "The Code Of The City Of Asbury Park."

A motion to open 2024-18 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor. No members of the public spoke.

A motion to close 2024-18 to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

RESULT: **ADOPTED [UNANIMOUS]**

MOVER: Angela Ahbez-Anderson, Councilmember

SECONDER: Amy Quinn, Deputy Mayor

AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor

ABSENT: Yvonne Clayton

2024-19 Ordinance Amending Ordinance 2024-8 which amended Chapter 7 Sections 13 and 14 to Establish Prohibiting Parking Regulations Along Emory Street and Second Avenue

A motion to open 2024-19 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor. No members of the public spoke.

A motion to close 2024-19 to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

RESULT: **ADOPTED [UNANIMOUS]**

MOVER: Angela Ahbez-Anderson, Councilmember

SECONDER: Eileen Chapman, Councilmember

AYES: Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor

ABSENT: Yvonne Clayton

2024 MUNICIPAL BUDGET INTRODUCTION

1. Resolution Introducing the 2024 Municipal Budget
City Manager, Lillian Nazzaro provided an overview of the 2024 Municipal Budget.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSENT:	Yvonne Clayton

ADJOURNMENT

The meeting was adjourned at 8:05 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded Council member Chapman. Meeting adjourned at 8:05 PM.

Respectfully submitted by:

Lisa Esposito, City Clerk

Minutes Acceptance: Minutes of May 22, 2024 6:00 PM (Minutes)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-264

Increase to temporary budget prior to budget adoption.

	From	To
Current Fund:		
Buildings and Grounds OE	\$96,000.00	\$111,000.00
Police OE	265,873.00	310,873.00



RESOLUTION NO. 2024-264

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING TEMPORARY BUDGET APPROPRIATIONS FOR 2024 BUDGET

WHEREAS, N.J.S.A 40A:4-20 provides that the Governing Body by a 2/3 vote of the full membership thereof may make emergency temporary appropriations for any purpose for which appropriation may lawfully be made for the period between the beginning of the current fiscal year and the final adoption of the budget for the said year; and

WHEREAS, the previously adopted temporary budget did not provide sufficient funds for the operational costs prior to the final adoption of the 2024 budget.

Increase to temporary budget prior to budget adoption.

	From	To
Current Fund:		
Buildings and Grounds OE	\$96,000.00	\$111,000.00
Police OE	265,873.00	310,873.00

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that the following Emergency Temporary Appropriation for the year 2024 be adopted and a certified copy of this resolution be provided to the City's Chief Financial Officer and the Director of Division of Local Government Services, Department of Community Affairs, State of New Jersey.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-264 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



RESOLUTION NO. 2024-265

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on June 12, 2024 the following Special Events Applications were presented for approval by the Director of Recreation:

1. POAC Autism Surf Day
2. AP Sheehan 5k
3. Asbuy Games
4. Skate Party
5. Paint on Pine
6. Eid Prayer and celebration

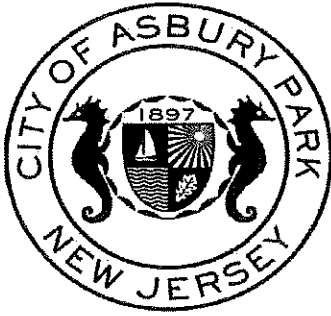
WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-265 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 8/11/24 Rain Date: No Rain Date

Time of Event: 9:30 to 2 Setup time: 7:30 Break-down time: 3

Name of Event: POAC Autism Surf Day

Location of Event: AP Dog Beach

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Autism Non prof. t</u>
<u>surfing event</u> |

*Wedding applicants only need to complete page 6.



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK**SPECIAL EVENT APPLICATION FORM**

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Saturday, August 10, 2024**Rain Date: No rain date****Time of Event: 7:00 AM to 11:00 AM Setup time: 4:30 AM Break-down time: 12:00 PM****Name of Event: Asbury Park Sheehan Classic 5K****Location of Event: Bradley Park Asbury Park****Type of Event (check all that apply):**

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance _____ General Licensing: _____

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 45 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 bond may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as additionally insured in the amount of one million dollars (amount subject to change) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.
- **All fees and certificate of certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.**

Date of Event: 8-16 + 8-17 + 8-18

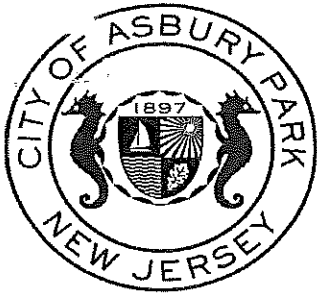
Rain Date: _____

Time of Event: 7am to 7pmSetup time: 7am Break-down time: 7pmLocation of Event: Dradle Park - Asbury Games

Type of Event (check all that apply):

☒ Festival☐ Parade☐ Foot Race

Attachment: cm 612 (2024-265 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK**SPECIAL EVENT APPLICATION FORM**

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

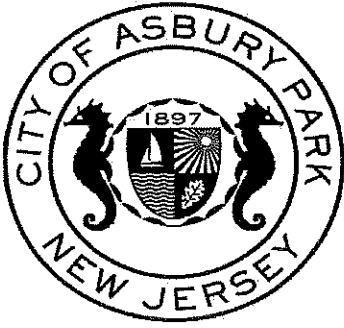
Date of Event: 6/17/24 Rain Date: n/aTime of Event: 12:30 to 4:30 Setup time: _____ Break-down time: 5pmName of Event: Skate PartyLocation of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: _____ |

*Wedding applicants only need to complete page 6.

Attachment: cm 612 (2024-265 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Friday 6/14/24 Rain Date: Friday 6/21/2024

Time of Event: 5pm to 7pm Setup time: 4pm Break-down time: 7:30pm

Name of Event: Paint on Pine

Location of Event: Pine Street between 2nd and 3rd Avenues

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Community Block Party</u> |

*Wedding applicants only need to complete page 6.



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 6/16/24 or 6/17/24 Rain Date: _____

Time of Event: 9a to 12p Setup time: 1 Break-down time: 0.5

Name of Event: Eid Prayer and celebration

Location of Event: Springwood park

Type of Event (check all that apply):

- | | | |
|---|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-266

Resolution Approving 2024-2025 Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-266

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR PF, LLC D/B/A/ GARCIA LIQUORS/TAPATIA IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-001-010 PF, LLC d/b/a Garcia Liquors/Tapatia; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-32-001-010 PF, LLC. d/b/a Garcia Liquors/Tapatia-705-707 Main Street, Asbury Park

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-266 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-267

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-267

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AKSHAY ENTERPRISES-D/B/A/ MAIN LIQUORS IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-010-008, Akshay Enterprises. d/b/a Main Liquors; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following special conditions:

1. The Applicant accepts the renewal of the license on condition that they will not sell for consumption on the licensed premises any alcoholic beverages by the glass or other open receptacle and will only sell alcoholic beverages in original containers for consumption off the licensed premises.
2. This condition is to apply to said premises as long as said premises shall be licensed for sale of alcoholic beverages.
3. All transfer or renewals of said license for said premises shall be subject to the same conditions.

1303-32-010-008, Akshay Enterprises. -d/b/a Main Liquors, 1002 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-267 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-268

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Barrio Costero Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-268

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 601-603 LIQUOR LICENSE PARTNERSHIP, LLC, -D/B/A/ BARRIO COSTERO IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-060-016, 601-603 Liquor License Partnership, LLC. d/b/a Barrio Costero; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

*Special Condition: 1. The premises for which this license is issued shall continue to be operated as a bona fide Hotel or Motel of One Hundred (100) rooms or more and any transfers or renewals of said license shall be subject to the same condition.

1303-32-060-016 601-603 Liquor License Partnership, LLC d/b/a Barrio Costero, 601-603 Mattison Avenue, Asbury Park, NJ 07712

*Special Condition: 75% of the floor space must be for food service. *

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-268 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-269

2024-2025 Alcoholic Beverage Control License for Homesick in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION NO. 2024-269

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ASBURY PUB , LLC-D/B/A HOMESICK IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-004-009, Asbury Pub, LLC d/b/a Homesick; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal subject to the special conditions set forth below; and

WHEREAS, the licensee is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the existing special conditions set forth below shall remain in place.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

1303-33-004-009 Asbury Pub, LLC 522-550 Cookman Avenue Unit 101
***Homesick**

***Special Conditions**

1. Temporary stanchions shall be installed outside the doorway of the residence at 522-550 Cookman Avenue Unit 101 to deter patrons of the premises from gathering in the area. Temporary stanchions shall also be positioned to create boundaries around the outdoor dining area associated with the premises, in accordance with City's adopted Sidewalk Café Ordinance.
2. The Licensee shall employ a qualified professional manager to oversee all aspects of the restaurant operation, including the outside dining area, until closing every night of the week. The manager shall be responsible for training all management and staff, with specific training dedicated to A.B.C. regulations and crowd management.

3. The Licensee shall ensure that carpeting is placed under the equipment utilized by all performers at the premises, in an effort to reduce the noise volume from such equipment.
4. The Licensee must adhere to § 3-9 Noise Nuisance Prohibition of the City Code.
5. The bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
6. The Licensee must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
7. The Licensee must adhere to § 4-9.3 Regulations; Display of Merchandise in Public Areas; Outdoor/Sidewalk Café [Amended 4-14-2021 by Ord. No. 2021-14] of the City Code.
8. The Licensee must adhere to all requirements of the Central Business District Redevelopment Plan, including but not limited to, the regulations concerning street furniture as contained on page 14 of the Urban Enterprise Zone Design Guidelines Asbury Park, NJ A Guide to the Rehabilitation and Design of Asbury Park's Commercial Buildings.
9. The Chief of Police shall have the discretion to relax the above conditions from time to time as warranted after consultation with, and approval of, the City Manager, who shall thereafter notify the Mayor and Council.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-269 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-270

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Asbury Two Liquor License, LLC (Pocket License) in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-270

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ASBURY TWO LIQUOR LICENSE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-016-008 Asbury Two Liquor License, LLC; and

WHEREAS, the Asbury Two Liquor License, LLC has been inactive since October 15, 2015; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2024-2025 license term. (Job#600497)

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-016-008 Asbury Two Liquor License, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-270 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 15th DAY OF June, 2023.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-271

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-271

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP RESTAURANT 1 LLC-D/B/A/ STELLA MARINA IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-021-008, AP Restaurant 1, LLC d/b/a Stella Marina; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-33-021-008 AP Restaurant I 800 Ocean Ave.

Stella Marina

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-271 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-272

Resolution Approving 2024-2025 Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.-d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-272

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR MCLOONE'S ASBURY PARK, LLC.-D/B/A/ THE ROBINSON ALE HOUSE/SUPPER CLUB/IRON WHALE RESTAURANT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-056-008 McLoones's Asbury Park, LLC. d/b/a Robinson Ale House/Supper Club/ Iron Whale Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-056-008 McLoones Asbury Park, LLC. (d/b/a The Robinson Ale House/Supper Club/Iron Whale Restaurant, 1213 Boardwalk Avenue)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-272 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-273

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-273

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR HEMMINGS AT ASBURY, LLC.-D/B/A/ PASCAL & SABINE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-055-004 Hemmings at Asbury, LLC d/b/a Pascal & Sabine; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-055-004 Hemmings at Asbury, LLC. -d/b/a Pascal & Sabine
601 Bangs Avenue, Asbury Park, New Jersey 07712

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-273 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-274

Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant II-
d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-274

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP RESTAURANT II-D/B/A/ WATERMARK IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-026-009, AP Restaurant II. d/b/a Watermark; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

1303-33-026-009 AP Restaurant II, LLC 800 Ocean Ave.

Watermark

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-274 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-275

Resolution Approving 2024-2025 Alcoholic Beverage Control License for The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-275

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ASBURY F&B , LLC-D/B/A/ THE BERKELEY HOTEL IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-36-066-003, Asbury F&B, LLC d/b/a The Berkeley Hotel; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-36-066-003 Asbury F&B, LLC 1401 Ocean Ave. *The Berkeley Hotel

*Special Condition: 1. The premises for which this license is issued shall continue to be operated as a bona fide Hotel or Motel of One Hundred (100) rooms or more and any transfers or renewals of said license shall be subject to the same condition.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-275 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-276

Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey. Asbury Ocean Club Hotel



RESOLUTION NO. 2024-276

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 1101 OCEAN AVE VENTURE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-008-011, 1101 Ocean Ave Venture LLC; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-008-011 1101 Ocean Ave Venture, LLC- Asbury Ocean Club Hotel 1100 Ocean Avenue, Asbury Park, NJ.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-276 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-293

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-293

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR COOKMAN LIMITED LIABILITY CO. , -D/B/A/ BRANDOS RESTAURANT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-006-009, Cookman Limited Liability Co. d/b/a Brandos Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

*Special Condition: 1. The premises for which this license is issued shall continue to be operated as a bona fide Hotel or Motel of One Hundred (100) rooms or more and any transfers or renewals of said license shall be subject to the same condition.

1303-33-006-009 Cookman, LLC 162-166 Main Street *Brando's

Special Condition: 75% of the floor space must be for food service.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-293 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-294

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Convention Hall Concessions (Beach Bar)t in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-294

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP THIRTY PROPERTY HOLDINGS, LLC-D/B/A/ CONVENTION HALL CONCESSIONS (BEACH BAR) IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-047-010- AP Thirty Property Holdings LLC, d/b/a Convention Hall Concessions (The Beach Bar); and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-047-010 AP Thirty Property Holdings, LLC- 1300 Ocean Avenue, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-294 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-295

Resolution Approving 2024-2025 Alcoholic Beverage Control License for R BAR in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-295

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR RBAR AP, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-029-008 RBAR AP, LLC;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-029-008- RBAR AP, LLC- 114 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-295 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-296

Resolution Approving 2024-2025 Alcoholic Beverage Control License for The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-296

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP RESTAURANT III, LLC-D/B/A/ THE WONDER BAR IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-059-010, AP Restaurant III, LLC d/b/a The Wonder bar; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-33-059-010 AP Restaurant III 1213 Ocean Ave. *The Wonder Bar

*Special Condition: The outside licensed area on the south side of the premise shall be as follows: 75' in the southerly direction from the southeast corner of the premises; thence westerly 83'; thence northerly 75' to the wall of the premises. Said outside licensed area shall be fenced in.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following existing special conditions:

1303-33-059-010, AP Restaurant III, LLC d/b/a The Wonder Bar, 1100 Ocean Ave. Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-296 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-297

Cross & Orange Restaurant Liquor License Renewal for the 2024-2025 term.



RESOLUTION NO. 2024-297

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR COOKMAN RESTAURANT GROUP, LLC D/B/A/ CROSS & ORANGE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-014-005 Cookman Restaurant Group, LLC d/b/a/ Cross & Orange;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

**1303-33-014-005- Cookman Restaurant Group, LLC-d/b/a - Cross & Orange 508
Cookman Ave, Asbury Park, NJ**

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-297 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-298

Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-298

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 1411 KINGSLEY STREET, LLC, THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-037-008; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-037-008 1411 Kingsley Street, LLC.
(1409 Kingsley Street, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-298 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-299

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Espinosa, Inc Liquor License in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-299

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ESPINOSA INC. IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-012-003 Espinosa Inc. d/b/a/ Posillipo Restaurant and Cocktail;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-012-003 Espinosa, Inc-715 Second Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-299 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-300

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-300

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR TBD, INC.-D/B/A/ TAKA RESTAURANT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-041-010 TBD, Inc. d/b/a Taka Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-041-010 TBD, Inc.-d/b/a TAKA Restaurant, 660 Cookman Avenue, Asbury Park, NJ
07712

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-300 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-301

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Raspberry Moon, Inc.-d/b/a/ Moonstruck Restaurant & lounge in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-301

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR RASPBERRY MOON, INC.-D/B/A/ MOONSTRUCK RESTAURANT & LOUNGE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-042-006 Raspberry Moon, Inc. d/b/a Moonstruck Restaurant & Lounge; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-042-006 Raspberry Moon, Inc.
(d/b/a Moonstruck Restaurant & Lounge, 517 Lake Ave, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-301 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-302

Jimmy's Restaurant Liquor License Renewal for the 2024-2025 term.



RESOLUTION NO. 2024-302

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR GTJM, INC. IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-045-004 GTJM, Inc. d/b/a/ Jimmy's Restaurant;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-045-004- Jimmy's Restaurant- 1405 Asbury Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-302 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-303

Resolution Approving 2024-2025 Alcoholic Beverage Control License for The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-303

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ICONIC SAINT LAURENT, AP DRINK LLC D/B/A THE SAINT LAURENT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-053-1011. Iconic Saint Laurent, AP Drink LLC ; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-053-011 Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent
408 Seventh Avenue

*Special Condition: - Liquor may be consumed but not served on the porch area.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-303 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-304

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-304

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR PETTIBONE PARADISE, LLC, D/B/A EMPRESS HOTEL/PARADISE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-36-068-002, Pettibone Paradise LLC d/b/a The Empress Hotel/Paradise; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, that the Alcoholic Beverage License be granted with the following special conditions imposed by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, and that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

**1303-36-068-002 Pettibone Paradise, LLC 101 Asbury Ave. The Empress
Hotel/Paradise**

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-304 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-305

Resolution Approving 2024-2025 Alcoholic Beverage Control License for The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-305

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 210 5TH AVE. VENTURE URBAN RENEWAL, LLC, D/B/A THE ASBURY HOTEL IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, 210 5th Ave. Venture Urban Renewal LLC (with its member Si Op Co AP LLC) (the “**Licensee**”) is the holder of license number 1303-36-069-002 which is a hotel exception license for a facility containing 100 or more sleeping rooms pursuant to N.J.S.A. 13:1-12.20 (the “**License**”); and

WHEREAS, the licensed premises presently consist of the hotel, known as The Asbury, located at 210 Fifth Avenue, Block 4104, Lot 13, and, the entertainment venue commonly known as Asbury Lanes which is on a portion of the adjoining property being 209 Fourth Avenue, Block 4104, Lot 9, and which is connected to the hotel structure by an enclosed passageway (the “**Licensed Premises**”); and

WHEREAS, the Licensee has filed an application for a License renewal for the 2024-2025 Licensing Term, submitted the requisite application fees, received tax clearance, and the Asbury Park Police Department has undertaken its review; and

WHEREAS, the City Council reviewed the application and the Police Department’s report, and no written objections pursuant to N.J.A.C. 13:2-2.7 were received;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, acting as the local alcoholic beverage control board, approves the License renewal for the 2024-2025 Licensing Term, subject to all of the following, existing special conditions:

1. The Licensed Premises shall only be:
 - (a) the entire interior of the structure known as The Asbury, located at 210 Fifth Avenue, Block 4104, Lot 13, and certain outdoor areas, generally described as:
 - (i) the outdoor pool area on the ground floor;
 - (ii) the outdoor wooden deck on the ground floor;

- (iii) the outdoor rooftop deck on fifth floor known as “Baronet”;
- (iv) the eighth floor rooftop known as “Salvation”; and
- (v) a portion of the enclosed passageway to Asbury Lanes structure,

and as further depicted on the plans attached hereto as **Exhibit A** (the “Hotel”); and

- (b) the interior of the structure known as the Asbury Lanes at 209 Fourth Avenue, Block 4104, Lot 9, and the remainder of the enclosed passageway to the Hotel, as further depicted on the plans attached hereto as **Exhibit A** (the “Asbury Lanes”)

collectively, the “**Licensed Premises**”.

2. The operation of the Asbury Lanes portion of the Licensed Premises shall be subject to the following special conditions:

- (a) The operation of the Asbury Lanes shall be in conformance with the Asbury Park Code provisions applicable to non-hotel plenary retail consumption licenses, including but not limited to, the hours of operation contained in Code Section 6-4, et seq.
- (b) At all times when the Asbury Lanes is not serving alcoholic beverages, specifically including when closed pursuant to Code Section 6-4, et seq., the enclosed passageway shall be closed off in a manner to prevent access from the Hotel to Asbury Lanes.
- (c) At all times when the Asbury Lanes is not permitted by ordinance to be serving alcoholic beverages, specifically including when closed pursuant to Code Section 6-4, et seq., the food service portion of the Asbury Lanes known as, and depicted as, the “Diner” area on the plans attached hereto as **Exhibit B**, which is generally located in the southeast corner of the building, may continue to operate for the service of food and non-alcoholic beverages, as permitted by Asbury Park Code Section 6-4.2. During such operations there shall be no access to the remainder of the Asbury Lanes (depicted as the “Performance Venue” on the plans attached hereto as **Exhibit B**) and all access shall be through a separate exterior entrance directly into the Diner area, except for handicapped access which shall be by the routes depicted on **Exhibit B**.
- (d) The Licensee shall at all times maintain a leasehold or fee simple or similar property interest in 209 Fourth Avenue, Block 4104, Lot 9 sufficient to encompass the Asbury Lanes portion of the Licensed Premises.
- (e) The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
- (f) The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

3. The operation of the Hotel portion of the Licensed Premises shall be subject to the following special conditions:

- (a) The Licensee has installed, and will be required to maintain, one (1) decibel reader at the DJ booth in Salvation and one (1) decibel reader at the DJ booth at the pool so that entertainers and/or staff members of the hotel may monitor the decibel level of outdoor music in a good faith effort to comply with the City's Noise Ordinance (Section 3-9 of the Asbury Park City Code). An additional decibel reader shall be installed at the DJ booth at each and every additional outdoor location(s) at the hotel where outdoor music is played.
 - (b) The Licensee shall have its management work with the Asbury Park Police Department for its assistance regarding education in decibel level management and noise reduction. The Licensee agrees to meet with the Asbury Park Police Department, as deemed necessary by the Asbury Park Police Department.
 - (c) The Licensee shall implement The Asbury Hotel Sound Mitigation Program Remedial Measures plan prepared by Robert A. Hansen Associates Inc. dated June 29, 2017, as may be refined, which includes the removal of certain speakers and the installation of smaller, overhead, downward facing speakers in Salvation ("Remedial Measures"). The Licensee shall provide an installation schedule to the City Manager and the Asbury Park Police Department and shall provide periodic updates concerning the installation schedule until the Remedial Measures have been completely installed.
 - (d) The Licensee met with the Esplanade Home Owners Association to discuss sound mitigation. If deemed necessary by the Asbury Park Police Department and communicated in writing to the Licensee, the Licensee shall arrange for additional meetings with the Esplanade Home Owners Association or any other resident living within two hundred (200) feet of the Licensed Premises that contacts the Asbury Park Police Department to request a meeting with the Licensee to discuss sound mitigation.
 - (e) The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
 - (f) The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
4. This License shall be subject to the special condition that it is issued as a hotel exception license for a facility containing 100 or more sleeping rooms pursuant to N.J.S.A. 13:1-12.20 and that the License shall only be used in connection with such a hotel or motel and amenities related to the hotel or motel.
5. This Resolution shall take effect immediately.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-305 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-306

Resolution Approving 2024-2025 Alcoholic Beverage Control License for 934 SHIV, LLC.-
d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-306

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 934 SHIV, LLC.-D/B/A/ LUSH IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-011-012 d/b/a Lush; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-44-011-012 (d/b/a LUSH, 700 Cookman Ave, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-306 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-307

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Citigroup Supermarket Corp in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-307

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR CITIGROUP SUPERMARKET CORP D/B/A/ CITISUPERMARKET IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-022-005, Citigroup Supermarket Corp d/b/a/ CitiSuperMarket; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

*Special Conditions: 1. Temporary signs be installed outside the premises to remind patrons not to loiter and to respect neighbors by controlling noise and smoking and promoting the responsible consumption of alcoholic beverages. Liquor store manager or designee must clear the front of the store of all person(s) hanging out, panhandling, drinking in public, etc.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-44-022-005 Citigroup Supermarket Corp 1007 Memorial Dr *CitiSuperMarket

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-307 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-308

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Sarawati, Inc.,-d/b/a/
Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-308

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR SRI SARAWATI, INC-D/B/A/ MAK ON MAIN LIQUORS IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-039-007, SRI Sarawati, Inc, d/b/a Mak on Main Liquors; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed with the following special conditions:

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code

1303-44-039-007, SRI Sarawati, Inc. -d/b/a Mak on Main Liquors, 1500 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-308 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-309

Asbury Landmark Liquor LLC (Pocket License) Renewal for the 2024-2025 term.



RESOLUTION NO. 2024-309

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 LIQUOR LICENSE RENEWAL FOR 1303-33-013-002 ASBURY LANDMARK LIQUOR LLC (POCKET)

BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park that the Alcoholic Beverage License for the period of July 1, 2024 to June 30, 2025 be granted to license 1303-33-013-002, Asbury Landmark Liquor LLC (Pocket License); and

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-013-002 Asbury Landmark Liquor LLC; and

WHEREAS, Asbury Landmark Liquor LLC has been inactive since September 25, 2008; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#603907)

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2024-2025 license term for all eligible inactive license holders; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-013-002 Asbury Landmark Liquor LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-309 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-310

Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-310

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR PETTIBONE PARADISE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-024-010 Pettibone Paradise, LLC; and

WHEREAS, Pettibone Paradise, LLC has been inactive since August 31, 2013; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#523125)

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2024-2025 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-024-010 Pettibone Paradise, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-310 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-311

Resolution Approving 2024-2025 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2024-311

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2024-2025 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 614 LIQUOR LICENSE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 614 Liquor License LLC; and

WHEREAS, the 614 Liquor License, LLC has been inactive since July 1, 2018; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#510056); and

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2024-2025 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2024 until June 30, 2025, is hereby renewed:

1303-33-058-012 - 614 Liquor License, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-311 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-277

Appointing Deputy City Manager: John Hayes



RESOLUTION NO. 2024-277

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE EXECUTION OF AN EMPLOYMENT AGREEMENT WITH JOHN HAYES TO SERVE AS THE DEPUTY CITY MANAGER

WHEREAS, pursuant to N.J.S.A. 40:69A-95(c) and Section 2-3.4 of “The Code of the City of Asbury Park,” the City Manager of the City of Asbury Park (the “City”) is authorized to appoint a Deputy City Manager; and

WHEREAS, the City Manager has determined to appoint John Hayes (“Hayes”) to serve as the Deputy City Manager for the City, effective as of July 1, 2024; and

WHEREAS, the terms and conditions associated with Hayes’ employment with the City are set forth in the attached Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the City Council hereby approves the attached Employment Agreement with John Hayes to serve as the Deputy City Manager for the City, effective as of July 1, 2024.
2. That the Mayor is hereby authorized to execute, and the City Clerk to attest, the attached Agreement, or one which is substantially similar thereto and in a form satisfactory to the City Attorney.
3. That a certified copy of this Resolution (along with the attached Agreement) shall be provided to each of the following:
 - a. John Hayes;
 - b. Lillian L. Nazzaro, Esq., City Manager;
 - c. JoAnn Boos, CFO;
 - d. Denise Callery, Personnel Officer; and
 - e. Frederick C. Raffetto, Esq., Municipal Attorney.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-277 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

**DEPUTY CITY MANAGER
EMPLOYMENT AGREEMENT**

This Agreement entered into this 21st day of MAY, 2024 by and between:

John Hayes (hereinafter "Hayes"), with an address of 1506 Steiner Place, Apt 1014 and the City of Asbury Park (hereinafter the "City"), a municipal corporation of the State of New Jersey, with principal offices located at One Municipal Plaza, Asbury Park, New Jersey 07712 (collectively, Hayes and the City are referenced herein as the "Parties").

1. **Position.** The City agrees to employ Hayes as the Deputy City Manager of the City of Asbury Park (which is a non-Civil service title/position). Such appointment shall be subject to all provisions of applicable State statutes and local Ordinances. Subject to the supervision and pursuant to the orders and directives of the City Manager, and in accordance with all provisions of applicable law and applicable Ordinances of the City, Hayes shall perform all duties prescribed for the position of Deputy City Manager pursuant to the sole and exclusive direction of the City Manager.

2. **Commencement Date; Term of Agreement.** Hayes' services as Deputy City Manager for the City shall commence on July 1, 2024 (the "commencement date").

3. **Manner and Performance of Deputy City Manager's Duties.** Hayes agrees that he will at all times faithfully, industriously, and to the best of his ability, experience and talent, perform all of the duties that may be required of him pursuant to the express and implicit terms of this agreement, and to the reasonable satisfaction of the City Manager. He shall, at all times, present a professional demeanor, and carry out his responsibilities in accordance with the law.

4. **Terms and Conditions of Employment.** The Parties agree that the Deputy City Manager position is an exempt position from any maximum hour requirements found under State or Federal law. Hayes understands and acknowledges that the Deputy City Manager position is full time to be paid an annual salary of \$120,000.00 the first year (pro-rated as to the date of commencement of his services to the City); \$130,000.00 the second year and 140,000.00 the third year. After the third year of employment, Hayes' salary will be adjusted in accordance with the annual salary ordinance. Hayes will receive the same average annual Cost of Living Adjustment (COLA) as other employees. The typical work schedule shall be the same hours the City has established for general business operations. It is understood that the nature of the position may require flexibility as to work hours, including weeknight and weekend hours, and as determined by the City Manager. No health or pension benefits will be provided to Hayes by the City. Hayes will not be paid any overtime or any extra compensation above that explicitly stated in this Agreement.

5. **Vacation, Sick and Personal days** For the year 2024, Hayes will receive twenty (20) paid vacation days (pro-rated). Beginning in 2025, he will be entitled to twenty-two (22) paid vacation days. All applicable policies concerning the use of vacation leave shall apply. Hayes will receive the same number of paid sick and personal days per year as other City of Asbury Park employees and abide by the same policies concerning usage, reporting, etc.

6. **Performance Review.** The Parties agree that Hayes shall be subject to an annual performance review by the City Manager, with goals and objectives to be set on an annual basis by the City Manager. The first performance review shall be held within three (3) months of Hayes' commencement of employment with the City.

7. **Indemnification.** The City shall defend, save harmless and indemnify Hayes against any tort, professional liability claim(s) or demand(s) or other legal action(s), whether groundless or otherwise, arising out of an alleged act or omission that is within the scope of, and occurring within the good faith performance of, Hayes' duties as the Deputy City Manager for the City, to the extent permitted by applicable law. The City and/or its insurance carrier, in its/their sole discretion, may compromise and settle any such claim(s) or suit(s) and shall pay the amount of any settlement or judgment rendered herein.

8. **Termination of Agreement by the City.** Hayes shall serve as an "at will" employee. There is a ninety (90) day probationary period from the commencement date, at the conclusion of which the City Manager may terminate the agreement and the employment of Hayes in the City Manager's sole discretion. The City Manager is the sole and exclusive appointing authority for the position of Deputy City Manager and shall be permitted to terminate this Agreement and the employment of Hayes, after the ninety (90) day

probationary period, with or without cause in the City Manager's sole discretion.

9. **Termination of Agreement by Employee.** Hayes may terminate this Agreement at his will, upon providing a minimum of sixty (60) calendar days' notice of his intention to resign from the position of Deputy City Manager. Should Hayes terminate this Agreement pursuant to this Section, he shall assist the City in any transition work required to assist in finding a replacement Deputy City Manager.

10. **City owned Equipment.** Hayes will be entitled to a cell phone and laptop computer for professional use only to be provided by the City.

11. **Non-applicability of other Policies/Agreements.** Hayes agrees and acknowledges that the following Policies/Agreements are not applicable to his employment:

- Any City personnel policies that are specifically addressed in this Agreement (otherwise, City personnel policies shall be applicable); and
- Any collective negotiations agreements.

12. **Entire Agreement.** This Agreement contains the sole and entire Agreement between the Parties and shall supersede any and all other Agreements between the Parties. There are no representations, warranties or agreements, whether express or implied, except as set forth in this Agreement. This Agreement may not be cancelled, changed, modified, or amended orally, and no cancellation, change, modification or amendment hereof shall be effective or binding unless in a written instrument signed by the Parties.

