



Agenda
Meeting of the Municipal Council
Wednesday, June 23, 2021
REGULAR MEETING 6:00 PM

I. Executive Session - 5:00 p.m.

2021-309 Resolution Authorizing a meeting which excludes the public

A. Contract Negotiations

1. 1201 Memorial Drive

B. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

2. Silent Prayer/Moment of Reflection
3. Salute to the Flag
4. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2021, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Proclamation

1. Proclamation Recognizing Kiki Tomek and James Bruno for Marriage Equality
2. Proclamation Recognizing Dorian Pareott
3. Proclamation Recognizing Maggie Hogan for Pride Month

Special Events

Items to be Presented:

GJEM Insurance/Consultant/Risk Manager- Ezio I. Altamura, AAI, CIC, CWCP,
NJWCP

NJ DOT Grant Applications

Matters from City Council
Matters from City Manager
Matters from City Attorney

III. **Regular Meeting**

A. Public Participation

B. Minutes

- Municipal Council-Executive Meeting June 9, 2021 4:00 PM
- Municipal Council - Regular Meeting - Jun 9, 2021 6:00 PM

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

2021-310 Resolution Approving Special Event Applications

2021-311 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Ohana Kitschen Company-d/b/a/ Langosta Lounge/Pop's Garage in the City of Asbury Park, County of Monmouth, New Jersey

2021-312 Resolution Approving 2021-2022 Alcoholic Beverage Control License for ABG Liquor Holdings, LLC-d/b/a/ Asbury Festhalle & Biergarten in the City of Asbury Park, County of Monmouth, New Jersey

2021-313 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury Pub , LLC-d/b/a/ The Brickwall/Goldies in the City of Asbury Park, County of Monmouth, New Jersey

2021-314 A Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC d/b/a Porta for the 2021-2022 Licensing Year

2021-315 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant 1 LLC-d/b/a/ Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey

2021-316 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant 11-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey

2021-317 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury Music Company, Inc. in the City of Asbury Park, County of Monmouth, New Jersey

2021-318 Resolution Approving 2021-2022 Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey

- 2021-319 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Espinosa Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-320 Resolution Authorizing a Refund Due to an Overpayment of Taxes Block-103 Lot-7 905 Sunset Avenue
- 2021-321 Resolution Authorizing a Refund Due to an Overpayment of Taxes Block-1501 Lot-4 703 Ridge Avenue

D. Individual Resolutions

- 2021-322 Resolution Approving Payment of Bills
- 2021-323 Resolution Authorizing payment to Monmouth County Department of Community Development and Planning for services rendered for the City's Community Development Block Grant Program
- 2021-324 Resolution Authorizing Execution of a Shared Services Agreement with Passaic Valley Sewerage Commission for Sludge Disposal
- 2021-325 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2021 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant
- 2021-326 Resolution of Support Authorizing a New Jersey Department of Transportation Bikeways Grant Application and Execute a Grant Contract
- 2021-327 Resolution of Support Authorizing a New Jersey Department of Transportation Safe Streets to Transit Grant Application and Execute a Grant Contract
- 2021-328 Resolution of Support Authorizing a New Jersey Department of Transportation Municipal Aid Grant Application and Execute a Grant Contract
- 2021-329 Resolution Authorizing T&M Associates to prepare a NJDOT grant application
- 2021-330 Resolution of Support Authorizing the Sustainable Jersey Municipal Water Story Technical Assistance Application
- 2021-331 Resolution Confirming the Term Associated With The Approvals Previously Granted For The Food Truck Court At The Beachfront.
- 2021-332 Authorizing a Contract to Seman-Tov for Bus Transportation Services for the 2021 Summer Camp Season

E. Ordinances

1. Introduction

- 2021-27 An Ordinance Amending and Supplementing Chapter V, "Beach, Boardwalk and Beachfront Regulations," Of "The Code of The City of Asbury Park."

2021-28 An Ordinance of the City of Asbury Park Amending Chapter VII of the Code of the City of Asbury Park Regarding Traffic Regulations pertaining to What Constitutes an Abandoned Vehicle

2. Second Reading/Public Hearing

2021-23 An Ordinance Amending Section 7-27, Entitled “Loading Zones” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New Jersey” to Establish New Loading Zones Along Main Street (SR 71)

2021-24 An Ordinance Amending Section 7-13, Entitled “Parking Prohibited at All Times on Certain Streets” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New Jersey” to Establish New Restrictions Related to Prohibited Parking at All Times on Asbury Avenue and Springwood Avenue

F. Adjournment

**RESOLUTION NO. 2021-309****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on June 23, 2021 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Contract Negotiations:

1. 1201 Memorial Drive

B. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, June 9, 2021
REGULAR MEETING

Executive Session - 4:00 p.m.

2021-279 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ATTORNEY-CLIENT PRIVILEGE

Workshop Session - 6:00 p.m.

1. Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Present	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

2. Silent Prayer/Moment of Reflection

3. Salute to the Flag

4. Announcement - Open Public Meetings Act

PROCLAMATION

1. Juneteenth 2021
Proclamation for Juneteenth 2021.
2. Continental Societies, North Jersey Shore Chapter 50th Anniversary
Proclamation for Continental Societies, North Jersey Shore Chapter 50th Anniversary.
3. Mercy Center Day
Proclamation for Mercy Center Day.

SPECIAL EVENTS

Director of Recreation, Leesha Floyd presented Special Events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

Matters from City Council

Council member Chapman stated, I would just like to say welcome back. The last year has been a challenge for all of us and we wouldn't have gotten through it and wouldn't be here tonight without the support the Asbury Park city staff and manager, our residents, and our business community. Thanks to all of you for your support and for being here tonight.

Council member Clayton stated, just a couple of announcements: one, Asbury Park summer day camp for children is from ages 5-12. It begins on July 6th through August 13th. If you have any questions you can contact Leesha Floyd or any member of our staff. Second, the city has a grant for small businesses of \$2,500. These are small businesses that have been affected by the pandemic. So please if you are a small business, please apply. The money is here, and we would like to support our businesses.

Council member Kendle stated, My family and I would like to send our condolences to the Ellis Neel family. They have been in this town for over 40 years and they have worked hard with the kids and the school system. We would just like to send our condolences out to them.

Deputy Mayor Quinn stated, condolences to the Ken Ross family from the entire council. He was a really important person in Asbury Park and a guy who really cared about transportation. We just wanted to give a heart felt sorry to him and his family.

Mayor Moor stated, it's a shame but I have to follow up with last evening Lawson June a former council person, deputy mayor, and one of the leaders of Citizens on Patrol past away. Lawson was one of the nicest people you'd ever meet in your life. Our condolences go out to his wife Ann and their children and their entire family. Again, just a wonderful person. Within the past 12-13 months I've been making a lot of side bets with everyone. I won my bet tonight, so anyone

who wants to pay me, please don't pay me the money, just make the check out to the Police Athletic League.

Matters from City Manager
City Manager, Donna Vieiro had no matters at this time.

Matters from City Attorney
City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Chapman and seconded by Council member Kendle to open the meeting to the public. All were in favor. The following members of the public spoke: Pam Lamberton asked a question about the Bradley Cove project; Ernest Mignoli made a comment about the Ansell, Grimm Aaron law firm; Rita Marano made a comment about the recent Planning Board meeting; Louise Murray asked a question about quotes and bids; Sylvia Sylvia made a comment about a free food distribution event.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council-Executive Meeting May 26, 2021 4:00 PM
2. Municipal Council - Regular Meeting - May 26, 2021 6:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2021-280 Resolution Approving Special Event Applications

2021-281 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant V LLC, in the City of Asbury Park, County of Monmouth, New Jersey

2021-282 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey

- 2021-283 Resolution Approving 2021-2022 Alcoholic Beverage Control License for SRI Sarawati, Inc-d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-284 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-285 Resolution Approving 2021-2022 Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-286 Resolution Approving 2021-2022 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-287 Resolution Approving A Liquor License Renewal With Special Conditions For Steinbach Liquor License, LLC Trading As- Asbury Ale House/ Lola's Cafe/ The Bonney Read Relating To License Number 1303-33-017-012, For The 2021-2022 Licensing Term.
- 2021-288 Resolution Approving 2021-2022 Alcoholic Beverage Control License for 601-603 Liquor License Partnership, LLC, -d/b/a/ Barrio Costero in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-289 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Georg EE, Inc.-d/b/a/ Georgies in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-290 Resolution Approving 2021-2022 Alcoholic Beverage Control License for House of Independents, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-291 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Cookman Limited Liability Co. ,-d/b/a/ Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-292 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury F&B , LLC-d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-293 Resolution Approving 2021-2022 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-294 Resolution Approving the Renewal of Hotel Liquor License No. 1303-36-069-002, which is held by 210 5th Ave. Venture Urban Renewal, LLC, D/B/A The Asbury Hotel, for the 2020-2021 License Term
- 2021-295 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant III , LLC-d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey

- 2021-296 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Stone Pony Liquor License , LLC-d/b/a/ The Stone Pony in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-297 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-307 Resolution Approving 2021-2022 Liquor License Renewal for 1303-33-013-001 Monmouth Lodge #122, IBPOE
- 2021-308 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Perez Roberto-d/b/a/ Super Extra Liquors in the City of Asbury Park, County of Monmouth, New Jersey

INDIVIDUAL RESOLUTIONS

- 2021-298 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

- 2021-299 Resolution Authorizing Brake Repairs to the 2013 Seagrave Tower Ladder at the Fire Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2021-300 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2021 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Click It or Ticket Grant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2021-301 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2021 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Senior Center Grant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jesse Kendle, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2021-302 Resolution Authorizing a Professional Services Contract to General Code for 2021 Ordinance Codification

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: John Moor, Mayor
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2021-303 Resolution Authorizing the Annual Renewal of Gunfire Technology with ShotSpotter

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2021-304 Resolution Authorizing a Professional Services Contract to The Rodger's Group for Police Training

RESULT: ADOPTED [4 TO 1]
MOVER: Amy Quinn, Deputy Mayor
SECONDER: Jesse Kendle, Councilmember
AYES: Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS: John Moor

2021-305 Resolution Designating Red Bank to Serve as Lead Municipal Agency as Part of The Sustainable Monmouth Alliance Energy Aggregation Program

RESULT: ADOPTED [UNANIMOUS]
MOVER: Amy Quinn, Deputy Mayor
SECONDER: Eileen Chapman, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2021-306 Resolution Ratifying the Appointment of Tax Collector for the City of Asbury Park

RESULT: ADOPTED [UNANIMOUS]
MOVER: Yvonne Clayton, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2021-26 Amendment to the Main Street Redevelopment Plan

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/14/2021 6:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

3. An Ordinance Amending Various Sections of Chapter XXX, Entitled “Land Development Regulations,” of The Code of the City of Asbury Park, New Jersey.

A motion to open 2021-20 to the public was made by Council member Chapman and seconded by Council member Clayton. All in favor. The following members of the public spoke: Ernest Mignoli and Rita Marano.

A motion to close 2021-20 was made Council member Chapman and seconded by Deputy Mayor Quinn.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

4. An Ordinance Amending Various Sections of Chapter XXX, Entitled “Land Development Regulations,” of The Code of the City of Asbury Park, New Jersey and Amending the Official Zoning Map

A motion to open 2021-21 to the public was made by Council member Clayton and seconded by Mayor Moor. All in favor. The following members of the public spoke: Ernest Mignoli.

A motion to close 2021-21 was made by Deputy Mayor Quinn and seconded by Council member Clayton.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:05 PM

A motion to close the meeting was made by Council member Chapman and seconded by Council member Kendle. All in favor. Meeting was adjourned at 7:05 PM

Respectfully submitted by:

Melody Hartsgrove, Deputy City Clerk



RESOLUTION NO. 2021-310

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on June 23, 2021 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Bond Street Block Party
2. Ray Sternesky Art Show
3. Cross and Orange Wedding reception- Kennedy Park
4. Santa Run

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-310 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 09/25/2021 Rain Date: 10/2/2021
 Time of Event: 2:00pm to 10:00pm Setup time: 11:00am Break-down time: 10:45pm
 Name of Event: Bond Street Block Party
 Location of Event: 200 Block Bond Street

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☒ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Block Party</u> |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: Bond Street Bar + Grill LLC
2. Address of Applicant: 208 Bond St Asbury Park, NJ 07712
3. Telephone #: _____ Cell Phone # (908) 644-6021 E-mail: charlie@thecomplexap.c
4. Is your organization non-profit? No If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: We would like to close down the 200 Block of Bond Street to host a customer appreciation concert. We will put a stage on Bond Street closest to Madison Ave to have bands play from 2pm to 10pm. We will have an outdoor bar and food.

6. Estimated attendance: 500
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: Live Music

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 9/14/19
- Location 200 Block Bond St
- Contact person: Charles Interrante
- Email charlie@thecomplexap.com Phone # (908) 644-6021

Attachment: se apps 623 mtg (2021-310 : Special Event Applications)

SPECIAL EVENTS PERMIT APPLICATION

ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: The Ray Sternesky Art Show on the Boardwalk
 DATE(S): Sunday, August 15th Rain Date: Sunday, August 22nd
 HOURS OF EVENT: From 10 AM To: 4 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

South side of Convention Hall on Boardwalk

Name of Applicant/Organization: Asbury Park Historical Society
 Address: 508 4th Ave, Asbury Park, NJ 07712
 Contact: Teddy Chankó Phone: 848 667-3152
 Fax: _____ Email: Chankot@AETna.com
 Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: 22 381 2489
 If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: We will host Art & Craft Vendors. The vendors include artist that do oil, acrylic, watercolor, charcoal, pastel, Photography handmade Crafts made in USA. Vendor will have 10x12 spot on boardwalk, parking on their own.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.**

1	2	3	4	5	6
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 OVER

Boardwalk South Vendor spot 10x

Attachment: se apps 623 mtg (2021-310 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: Beach Goers, Foot Traffic on Boardwalk
 ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____
 VENDOR CHARGE? YES X NO _____ IF YES, HOW MUCH \$100.00 10x12 Spot

WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Just Normal Patrol on Boardwalk, we make sure area is clean before we leave.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: N/A

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

- *All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.
- *Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.
- *All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.
- *If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Teddy J Chomko
 Signature of Applicant
Teddy J Chomko
 Print Name of Applicant

5/18/2021
 Date

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

SPECIAL EVENTS PERMIT APPLICATION

ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: WEDDING Reception in Kennedy Park / Cross + Orange

DATE(S): 6/26 Rain Date: _____

HOURS OF EVENT: From 5 To: 10

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Kennedy Park

Name of Applicant/Organization: Cross + Orange

Address: 508 COOKMAN AVE

Contact: BOB FAHEY Phone: 201-403-1082

Fax: _____ Email: BOBFAHEY511@GMAIL.COM

Non-Profit? Yes ☐ No ☒ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: _____

PRIVATE WEDDING RECEPTION

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____
~~_____~~NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 100ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____
_____PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: WE WILL FENCE IN PERIMETER OF PARK FOR GUESTS ONLY. WE WILL HAVE APPD ON PATROL FOR EVENT

_____DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: 1 APPD OFFICER

_____NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

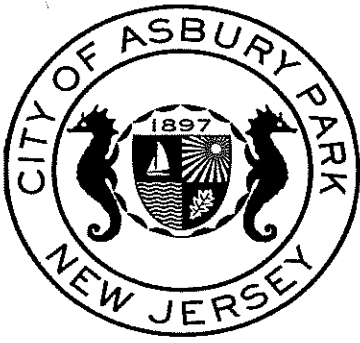
*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

R. Ferry
Signature of Applicant6-26-21-21
DateRobert Ferry
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: December 4, 2021 Rain Date: N/A

Time of Event: 10:00 AM to 1:00 PM Setup time: 7:00 AM Break-down time: 12:00 PM

Location of Event: Stone Pony, streets of Asbury Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☒ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☒ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.

Santa Run



APPLICANT INFORMATION

1. Name of Applicant/Organization: Beacon Events LLC
2. Address of Applicant: 3068 Shafto Rd, Bldg 2, Unit 4, Tinton Falls, NJ
3. Telephone #: 908-461-0240 Cell Phone #: _____ E-mail: joey@beaconevents.biz
4. Is your organization non-profit? No If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: Asbury Park Santa Run is a 5K race
through the streets of Asbury Park with all attendees dressed as Santa. The race will start and finish at
The Stone Pony after which there will be a concert inside for attendees. Other concerts will also
take place at other local venues such as Wonder Bar & Asbury Park Yacht Club

6. Estimated attendance: 1800
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: Speakers for announcements outdoors
and Stone Pony sound system for concert.

 (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? \$30-40
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? \$250
12. ☒ YES ☐ NO Has this event been held in the past?
 If Yes, please answer the following questions:
 - Date of last event? 12/7/19
 - Location Stone Pony
 - Contact person: Joey Garofalo
 - Email joey@beaconevents.biz Phone # 908-461-0240

Attachment: se apps 623 mtg (2021-310 : Special Event Applications)

SPECIAL EVENTS PERMIT APPLICATION



Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: _____ Krampus Asbury Park and Holiday Village

DATE(S): _____ 12/04, 11, 18 _____ Rain Date: _____ 12/5 _____

HOURS OF EVENT: From _____ 12 _____ To: _____ 9 pm _____

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

_____ Kennedy park _____

Name of Applicant/Organization: _____ Paranormal _____

Address: _____ 621 Cookman Avenue Asbury Park _____

Contact: _____ Kathy Kelly _____ Phone: _____ 973 517 1039 _____

Fax: _____ Email: _____ Kathy@paranormalbooksnj.com _____

Non-Profit? Yes _____ No ☒ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: _____ 12/04 ⁰⁴ 7th annual Krampus Asbury Park- a costume contest to start our holiday season. _____

_____ 12/11 & 18 Holiday Lights Walkthrough and shopping _____

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No x If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 75 per dayADMISSION CHARGE? YES _____ NO x IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO x IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO x Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Staff will take care of setup, break down and disposal

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: None

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Kathy Kelly
Signature of Applicant

11/16/2020
Date

Kathy Kelly
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-311

Resolution Approving 2021-2022 Alcoholic Beverage Control License for Langosta Lounge/Pop's Garage in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2021-311

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR OHANA KITSCHEN COMPANY-D/B/A/ LANGOSTA LOUNGE/POP'S GARAGE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-038-008, Ohana Kitschen Company d/b/a Langosta Lounge/Pop's Garage; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-32-038 Ohana Kitschen Company 1321 2nd Ave Langosta Lounge/Pops Garage

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly and after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-311 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 23rd DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-312

Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury Festhalle & Biergarten in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2021-312

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ABG LIQUOR HOLDINGS, LLC-D/B/A/ ASBURY FESTHALLE & BIERGARTEN IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-049-012, ABG Liquor Holding, LLC d/b/a Asbury Festhalle & Biergarten; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-33-049-012 ABG Liquor Holdings, LLC 527 Lake Ave. Asbury Festhalle & Biergarten

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-312 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-313

Resolution Approving 2021-2022 Alcoholic Beverage Control License for The Brick Wall in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2021-313

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ASBURY PUB , LLC-D/B/A/ THE BRICKWALL/GOLDIES IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-004-009, Asbury Pub, LLC d/b/a The Brickwall/Goldie's; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed with the following existing special conditions:

1303-33-004-009 Asbury Pub, LLC 552 Cookman Ave. *Brickwall Tavern

*Special Conditions: 1. Security personnel shall be provided by the Licensee at the premises on Thursday, Friday and Saturday evenings from 10:00 p.m. until closing. All such personnel shall wear an official shirt so that they are distinguished from the patrons of the restaurant.

2. Temporary signs be installed outside the premises to remind patrons to respect neighbors by controlling noise and smoking and promoting the responsible consumption of alcoholic beverages.

3. Temporary stanchions shall be installed outside the doorway of the residence at 522 Cookman Ave. to deter patrons of the premises from gathering in the area. Temporary

stanchions shall also be positioned to create boundaries around the outdoor dining area associate with the premises, in accordance with City's adopted Sidewalk Café Ordinance.

4. The Licensee shall employ a qualified professional manager to oversee all aspects of the restaurant operation, including the outside dining area, until closing every night of the week. The manager shall be responsible for training all management and staff, with specific training dedicated to A.B.C. regulations and crowd management.

5. The Licensee shall ensure that carpeting is placed under the equipment utilized by all performers at the premises, in an effort to reduce the noise volume from such equipment.

6. The Licensee shall have management work with the Asbury Park Police Department for their assistance regarding education in decibel level management and in noise reduction.

7. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

8. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-313 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 23rd DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-314

Porta Liquor License Renewal 2021-2022 Term



RESOLUTION NO. 2021-314

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS FOR PORTA AT ASBURY PARK, LLC D/B/A PORTA FOR THE 2021-2022 LICENSING YEAR

WHEREAS, Porta at Asbury Park, LLC doing business as Porta (the “**Licensee**”) located at 911-915 Kingsley Street is the holder of Liquor License Number: 1303-33-046-013 (the “**License**”); and

WHEREAS, the Licensee has applied for a License renewal for the 2021-2022 Licensing Year; and

WHEREAS, Police Chief Kelso issued a Report dated June 4, 2019 reporting on the annual license renewals for the City, including recommendations for special conditions on certain licenses and specifically on the Licensee’s License; and

WHEREAS, in regard to this License, the Chief’s Memo detailed certain issues at the licensed premises and as a result recommended an additional special condition; and

WHEREAS, the Chief recommends to the Mayor and Council the following existing conditions set forth below shall remain.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, that

A. The License renewal be granted for the period of October 1, 2021 to June 30, 2022 with the following special conditions:

1. The Licensee shall hire two (2) off-duty police officers during the months of October, November, December, January, February and March on Friday and Saturday nights from 10:30 p.m. until 2:30 a.m.
2. The Licensee shall hire four (4) off-duty police officers during the month of April on Friday and Saturday nights from 10:30 p.m. until 2:30 a.m.
3. The Licensee shall hire four (4) off-duty police officers during the months

of November, December, January, February and March from 10:30 p.m. until 2:30 a.m. when special events have been advertised or larger crowds are expected; by way of example: the Wednesday prior to Thanksgiving and New Year's Eve.

4. The Licensee shall hire six (6) off-duty police officers during the months of May through September on Friday and Saturday nights from 10:30 p.m. until 2:30 a.m. During these times, at the sole discretion of the Chief, up to eight (8) off-duty police officers may be required. Further, during these times, at the sole discretion of the Chief, up to two (2) off-duty police officers of the total number to be provided may be provided in Police vehicles.
5. The Licensee shall hire twenty-four (24) security guards on Friday and Saturday nights.
6. The Licensee in coordination with the Police Department shall have private security and/or off duty police officers to patrol the block(s) west of Porta at the end of the night as patrons move to their cars and cabs. The Licensee's private security shall not interact with patrons/individuals but shall report any concerns/issues to the City police officers.
7. The Licensee shall eliminate 16 oz. mixed drinks from the club menu and serve mixed drinks in glass sizes no larger than 12 oz.
8. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
9. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
10. The Licensee shall install video surveillance signs inside and outside of the licensed premises to advise patrons and the public that: "Warning this property under video surveillance, you are being videotaped" or wording of similar import.
11. The Licensee shall include on their website, on social media platforms, flyers and other forms of paper/physical and digital advertisement that identification is required, that two (2) forms of identification may be required, the type/form of acceptable identification, and the required dress code.
12. The Licensee shall use a moveable sign to advise individuals online to enter the licensed premises that identification is required, that two (2) forms of identification may be required, the type/form of acceptable

identification, and the required dress code, as well as continuing to maintain the existing sign with the same information by the entrance to the licensed premises.

13. The Licensee shall require, from Friday evening on Memorial Day weekend through Monday evening on Labor Day weekend, a \$10.00 cover charge for entrance to the licensed premises starting at 12:00 midnight.
14. The Licensee shall prohibit any patron or person, except for employees, who leaves the licensed premises after 1:00 a.m. from re-entering the licensed premises.
15. The Licensee shall have no new patrons after 1 a.m.
16. A representative of the Licensee and/or their security manager shall meet with or have a telephone call with the Chief of Police on a monthly basis, during the first week of each month.
17. The Chief of Police shall have the discretion to relax the foregoing conditions after consultation with, and approval of, the Mayor and Council and City Manager, except as provided in Condition 4.
18. Upon receipt of a credible and legitimate noise complaint that has been investigated by the shift commander within the Police Department, Licensee shall close open exterior doors upon the request of the Shift Commander.

B. This Resolution shall take effect immediately.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-314 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 23rd DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-315

Resolution Approving 2021-2022 Alcoholic Beverage Control License for Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2021-315

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP RESTAURANT 1 LLC-D/B/A/ STELLA MARINA IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-021-008, AP Restaurant 1, LLC d/b/a Stella Marina; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-33-021-008 AP Restaurant I 800 Ocean Ave.

Stella Marina

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-315 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-316

Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant 11-d/b/a/ Watermerk in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION NO. 2021-316

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP RESTAURANT 11-D/B/A/ WATERMARK IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-026-009, AP Restaurant II. d/b/a Watermark; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed with the following existing special conditions:

1303-33-026-009 AP Restaurant II, LLC 800 Ocean Ave.

Watermark

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2021-316 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-317

The Saint 2021-2022 Liquor License Renewal for the 2021-2022 term.



RESOLUTION NO. 2021-317

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ASBURY MUSIC COMPANY, INC. IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-009-007 Asbury Music Company, Inc d/b/a/ The Saint;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed:

1303-33-009-007- Asbury Music Company, Inc. 601 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-317 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-318

Jimmy's Restaurant 2021-2022 Liquor License Renewal for the 2021-2022 term.



RESOLUTION NO. 2021-318

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR GTJM, INC. IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-045-004 d/b/a/ Jimmy's Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed:

1303-33-045-004- Jimmy's Restaurant 1405 Asbury Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-318 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-319

Espinosa, Inc 2021-2022 Liquor License Renewal for the 2021-2022 term.