13. **Waiver.** No waiver of any provision of this Agreement shall be valid unless in writing and signed by the person or party against whom same is charged.

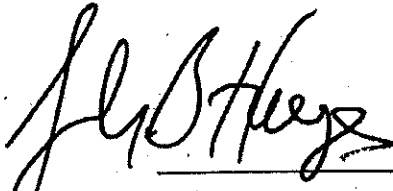
14. **Controlling Law.** All the terms, conditions and other provisions of this Agreement shall be interpreted and governed by the laws of the State of New Jersey.

15. **Interpretation and Severability.** If any term or provision of this Agreement shall to any extent be deemed invalid or unenforceable by a Court of competent jurisdiction, the remainder of the Agreement shall not be affected thereby, and each term and provision of this Agreement should be valid and enforceable to the fullest extent permitted by law.

The offer of employment is contingent upon a successful background check and completion of Asbury Park's standard pre-employment screening.

IN WITNESS WHEREOF, the Parties have hereto affixed their signatures and seals on _____.

WITNESS:



JOHN HAYES

ATTEST:

LISA ESPOSITO, CITY CLERK

MAYOR JOHN B. MOOR



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-278

Resolution authorizing the payment of bills in the amount of \$3,547,238.68



RESOLUTION NO. 2024-278

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$3,547,238.68

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ <u>3,547,238.68</u>
TOTAL VOUCHERS	\$ <u>3,547,238.68</u>

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-278 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

May 31, 2024
03:46 PM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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P.O. Type: All Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid:
Format: Condensed Held: N Aprv: N Rcvd:
Range: 3-First to 4-zz-zz-zzz-zzz-zzz Bid: Y State: Y Other: Y Exempt:
Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/24 Include Non-Budgeted:
Vendors: All
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: FINANCE
Extd: FINANCIAL ADMINISTRATION

3-01-20-130-000-223	FINANCE Condo Reimbursements					
THECO005	The Cove at Asbury Park	24-01479	2023 Trash Reimbursements	9,965.02	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			9,965.02		
	Department Total: FINANCE			9,965.02		
	CAFR Total:			9,965.02		

Department: FIRE DEPT.
Extd: FIRE DEPARTMENT

3-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
GOLCOM	GOLDFINCH COMMUNICATIONS	23-02916	EST:2387-New Ladder Eq. Instal	1,777.67	0.00	
ISLTEC	ISLAND TECH SERVICES	23-03348	QTE#:ITS057975NJv1 MOBILE DATA	1,868.76	0.00	
				3,646.43		
	Extd Total: FIRE DEPARTMENT			3,646.43		
	Department Total: FIRE DEPT.			3,646.43		
	CAFR Total:			3,646.43		
	Fund Total: CURRENT			13,611.45		
	Year Total:			13,611.45		

Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

4-01-20-100-000-202	ADMINISTRATION Office Supplies					
WBMASON	W.B.MASON CO., INC.	24-01338	Office supplies	67.38	0.00	
AMAZO005	AMAZON.COM SERVICES	24-01374	bathroom/kitchen supplies	72.49	0.00	
				139.87		

4-01-20-100-000-207	ADMINISTRATION Contractual					
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	24-00787	HVAC MAINTENANCE AGREEMENT	483.75	0.00	B

4-01-20-100-000-209	ADMINISTRATION Professional Services					
LADDY005	LADDEY, CLARK & RYAN, LLP	24-01392	Invoice 75361 AP vs KW	2,975.00	0.00	
SUREN005	SURENIAN, EDWARDS, BUZAK &	24-01466	March Fees Afford. Housing	1,065.89	0.00	
				4,040.89		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-20-100-000-251	ADMINISTRATION Comm. & Cultural Affairs					
AMAZO005	AMAZON.COM SERVICES	24-01511	Balloons for Skate Party	93.87	0.00	
	Extd Total: ADMINISTRATION			4,758.38		
	Department Total: ADMINISTRATION			4,758.38		
Department: MUNIC CLERK						
Extd: MUNICIPAL CLERK						
4-01-20-120-000-202	MUNICIPAL CLERK Office Supplies					
AMAZO005	AMAZON.COM SERVICES	24-01358	Ergonomic Office Chair	143.99	0.00	
4-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
GANNE005	GANNETT NEW YORK/NEW JERSEY	24-01495	ad #s 0398, 8922, 8815	189.92	0.00	
4-01-20-120-000-238	MUNICIPAL CLERK Contractual					
GENER010	GENERAL CODE, LLC	24-01318	General Code #gc00125613	1,195.00	0.00	
PARKE005	PARKER MCCAY, PA	24-01448	Parker McCay	10,432.50	0.00	
GRALLC	GRANICUS, LLC	24-01559	Invoice #184551 JUNE 2024	755.63	0.00	
				12,383.13		
	Extd Total: MUNICIPAL CLERK			12,717.04		
	Department Total: MUNIC CLERK			12,717.04		
Department: FINANCE						
Extd: FINANCIAL ADMINISTRATION						
4-01-20-130-000-202	FINANCE Office Supplies					
AMAZO005	AMAZON.COM SERVICES	24-01295	Cork/white Board 20x28	44.09	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	24-01320	WINDOW ENVELOPES	925.00	0.00	
WBMASON	W.B.MASON CO., INC.	24-01476	Recycled Copy Paper 8 1/2 x 11	315.00	0.00	
				1,284.09		
4-01-20-130-000-205	FINANCE Ads					
GANNE005	GANNETT NEW YORK/NEW JERSEY	24-01412	RFQ - LEAD-BASED PAINT SERVICE	75.04	0.00	
4-01-20-130-000-206	FINANCE Copier					
ATLTOM	ATLANTIC TOMORROWS OFFICE	24-01442	Contract #16129 4/1/24-3/31/25	1,300.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	24-01470	#40115602 Payment #10 of 60	2,284.56	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	24-01472	40057114 Contract Pmt 51 of 60	1,561.45	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE	24-01473	Contract 119612 4/1/24-3/31/25	348.00	0.00	
				5,494.01		
4-01-20-130-000-209	FINANCE Fees					
FPMAIL	FP Mailing Solutions	24-01505	#RI106210400 5/1/24-7/31/24	234.00	0.00	
4-01-20-130-000-223	FINANCE Condo Reimbursements					
MERCON	MERCURY CONDOMINIUM ASSOC.	24-01422	1st Q Lighting Reimbursement	450.29	0.00	
MIRCON	MIRAMAR CONDOMINIUM ASSOC. INC	24-01423	1st Q Lighting Reimbursement	160.85	0.00	
OCEARM	OCEAN ARMS CONDOMINIUM ASSOC.	24-01424	1st Q Lighting Reimbursement	85.01	0.00	
301SHO	301 SHOREVIEW CONDO. ASSOC.INC	24-01425	1st Q Lighting Reimbursement	1,116.00	0.00	
LAKDRI	LAKE DRIVE COURT CONDO ASSOC.	24-01426	1st Q Lighting Reimbursement	1,039.35	0.00	
PARLAN	PARK LANE CONDOMINIUM ASSOC.	24-01427	1st Q Lighting Reimbursement	98.76	0.00	

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-20-130-000-223	FINANCE Condo Reimbursements		Continued			
700MAT	700 MATTISON CONDOMINIUM	24-01428	1st Q Lighting Reimbursement	143.80	0.00	
				3,094.06		
4-01-20-130-000-238	FINANCE Conventions					
GFOA	G.F.O.A. OF NJ	24-01405	2024 Annual GFOA Conference	425.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			10,606.20		
	Department Total: FINANCE			10,606.20		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
4-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
SPATI005	SPATIAL DATA LOGIC, INC	24-01189	2024 SOFTWARE RENEWAL	54,200.00	0.00	
SHIINT	SHI INTERNATIONAL CORP	24-01406	Q#24823102 Civic Plus Renewal	4,914.89	0.00	
				59,114.89		
	Extd Total: COMPUTERIZED DATA PROCESSING			59,114.89		
	Department Total: COMPUTER MIS			59,114.89		
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
4-01-20-150-000-209	TAX ASSESSOR Fees					
JALLO005	JALLOH & JALLOH, LLC	24-01364	INVOICE #10805 APRIL 2024	2,033.96	0.00	
MONCOT	MONMOUTH CTY. ASSESSOR'S ASSOC	24-01538	Monmouth Conference 2024	140.00	0.00	
				2,173.96		
	Extd Total: TAX ASSESSOR			2,173.96		
	Department Total: TAX ASSESSOR			2,173.96		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
4-01-20-151-000-201	DIRECTOR OF COMMUN. office Supplies					
WBMASON	W.B.MASON CO., INC.	24-01351	Office Supply Order	57.62	0.00	
	Extd Total: DIRECTOR OF COMMUNICATIONS			57.62		
	Department Total: DIRECTOR OF COMMUNICATIONS			57.62		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
4-01-20-155-000-209	LEGAL SERVICES Fees					
PEMLA005	PEM Law LLP	24-01373	Invoice 470 Administrative KM	14,168.50	0.00	
LAWOF005	LAW OFFICE OF GENE J ANTHONY	24-01561	#21387 Rent Leveling APRIL	287.10	0.00	
				14,455.60		
	Extd Total: LEGAL SERVICES			14,455.60		
	Department Total: LEGAL SERVICES			14,455.60		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: ENGINEER SERV						
Extd: ENGINEERING SERVICES						
4-01-20-165-000-209	ENGINEERING SERVICES Fees					
TREDEP	TREASURER-STATE NJ - NJDEP	24-01469	PID 167063 Annual Assessment	4,050.00	0.00	
	Extd Total: ENGINEERING SERVICES			4,050.00		
	Department Total: ENGINEER SERV			4,050.00		
	CAFR Total:			107,933.69		
Department: Planning Department						
Extd: Planning Department						
4-01-21-179-000-204	PLANNING DEPT. Professional Svcs.					
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	24-01468	Invoice 5607 Sustainable	1,335.40	0.00	
	Extd Total: Planning Department			1,335.40		
	Department Total: Planning Department			1,335.40		
	CAFR Total:			1,335.40		
Department: CODE ENFORCE						
Extd: CODE ENFORCEMENT AND ADMIN.						
4-01-22-195-000-209	CODE ENFORCE Software Costs					
EDMASS	EDMUNDS GOVTECH, INC.	24-01363	Quote Subscription Mercantile	3,000.00	0.00	
	Extd Total: CODE ENFORCEMENT AND ADMIN.			3,000.00		
	Department Total: CODE ENFORCE			3,000.00		
	CAFR Total:			3,000.00		
Department: GROUP INSUR.						
Extd: EMPLOYEE GROUP INSURANCE						
4-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
NJSHBP	NJSHBP	24-01567	HEALTH COVERAGE JUNE 2024	514,149.13	0.00	
	Extd Total: EMPLOYEE GROUP INSURANCE			514,149.13		
	Department Total: GROUP INSUR.			514,149.13		
	CAFR Total:			514,149.13		
Department: POLICE						
Extd: POLICE DEPARTMENT						
4-01-25-240-000-213	POLICE Equipment Repair					
MILCOM	MILLENNIUM COMMUNICATIONS	24-00323	FIBER REPAIRS 2ND STREET	8,287.50	0.00	
4-01-25-240-000-216	POLICE Supplies-Compu.					
AMAZO005	AMAZON.COM SERVICES	24-01371	Solid State Rugged HDDs	990.00	0.00	
4-01-25-240-000-218	POLICE Contract.Serv.					
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	24-00787	HVAC MAINTENANCE AGREEMENT	1,514.75	0.00	B
OPTIMUM	OPTIMUM	24-01409	#07866-182313-01-5 5/8 - 6/7	287.93	0.00	

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-25-240-000-218	POLICE Contract.Serv.		Continued			
THOWES THOMSON WEST CUSTOMER SERVICE	24-01410 #850115504 MAY 2024			<u>271.22</u>	0.00	
				2,073.90		
4-01-25-240-000-221	POLICE Ammunition					
MODER005 MODERN MATERIAL	24-00606 Gunsmith and rifle repair			750.00	0.00	
MODER005 MODERN MATERIAL	24-00849 gunsmith 1 additional rifle			125.00	0.00	
MODER005 MODERN MATERIAL	24-01399 INV3054 additional rifles			<u>377.10</u>	0.00	
				1,252.10		
4-01-25-240-000-222	POLICE Training					
ATLAN010 ATLANTIC TACTICAL, INC.	24-00278 10 blue guns training			432.00	0.00	
4-01-25-240-000-276	POLICE: PAL Expenses					
COSTCO COSTCO WHOLESALE	24-01075 LEAD Bradley Elementary			100.56	0.00	
AMAZO005 AMAZON.COM SERVICES	24-01408 PAL bowling awards			<u>106.83</u>	0.00	
				207.39		
	Extd Total: POLICE DEPARTMENT			13,242.89		
	Department Total: POLICE			13,242.89		
Department: FIRE DEPT.						
Extd: FIRE DEPARTMENT						
4-01-25-265-000-202	FIRE DEPT. Office Supplies					
WBMASON W.B.MASON CO., INC.	24-01342 QUOTE - MISC. SUPPLIES			11.82	0.00	
4-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
SAFET SKYLANDS AREA FIRE EQUIPMENT	24-01398 QUOTE#8002 LEATHER GLOVES			150.00	0.00	
4-01-25-265-000-212	FIRE DEPT. Dues,Licenses,Subscriptions					
MONFIR M.C. FIRE PREVENTION AND	24-01494 2024 RENEWAL T. GATES/K. KEDDY			60.00	0.00	
4-01-25-265-000-214	FIRE DEPT. Building Maintenance					
AIRPUR AIR PURIFIERS, INC.	24-00607 BLANKET PO NOT TO EXCEED			325.00	0.00	B
4-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
AIRSYS AIR SYSTEMS MAINTENANCE, INC.	24-00787 HVAC MAINTENANCE AGREEMENT			473.75	0.00	B
4-01-25-265-000-229	FIRE DEPT. Medical Sup.					
VERALP V.E. RALPH & SON, INC.	24-01300 QUOTE#107439 - SHEARS, ASPIRIN			593.20	0.00	
VERALP V.E. RALPH & SON, INC.	24-01302 QUOTE# 107445 - EPI PENS			859.88	0.00	
HENSCE HENRY SCHEIN, INC.	24-01307 Blanket PO Not to Exceed			<u>144.90</u>	0.00	B
				1,597.98		
4-01-25-265-000-270	FIRE DEPT. Pest Control					
WESPES WESTERN PEST SERVICES	24-01415 INVOICE# 8973551 MAY 2024			131.02	0.00	
	Extd Total: FIRE DEPARTMENT			2,749.57		
	Department Total: FIRE DEPT.			2,749.57		
	CAFR Total:			15,992.46		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: STREETS & ROAD						
Extd: STREETS & ROADS MAINTENANCE						
4-01-26-290-000-202	STREETS & ROAD Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	24-01382	Business Cards	45.00	0.00	
4-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
PRIME005	PRIME LUBE INC	24-00073	VARIOUS PARTS BLANKET	503.95	0.00	B
SEACHE	SEACOAST CHEVROLET OLDS-	24-00118	VARIOUS PARTS BLANKET	152.96	0.00	B
CHEVAL	CHERRY VALLEY TRACTOR SALES	24-00176	VARIOUS PARTS BLANKET	77.51	0.00	B
FREFOR	FREEHOLD FORD	24-00183	VARIOUS PARTS BLANKET	1,312.63	0.00	B
FREFOR	FREEHOLD FORD	24-00627	ESTIMATE/TRANSMISSION APPD#20	4,201.65	0.00	
HUNJER	HUNTER JERSEY PETERBILT	24-00721	VARIOUS PARTS BLANKET	430.52	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	24-01108	VARIOUS PARTS BLANKET	3,153.30	0.00	B
WETIMM	W.E. TIMMERMAN COMPANY, INC.	24-01299	Elgin Sweeper Repair	1,123.08	0.00	B
MANGEN	MANASQUAN GENERATOR	24-01328	#184358 PULLY	50.00	0.00	
GPCNA091	GPC-NAPA AUTO PARTS	24-01435	VARIOUS PARTS BLANKET	341.44	0.00	B
PRIME005	PRIME LUBE INC	24-01456	VARIOUS PARTS BLANKET	217.95	0.00	B
SERVI005	SERVICE TIRE TRUCK CENTERS	24-01458	DPW REPLACEMENT TIRES	1,753.17	0.00	
SERVI005	SERVICE TIRE TRUCK CENTERS	24-01459	POLICE REPLACEMENT TIRES	3,457.98	0.00	
LORCO	LORCO PETROLEUM SERVICES	24-01504	#1892583-IN used oil removal	150.00	0.00	
				16,926.14		
4-01-26-290-000-212	STREETS & ROAD Tools					
HOMDEP	HOME DEPOT USA INC.	24-01506	Makita Batteries 2pk	552.00	0.00	
4-01-26-290-000-215	STREETS & ROAD Misc. Hardware					
THEHAR	THE HARDWARE STORE	24-00166	Misc Hardware	183.41	0.00	B
HOMDEP	HOME DEPOT USA INC.	24-01512	5'x150' Steel Mesh Roll	219.00	0.00	
				402.41		
4-01-26-290-000-216	STREETS & ROAD Carpentry Supplies					
GRAING	GRAINGER, INC.	24-01453	Shop Stock	238.87	0.00	
4-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	24-00787	HVAC MAINTENANCE AGREEMENT	1,160.00	0.00	B
GUARD010	GUARDIAN PEST CONTROL	24-01218	PEST CONTROL SERVICES 4/25/24	455.00	0.00	
SEAWEL	SEABOARD WELDING SUPPLY, INC.	24-01531	INV #2166043 oxygen propane	134.00	0.00	
GUARD010	GUARDIAN PEST CONTROL	24-01549	SERVICES RENDERED 5/23/24	455.00	0.00	
				2,204.00		
4-01-26-290-000-222	STREETS & ROAD Training					
MANLUC	MANNY LUCAS	24-01449	Lodging Reimbursement	189.00	0.00	
4-01-26-290-000-235	STREETS & ROAD Shade Tree Commission					
CICFAR	CICCONI FARMS, INC.	24-00898	blanket not to exceed \$2500	577.25	0.00	B
	Extd Total: STREETS & ROADS MAINTENANCE			21,134.67		
	Department Total: STREETS & ROAD			21,134.67		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SOLID WASTE						
Extd: SOLID WASTE COLLECTION						
4-01-26-305-000-209	SOLID WASTE Fees					
MASREC	MAZZA RECYCLING SERVICES, LTD.	24-01304	#1208701 RECYCLING APRIL 2024	11,000.74	0.00	
COUCUR	MONMOUTH COUNTY TREASURER	24-01403	use of Reclamation Cen. Apr.	1,870.89	0.00	
DELDEM	DELISA DEMOLITION, INC.	24-01467	tipping fee May 1-15-2024	31,062.15	0.00	
DELDEM	DELISA DEMOLITION, INC.	24-01500	#296224 & 296225 CONSTR DEBRIS	2,644.75	0.00	
				46,578.53		
4-01-26-305-000-218	SOLID WASTE Contract.Serv.					
DELDEM	DELISA DEMOLITION, INC.	24-01499	#297263 JUNE 2024	47,083.30	0.00	
	Extd Total: SOLID WASTE COLLECTION			93,661.83		
	Department Total: SOLID WASTE			93,661.83		
Department: BUILDING & GND						
Extd: BUILDINGS & GROUNDS						
4-01-26-310-000-203	BUILDING & GND Misc. Hardware					
GRAING	GRAINGER, INC.	24-00823	Misc Hardware	80.85	0.00	B
4-01-26-310-000-205	BUILDING & GND Electrical Supplies					
PILELE	PILOT ELECTRIC COMPANY, INC.	24-01263	1/3HP Sump Pump	228.00	0.00	
GRAING	GRAINGER, INC.	24-01477	Splash Park Electrical	486.01	0.00	
				714.01		
4-01-26-310-000-206	BUILDING & GND Irrigation Supplies					
SITE005	SITEONE LANDSCAPE SUPPLY LLC	24-00822	Misc Irrigation	76.71	0.00	B
4-01-26-310-000-210	BUILDING & GND Building Repairs					
GRAING	GRAINGER, INC.	24-00681	tile,battery,blades,plunger CH	1,107.07	0.00	
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	24-01444	repair City Hall 2/2024	645.00	0.00	
GRAING	GRAINGER, INC.	24-01454	American Standard Faucet	189.96	0.00	
				1,942.03		
4-01-26-310-000-218	BUILDING & GND Contract.Serv.					
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	24-00787	HVAC MAINTENANCE AGREEMENT	703.75	0.00	B
CONTR005	CONTROLLED GROWTH, LLC	24-00929	2024 TURF CARE & FERTILIZER &	990.00	0.00	B
				1,693.75		
	Extd Total: BUILDINGS & GROUNDS			4,507.35		
	Department Total: BUILDING & GND			4,507.35		
	CAFR Total:			119,303.85		
Department: PUBLIC ASST						
Extd: SOCIAL SERVICES:						
4-01-27-345-000-213	SOCIAL SERVICES Client Assistance					
SHORIT	SAKER SHOPRITE, INC.	24-01254	for client assistance NTE \$250	249.20	0.00	
	Extd Total: SOCIAL SERVICES:			249.20		
	Department Total: PUBLIC ASST			249.20		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
4-01-27-350-000-202	SENIOR CENTER Util. and Service Contr.					
ATLFIR	ATLANTIC SECURITY & FIRE, INC.	24-01475	Quarterly Monitoring	98.85	0.00	
4-01-27-350-000-205	SENIOR CENTER Recreation & Social					
SHORIT	SAKER SHOPRITE, INC.	24-01250	Party food for May	131.61	0.00	
ALFRE005	ALFRED B PARCHMENT	24-01255	Mother's Day Entertainment	300.00	0.00	
				431.61		
4-01-27-350-000-210	SENIOR CENTER Classes					
THECO010	THE COMMUNITY ENGAGEMENT	24-01288	Exercise Class Apr,May,June	450.00	0.00	B
4-01-27-350-000-299	SENIOR CENTER Misc.					
WBMASON	W.B.MASON CO., INC.	24-01294	Bleach, Large&Small Linners	77.46	0.00	
	Extd Total: SENIOR CENTER			1,057.92		
	Department Total: SENIOR CENTER			1,057.92		
	CAFR Total:			1,307.12		
Department: RECREATION						
Extd: RECREATION SERVICES & PROGRAM						
4-01-28-370-000-290	RECREATION Programs/Activities					
CRAPRI	CRAFTMASTER PRINTING, INC.	24-01346	summer camp flyer	515.00	0.00	
	Extd Total: RECREATION SERVICES & PROGRAM			515.00		
	Department Total: RECREATION			515.00		
	CAFR Total:			515.00		
Department: LIGHTING						
Extd: LIGHT,HEAT,POW						
4-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER	N.J. AMERICAN WATER CO.	24-01421	Various Accounts	549.75	0.00	
JCPL	JCPL	24-01502	Various Accounts 4/19-5/20	232.48	0.00	
NJNATU	N.J. NATURAL GAS CO.	24-01508	Various Accounts 4/16-5/14	6,535.78	0.00	
				7,318.01		
	Extd Total: LIGHT,HEAT,POW			7,318.01		
Extd: STREET/TRAFFIC						
4-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	24-01463	#200 000 001 293 Master Acct	980.15	0.00	
JCPL	JCPL	24-01502	Various Accounts 4/19-5/20	19,417.36	0.00	
JCPL	JCPL	24-01532	Various Accounts 4/24-5/23	242.88	0.00	
JCPL	JCPL	24-01537	Various Accounts 4/23-5/22	2,282.06	0.00	
JCPL	JCPL	24-01556	Various Accounts 4/23-5/22	1,761.44	0.00	

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-01-31-435-436-299 JCPL JCPL	STREET&TRAFFIC LIGHTING Misc.		Continued			
		24-01564	Various Accounts 4/24-5/23	2,787.53	0.00	
				27,471.42		
	Extd Total: STREET/TRAFFIC			27,471.42		
	Department Total: LIGHTING			34,789.43		
Department: TELEPHONE						
Extd: TELEPHONE						
4-01-31-440-000-299	TELEPHONE Misc.					
ATLLC AT&T MOBILITY LLC		24-01478	#287284651437 4/12-5/11	3,237.04	0.00	
ATLLC AT&T MOBILITY LLC		24-01484	#287315151017 4/12-5/11	792.33	0.00	
ATLLC AT&T MOBILITY LLC		24-01485	#287284936037 4/12-5/11	1,378.84	0.00	
TMOBIL T-MOBILE		24-01558	#990733363 4/24/24-5/20/24	2,766.85	0.00	
				8,175.06		
	Extd Total: TELEPHONE			8,175.06		
	Department Total: TELEPHONE			8,175.06		
Department: GASOLINE						
Extd: GASOLINE						
4-01-31-460-000-299	GASOLINE Misc.					
GRIALLI GRIFFITH-ALLIED TRUCKING, LLC		24-01402	#503442 DIESEL FUEL 4/24	3,046.25	0.00	
GRIALLI GRIFFITH-ALLIED TRUCKING, LLC		24-01439	1006.5 gallons diesel fuel	2,695.50	0.00	
GRIALLI GRIFFITH-ALLIED TRUCKING, LLC		24-01550	#12374 & #12542 FUEL 5/8 & 5/9	10,179.17	0.00	
				15,920.92		
	Extd Total: GASOLINE			15,920.92		
	Department Total: GASOLINE			15,920.92		
	CAFR Total:			58,885.41		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
4-01-55-001-000-001	School Taxes Payable					
ASBBOA ASBURY PARK BOARD OF EDUCATION		24-01544	School Tax June 2024	1,824,953.00	0.00	
4-01-55-001-000-011	ACCOUNTS PAYABLE					
VCOMM005 V-COMM LLC		22-03549	DECEMBER 2023 SERVICES	275.00	0.00	B
	Extd Total: TAXES PAYABLE:			1,825,228.00		
	Department Total: TAXES PAYABLE:			1,825,228.00		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			1,825,228.00		
	Fund Total: CURRENT			2,647,650.06		

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: BEACH						
Department: UTILITY OE						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
4-05-55-502-000-205	BEACH UTILITY O/E: Beach Badges					
NATTIC NATIONAL TICKET COMPANY	24-01188 2024 DAILY BEACH WRISTBANDS			8,540.20	0.00	
4-05-55-502-000-206	BEACH UTILITY O/E: Purchase of Equipment					
AMAZ0005 AMAZON.COM SERVICES	24-01322 Waterproof Radio Bags			149.85	0.00	
AMAZ0005 AMAZON.COM SERVICES	24-01390 Beach Radio Chargers			<u>101.91</u>	0.00	
				251.76		
4-05-55-502-000-207	BEACH UTILITY O/E: Clothing					
SCREE005 SCREEN STYLES, LLC	24-01216 tees & screen reset lifeguards			1,330.00	0.00	
YESGRA YES GRAPHIC	24-01323 tees, hats, vest lifeguards			<u>1,434.76</u>	0.00	
				2,764.76		
4-05-55-502-000-208	BEACH UTILITY O/E: Office Expense					
OPTIMUM OPTIMUM	24-01551 #07866-197754-01-4 5/15 -6/14			119.40	0.00	
4-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
MONARCH MONARCH ELECTRIC COMPANY	24-00766 Misc Electrical Supplies			37.60	0.00	B
4-05-55-502-000-212	BEACH UTILITY O/E: Misc. Hardware					
GRAING GRAINGER, INC.	24-00767 Misc Beach Hardware			467.36	0.00	B
UNITE010 UNITED RENTALS	24-01145 Rental#232870554 Boardwalk			660.00	0.00	
GRAING GRAINGER, INC.	24-01379 Shower Heads / Valves			510.45	0.00	
WATCH005 WATCHTOWER SOLUTIONS, INC.	24-01443 AP Beach Patrol license			<u>1,938.00</u>	0.00	
				3,575.81		
4-05-55-502-000-213	BEACH UTILITY O/E: Motor Vehicle					
MOTOR010 MOTORCYCLE MALL OF MONMOUTH	24-00814 VARIOUS PART BEACH ATV BLANKET			1,311.92	0.00	B
CENTJER CENTRAL JERSEY EQUIPMENT, LLC	24-01539 #1471017 WIRING HARNESS/SENSOR			<u>192.35</u>	0.00	
				1,504.27		
4-05-55-502-000-214	BEACH UTILITY O/E: Lifeguard Supplies					
GRAING GRAINGER, INC.	24-01436 Beachfront-Life Guard Supplies			592.29	0.00	
4-05-55-502-000-215	BEACH UTILITY O/E: Lumber/Bldg. Supplies					
SHEWIL THE SHERWIN WILLIAMS CO., INC.	24-01438 5 Gal Exterior White Paint			241.00	0.00	
4-05-55-502-000-218	BEACH UTILITY O/E: Tools					
THEHAR THE HARDWARE STORE	24-00907 Blanket for hardware purchases			152.77	0.00	B
4-05-55-502-000-219	BEACH UTILITY O/E: Vehicle					
SERVIO05 SERVICE TIRE TRUCK CENTERS	24-01497 BEACH BACKHOE TIRES			2,158.95	0.00	
Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:				19,938.81		
Department Total: UTILITY OE				19,938.81		
CAFR Total:				19,938.81		
Fund Total: BEACH				19,938.81		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: TRANSPORTATION UTILITY: BUDGET:						
Department: UTILITY OE						
Extd: TRANS.UTILITY O/E: OTHER EXPENSES:						
4-06-55-502-000-202	TRANS.UTILITY O/E: Office Supplies					
HANDI005 HANDI-HUT INC.	24-00856 Ridge Ave Shelter Bench			381.00	0.00	
4-06-55-502-000-205	TRANS.UTILITY O/E: Enforcement Supply					
GRAING GRAINGER, INC.	24-01420 Sign Frames and Battery			69.18	0.00	
4-06-55-502-000-206	TRANS.UTILITY O/E: Electronic Equip.					
MUNCAP MUNICIPAL CAPITAL CORPORATION	24-01472 40057114 Contract Pmt 51 of 60			161.68	0.00	
4-06-55-502-000-207	TRANS.UTILITY O/E: Internet					
OPTIMUM OPTIMUM	24-01543 07866-196915-01-3 5/15 - 6/14			187.40	0.00	
4-06-55-502-000-210	TRANS.UTILITY O/E: Signs					
GRAING GRAINGER, INC.	24-01359 Plastic Epoxy			119.32	0.00	
GRAING GRAINGER, INC.	24-01420 Sign Frames and Battery			129.16	0.00	
				248.48		
4-06-55-502-000-213	TRANS.UTILITY O/E: Mobile App Fees					
PARKM005 PARKMOBILE USA, LLC	24-01417 INV38218 4/2024 Trans Fees			9,621.20	0.00	
4-06-55-502-000-220	TRANS.UTILITY O/E: Utilities					
NJNATU N.J. NATURAL GAS CO.	24-01541 #22-0022-3490-85 4/16-5/14			42.00	0.00	
	Extd Total: TRANS.UTILITY O/E: OTHER EXPENSES:			10,710.94		
	Department Total: UTILITY OE			10,710.94		
	CAFR Total:			10,710.94		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			10,710.94		
Fund: SEWER UTILITY: BUDGET:						
Department: UTILITY OE						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
4-07-55-502-000-205	SEWER UTILITY O/E: Repairs					
MAINTAI MAINTAINCO, INC.	24-00843 Forklift Charger Replacement			1,655.50	0.00	
SBROT005 S BROTHERS INC.	24-01186 INV#3770 1ST AVE SINK HOLE			17,010.99	0.00	
BURCONT BURKE CONTRACTING, LLC	24-01520 INV #22662 1100 BLOCK REPAIRS			14,164.49	0.00	
				32,830.98		
4-07-55-502-000-209	SEWER UTILITY O/E: Fees					
TREDEP TREASURER-STATE NJ - NJDEP	24-01486 PID 46081 WWTP			47,305.35	0.00	
4-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
AIRSYS AIR SYSTEMS MAINTENANCE, INC.	24-00787 HVAC MAINTENANCE AGREEMENT			3,139.00	0.00	B
GUARD010 GUARDIAN PEST CONTROL	24-01218 PEST CONTROL SERVICES 4/25/24			80.00	0.00	
MUNCAP MUNICIPAL CAPITAL CORPORATION	24-01472 40057114 Contract Pmt 51 of 60			82.58	0.00	
GUARD010 GUARDIAN PEST CONTROL	24-01549 SERVICES RENDERED 5/23/24			80.00	0.00	
				3,381.58		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
4-07-55-502-000-220 NJAMER N.J. AMERICAN WATER CO.	SEWER UTILITY O/E: Accounting	24-01471	Data usage 4000283062	400.46	0.00	
4-07-55-502-000-230 UNIVAR UNIVAR SOLUTIONS USA, INC.	SEWER UTILITY O/E: Hypochlorite	24-01528	INVOICE #52112346 JUNE 2024	3,952.28	0.00	
4-07-55-502-000-231 NJNATU N.J. NATURAL GAS CO.	SEWER UTILITY O/E: Lab Supplies	24-01508	Various Accounts 4/16-5/14	2,960.74	0.00	
Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:				90,831.39		
Department Total: UTILITY OE				90,831.39		
CAFR Total:				90,831.39		
Fund Total: SEWER UTILITY: BUDGET:				90,831.39		
Year Total:				2,769,131.20		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Ord. 2017-2 Various Capital Improvements					
C-04-55-998-169-007 FIOPAV FIORE PAVING CO., INC.	Section 20 Soft Costs	23-00605	2023 PAVING & SIDEWALKS	15,150.72	0.00	B
Extd Total: Ord. 2017-2 Various Capital Improvements				15,150.72		
Extd:	Odr. 2018-57 Acq. of Real Property FH					
C-04-55-998-176-001 SHOPOI SHORE POINT ARCHITECTURE, PA KEYTEC KEY-TECH	Section 20 Costs	21-01208 23-03066	ENGINEERING SERVICES NEW FIRE TESTING & INSPECTION CONTRACT	8,600.00 2,530.00 <u>11,130.00</u>	0.00 0.00	B B
Extd Total: Odr. 2018-57 Acq. of Real Property FH				11,130.00		
Department Total:				26,280.72		
CAFR Total:				26,280.72		
Fund Total: GENERAL CAPITAL FUND BUDGET:				26,280.72		
Fund:	PARKING CAPITAL					
Department:	Ord. 2022-8 Various Rd. Improvements					
Extd:	Ord. 2022-8 Various Rd. Improvements					
C-09-17-909-000-901 SBROT005 S BROTHERS INC.	Road Improvements (Monroe, Comstock, 8th)	23-02432	2022 ROADWAY IMPROVEMENTS	668,521.45	0.00	B
Extd Total: Ord. 2022-8 Various Rd. Improvements				668,521.45		
Department Total: Ord. 2022-8 Various Rd. Improvements				668,521.45		
CAFR Total:				668,521.45		
Fund Total: PARKING CAPITAL				668,521.45		
Year Total:				694,802.17		