RESOLUTION NO. 2021-319

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2021-2022 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR ESPINOSA INC. IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-012-003 d/b/a/ Posillipo Restaurant and Cocktail;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2021 until June 30, 2022, is hereby renewed:

1303-33-012-003 Espinosa, Inc-715 Second Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-319 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-320

Resolution to refund tax account due to double payment of 2021 Q2.



RESOLUTION NO. 2021-320

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A REFUND DUE TO AN OVERPAYMENT OF TAXES BLOCK-103 LOT-7 905 SUNSET AVENUE

WHEREAS, the Acting Tax Collector has requested authorization to issue a refund of an overpayment requested and made by CoreLogic via ServiceMac, LLC, who has provided required proof of payment and requested that the refund be made payable to Elizabeth Lambdin, the assessed owner and;

WHEREAS, the Acting Tax Collector has requested to refund on Block 103 Lot 7, property address is 905 Sunset Avenue, in the amount of \$1,836.84 for 2021 overpaid 2nd quarter taxes and;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

- 1) The Mayor and City Council do hereby authorize the Acting Tax Collector for the City of Asbury Park to refund \$1,836.84 for 2021 overpaid 2nd quarter taxes to Elizabeth Lambdin.
- 2) A certified copy of this resolution shall be forwarded to the Acting Tax Collector and CFO of City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-320 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-321

Resolution to refund tax account due to double payment of 2021 Q2.



RESOLUTION NO. 2021-321

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A REFUND DUE TO AN OVERPAYMENT OF TAXES BLOCK-1501 LOT-4 703 RIDGE AVENUE

WHEREAS, the Acting Tax Collector has requested authorization to issue a refund of an overpayment requested and made by Lereta via Advisors Mortgage Group, who has provided required proof of payment and requested that the refund be made payable to Barry Baity, the assessed owner and;

WHEREAS, the Acting Tax Collector has requested to refund on Block 1501 Lot 4, property address is 703 Ridge Avenue, in the amount of \$927.67 for 2021 overpaid 2nd quarter taxes and;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

- 1) The Mayor and City Council do hereby authorize the Acting Tax Collector for the City of Asbury Park to refund \$927.67 for 2021 overpaid 2nd quarter taxes to Barry Baity.
- 2) A certified copy of this resolution shall be forwarded to the Acting Tax Collector and CFO of City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-321 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-322

Resolution Approving Payment of Bills



RESOLUTION NO. 2021-322

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$2,722,487.77

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 951,198.19
BOARD OF EDUCATION	866,620.00
DEBT SERVICE	430,694.68
HEALTH BENEFITS	<u>473,974.90</u>
 TOTAL VOUCHERS	 \$ <u>2,722,487.77</u>

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-322 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK

June 16, 2021
02:48 PM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Pa 3.D.1.a

P.O. Type: All Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid:
Format: Condensed Held: N Aprv: N Rcvd:
Range: 0-First to 1-Last Bid: Y State: Y Other: Y Exempt:
Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/21 Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: LIGHTING
Extd: LIGHT,HEAT,POW

0-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
JCPL	JCPL	21-01589 #100 015 500 489	4/24-5/25	2,745.31	0.00	
	Extd Total: LIGHT,HEAT,POW			2,745.31		
	Department Total: LIGHTING			2,745.31		
	CAFR Total:			2,745.31		

CAFR: CURRENT FUND NON BUDGET ACCTS:
Department: TAXES PAYABLE:
Extd: TAXES PAYABLE:

0-01-55-001-000-010	REFUND OF PERMIT,LICENSE FEES					
JACON005 J&A CONCESSIONS		20-03145	AMOUNT DUE TO J&A CONCESSIONS	84.87	0.00	
	Extd Total: TAXES PAYABLE:			84.87		
	Department Total: TAXES PAYABLE:			84.87		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			84.87		
	Fund Total: CURRENT			2,830.18		
	Year Total:			2,830.18		

Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

1-01-20-100-000-201	ADMINISTRATION General Plant					
ATECSEC	A+ TECHNOLOGY & SECURITY	21-01503	Q#ES27564 Workstation Licenses	1,155.34	0.00	
THEROS	ROSE OF SHARON FLORIST, LLC	21-01511	flower display 6/15/21	171.90	0.00	
WBMASON	W.B.MASON CO., INC.	21-01539	water for meeting 6/15/2021	23.94	0.00	
PERTRO	PERRY'S TROPHY COMPANY, INC.	21-01584	plaque for meeting 6/15/21	115.00	0.00	
				1,466.18		

1-01-20-100-000-209	ADMINISTRATION Professional Services					
SUREN005 SURENAN, EDWARDS & NOLAN LLC		21-00305	2021 SERVICES RENDERED BLANKET	18,268.00	0.00	B

1-01-20-100-000-217	ADMINISTRATION Ads&Promotion					
NJLEAMUN NJ LEAGUE OF MUNICIPALITIES		21-01615	Help wanted - Sewer Repairer 2	115.00	0.00	
	Extd Total: ADMINISTRATION			19,849.18		
	Department Total: ADMINISTRATION			19,849.18		

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MAYOR/COUNCIL						
Extd: MAYOR & COUNCIL						
1-01-20-110-000-299	MAYOR & COUNCIL Misc.					
WBMASON	W.B.MASON CO., INC.	21-01583	Office Supplies	7.38	0.00	
	Extd Total: MAYOR & COUNCIL			7.38		
	Department Total: MAYOR/COUNCIL			7.38		
Department: MUNIC CLERK						
Extd: MUNICIPAL CLERK						
1-01-20-120-000-202	MUNICIPAL CLERK Office Supplies					
AMAZO005	AMAZON.COM SERVICES	21-01560	DIGITAL VOICE RECORDER	64.99	0.00	
WBMASON	W.B.MASON CO., INC.	21-01583	Office Supplies	45.48	0.00	
WBMASON	W.B.MASON CO., INC.	21-01608	FINANCE/CLERK OFFICE SUPPLIES	9.98	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01664	Portable Air Conditioner	329.99	0.00	
				450.44		
1-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
THECOA	THE NEW COASTER, LLC	21-01621	#57260 ORD 2021-20 & 21 5/27	72.66	0.00	
ASBPAK	ASBURY PARK PRESS	21-01660	ORD. 21-18,21-19,21-22 5/29/21	147.75	0.00	
THECOA	THE NEW COASTER, LLC	21-01661	ORD 21-23,21-24,21-25 6/3/21	89.33	0.00	
ASBPAK	ASBURY PARK PRESS	21-01684	#4766426 COUNCIL MEETING	48.05	0.00	
				357.79		
1-01-20-120-000-222	MUNICIPAL CLERK Training					
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	21-01685	2021 Conference M. Hartsgrrove	115.00	0.00	
1-01-20-120-000-238	MUNICIPAL CLERK Contractual					
GRALLC	GRANICUS, LLC	21-01623	#140213 IQM2 AGENDA JUNE 2021	706.20	0.00	
	Extd Total: MUNICIPAL CLERK			1,629.43		
	Department Total: MUNIC CLERK			1,629.43		
Department: FINANCE						
Extd: FINANCIAL ADMINISTRATION						
1-01-20-130-000-202	FINANCE Office Supplies					
WBMASON	W.B.MASON CO., INC.	21-01608	FINANCE/CLERK OFFICE SUPPLIES	43.03	0.00	
1-01-20-130-000-204	FINANCE Outside Services					
ACAFGI	ACACIA FINANCIAL GROUP, INC.	21-01654	Financial Advisory Svc. 3/2021	693.75	0.00	
1-01-20-130-000-206	FINANCE Copier					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	21-01617	#18196 CONTRACT PMT #51 OF 60	3,207.29	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION	21-01680	#18726 CONTRACT PMT #45 OF 60	515.72	0.00	
				3,723.01		
1-01-20-130-000-207	FINANCE HR Testing					
MERHEA	MERIDIAN OCCUPATIONAL HEALTH	21-01415	INVOICE #464803 APRIL 2021	1,010.00	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-20-130-000-222	FINANCE Training					
INSFOR	INSTITUTE FOR PROFESSIONAL	21-01334	J. BOOS 5/19, 5/20, 5/26 & 6/9	200.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			5,669.79		
	Department Total: FINANCE			5,669.79		
Department: AUDIT						
Extd: AUDIT SERVICES						
1-01-20-135-000-218	AUDIT SERVICES Contract Services					
PKFOC005	PKF O'CONNOR DAVIES, LLP	21-00297	2021 SERVICES RENDERED BLANKET	45,000.00	0.00	B
	Extd Total: AUDIT SERVICES			45,000.00		
	Department Total: AUDIT			45,000.00		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
1-01-20-140-000-221	COMPUTER DATA PROC. Conf/Dues					
GMIINT	GMIS INTERNATIONAL	21-01658	INV#300006762 2021 Renewal	100.00	0.00	
1-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
SHIINT	SHI INTERNATIONAL CORP	21-00880	Q#20228378 CivicPlus Renewal	3,675.00	0.00	
SHIINT	SHI INTERNATIONAL CORP	21-01175	RENEWAL OF SDL SOFTWARE	45,000.00	0.00	
ATECSEC	A+ TECHNOLOGY & SECURITY	21-01485	Q#ES27521 Gallagher SMA 2021	2,595.40	0.00	
				51,270.40		
1-01-20-140-000-223	COMPUTER DATA PROC Hardware Support					
SHIINT	SHI INTERNATIONAL CORP	21-00879	Q#19918492 Backup Renewal	4,313.99	0.00	
	Extd Total: COMPUTERIZED DATA PROCESSING			55,684.39		
	Department Total: COMPUTER MIS			55,684.39		
Department: TAX REV ADMIN						
Extd: TAX REVENUE ADMINISTRATION						
1-01-20-145-000-238	TAX REV ADMIN Conventions					
MONTAX01	MONMOUTH/OCEAN TCTA	21-01280	PMARTUSCELLI SCHOLARSHIP BKFST	40.00	0.00	
	Extd Total: TAX REVENUE ADMINISTRATION			40.00		
	Department Total: TAX REV ADMIN			40.00		
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
1-01-20-150-000-209	TAX ASSESSOR Fees					
HARHAU	HARRY HAUSHALTER	21-00302	2021 SERVICES RENDERED BLANKET	1,298.00	0.00	B
	Extd Total: TAX ASSESSOR			1,298.00		
	Department Total: TAX ASSESSOR			1,298.00		

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
1-01-20-151-000-201	DIRECTOR OF COMMUN. office Supplies					
WBMASON	W.B.MASON CO., INC.	21-01498	Office Supplies Comms & APTV	69.23	0.00	
1-01-20-151-000-299	DIRECTOR OF COMMUN. - Program Fees					
D2J3L005	D2J3, LLC	21-01575	6/8/21 COFFFE WITH COUNCIL	17.60	0.00	
Extd Total: DIRECTOR OF COMMUNICATIONS				86.83		
Department Total: DIRECTOR OF COMMUNICATIONS				86.83		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
1-01-20-155-000-209	LEGAL SERVICES Fees					
ANSZAR	ANSELL, GRIMM & AARON, P.C.	21-00290	2021 SERVICES RENDERED BLANKET	10,322.86	0.00	B
PARKE005	PARKER MCCAY, PA	21-00296	2021 SERVICES RENDERED BLANKET	<u>1,930.50</u>	0.00	B
				12,253.36		
Extd Total: LEGAL SERVICES				12,253.36		
Department Total: LEGAL SERVICES				12,253.36		
Department: ENGINEER SERV						
Extd: ENGINEERING SERVICES						
1-01-20-165-000-209	ENGINEERING SERVICES Fees					
TREDEP	TREASURER-STATE NJ - NJDEP	21-01619	PID 750452 Springwood	875.00	0.00	
Extd Total: ENGINEERING SERVICES				875.00		
Department Total: ENGINEER SERV				875.00		
CAFR Total:				142,393.36		
Department: Planning Department						
Extd: Planning Department						
1-01-21-179-000-204	PLANNING DEPT. Professional Svcs.					
CLACAN	CLARKE CATON HINTZ PC	21-01542	CCH PB/ZB Invoices APRIL 2021	220.00	0.00	
CLACAN	CLARKE CATON HINTZ PC	21-01577	CCH PB/AB Invoices May 2021	<u>275.00</u>	0.00	
				495.00		
1-01-21-179-000-207	PLANNING DEPT. Training/Cert.					
NJCLEAN	NJ CLEAN COMMUNITIES COUNCIL	21-01458	BAG BAN SEMINAR I. GASPARYAN	40.00	0.00	
Extd Total: Planning Department				535.00		
Department Total: Planning Department				535.00		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
1-01-21-180-000-201	PLANNING BOARD General Plant					
THECOA	THE NEW COASTER, LLC	21-01595	#57193 PB Notice SpMtg 6.3.21	62.43	0.00	

June 16, 2021
02:48 PM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Pa 3.D.1.a