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Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: GRANT FUND BUDGET:						
G-02-43-956-022-217	Opiod Settlement Funds					
TMOBIL T-MOBILE		24-01558	#990733363 4/24/24-5/20/24	63.42	0.00	
	Extd Total:			63.42		
	Department Total:			63.42		
G-02-43-966-023-220	EPA Brownfields Cleanup Grant					
BRORED BROWNFIELD REDEVELOPMENT		23-01954	ENVIRONMENTAL SVS EPA CLEANUP	5,683.75	0.00	B
	Extd Total:			5,683.75		
	Department Total:			5,683.75		
G-02-43-982-024-200	Redevelopers Contribution					
INSPSY INSTITUTE FOR FORENSIC		24-01339	INV #20381 PSYCH. EVALUATIONS	1,350.00	0.00	
	Extd Total:			1,350.00		
	Department Total:			1,350.00		
	CAFR Total:			7,097.17		
	Fund Total: GRANT FUND BUDGET:			7,097.17		
	Year Total:			7,097.17		
Fund: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd: 2023 CDBG 23-MC-34-0100						
T-17-82-850-850-001	2023 Administration					
AMAZO005 AMAZON.COM SERVICES		24-01482	Office Heater	59.89	0.00	
	Extd Total: 2023 CDBG 23-MC-34-0100			59.89		
	Department Total:			59.89		
	CAFR Total:			59.89		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			59.89		
Fund: TRUST OTHER						
T-20-56-850-860-801	Reserve for Unemployment Compensation					
NJLABO NJ DEPT.OF LABOR:DIV.OF EMPLOY	24-01407 2nd Q 2022 interest			137.29	0.00	
NJLABO NJ DEPT.OF LABOR:DIV.OF EMPLOY	24-01540 4th Q 2022 Unemployment			31,908.51	0.00	
				32,045.80		
	Extd Total:			32,045.80		
T-20-56-850-868-801	Reserve for P.O.A.A.					
MUNREC MUNICIPAL RECORD SERVICE		24-01337	notice mailers	2,380.00	0.00	
	Extd Total:			2,380.00		
	Department Total:			34,425.80		

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Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: UEZ Funds						
Extd: UEZ Funds						
T-20-56-861-000-003	UEZ Administration Director Program 2024					
CRAPRI	CRAFTMASTER PRINTING, INC.	24-01369	BUS. CARDS - UEZ COORD	45.00	0.00	
	Extd Total: UEZ Funds			45.00		
	Department Total: UEZ Funds			45.00		
	CAFR Total:			34,470.80		
	Fund Total: TRUST OTHER			34,470.80		
Fund: PLANNING & ZONING ESCROW FUND BUDGET:						
CAFR: PLANNING & ZONING ESCROW FUND BUDGET:						
T-21-00-526-000-299	527 BANGS-INSPECTIONS (PEARLBUD REALTY)					
TMASSO	T & M ASSOCIATES	24-01429	Invoice SE462451 Pearlbud	519.00	0.00	
	Extd Total:			519.00		
	Department Total:			519.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			519.00		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			519.00		
Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-856	1012 ASBURY AVE(SHARED EQUITIES CO.,LLC)					
ARCHGR	ARCHER & GREINER, P.C.	24-01430	Invoice 4319970 1012 Asbury	1,787.50	0.00	
T-48-56-850-000-867	2-12 MEMORIAL DR.(MEMORIAL AVE.HOLDINGS)					
DILWO005	DILWORTH PAXSON, LLP	24-01474	Invoice 604946 900-904	352.50	0.00	
	Extd Total:			2,140.00		
	Department Total:			2,140.00		
	CAFR Total:			2,140.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			2,140.00		
	Year Total:			37,189.69		
Total Charged Lines: 367 Total List Amount: 3,521,831.68 Total Void Amount:				0.00		

Attachment: Bill List 6-12-24 (2024-278 : Payment of Bills)

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	3-01	13,611.45	0.00	0.00	13,611.45
CURRENT	4-01	2,647,650.06	0.00	0.00	2,647,650.06
BEACH	4-05	19,938.81	0.00	0.00	19,938.81
TRANSPORTATION UTILITY: BUDGET:	4-06	10,710.94	0.00	0.00	10,710.94
SEWER UTILITY: BUDGET:	4-07	90,831.39	0.00	0.00	90,831.39
Year Total:		2,769,131.20	0.00	0.00	2,769,131.20
GENERAL CAPITAL FUND BUDGET:	C-04	26,280.72	0.00	0.00	26,280.72
PARKING CAPITAL	C-09	668,521.45	0.00	0.00	668,521.45
Year Total:		694,802.17	0.00	0.00	694,802.17
GRANT FUND BUDGET:	G-02	7,097.17	0.00	0.00	7,097.17
COMMUNITY DEVELOPMENT BLK GRANT BUDGE	T-17	59.89	0.00	0.00	59.89
TRUST OTHER	T-20	34,470.80	0.00	0.00	34,470.80
PLANNING & ZONING ESCROW FUND BUDGET:	T-21	519.00	0.00	0.00	519.00
CITY OF ASBURY PARK REDEVELOPMENT ESC	T-48	2,140.00	0.00	0.00	2,140.00
Year Total:		37,189.69	0.00	0.00	37,189.69
Total Of All Funds:		3,521,831.68	0.00	0.00	3,521,831.68

June 12, 2024 Meeting

Balance Brought Forward from Total List Amount	\$ 3,521,831.68
John C. Bindo (24-01432)	\$ 50.00
Stone Pony (V-001527)	\$ 19,267.00
CMRS-FP (24-01483)	\$ 3,000.00
All American Ford in Point Pleasant (24-01487)	\$ 70.00
NJ Transit Corp. Finance Dept. (24-01172)	\$ 3,020.00

Total:	<u><u>\$ 3,547,238.68</u></u>
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-279

Resolution authorizing the purchase of admissions and group packages for the 2024 Summer Day Camp Program and the PAL Summer Camp as needed for summer camp activities to various locations in an amount not-to-exceed \$125,000 utilizing Recreation and Police Funds.



RESOLUTION NO. 2024-279

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PURCHASE OF ADMISSION AND GROUP PACKAGES NEEDED FOR THE 2024 SUMMER DAY CAMP PROGRAM AND 2024 POLICE ATHLETIC LEAGUE SUMMER CAMP IN AN AMOUNT NOT-TO-EXCEED \$125,000

WHEREAS, the City of Asbury Park ("City") has a need to purchase various admissions and group packages for summer camp activities for the 2024 Summer Day Camp Program and the 2024 Police Athletic League (PAL) Summer Camp; and

WHEREAS, the potential destinations for the 2024 Summer Day Camp Program and the PAL Summer Camp are:

- Shore Lanes Bowling, Route 35, Neptune City
- Hot Sand, Cookman Avenue, Asbury Park
- Jenkinson's Boardwalk, Ocean Avenue, Point Pleasant Beach
- TAKA and Asbury Park Downtown City tour, Cookman Avenue, Asbury Park
- Monster Mini Golf, Hope Road, Eatontown
- Sky Zone Trampoline Park, Route 66, Ocean Township
- Adventure Aquarium, Riverside Drive, Camden
- Asbury Park Boardwalk, Ocean Avenue, Asbury Park
- Shark River Park, Schoolhouse Road, Wall Township
- Hurricane Harbor New Jersey, Six Flags Boulevard, Jackson Township
- Big Kahuna's Water Park, Route 73, West Berlin
- Medieval Times, Polito Avenue, Lyndhurst
- Woodbridge Community Center, Main Street, Woodbridge
- Dave & Buster's, Woodbridge Center Drive, Woodbridge Township
- ClimbZone, Route 9 Howell
- Breakwater Beach, Grant Avenue, Seaside Heights
- The Funplex, Route 38, Mount Laurel
- Keansburg Amusement Park, Beachway Avenue, Keansburg
- American Dream Mall, American Dream Way, East Rutherford
- Bowlero, Route 36, Howell
- Pirates Adventures, Princeton Avenue, Brick
- iPlay America, Schanck Road, Freehold

- Liberty Science Center, Jersey City Boulevard, Jersey City
- Medieval Times, Polito Avenue, Lyndhurst
- Minskoff Theatre (Broadway Theatre), New York, NY

WHEREAS, the Department of Recreation and Police will solicit and obtain quotes as needed for all 2024 Summer Camp activities and trips; and

WHEREAS, the City of Asbury Park is desirous of awarding a blanket for the 2024 Summer Day Camp Program and the Police Athletic League Summer Camp in an amount not-to-exceed \$125,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 4-01-28-370-000-290, 4-01-25-240-000-276 and T-20-56-850-87-801. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the “City”), in the County of Monmouth, State of New Jersey authorize the purchase of various admissions and group packages for summer camp activities for the 2024 Summer Day Camp Program and the Police Athletic League Summer Camp as needed in an amount not-to-exceed \$125,000.00 and a copy of this Resolution shall be provided to the City Manager, Chief of Police, Director of Recreation, CFO and Purchasing Agent.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-279 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-280

Resolution authorizing payment for emergency door lock repairs needed at the WWTP to AD Locksmith 24/7 totaling \$14,509.00 utilizing Sewer O&E Funds. Emergency declared on 4/30/24.



RESOLUTION NO. 2024-280

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT FOR EMERGENCY DOOR LOCK REPAIRS NEEDED AT THE WASTEWATER TREATMENT PLANT

WHEREAS, the City Manager declared an emergency as per the Local Public Contracts Law, N.J.S.A. 40A:11-6 for emergency door lock repairs needed at the Wastewater Treatment Plant; and

WHEREAS, the declarations of the emergency are on file with the CFO, Director of Purchasing and the City Manager as per the Local Public Contract Law; and

WHEREAS, the City of Asbury Park authorizes payment to AD Locksmith 24/7 in the amount of \$14,509.00 for emergency door lock repairs needed at the Wastewater Treatment Plant; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Sewer Account 4-07-55-502-000-205. The maximum dollar value of the pending contract is as set forth in the resolution.

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes payment to AD Locksmith 24/7 in the amount of \$14,509.00 for emergency door lock repairs needed at the Wastewater Treatment Plant.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Manager, Department of Public Works Deputy Director and Purchasing Agent.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-280 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

INVOICE**Invoice # : Y259S4****Start Date : Wed May 22 2024****Job Date Wed May 22 2024****Bill To:****Greg Toro AD Locksmith 24/7**1700 Kingsley St
Asbury Park, New Jersey 07712
(732) 312-8108**Service Location:**1700 Kingsley St
Asbury Park, New Jersey 07712
(732) 312-8108

Description	QTY	Price	Amount
FREE Door Adjustments	2	\$0	\$0.00
FREE Door repair	1	\$0	\$0.00
Heavy Duty Hydraulic Door Closer With Thick Hub Shoe Optional Handing Back Check Function - PA Bracket - Adjustable Size 1-6 - Steel Cover - Aluminum Fire Rated - Grade 1	3	\$575	\$1725.00
Norton - Tri-Packed Manual Door Closer PA Bracket/Regular/Top Jamb - Adjustable Arm - Size 1-6 - Satin Aluminum - Fire Rated - Grade 1	7	\$375	\$2625.00
Mortise Set USA - 7NY10A/26D Commercial Mortise Knob Lock Set High Security - U26D - 1-1/4" X 8"- For Steel Door Entrance + Cover Plates and Cylinder.	4	\$325	\$1300.00
Commercial Heavy Duty - T341-04 Rim Panic Exit Device - Modular And Reversible - Single Doors - No Dogging - 42" - Optional Finish - Fire Rated - Grade 1	1	\$325	\$325.00
TDE-1000R-KIL Heavy-Duty Grade-1 Rim Exit Device with Keyed Lever Trim, Entry/Commercial Function Fire Rated + Lever Handle Set (1 Full Set)	1	\$899	\$899.00

Attachment: AD LOCKSMITH WWTP DOOR LOCK REPAIRS (2024-280 : Authoring Payment for Emergency Door Lock Repairs Needed at the

Royal A9800 & AF9800 ADA Series Grade-1 - Fire Rated Rim Exit Device with NESC9800 Escutcheon Entry Lever Trim + Security cylinder and Plate Cover	1	\$1450	\$1450.00
Commercial Heavy Duty Royal A9800 ADA Series Grade-1 Panic Push Bar Rim Exit Device with 98TP00 Thumbpiece Entrance Pull Trim (Including Plate Cover and Cylinder)	1	\$1780	\$1780.00
Trimco 3917-12 Manual Flush Bolt for Metal Doors, 626 Satin Chrome Finish	2	\$75	\$150.00
Rim Cylinder for Panic Exit Devices	4	\$125	\$500.00
Mortise Cylinder 1-1/8" - 1-5/8" Length, 6-Pinned, Straight SC Keyway	1	\$125	\$125.00
Rekey Each Cylinder Same Key	8	\$75	\$600.00
Labor cost + Installation and Adjustment Including 2 Technicians Onsite up to 6 Hours	1	\$1250	\$1250.00
Commando Cross Bar Panic Exit Device With Outside Thumbpiece Entrance Pull Handle With Cylinder For Hollow Metal Commercial Doors - Fire Rated Grade 1	1	\$1780	\$1780.00
FREE 20 Extra Key Copies Will Be Included To The Order As A Courtesy From Us	20	\$0	\$0.00
		Sub total	\$14509.00
		Total	\$14509.00
		Balance	\$14509.00

Terms:

By paying the due balance on invoices provided, the Client hereby acknowledges that all requested service items for this date and/or any other dates listed above in the description section of the table, have been performed and have been tested showing successful satisfactory install/repair, unless otherwise stated on the invoice, in which labor service charges still apply if any repairs have been made. By accepting this invoice, the Client agrees to pay in full the amount listed in the Total section of the invoice.

Thank You For Your Business!



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-281

Resolution authorizing the annual renewal of Gunfire Technology with Sound Thinking (Shot Spotter) in the amount of \$60,688. Asbury entered into a shared service agreement with the County of Monmouth and Township of Neptune via Resolution 2023-233 from July 1, 2023 through June 30, 2026.



RESOLUTION NO. 2024-281

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE ANNUAL RENEWAL OF GUNFIRE TECHNOLOGY WITH SOUNDTHINKING

WHEREAS, the City of Asbury Park, Neptune Township and the County of Monmouth have a Shared Service Agreement which contains all of the terms and conditions associated with the continued use of the Gunfire Technology in Asbury Park via Resolution #2023-233; and

WHEREAS, the City has a need to renew the gunfire technology services with Sound Thinking, Inc. (ShotSpotter Inc.); and

WHEREAS, the City has obtained the attached invoice from Sound Thinking Inc. for the service period of June 30, 2024 through June 29, 2025 in the amount of \$60,688.00; and

WHEREAS, this service is exempt from public bidding as per the New Jersey Local Public Contracts Law under Section 40A:11-5(dd) Exemptions; and

WHEREAS, the City of Asbury Park is desirous of awarding the annual renewal of gunfire technology to the vendor listed above in an amount of \$60,688.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 4-01-25-240-000-218. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the renewal of gunfire technology with Sound Thinking Inc. (ShotSpotter) in the amount of \$60,688.00 and a copy of this Resolution shall be provided to the City Manager, CFO, Chief of Police, and Director of Purchasing.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-281 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

**SoundThinking, Inc.**

39300 Civic Center Dr., Ste. 300
 Fremont, CA 94538
 Ph. 510-794-3100
 Fx. 650-887-2106
 www.soundthinking.com
 accounting@soundthinking.com

INVOICE

Invoice Date	5/16/2024
Invoice#	INV#13388
Invoice Due Date	6/15/2024

PO # SoundThinking Master Service Agreement 4

City of Asbury Park
 One Municipal Plaza
 Asbury Park, NJ 07712
 United States

Description	Amount
199-0000-01 Flex Annual ShotSpotter Subscription Services for the period 6/30/2024 - 6/29/2025 Year 2 of 3	\$51,188.00
199-0000-05 API Notifications API Annual Subscription for the period 6/30/2024 - 6/29/2025.	\$9,500.00
Total	\$60,688.00

For ACH/Wire payments, please use the following bank info and reference our invoice number:

Bank Name :	Umpqua Bank, Portland, OR
ABA Routing No.:	123205054
Account Name :	SoundThinking, Inc.
Account No. :	4863184075

Attachment: SOUNDTHINKING-SHOTSPOTTER RENEWAL 2024-281 : Authorizing the Annual Renewal of Gunfire Technology with



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-282

Resolution authorizing the amendment of Resolution #2024-249 authorizing the purchase of influent pump parts needed at the Wastewater Treatment Plant from Grainger to include an additional amount of \$170.52 for parts needed utilizing Sewer O&E Funds. Resolution #2024-249 was approved for \$7,515.93 and the new total cost is \$7,686.45



RESOLUTION NO. 2024-282

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING RESOLUTION #2024-249 AUTHORIZING THE PURCHASE OF INFLUENT PUMP PARTS NEEDED AT THE WASTEWATER TREATMENT PLANT

WHEREAS, the City of Asbury Park adopted Resolution #2024-249 on May 22, 2024 awarding the purchase of influent pump parts needed at the Wastewater Treatment Plant to Grainger Inc. totaling \$7,515.93; and

WHEREAS, the City of Asbury Park received an updated quote from Grainger, Inc. from NJ State Contract #19-FLEET-00566 increasing the cost an additional \$170.52 for a grand total of \$7,686.45; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account 4-07-55-502-000-206. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the amendment of Resolution #2024-249 authorizing the purchase of influent pump parts needed at the Wastewater Treatment Plant to include an additional amount of \$170.52 and a copy of this Resolution shall be provided to the City Manager, CFO, Department of Public Works Deputy Director and Purchasing Agent.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-282 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Customer Information

ASBURY PARK CITY OF
ONE MUNICIPAL PLAZA
ASBURY PARK NJ 07712-7026

Billing Information

ASBURY PARK CITY OF
ONE MUNICIPAL PLAZA
ASBURY PARK NJ 07712-7026

Shipping Information

ASBURY PARK CITY OF
1700 KINGSLEY ST
ASBURY PARK NJ 07712-5243

Information

Grainger Quote Number 2057955568
Quote Start Date 05/28/2024
Quote Expiration Date 06/28/2024
Creation Date 05/28/2024
Grainger EIN Number 36-1150280
PO #
PO Create Date
PO Release #
Customer Number 820430486
Department Number
Project/Job Number 19-FLEET-00566
Requisitioner Name
Attention
Caller RUDY CORONA
Telephone Number 7327752100
Page 1 / 4

Freight Forwarder

We will deliver according to the following terms and conditions:

Incoterms® 2020: FOB DESTINATION
Freight Terms: Prepaid
Carrier: * See line item detail
Payment Terms: Net 30 days after invoice date

Special Instructions: **must deliver by 3pm** -[03/10/2016]

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
10	61TZ56	Nipple,Schedule 40,53/64" ID,316 SS Manufacturer: APPROVED VENDOR Part Number: ZUSA-PF-15419 Carrier: Origin: CN		8.00	EA	9.45	75.60
20	61TZ58	Nipple,Schedule 40,53/64" ID,316 SS,3" L Manufacturer: APPROVED VENDOR Part Number: ZUSA-PF-15421		12.00	EA	16.00	192.00



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number 2057955568
Creation Date 05/28/2024
Customer Number 820430486
Page 2 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
		Carrier: Origin: CN					
30	6NF81	Tee,3/4 in Pipe Size, Schedule 80,Socket Manufacturer: APPROVED VENDOR Part Number: 801-007 Carrier: Origin: US		4.00	EA	5.40	21.60
40	11K759	Water Connector,3/8" ID x20" L Manufacturer: APPROVED VENDOR Part Number: 11K759 Carrier: Origin: CN		4.00	EA	5.54	22.16
50	2PMG4	Reducing Bushing, 3/4 x 1/2 in, PVC Manufacturer: APPROVED VENDOR Part Number: 838-101 Carrier: Origin: US		4.00	EA	1.99	7.96
60	2PMG3	Reducing Bushing, 3/4 x 1/4 in, PVC Manufacturer: APPROVED VENDOR Part Number: 838-098 Carrier: Origin: US		4.00	EA	2.07	8.28
70	6NG77	Female Adapter, 3/4 in, Schedule 80 Manufacturer: APPROVED VENDOR Part Number: 835-007 Carrier: Origin: US		4.00	EA	4.99	19.96
80	442Y05	Compound Gauge ,4-1/2" Dial Size Manufacturer: DURO Part Number: 4.2072413E7 Carrier: Origin: US		4.00	EA	156.63	626.52
90	53AY29	Solenoid Valve,3/4" Pipe Size,NBR Seal		4.00	EA	184.65	738.60

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number 2057955568
Creation Date 05/28/2024
Customer Number 820430486
Page 3 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
		Manufacturer: REDHAT Part Number: 8210G009LF 120/60, 110 Carrier: Origin: MX					
100	25CC95	Water Pressure Reducing Valve,30 psi Manufacturer: WATTS Part Number: 3/4 LFU5B-LP-Z3 Carrier: Origin: US		4.00	EA	613.94	2,455.76
110	1RF65	Switch,Flow Manufacturer: MCDONNELL & MILLER Part Number: FS6-W-3/4 Carrier: Origin: US		4.00	EA	844.84	3,379.36
120	6JM84	Union, 316 SS, 3/4 in, FNPT, Class 150 Manufacturer: APPROVED VENDOR Part Number: 600U111N034 Carrier: Origin: ZZ		4.00	EA	21.02	84.08
130	2P241	Connector,Brass,CompM,3/8Inx1/2In,PK 10 Manufacturer: PARKER Part Number: 68C-6-8 Carrier: Origin: US		1.00	EA	54.57	54.57
						Sub Total	7,686.45
						Total USD	\$ 7,686.45

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number	2057955568
Creation Date	05/28/2024
Customer Number	820430486
Page	4 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
Thank you for the opportunity to provide this quotation. Please reference our Grainger quote number when you are ready to place your order. Any changes to the products and/or quantities identified in the quotation may result in different pricing. Quoted shipping charges and delivery date are subject to change. Upon acceptance of the quotation by customer, Grainger will provide actual shipping charges for the order, if applicable. This transaction is subject to the current contract between customer and Grainger; or if no contract exists, the Terms of Sale located at https://www.grainger.com/content/mc/policies/terms-of-sale.							

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Individual Resolutions
Meeting of the Municipal Council
Wednesday, May 22, 2024
RESOLUTION SUMMARY

2024-249

Resolution authorizing the purchase of influent pump parts needed at the Sewer Plant from Grainger totaling \$7,515.93 utilizing Sewer O&E funds and off of the NJ State Contract



RESOLUTION NO. 2024-249

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF INFLUENT PUMP PARTS
NEEDED AT THE SEWER PLANT**

WHEREAS, the City has a need to purchase influent pump parts needed at the Sewer Plant; and

WHEREAS, the City has obtained the attached quote from Grainger, Inc. totaling \$7,515.93 off of the NJ State Contract #19-FLEET-00566; and

WHEREAS, the City of Asbury Park is desirous of awarding this purchase to Grainger, Inc. in the amount of \$7,515.93; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account 4-07-55-502-000-206. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of influent pump parts needed at the sewer Plant in the amount of \$7,515.93 and a copy of this Resolution shall be provided to the Director of Capital Projects and Public Facilities, City Manager, CFO and Director of Purchasing.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-249 which was finally adopted by the City Council at a meeting held on the 22nd day of May, 2024

CERTIFIED BY ME THIS 23rd DAY OF May, 2024.


Lisa Esposito, City Clerk 5/23/2024

LISA ESPOSITO
CITY CLERK

✓ Vote Record - Resolution 2024-249						
☒ Adopted			Yes/Aye	No/Nay	Abstain	Absent
☐ Adopted as Amended						
☐ Defeated	Angela Ahbez-Anderson	Mover	☒	☐	☐	☐
☐ Tabled	Eileen Chapman	Second	☒	☐	☐	☐
☐ Withdrawn	Yvonne Clayton	Voter	☐	☐	☐	☒
☐ Second Reading	Amy Quinn	Voter	☒	☐	☐	☐
☐ Resolution Failed for Lack of Second	John Moor	Voter	☒	☐	☐	☐

Pg 1

SEWER PLANT
1700 KINGSLEY STREET
ASBURY PARK, NJ 07712

24-01491

ORDER DATE: 05/24/24
REQUISITION NO: V-001406
DELIVERY DATE:
STATE CONTRACT: 19-FLEET-00566
F.O.B. TERMS:

VENDOR #: GRAING

GRAINGER, INC.
GOVERNMENT CALL CENTER
1001 HADLEY ROAD
SOUTH PLAINFIELD, NJ 07080

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COS
1.00	Parts for Influent Pumps Rehab RESOLUTION #2024-249	4-07-55-502-000-206 SEWER UTILITY O/E: Purchase of Equipment	7,515.9300	7,515.9
			TOTAL	7,515.9



Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of

CITY OF ASBURY PARK

Municipal Building
 One Municipal Plaza
 Asbury Park, NJ 07712-7000
 TEL (732)775-2100 FAX (732)775-0441

REQUISITION

NO.

V-001406

SHIP TO

SEWER PLANT
 1700 KINGSLEY STREET
 ASBURY PARK, NJ 07712

VENDOR

VENDOR #: GRAING

GRAINGER, INC.
 GOVERNMENT CALL CENTER
 1001 HADLEY ROAD
 SOUTH PLAINFIELD, NJ 07080

ORDER DATE: 04/25/24
 DELIVERY DATE:
 STATE CONTRACT: 19-FLEET-00566
 F.O.B. TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	Parts for Influent Pumps Rehab	4-07-55-502-000-206	7,515.9300	7,515.93
		SEWER UTILITY O/E: Purchase of Equipment		
			TOTAL	7,515.93

REQUESTING DEPARTMENT

DATE



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Customer Information
ASBURY PARK CITY OF
ONE MUNICIPAL PLAZA
ASBURY PARK NJ 07712-7026

Billing Information
ASBURY PARK CITY OF
ONE MUNICIPAL PLAZA
ASBURY PARK NJ 07712-7026

Shipping Information
ASBURY PARK CITY OF
ONE MUNICIPAL PLAZA
ASBURY PARK NJ 07712-7026

Information

Grainger Quote Number	2057569881
Quote Start Date	04/17/2024
Quote Expiration Date	05/17/2024
Creation Date	04/17/2024
Grainger EIN Number	36-1150280
PO #	
PO Create Date	
PO Release #	
Customer Number	820430486
Department Number	
Project/Job Number	19-FLEET-00566
Requisitioner Name	
Attention	
Caller	GREGORY SCHWEIKERT
Telephone Number	7326392390
Page	1 / 4

Freight Forwarder

We will deliver according to the following terms and conditions:

Incoterms® 2020:	FOB DESTINATION
Freight Terms:	Prepaid
Carrier:	* See line item detail
Payment Terms:	Net 30 days after invoice date

Special Instructions: **must deliver by 3pm** -[03/10/2016]

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
10	61TZ56	Nipple,Schedule 40,53/64" ID,316 SS Manufacturer: APPROVED VENDOR Part Number: ZUSA-PF-15419 Carrier: Orign: CN		8.00	EA	9.13	73.04
20	61TZ58	Nipple,Schedule 40,53/64" ID,316 SS,3" L Manufacturer: APPROVED VENDOR Part Number: ZUSA-PF-15421		12.00	EA	15.41	184.92



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number 2057569881
Creation Date 04/17/2024
Customer Number 820430486
Page 2 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
		Carrier: Origin: CN					
30	6JM84	Union, 316 SS, 3/4 in, FNPT, Class 150 Manufacturer: APPROVED VENDOR Part Number: 600U111N034 Carrier: Origin: ZZ		4.00	EA	19.78	79.12
40	1RF65	Switch,Flow Manufacturer: MCDONNELL & MILLER Part Number: FS6-W-3/4 Carrier: Origin: US		4.00	EA	868.85	3,475.40
50	25CC95	Water Pressure Reducing Valve,30 psi Manufacturer: WATTS Part Number: 3/4 LFU5B-LP-Z3 Carrier: Origin: US		4.00	EA	573.45	2,293.80
60	53AY29	Solenoid Valve,3/4" Pipe Size,NBR Seal Manufacturer: REDHAT Part Number: 8210G009LF 120/60, 110 Carrier: Origin: MX		4.00	EA	179.81	719.24
70	442Y05	Compound Gauge ,4-1/2" Dial Size Manufacturer: DURO Part Number: 4.2072413E7 Carrier: Origin: US		4.00	EA	140.84	563.36
80	8NG77	Female Adapter, 3/4 in, Schedule 80 Manufacturer: APPROVED VENDOR Part Number: 835-007 Carrier: Origin: US		4.00	EA	4.99	19.96
90	2PMG3	Reducing Bushing, 3/4 x 1/4 in, PVC		4.00	EA	2.07	8.28

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number 2057569881
Creation Date 04/17/2024
Customer Number 820430486
Page 3 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
		Manufacturer: APPROVED VENDOR Part Number: 838-098 Carrier: Origin: US					
100	2P241	Connector,Brass,CompXM,3/8Inx1/2In,PK 10 Manufacturer: PARKER Part Number: 68C-6-8 Carrier: Origin: US		1.00	EA	49.25	49.25
110	2PMG4	Reducing Bushing, 3/4 x 1/2 in, PVC Manufacturer: APPROVED VENDOR Part Number: 838-101 Carrier: Origin: US		4.00	EA	1.99	7.96
120	11K759	Water Connector,3/8" ID x20" L Manufacturer: APPROVED VENDOR Part Number: 11K759 Carrier: Origin: CN		4.00	EA	5.00	20.00
130	6NF81	Tee,3/4 in Pipe Size, Schedule 80,Socket Manufacturer: APPROVED VENDOR Part Number: 801-007 Carrier: Origin: US		4.00	EA	5.40	21.60
						Sub Total	7,515.93
						Total USD	\$ 7,515.93

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Quotation

100 Grainger Pkwy
Lake Forest IL 60045-5201
www.grainger.com
(800)472-4643

Information

Grainger Quote Number	2057569881
Creation Date	04/17/2024
Customer Number	820430486
Page	4 / 4

Item PO-Line	Material	Description	Expected Del Date	Qty	Unit	Price	Total in USD
Thank you for the opportunity to provide this quotation. Please reference our Grainger quote number when you are ready to place your order. Any changes to the products and/or quantities identified in the quotation may result in different pricing. Quoted shipping charges and delivery date are subject to change. Upon acceptance of the quotation by customer, Grainger will provide actual shipping charges for the order, if applicable. This transaction is subject to the current contract between customer and Grainger; or if no contract exists, the Terms of Sale located at https://www.grainger.com/content/mc/policies/terms-of-sale.							