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-21-180-000-201 ASBPAK ASBURY PARK PRESS	PLANNING BOARD General Plant 21-01689 APP PB INVOICE 4753281 5.27.21	Continued		101.60 164.03	0.00	
	Extd Total: PLANNING BOARD			164.03		
	Department Total: PLANNING BOARD			164.03		
Department: ZONING BOARD						
Extd: ZONING BOARD OF ADJUSTMENT						
1-01-21-185-000-209 CLACAN CLARKE CATON HINTZ PC	ZONING BOARD Fees 21-01577 CCH PB/AB Invoices May 2021			110.00	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			110.00		
	Department Total: ZONING BOARD			110.00		
	CAFR Total:			809.03		
Department: LIAB INSURANCE						
Extd: LIABILITY INSURANCE						
1-01-23-210-000-209 PMACOM PMA MANAGEMENT CORPORATION	LIABILITY INSURANCE Fees 21-01618 May 2021 Billing Statement			5,838.93	0.00	
	Extd Total: LIABILITY INSURANCE			5,838.93		
	Department Total: LIAB INSURANCE			5,838.93		
Department: WORKERS COMP						
Extd: WORKER'S COMPENSATION						
1-01-23-215-000-209 PMACOM PMA MANAGEMENT CORPORATION	WORKER'S COMPENSATION Fees 21-01618 May 2021 Billing Statement			77,208.00	0.00	
	Extd Total: WORKER'S COMPENSATION			77,208.00		
	Department Total: WORKERS COMP			77,208.00		
Department: ACCUMULATED ABSENCES						
Extd: ACCUMULATED ABSENCES						
1-01-23-230-000-299 CITY CITY OF ASBURY PARK	CONTRIBUTION TO ACCUMULATED ABSENCES 21-01585 Transfer Budget Appropriation			400,000.00	0.00	
	Extd Total: ACCUMULATED ABSENCES			400,000.00		
	Department Total: ACCUMULATED ABSENCES			400,000.00		
	CAFR Total:			483,046.93		
Department: POLICE						
Extd: POLICE DEPARTMENT						
1-01-25-240-000-201 COSTCO COSTCO WHOLESALE	POLICE General Plant 21-01596 Membership Renewal			60.00	0.00	
1-01-25-240-000-202 WBMASON W.B.MASON CO., INC.	POLICE Office Supplies 21-01597 CORK/DRY ERASE BOARD			33.79	0.00	

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

June 16, 2021
02:48 PM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

3.D.1.a

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-25-240-000-203	POLICE Motor Vehicle					
SEAFOR	SEA BREEZE FORD INC.	21-00779	Blanket Car Maintenance	183.38	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	21-00857	Blanket Car Repairs	276.37	0.00	B
				459.75		
1-01-25-240-000-216	POLICE Supplies-Compu.					
SHIINT	SHI INTERNATIONAL CORP	21-01682	Q#20593146 PD MFP	432.83	0.00	
1-01-25-240-000-222	POLICE Training					
PRIMA005	PRI MANAGEMENT GROUP	21-01019	#12419 WEBINAR Redacting	298.00	0.00	
MONCON	MONMOUTH COUNTY POLICE ACADEMY	21-01598	#4075 Domestic Violence Update	50.00	0.00	
				348.00		
1-01-25-240-000-226	POLICE Bd.ofPrisoners					
MCDONA	KJK RESTAURANTS, LLC	21-01594	Prisoner Meals April & May	41.18	0.00	
	Extd Total: POLICE DEPARTMENT			1,375.55		
	Department Total: POLICE			1,375.55		
Department: FIRE DEPT.						
Extd: FIRE DEPARTMENT						
1-01-25-265-000-201	FIRE DEPT. General Plant					
NOLGAR	NOLZE GARAGE DOOR LLC	21-01356	Inv 36196 Door repair	207.00	0.00	
1-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
NJEVEH	NJ EMERGENCY VEHICLES	21-01442	Various Ambulance Parts	31.85	0.00	
NJEVEH	NJ EMERGENCY VEHICLES	21-01657	INV #78015-IN AND #78076-IN	80.00	0.00	
				111.85		
	Extd Total: FIRE DEPARTMENT			318.85		
	Department Total: FIRE DEPT.			318.85		
	CAFR Total:			1,694.40		
Department: STREETS & ROAD						
Extd: STREETS & ROADS MAINTENANCE						
1-01-26-290-000-201	STREETS & ROAD General Plant					
THEHAR	THE HARDWARE STORE	21-00627	Miscellaneous Hardware, etc	78.31	0.00	B
MONARCH	MONARCH ELECTRIC COMPANY	21-01433	120v Lighting Contactor	242.75	0.00	
RUBREC	RUBBERCYCLE LLC	21-01510	#117876 Tires, Delivered	46.00	0.00	
				367.06		
1-01-26-290-000-202	STREETS & ROAD Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	21-01497	Business Cards - Greg Toro	45.00	0.00	
1-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
SEAFOR	SEA BREEZE FORD INC.	21-00314	Automotive Supplies and Tools	54.82	0.00	B
CHEVAL	CHERRY VALLEY TRACTOR SALES	21-00319	Supplies, Parts and Service	34.48	0.00	B
FOSCOM	FOSTER & COMPANY, INC.	21-00412	Automotive Shop Supplies	84.23	0.00	B
THEHAR	THE HARDWARE STORE	21-00693	Various Supplies, Tools, etc	15.80	0.00	B
PARSTE	PARK STEEL & IRON COMPANY	21-00764	Various Fabrication & Welding	150.00	0.00	B
THEHOS	THE HOSE SHOP, INC.	21-00875	Various Hoses, Parts and Tools	29.95	0.00	B

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-26-290-000-203	STREETS & ROAD	Motor Vehicle	Continued			
EASAUT	EASTERN AUTOPARTS WAREHOUSE	21-01164	Automotive Parts, Tools & Svc	559.80	0.00	B
FOSCOM	FOSTER & COMPANY, INC.	21-01214	Automotive Shop Supplies	209.67	0.00	B
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	21-01389	HYD Accessories, Nuts, etc	315.92	0.00	B
SEAWEL	SEABOARD WELDING SUPPLY, INC.	21-01643	#923918 Ace/Oxy Cylinders, etc	83.25	0.00	
				<u>1,537.92</u>		
1-01-26-290-000-210	STREETS & ROAD	Network Fleet				
VERCONN	VERIZON CONNECT NWF INC.	21-01640	INV#621000015228 6/2/21	952.43	0.00	
1-01-26-290-000-215	STREETS & ROAD	Misc. Hardware				
ATLLOK	ATLANTIC LOCK & SAFE	21-00321	Miscellaneous Hardware, etc	54.80	0.00	B
1-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
WATEAS	WATERLOGIC AMERICAS LLC	21-01652	#698609 JUNE 2021	36.24	0.00	
OPTIMUM	OPTIMUM	21-01716	#07866-183188-01-1 6/8 - 7/7	31.23	0.00	
				<u>67.47</u>		
1-01-26-290-000-235	STREETS & ROAD	Shade Tree Commission				
GASFAM	GASKOS FAMILY FARM	21-01012	Plants, Compost Manure & Mulch	300.00	0.00	B
SUNFAR	SUNSET FARM MARKET GARDEN	21-01014	Specialized Plants, Fertilizer	439.26	0.00	B
CICFAR	CICCONI FARMS, INC.	21-01311	Perennial and Annual Plants	744.65	0.00	B
ATLLOK	ATLANTIC LOCK & SAFE	21-01647	Replacement Keys - Ford F150	110.00	0.00	
				<u>1,593.91</u>		
1-01-26-290-000-272	STREETS & ROAD	Miscellaneous				
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	21-01644	#211938 Hot Mixed Asphalt 5/24	74.67	0.00	
			Extd Total: STREETS & ROADS MAINTENANCE	4,693.26		
			Department Total: STREETS & ROAD	4,693.26		
Department: SOLID WASTE						
Extd: SOLID WASTE COLLECTION						
1-01-26-305-000-209	SOLID WASTE	Fees				
DELDEM	DELISA DEMOLITION, INC.	21-00954	Removal of Construction Debris	4,146.78	0.00	B
MAZMUL	MAZZA MULCH, INC.	21-01445	Brush, Chips & Logs, Delivered	3,354.00	0.00	
TRECTY	TREASURER CTY OF MONMOUTH	21-01604	#61460 Reclamation Center MAY	4,586.24	0.00	
RUBREC	RUBBERCYCLE LLC	21-01645	#118145 Tires, Delivered 4/12	60.00	0.00	
MAZMUL	MAZZA MULCH, INC.	21-01651	#358000 MAY 2021 WASTE & FEES	783.76	0.00	
MICBEN	MICKEY BENOIT, INC	21-01670	#1054280 Brush, Delivered	250.20	0.00	
MAZMUL	MAZZA MULCH, INC.	21-01671	Brush & Chips, MAY 2021	980.00	0.00	
				<u>14,160.98</u>		
1-01-26-305-000-218	SOLID WASTE	Contract.Serv.				
DELDEM	DELISA DEMOLITION, INC.	21-01462	#209921 JUNE 2021	44,166.65	0.00	
			Extd Total: SOLID WASTE COLLECTION	58,327.63		
			Department Total: SOLID WASTE	58,327.63		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: BUILDING & GND						
Extd: BUILDINGS & GROUNDS						
1-01-26-310-000-201	BUILDING & GND	General Plant				
DREYE005	DREYER'S LUMBER & HARDWARE INC	21-00722	Sleeping Partitions in APFD	1,965.09	0.00	
KEMFLA	KEMPTON FLAG LLC	21-00876	Various Flags and Apparatus	598.80	0.00	
SITE0005	SITEONE LANDSCAPE SUPPLY LLC	21-01008	Sprinkler Material & Tools	229.68	0.00	B
GRAING	GRAINGER, INC.	21-01620	Privacy Curtains for Fire Dept	702.64	0.00	
DOGWA005	DOG WASTE DEPOT	21-01646	Dog Waste Roll Bag 10 Roll CS	435.49	0.00	
THEHAR	THE HARDWARE STORE	21-01688	Various Paint & Supplies	977.26	0.00	
				4,908.96		
1-01-26-310-000-218	BUILDING & GND	Contract.Serv.				
AUTBUI	AUTOMATED BUILDING CONTROLS,	21-01379	SENIOR CNETER HEATING REPAIRS	3,790.98	0.00	
EASCOAIR	EAST COAST IRRIGATION	21-01675	Start/Tune-Up: Municipal Bldgs	150.00	0.00	
				3,940.98		
Extd Total: BUILDINGS & GROUNDS				8,849.94		
Department Total: BUILDING & GND				8,849.94		
CAFR Total:				71,870.83		
Department: RECREATION						
Extd: RECREATION SERVICES & PROGRAM						
1-01-28-370-000-290	RECREATION	Programs/Activities				
CRAPRI	CRAFTMASTER PRINTING, INC.	21-01318	2021 beach cards	414.00	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01477	DISINFECTANT POWER SPRAYER	131.16	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01478	DISINFECTANT POWER SPRAYER	131.16	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01479	DISINFECTANT POWER SPRAYER	131.16	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01480	DISINFECTANT POWER SPRAYER	131.16	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01481	DISINFECTANT POWER SPRAYER	131.16	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01482	DISINFECTANT POWER SPRAYER	130.98	0.00	
AMAZO005	AMAZON.COM SERVICES	21-01484	DISINFECTANT POWER SPRAYER	131.16	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	21-01514	#11191 summer camp flyer	236.25	0.00	
				1,568.19		
1-01-28-370-000-299	RECREATION	Misc.				
WHICOR	WHIRL CONSTRUCTION	21-00905	replacement parts playground	3,800.00	0.00	
Extd Total: RECREATION SERVICES & PROGRAM				5,368.19		
Department Total: RECREATION				5,368.19		
CAFR Total:				5,368.19		
Department: LIGHTING						
Extd: LIGHT,HEAT,POW						
1-01-31-435-435-299	LIGHT, HEAT & POWER	Misc.				
JCPL	JCPL	21-01589	#100 015 500 489 4/24-5/25	644.83	0.00	
JCPL	JCPL	21-01616	#200 000 001 293 MASTER ACCT	1,102.50	0.00	
NJAMER	N.J. AMERICAN WATER CO.	21-01627	#1018-210027736385 5/6-6/2	2,953.33	0.00	
NJAMER	N.J. AMERICAN WATER CO.	21-01656	#1018-210026563478 5/6-6/2	1,035.54	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-01-31-435-435-299 NJAMER N.J. AMERICAN WATER CO.	LIGHT, HEAT & POWER Misc.	21-01702	Continued #1018-210025502623	614.64 6,350.84	0.00	
	Extd Total: LIGHT,HEAT,POW			6,350.84		
Extd:	STREET/TRAFFIC					
1-01-31-435-436-299 JCPL JCPL	STREET&TRAFFIC LIGHTING Misc.	21-01589	#100 015 500 489 4/24-5/25	2,837.90	0.00	
	Extd Total: STREET/TRAFFIC			2,837.90		
	Department Total: LIGHTING			9,188.74		
Department:	TELEPHONE					
Extd:	TELEPHONE					
1-01-31-440-000-299 VERIZON VERIZON WIRELESS VERZON VERIZON BUSINESS	TELEPHONE Misc.	21-01692	#342269861-00001 5/5-6/4	1,658.99	0.00	
		21-01722	#152-069-551-0001-78 6/4-7/3	124.99	0.00	
				1,783.98		
	Extd Total: TELEPHONE			1,783.98		
	Department Total: TELEPHONE			1,783.98		
Department:	GASOLINE					
Extd:	GASOLINE					
1-01-31-460-000-299 GRIALLI GRIFFITH-ALLIED TRUCKING, LLC GRIALLI GRIFFITH-ALLIED TRUCKING, LLC	GASOLINE Misc.	21-01024	Sulfur Diesel Fuel, Delivered	1,926.36	0.00	B
		21-01491	#15963890 Unleaded RFG Fuel	8,142.20	0.00	
				10,068.56		
	Extd Total: GASOLINE			10,068.56		
	Department Total: GASOLINE			10,068.56		
	CAFR Total:			21,041.28		
Department:	MUNIC COURT					
Extd:	MUNICIPAL COURT					
1-01-43-490-000-219 MICHA015 MICHAEL G. CELLI JR	MUNIC COURT Judges Fees	21-01612	acting judge may 2021	2,000.00	0.00	
1-01-43-490-000-247 BISDI005 BIS DIGITAL, INC.	MUNIC COURT Leases	21-01723	contract renewal 9/6/21-9/5/22	875.00	0.00	
	Extd Total: MUNICIPAL COURT			2,875.00		
	Department Total: MUNIC COURT			2,875.00		
	CAFR Total:			2,875.00		