Tracy Lizardi

From: Rudy Corona
Sent: Tuesday, May 28, 2024 9:04 AM
To: Tracy Lizardi; JoAnn Boos; Gregory Toro
Subject: Fw: [EXTERNAL] Grainger Quotation 2057955568 05/28/2024
Attachments: Grainger Quotation Confirmation 2057955568.PDF

Good Morning! Reference Req. V-001406 PO# 24-01491. I called Grainger to place this order and was informed that there was a price change on one of the items. Grainger sent me an updated quote which indicates an increase of \$170.52. I have attached the updated quote, please advise Thanks!

Rudy

Rudolph J Corona Superintendent
City of Asbury Park Wastewater Treatment
1700 Kingsley Street Asbury Park NJ 07712
732-774-5131 Plant (leave message)
732-921-1074 Mobile
732-502-0961 Fax

From: W.W. GRAINGER INC. <DONOTREPLY@GRAINGER.COM>
Sent: Tuesday, May 28, 2024 8:53 AM
To: Rudy Corona <Rudy.Corona@cityofasburypark.com>
Subject: [EXTERNAL] Grainger Quotation 2057955568 05/28/2024

Attachment: GRAINGER UPDATED QUOTES FOR INFLUENT PUMP PARTS (2024-282 : Amending Reso #2024-249 authorizing the purchase of



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-283

Resolution authorizing a professional services contract to T&M Associates for NJDEP Stormwater System Digital Mapping. The City has received a grant from NJDEP in the amount of \$25,000 which T&M Associates fees shall not exceed.



RESOLUTION NO. 2024-283

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH T&M ASSOCIATES FOR NJDEP STORMWATER SYSTEM DIGITAL MAPPING

WHEREAS, on May 31, 2024 the City of Asbury Park received a proposal for NJDEP Stormwater System Digital Mapping from T&M Associates; and

WHEREAS, Section 40A:11-5(1)(a)(1) Exceptions of the Local Public Contracts Law allows for awarding of professional services without public bidding; and

WHEREAS, the City of Asbury Park has received a grant from NJDEP in the amount of \$25,000 for this effort; and

WHEREAS, the not-to-exceed cost for the professional services as outlined in the proposal shall not exceed \$25,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Grant Account G-02-43-973-023-200; and the maximum dollar value of the pending contract is as set forth in the resolution.

WHEREAS, the City Manager is hereby authorized to sign any contracts or documents associated with this activity.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Asbury Park, County of Monmouth, State of New Jersey, hereby awards T&M Associates NJDEP Stormwater System Digital Mapping services as outlined in the scope of services provided on May 31, 2024 in a not-to-exceed amount of \$25,000.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Engineer, City Manager, Department of Public Works Deputy Director and Director of Purchasing.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-283 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



YOUR GOALS. OUR MISSION.

ASPKOH-24002

May 31, 2024
(Via e-mail)

Lillian L. Nazzaro, Esq., City Manager
City of Asbury Park
One Municipal Plaza
Asbury Park, New Jersey 07712

RE: Proposal for NJDEP Stormwater System Digital Mapping
City of Asbury Park, Monmouth County, New Jersey

Dear Ms. Nazzaro:

T&M Associates (T&M) is pleased to submit this proposal for the City's consideration. This proposal encompasses the scope of services and fee to perform the conversion of the City's existing hand drawn Stormwater System mapping into the digital georeferenced format required by the new NJDEP regulations.

The City of Asbury Park received a grant from NJDEP in the amount of \$25,000 for this effort. There is no match required. The City has received an initial payment of \$15,000, and the balance will be received upon the upload and submission of the final product in GIS shapefile (.shp) format to NJDEP.

SCOPE OF SERVICES

T&M Associates will utilize the City's existing stormwater mapping to develop a digital model in ArcGIS format. This format allows NJDEP to import the City's stormwater system into their overall drainage system model for the State, and is required as part of the Tier A MS4 Stormwater Permit compliance.

As part of the permit requirements, the City will need to update the digital file and resubmit to NJDEP periodically as new projects are constructed and come on-line. Updating of the digital file is specifically excluded from this proposal. Periodic updates can be performed as part of our General Engineering duties or incorporated into subsequent proposals for capital projects.

SCHEDULE

The above Scope of Services will be completed and the final product submitted to NJDEP prior to the deadline set forth by the Department of December 31, 2025.

FEE SUMMARY

- I. T&M will complete the scope of services outlined above for a fee **not to exceed the grant amount of \$25,000.00** in accordance with our current contract with the City of Asbury Park. No additional or matching City funds will be required for this initial effort.



On behalf of T&M, we would like to thank you and the Governing Body for the opportunity to submit this Proposal, and we look forward to our continued work with you and members of your staff in the future.

Should you have any questions or require additional information, please do not hesitate to contact me directly.

Very truly yours,

T&M ASSOCIATES

JASON D. HARZOLD
CLIENT MANAGER / PROJ. MANAGER
On Behalf of:
FRANCIS W. MULLAN, P.E., C.M.E.,
ASBURY PARK CITY ENGINEER

Accepted/Authorized by:
THE CITY OF ASBURY PARK

Lillian L. Nazzaro, Esq.
Asbury Park City Manager

Date

FWM:JDH:jdh

Cc: *Via email to:*
Michele Alonso, Director of Planning & Redevelopment
JoAnn Boos, CFO
Tracy Lizardi, Purchasing Agent
Gregory Toro, Dept. of Public Works
Lisa Esposito, City Clerk
Frederick C. Raffetto, City Attorney

G:\Projects\ASPK\#Proposals\24002-SOLE SOURCE LETTER PROPOSALS\Draft Material\ASPKOH-24002_Asbury Park - NJDEP Stormwater System Digital Mapping.docx



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-284

Resolution between The City of Asbury Park and Monmouth County to transfer jurisdiction of the Asbury Avenue and Ridge Avenue Traffic Signal From the City of Asbury Park to Monmouth County and establish standards and processes for the upgrading and transferring of additional traffic signals along Asbury Avenue.



RESOLUTION NO. 2024-284

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND THE CITY OF ASBURY PARK CONCERNING A TRAFFIC SIGNAL WITH EMERGENCY PRE-EMPTION AT THE INTERSECTION OF COUNTY ROUTE 16 (ASBURY AVENUE) AND RIDGE AVENUE

WHEREAS, Monmouth County Resolution 2015-0581 adopted on July 9, 2015 establishes that Monmouth County will accept jurisdiction over traffic signals along Asbury Avenue (County Route 16) provided The City of Asbury Park reconstruct the traffic signals to current regulatory and industry standards; and

WHEREAS, The City of Asbury Park has reconstructed the traffic signal at the intersection of Asbury Avenue (County Route 16) and Ridge Avenue, in the city of Asbury Park in accordance with the approved plans to allow County take-over of said traffic signal as per County Resolution No. 2015-0581; and

WHEREAS, Monmouth County will not be responsible for the maintenance and upkeep of any and all pre-emption equipment utilized at this signalized intersection; and

WHEREAS, it is the purpose of this Agreement not only to transfer jurisdiction of the reconstructed traffic signal at Asbury Avenue (County Route 16) and Ridge Avenue but to define the responsibilities of the parties regarding the construction, operation and maintenance of said traffic signal and emergency pre-emption equipment; and

WHEREAS, The City of Asbury Park Director of Transportation has reviewed this agreement and found it to be reasonable division of responsibility between the City of Asbury Park and Monmouth County.

NOW, THEREFORE, BE IT RESOLVED by the City of Asbury Park City Council that the City is hereby authorized to enter into an Agreement with Monmouth County regarding the transfer of jurisdiction of the reconstructed traffic signal located at the intersection of Asbury Avenue (County Route 16) and Ridge Avenue from the City of Asbury Park to Monmouth County and the defined responsibilities of both parties regarding the construction, operation and maintenance of said traffic signal and emergency pre-emption equipment.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-284 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

**AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND THE CITY
OF ASBURY PARK CONCERNING A TRAFFIC SIGNAL WITH EMERGENCY PRE-
EMPTION AT THE INTERSECTION OF COUNTY ROUTE 16 (ASBURY AVENUE)
AND RIDGE AVENUE**

THIS AGREEMENT, made and entered into this day of , 2024 by and between the County of Monmouth, a municipal corporation of the State of New Jersey, hereinafter designated as "**COUNTY**"; and the City of Asbury Park, a municipal corporation of the State of New Jersey, hereinafter designated as "**CITY**".

PREAMBLE

CITY has reconstructed the traffic signal at the intersection of County Route 16 (Asbury Avenue) and Ridge Avenue, in the City of Asbury Park in accordance with the approved plans to allow County take-over of said traffic signal as per County Resolution No. 2015-0581; and

The signal system includes the installation and operation of emergency pre-emption equipment in order to expedite the movement of emergency vehicles through the intersection; and

The **CITY** has expressed a willingness to cooperate with the **COUNTY** in achieving the overall objective of safe and efficient movement of traffic on both of the said roadways and through the intersection; and

It is the purpose of this Agreement to define the responsibilities of the parties to this Agreement regarding the construction, operation and maintenance of said traffic signal and emergency pre-emption equipment.

IN CONSIDERATION of the mutual covenants and conditions herein contained, and for other good and valuable consideration, it is mutually agreed upon, by and between the parties as follows:

1. **COUNTY** will determine the character, type, location, and operation of the traffic control signal systems in accordance with R.S. 39:4-120.

2. **COUNTY** will install such line and pavement markings, and erect such signs on the crossing street or roadway, as it deems required to properly direct the flow of traffic into, out of, or across the County highway. The **CITY** will maintain and replace the lane and pavement markings and signs beyond the jurisdictional line of the County along the municipal roadway. The **COUNTY** will maintain and replace the lane and pavement markings, or signs on the County highway.
3. The **COUNTY** agrees to replace any line and pavement markings at the intersection in both **COUNTY** and **CITY** jurisdiction, if necessary, due to work at the intersection undertaken by the **COUNTY**.
4. The **CITY** agrees to replace any line and pavement markings at the intersection in both **COUNTY** and **CITY** jurisdiction, if necessary, due to work at the intersection undertaken by the **CITY**.
5. **COUNTY** agrees to pay all costs for the future relocation or removal and reinstallation of any portion of the aforesaid traffic control signal system or related detection equipment, if the relocation or removal is made necessary at the intersection by changes made, i.e., excavations, resurfacing, widening, corner radius changes, etc., by the **COUNTY**.
6. **COUNTY** will periodically inspect and maintain the complete installation, including relamping thereof, with the exception of the emergency pre-emption equipment.
7. **CITY** agrees to provide for the necessary establishment of the electric service, inspection of that installation, and payment of all future related electric current costs for this signal as well as for all existing and future signals operated and maintained by the **COUNTY** that are within the **CITY**.
8. **CITY** agrees to allow placement of any facility associated with the traffic control signal system installation within areas of its jurisdiction, where necessary, and further agrees to allow the **COUNTY**, with its own or contract forces, to perform maintenance on these facilities to open roadways or other areas under its jurisdiction. The **COUNTY** would give the **CITY** notice prior to such maintenance activities taking place without the need to obtain City permits.
9. **CITY** agrees to maintain the roadway pavement within its jurisdiction in a condition sufficient to accept detection equipment and pavement markings associated with the traffic signal installation. On notification from the **COUNTY**, the **CITY** will effect pavement repairs within two months' time, except during the period from November through March, when repaving operations are impractical. If the pavement is not replaced or repaired, the **COUNTY** reserves the right, upon thirty days' written notice, to perform this work at the total expense of the **CITY**.

10. **CITY** agrees to pay for all costs for the future relocation or removal and reinstallation of any portion of the aforesaid traffic control signal system or related detection equipment, if the relocation or removal is made necessary at the intersection by changes made, i.e., excavations, resurfacing, widening, corner radius changes, etc., by the **CITY**.
11. **CITY** agrees to provide, at its own expense and upon 72 hours' notice by the **COUNTY** to the Municipal Clerk, uniformed officers to direct traffic during installations, inspections or repairs related to the traffic control signal system. The **CITY** further agrees to provide, at its own expense, uniformed officers to direct traffic during emergency repairs, on telephone notice to the Municipal Clerk. The **CITY** agrees to make every effort to provide uniformed officers within the required time frames and agrees to pay for such services when provided. Should the response time of the uniformed officers be delayed, the **CITY** will immediately advise the **COUNTY** of such. By acceptance of this Agreement, the **CITY** also agrees that this Agreement shall apply to all existing and future signals, operated and maintained by the **COUNTY**, that are within the **CITY**.
12. **CITY** agrees that any and all of the pre-emption equipment utilized at this signalized intersection shall be subject to approval by the **COUNTY** Engineer. The **CITY** shall have the pre-emption system installed and maintained using either a NJDOT prequalified contractor with a classification 7 or certified representative of the manufacturer of the pre-emption equipment and shall assume 100% of the total cost of the installation and maintenance of the emergency pre-emption equipment. The **CITY** or its authorized agents will have the responsibility to coordinate its work schedule with the approval of the **COUNTY**. No work shall commence at the intersection without the prior approval of the **COUNTY**. No connections to **COUNTY** equipment are to be made without the approval of and coordination with the **COUNTY**. After the equipment is installed, the **COUNTY** will inspect the connection into the **COUNTY**'s equipment. The equipment shall not be put into operation until its installation is approved by the **COUNTY**.
13. **CITY** agrees that, unless otherwise directed by the **COUNTY**, all emergency pre-emption equipment shall be located in a separate cabinet to be mounted on the meter cabinet and shall be connected only to the terminal block of the signal controller. The **CITY** shall be responsible for any unauthorized interference with the operation of the County's traffic signal and for any damage to the County's traffic signal or its operation caused by installation or maintenance of the emergency pre-emption equipment.
14. After the installation of the pre-emption system is completed, the **CITY** or its authorized agent will have the responsibility to schedule an inspection with the Office of the County Engineer before the pre-emption can be activated.
15. **CITY** shall respond to all emergency calls related to the pre-emption sequence within 24 hours; perform monthly inspections; and maintain the emergency pre-emption system, at its own expense.

16. In case of malfunction of the emergency pre-emption system, the **CITY** or the **COUNTY** shall disconnect the emergency pre-emption system so that it shall not interfere with the normal operation of the traffic signal system. The party performing the disconnect shall immediately notify the other party.
17. After a determination by the **COUNTY** that traffic conditions require the mode of operation of the existing traffic signal be revised, the **CITY** shall effect any modification of the pre-emption device as may be required associated with providing the proper emergency sequence as determined by the **COUNTY**, within sixty (60) days written notice to the **CITY**. All costs of said modification shall be borne by the **CITY**.
18. **COUNTY** shall allow the **CITY** to enter upon areas under the **COUNTY's** jurisdiction without the need for permits for the purposes of installing and maintaining the emergency pre-emption system. Access to the **COUNTY** controller cabinets will be under the direct supervision of the County's Division of Engineering and Traffic Safety or designee.
19. If the **CITY** fails to perform its obligations under this Agreement with regard to the pre-emption equipment, the **COUNTY** may, upon sixty (60) days written notice to the **CITY**, remove the emergency pre-emption system from the traffic signal. The **CITY** shall pay all costs for the removal.
20. **COUNTY** reserves the right to rescind this Agreement, on giving the **CITY** six months' written notice which shall be served upon the Municipal Clerk. The **COUNTY** further reserves the right to allow the **CITY** the opportunity to assume total responsibility for said facility should the **CITY** so desire.
21. Every notice, approval, consent or other communication authorized or required by this Agreement shall not be effective unless same shall be in writing and sent, by facsimile and by United States registered or certified mail, return receipt requested, directed to the other party at its address hereinafter mentioned, or such other address as either party may designate by notice given from time to time in accordance with the paragraph. Every notice shall be deemed to have been given on the date on which the envelope in which such notice is enclosed was postmarked as being mailed, as above provided, in a United States mailbox or post office, except as expressly otherwise provided.

Notice necessary and provided for in this Agreement shall be mailed to:

To the City of Asbury Park:

Lillian L. Nazzaro, Esq., City Manager
 City of Asbury Park
 1 Municipal Plaza
 Asbury Park, New Jersey 07712

Copy to the City of Asbury Park Fire Department:

D. Kevin Keddy, Fire Chief
 City of Asbury Park Fire Department
 800 Main Street
 Asbury Park, New Jersey 07712

Copy to the City of Asbury Park Attorney:

Frederick C. Raffetto, Esq., City Attorney
 City of Asbury Park
 1 Municipal Plaza
 Asbury Park, New Jersey 07712

And to the County of Monmouth:

Joseph M. Ettore, P.E., County Engineer
 Hall of Records Annex
 One East Main Street
 Freehold, New Jersey 07728

Copy to County Administrator:

Teri O'Connor, County Administrator
 Hall of Records
 One East Main Street
 Freehold, NJ 07728

Copy to County Attorney:

Michael D. Fitzgerald, Esq., County Counsel
 Hall of Records Room 236
 One East Main Street
 Freehold, New Jersey 07728

22. This Agreement and the performance hereof shall be governed, interpreted, construed and regulated by the laws of the State of New Jersey.
23. If any term, covenant, condition or provision of the Agreement, or the application thereto to any person or circumstances shall, as any time or to any extent, be invalid or unenforceable, the remainder of the Agreement or the application of such term or provision to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each term, covenant, condition and provision of the Agreement, shall be valid and be enforced to the fullest extent of the law.

24. **CITY** agrees to indemnify and hold harmless the **COUNTY** from any and all losses and claims without limitation, including attorneys' fees, growing out of the **CITY's** failure to perform any act required under this Agreement.
25. **COUNTY** shall indemnify and hold the **CITY** harmless against any claims arising out of the performance of any of its obligations under this contract.
26. This Agreement sets forth the promises, agreements, conditions and understandings between the parties relative to the subject matter hereof, which shall bind and inure to the benefit of the parties and their respective heirs, executors, administrators, and assigns, and there are no promises, agreements, conditions, or understandings either written or oral, expressed or implied, between them other than as herein set forth. Except as herein otherwise provided, no subsequent alterations, amendments, changes or additions to the Agreement shall be binding upon any of the parties unless reduced to writing and signed by all parties.
27. This Agreement shall be governed by and be interpreted in accordance with the laws of the State of New Jersey. All disputes arising under this Agreement shall be resolved exclusively in the Superior Court of New Jersey, Monmouth County.
26. MISCELLANEOUS AGREEMENT PROVISIONS:
 - i. CAPTIONS/HEADINGS: All captions and headings are for purposes of reference only and shall not affect the interpretation or construction of any provision of this Agreement.
 - ii. GENDER AND NUMBER: In all referenced herein to any party, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.
 - iii. DRAFTING OF AGREEMENT: This Agreement, as a matter of convenience to both parties, was prepared by the attorney for County. Both parties expressly agree that in the event of any ambiguity, such ambiguity shall not be resolved against County solely on the basis that the Agreement was prepared by County, its attorney, employees and agents.
 - iv. CHANGES AND MODIFICATIONS OF AGREEMENT: Any and all changes and/or modifications of the provisions of this Agreement shall be effective only if made in writing and executed with the same formality as this Agreement.
 - v. SEVERABILITY: The invalidity or unenforceability of any term, phrase, clause, paragraph, section, restriction, covenant, agreement or other provision of this Agreement, or any amendment hereto, shall in no way effect the validity and enforceability of any other part hereof.

- vi. COUNTERPARTS: This Agreement may be executed in one or more counterparts, any or all of which shall constitute one and the same instrument. This Agreement may be delivered by any Party by facsimile transmission to the other Party with the same force and effect as if originally executed versions of this Agreement were delivered. If this Agreement is executed in counterparts or delivered by facsimile transmission, any Party may require at any time thereafter that all Parties circulate sufficient additional copies of this Agreement for execution so that each Party may retain two fully executed originals of this Agreement.
- vii. COMPLETE AGREEMENT: This Agreement constitutes the entire agreement between the parties and correctly sets forth their obligations to each other as of the date hereof. No representations have been made by the parties except as set forth herein.
- viii. NO ORAL CHANGES: This Agreement may not be altered or modified orally, but only by a written Agreement executed by the parties hereto.
- ix. DATE OF AGREEMENT: The date of this Agreement shall be the date on which it is executed by all parties or, if not executed simultaneously, the date on which it is executed by the last of the parties, which date will be inserted at the top of the first page hereof.
- x. WAIVER: No waiver by either party or any failure of, or refusal, by, the other party to comply with its obligations under this Agreement shall be deemed a waiver of any other or subsequent failure or refusal to so comply.

IN WITNESS WHEREOF, the parties of the Agreement have caused these present to be signed by their duly authorized officers and their corporate seal to be hereunto affixed the day and year first written.

ATTEST:

CITY OF ASBURY PARK

Name/Title: _____

Name/Title: _____

ATTEST:

COUNTY OF MONMOUTH

**Tamara Brown, Clerk of the Board
Board of County Commissioners**

**Thomas A. Arnone, Director
Board of County Commissioners**

STATE OF NEW JERSEY

COUNTY OF MONMOUTH

SS:

BE IT REMEMBERED, that on this ____ day of _____, 2024 before me the subscriber, personally appeared Tamara Brown who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction that she is the Clerk of the Monmouth County Board of County Commissioners named in the within instrument, that Thomas A. Arnone is the Director of the Monmouth County Board of County Commissioners, that the execution as well as the making of this instrument has been duly authorized by a proper Resolution of the Monmouth County Board of County Commissioners; that deponent well knows the Corporate Seal of said County; and that the seal affixed to said instrument is signed and delivered by said Thomas A. Arnone, Director of the Monmouth County Board of County Commissioners as and for the voluntary act and deed of said County, in the presence of deponent, who thereon subscribed his name thereto as attesting witness.

SWORN TO AND SUBSCRIBED BEFORE ME**THIS ____ DAY OF _____, 20__**



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-285

Resolution approving change order #3 and final for 2023 Pavement and Sidewalk Improvements Project in the reduced amount of \$538.40. This change order reflects a reduction in as-built quantities. The final contract amount is \$540,564.11



RESOLUTION NO. 2024-285

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING CHANGE ORDER #3 FOR 2023 PAVEMENT AND SIDEWALK IMPROVEMENTS PROJECT (2ND AND 3RD AVENUE BETWEEN GRAND AVE. AND HECK ST.)

WHEREAS, the City Council of Asbury Park awarded a contract to Fiore Paving Co. on February 22, 2023 for 2023 Pavement and Sidewalk Drive Improvements Project via Resolution #2023-124; and

WHEREAS, the original contract amount approved by the City Council was in the sum of five hundred twenty-three thousand eight hundred twenty-four dollars and thirty cents (\$523,824.30); and

WHEREAS, the City has approved, via Resolution 2023-304, Change Order #1 and had no change to the contract amount of \$523,824.30; and

WHEREAS, the City has approved, via Resolution 2023-552, Change Order #2 resulting in an additional amount of seventeen thousand two hundred seventy-eight dollars and twenty-one cents (\$17,278.21) to the contract; and

WHEREAS, the City Engineer is requesting Change Order #3 in the amount of (\$538.40) and represents a reduction in as-built quantities reducing the final contract amount to five hundred forty thousand five hundred sixty-four dollars and eleven cents (\$540,564.011); and

WHEREAS, the Chief Financial Officer has certified that funds are available in Account C-04-55-998-178-001 within the Capital Fund and the maximum dollar value of the pending change orders is as set forth in this resolution; and

WHEREAS, said certification has designated specifically the line-item appropriation(s) of the official budget to which the contract will be officially charged.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury Park, County of Mayor and State of New Jersey that Change Order 3 shall not exceed the reduced amount of five hundred thirty-eight dollars and forty cents (\$538.40).

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute

Change Order Number 3 on behalf of the Governing Body.

BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be amended to reflect the changes approved herein.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided the CFO, Fiore Paving Co., City Engineer, City Manager and Director of Purchasing.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-285 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

T&M ASSOCIATES
CONSULTING & MUNICIPAL ENGINEERS
ELEVEN TINDALL ROAD
MIDDLETOWN, NEW JERSEY 07748

SHEET NO. 1 OF 2
PROJECT NO. ASPK-00788

CHANGE ORDER NO. 3 & FINAL

DATE:

May 30, 2024

PROJECT:

2023 Pavement and Sidewalk Improvements

OWNER:

City of Asbury Park

CONTRACTOR:

Fiore Paving Co., Inc.

DESCRIPTION OF CHANGE:

REDUCTIONS:

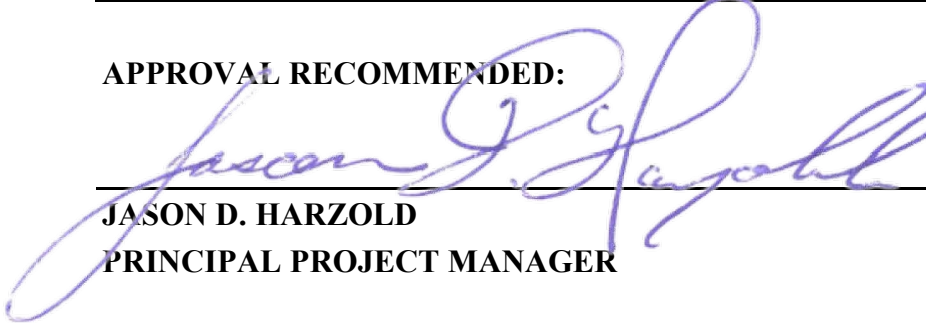
Items 2 and 5 are reduced to reflect as-built quantities.

EXTRA:

None

SUPPLEMENTARY:

None

APPROVAL RECOMMENDED:	SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
 JASON D. HARZOLD PRINCIPAL PROJECT MANAGER	A. TOTAL REDUCTIONS THIS C.O.	XXXXXXXXXXXX	\$538.40
ACCEPTED:	B. TOTAL EXTRAS THIS C.O.	\$0.00	XXXXXXXXXXXX
 CONTRACTOR: Fiore Paving Co., Inc.	C. TOTAL SUPPLEMENTARY THIS C.O.	\$0.00	XXXXXXXXXXXX
OWNER'S APPROVALS:	TOTALS THIS C.O.	\$0.00	\$538.40
	NET CHANGE THIS CHANGE ORDER	\$0.00	\$538.40
	PREVIOUS CHANGE ORDERS	\$125,132.96	\$107,854.75
NOTE: All work to be done according to Contract Specifications.	TOTAL CHANGE ORDERS TO DATE	\$125,132.96	\$108,393.15
	NET CHANGE IN CONTRACT	\$16,739.81	\$0.00

ORIGINAL CONTRACT BID PRICE		\$523,824.30
CHANGE ORDERS TO DATE	3.20%	\$16,739.81
REVISED CONTRACT PRICE		\$540,564.11

Attachment: Fiore Paving Co. Change Order No. 3 and FINAL - Signed (2024-285 : Change Order #3 for 2023 Pavement and Sidewalk Improvements Project)

CHANGE ORDER NO. 3 & FINAL

SHEET NO. 2 OF 2

PROJECT NO. ASPK-00788

PROJECT:	2023 Pavement and Sidewalk Improvements
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OWNER:	City of Asbury Park
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CONTRACTOR:	Fiore Paving Co., Inc.
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	ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
	2	Police Traffic Director	6.96	\$75.00	\$522.00
	5	Tack Coat	1640.00	\$0.01	\$16.40
R E D U C T I O N					

A.	TOTAL REDUCTIONS	\$538.40
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E X T R A					\$0.00
					\$0.00
					\$0.00

B.	TOTAL EXTRA	\$0.00
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S U P P L E M E N T A R Y					\$0.00 \$0.00 \$0.00
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C.	TOTAL SUPPLEMENTARY	\$0.00
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-286

Resolution awarding a bid for School Bus Transportation Services for the Recreation and Police Athletic League Programs to Emmanuel Trans., LLC.

2024 Flat Rate of \$580 per trip and a \$300 cancellation fee

2023 Flat Rate of \$900 per trip and a \$200 cancellation fee



RESOLUTION NO. 2024-286

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AWARDING BID FOR SCHOOL BUS TRANSPORTATION SERVICES FOR THE RECREATION & POLICE ATHLETIC LEAGUE PROGRAMS

WHEREAS, on Tuesday, April 30, 2024 the City of Asbury Park (the “City”) accepted bids for School Bus Transportation Services for the Recreation and Police Athletic League Programs; and

WHEREAS, the City received four (4) sealed bids for School Bus Transportation Services; and

WHEREAS, it has been determined that Emmanuel Trans., LLC submitted the lowest responsible bid in accordance with the bid specifications; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 4-01-28-370-000-290 and 4-01-25-240-000-276. The maximum dollar value of the pending contract is as set forth in the resolution; and

WHEREAS, it is the desire of the governing to award the bid for School Bus Transportation Services for the Recreation and Police Athletic League Programs to Emmanuel Trans., LLC; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the “City”), in the County of Monmouth, State of New Jersey that it hereby awards the bid for School Bus Transportation Services for the Recreation and Police Athletic League Programs to Emmanuel Trans., LLC

NOW, THEREFORE BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the City Manager, Director of Recreation, Chief of Police and Director of Purchasing.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-286 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK

VENDOR NAME	Emmanuel Trans, LLC	M&T School Bus, LLC	Klarr Transport Service, Inc.	Jay's Bus Services, Inc.
ADDRESS	25 Brunswick Woods Drive East Brunswick, NJ 08816	23 Edinburg Lane East Brunswick, NJ 08816	185 Lehigh Avenue Lakewood, NJ 08701	1965 Rutgers University Blvd Lakewood, NJ 08701
CONTACT	Amanual Emanuel	Sam Bestawros	Kofo Redd	Elizabeth Bones
TELEPHONE NUMBER	(732) 620 - 4099	(732) 429 - 8620	(732) 905 - 5100	(732) 370 - 8200
EMAIL ADDRESS	emmanueltransportation90@gmail.com	MTSchoolbus@gmail.com	klarrtransport@gmail.com	Jay@jaysbuservice.com
Item 1 - Recreation				
Flat Rate (Round Trip)	\$ 580.00	\$ 700.00	\$ 880.00	\$ 1,500.00
Cancellation Fee	\$ 300.00	\$ -	\$ 195.00	\$ 400.00
Hourly Rate for Additional Hours	\$ 150.00	\$ 50.00	\$ 125.00	\$ 195.00
Item 2 - PAL				
Flat Rate (Round Trip)	\$ 580.00	\$ 700.00	\$ 880.00	\$ 1,500.00
Cancellation Fee	\$ 300.00	\$ -	\$ 195.00	\$ 400.00
Hourly Rate for Additional Hours	\$ 150.00	\$ 50.00	\$ 125.00	\$ 195.00
Item 3 - Cancellations & Contingencies	\$ -	Cancellation must be 24 hrs prior to trip	No charge if cancelled 24 hrs before the trip	\$ -

Attachment: BID Tabulations (2024-286 : Awarding Bid for School Bus Transportation Services for the

BID PROPOSAL

City of Asbury Park

BID DOCUMENT CHECKLIST*

Required by owner	Submission Requirement	Initial each required entry and if required, submit the item
☒	Bid Proposal Form, Including Pricing Sheet /	AE
☒	Acknowledgment of Receipt of Addenda /	AE
☒	Mandatory Affirmative Action Language /	AE
☒	New Jersey Anti-Discrimination /	AE
☒	Americans with Disabilities Act of 1990 Language /	AE
☒	Stockholder Disclosure Certification Statement of Ownership /	AE
☒	Proof of Business Registration /	AE
☒	Disclosure of Investment Activities in Iran /	AE
☒	Certification of Non-Involvement in Prohibited Activities in Russia or Belarus /	AE
☒	Non-Collusion Affidavit /	AE
☒	W-9 Form /	AE
☒	Certificate of Insurance(s) /	AE

*This form need not be submitted. It is provided for bidder's use in assuring compliance with all required documentation.