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LOAN REPAYMENT						
1-01-45-940-941-299	Green Acres Loan Payments					
TRE727	TREAS.STATE OF NJ/727 FUND	21-01587	GreenAcresPrincipal/Int.Pymt.	21,055.07	0.00	
	Extd Total:			21,055.07		
	Department Total: LOAN REPAYMENT			21,055.07		
	CAFR Total:			21,055.07		
Department: DEFERRED CHGS						
1-01-46-870-880-297	P/Y BILLS					
AHHOFF	A.H. HOFFMANN,LLC	21-01565	Invoice 42026 Repairs to Pump	3,419.45	0.00	
	Extd Total:			3,419.45		
	Department Total: DEFERRED CHGS			3,419.45		
	CAFR Total:			3,419.45		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
1-01-55-001-000-007	TAX OVERPAYMENTS					
ASBPART	ASBURY PARTNERS, LLC %	21-01380	REFUND OF OVERPAID TAXES	10,200.29	0.00	
1-01-55-001-000-010	REFUND OF PERMIT,LICENSE FEES					
DIANE010	DIANE HELEOTIS	21-01300	Refund of CCO# 2021-0154	200.00	0.00	
	Extd Total: TAXES PAYABLE:			10,400.29		
	Department Total: TAXES PAYABLE:			10,400.29		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			10,400.29		
	Fund Total: CURRENT			763,973.83		
Fund: BEACH						
Department: UTILITY OE						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
1-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
WBMASON	W.B.MASON CO., INC.	21-01245	Beachfront Office Supplies	238.65	0.00	
CHEVAL	CHERRY VALLEY TRACTOR SALES	21-01353	Repair:Kubota #64 Transmission	814.05	0.00	
MERHEA	MERIDIAN OCCUPATIONAL HEALTH	21-01415	INVOICE #464803 APRIL 2021	140.00	0.00	
P2PRE005	P2P RESCUE	21-01572	#1433 RESCUE BOARDS JR GUARDS	3,875.00	0.00	
				3,439.60		
1-05-55-502-000-206	BEACH UTILITY O/E: Purchase of Equipment					
THEBRO	THE BROYHILL MANUFACTURING CO.	21-01394	REAR DUMP 7 CU YD COMPACTOR BX	16,910.00	0.00	
1-05-55-502-000-207	BEACH UTILITY O/E: Clothing					
ALLHAN	ALL HANDS FIRE EQUIPMENT, LLC	21-00915	Custom Patch #X239018A	293.00	0.00	
YESGRA	YES GRAPHIC	21-01571	#5723 TEE SHIRTS NEEDED	753.00	0.00	
				1,046.00		

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-05-55-502-000-208 WBMASON	BEACH UTILITY O/E: Office Expense W.B.MASON CO., INC.	21-01245	Beachfront Office Supplies	594.82	0.00	
1-05-55-502-000-209 VERITIV	BEACH UTILITY O/E: Custodial Supplies VERITIV OPERATING COMPANY	21-01677	Various Custodial Supplies	573.81	0.00	
1-05-55-502-000-212 THEHAR	BEACH UTILITY O/E: Misc. Hardware THE HARDWARE STORE	21-00691	Various Supplies, Tools, etc	138.21	0.00	B
GRAING	GRAINGER, INC.	21-00772	Material f/Opening Beachfront	281.46	0.00	
FERENT	FERGUSON ENTERPRISES INC.	21-01210	Shower Valves & Plumbing Tape	605.52	0.00	
MONARCH	MONARCH ELECTRIC COMPANY	21-01425	Electrical Parts and Supplies	987.76	0.00	
GRAING	GRAINGER, INC.	21-01570	Showerhead, Cylinder, 1.5 gpm	155.70	0.00	
GRAING	GRAINGER, INC.	21-01578	Structural Pipe Fitting, Sz 2"	76.74	0.00	
				2,245.39		
1-05-55-502-000-213 CHEVAL	BEACH UTILITY O/E: Motor Vehicle CHERRY VALLEY TRACTOR SALES	21-01353	Repair:Kubota #64 Transmission	5,427.00	0.00	
1-05-55-502-000-215 MONARCH	BEACH UTILITY O/E: Lumber/Bldg. Supplies MONARCH ELECTRIC COMPANY	21-01390	LED Tube T8 Glass 8FT Type B	176.52	0.00	
1-05-55-502-000-217 YESGRA	BEACH UTILITY O/E: Printing/Signs YES GRAPHIC	21-00782	Custom Signs w/Custom Artwork	115.00	0.00	
HATTE005	HATTERAS PRESS, INC.	21-01038	STAND ALONE SIGN DISPLAYS	3,237.50	0.00	
				3,352.50		
1-05-55-502-000-219 ACTIO005	BEACH UTILITY O/E: Vehicle ACTION YAMAHA	21-00406	ATV Supplies, Parts & Tools	249.10	0.00	B
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			34,014.74		
	Department Total: UTILITY OE			34,014.74		
	CAFR Total:			34,014.74		
	Fund Total: BEACH			34,014.74		
Fund:	TRANSPORTATION UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	TRANS.UTILITY O/E: OTHER EXPENSES:					
1-06-55-502-000-201 RIDER005	TRANS.UTILITY O/E: General Plant RIDE REPORT	21-01586	E-Scooter Data Management	4,500.00	0.00	
1-06-55-502-000-204 MUNCAP	TRANS.UTILITY O/E: Copy/Reproduction MUNICIPAL CAPITAL CORPORATION	21-01617	#18196 CONTRACT PMT #51 OF 60	296.99	0.00	
1-06-55-502-000-207 OPTIMUM	TRANS.UTILITY O/E: Internet OPTIMUM	21-01590	#07866-196915-01-3 5/15 - 6/14	118.42	0.00	
1-06-55-502-000-209 EASAUT	TRANS.UTILITY O/E: Auto EASTERN AUTOPARTS WAREHOUSE	21-00874	Blanket Car Repairs	22.51	0.00	B
1-06-55-502-000-210 HATTE005	TRANS.UTILITY O/E: Signs HATTERAS PRESS, INC.	21-01038	STAND ALONE SIGN DISPLAYS	3,414.50	0.00	
GLESUP	GLENCO SUPPLY INC.	21-01410	33200 Parking Meter Signs	1,800.00	0.00	

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-06-55-502-000-210	TRANS.UTILITY O/E: Signs		Continued			
HATTE005	HATTERAS PRESS, INC.	21-01543	On Beach Location Signs 2021	390.00	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	21-01573	2021 Parking Guide Postcards	234.00	0.00	
				<u>5,838.50</u>		
1-06-55-502-000-211	TRANS.UTILITY O/E: Street Markings					
CRAPRI	CRAFTMASTER PRINTING, INC.	21-01405	#11169 Printed No Parking Sign	1,305.00	0.00	
GRAING	GRAINGER, INC.	21-01663	White Spray Paint	99.60	0.00	
				<u>1,404.60</u>		
1-06-55-502-000-212	TRANS.UTILITY O/E: Parking Meter Supply					
IPSGRO	IPS GROUP, INC.	21-00742	Universal Card Set	114.41	0.00	
PAPROL	PAPER ROLL PRODUCTS, LLC	21-01653	Citation Paper Rolls 6/8/21	423.30	0.00	
				<u>537.71</u>		
	Extd Total: TRANS.UTILITY O/E: OTHER EXPENSES:			12,718.73		
	Department Total: UTILITY OE			12,718.73		
	CAFR Total:			12,718.73		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			12,718.73		
Fund:	SEWER UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
1-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
GRAING	GRAINGER, INC.	21-00985	Disposable Gloves, Nitrile, XL	194.00	0.00	
JEMIND	JEM INDUSTRIAL SERVICES, INC.	21-01421	Gloves, Trash Liners, etc	1,762.40	0.00	
DUKROO	DUKE'S ROOT CONTROL INC.	21-01434	Grease Liquefying Jet Power II	3,360.00	0.00	
				<u>5,316.40</u>		
1-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
GRAING	GRAINGER, INC.	21-00925	Dewalt Cordless Impact Wrench	413.64	0.00	
1-07-55-502-000-203	SEWER UTILITY O/E: Motor Vehicle					
GRAING	GRAINGER, INC.	21-00819	Manhole Cover Lift Dolly	531.08	0.00	
MAINTAI	MAINTAINCO, INC.	21-01638	Service Inspection/Evaluation	530.69	0.00	
				<u>1,061.77</u>		
1-07-55-502-000-205	SEWER UTILITY O/E: Repairs					
OSWENT	OSWALD ENTERPRISES, INC.	21-01553	Camera Inspection 6th Ave	4,275.00	0.00	
1-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	21-01627	#1018-210027736385 5/6-6/2	4,987.37	0.00	
NJAMER	N.J. AMERICAN WATER CO.	21-01702	#1018-210025502623	124.44	0.00	
				<u>5,111.81</u>		
1-07-55-502-000-212	SEWER UTILITY O/E: Custodial Supplies					
JEMIND	JEM INDUSTRIAL SERVICES, INC.	21-01421	Gloves, Trash Liners, etc	601.48	0.00	
1-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
ANSWER	ANSERCOMM COMMUNICATIONS	21-01582	#M4541-052421 JUNE 2021	167.96	0.00	
WATENV	WATER ENVIRONMENT FEDERATION	21-01602	Membership Renewal-Schweikert	117.00	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
1-07-55-502-000-218	SEWER UTILITY O/E: Contract Services Continued					
WATENV	WATER ENVIRONMENT FEDERATION	21-01603	Membership Renewal - Sokolov	117.00	0.00	
				401.96		
1-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
NJAMER	N.J. AMERICAN WATER CO.	21-01625	Usage data 4000213202 5.31.21	395.06	0.00	
NJAMER	N.J. AMERICAN WATER CO.	21-01626	usage data 4000214947 7.01.21	398.30	0.00	
				793.36		
1-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
RUSREI	RUSSELL REID WASTE HAULING &	21-01398	#6185243 APRIL 2021	19,057.50	0.00	
1-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies					
GARDSTA	GARDEN STATE LABORATORIES, INC.	21-01457	INVOICE #159005 APRIL 2021	1,800.00	0.00	
ERAINC	ENVIRONMENTAL RESOURCE ASSOC.	21-01607	#974051 Residual Chlorine, ect	421.13	0.00	
ENVIR005	ENVIRONMENTAL RESOURCES	21-01673	#159729 SERVICES RENDERED 5/29	1,150.00	0.00	
				3,371.13		
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			40,404.05		
	Department Total: UTILITY OE			40,404.05		
	CAFR Total:			40,404.05		
	Fund Total: SEWER UTILITY: BUDGET:			40,404.05		
	Year Total:			851,111.35		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Ord. 2017-2 Various Capital Improvements					
C-04-55-998-169-006	Various General Capital Improvements					
MILCOM	MILLENNIUM COMMUNICATIONS	21-01205	COOKMAN & MADISON AVE CAMERAS	20,608.00	0.00	
	Extd Total: Ord. 2017-2 Various Capital Improvements			20,608.00		
	Department Total:			20,608.00		
	CAFR Total:			20,608.00		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			20,608.00		
	Year Total:			20,608.00		
Fund:	GRANT FUND BUDGET:					
G-02-43-871-016-218	Brownfields Petroleum Assessment					
BRORED	BROWNFIELD REDEVELOPMENT	21-01459	Drawdown 47	820.63	0.00	
	Extd Total:			820.63		
	Department Total:			820.63		
G-02-43-873-017-200	Brownfields Assessment Grant					
BRORED	BROWNFIELD REDEVELOPMENT	21-01459	Drawdown 47	7,742.14	0.00	
	Extd Total:			7,742.14		
	Department Total:			7,742.14		

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
G-02-43-902-018-200	NJDOT Transit Village Program					
ENG005	ENGENUITY INFRASTRUCTURE	20-01013	Contract for Wayfinding	500.00	0.00	B
	Extd Total:			500.00		
	Department Total:			500.00		
G-02-43-922-019-200	Clean Communities Grant					
NJCLEAN	NJ CLEAN COMMUNITIES COUNCIL	21-01337	Y. ADAMS 5/27/21 CONFERENCE	40.00	0.00	
MAXR	MAX-R	21-01438	Round Liners and Shipping	1,458.00	0.00	
				<u>1,498.00</u>		
	Extd Total:			1,498.00		
	Department Total:			1,498.00		
Department: INT ON BONDS						
G-02-43-930-020-200	Madison Marquette Contr. Police					
MONCON	MONMOUTH COUNTY POLICE ACADEMY	21-01576	#41st SLEO 1 5/17 - 5/27	500.00	0.00	
	Extd Total:			500.00		
	Department Total:		INT ON BONDS	500.00		
G-02-43-931-020-200	State of NJ Body Armor Grant					
LANASO	LANIGAN ASSOCIATES, INC.	21-00776	Armor Express Vests	2,852.85	0.00	
	Extd Total:			2,852.85		
	Department Total:			2,852.85		
G-02-43-936-020-202	Misc/Other					
HALBRA	HALO BRANDED SOLUTIONS, INC.	21-01367	Bags for Seniors, CARES Act	628.84	0.00	
	Extd Total:			628.84		
	Department Total:			628.84		
	CAFR Total:			14,542.46		
	Fund Total:		GRANT FUND BUDGET:	14,542.46		
	Year Total:			14,542.46		
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:					
Extd:	2020 CDBG Allotment					
T-17-78-850-850-001	Administration					
ASBPAK	ASBURY PARK PRESS	21-01614	#4740978 Substantial Amendment	187.90	0.00	
	Extd Total:		2020 CDBG Allotment	187.90		
	Department Total:			187.90		
	CAFR Total:			187.90		
	Fund Total:		COMMUNITY DEVELOPMENT BLK GRANT BUDGET:	187.90		

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: TRUST OTHER						
T-20-56-850-860-801	Reserve for Unemployment Compensation					
NJLABO NJ DEPT.OF LABOR:DIV.OF EMPLOY	21-01235 1ST QTR 2021 UNEMPLOYMENT			56,055.45	0.00	
	Extd Total:			56,055.45		
T-20-56-850-935-308	TRANSPORTATION FOOD CRT.(J&A CONCESSION)					
JACON005 J&A CONCESSIONS	20-03145 AMOUNT DUE TO J&A CONCESSIONS			302.00	0.00	
	Extd Total:			302.00		
	Department Total:			56,357.45		
	CAFR Total:			56,357.45		
	Fund Total: TRUST OTHER			56,357.45		
Fund: PLANNING & ZONING ESCROW FUND BUDGET:						
CAFR: PLANNING & ZONING ESCROW FUND BUDGET:						
T-21-00-498-000-299	704 4TH AVE(13 GRAND POINT WAY, LLC)					
CLACAN CLARKE CATON HINTZ PC	21-01542 CCH PB/ZB Invoices APRIL 2021			220.00	0.00	
	Extd Total:			220.00		
	Department Total:			220.00		
T-21-00-506-000-299	321 SUNSET AVENUE(N.CINGULAR WIRELESS)					
CLACAN CLARKE CATON HINTZ PC	21-01577 CCH PB/AB Invoices May 2021			275.00	0.00	
	Extd Total:			275.00		
	Department Total:			275.00		
T-21-00-513-000-299	814 MAIN STREET(AP SHORE HOLDINGS, LLC)					
CLACAN CLARKE CATON HINTZ PC	21-01542 CCH PB/ZB Invoices APRIL 2021			2,140.85	0.00	
	Extd Total:			2,140.85		
	Department Total:			2,140.85		
Department: BOND PRINCIPAL						
T-21-00-520-000-299	1121 ASBURY AVENUE(NICOLE GRAHAM)					
CLACAN CLARKE CATON HINTZ PC	21-01542 CCH PB/ZB Invoices APRIL 2021			275.00	0.00	
CLACAN CLARKE CATON HINTZ PC	21-01577 CCH PB/AB Invoices May 2021			495.00	0.00	
				770.00		
	Extd Total:			770.00		
	Department Total: BOND PRINCIPAL			770.00		
Department: INT ON NOTES						
T-21-00-523-000-299	705 SUNSET AVENUE(SAVITHA RAO)					
CLACAN CLARKE CATON HINTZ PC	21-01542 CCH PB/ZB Invoices APRIL 2021			275.00	0.00	

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-523-000-299 CLACAN CLARKE CATON	705 SUNSET AVENUE(SAVITHA RAO) HINTZ PC		Continued 21-01577 CCH PB/AB Invoices May 2021	880.00 1,155.00	0.00	
	Extd Total:			1,155.00		
	Department Total: INT ON NOTES			1,155.00		
T-21-00-528-000-299 ELLBOC Ellen Bocina	614 ASBURY AVENUE(ELLEN BOCINA) 21-01557 Refund of Escrow Balance			1,000.00	0.00	
	Extd Total:			1,000.00		
	Department Total:			1,000.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			5,560.85		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			5,560.85		
	Year Total:			62,106.20		
Total Charged Lines: 380 Total List Amount: 951,198.19 Total Void Amount: 0.00						

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	0-01	2,830.18	0.00	0.00	2,830.18
CURRENT	1-01	763,973.83	0.00	0.00	763,973.83
BEACH	1-05	34,014.74	0.00	0.00	34,014.74
TRANSPORTATION UTILITY: BUDGET:	1-06	12,718.73	0.00	0.00	12,718.73
SEWER UTILITY: BUDGET:	1-07	40,404.05	0.00	0.00	40,404.05
Year Total:		851,111.35	0.00	0.00	851,111.35
GENERAL CAPITAL FUND BUDGET:	C-04	20,608.00	0.00	0.00	20,608.00
GRANT FUND BUDGET:	G-02	14,542.46	0.00	0.00	14,542.46
COMMUNITY DEVELOPMENT BLK GRANT BUDGE	T-17	187.90	0.00	0.00	187.90
TRUST OTHER	T-20	56,357.45	0.00	0.00	56,357.45
PLANNING & ZONING ESCROW FUND BUDGET:	T-21	5,560.85	0.00	0.00	5,560.85
Year Total:		62,106.20	0.00	0.00	62,106.20
Total Of All Funds:		951,198.19	0.00	0.00	951,198.19

ne 23, 2021 Council Meeting

Balance Brought Forward from Total List Amount	\$ 951,198.19
Bank Operations Ctr./Debt Service	\$ 430,694.68
GHBP	\$ 473,974.90
oury Park Bd of Ed	<u>\$ 866,620.00</u>
	<u><u>\$ 2,722,487.77</u></u>

Attachment: Bill List 6-23-21 (2021-322 : Payment of Bills)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-323

PAYMENT TO MONMOUTH COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING
FOR SERVICES RENDERED FOR THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM



RESOLUTION NO. 2021-323

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT TO MONMOUTH COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING FOR SERVICES RENDERED FOR THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

RESOLUTION AUTHORIZING PAYMENT TO MONMOUTH COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING FOR SERVICES RENDERED FOR THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

WHEREAS, the City of Asbury Park has agreed to pay Monmouth County Department of Community Development and Planning for administering the "administrative" portion of the City's CDBG program; and

WHEREAS, Monmouth County Department of Community Development and Planning fees for services, will not exceed the 20% Administrative cap of the yearly grant; and

WHEREAS, the balance of the City's Administrative Cap for 2020 is \$58,000 and payment to Monmouth County will not exceed said amount; and

WHEREAS, the City will pay Monmouth County Department of Community Development and Planning for the period of September 1, 2020 thru May 31, 2021, in the amount of \$15,749.47; and

NOW THEREFORE, BE IT RESOLVED, by the City Council of Asbury Park, County of Monmouth, State of New Jersey that the Mayor and City Council approves the payment of \$15,749.47 for services provided by Monmouth County Department of Community Development and Planning.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-323 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK

INVOICE

REMIT TO:

Community Development Program
Hall of Records Annex
1 East main Street, Second Floor
Freehold, NJ 07728

PAYMENT AMOUNT

\$15,749.47

Payroll Billing to Asbury Park CDBG Program for Monmouth County Staff Hours, Fringe and Indirect		AMOUNT
		\$ 15,749.47
DESCRIPTION / INVOICE #	DATE	TOTAL
TO CHARGE ASBURY PARK CDBG		
PROGRAM STAFF HOURS FOR:		
	9/1/2020 - 12/31/2020	\$3,164.18
	1/1/2021 - 5/31/2021	\$5,312.26
ASBURY PARK FRINGE FOR:		
(Fringe Rate 51.055%)	9/1/2020 - 12/31/2020	\$1,615.47
(Fringe Rate 50.222%)	1/1/2021 - 5/31/2021	\$2,667.92
ASBURY PARK INDIRECT FOR:		
(Indirect Rate 35.270%)	9/1/2020 - 12/31/2020	\$1,116.01
(Indirect Rate 35.270%)	1/1/2021 - 5/31/2021	\$1,873.63
Total		\$15,749.47

Attachment: Invoice for Monmouth County 6-2021 (2021-323 : Resolution Authorizing Payment to Monmouth County for CDBG program)

Asbury Park CDBG Fringe Costs for Sept 2020-May 31, 2021

2020 (Fringe Rate 51.055%)

Employee Name	Hrs	Hrly Rate	Total salary	Fringe Rate
Laura Kirby	24	\$43.78	\$1,050.72	\$536.45
Debbie Dovedytis	38	\$31.36	\$1,191.68	\$608.41
Amber Mallm	8	\$27.44	\$219.52	\$112.08
Ashley Brittain	5.5	\$28.89	\$158.90	\$81.12
Marissa Cortese	16	\$33.96	\$543.36	\$277.41
				\$1,615.47 Total 2020

2021 (Fringe Rate 50.222%)

Employee Name	Hrs	Hrly Rate	Total salary	Fringe Rate
Laura Kirby	72	\$45.04	\$3,242.88	\$1,628.64
Debbie Dovedytis	45	\$32.31	\$1,453.95	\$730.20
Amber Mallm	17.5	\$29.17	\$510.49	\$256.38
Marissa Cortese	3	\$34.98	\$104.94	\$52.70
				\$2,667.92 Total 2021

\$4,283.39 Total Fringe
9/2020 - 5/31/2021

Asbury CDBG Staff Hrs Sept 2020-Dec 2020

DATE	NAME	HRS	AMOUNT
9/14/2020	Amber Mallm	4	\$109.76
9/22/2020	Amber Mallm	3	\$82.32
10/29/2020	Amber Mallm	1	\$27.44
		8	\$219.52
9/10/2020	Laura Kirby	3	\$131.34
9/14/2020	Laura Kirby	3	\$131.34
9/15/2020	Laura Kirby	3	\$131.34
9/16/2020	Laura Kirby	2	\$87.56
9/18/2020	Laura Kirby	2	\$87.56
9/21/2020	Laura Kirby	1	\$43.78
10/20/2020	Laura Kirby	4	\$175.12
11/16/2020	Laura Kirby	1	\$43.78
11/17/2020	Laura Kirby	2	\$87.56
11/18/2020	Laura Kirby	2	\$87.56
11/19/2020	Laura Kirby	1	\$43.78
		24	\$1,050.72
9/1/2020	Debra Dovedytis	1	\$31.36
9/2/2020	Debra Dovedytis	1	\$31.36
9/8/2020	Debra Dovedytis	1	\$31.36
9/10/2020	Debra Dovedytis	1	\$31.36
9/11/2020	Debra Dovedytis	1	\$31.36
9/14/2020	Debra Dovedytis	1	\$31.36
9/15/2020	Debra Dovedytis	1	\$31.36
9/16/2020	Debra Dovedytis	1	\$31.36
9/17/2020	Debra Dovedytis	1	\$31.36
9/28/2020	Debra Dovedytis	1	\$31.36
9/29/2020	Debra Dovedytis	1	\$31.36
10/1/2020	Debra Dovedytis	1	\$31.36
10/16/2020	Debra Dovedytis	1	\$31.36
10/19/2020	Debra Dovedytis	1	\$31.36
10/20/2020	Debra Dovedytis	2	\$62.72
10/21/2020	Debra Dovedytis	1	\$31.36
10/22/2020	Debra Dovedytis	1	\$31.36
10/23/2020	Debra Dovedytis	2	\$62.72
10/26/2020	Debra Dovedytis	1	\$31.36
10/27/2020	Debra Dovedytis	2	\$62.72
10/28/2020	Debra Dovedytis	2	\$62.72
10/29/2020	Debra Dovedytis	2	\$62.72
10/30/2020	Debra Dovedytis	2	\$62.72
11/4/2020	Debra Dovedytis	1	\$31.36
11/5/2020	Debra Dovedytis	1	\$31.36
11/6/2020	Debra Dovedytis	1	\$31.36