City of Asbury Park
BID PROPOSAL FORM
Tuesday, April 30, 2024
11:00 AM

The undersigned hereby declares that the advertisement, specifications, and form of contract for furnishing the specified services has been carefully examined, and will execute the contract according to the specifications, terms, and conditions, with respect to the following:

ITEM 1: PERIOD OF CONTRACT/RATES:

This Recreation contract shall be effective for the period of June 1, 2024 through August 31, 2024 and June 1, 2025 through August 31, 2025 from 9:00 a.m.- 5:00 p.m., for 54-Passenger School Buses:

- | | |
|---------------------------|-------------------|
| 1. Flat Rate (Round Trip) | \$ <u>\$580.-</u> |
| 2. Cancellation Fee | \$ <u>\$300.-</u> |

ADDITIONAL HOURS:

Hourly rate per bus for hours used in addition to those listed under BASIC HOURS
 \$ \$150/Hr per hour, per bus.

ITEM 2: PERIOD OF CONTRACT/RATES:

This Police Athletic League (PAL) contract shall be effective for the period of June 1, 2024 through August 31, 2024 and June 1, 2025 through August 31, 2025 from 9:00 a.m.- 5:00 p.m., for 54-Passenger School Buses:

- | | |
|---------------------------|-------------------|
| 1. Flat Rate (Round Trip) | \$ <u>\$580.-</u> |
| 2. Cancellation Fee | \$ <u>\$300.-</u> |

ADDITIONAL HOURS:

Hourly rate per bus for hours used in addition to those listed under BASIC HOURS
 \$ \$150/Hr per hour, per bus.

ITEM 3: CANCELLATIONS AND CONTINGENCIES:

Please list and explain charges or fees, or other restrictions as may apply (i.e., cancellation must be before a certain hour). There may be no fees or charges for weather cancellations.

VARIANCES, IF ANY: _____

BUSINESS PHONE NUMBER 732-620-4099

CONTACT NAME Amanuel Emanuel

ON CALL PHONE NUMBER 732-620-4099

The undersigned is a partnership under the laws of the State of New Jersey
(please circle applicable) a corporation
an individual

having principal offices at _____

ADDRESS 25 Brunswick woods dr.
East Brunswick NJ 08816

BUSINESS PHONE 732-620-4099 FAX# _____

EMAIL emmanueltransportation90@gmail.com

CONTRACTOR (print name/title) AMANUEL EMANUEL

SIGNATURE: Amanuel I. Shalhat DATE: 4/29/24

SCOPE:

It shall be the purpose of this contract to make available to the City of Asbury Park Recreation Department and the Police Athletic League (PAL) for the procurement of SCHOOL BUS TRANSPORTATION SERVICES, as specified herein.

PROPOSAL:

Proposals will be awarded individually according to the method of award for each proposal. The attached proposal must be submitted in order for bidders to be considered. Award will be made to the bidder offering the lowest net prices. The City reserves the right to accept or reject any or all bids, and to award in the manner deemed to be in the best interest of the City.

PERIOD OF CONTRACT:

Recreation for the period of June 1, 2024 through August 31, 2024 and June 2025 through August 2025, or as required

PAL for the period of June 1, 2024 through August 31, 2024 and June 2025 through August 2025, or as required.

INSURANCE:

The successful vendor must comply with the following Insurance requirements:

1. Commercial General Liability Insurance

Contractor shall carry Commercial Liability Insurance equal in form to that offered under the latest version of ISO CG0001 or its equivalent as filed with and approved by the New Jersey Department of Banking and Insurance. Policy limit shall not be less than:

\$1,000,000 Each Occurrence

\$ 100,000 Fire Legal Liability

\$1,000,000 Personal and Advertising Injury Liability

\$2,000,000 General Aggregate**

\$2,000,000 Completed Operations/Products Liability Aggregate

**The General Aggregate shall apply separately for each project or location of the Contractor
Contractual liability must be included on all Certificates of Insurance.

The City of Asbury Park shall be named as an Additional Insured under Contractor's Policy using ISO Endorsement Form CG2010 Additional Insured or its equivalent. This coverage shall be primary, including defense costs of the City of Asbury Park. A Waiver of Subrogation will apply to all policies in favor of the City of Asbury Park. The policy must include coverage for sexual abuse and or molestation including but not limited to sexual assault, sexual exploitation, sexual misconduct, sexual injury and illicit conduct of a sexual nature whether or not involving physical contact, regardless of whether or not caused by, or at the direction of, or negligence of, you, any insured, any person or any cause whatsoever, including third party coverage for customers, clients or other business invitees of the Contractor.

2. Worker's Compensation Insurance

Contractor shall carry Worker's Compensation Insurance in accordance with the Statutes of the State of New Jersey. Under Coverage A, Worker's Compensation, such coverage will be Statutory. Under Coverage B, Employer's Liability, coverage will be no less than \$1,000,000.00 each accident, \$1,000,000.00 each employee, \$1,000,000.00 policy limit.

Coverage for USLHW Act and Jones Act if applicable. If any party operates as a Sole Proprietor, Partnership, Limited Liability Partnership (L.L.P.) or Limited Liability Company (L.L.C.) the Certificate of Insurance shall state when applicable that the self-employed persons, partners, partners of the L.L.P. or members of the L.L.C. have elected to be deemed employees of the business and therefore covered under the policy.

3. Business Auto Liability Insurance

Coverage shall be provided under the latest Standard ISO Form CA0001 as filed with and approved by the State of New Jersey Department of Banking and Insurance. Coverage shall be provided for Symbol 1 "Any Auto", or Symbol 2 "All Owned Autos", Symbol 8 "Hired Vehicles", Symbol 9 "Non-Owned Vehicles". Automotive Liability limits of a minimum of \$5,000,000.00 per accident combined with single limit for bodily injury and property damage. The City of Asbury Park must be included as Additional Insured.

4. Umbrella Liability Insurance - Coverage Limit - \$35,000,000 minimum per occurrence.

No such Umbrella Insurance policy be more restrictive than the coverage provided for under the above-described primary policies. The City of Asbury Park must be included as Additional Insured.

Any such Umbrella Liability Insurance policy shall contain a clause stating that, in the event the primary coverage is impaired or exhausted, this policy shall take effect (drop down) and act as a primary coverage until the exhaustion of its limits.

The Contractor is required to carry as a minimum the coverage described above. The Contractor is also required to verify that all of sub-contractors carry the coverage's listed in the minimum limits shown, and to obtain Certificates of Insurance for from all such sub-contractors verifying the existence of coverage.

5. Certificates of Insurance for those policies required above shall be submitted with the contract. Such coverage shall be with an insurance company authorized to do business in the State of New Jersey and shall name the City of Asbury Park as an additional insured and be acceptable by the City of Asbury Park.

The City of Asbury Park shall have the ability (but not the obligation), in its sole discretion, to relax the above insurance requirements, as it deems appropriate, in consultation with the City's Risk Management Professionals.

INDEMNIFICATION:

The successful vendor agrees that it shall indemnify and hold the City of Asbury Park, its Officers, Agents, Appointed or Elected Officials, Board Members and Directors, Employees, Volunteers and Insurers, including but not limited to the NJIIF (collectively referred to herein as the "Indemnities") harmless from any and all claims or liabilities, including attorney fees and defense costs, arising out of the activities of the Contractor, its sub-contractors, employees and agents in connection with all activities undertaken by the Contractor, pursuant to this Agreement (the "Indemnification"). The Indemnification shall include all losses and injuries of any kind including but not limited to those losses not covered by insurance and any insurance deductibles and any self-insured retentions. It is the intention of the parties that any claim for relief of any type being asserted against any or all of the Indemnities, based upon any act of negligence of the Contractor, its affiliates and successors, shall be the responsibility of the Contractor, and the Contractor shall hold the City of Asbury Park and all of the Indemnities harmless from same. The City will provide the Contractor with prompt, written notice of any claim covered by this indemnification and hold harmless provision; provided that any failure of the City to provide any such notice, or to provide it promptly, shall not relieve the Contractor from its indemnification and hold harmless obligation in respect of such claim, except to the extent the

Contractor can establish actual prejudice and direct damages as a result thereof. The City shall cooperate with the Contractor in connection with the Contractor defense of such claim. The Contractor shall defend the City, at the City's request, against any claim with counsel of the City's choosing that is reasonably satisfactory to the Contractor.

SCOPE OF WORK:

To provide round trip bus transportation from the City of Asbury Park to one of the Recreation Program's facilities, as required. To provide round trip bus transportation from the City of Asbury Park to one of the Police Athletics League (PAL) Program's facilities, as required. Bus shall be reserved at least three (3) days before trip.

NJ STATE CERTIFICATION:

All buses supplied must be certified school vehicles. Buses must have appropriate S1 or S2 license. Bus driver must have a CDL with a P and S endorsement.

BUS SIZE:

Standard school bus type with a 54-seat capacity.

RECREATION LOCATIONS:

Pick-up locations are:

Thurgood Marshall Elementary School
1100 Third Avenue
Asbury Park, NJ 07712

Bradley Elementary School
600 Monroe Avenue
Asbury Park, NJ 07712

Dr. Martin Luther King Jr. Upper Elementary School
1200 Bangs Avenue
Asbury Park, NJ 07712

To the following potential destinations:

Shore Lanes Bowling, Route 35, Neptune City = 6 Buses
Hot Sand, Cookman Avenue, Asbury Park = 5 Buses
Jenkinson's Boardwalk, Ocean Avenue, Point Pleasant Beach = 12 Buses
TAKA and Asbury Park Downtown City tour, Cookman Avenue, Asbury Park = 4 Buses
Monster Mini Golf, Hope Road, Eatontown = 6 Buses
Sky Zone Trampoline Park, Route 66, Ocean Township = 6 Buses
Adventure Aquarium, Riverside Drive, Camden = 6 Buses
Asbury Park Boardwalk, Ocean Avenue, Asbury Park = 6 Buses
Shark River Park, Schoolhouse Road, Wall Township = 6 Buses
Hurricane Harbor New Jersey, Six Flags Boulevard, Jackson Township = 6 Buses
Big Kahuna's Water Park, Route 73, West Berlin = 6 Buses
Medieval Times, Polito Avenue, Lyndhurst = 6 Buses
Woodbridge Community Center, Main Street, Woodbridge = 6 Buses
Dave & Buster's, Woodbridge Center Drive, Woodbridge Township = 6 Buses
ClimbZone, Route 9 Howell = 6 Buses
Breakwater Beach, Grant Avenue, Seaside Heights = 6 Buses

The Funplex, Route 38, Mount Laurel = 6 Buses
 Keansburg Amusement Park, Beachway Avenue, Keansburg = 6 Buses
 American Dream Mall, American Dream Way, East Rutherford = 6 Buses
 Bowlero, Route 36, Howell = 6 Buses
 Pirates Adventures, Princeton Avenue, Brick = 6 Buses

HOURS:

- 9:00 a.m. will be the earliest pick-up time of passengers for transportation to park facilities.
- 5:00 p.m. will be the latest drop-off time at locations.

PAL LOCATION:

Pick-up location is: Salvation Army
 605 Asbury Avenue
 Asbury Park, NJ 07712

To the following potential destinations:

Medieval Times, Polito Avenue, Lyndhurst = 1 Bus
 iPlay America, Schanck Road, Freehold = 1 Bus
 Sky Zone Trampoline Park, Route 66, Ocean Township = 1 Bus
 Dave & Buster's, Woodbridge Center Drive, Woodbridge Township = 1 Bus
 American Dream Mall, American Dream Way, East Rutherford = 1 Bus
 Minskoff Theatre (Broadway Theatre), New York, NY = 1 Bus

HOURS:

- 9:00 a.m. will be the earliest pick-up time of passengers for transportation to park facilities.
- 5:00 p.m. will be the latest drop-off time at locations.

CANCELLATIONS AND CONTINGENCIES:

Vendor must be able to be contacted by phone during the entire period of contract for any cancellations or contingencies. Vendor must provide the name and contact number(s) at the time of submittal.

The City of Asbury Park Recreation Department and PAL will notify vendor of trip cancellation at least 24 hours in advance. In the event of inclement weather, poor attendance, or other reason that any buses would not be required, the City of Asbury Park Recreation Department and PAL reserves the right to cancel or retire early any or all buses at any time.

METHOD OF AWARD:

Contract to be awarded to the vendor offering the lowest round trip flat rate price (Item 1). Vendors are asked to submit the following rates on the proposal page:

1. Flat Rate
2. Cancellation fee (if less than 24 hours)

In the event of a tie bid, the bidder offering the lowest cancellation fee (Item 2) will be selected. This is an open-end contract. The goods and/or services are on call, if and when needed. The quantities stated are estimates and the City of Asbury Park reserves the right to increase or decrease quantities .

Instruction to Bidders and Statutory Requirements

I. SUBMISSION OF BIDS

- A. Sealed bids shall be received by the contracting unit, hereinafter referred to as "owner," in accordance with public advertisement as required by law, with a copy of said notice being attached hereto and made a part of these specifications. Please See Attachment II.
- B. Sealed bids will be received by the designated representative on Tuesday, April 30, 2024 at the time of 11:00 AM in the Municipal Council Chambers, One Municipal Plaza, Asbury Park, NJ as stated in the Notice to Bidders, and at such time and place will be publicly opened and read aloud.
- C. Please include one hard copy of the proposal and a digital copy on a media (CD, flash drive, etc.) of bidder's choice, which will not be returned. The bid shall be submitted in a sealed envelope: (1) addressed to the owner, (2) bearing the name and address of the bidder written on the face of the envelope, and (3) clearly marked "BID" with the bid/contract title.
- D. It is the bidder's responsibility that bids are presented to the owner at the time and at the place designated. Bids may be hand delivered or mailed; however, the owner disclaims any responsibility for bids forwarded by regular or overnight mail. If the bid is sent by express mail service, the designation in sub-section C, above, must also appear on the outside of the express mail envelope. Bids received after the designated time and date will be returned unopened. The City strongly encourages bids to be submitted via certified mail or overnight delivery, which not only avoids the need for hand delivery but also confirms deliver date.
- E. Sealed bids forwarded to the owner before the time of opening of bids may be withdrawn upon written application of the bidder who shall be required to produce evidence showing that the individual is or represents the principal or principals involved in the bid. Once bids have been opened, they shall remain firm for a period of sixty (60) calendar days.
- F. All prices and amounts must be written in ink or preferably machine-printed. Bids containing any conditions, omissions, unexplained erasures or alterations, items not called for in the bid proposal form, attachment of additive information not required by the specifications, or irregularities of any kind, may be rejected by the owner. Any changes, whiteouts, strikeouts, etc. in the bid must be initialed in ink by the person signing the bid.
- G. Each bid proposal form must give the full business address, business phone, fax, e-mail if available, the contact person of the bidder, and be signed by an authorized representative as follows:
 - Bids by partnerships must furnish the full name of all partners and must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing.
 - Bids by corporations must be signed in the legal name of the corporation, followed by the name of the State in which incorporated and must contain the signature and designation of the president, secretary or other person authorized to bind the corporation in the matter.
 - Bids by sole-proprietorship shall be signed by the proprietor.
 - When requested, satisfactory evidence of the authority of the officer signing shall be furnished.

H. Bidder should be aware of the following statutes that represent “Truth in Contracting” laws:

- N.J.S.A. 2C:21-34, et seq. governs false claims and representations by bidders. It is a serious crime for the bidder to knowingly submit a false claim and/or knowingly make material misrepresentation.
- N.J.S.A. 2C:27-10 provides that a person commits a crime if said person offers a benefit to a public servant for an official act performed or to be performed by a public servant, which is a violation of official duty.
- N.J.S.A. 2C:27-11 provides that a bidder commits a crime if said person, directly or indirectly, confers or agrees to confer any benefit not allowed by law to a public servant.
- Bidder should consult the statutes or legal counsel for further information.

II. INTERPRETATION AND ADDENDA

A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the owner. The bidder accepts the obligation to become familiar with these specifications.

B. Bidders are expected to examine the specifications and related bid documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the appropriate official. Any prospective bidder who wishes to challenge a bid specification shall file such challenges in writing with the contracting agent no less than three business days prior to the opening of the bids. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of a contract pursuant to N.J.S.A. 40A:11-13. In the event the bidder fails to notify the owner of such ambiguities, errors or omissions, the bidder shall be bound by the requirements of the specifications and the bidder’s submitted bid.

C. No oral interpretation and/or clarification of the meaning of the specifications for any goods and services will be made to any bidder. Such request shall be in writing, addressed to the owner’s representative stipulated in the specification. In order to be given consideration, a written request must be received at least ten (10) business days prior to the date fixed for the opening of the bid for goods and services.

All interpretations, clarifications and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders. All addenda so issued shall become part of the specification and bid documents, and shall be acknowledged by the bidder in the bid. The owner’s interpretations or corrections thereof shall be final.

Pursuant to N.J.S.A. 40A:11-23(c)(1) when issuing addenda, the owner shall provide required notice prior to the official receipt of bids to any person who has submitted a bid or who has received a bid package. They will be sent from tracy.lizardi@cityofasburypark.com. It is recommended that bidders include this address in the recipient email’s contact list to ensure it is not routed to a junk email folder.

(Please see Attachment III.)

D. Discrepancies in Bids

1. If the amount shown in words and its equivalent in figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.

2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the owner of the extended totals shall govern.

III. BRAND NAMES, STANDARDS OF QUALITY AND PERFORMANCE

- A. Brand names and/or descriptions used in these specifications are to acquaint bidders with the types of goods and services desired and will be used as a standard by which goods and services offered as equivalent will be evaluated.
- B. Variations between the goods and services described and the goods and services offered are to be fully identified and described by the bidder on a separate sheet and submitted with the bid proposal form. Vendor literature WILL NOT suffice in explaining exceptions to these specifications. In the absence of any exceptions by the bidder, it will be presumed and required that the goods and services as described in the bid specification be provided or performed.
- C. It is the responsibility of the bidder to document and/or demonstrate the equivalency of the goods and services offered. The owner reserves the right to evaluate the equivalency of the goods and services.
- D. In submitting its bid, the bidder certifies that the goods and services to be furnished will not infringe upon any valid patent or trademark and that the successful bidder shall, at its own expense, defend any and all actions or suits charging such infringement, and will save the owner harmless from any damages resulting from such infringement.
- E. Only manufactured and farm products of the United States, wherever available, shall be used pursuant to N.J.S.A. 40A:11-18.
- F. The contractor shall guarantee any or all goods and services supplied under these specifications. Defective or inferior goods shall be replaced at the expense of the contractor. The contractor will be responsible for return freight or restocking charges.

IV. INSURANCE AND INDEMNIFICATION

The insurance documents shall include but are not limited to the following coverages.

A. INSURANCE REQUIREMENTS

INSURANCE:

The successful vendor must comply with the following Insurance requirements:

1. Commercial General Liability Insurance
Contractor shall carry Commercial Liability Insurance equal in form to that offered under the latest version of ISO CG0001 or its equivalent as filed with and approved by the New Jersey Department of Banking and Insurance. Policy limit shall not be less than:

\$1,000,000 Each Occurrence

\$ 100,000 Fire Legal Liability

\$1,000,000 Personal and Advertising Injury Liability

\$2,000,000 General Aggregate**

\$2,000,000 Completed Operations/Products Liability Aggregate

**The General Aggregate shall apply separately for each project or location of the Contractor

Contractual liability **must** be included on all Certificates of Insurance.

The City of Asbury Park shall be named as an Additional Insured under Contractor's Policy using ISO Endorsement Form CG2010 Additional Insured or its equivalent. This coverage shall be primary, including defense costs of the City of Asbury Park. A Waiver of Subrogation will apply to all policies in favor of the City of Asbury Park. The policy must include coverage for sexual abuse and or molestation including but not limited to sexual assault, sexual exploitation, sexual misconduct, sexual injury and illicit conduct of a sexual nature whether or not involving physical contact, regardless of whether or not caused by, or at the direction of, or negligence of, you, any insured, any person or any cause whatsoever, including third party coverage for customers, clients or other business invitees of the Contractor.

2. Worker's Compensation Insurance

Contractor shall carry Worker's Compensation Insurance in accordance with the Statutes of the State of New Jersey. Under Coverage A, Worker's Compensation, such coverage will be Statutory. Under Coverage B, Employer's Liability, coverage will be no less than \$1,000,000.00 each accident, \$1,000,000.00 each employee, \$1,000,000.00 policy limit.

Coverage for USLHW Act and Jones Act if applicable. If any party operates as a Sole Proprietor, Partnership, Limited Liability Partnership (L.L.P.) or Limited Liability Company (L.L.C.) the Certificate of Insurance shall state when applicable that the self-employed persons, partners, partners of the L.L.P. or members of the L.L.C. have elected to be deemed employees of the business and therefore covered under the policy.

3. Business Auto Liability Insurance

Coverage shall be provided under the latest Standard ISO Form CA0001 as filed with and approved by the State of New Jersey Department of Banking and Insurance. Coverage shall be provided for Symbol 1 "Any Auto", or Symbol 2 "All Owned Autos", Symbol 8 "Hired Vehicles", Symbol 9 "Non-Owned Vehicles". Automotive Liability limits of a minimum of \$5,000,000.00 per accident combined with single limit for bodily injury and property damage. The City of Asbury Park must be included as Additional Insured.

4. Umbrella Liability Insurance - Coverage Limit - \$35,000,000 minimum per occurrence.

No such Umbrella Insurance policy be more restrictive than the coverage provided for under the above-described primary policies. The City of Asbury Park must be included as Additional Insured.

Any such Umbrella Liability Insurance policy shall contain a clause stating that, in the event the primary coverage is impaired or exhausted, this policy shall take effect (drop down) and act as a primary coverage until the exhaustion of its limits.

The Contractor is required to carry as a minimum the coverage described above. The Contractor is also required to verify that all of sub-contractors carry the coverage's listed in the minimum limits shown, and to obtain Certificates of Insurance for from all such sub-contractors verifying the existence of coverage.

5. Certificates of Insurance for those policies required above shall be submitted with the contract. Such coverage shall be with an insurance company authorized to do business in the State of New Jersey and shall name the City of Asbury Park as an additional insured and be acceptable by the City of Asbury Park.

The City of Asbury Park shall have the ability (but not the obligation), in its sole discretion, to relax the above insurance requirements as it deems appropriate, in consultation with the City's Risk Management Professionals.

B. CERTIFICATES OF THE REQUIRED INSURANCE - Certificates of Insurance for those policies required above shall be submitted with the contract. Such coverage shall be with an insurance company authorized to do business in the State of New Jersey and shall name the City of Asbury Park as an additional insured and be acceptable by the City of Asbury Park.

Contractor agrees that it shall indemnify and hold the City of Asbury Park, its Officers, Agents, Appointed or Elected Officials, Board Members and Directors, Employees, Volunteers and Insurers, including but not limited to the NJIIF (collectively referred to herein as the "Indemnities") harmless from any and all claims or liabilities, including attorney fees and defense costs, arising out of the activities of the Contractor, its sub-contractors, employees and agents in connection with all activities undertaken by the Contractor, pursuant to this Agreement (the "Indemnification"). The Indemnification shall include all losses and injuries of any kind including but not limited to those losses not covered by insurance and any insurance deductibles and any self-insured retentions. It is the intention of the parties that any claim for relief of any type being asserted against any or all of the Indemnities, based upon any act of negligence of the Contractor, its affiliates and successors, shall be the responsibility of the Contractor, and the Contractor shall hold the City of Asbury Park and all of the Indemnities harmless from same. The City will provide the Contractor with prompt, written notice of any claim covered by this indemnification and hold harmless provision; provided that any failure of the City to provide any such notice, or to provide it promptly, shall not relieve the Contractor from its indemnification and hold harmless obligation in respect of such claim, except to the extent the Contractor can establish actual prejudice and direct damages as a result thereof. The City shall cooperate with the Contractor in connection with the Contractor defense of such claim. The Contractor shall defend the City, at the City's request, against any claim with counsel of the City's choosing that is reasonably satisfactory to the Contractor.

The legal liability of the Contractor to the City and any person for any of the matters that are the subject of the insurance policies required by this paragraph shall not be limited by such insurance policies or by the recovery of any amounts thereunder.

V. PRICING INFORMATION FOR PREPARATION OF BIDS

- A. The owner is exempt from any local, state or federal sales, use or excise tax.
- B. Estimated Quantities (Open-End Contracts): The owner has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than that submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to N.J.A.C. 5:30-11.2 and 11.10. NO MINIMUM PURCHASE IS IMPLIED OR GUARANTEED.
- C. Contractor shall be responsible for obtaining any applicable permits or licenses from any government entity that has jurisdiction to require the same. All bids submitted shall have included this cost.

D. Bidders shall insert prices for furnishing goods and services required by these specifications. Prices shall be net, including any charges for packing, crating, containers, etc. All transportation charges shall be fully prepaid by the contractor, F.O.B. destination and placement at locations specified by the owner. As specified, placement may require inside deliveries. No additional charges will be allowed for any transportation costs resulting from partial shipments made for the contractor's convenience.

VI. STATUTORY AND OTHER REQUIREMENTS

The following are mandatory requirements of this bid and contract.

A. MANDATORY AFFIRMATIVE ACTION CERTIFICATION

No firm may be issued a contract unless it complies with the affirmative action provisions of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq. as administered by the Division of Purchase & Property Contract Compliance and Audit Unit (Division) and provided below. The contract will include the language included as Attachment A in this specification.

1. Goods, Professional Services and General Service Contracts

Each contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- i. A Letter of Federal Approval indicating that the vendor is under an existing federally approved or sanctioned affirmative action program. A copy of the approval letter must be provided by the vendor to the Public Agency and the Division. This approval letter is valid for one year from the date of issuance.
- ii. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27 et seq. The vendor must provide a copy of the Certificate to the Public Agency as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division.
- iii. The successful bidder shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with a check or money order for \$150.00 made payable to "Treasurer, State of NJ" and forward a copy of the Form to the Public Agency. Upon submission and review by the Division, the Report shall constitute evidence of compliance with the regulations

Please see Attachment IV

B. NEW JERSEY ANTI-DISCRIMINATION

The contract for this bid shall require that the contractor agrees not to discriminate in employment and agrees to abide by all anti-discrimination laws including but not limited to N.J.S.A. 10:2-1.

Please see Attachment V

C. AMERICANS WITH DISABILITIES ACT OF 1990

Discrimination on the basis of disability in contracting for the purchase of goods and services is prohibited. If awarded the contract, the contractor is required to comply with requirements related to the Americans with Disabilities Act. The contractor is obligated to comply with the Act and to hold the owner harmless for any violations committed under the contract.

Please see Attachment VI

D. STATEMENT OF OWNERSHIP

N.J.S.A. 52:25-24.2 provide that no business organization, regardless of form of ownership shall be awarded any contract for the performance of any work or the furnishing of any goods and services, unless, **prior to the receipt of the bid or accompanying the bid** of said business organization, bidders shall submit a statement setting forth the names and addresses of all persons and entities that own ten percent or more of its stock or interest of any type at all levels of ownership. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten percent ownership, has been listed.

The included Statement of Ownership shall be completed and attached to the bid proposal. This requirement applies to all forms of business organizations, including, but not limited to, corporations and partnerships, publicly-owned corporations, limited partnerships, limited liability corporations, limited liability partnerships, sole proprietorship, and Subchapter S corporations. Failure to submit a disclosure document shall result in rejection of the bid, as it cannot be remedied after bids have been opened.

Not-for-profit entities should fill in their name, check the not-for-profit box, and certify the form. No other information is necessary.

Please see Attachment VII

E. PROOF OF BUSINESS REGISTRATION

Pursuant to N.J.S.A. 52:32-44, The City of Asbury Park is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s). Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at www.state.nj.us/treasury/revenue/busregcert.shtml.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Emergency Purchases or Contracts

For purchases of an emergent nature, the contractor shall provide its Business Registration Certificate within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.

Please see Attachment VIII

F. DISCLOSURE OF INVESTMENTS ACTIVITIES IN IRAN

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal nonresponsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

Please see Attachment IX

G. CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

Please see Attachment X

H. AMERICAN GOODS AND PRODUCTS TO BE USED WHERE POSSIBLE

Only manufactured and farm products of the United States, wherever available, shall be used pursuant to N.J.S.A.40A:11-18.

If boxes of the following items are checked, they are mandatory requirements of the bid proposal and contract.

☐ I. NEW JERSEY WORKER AND COMMUNITY RIGHT TO KNOW ACT

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34:51 et seq., and N.J.A.C 5:89-5 et seq.). Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) - hazardous substance fact sheet - must be furnished.

□ J. PREVAILING WAGE ACT

Pursuant to N.J.S.A. 34:11-56.25 et seq., contractors on projects for public work shall adhere to all requirements of the New Jersey Prevailing Wage Act. The contractor shall be required to submit a certified payroll record to the owner within ten (10) days of the payment of the wages. The contractor is also responsible for obtaining and submitting all subcontractors' certified payroll records within the aforementioned time period. The contractor shall submit said certified payrolls in the form set forth in N.J.A.C. 12:60-6.1(c). It is the contractor's responsibility to obtain any additional copies of the certified payroll form to be submitted by contacting the New Jersey Department of Labor and Workforce Development, Division of Workplace Standards. Additional information is available at www.state.nj.us/labor/lssc/lspubcon.html.

□ K. THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT

N.J.S.A. 34:11-56.48 et seq. requires that a general or prime contractor and any listed subcontractors named in the contractor's bid proposal shall possess a certificate *at the time the bid proposal is submitted*. After bid proposals are received and prior to award of contract, the successful contractor shall submit a copy of the contractor's certification along with those of all listed subcontractors. All non-listed subcontractors and lower tier sub-subcontractors shall be registered prior to starting work on the project. It is the general contractor's responsibility that all non-listed sub-contractors at any tier have their certificate prior to starting work on the job.

Under the law a "contractor" is "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act [N.J.S.A. 34:11-56.25, et seq.] It applies to contractors based in New Jersey or in another state.