Asbury CDBG Staff Hrs Jan 2021 - May 2021

DATE	NAME	HRS	AMOUNT
1/20/2021	Amber Mallm	3	\$87.51
1/28/2021	Amber Mallm	0.5	\$14.59
2/10/2021	Amber Mallm	1	\$29.17
3/18/2021	Amber Mallm	1	\$29.17
3/22/2021	Amber Mallm	2	\$58.34
3/23/2021	Amber Mallm	2	\$58.34
4/5/2021	Amber Mallm	1	\$29.17
4/6/2021	Amber Mallm	2	\$58.34
4/8/2021	Amber Mallm	1	\$29.17
4/9/2021	Amber Mallm	3.5	\$102.10
4/14/2021	Amber Mallm	0.5	\$14.59
		17.5	\$510.49
1/19/2021	Debra Dovedytis	1	\$32.31
1/20/2021	Debra Dovedytis	1	\$32.31
1/25/2021	Debra Dovedytis	1	\$32.31
1/26/2021	Debra Dovedytis	1	\$32.31
1/28/2021	Debra Dovedytis	1	\$32.31
1/29/2021	Debra Dovedytis	1	\$32.31
2/3/2021	Debra Dovedytis	2	\$64.62
2/5/2021	Debra Dovedytis	1	\$32.31
2/16/2021	Debra Dovedytis	1	\$32.31
3/5/2021	Debra Dovedytis	1	\$32.31
3/8/2021	Debra Dovedytis	1	\$32.31
3/12/2021	Debra Dovedytis	1	\$32.31
3/15/2021	Debra Dovedytis	2	\$64.62
3/16/2021	Debra Dovedytis	1	\$32.31
3/25/2021	Debra Dovedytis	2	\$64.62
3/29/2021	Debra Dovedytis	1	\$32.31
3/31/2021	Debra Dovedytis	1	\$32.31
4/1/2021	Debra Dovedytis	1	\$32.31
4/5/2021	Debra Dovedytis	1	\$32.31
4/6/2021	Debra Dovedytis	1	\$32.31
4/7/2021	Debra Dovedytis	1	\$32.31
4/8/2021	Debra Dovedytis	1	\$32.31
4/9/2021	Debra Dovedytis	1	\$32.31
4/16/2021	Debra Dovedytis	1	\$32.31
4/19/2021	Debra Dovedytis	1	\$32.31
4/20/2021	Debra Dovedytis	1	\$32.31
4/28/2021	Debra Dovedytis	1	\$32.31
4/29/2021	Debra Dovedytis	1	\$32.31
4/30/2021	Debra Dovedytis	1	\$32.31
5/3/2021	Debra Dovedytis	2	\$64.62



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-324

Resolution authorizing the execution of a Shared Service Agreement with Passaic Valley Sewerage Commission for Sludge Disposal effective July 12, 2021 through July 11, 2024.



RESOLUTION NO. 2021-324

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING EXECUTION OF A SHARED SERVICES AGREEMENT WITH PASSAIC VALLEY SEWERAGE COMMISSION FOR SLUDGE DISPOSAL

WHEREAS, the “Uniform Shared Services and Consolidation Act,” N.J.S.A. 40A:65-1, et seq. (the “Act”), authorizes local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, the City of Asbury Park and Passaic Valley Sewerage Commission (“PVSC”) have determined that it would advantageous for the City of Asbury park to enter into an agreement for various shared services with PVSC; and

WHEREAS, in the spirit of inter-municipal cooperation, and in furtherance of the principles underlying the Act, the Parties have negotiated a Shared Services Agreement (the “Agreement”), which sets forth the terms and conditions associated with this undertaking, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the CFO has certified that funds are available in the line item 1-07-55-502-000-224; and

WHEREAS, the Mayor and City Council wish to authorize the City to enter into this Agreement, or one which is substantially similar thereto and which meets with the approval of the Municipal Attorney, and to authorize the Mayor and City Clerk to execute same on behalf of the City.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and City Council of the City of Asbury Park, as follows:

1. The Mayor is hereby authorized to execute, and the City Clerk to attest, the attached Agreement, or one which is substantially similar thereto and which meets with the approval of the Municipal Attorney, on behalf of the City.
2. This Agreement shall be effective from July 12, 2021 through July 11, 2024.

3. That a certified copy of this Resolution and a copy of the attached Agreement shall be provided to each of the following:
 - a. Passaic Valley Sewerage Commission
 - b. Donna Vieiro, City Manager
 - c. Robert Bianchini, DPW Superintendent
 - d. Frederick C. Raffetto, Esq., Municipal Attorney
 - e. Tracy Lizardi, Director of Purchasing

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-324 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 23rd DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK

THOMAS TUCCI, JR.
Chairman

LUIS A. QUINTANA
Vice Chairman

ELIZABETH CALABRESE
JOHN J. COSGROVE
MILDRED C. CRUMP
JAMES P. DORAN
JOSEPH F. ISOLA
HECTOR C. LORA
BRENDAN MURPHY
Commissioners



"Protecting Public Health and the Environment"

600 Wilson Avenue
Newark, NJ 07105
P (973) 344-1800 F (973) 334-2951
www.pvsc.com

Liquid Waste Acceptance Fax: (973) 466-3194

April 14, 2021

GREGORY A. TRAMONTOZZI
Executive Director

MATTHEW F. MURRAY
Clerk

MICHAEL D. WITT, ESQ.
General Counsel

Ms. Tracy Lizzardi
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

RE: Asbury Park Sewerage Treatment

Dear Ms. Lizzardi:

Enclosed please find your agreement with the Passaic Valley Sewerage Commission (PVSC) to discharge **Asbury Park Sewerage Treatment** waste. Please sign and attest to all three (3) copies of the enclosed PVSC Agreement, and return them to PVSC (*attention LWA Department*) for execution. The execution of the Agreement will enable you to discharge only the waste specified in the Application submitted to PVSC and referenced above as the subject of this approval. If applicable, you will also find a Consent of Generator form. This document must be signed by a duly authorized representative of the generator of the waste. Please note that the rate **will start at \$42.50 per 1,000 gallons. (See Schedule A of Agreement).**

****PLEASE NOTE****: This Agreement becomes **VOID** if it is edited in any way.

Upon execution by PVSC, an executed Agreement will be forwarded to you for your records. If this is for a new application, upon submission of the PVSC Agreement a source code will be added to our current approved source list.

Should you have any questions or require additional information regarding this matter please do not hesitate to contact me at (973) 466-2569.

Sincerely,
PASSAIC VALLEY SEWERAGE COMMISSION

Michael Mecca

Michael G. Mecca
Liquid Waste Acceptance Director

MM/dt
Enclosure(s)

c: Gregory A. Tramontozzi, Executive Director
Matthew F. Murray, Clerk
File, Liquid Waste Acceptance

Attachment: PVSC AGREEMENT (2021-324 : Shared Services with Passaic Valley Sewerage Commission for Sludge Disposal)

THOMAS TUCCI, JR
Chairman

LUIS A. QUINTANA
Vice Chairman

ELIZABETH CALABRESE
JOHN J. COSGROVE
MILDRED C. CRUMP
JAMES P. DORAN
JOSEPH F. ISOLA
BRENDAN MURPHY



600 Wilson Avenue
Newark, NJ 07105
P (973) 344-1800 F (973) 334-2951
www.nj.gov/pvsc

"Protecting Public Health and the Environment"

GREGORY A. TRA
Executive Director and General
Counsel

MATTHEW F. MURRA
Clerk

MICHEAL D. WITT, ESQ.
General Counsel

INTERLOCAL AGREEMENT
SLUDGE DISPOSAL CONTRACT 4/14/2021
Asbury Park Sewerage Treatment

THIS AGREEMENT made this day of , 2021

BETWEEN: **THE PASSAIC VALLEY SEWERAGE COMMISSION**, public corporation of the State of New Jersey (hereinafter referred to as "PVSC");

AND: City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712

(hereinafter referred to as the "CUSTOMER").

W I T N E S S E T H:

WHEREAS, PVSC owns and operates a wastewater treatment facility located in Newark, New Jersey, generally referred to as the PVSC Wastewater Treatment Plant; and

WHEREAS, the PVSC Wastewater Treatment Plan has sludge disposal facilities and capabilities; and

WHEREAS, the CUSTOMER, is a Generator of a Municipal Sludge and desires to have the sludge treated and disposed of by PVSC; and

WHEREAS, PVSC is agreeable to treatment and disposal of the sludge of the CUSTOMER subject to certain terms and conditions including terms for the fixing of fees for treatment and disposal of the sludge and other related matters;

NOW, THEREFORE, in consideration of these premises and of the mutual covenants and agreements herein set forth, and of the undertakings of each party to the other, the parties hereto, each binding itself, its successors and assigns, do mutually covenant, promise and agree as follows:

Section 1. GENERAL SCOPE OF THE AGREEMENT

The CUSTOMER agrees to deliver its non-hazardous sludge at no cost to PVSC to the point of connection to PVSC's system at the PVSC's Sludge Receiving Facility, as designated by PVSC. If CUSTOMER utilizes a hauler to deliver its sludge, the hauler must be approved by PVSC pursuant to its procedures. If the lowest responsible BIDDER of CUSTOMER for the performance of hauling services fails to obtain the approval of PVSC, CUSTOMER shall have a right to terminate this agreement upon fifteen (15) days written notice. If CUSTOMER is not the generator of the sludge being delivered to PVSC pursuant to this Agreement, CUSTOMER shall deliver to PVSC, prior to the delivery of any sludge, an executed Consent of Generator the form of which is annexed hereto as Exhibit A. The non-hazardous sludge shall meet all of PVSC's standards, including the applicable sections of PVSC's Rules and Regulations, and it shall not be detrimental to PVSC's treatment plant. The PVSC will accept the non-hazardous sludge from the CUSTOMER subject to the limitations as set forth in Section 2 and the CUSTOMER will pay for the treatment of the sludge in the amount and manner set forth hereinafter. The terms non-hazardous sludge, and sludge shall be deemed synonymous whenever they appear in this Agreement.

Section 2. TREATMENT OF THE CUSTOMER'S NON-HAZARDOUS SLUDGE AND SERVICE CHARGES TO BE LEVIED THEREFOR

(a) The CUSTOMER expressly warrants and guarantees that it will deliver to PVSC 100% of its total production of sludge during the term of this Agreement, unless PVSC cannot accept 100% of its total sludge production. The CUSTOMER agrees that PVSC shall be the exclusive and sole provider of treatment and disposal of CUSTOMER'S sludge during the term of this Agreement. The CUSTOMER agrees that if it does not deliver 100% of its total sludge production, it will pay PVSC for any sludge production not delivered at the rate specified in this Agreement, unless PVSC cannot accept same. The PVSC agrees to accept, treat and dispose of the non-hazardous sludge delivered by CUSTOMER to PVSC during the term of this Agreement or any extension of it based on the description provided in the attached CUSTOMER'S application.

(b) The CUSTOMER shall not, however, discharge into the PVSC's system;

1. Any prohibited sludge as defined by Section 312 or any other of PVSC's Rules and Regulations.

2. Any ashes, cinders, sand, mud, stones, rocks, straw, shavings, metal, glass, rags, feathers, tar, wood or any other solid or viscous substance capable of causing obstruction to flow in pipes or other interference with the proper operation of the sewage works.

3. Any sludge with a pollutant content greater than contained in the USEPA's 40 CFR 503 Regulations.

4. Any sludge which is Hazardous as defined by USEPA, NJDEP and/or any other regulatory agency.

5. Mixtures of the approved sludge, as defined in the CUSTOMER'S Application, with any other sludge.

6. Any sludge which exceeds the maximum percent total solids contained in Schedule A hereof.

(c) PVSC reserves the right to sample any delivery for any parameter before or during discharge.

(d) PVSC reserves the right to reject a delivery if information reveals that the introduction of the contents may negatively impact the operation of the PVSC system and Wayne Township will not be obligated to pay for the disposal of any delivery rejected by PVSC.

(e) In consideration for the treatment and disposal of the sludge by PVSC, the CUSTOMER agrees to pay PVSC at the thousand gallon rate specified in Schedule A hereof (the "Rate"). PVSC shall have the right to adjust the Rate annually upon forty-five (45) days notice which notice, shall be given not less than ninety (90) days before December 31st of any year of this Agreement effective on January 1 following the notice. Unless CUSTOMER notifies PVSC of its intention to terminate this Agreement, not later than thirty (30) days prior to December 31st of the current year of this Agreement, CUSTOMER shall be deemed to have agreed to the increased Rate. In the event CUSTOMER does notify PVSC of its intention to terminate this Agreement, pursuant to this provision, such termination shall be effective on the ensuing December 31st. The termination shall in no way relieve the CUSTOMER'S obligation to pay any outstanding charges then due and owing or to become due and owing.

(f) PVSC shall base its charges for sludge deliveries, upon full truckloads, regardless of whether a full truckload is actually delivered to PVSC's treatment plant. At PVSC's option it may require CUSTOMER to provide Certified Scale Weight Tickets to

confirm the volume. The sludge will be delivered at the sole cost of the CUSTOMER to PVSC's plant by a tank truck provided with either a gravity discharge or a self-contained pump capable of discharging the sludge through approximately 10 feet of a 4 or 6 inch discharge hose to the at grade connection or other designated discharge point.