The law defines "public works projects" as contracts for "public work" as defined in the Prevailing Wage statute [N.J.S.A. 34:11-56.26(5)]. The term means:

- "Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- "Public work" shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds..."

- “Maintenance work” means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While “maintenance” includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

To register, a contractor must provide the State Department of Labor with a full and accurately completed application form. The form is available online at www.state.nj.us/labor/lse/lspubcon.html.

N.J.S.A. 34:11-56.55 specifically prohibits accepting applications for registration as a substitute for a certificate of registration.

☒ L. NON-COLLUSION AFFIDAVIT

The Affidavit shall be properly executed and submitted with the bid proposal.

Please see Attachment XI

VII. METHOD OF CONTRACT AWARD

- The length of the contract shall be stated in the technical specifications. Pursuant to requirements of N.J.A.C. 5:30-5.1 et seq., any contract resulting from this bid shall be subject to the availability and appropriation of sufficient funds annually.
- If the award is to be made on the basis of a base bid only, it shall be made to that responsible bidder submitting the lowest base bid.
- If the award is to be made on the basis of a combination of a base bid with selected options, it shall be made to that responsible bidder submitting the lowest net bid.
- The owner may also elect to award the contract on the basis of unit prices.
- The form of contract shall be submitted by the owner to the successful bidder. Terms of the specifications/bid package prevail. Bidder exceptions must be formally accepted by the owner.

VIII. CAUSES FOR REJECTING BIDS

Bids may be rejected for any of the following reasons:

- All bids pursuant to N.J.S.A. 40A:11-13.2;
- If more than one bid is received from an individual, firm or partnership, corporation or association under the same name;
- Multiple bids from an agent representing competing bidders;
- The bid is inappropriately unbalanced;
- The bidder is determined to possess, pursuant to N.J.S.A. 40A:11-4b, Prior Negative Experience; or,

- F. If the successful bidder fails to enter into a contract within 21 days, Sundays and holidays excepted, or as otherwise agreed upon by the parties to the contract. In this case, at its option, the owner may accept the bid of the next lowest responsible bidder. (N.J.S.A. 40A:11-24b)

IX. TERMINATION OF CONTRACT

A. If, through any cause, the contractor shall fail to fulfill in a timely and proper manner obligations under the contract or if the contractor shall violate any of the requirements of the contract, the owner shall there upon have the right to terminate the contract by giving written notice to the contractor of such termination and specifying the effective date of termination. Such termination shall relieve the owner of any obligation for balances to the contractor of any sum or sums set forth in the contract. Owner will pay only for goods and services accepted prior to termination.

B. Notwithstanding the above, the contractor shall not be relieved of liability to the owner for damages sustained by the owner by virtue of any breach of the contract by the contractor and the owner may withhold any payments to the contractor for the purpose of compensation until such time as the exact amount of the damage due the owner from the contractor is determined.

C. The contractor agrees to indemnify and hold the owner harmless from any liability to subcontractors/suppliers concerning payment for work performed or goods supplied arising out of the lawful termination of the contract by the owner under this provision.

D. In case of default by the contractor, the owner may procure the goods or services from other sources and hold the contractor responsible for any excess cost.

E. Continuation of the terms of the contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the owner reserves the right to cancel the contract.

F. It is understood by all parties that if, during the life of the contract, the contractor disposes of his/her business concern by acquisition, novation, merger, sale and or/transfer or by any means convey his/her interest(s) to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit all documentation/legal instruments that were required in the original bid/contract. Any change shall be approved by the Owner.

G. The contractor will not assign any interest in the contract and shall not transfer any interest in the same without the prior written consent of the owner.

H. The owner may terminate the contract for convenience by providing 60-calendar days advanced notice to the contractor.

I. The contractor shall maintain all documentation related to products, transactions or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request.

J. For contracts that exceed one year, each fiscal year payment obligation of the owner is conditioned upon the availability of owner funds appropriated or allocated for the payment of such an obligation. If funds are not allocated and available for the continuance of any services performed by the bidder awarded the contract (contractor) hereunder, whether in whole or in part, the owner at the end of any particular fiscal year may terminate such services. The owner will notify the contractor in writing immediately of any services that will be affected by a shortage of appropriated funds. This provision shall not be construed so as to permit the owner to terminate the contract during the term, or any service hereunder, merely in order to acquire identical services from another contractor.

K. Neither party shall be responsible for any resulting loss or obligation to fulfill duties as specified in any of the terms or provisions of a contract if the fulfillment of any term or provision of the contract is delayed or prevented by any revolutions, insurrections, riots, wars, acts of enemies, national emergencies, strikes, floods, fires, acts of God, or by any cause not within the control of the party whose performance is interfered with which by the exercise of reasonable diligence such party is unable to prevent. Additionally, if the fulfillment of any of the terms and provisions of the contract is delayed or prevented by any court order, or action or injunction or other such agreement, the contract shall become voidable by the owner by notice to the parties.

X. PAYMENT

- A. No payment will be made unless duly authorized by the owner's authorized representative and accompanied by proper documentation.
- B. Payment will be made in accordance with the owner's policy and procedures. Invoices shall specify, in detail, the period for which payment is claimed, the services performed during the prescribed period, the amount claimed and correlation between the services claimed and this proposal.
- C. The owner may withhold all or partial payments on account of subsequently discovered evidence including but not limited to the following:
 - 1. Deliverables not complying with the project specification;
 - 2. Claims filed or responsible evidence indicating probability of filing claims;
 - 3. A reasonable doubt that the contract can be completed for the balance then unpaid.

When the above grounds are removed, payment shall be made for amounts withheld because of them.

- D. Public funds may be used to pay only for goods delivered or services rendered. The owner shall not pay penalties and/or interest on overdue bills unless otherwise required by law. No employee is authorized to sign a letter of credit or any other document that represents a legal commitment on the part of the owner to pay additional fees.

XI. OTHER PROVISIONS

- A. Both parties agree to comply with all requirements of the Federal Health Insurance Portability and Accountability Act of 1996 ("HIPAA") as maybe amended from time to time, and the corresponding HIPAA regulations for the confidentiality and security of medical information. If awarded the bid, the contractor shall:
 - 1. Not use or disclose protected health information other than as permitted or required by law
 - 2. Use appropriate safeguards to protect the confidentiality of the information
 - 3. Report any use or disclosure not permitted

The contractor, by execution of the contract, shall thereby indemnify and hold the owner harmless from any and all liabilities, claims, actions, costs and penalties which may be incurred as the result of the failure of the contractor to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA) or any other statute or case law protecting the privacy of persons using its services.

- B. The owner shall retain all of its rights and interest in any and all documents and property both hard copy and digital furnished by the owner to the successful bidder (contractor) for the purpose of assisting the contractor in the performance of this contract. None of the documents and/or property shall, without the written consent of the owner, be disclosed to others or used by the contractor or permitted by the contractor to be used by their parties at any time except in the performance of the resulting contract.

The contractor shall not have the right to use, sell, or disclose the total of the interim or final work products, or make available to third parties, without the prior written consent of the owner. Any information supplied to the owner may be required to be supplied on CD/DVD or USB flash drive media compatible with Microsoft Windows, and Microsoft Office Suite 2010 or greater.

- C. Under state and federal statutes, certain government records are protected from public disclosure. The owner, the contractor and any subcontractors have a responsibility and an obligation to safeguard from public access an employee's personal information with which it has been entrusted when disclosure thereof would violate the employee's reasonable expectation of privacy. All payroll, personnel and health insurance related files are confidential. Additionally, the contractor and any subcontractors may be privy to sensitive law enforcement information or investigations during their review which must remain confidential. The owner retains the right to make any public disclosure under the law. Also, among government records deemed confidential are administrative or technical information

regarding computer hardware, software and networks that, if disclosed, would jeopardize computer security. The contractor and any subcontractor(s) are prohibited from the sale or distribution of all supplied information to any third party.

- D. Proof of licensure for any activity regulated by the State of New Jersey and required to do the work required under this specification, for either the firm or the person responsible for the work, shall be provided as required by the owner.

ATTACHMENT I

Bid Document Checklist

ATTACHMENT II

Notice to Bidders

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the City of Asbury Park, Monmouth County, New Jersey for **“School Bus Transportation Services for the Recreation and PAL Program”** to be opened and read in public at the City Hall Council Chambers, One Municipal Plaza, Asbury Park, New Jersey on **Tuesday, April 30, 2024, at 11:00 AM** prevailing time.

The scope of this bid is to provide round trip bus transportation from the City of Asbury Park to one of the Recreation Program and Police Athletic League (PAL) destinations, as required.

Bid specifications for the proposed work are available at the Finance Office at City Hall, One Municipal Plaza, Asbury Park, New Jersey 07712, and may be inspected by prospective bidders during the business hours of 10 AM – 4 PM and online at: www.cityofasburypark.com/bids. Bidders will be furnished with a copy of the specifications by request upon proper notice at no charge.

Please include one hard copy of the proposal and a digital copy on a media (CD, flash drive, etc.) of bidder's choice, which will not be returned and a sample contract. Bids must be made on the proposal forms included with the bid specification, be enclosed in a sealed package bearing the name and address of the bidder and the name of the work on the outside addressed to:

Qualified Purchasing Agent
ATTN: Tracy Lizardi
Finance Department
One Municipal Plaza
Asbury Park, N.J. 07712

Bids for this contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents. Bids must be submitted as outlined in the contract specifications. The award of a contract for this work will be made pursuant to the respective Local Public Contract Law Provisions outlined in N.J.S.A. 40A:11-1 et seq.

The right is also reserved to reject any and all proposals or to waive any informality where such informality is not detrimental to the best interest of the City of Asbury Park.

Tracy Lizardi
Qualified Purchasing Agent

Publication Date:
Tuesday, April 2, 2024

ATTACHMENT III

Acknowledgement of Receipt of Addenda

City of Asbury Park

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

No addenda were received: ☐

Acknowledged for: _____

EMMANUEL TRANS LLC
Tel : 7329109001
Fax: 7322896220

(Name of Bidder)

By: _____

(Signature of Authorized Representative)

Name of above: _____

Emmanuel Trans LLC

(Print or Type)

Title: _____

Owner

Date: _____

4/29/24

ATTACHMENT IV

Affirmative Action Compliance

Attachment: EMMANUEL TRANS (2024-286 : Awarding Bid for School Bus Transportation Services for the Recreation & PAL Programs)

APPENDIX A
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
MANDATORY AFFIRMATIVE ACTION LANGUAGE
Goods, Professional Service and General Service Contracts

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the public agency compliance officer setting for the provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2 or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the

statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Emmanuel I. Shalhat

Signature

4/29/24

Date

**AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27**

**GOODS AND SERVICES CONTRACTS
(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the Vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: Emmanuel Trans LLC

SIGNATURE: Amanuel I. Shalhat

PRINT NAME: AMANUEL EMANUEL

TITLE: Owner

DATE: 4/29/24

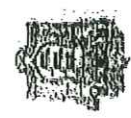
Certification 38320

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2020 to 15-APR-2027

EMMANUEL TRANS, LLC
14 COENWALL DR., SUITE 108
E. BRUNSWICK NJ 08811

Elizabeth Mayer Muro
ELIZABETH MAYER MURO
State Treasurer



ATTACHMENT V

New Jersey Anti-Discrimination Provisions

**NEW JERSEY ANTI-DISCRIMINATION PROVISIONS
N.J.S.A. 10:2-1 ET SEQ.**

Pursuant to N.J.S.A. 10:2-1, if awarded a contract, the contractor agrees that:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

(Include the following only for boards of education)

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L.1985, c.490 (C.18A:18A-51 et seq.).

Emmanuel I. Shariat

Signature

4/29/25

Date

ATTACHMENT VI

Americans with Disabilities Act of 1990

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the owner do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, if any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Emmanuel I. Shalhat

Signature

4/29/24

Date

ATTACHMENT VII

Stockholders Disclosure Certification

STOCKHOLDER DISCLOSURE CERTIFICATION
This Statement Shall Be Included with Bid Submission

Name of Business: Emmanuel Trans LLC

☒ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned. •

OR

☐ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

- | | | |
|---|--|--|
| ☐ Partnership | ☒ Corporation | ☐ Sole Proprietorship |
| ☐ Limited Partnership | ☐ Limited Liability Corporation | ☐ Limited Liability Partnership |
| ☐ Subchapter S Corporation | ☐ Non-Profit | |

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: Amanuel I. Shabat

Home Address: _____

Name: _____

Home Address: _____

Name: _____

Home Address: _____

Name: Emmanuel Trans LLC

Home Address: 25 Brunswick woods

dr. East Brunswick NJ 08816

Name: _____

Home Address: _____

Name: _____

Home Address: _____

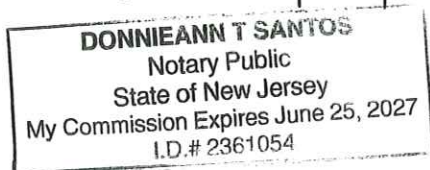
Subscribed and sworn before me this 29 day of April, 2024

(Notary Public)

Donnie T. Santos

My Commission expires:

06/25/2027



A. Emanuel
(Affiant)

A. Emanuel
(Print name & title of affiant)

(Corporate Seal)

ATTACHMENT VIII

Proof of Business Registration

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 287
TRENTON, NJ 08646-0287

TAXPAYER NAME:

EMMANUEL TRANS LIMITED LIABILITY COMPANY

TRADE NAME:

ADDRESS:

101 RUEL LN
EAST BRUNSWICK, NJ 08816-3854

EFFECTIVE DATE:

01/10/05

SEQUENCE NUMBER:

111072

ISSUANCE DATE:

01/13/05

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certification 38320

CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-AUG-2020 to 15-AUG-2027

EMMANUEL TRANS, LLC
14 CORNWALL DR., SUITE 100
E. BRUNSWICK NJ 08816



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, NJ 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAX REGISTRATION TEST ACCOUNT	CLIENT REGISTRATION	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
970-097-382/500	0107330	
ADDRESS:	ISSUANCE DATE:	
847 ROEBLING AVE TRENTON NJ 08611	07/14/04	
EFFECTIVE DATE:	 Act. Director	
01/01/01		
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
20041014112823533	

ATTACHMENT IX

Disclosure of Investment Activities in Iran

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Bidder Name: _____

Part 1: Certification

BIDDERS ARE TO COMPLETE PART 1 BY CHECKING EITHER BOX.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

CHECK THE APPROPRIATE BOX:



I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2 – Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran on additional sheets provided by you.

Part 3: Certification

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the City of Asbury Park is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the City of Asbury Park to notify the City of Asbury Park in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the City of Asbury Park that the City of Asbury Park at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): _____

Title: Owner

Signature: _____

Date: 4/29/24

EMMANUEL TRANS LLC
PO Box 955
East Brunswick, NJ 08816

ATTACHMENT X

Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list](#). However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary)

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

Signature of Vendor's Authorized Representative

Date

Print Name and Title of Vendor's Authorized Representative

Vendor's FEIN

Vendor's Name

Vendor's Phone Number

Vendor's Address (Street Address)

Vendor's Fax Number

Vendor's Address (City/State/Zip Code)

Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c) of the International Financial Institutions Act 22 U.S.C. 262r(3); or (3) Any parent, successor, subunit, direct or indirect ownership or control with, any entity described in paragraph (1) or (2).

ATTACHMENT XI

Non-Collusion Affidavit

NON-COLLUSION AFFIDAVIT

State of New Jersey
County of Middlesex

ss:

I, A. Emanuel residing in Freehold
(name of municipality) (name of affiant)
in the County of Middlesex and State of New Jersey
of full age, being duly sworn according to law on my oath depose
and say that:

I am Owner of the firm of
(Title or position) (Name of firm)

Emmanuel Trans LLC the bidder making this Proposal for the bid
entitled Transportation, and that I executed the said proposal with
(title of bid proposal)
full authority to do so that said bidder has not, directly or indirectly entered into any
agreement, participated in any collusion, or otherwise taken any action in restraint of free,
competitive bidding in connection with the above-named project; and that all statements
contained in said proposal and in this affidavit are true and correct, and made with full
knowledge that the Emmanuel Trans LLC relies upon the truth of
(name of contracting unit)
and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or
secure such contract upon an agreement or understanding for a commission, percentage,
brokerage, or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by
Emmanuel Trans LLC.

Subscribed and sworn to

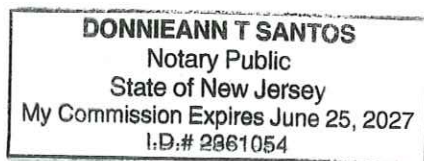
before me this day

A. Emanuel
Signature

April 29, 2024
Donnieann T Santos
(Type or print name of affiant under signature)
Donnieann T Santos
Notary public of New Jersey

My Commission expires 06/25/2027

(Seal)



Attachment XII

W9 Form

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Emmanuel Trans LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only one of the following seven boxes:
☐ Individual/sole proprietor or single-member LLC
☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) **S**
 Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
 Exempt payee code (if any) _____
 Exemption from FATCA reporting code (if any) _____
 (Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
25 Brunswick Woods

6 City, state, and ZIP code
East Brunswick, NJ 08816

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I Instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number								
			-				-	
OR Employer identification number								
2	0		-	2	1	3	5	3 8 9

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person **A. Emmanuel** Date **1/8/2024**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/w9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER PA Post / Hilb Group of New Jersey One International Boulevard Suite 405 Mahwah NJ 07495		CONTACT NAME: Krista Corriveau PHONE (A/C, No, Ext): (201) 252-3010 FAX (A/C, No): (201) 252-3011 E-MAIL ADDRESS:	
INSURED Emmanuel Trans, LLC P.O. BOX 955 East Brunswick NJ 08816		INSURER(S) AFFORDING COVERAGE INSURER A: Graphic Arts Mutual Insurance Co INSURER B: Republic-Franklin Insurance Co INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 25984 12475	

COVERAGES

CERTIFICATE NUMBER: 23-24 All Lines

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:			CPP4904036	09/29/2023	09/29/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			BAC4904035	09/29/2023	09/29/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Underinsured motorist \$ 35,000
B	☒ UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$ ☐ OCCUR ☐ CLAIMS-MADE			CULP4904037	09/29/2023	09/29/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as an additional insured, but only as respects the operations of the named insured.

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

City of Asbury Park
 One Municipal Plaza

Asbury Park

NJ 07712

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Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-287

Authorization to apply for State funding source for further soil contaminant investigation for City owned parcels.



RESOLUTION NO. 2024-287

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE CITY OF ASBURY PARK TO APPLY FOR A
GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND
PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC
DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF
ENVIRONMENTAL PROTECTION FOR 61-63 RIDGE AVENUE (BLOCK 901, LOTS
5 AND 6)**

WHEREAS, during both historic and recent environmental investigation of 61-63 Ridge Avenue in Asbury Park, New Jersey (“Site”), contamination was identified, and it has become necessary to seek funding from the New Jersey Hazardous Discharge Site Remediation Fund (HDSRF) in order to fund the remediation and thereby maintain the project's feasibility; and

WHEREAS, the Site is eligible for remedial activity funding under the HDSRF program in order to complete the remedial investigation; and

WHEREAS, this resolution authorizes the City of Asbury Park to apply for a grant from the HDSRF in the amount not to exceed \$162,232.00, for Remedial Activities on 61-63 Ridge Avenue, Block 901, Lots 5 & 6.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Asbury Park that the City may apply for the above referenced grant and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Asbury Park.

BE IT FURTHER RESOLVED that a certified copy of this Resolution beforwarded to the New Jersey Economic Development Authority.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-287 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK





Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-288

Authorization to apply for State funding source for soil contaminant clean up for City owned parcels.



RESOLUTION NO. 2024-288

**City of Asbury Park
County of Monmouth
State of New Jersey**

**A RESOLUTION AUTHORIZING THE CITY OF ASBURY PARK TO APPLY FOR A
BROWNFIELD DEVELOPMENT AREA GRANT FROM THE HAZARDOUS
DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH
THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW
JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR 61-63 RIDGE
AVENUE CLEANUP IN THE AMOUNT UP TO \$331,810**

WHEREAS, during both historic and recent environmental investigation of 61-63 Ridge Avenue in Asbury Park, New Jersey ("Site"), contamination was identified, and it became necessary to seek funding from the New Jersey Hazardous Discharge Site Remediation Fund (HDSRF) in order to fund the cleanup and thereby maintain the project's feasibility; and

WHEREAS, the Site is eligible for remedial activity funding under the HDSRF program in order to complete the cleanup; and

WHEREAS, this resolution authorizes the City of Asbury Park to apply for a grant from the HDSRF in the amount not to exceed \$331,810.00, for Remedial Activities on 61-63 Ridge Avenue, Block 901, Lots 5 & 6.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Asbury Park that the City may apply for the above referenced grant and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Asbury Park.

BE IT FURTHER RESOLVED that a certified copy of this Resolution beforwarded to the New Jersey Economic Development Authority.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-288 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-289

Authorization to apply for State funding source for soil contaminant clean up for City owned parcels. 1219 Springwood Avenue (Block 1103, Lot 49), 1216 Springwood Avenue (Block 801, Lot 3), 1407 Springwood Avenue (Block 1104, Lot 5) and 1505 Springwood Avenue (Block 1001, Lot 1)



RESOLUTION NO. 2024-289

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION AUTHORIZING THE CITY OF ASBURY PARK TO APPLY FOR A BROWNFIELD DEVELOPMENT AREA GRANT FROM THE HAZARDOUS DISCHARGE SITE REMEDIATION FUND PUBLIC ENTITY PROGRAM THROUGH THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY AND THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR VARIOUS SPRINGWOOD AVENUE SITES IN THE AMOUNT UP TO \$990,886.67

WHEREAS, during both historic and recent environmental investigations of 1219 Springwood Avenue (Block 1103, Lot 49), 1216 Springwood Avenue (Block 801, Lot 3), 1407 Springwood Avenue (Block 1104, Lot 5) and 1505 Springwood Avenue (Block 1001, Lot 1) in Asbury Park, New Jersey (the “Site”), contamination was identified, and it became necessary to seek funding from the New Jersey Hazardous Discharge Site Remediation Fund (HDSRF) in order to fund the cleanup and thereby maintain the project's feasibility; and

WHEREAS, the Site is eligible for remedial activity funding under the HDSRF program in order to complete the cleanup; and

WHEREAS, this resolution authorizes the City of Asbury Park to apply for a grant from the HDSRF in the amount not to exceed \$990,886.67, for Remedial Activities on the above listed properties.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Asbury Park that the City may apply for the above referenced grant and the Mayor is hereby authorized to execute grant documents as an authorized representative thereunder, as the representative for the City of Asbury Park.

BE IT FURTHER RESOLVED that a certified copy of this Resolution beforwarded to the New Jersey Economic Development Authority.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2024-289 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



CITY OWNED PROPERTIES
SPRINGWOOD & RIDGE AVENUE

3.D.13.a

1505 Springwood Ave
B 1001 L 1

1407 Springwood Ave
B 1004 L 5

1219 Springwood Ave
B 1103 L 49

61- 63 Ridge Ave
B 901 L 5 & 6

1216 Springwood A
B 803 L 1

Sources:
2020 1 ft Resolution Aerial Imagery - NJGIN WAREHOUSE
Property Boundaries - Monmouth County GIS
Roads - Monmouth County GIS

Prepared by the City of Asbury Park
Department of Planning and Redevelopment
November 2021

0 40 80 160 240 320

1 inch = 80 feet





Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-291

Resolution to restore the state match to federal water infrastructure funding administered by the New Jersey Water Bank to \$60 million. The purpose of the resolution is to affirm that the governing body approves and supports the proposed program/activities.



RESOLUTION NO. 2024-291

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF SUPPORT FROM CITY OF ASBURY PARK ENCOURAGING NEW JERSEY TO RESTORE THE STATE MATCH TO FEDERAL WATER INFRASTRUCTURE FUNDING ADMINISTERED BY THE NEW JERSEY WATER BANK

WHEREAS, the Governor's proposed budget for SFY25 proposes to reduce the state match to federal water infrastructure funds administered by the New Jersey Water Bank from \$60 million to \$48 million; and

WHEREAS, the city of Asbury Park has numerous regulatory mandates to maintain its water infrastructure, including lead service line removal, PFAS and CSOs

WHEREAS, the City of Asbury Park strives to save tax dollars and assure clean water, access to funding and low-interest financing is critically important to maintain affordable water rates; and

WHEREAS, Budget Resolution #4683 will restore State Revolving Fund funding to \$60 million to secure the state match for federal water infrastructure funding

THEREFORE, the Council of the City of Asbury Park hereby supports Budget Resolution #4638, which would that would restore the state match to federal water infrastructure funding administered by the New Jersey Water Bank to \$60 million.

THEREFORE, BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be forwarded to the following:

- a. Governor Phil Murphy
- b. Senate President Nicholas P. Scutari
- c. Speaker of the General Assembly Craig Coughlin
- d. Senator Vin Gopal
- e. Assembly Representative Margie Donlan, M.D.
- f. Assembly Representative Luanne M. Peterpaul, Esq.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-291 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 12, 2024
RESOLUTION SUMMARY

2024-292

Re-Appointing Municipal Tax Assessor: Michael Del Re



RESOLUTION NO. 2024-292

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING RESOLUTION NO. 2024-261 CONCERNING THE RE-APPOINTMENT OF MICHAEL DEL RE AS MUNICIPAL TAX ASSESSOR OF THE CITY OF ASBURY PARK

WHEREAS, pursuant to Resolution No. 2020-175, adopted on May 27, 2020, Michael Del Re was appointed to serve as the Municipal Tax Assessor for the City of Asbury Park (the “City”) for term(s) expiring June 30, 2024; and

WHEREAS, the City desires to reappoint Mr. Del Re as Municipal Tax Assessor for the City; and

WHEREAS, Michael Del Re is a certified Tax Assessor and has satisfied the continuing education requirements for said certification; and

WHEREAS, pursuant to N.J.S.A. 40A:9-148, every municipal tax assessor shall hold office for a term of four years from the first day of July next following his appointment and vacancies other than due to expiration of term shall be filled by appointment for the unexpired term; and

WHEREAS, N.J.S.A. 54:1-35.31 provides that a tax assessor that has been reappointed and has served not less than four consecutive years prior to such re-appointment shall be entitled to tenure; and

WHEREAS, as per N.J.S.A. 40A:9-148, Mr. Del Re’s reappointment shall be effective as of July 1, 2024; and

WHEREAS, on May 22, 2024, the Mayor and Council adopted Resolution No. 2024-261 to re-appoint Mr. Del Re as the Tax Assessor for the City effective as of July 1, 2024; however, that Resolution contained an error which has been corrected in the within Resolution; and

WHEREAS, the purpose of the within Resolution is to amend Resolution No. 2024-261 regarding Mr. Del Re’s re-appointment.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, County of Monmouth, that it hereby re-appoints Michael Del Re as Municipal Tax

Assessor of the City of Asbury Park, effective July 1, 2024.

BE IT FURTHER RESOLVED, that, in accordance with N.J.S.A. 54:1-35.31, Mr. Del Re shall attain tenure of office by virtue of the within reappointment.

BE IT FURTHER RESOLVED, that the within Resolution shall supersede Resolution No. 2024-261, as adopted on May 22, 2024.

A certified copy of this Resolution shall be provided to each of the following:

- a) Lillian Nazzaro, Esq., City Manager;
- b) Joann Boos, Chief Financial Officer;
- c) Michael Del Re, Tax Assessor;
- d) Denise Callery, Personnel Officer;
- e) Director of N.J. Division of Local Government Services;
- f) Director of N.J. Division of Taxation;
- g) Matthew Clark, County Tax Administrator; and
- h) Frederick C. Raffetto, Esq., Municipal Attorney.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2024-292 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

CERTIFIED BY ME THIS 13th DAY OF June, 2024.

LISA ESPOSITO
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2024-21**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING SECTION 30-45, ENTITLED “SUBMISSION OF APPLICATIONS
FOR DEVELOPMENT,” OF ARTICLE IV, “APPLICATION FOR DEVELOPMENT,”
AND SECTION 30-60 ENTITLED “SIGNS” OF ARTICLE V “DEVELOPMENT
STANDARDS” OF CHAPTER 30, “LAND DEVELOPMENT REGULATIONS,” OF
“THE CODE OF THE CITY OF ASBURY PARK.”**

WHEREAS, the City of Asbury Park (the “City”) previously established Section 30-45, entitled “Submission of Applications for Development,” of Article IV, “Application for Development,” And Section 30-60 Entitled “Signs” of Article V “Development Standards” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” (also referenced as the “City Code”); and

WHEREAS, the Mayor and Council wish to revise Section 30-45 of the City Code, in certain limited respects, in accordance with the provisions set forth herein.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Section 30-45, entitled “Submission of Applications for Development,” of Article IV, “Application for Development,” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” is hereby amended and supplemented as follows (additions are shown with underline; deletions are shown with ~~strikeout~~):

Chapter 30. Land Development Regulations

Article IV. Application for Development

§ 30-45. SUBMISSION OF APPLICATIONS FOR DEVELOPMENT.

§ 30-45.1. General.

[2000 Code § 30-45.1; Ord. No. 2777 § 2]

- a. Informal Review with Technical Personnel. Before filing a formal application in accordance with the procedure set forth in this article, applicants are encouraged to meet with the City's technical personnel including the City Planner, Zoning Enforcement Officer, Construction Official, Fire, Police, and Public Works Departments.
- b. Informal Review with Planning Board. At the request of a developer, the Planning Board may grant an informal review of a concept plan for development for which a developer

intends to prepare an application for development. The developer shall not be bound by any concept plan for which review is requested, and the Planning Board shall not be bound by any such review.

- c. **Complete Application.** An application for development together with the required fees and exhibits required in Article V, shall be submitted to the Development Coordinator. The Development Coordinator shall: (1) review the application to determine its completeness; (2) determine the type of development action required; and (3) forward the application to the proper board or agency for subsequent action. An application shall be certified as complete when all requirements of the Boards have been met. It shall be deemed complete as of the day it is so certified by the Development Coordinator for the purposes of the commencement of the time period for action by the Boards. If found to be incomplete, the applicant shall be notified, in writing, within forty-five (45) days of the submission of an application with information as to what is lacking.

Editor's Note: See also § **30-45.4**, Completeness Checklists.

- d. **Subdivision and Site Plan Approval Required; Exemptions; Waivers.**
 - 1. Subdivision and Site Plan review and approval shall be required as described below:
 - (a) Site Plan Subdivision review shall be required for:
 - (i) Minor Development as defined in § **30-15**.
 - (ii) Major Development as defined in § **30-15**.
 - (b) The following development shall be exempt from Site Plan review:
 - (i) Single family or two family detached dwellings and structures and uses accessory thereto.
 - (ii) Repairs to the interior of a building which do not result in a change in the number of dwelling units on site.
 - (iii) The construction of any building or other structure of less than five hundred (500) square feet which does not create or exacerbate a nonconformity.
 - (iv) Construction or alterations of parking areas containing less than five (5) parking spaces which must be approved by the City Planner and City Engineer pursuant to § **30-59.2**
 - (v) Improvements to existing parking areas where the area of existing paving and location and size of existing driveways are not affected.

- (vi) Changes of use where no additional nonconformities are created and/or existing nonconformities are exacerbated.
- e. Waiver of submission requirements. An applicant may request that one or more of the submission requirements which would otherwise be required for the application to be considered complete be waived. Such a request shall be granted or denied within forty-five (45) days by the Development Review Committee, or in its absence, the Board of Jurisdiction. Nothing herein shall be construed as diminishing an applicant's obligation to prove during the application process that he or she is entitled to approval of the application.

§ 30-45.2. Zoning Permits.

[2000 Code § 30-45.2]

- a. No construction, enlargement, alteration or demolition requiring a permit under the Uniform Construction Code (N.J.A.C. 5:23 et seq.) shall take place; nor shall any permanent structure, inclusive of fencing or signage, be erected; or a public sidewalk or curb constructed or reconstructed; except by issuance of a Zoning Permit by the Zoning Enforcement Officer and payment of a permit fee of ~~ten (\$10.00)~~ forty (\$40.00) dollars. No such construction, enlargement, alteration, demolition or erection based on the issuance of a construction permit shall be deemed to be in compliance with this chapter unless a Zoning Permit authorizing such work has also been issued by the Zoning Officer.
- b. Any Zoning Permit issued by the Zoning Officer for any proposed construction, enlargement, alteration, demolition or erection shall only become valid upon the issuance of the required construction permit by the Building Subcode Official. Any such work that is undertaken based solely upon a Zoning Permit and without the required construction permit shall be considered a violation of this section and will result in the automatic issuance of a summons without further notice of violation beyond the information on the Zoning Permit Application.
- c. A Zoning Permit shall expire after a period of three (3) months unless a construction permit authorizing the same work has also been issued within the same three (3) month period.

§ 30-45.3. Certificate of Resolution Compliance.

[2000 Code § 30-45.3; amended 12-27-2018 by Ord. No. 2018-39]

- a. When application is made for resolution compliance that requires the issuance of permits under the Uniform Construction Code (N.J.A.C. 5:23 et seq.) for the construction of a new building or an addition to the ground level footprint of an existing building, an application for resolution compliance shall also be made upon payment of a fee of ~~\$20~~ forty (\$40.00) dollars, which shall cover the cost of a final inspection by the Zoning Officer. The Zoning Officer shall inspect for the satisfactory completion of landscaping,

driveway pavement, sidewalk and curb repair/replacement and street tree plantings, as well as for compliance with the resolution of the Planning or Zoning Board. A copy of the approved compliance shall be transmitted to the Construction Official by the Director of Planning and Redevelopment or their designee.

- b. No land or new construction shall be occupied or used in whole or in part for any purpose whatsoever until a resolution compliance and/or zoning permit shall have been issued by the Zoning Enforcement Officer stating that the use of the land or building complies with the provisions of this chapter.
- c. No certificate of resolution compliance for any land or structure shall be granted until all required improvements or conditions of approval have been met, installed or completed. A temporary certificate of resolution compliance may be issued but only for a specific period, upon such conditions as the Development Coordinator may impose, such as bonding, to ensure the completion or installation of any such improvements unfinished because of weather or unforeseen delay. The installation of any required public or private improvements may also be delayed if the Board Engineer warrants in writing to the Development Coordinator that the delay is in the best interest of the City.

§ 30-61 SIGNS

§ 30-61.6 Permits.

[Added 6-9-2021 by Ord. No. 2021-20]

d. Fees.

1. Sign permit fees. Every person making an initial application for a sign permit shall pay a sign permit fee to the City at the time of the application. This sign permit fee shall be ~~\$25.00~~forty dollars-\$40.00.
2. Building permit fees distinguished. The sign permit fee, if any, shall be separate and apart from any required fee for a building permit for the erection of a sign covered by the New Jersey Uniform Construction Code.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 30 of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

BE IT FURTHER ORDAINED, that all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the

portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2024-21 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

LISA ESPOSITO
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2024-22**

**ORDINANCE APPROVING AND ADOPTING AN AMENDMENT TO THE CBD
REDEVELOPMENT PLAN FOR 614 COOKMAN AVENUE**

WHEREAS, on June 26, 2003 the Mayor and City Council adopted Ordinance No. 2646 entitled “AN ORDINANCE ESTABLISHING A CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN FOR THE CITY OF ASBURY PARK”; and

WHEREAS, pursuant to the Local Redevelopment and Housing Law (*N.J.S.A 40A:12A-1 et. seq.*, the “Act”) the Ordinance adopted a plan (the “CBD Redevelopment Plan” or the “Plan”) for the redevelopment of an area (the “Central Business District Redevelopment Area” or the ‘Area’); and

WHEREAS, the CBD Redevelopment Plan has led to an increase in public and private investment within the Area since its adoption; and

WHEREAS, occupancy of a portion of the building at 614 Cookman Avenue with a recording studio was requested for the City’s consideration;

WHEREAS, a recording studio is not a permitted use at 614 Cookman Avenue;

WHEREAS, in evaluating this request, the Mayor and Council considered the permitted uses in the existing Plan and the effect, if any, this amendment would have on the surrounding area; and

WHEREAS, on February 28, 2024 a publicly noticed public input session occurred during a Council meeting where the potential occupant of the recording studio presented the proposal and the Council and public were given an opportunity to offer comments and ask questions;

WHEREAS, the Council finds that amendment to the Central Business District Redevelopment Plan, Cookman Ave. Retail and CBD Mixed-use Core, is appropriate in order to permit a sound recording studio within the building located at 614 Cookman Avenue;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Asbury Park as follows:

SECTION 1. (additions are shown as **thus**; deletions are shown as **~~thus~~**)

Page 11A. and 12A of the Redevelopment Plan, Cookman Ave. Retail Core & CBD Mixed Use, the following language shall be added:

Permitted Principal Uses

- 614 Cookman Avenue (Block 2404 & Lot 6) - recording studio for sound, music and video production, mastering and rehearsal space, and supporting uses, as well as permitted uses for ground and upper floors listed herein. Ground floor street frontage along Cookman Avenue shall

be occupied with ground floor permitted uses identified herein, for a depth of not less than 25 feet. The recording studio shall not include live performances for an audience. Recording studios may operate between the hours of 9:00am and 10:00pm.

SECTION 2. (additions are shown as **thus**; deletions are shown as **~~thus~~**)

Page 12B. of the Redevelopment Plan, the following language shall be added:

Additional standards for a recording studio located at 614 Cookman Avenue:

- A redevelopment agreement shall be executed for any recording studio at 614 Cookman Avenue prior to issuance of construction permits for occupancy of the recording studio.
- Sound Mitigation. The sound mitigation standards, on page 12B of the CBD Redevelopment Plan, shall apply. This shall include but is not limited to Review Required, Submission Requirements, and Performance Standards.
- The exemptions to the sound mitigation standards, on page 12B of the CBD Redevelopment Plan, shall not apply.
- In order to address sound mitigation, all recording and performing spaces shall be enclosed by partition walls with a Sound Transmission Class (STC) rating of not less than 55.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2024-22 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

LISA ESPOSITO
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2024-23**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING SECTION 30-24, ENTITLED “FEES,” OF CHAPTER 30, “LAND
DEVELOPMENT REGULATIONS,” OF “THE CODE OF THE CITY OF ASBURY
PARK.”**

WHEREAS, the City of Asbury Park (the “City”) previously established Section 30-24, entitled “Fees,” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” (also referenced as the “City Code”); and

WHEREAS, the Mayor and Council wish to revise Section 30-24 of the City Code in accordance with the provisions set forth herein.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Section 30-24, entitled “Fees,” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” is hereby amended and supplemented as follows (additions are shown with underline; deletions are shown with ~~strikeout~~):

§ 30-24. FEES.

§ 30-24.1. Fees for Applications or Services.

[2000 Code § 30-24.1]

Fees for applications or for the rendering of any services by the Planning Board, Zoning Board and Technical Review Committee, or any member of their administrative staff shall be stated in this section.

§ 30-24.2. Fee Schedule.

[2000 Code § 30-24.2; Ord. No. 2015-52, Ex. A]

Application Type	Application Fee	Escrow Fee
Appeals and Interpretation	\$1,000.	\$5,000.
Conceptual/ Informal Reviews	\$150. for all Applicants	\$500. for all Applicants
Variances (Bulk)		
A) Single and Two Family Uses	\$500. per each Variance requested	\$1,000. per each Variance requested
B) Multifamily	\$1,000. per each Variance requested	\$1,500. per each Variance requested
C) Nonresidential	\$1,000. per each Variance	\$1,500. per each Variance requested

	requested	
Variances (Use)		
A) Single and Two Family Uses	\$1,000. per each Variance requested	\$1,500. per each Variance requested
B) Multifamily	\$2,000. per each Variance requested	\$2,000. per each Variance requested
C) Nonresidential	\$2,000. per each Variance requested	\$3,000. per each Variance requested
Conditional Use Permit	\$1,000. per each Variance requested	\$3,000. per each Variance requested
Subdivision		
A) Minor/Sketch Plat	\$1,000. plus \$100. per lot	\$3,000. per each Variance requested
B) Major Subdivision		
Preliminary Review	\$2,000. plus \$100. per lot	\$3,000.
Final Review	\$1,000. plus \$50. per lot	\$2,000.
Site Plan Review		
A) Minor Development		
Residential	\$500.	\$3,000.
Nonresidential	\$500.	\$3,000.
B) Major Development		
(1) Residential Preliminary Review	\$1,000. plus \$100. per unit	\$3,000.
Final Review	\$500. plus \$50. per unit	\$2,000.
(2) Nonresidential Preliminary Review	\$2,000.	\$3,000.
Final Review	\$1,000.	\$2,000.
C) Conceptual Site Plan Review	\$1,000.	\$5,000.
Special Meeting Fee	\$3,000.	\$500.
Plan Amendment	\$500.	\$5,000.

§ 30-24.3. Fees; Payment Due.

[2000 Code § 30-24.3; Ord. No. 2015-52, Ex. A]

Fees shall be paid at the time the application is filed and no application shall be deemed complete until the administrative officer certifies in writing that all required fees have been paid. In the event the application is for more than one (1) category of relief or action, the application and escrow fees shall consist of the sum of the fees for each category.

§ 30-24.4. Miscellaneous Charges.

[2000 Code § 30-24.4; Ord. No. 2647; Ord. No. 2654; Ord. No. 2015-52, Ex. A]

Any miscellaneous charges or expenses incurred by the Planning Board or Zoning Board of Adjustment or Technical Review Committee and not covered by application or professional escrow fees shall be paid by the applicant.

§ 30-24.5. Escrow Deposits: When Required.

[2000 Code § 30-24.5; Ord. No. 2589; Ord. No. 2015-52, Ex. A]

Escrow fees shall be deposited at the time an application is filed for one (1) or more categories listed in this section. The maximum initial deposit shall consist of an amount not exceeding five thousand (\$5,000.00) dollars, except for applications in a redevelopment zone within the City of Asbury Park (redevelopment application). The initial escrow amount for such a redevelopment application shall be governed by the redevelopment agreement in place. Absent such an agreement, this section shall continue to govern. Applicants shall supplement the escrow deposit, as required, to cover the costs of professional services provided in the review of an application.

§ 30-24.6. Professional Services Covered by Escrow Deposits.

[2000 Code § 30-24.6; Ord. No. 2647; Ord. No. 2654; Ord. No. 2015-52, Ex. A]

Professional services contemplated hereunder shall include, but not be limited to the following:

- a. Director of Planning and Redevelopment.
- b. Zoning Officer.
- c. Assistant City Planner.
- d. City Engineer.
- e. City Attorney.
- f. Construction Official.
- g. Attorneys engaged by the Planning and Zoning Boards and Technical Review Committee.
- h. Professional planners, consultants, and advisors to the Planning Board, Zoning Board of Adjustment or Technical Review Committee.
- i. Any other professional or consultant hired or engaged by the Planning Board, Zoning Board of Adjustment or Technical Review Committee to aid and assist them in reviewing, evaluating and acting upon development applications, including the hiring of experts for reports and testimony, if deemed appropriate and necessary.
- j. Professional Court Reporter/Stenographer.

§ 30-24.7. Disbursement of Escrow Funds.

[2000 Code § 30-24.7; Ord. No. 2015-52, Ex. A]

- a. After final disposition of an application by a Board or the Technical Review Committee and pursuant to follow-up inspections for construction of required improvements, the professionals involved shall submit to the administrative officer a detailed statement of services rendered and the charge thereof. The administrative officer shall review and verify each statement and send a copy of the requisition for the approved amount to the

applicant by certified mail for review. The applicant shall file any objection to the charges, and request a hearing in writing before the Board with which the application was originally filed, within ten (10) days of receipt of the copy of the requisition. If no written objection is received within ten (10) days, the requisition shall be transmitted to the Finance Department for payment out of the escrow account.

- b. All deposits of escrow funds shall be governed in accordance with N.J.S.A. 40:55D-53.1.
- c. Any funds not needed for the above purposes shall be returned to the applicant after final disposition of the approving authority.
- d. In the event that the funds deposited by the applicant are found to be insufficient to cover the approved professional costs and expenses, the applicant, upon notice, shall be required to deposit additional funds in the escrow account so that all such expenses are paid.

§ 30-24.8. Unpaid Escrow and Professional Fees; Fee to Become Lien.

- a. If any applicant before the Planning Board or the Zoning Board becomes ninety (90) days deficient in paying any required escrow or supplemental escrow for the payment of the City's professional fees, the Board Secretary shall provide a certification to the City Clerk setting forth:
 - 1. The date of the notice to the applicant;
 - 2. The amount requested/required;
 - 3. The amount that remains unpaid; and
 - 4. That ninety (90) days have elapsed since the date of request for such payment.
- b. Upon receipt of the certification of the Board Secretary as set forth in § 30-24.8a, the City Clerk shall advise the governing body by providing it with a copy of the Board Secretary's certification.
- c. If the governing body chooses to impose a lien on the subject property to the extent of the unpaid escrow, it shall advise the property owner, in writing, at least ten (10) days before the Council Meeting at which such action will be taken.
- d. If the escrow remains unpaid by the expiration of the ten (10) days as set forth in the preceding section, the governing body may adopt a resolution to assess the property owner the amount of the unpaid escrow, such amount to be added to the property owner's tax bill and it shall be a lien against the taxpayer's subject property.
- e. This procedure is not intended to relieve the applicant or property owner from paying the required escrow bills. Rather, this section is designed to provide an additional mechanism to collect unpaid escrow bills.

- f. If any application to either the Planning Board or the Zoning Board is made by other than the owner of the property, in addition to the owner of the property providing its consent for the applicant to proceed, the owner shall also provide a written statement to the Board, indicating its awareness that, if any escrow bills are not paid, the City may impose a lien for the same and add the unpaid escrow bill(s) to the real estate taxes of that property.

§ 30-24.89. Exemptions.

[2000 Code § 30-24.8; Ord. No. 2647; Ord. No. 2015-52, Ex. A]

The provisions of this chapter shall not apply to development applications involving the construction, alteration or expansion of single and two-family dwellings when such development does not require relief from the Zoning Board of Adjustment, the Technical Review Committee or when such development is not part of a planned development.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 30 of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

BE IT FURTHER ORDAINED, that all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2024-23 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

LISA ESPOSITO
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2024-11**

**ORDINANCE OF THE CITY OF ASBURY PARK APPROVING AND ADOPTING A
REDEVELOPMENT PLAN FOR PROPERTY LOCATED AT 1201 MEMORIAL DRIVE
(BLOCK 203, LOT 5)**

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq., as amended and supplemented (the “Act”), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of redevelopment; and

WHEREAS, City of Asbury Park has had a city wide designation as an area in need of rehabilitation for over 40 years pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. (the “Redevelopment Law”); and

WHEREAS, the Council has determined that the effective Rehabilitation of the Area would be stimulated by adoption of the “1201 Memorial Drive Redevelopment Plan” and

WHEREAS, the Council desires to adopt the “1201 Memorial Drive Redevelopment Plan” and to provide notice thereof in accordance with law.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Asbury Park in the County of Monmouth and the State of New Jersey, as follows:

Section 1. The “1201 Memorial Drive Redevelopment Plan” be and hereby is adopted with the Attachment to this Ordinance entitled “1201 Memorial Drive Redevelopment Plan”.

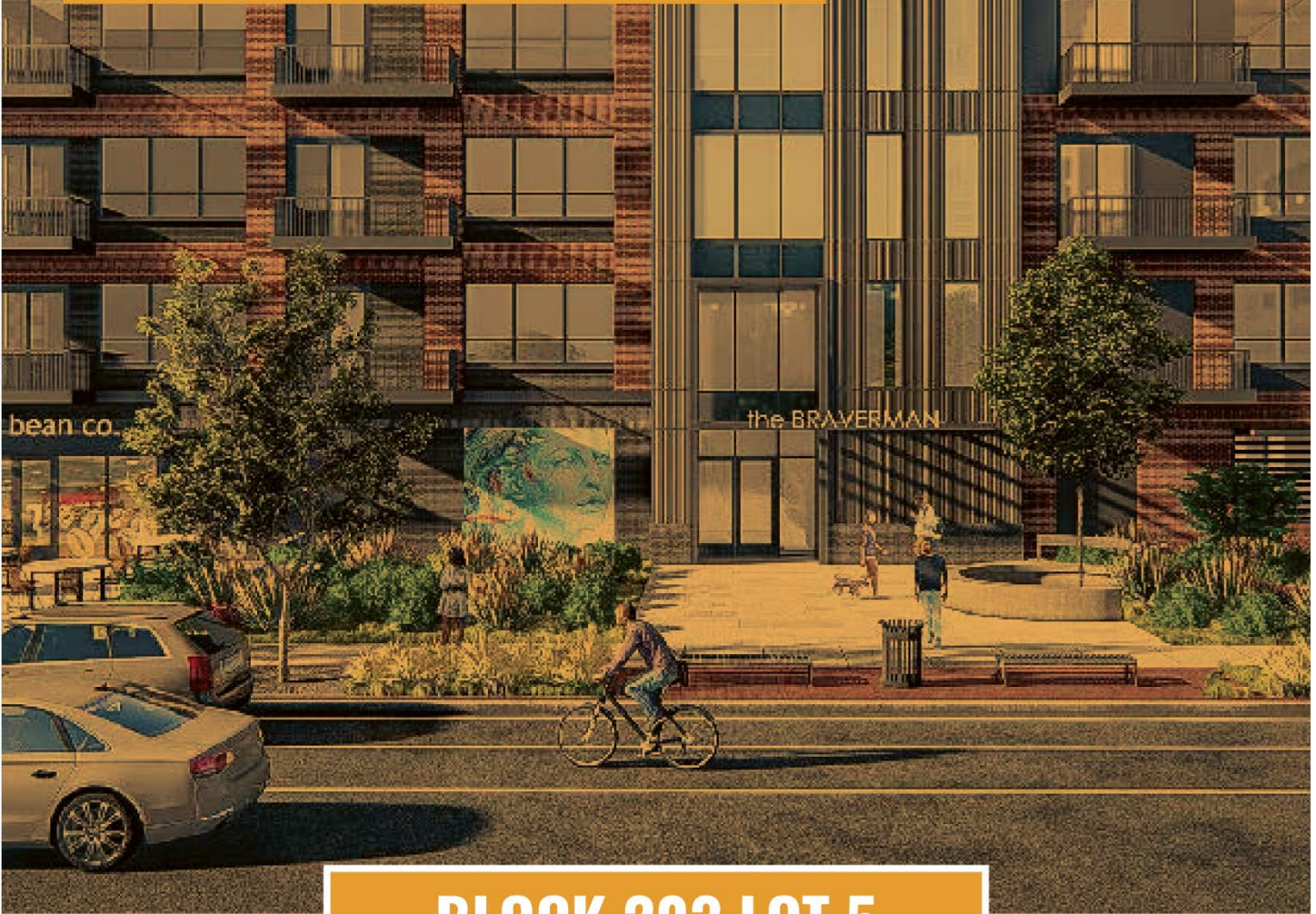
Section 2. In the event that any section, part or provision of the Ordinance shall be held to be unenforceable or invalid by any court, such holding shall not affect the validity of this Ordinance as a whole, or any party thereof, other than the part so held unenforceable or invalid.

Section 3. This ordinance shall take effect upon final passage, publication, and filing with the Office of the Clerk of Monmouth County, all as required by law.

I, LISA ESPOSITO, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2024-11 which was finally adopted by the City Council at a meeting held on the 12th day of June, 2024

LISA ESPOSITO
CITY CLERK

1201 MEMORIAL DRIVE REDEVELOPMENT PLAN



BLOCK 203 LOT 5

ASBURY PARK CITY NJ

Draft: April 1, 2024

Attachment: 240401 Draft 1201 Memorial Redev Plan (2024-11 : 1201 Memorial Drive Redevelopment Plan)

1201 MEMORIAL DRIVE REDEVELOPMENT PLAN

BLOCK 203 LOT 5

CITY OF ASBURY PARK, MONMOUTH COUNTY

Adopted _____

CITY OF ASBURY PARK MAYOR AND COUNCIL

John Moor, Mayor
Amy Quinn, Deputy Mayor
Yvonne Clayton

Angela Ahbez- Anderson
Eileen Chapman

Frederick Raffetto, Esq., City Attorney
David Clark, Redevelopment Attorney
Michele Alonso, PP, AICP, Director of Planning and Redevelopment
Elizabeth McManus, PP AICP LEED AP, City Planning Consultant

CITY OF ASBURY PARK PLANNING BOARD

Barbara Krzak - Chairperson
Michael Goonan- Vice Chairperson
Mayor John Moor
Councilperson Yvonne Clayton
Transportation Dir. - James Bonanno

Erik Galipo
Rick Lambert
Jim Henry
Daniel Sciannameo
Jennifer Souder

Jack Serpico, Esq., Board Attorney
Michael Sullivan, PP, AICP, ASLA, Board Planner
Jason Fichter, PE,PP,CFM,CME, Board Engineer

Prepared for the City of Asbury Park by:



Elizabeth K. McManus, PP, AICP, LEED AP
New Jersey Licensed Planner #5915



Brett L. Harris, PP, AICP
New Jersey Licensed Planner #650100

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INTRODUCTION

The Redevelopment Plan provides the policy and regulation for revitalization of 1201 Memorial Drive, Asbury Park, New Jersey (aka Block 203, Lot 5). The Redevelopment Plan Area encompasses one lot, specifically a 1.55-acre corner lot, with frontage on Memorial Drive, Fourth Avenue, and Fifth Avenue. The Area envisions the redevelopment of the vacant underutilized lot, transforming it into a development that can create a cohesive built environment between the residential neighborhoods to the west and the larger footprint commercial buildings found along Memorial Avenue. The Area will serve as a transitional area between the commercial and residential areas of the City, while creating a sense of place that promotes a high quality of life, economic support to the City's downtown, and a diversity of household incomes.

Rehabilitation is commonly recognized as a process governed by the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.) ("the Law") that is undertaken in accordance with a rehabilitation plan adopted by the municipality. The Law defines rehabilitation as "the repair, reconstruction or renovation of existing structures, with or without the introduction of new construction or the enlargement of existing structures, in any area that has been determined to be in need of rehabilitation or redevelopment, to eliminate substandard structural or housing conditions and arrest the deterioration of that area." An area may be designated in need of rehabilitation by the local governing body if it is determined that the area exhibits any of the following conditions:

1. A significant portion of structures in the area is in deteriorated or substandard condition;
2. More than half of the housing stock in the delineated area is at least 50 years old;
3. There is a pattern of vacancy, abandonment or underutilization of properties in the area;
4. There is a persistent arrearage of property tax payments on properties in the area;
5. Environmental contamination is discouraging improvements and investment in properties in the area; or
6. A majority of the water and sewer infrastructure in the delineated area is at least 50 years old and is need of repair or substantial maintenance.

The designation of an area in need of rehabilitation may cover a neighborhood, other delineated area or, at times, an entire municipality. The City of Asbury Park has had a city wide designation as an area in need of rehabilitation for over 40 years. Unlike the procedures for designating an Area in Need of Redevelopment, no public hearing is necessary for a rehabilitation designation. Similarly, eminent domain is not allowed for properties in an area designated as in need of rehabilitation. Once an Area in Need of Rehabilitation is designated, the municipality may exercise the following powers:

1. Rehabilitation, repair and improvement of both residential and non-residential structures, done independently or as part of a redevelopment plan or project;
2. Redevelopment and the greater powers associated with the redevelopment designation (except for eminent domain) provided a redevelopment plan is adopted by ordinance for the area in need of rehabilitation; and
3. Tax abatements and exemptions, such as five-year property tax exemptions and abatements pursuant to the procedures and requirements of the Five-Year Exemptions and Abatement Law (N.J.S.A. 40A:21-1 et seq.).
4. In areas that have been designated as Areas in Need of Rehabilitation, municipalities can prepare Rehabilitation Plans and the Governing Body may adopt an Ordinance for that area. This Redevelopment Plan is adopted based on the designation of the entire City of Asbury Park as an area in need of rehabilitation.

The Redevelopment Plan Area serves as a transition point between the traditional residential neighborhoods of the City and the commercial uses found along Memorial Avenue. The area surrounding the subject property is characterized by a mix of residential and commercial uses. Residential uses are generally located to the west and commercial uses are generally located to the north, east, and south along Memorial Drive.

REDEVELOPMENT PLAN OBJECTIVES

The 1201 Memorial Drive Redevelopment Plan is intended to provide a framework for redevelopment of the area. This Redevelopment Plan is guided by the following objectives:

1. Promote redevelopment of a long-vacant property along one of the City's primary north-south corridors, Memorial Drive.

2. Create diverse housing opportunities in the form of multi-family residential development that accommodates a mix of incomes and household sizes. This includes, but is not limited to, affordable housing set aside of not less than 20%.
3. Promote economic development and growth for the City through the promotion of mixed-use development, with an emphasis on residential uses that will lead to more residents within walking and biking distance of the shops, services and activities of the downtown.
4. Maintain the overall character and quality of life for existing City residents by permitting uses that are sensitive to the surrounding area (particularly residences adjacent to the west) and limiting impacts from the Redevelopment Area, such as lighting and noise.
5. Ensure a unique sense of place is established that complements the character and scale of the City.
6. Incorporate visible public art into new development through engagement with local artists or artist groups.



1201 MEMORIAL DRIVE - BLOCK 203 LOT 5

City of Asbury Park, Monmouth County NJ

DATA SOURCE: Aerial Imagery, Google Earth 2021; NJGIN 2022 Monmouth County Parcels: This map was developed using NJDEP & NJGIS Data, but this secondary product has not been NJDEP & NJGIS verified



APPLICABILITY & RELATIONSHIP TO THE LAND USE ORDINANCE

The Redevelopment Plan envisions the creation of a revitalized area on Block 203 Lot 5. The Redevelopment Plan Area is envisioned as a vibrant transition point between the traditional residential neighborhoods of the City and the commercial uses found along Memorial Avenue, creating a cohesive built environment, while providing a variety of housing types and attracting a mix of incomes. An integrated residential development creates the opportunity for economic growth and development for the City while supporting existing businesses.

The standards of this Redevelopment Plan shall supersede the zoning provisions of the City of Asbury Park Land Development Ordinance. However, where the regulations and standards of the Redevelopment Plan are silent, the standards of the Land Development Ordinance shall apply to the redevelopment areas as permitted by N.J.S.A. 40A:12A-7.a(2).

The zoning map of the City of Asbury Park shall be amended upon the adoption of this Plan in accordance with N.J.S.A. 40A:12A-7.c to reflect this new classification.

GENERAL PROVISIONS

A. REDEVELOPMENT AUTHORITY

The City Mayor and Council shall act as the “Redevelopment Entity” pursuant to *N.J.S.A.* 40A:12A-4.c for purposes of implementing this Redevelopment Plan and carrying out redevelopment projects. In doing so, the City Council shall have the powers set forth in *N.J.S.A.* 40A:12A-8 to effectuate all its duties and responsibilities in the execution and implementation of this Redevelopment Plan.

B. EFFECT OF REDEVELOPMENT AGREEMENT

The execution of the Redevelopment Agreement shall convey the right to prepare a site plan or subdivision application for development to the Asbury Park Planning Board in accordance with the terms of a Redevelopment Agreement and Redevelopment Plan, among other rights that may be granted by the City Council. Nothing herein shall prevent the City Council from amending the Redevelopment Plan as it sees fit.

C. ACQUISITION OF PROPERTY

No property is proposed to be acquired by public entities in the 1201 Memorial Drive Redevelopment Plan Area as part of this Redevelopment Plan.

D. RELOCATION PROVISIONS

The Redevelopment Plan Area is a vacant parcel where a light industrial facility once was and does not include any housing units. As such, no relocation provisions are necessary.

E. APPLICATION FOR DEVELOPMENT

The application for development shall include a major site plan application that includes the entirety of Block 203, Lot 5. An applicant shall seek major preliminary and final site plan approval for the entirety of the Redevelopment Plan Area but may request preliminary approval separate from final approval. No construction permits shall be issued without a Final Site Plan approval. The application shall be submitted in such form, and accompanied by such maps, documents, and materials as are prescribed in the City's Land Development Ordinance.

Only a party designated by the City of Asbury Park as the designated redeveloper shall be permitted to develop and/or redevelop the Property, which designation shall be accomplished with a Redevelopment Agreement between the City and the redeveloper. No party may seek or obtain site plan approval related to any portion of the Redevelopment Area without first having been designated as the designated redeveloper by the City. The Planning Board may not consider an application for site plan approval nor grant site plan approval for the Redevelopment Area unless the Applicant, or its related urban renewal entity affiliate, is the designated redeveloper as designated by the City of Asbury Park.

F. DEVIATION REQUESTS

Any application for a deviation from the requirements of this Redevelopment Plan shall provide public notice of such application in accordance with the requirements of public notice as set forth in the Local Redevelopment and Housing Law (*N.J.S.A. 40:55D-12a* and *b.*) and the Municipal Land Use Law (*N.J.S.A. 40:55D.*) The Asbury Park City Planning Board may grant design exceptions as well as deviations from the regulations contained within this Redevelopment Plan that are "c" variances pursuant to the Municipal Land Use Law (*N.J.S.A. 40:55D-70c*). Any deviation that constitutes a "d" variance pursuant to

the Municipal Land Use Law (*N.J.S.A. 40:55D-70d*) from the Redevelopment Plan shall be permitted only by means of an amendment of the Redevelopment Plan by the Mayor and City Council.

REDEVELOPMENT REGULATIONS

The Redevelopment Plan provides the policy framework and regulation for the revitalization of the 1201 Memorial Drive site. The Redevelopment Plan Area aims to ameliorate the vacant conditions that currently exist. 1201 Memorial Drive is envisioned as a new diverse residential neighborhood that provides economic support to the City's -retail centers while complementing the scale and character of the City, creating an integrated and cohesively built environment. Any regulations not addressed in this plan shall refer back to Chapter 30 of the City of Asbury Park municipal code.

A. REQUIRED & PERMITTED PRINCIPAL USES

Deviations from the following shall be considered use variances.

1. Ground Floor:
 - a. Nonresidential uses permitted in the (B) Business District,
 - b. Residential lobbies, utilities, and amenities, and
 - c. Parking.
2. Upper Floors:
 - a. Multi-family residential dwellings.
 - b. Residential lobbies, utilities, and amenities.

B. ACCESSORY USES AND STRUCTURES

Deviations from the following shall be considered c variances.

1. Signs.
2. Fences and walls.
3. Roof-top solar facilities.
4. Electric vehicle charging stations and make-ready infrastructure.
5. Loading, delivery, service, and pick-up zones.
6. Gyms, community rooms, amenity, and multi-purpose rooms.

7. Open space and recreation, including but not limited to playgrounds, community gathering spaces, and sitting areas.
8. Off-street parking, including surface, and structured parking.
9. Minor home occupations.
10. Private outdoor patios or terraces.
11. Other uses which are customary and incidental to the principal permitted uses.

C. RESIDENTIAL DENSITY

Deviations from the following shall be considered use variances.

1. Density shall not exceed 130 individual residential dwelling units.

D. AFFORDABLE HOUSING

Deviations from the following shall be considered c variances.

1. The affordable housing set-aside shall be not less than twenty percent (20%). Affordable housing units shall be developed in compliance with the City's affordable housing ordinance, Chapter 31 of the municipal code, and the Uniform Housing Affordability Control Rules (N.J.A.C. 5:80-21), including 13% of the affordable units being restricted to very low income housing units.
2. All affordable housing units shall be "family" units, defined as not being limited to any particular population (i.e., senior or special needs).
3. Affordable housing units shall be distributed throughout the building.
4. All affordable housing units shall have one (1) or more windows in each bedroom and one (1) or more windows in the living or dining space of the unit.
5. The average size of each affordable housing unit bedroom type (1-bedroom units, 2-bedroom units, 3-bedroom units) shall not be less than the average interior unit size of the market units of the same bedroom type in the project.

E. SITE DESIGN & BULK REGULATION

Deviations from the following shall be considered c variances, unless otherwise noted.

1. Site layout and design shall be substantially consistent with the Concept Plan provided in Exhibit A, unless otherwise provided herein.

2. Minimum setbacks to principal building:
 - a. Memorial Drive: 0 ft.
 - b. Fourth Avenue: 22 ft.
 - c. Fifth Avenue: 22 ft.
 - d. Rear Lot Line: 25 ft.
 - e. Permitted intrusions and exceptions:
 - i. Balconies and patios: maximum intrusion of 5 ft.
3. Building Height: (deviations from maximum building height are c variances unless the deviation exceeds 10 feet or 10% as per N.J.S.A. 40:55D-70.d.(6))
 - a. Maximum building height: 5 stories / 63 feet. Penthouses are exempt from height restrictions provided they are not habitable, cover not more than twenty (20%) percent of the fourth floor roof area, are not more than twelve (12) feet in height, and further provided that all building service equipment and appurtenances are enclosed in the penthouse in addition to any use permitted in the zone where located, excluding any penthouse level that complies with the provisions noted herein.
4. Maximum impervious coverage: 85%
5. Trash and recycling storage facilities shall not be visible from the public right-of-way or adjacent residential properties and shall be stored internally or in an enclosure.
6. Mechanical equipment, other than utilities providing service to the building, shall be shielded so as not to be visible from adjacent streets and lots.
7. A planted buffer of not less than 5 feet in width, as well as a solid fence, shall be provided where the property abuts a residential lot. The design of the buffer, including plantings, fence location and design (provided said fence does not exceed 6 feet in height) shall be at the discretion of the Planning Board.

F. PARKING & CIRCULATION

Deviations from the following shall be considered c variances.

1. The parking and circulation on the property, including curb cuts, shall be substantially consistent with the Concept Plan provided in Exhibit A to this Redevelopment Plan, unless otherwise provided herein. Roadway improvements, such as curb extensions, shall be considered and discussed with the City of Asbury Park and if acceptable included in the redeveloper agreement.

2. Parking shall be provided as follows:
 - a. A minimum of one parking space per multi-family unit shall be constructed. This shall not be reduced due to application of credits for electric vehicle parking spaces.
 - b. No parking is required for the non-residential uses.
3. Bicycle parking at a rate of one space per residential unit, for not less than 30% of the units, shall be provided within the building, including but not limited to the parking structure. Exterior bicycle parking shall not contribute to this requirement. I

G. ARCHITECTURAL DESIGN

Deviations from the following shall be considered design exceptions.

1. The exterior architectural design shall be substantially consistent with the Concept Building Renderings in Exhibit B to this Redevelopment Plan, unless otherwise provided herein. This requirement shall include but is not limited to the placement of nonresidential uses.
2. The primary building entrance shall face Fifth Avenue.
3. Where facing Memorial Drive, nonresidential uses shall have a minimum of 60% of the ground floor facade between three (3) and 10 feet above grade be transparent and shall provide visual access to the street. "Blanked-out" windows, windows which display only signage, or look into unused or "dead" space do not meet this requirement.
4. Building entrances shall be articulated to make it easily identifiable by visitors and to provide architectural interest. Examples of special features of entrances include, but are not limited to, awnings and architectural treatments. Service doors shall be integrated with the building design and need not be articulated.
5. Upper floor windows shall be divided into individual units, rather than a continuous "ribbon."
6. Windows shall be recessed, or project as bays from the main wall, so as to create texture and shadows on the façade for visual interest.
7. Awnings, canopies and overhangs shall have a matte finish and be constructed of colored natural or synthetic canvas, or other materials such as metal or glass. Openings in such features are permitted. Awnings shall not be internally illuminated and shall not be made of vinyl or other plastic material.
8. The project shall include building installed wall art or murals on the elevation fronting Memorial Drive. Public art design shall require approval of the Municipal

Public Art Commission. The public art design is not required to be consistent with the Concept Building Renderings in Exhibit B to this Redevelopment Plan.

9. Structured parking that is visible to a public street shall not exceed one story (parking level). Structured parking shall be screened by structural elements that are compatible with the materials and design of the front and side building facades. Light for the structured parking shall not produce glare or spillover in the ROW.
10. Building materials and architectural details on all sides of each building need not be identical, but shall be unified in overall appearance through finish, materials, details, and architectural design.
11. Pedestrian friendly building design and on-site furnishings (outdoor tables, benches, bicycle racks, etc.) are required along Memorial Drive.
12. Rooftop equipment such as mechanical units, vents, and flues shall be located centrally on the building roof, to the extent practicable. Any equipment visible from a public right-of-way, adjacent lots, and pedestrian corridors shall be screened with solid materials using parapets, pitches roof forms, or penthouses. Screening shall be constructed of the same or complementary material as the building.

H. SIGNS

Deviations from the following shall be considered design exceptions.

1. Signs shall comply with Section 30-61.16, Signs Permitted for Nonresidential Districts (Permits Required), unless otherwise noted herein.
2. Residential Signage – The building shall be permitted to include one (1) residential identification sign facing Fifth Avenue. The signage shall not exceed 20 s.f., may be mounted to a wall, canopy, or be a projecting (blade) sign. One (1) sign may be provided at the Fourth Avenue parking entrance. The signage shall not exceed 10 s.f., may be mounted to a wall, canopy, or be a projecting (blade) sign.
3. Nonresidential Signage – Each unit or entry shall be permitted one wall or canopy mounted sign at a maximum size of 20 sq. ft. Each retail space shall also be permitted to include one projecting (blade) sign either mounted to the building wall or hung from the canopy above the user of space. Each projecting (blade) or hung sign shall not exceed 10 sq. ft.
4. Building address signage for both the residential lobby or individual first floor tenant spaces may be provided as channel cut letters mounted to the building façade or to the storefront glass with a maximum height of six inches (6").
5. Internally illuminated, except for channel lettering, or digital signage shall not be permitted.

I. STREETSCAPE PLANTING & LIGHTING DESIGN

Deviations from the following shall be considered design exceptions.

1. Street trees shall be provided in accordance with the requirements of Asbury Park, Section 30-57.12 along Memorial Drive and Fourth and Fifth Avenue to the extent practical.
2. Streetscape furnishings, including, but not limited to light fixtures, bike racks, benches, etc., shall be provided along all streets. Design and location of such furnishings need not be consistent with the Concept Plan provided in Exhibit A or the Concept Building Renderings in Exhibit B to this Redevelopment Plan.
3. Native species for plant material are encouraged.

J. SUSTAINABILITY REQUIREMENTS:

Deviations from the following shall be considered design exceptions.

1. Successful participation in the ENERGY STAR Multifamily [High Rise Program] New Construction Version 1.1, or alternative per the Guide to NJHFMA QAP Green Requirements.
2. All new construction shall utilize only Energy Star rated appliances or better.
3. A sustainable roof top shall be provided; the roof area shall consist of either a cool white roof or green roof.
4. Reservation of the lesser of 5% total units or four (4) parking spaces for the hourly rental of cars (such as Zip Cars, Hertz on Demand, or comparable service), at the discretion of the Planning Board. Reserved parking spaces shall not contribute to the satisfaction of required parking pursuant to Section F. herein.
5. Compliance with the State's required provision of electric vehicle charging parking spaces and make-ready charging parking spaces (P.L. 2021, c. 171)
6. Use of rain gardens and/or swales in surface landscaping design and stormwater retention plan.

RELATIONSHIP TO PLANNING & OBJECTIVES

The Study Area is located within the (B) Business District. Permitted uses of the District include commercial uses such as retail stores, restaurants, convenience stores, and medical offices and upper story residences. The full list of permitted uses can be found in §30-71.5a. of the City's Land Development Regulations. Prohibited uses include used car sales, motor vehicle repair garages, and motor vehicle body repair garages. The full list of prohibited uses can be found in §30-71.5b. of the City's Land Development Regulations.

The 2006 Master Plan included a "Vision of the City", which is relevant to the redevelopment of the Study Area, and is as follows:

The City's vision for the year 2027 is of a safe and vibrant community with a balance of land uses, diverse housing options, a thriving arts community, a diversified and expanding year round economy, modern and well-maintained infrastructure, expanded community facilities and an outstanding quality of life."

The City adopted a Master Plan Re-Examination Report in 2017. There are a wide variety of goals, objectives, and recommendations outlined in the Re-Examination Report ranging from land use, urban design, mobility, housing, and others. The goals, objectives, and recommendations relevant to this Redevelopment Plan include the following:

Planning Goal 5.1.2.2. *Provide a variety of housing types for all income levels throughout the City.*

Land Use Objective 5.2.1.8. *Continue to encourage new retail commercial and mixed-use developments consistent with the City's redevelopment plans.*

Land Use Objective 5.2.1.10. *Continue to work with developers to implement redevelopment plans.*

Land Use Objective 5.2.1.14. *Reevaluate and redefine existing commercial corridors, including the possibility of shrinking some commercial corridors and strengthening others. Encourage neighborhood service-oriented retail only on corner lots in residential neighborhoods.*

Urban Design Plan Objective 5.3.1.3. *Ensure infill development compliments the context and qualities of adjacent neighborhoods with an appropriate scale, massing, and character.*

Urban Design Plan Objective 5.3.1.7. *Ensure design of mixed use and commercial buildings do not result in negative impacts on nearby public or residential areas through the use of unattractive architecture, unsightly building systems, noise, or vehicle parking or loading.*

Housing Objective 5.5.1.2. *Balance housing options in the City, including affordable housing for low and moderate income households. Encourage the*

continued development of a variety of housing ranging from affordable to middle income and market rate units.

Housing Objective 5.5.2.9. *Encourage development of affordable housing on vacant and deteriorated lots.*

Economic Development Plan Objective 5.6.1.5. *Promote continued growth and development of the City's economic base.*

Economic Development Recommendation 5.6.2.6. *Increase residential density in the B2 Main Street Commercial District (recommended B Business District).*

As noted above, the relevant planning policies encourage redevelopment, with an emphasis on diverse housing types, including affordable housing. Additionally, the relevant policies support economic development, infill development, and redevelopment of commercial areas, particularly commercial corridors.

The City is adjacent to four municipalities – Village of Loch Arbor, Interlaken Borough and Ocean Township to the north, Ocean Township and Neptune Township to the west, and Neptune Township to the south. The Redevelopment Area is centrally located in Asbury Park and is a half mile or more from a neighboring municipality. Notwithstanding, review of the Redevelopment Plan against the master plans of the neighboring municipalities reveals that they are not inconsistent with the Redevelopment Plan.

The 2016 Monmouth County Master Plan classifies the City as an Urban and Regional Center, and the 2010 Coastal Monmouth Plan classifies the City as an Arts, Culture and Entertainment Hub. The County Master Plan includes a variety of Goals, Principles and Objectives that are not inconsistent with this Redevelopment Plan, including the following.

Master Plan Goal #3: Promote beneficial development and redevelopment that continues to support Monmouth County as a highly desirable place to live, work, play and stay.

Principle 3.1 Vibrant and Sustainable Communities: Encourage the creation of vibrant communities through a variety of housing choices, energy and transportations options, recreational and cultural offerings, health and safety initiatives, and business opportunities that result in a more sustainable and higher quality-of-life for all residents.

3.1 Objectives:

D. Encourage a range of housing options including types, sizes, styles, and accommodations to meet the needs associated with various lifestyles, life-stages, abilities, and occupations of residents while supporting economic sustainability within the region.

G. *Promote vibrancy, attractiveness, and a diverse array of uses, occupations, services, and amenities for downtowns and business districts.*

H. *Endorse the use of enhanced landscapes, streetscapes, and design amenities that promote safe and secure neighborhoods as well as other attractive and appealing built environments that discourage aversion, crime, and blight.*

Principle 3.2 *Preservation of Community Character: Protect and strengthen the established character of municipalities and their distinct qualities.*

3.2 Objectives:

B. *Support measures to improve communities in need of revitalization or restoration.*

C. *Promote in-fill development and the adaptive reuse of substandard, underutilized, or abandoned structures that complement or improve adjacent land uses and support or enhance neighborhood character resulting in healthier places to live, work, learn, and recreate.*

D. *Promote the development and use of design standards that reinforce neighborhood character and improve the appearance and appeal of special improvement districts, commercial districts and corridors, and redevelopment areas.*

Principle 3.3 *Housing: Encourage a variety of new and rehabilitated housing that will enable populations to more readily cycle through different life-stages, giving residents an opportunity to age in place.*

3.3 Objectives:

A. *Encourage municipalities to monitor the evolving housing market and consider the desirability of changing zoning to accommodate shifts in market demand.*

B. *Encourage housing development in locations that provide access to various modes of travel that could reduce automobile dependency.*

At the statewide level, the State Development and Redevelopment Plan (SDRP) is a policy document that is meant to act as a guide for public and private sector investments throughout the state. The SDRP outlines and designates areas as various Planning Areas. The Study Area is located in the Metropolitan Planning Area 1, known as Planning Area 1. Planning Area 1 is meant to:

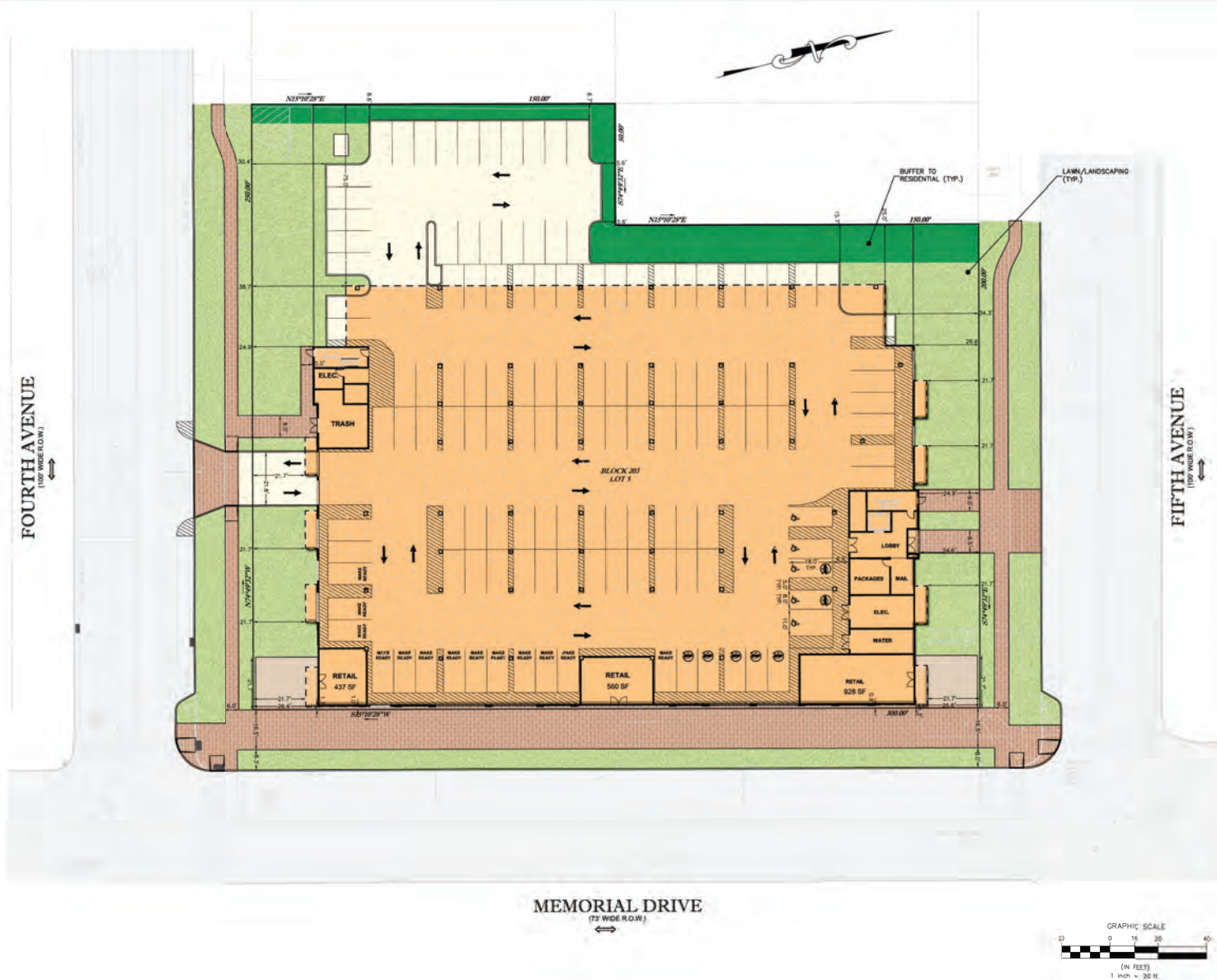
"Provide for much of the state's future redevelopment; revitalize cities and towns; promote growth in compact forms; stabilize older suburbs;

redesign areas of sprawl; and protect the character of existing stable communities."

This intention for Planning Area 1 to provide for much of the State's future redevelopment is consistent with this Redevelopment Plan.



Appendix A
Concept Plan



1201 Memorial Drive
Asbury Park, New Jersey

Redevelopment Plan



Kennedy Consulting
Red Bank, New Jersey
May 31, 2023

Ordering
Engineers, LLC

Attachment: 240401 Draft 1201 Memorial Redev Plan (2024-11 : 1201 Memorial Drive Redevelopment Plan)



Appendix B
Concept Building Renderings

Memorial Drive Frontage

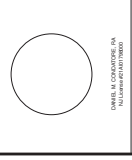


R-03

RENDERING

REVISIONS / ISSUES	
NO.	DATE
1	6/2/2020
BY	PLANNER

1201 MEMORIAL DRIVE
PROPOSED MULTI-FAMILY DEVELOPMENT
1201 MEMORIAL DRIVE
ASBURY PARK, NJ 07712
BLOCK: 203, LOT: 5



mode
ARCHITECTS
601 LAUREL AVE. SUITE 200
ASBURY PARK, NJ 07712
TEL: 732.261.1000
WWW.MODE-ARCH.COM

Memorial Drive and Fifth Avenue Frontage



mode
ARCHITECTS

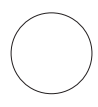
RENDERING

R-01

DESIGNED BY
mode architects

REVISIONS / ISSUES	
NO.	DATE
1	6/25/2020
BY	PLANNER

1201 MEMORIAL DRIVE
PROPOSED MULTI-FAMILY DEVELOPMENT
1201 MEMORIAL DRIVE
ASBURY PARK, NJ 07712
BLOCK: 203, LOT: 5



DESIGN & CONSTRUCTION
IN
ASBURY PARK, NJ

mode
ARCHITECTS
601 LINDEN AVENUE, SUITE 100
ASBURY PARK, NJ 07712
TEL: 732.221.1100
WWW.MODEARCHITECTS.COM

Fifth Avenue Frontage



mode
ARCHITECTS

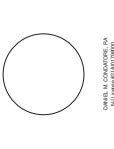
RENDERING

R-02

DESIGNED BY
DRAWN BY
DATE

REVISIONS / ISSUES	DATE
1. INITIAL DESIGN	6/2/2020
2. PLANNER	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

1201 MEMORIAL DRIVE
PROPOSED MULTI-FAMILY DEVELOPMENT
1201 MEMORIAL DRIVE
ASBURY PARK, NJ 07712
BLOCK: 203, LOT: 5



mode
ARCHITECTS
601 LAUREL AVENUE, SUITE 200
ASBURY PARK, NJ 07712
TEL: 732.261.1000
WWW.MODE-ARCH.COM

**CITY OF ASBURY PARK
BOND ORDINANCE NUMBER 2024-20**

**BOND ORDINANCE PROVIDING FOR THE FIRST
AVENUE ROAD IMPROVEMENT PROJECT,
APPROPRIATING \$4,792,200 THEREFOR AND
AUTHORIZING THE ISSUANCE OF \$4,190,003 BONDS AND
NOTES TO FINANCE A PORTION OF THE COSTS
THEREOF, AUTHORIZED IN AND BY THE CITY OF
ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW
JERSEY**

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the City of Asbury Park, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$4,792,200, said sum being inclusive of all appropriations heretofore made therefor, including \$602,197 grant funds expected to be received from the New Jersey Department of Transportation (NJDOT). No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$4,190,003, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the First Avenue Road Improvement Project, including improvements to First Avenue from Central Avenue to Memorial Drive and sections of Pine Street, Comstock Street and Langford Street, each extending from Asbury Avenue to First Avenue, such improvements to include, but are not limited to, full depth pavement reconstruction, grading and curb replacement, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$4,190,003, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$4,792,200, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$4,792,200 over the estimated maximum amount of bonds or notes to be issued therefor being the \$602,197 grant to be received from the NJDOT.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$4,190,003 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$842,200 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an

interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

DATED: June 12, 2024

LISA ESPOSITO,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2024

JOHN MOOR,
Mayor of the City of Asbury Park



Minutes
Meeting of the Municipal Council
Wednesday, June 12, 2024
REGULAR MEETING

Executive Session - 4:00 p.m.

2024-263 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Angela Ahbez-Anderson	Councilmember	Present	
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Lillian Nazzaro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	
Lisa Esposito	City Clerk	Present	

City Clerk Lisa Esposito called the meeting to order at 6:00 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

1. Presentation: 1201 Memorial Drive Redevelopment Plan
Gary Dean of Dolan & Dean Consulting Engineers, LLC presented the 1201 Memorial Drive Redevelopment Plan to Mayor and Council.

Matters from City Council

Council member Ahbez-Anderson had no matters at this time.

Council member Chapman had no matters at this time.

Council member Clayton had no matters at this time.

Deputy Mayor Quin stated, I just want to send the council's condolences to Anita Weiner, Robert and Anita are long time residents in our downtown, and Robert passed away last weekend. He was a regular volunteer on our committees; helped tremendously during the pandemic in helping local businesses develop grants. We send our heartfelt condolences to them.

Mayor Moor stated, beginning of June, the 200 Club of Monmouth County always has the 57th annual Valor Awards luncheon and as usual, many of our fine police officers were recognized so I'm going to quickly read them out. Commendation awards went to the Asbury Police department Detective Captain John Crescio, Detective James Crawford, Detective Aaron Shaw, Detective Steve Cavendish, Detective Anthony Houlis, and Officer Parisi. Merit awards went to Officer William Whitley, Officer Gregory Parisi, Officer Jonathan D'orio, Officer Steven Love, Officer Shaun McGrady, and a commendation award went to Officer Anthony Fiorentino, and Officer Michael Treadway, and the 200 Club is a great organization that does honor all the police, firefighters, throughout the county for valor and merit and Asbury Park usually has quite a few people get awards. I congratulate them all, and I just wanted to let the public know about that.

Matters from City Manager

City Manager, Lillian Nazarro stated, Mayor, Deputy Mayor, and Council Members, I would like to introduce you to John Hayes this evening. You have before you a resolution to consider and adopt an agreement employment for John Hayes for a deputy city manager here in Asbury Park. John Hayes has been in public service for over 30 years, serving municipalities and the state of New Jersey, John who has lived and worked in Asbury Park for nearly 20 years, retired as a captain and executive officer from the New Jersey State Police where he led his staff of over 200 employees. John created the Diversity and Inclusion unit within the New Jersey state police to highlight the importance of diversity for all 5,000 enlisted and civilian employees of the division of state police. John is the statewide cultural diversity instructor, co-chair of New Jersey LGBTQ+ Law Enforcement Liaison Program and has a passion for public service and outreach. John holds a master's degree in administration from Fairleigh-Dickinson university and lives in Asbury Park with his amazing husband, Cliff, of 19 years.

Matters from City Attorney

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Chapman and seconded by Council member Ahbez-Anderson to open the meeting to the public. All were in favor. The following members of the public spoke: Briana made a comment about parking on 4th Avenue; Eric Galipo, Polli Schildge, Nancy Sabino, Michael Sodano, Catherine Minervini, and Anthony Frieda, Catherine made comments about the traffic study for 1201 Memorial Drive Redevelopment Plan; Harrison Dillard, Robert Gries, Lawrence Suffern, Jim Suse, and Lisette Anderson made comments about Kamil Warraich; Felicia Simmons made a comment about racism in Asbury Park; Tom Pivinski made a comment about trees in the city; and Rita Marano made a comment about commercial property.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [4 TO 0]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Amy Quinn, John Moor
ABSTAIN:	Yvonne Clayton

1. Municipal Council- Executive Meeting May 22, 2024 4:00 PM
2. Municipal Council - Regular Meeting - May 22, 2024 6:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [4 TO 0]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-264 Resolution Amending Temporary Budget Appropriations for 2024 Budget

2024-265 Resolution Approving Special Event Applications

2024-266 Resolution Approving 2024-2025 Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey

2024-267 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey

2024-268 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 601-603 Liquor License Partnership, LLC, -d/b/a/ Barrio Costero in the City of Asbury Park, County of Monmouth, New Jersey

- 2024-269 Resolution Approving 2024-2025 Alcoholic Beverage Control License For Asbury Pub , LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey
- 2024-270 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Asbury Two Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-271 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant 1 LLC-d/b/a/ Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-272 Resolution Approving 2024-2025 Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.-d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-273 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Hemmings at Asbury, LLC.-d/b/a/ Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-274 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant II-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-275 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Asbury F&B , LLC-d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-276 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-293 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Cookman Limited Liability Co. ,-d/b/a/ Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-294 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-295 Resolution Approving 2024-2025 Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-296 Resolution Approving 2024-2025 Alcoholic Beverage Control License for AP Restaurant III , LLC-d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey

- 2024-297 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-298 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park, County of Monmouth, New Jersey
- 2024-299 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Espinosa Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-300 Resolution Approving 2024-2025 Alcoholic Beverage Control License for TBD, Inc.-d/b/a/ Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-301 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Raspberry Moon, Inc.-d/b/a/ Moonstruck Restaurant & lounge in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-302 Resolution Approving 2024-2025 Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-303 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-304 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-305 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 210 5th Ave. Venture Urban Renewal, LLC, D/B/A The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-306 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 934 SHIV, LLC.-d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-307 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Citigroup Supermarket Corp d/b/a/ CitiSuperMarket in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-308 Resolution Approving 2024-2025 Alcoholic Beverage Control License for SRI Sarawati, Inc-d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey
- 2024-309 Resolution Approving 2024-2025 Liquor License Renewal for 1303-33-013-002 Asbury Landmark Liquor LLC (Pocket)

2024-310 Resolution Approving 2024-2025 Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2024-311 Resolution Approving 2024-2025 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

INDIVIDUAL RESOLUTIONS

2024-277 Resolution Authorizing The Execution Of An Employment Agreement With John Hayes To Serve As The Deputy City Manager

RESULT:	ADOPTED [4 TO 0]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-278 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 0]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-279 Resolution Authorizing the Purchase of Admission and Group Packages Needed for the 2024 Summer Day Camp Program and 2024 Police Athletic League Summer Camp In An Amount Not-To-Exceed \$125,000

RESULT:	ADOPTED [4 TO 0]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-280 Resolution Authorizing Payment for Emergency Door Lock Repairs Needed at the Wastewater Treatment Plant

RESULT:	ADOPTED [4 TO 0]
MOVER:	John Moor, Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-281 Resolution Authorizing the Annual Renewal of Gunfire Technology with SoundThinking

RESULT:	ADOPTED [4 TO 0]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Angela Ahbez-Anderson, Eileen Chapman, Yvonne Clayton, John Moor
AWAY:	Amy Quinn

2024-282 Resolution Amending Resolution #2024-249 Authorizing the Purchase of Influent Pump Parts Needed at the Wastewater Treatment Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-283 Resolution Authorizing a Professional Services Contract with T&M Associates for NJDEP Stormwater System Digital Mapping

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-284 Resolution Authorizing An Agreement Between The County Of Monmouth And The City Of Asbury Park Concerning A Traffic Signal With Emergency Pre-Emption At The Intersection Of County Route 16 (Asbury Avenue) And Ridge Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-285 Resolution Approving Change Order #3 for 2023 Pavement and Sidewalk Improvements Project (2nd and 3rd Avenue between Grand Ave. and Heck St.)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-286 Resolution Awarding Bid for School Bus Transportation Services for the Recreation & Police Athletic League Programs

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-287 Resolution Authorizing the City of Asbury Park to Apply For A Grant From the Hazardous Discharge Site Remediation Fund Public Entity Program Through the New Jersey Economic Development Authority And The New Jersey Department of Environmental Protection for 61-63 Ridge Avenue (Block 901, Lots 5 And 6)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-288 A Resolution Authorizing The City Of Asbury Park To Apply For A Brownfield Development Area Grant From The Hazardous Discharge Site Remediation Fund Public Entity Program Through The New Jersey Economic Development Authority And The

New Jersey Department Of Environmental Protection For 61-63 Ridge Avenue Cleanup
In The Amount Up To \$331,810

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-289 A Resolution Authorizing The City Of Asbury Park To Apply For A Brownfield Development Area Grant From The Hazardous Discharge Site Remediation Fund Public Entity Program Through The New Jersey Economic Development Authority And The New Jersey Department Of Environmental Protection For Various Springwood Avenue Sites In The Amount Up To \$990,886.67

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-291 Resolution of Support from City of Asbury Park Encouraging New Jersey to Restore the State Match to Federal Water Infrastructure Funding Administered by the New Jersey Water Bank

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-292 Resolution Amending Resolution No. 2024-261 Concerning The Re-Appointment Of Michael Del Re As Municipal Tax Assessor Of The City Of Asbury Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

ORDINANCES

Introduction

2024-21 Ordinance of The City of Asbury Park Amending and Supplementing Section 30-45, Entitled “Submission of Applications For Development,” of Article IV, “Application For Development,” and Section 30-60 Entitled “Signs” of Article V “Development Standards” of Chapter 30, “Land Development Regulations,” of “The Code of The City Of Asbury Park.”

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/26/2024 6:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-22 Ordinance Approving and Adopting an Amendment to the CBD Redevelopment Plan for 614 Cookman Avenue

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/26/2024 6:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-23 Ordinance of The City Of Asbury Park Amending And Supplementing Section 30-24, Entitled “Fees,” of Chapter 30, “Land Development Regulations,” Of “The Code Of The City Of Asbury Park.”

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/26/2024 6:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

Second Reading/Public Hearing

2024-11 Ordinance of the City of Asbury Park Approving and Adopting a Redevelopment Plan for Property Located at 1201 Memorial Drive (Block 203, Lot 5)

A motion to open 2024-11 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were favor. The following members of the public spoke:

A motion to close 2024-11 to the public was made by Council member Chapman and seconded by Deputy Mayor Quinn. All were in favor.

RESULT:	TABLED [UNANIMOUS]
	Next: 6/26/2024 6:00 PM
MOVER:	John Moor, Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

2024-20 BOND ORDINANCE PROVIDING FOR THE FIRST AVENUE ROAD IMPROVEMENT PROJECT, APPROPRIATING \$4,792,200 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,190,003 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

A motion to open 2024-20 to the public was made by Council member and seconded by Deputy Mayor Quinn. All were favor. No members of the public spoke.

A motion to close 2024-20 to the public was made by Mayor Moor and seconded by Council member Ahbez-Anderson. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Ahbez-Anderson, Chapman, Clayton, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:41 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded Council member Ahbez-Anderson. Meeting adjourned at 7:41 PM.

Respectfully submitted by:

Lisa Esposito, City Clerk