Section 3. PAYMENT AND TERM OF AGREEMENT

(a) PVSC shall bill the CUSTOMER monthly for charges due on this Agreement. The charges shall be payable upon receipt by the CUSTOMER of the monthly bill. Interest shall accrue at the rate of one and one half percent (1½%) per month on charges not paid within ninety (90) days of the billing date.

(b) The CUSTOMER will in each fiscal year (Wayne's fiscal year is 1/1 through 12/31) make all budgetary and other provisions or appropriations necessary to provide for or authorize the payment to the PVSC during such fiscal year to the annual payments due hereunder.

(c) If the CUSTOMER defaults in any of its obligations of the terms of this Agreement, PVSC may terminate the services provided hereunder forthwith, provided that such termination shall in no way relieve the CUSTOMER'S obligation to pay any outstanding charges then due and owing or to become due and owing. If payment is not made by the CUSTOMER timely, PVSC shall be entitled to be reimbursed for costs of collection, including reasonable attorney fees.

(d) It is expressly agreed and understood that the CUSTOMER is solely a contract customer of PVSC and shall acquire by this Agreement no ownership, capital, property rights or equity in the system or plant of PVSC whatsoever, nor shall the CUSTOMER acquire by this Agreement any rights, express or implied, to participate in any way in the operation or the administration of PVSC, or participate in any capacity in any agreements or proceedings concerning the acquisition, sale, lease or any other imposition of PVSC's property, including but not limited to participation in eminent domain proceedings.

(e) The term of this Agreement shall commence on the date the Agreement is executed and, unless sooner terminated in accordance with its terms, shall expire three (3) year(s) from the date of execution. If upon the expiration of this Agreement, PVSC continues to provide service and the CUSTOMER continues to dispose of the sludge at PVSC, then and in such events, the terms of this

Agreement shall bind the parties for all services provided post-expiration of this Agreement.

(f) Anything contained in this Agreement to the contrary notwithstanding, if the New Jersey Department of Environmental Protection (NJDEP), or any other governmental agency having jurisdiction over PVSC or the subject matter of this Agreement, institutes a District Sludge Management Plan, or other plan of similar nature, which makes this Agreement unenforceable by its terms, then this Agreement shall terminate within sixty (60) days of implementation of the Plan. If the Plan renders any provision of this Agreement unenforceable, or requires changes and modifications in the Agreement which PVSC is unwilling to accept, then PVSC reserves the right to terminate this Agreement on sixty (60) days notice.

(g) Anything in this Agreement to the contrary notwithstanding, PVSC shall have the absolute right to terminate this Agreement or suspend deliveries if PVSC determines, in its sole and absolute discretion, that it does not have the capacity to treat the sludge to be delivered pursuant to this Agreement, or if the treatment of such sludge will or has caused PVSC to violate its current permit under which it operates its facility and the violation cannot be corrected or removed despite PVSC's good faith efforts to do so. The termination or suspension provided for in this Agreement shall be on thirty (30) days written notice to CUSTOMER. CUSTOMER expressly agrees that PVSC will incur no liability of any kind in exercising its right to terminate or suspend the Agreement pursuant to this provision. The aforementioned capacity limitations shall not apply to the extent cause, or contributed to, by PVSC's Agreements with other entities regarding the acceptance of waste that are executed subsequent to this Agreement.

Section 4. ENFORCEMENT

(a) If the CUSTOMER violates any of the terms of this Agreement, including but not limited to the limitations set forth in Section 2 (b), PVSC may terminate the services provided hereunder forthwith and refuse to accept the sludge into its system, provided that such termination shall in no way relieve the CUSTOMER'S obligation to pay any outstanding charges then due and owing or to become due and owing or constitute a waiver of any of PVSC's rights to enforce this Agreement.

(b) In addition to its right of termination, PVSC reserves the right to institute such measures as contained in PVSC's Rules

and Regulations including, but not limited to, Section 601 Authority, Violations, etc.

(c) In the event any sludge discharged by the CUSTOMER to PVSC'S system does not meet the requirements of Section 2 (b), or any other provision of this Agreement or provisions or regulation of any governmental agency having jurisdiction, and causes unusual maintenance or operating costs to PVSC, or causes PVSC to incur any fines or penalties for violation of any USEPA, NJDEP or other governmental agency law, rule or permit, then in any such case, the CUSTOMER shall reimburse PVSC in full for such additional costs incurred, or fines or penalties assessed. Provided, however, that CUSTOMER shall not incur any liability under this subsection unless PVSC can reasonably demonstrate that the CUSTOMER, or its agents, or its sludge was the cause of the unusual maintenance, operating costs, or fine or penalty, and in no event shall CUSTOMER be responsible for reimbursement of any amount unreasonably incurred. Nonpayment of any costs or fines and penalties shall constitute a default of this Agreement.

Section 5. COVENANT BY PVSC

PVSC shall use reasonable diligence and care to provide sludge treatment service at its sewage treatment plant for the use of the CUSTOMER. PVSC shall not be liable for any failure to provide the services which are the subject of this Agreement, or for any interruption, or loss or damage resulting therefrom occasioned in whole or in part by any cause beyond the reasonable control of PVSC or any cause considered an event of force majeure.

PVSC shall not be responsible for any interruption or cessation of services due to the action of any governmental agency having jurisdiction over PVSC. If PVSC is unable to provide the service under the terms of this Agreement because of failure to obtain the necessary approval or licenses from the governmental agencies having jurisdiction over PVSC, then this Agreement shall become null and void.

Section 6. INDEMNIFICATION

The CUSTOMER agrees to indemnify and save PVSC harmless from all damages and claims for damages, actual or alleged, suits, recoveries, judgments or executions (including costs, expenses and reasonable attorney's fees) which may be made, had, brought or recovered by reason of injury for and including death resulting therefrom, to any person, or damage to the property of any person arising out of the making and performance of this Agreement; provided that this indemnification shall not apply to any damages

and claims for damages, arising from the negligence of PVSC, its agents or employees. This Agreement shall be made a part of the CUSTOMER'S Comprehensive General Liability Policy, and PVSC shall also be designated as an additional named insured on such policy.

Section 7. INSURANCE

The CUSTOMER shall, at its own cost and expense, obtain and maintain for the life of the contract, and shall cause its subcontractors to obtain and maintain for the life of their subcontracts, all statutory insurance such as worker's compensation, bodily injury liability and property damage liability insurance and automobile and truck bodily injury liability and property damage insurance to be provided in not less than the following amounts:

- | | |
|--|-------------|
| (a) Injury or death to one person | \$1,000,000 |
| (b) Injury or death to more than one person or more than a single occurrence | \$2,000,000 |
| (c) Property damage | \$1,000,000 |
| (d) Property damage on account of all occurrences | \$2,000,000 |

The CUSTOMER shall have PVSC named as an additional insured on its policy for coverages required by this Agreement, and a certificate of insurance evidencing the required insurance shall be filed by the CUSTOMER with the Executive Director of PVSC. If the CUSTOMER is self-insured, the CUSTOMER shall provide PVSC proof of its self-insurance, and provide a Certificate of Self-Insurance as required by this section.

Section 8. GOVERNING LAW AND VENUE

This Agreement shall be deemed to be executed in the State of New Jersey, regardless of the domicile of the CUSTOMER and generator, and shall be governed by and construed in accordance with the laws of the State of New Jersey.

The Parties agree that any and all claims asserted by PVSC arising under this Agreement, or related thereto, shall be heard and determined either in the courts of the United States located in New Jersey or in the Courts of the state of New Jersey located in Essex County, New Jersey. The parties further waive all rights to trial by jury.

Further, the CUSTOMER and generator agree to waive as a defense to any actions arising out of the discharge of sludge to PVSC's facility, the fact that the CUSTOMER or generator are not entirely located within or subject to the jurisdiction of PVSC and its Rules and Regulations.

Section 9. ASSIGNMENT PROHIBITED

No assignment or transfer of this Agreement or resale of the services provided hereunder shall be made without the express written consent of PVSC, and the CUSTOMER shall not permit any use or benefit to be made of this Agreement by any other party.

Section 10. TESTING AND MONITORING

(a) The CUSTOMER shall be responsible for sludge sampling, testing, reporting or other requirement of the NJDEP and the USEPA and for the cost thereof, for monitoring for sludge quality parameters, including heavy metals and toxic organic chemicals, copies of the sludge analysis reports sent to NJDEP, USEPA and/or any other governing agency by the generator for sludge quality parameters, shall be filed with PVSC within thirty (30) days of their submission to the regulatory agency(s).

(b) The CUSTOMER shall maintain such records as necessary to demonstrate compliance with the requirements of this Agreement, PVSC's Rules and Regulations and any applicable State and Federal pretreatment standard or requirement. All records and information resulting from any monitoring activities required by this Agreement, including all records of analysis performed, shall be retained for a minimum of five years.

Section 11. SPILLAGE

Any spillage caused by the CUSTOMER, his hauler or his equipment while on PVSC property, shall be the CUSTOMER'S responsibility to properly clean up at the CUSTOMER'S expense. The clean up shall meet all Federal and State requirements and regulations, including supplying all documentation.

Section 12. VERBAL/WRITTEN COMMUNICATION

Verbal communication by the CUSTOMER shall not be accepted and no representative, agent or employee of PVSC is authorized to accept any verbal communication from the CUSTOMER to vary, alter or modify the terms of this Agreement. Similarly, no representative, agent, or employee of PVSC has been authorized to make any representations or to vary, alter or modify the terms hereof. No additions, changes or modifications, renewals or extensions hereof, shall be binding unless reduced to writing and signed by the CUSTOMER and PVSC.

Section 13. RE-APPLICATION

If this Agreement is renewed or extended, the CUSTOMER shall submit a complete PVSC Application including all required laboratory analysis. In addition, CUSTOMER or generator shall certify annually to PVSC that there has been no "significant change" in the sludge as defined in PVSC's Rules and Regulations. Failure to submit a complete Application or certify annually shall constitute a CUSTOMER default of this Agreement.

SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, PVSC and the CUSTOMER have caused their respective corporate seals to be hereto affixed and attested and these presents to be signed by their respective officers duly authorized, and this Agreement to be dated as of the date first above written.

PASSAIC VALLEY SEWERAGE COMMISSION

ATTEST:
MATTHEW F. MURRAY
Clerk

By: _____
GREGORY A. TRAMONTOZZI
Executive Director

CITY OF ASBURY PARK
Re: Asbury Park Sewerage Treatment

X
ATTEST: _____

By: _____

(Print Name)

(Print Name)

(Print Title)

(Print Title)

SCHEDULE A

ASBURY PARK SEWERAGE TREATMENT- 2021

<u>Percent Total Solids</u>	<u>Price per 1,000 gallons</u>
Up to 4.95%	\$ 42.50
4.96% to 5.55%	\$ 47.25
5.56% to 5.95%	\$ 52.00
5.96% to 6.55%	\$ 56.75
6.56% to 6.95%	\$ 61.50
6.96% to 7.55%	\$ 66.25
7.56% to 7.95%	\$ 71.00
7.96% to 8.55%	\$ 75.75
8.56% to 8.95%	\$ 80.50



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-325

Add 2021 Clean Communities Grant to the 2021 Budget in the amount of \$34,071.97



RESOLUTION NO. 2021-325

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2021 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - CLEAN COMMUNITIES GRANT**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$34,071.97. Which is now available from the US Department of Treasury -Clean Communities Grant.

BE IT FURTHER RESOLVED, that a like sum of \$34,071.97 is hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Clean Communities Grant

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2021-325 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-326

City of Asbury Park is applying for funding to install bicycle facilities on Asbury Avenue within the City of Asbury Park through the Bikeways Program within the State of New Jersey Department of Transportation



RESOLUTION NO. 2021-326

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF SUPPORT AUTHORIZING A NEW JERSEY DEPARTMENT OF TRANSPORTATION BIKEWAYS GRANT APPLICATION AND EXECUTE A GRANT CONTRACT

WHEREAS, The City of Asbury Park is applying for funding to install bicycle facilities on Asbury Avenue within the City of Asbury Park through the Bikeways Program within the State of New Jersey Department of Transportation.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of The City of Asbury Park, in the County of Monmouth and State of New Jersey, that the Mayor and City Council hereby supports the submission of an electronic grant application for the Bikeways Program within the State of New Jersey Department of Transportation identified as BIKE-2022-Asbury Avenue Bikeway Project - Ph-00017 and authorizes the City Manager to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-326 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-327

City of Asbury Park is applying for funding to upgrade a traffic signal located at Bangs Avenue and Prospect Avenue within the City of Asbury Park through the Safe Streets to Transit Program within the State of New Jersey Department of Transportation

**RESOLUTION NO. 2021-327**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF SUPPORT AUTHORIZING A NEW JERSEY DEPARTMENT OF
TRANSPORTATION SAFE STREETS TO TRANSIT GRANT APPLICATION AND
EXECUTE A GRANT CONTRACT**

WHEREAS, The City of Asbury Park is applying for funding to upgrade a traffic signal located at Bangs Avenue and Prospect Avenue within the City of Asbury Park through the Safe Streets to Transit Program within the State of New Jersey Department of Transportation.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of The City of Asbury Park, in the County of Monmouth and State of New Jersey, that the Mayor and City Council hereby supports the submission of an electronic grant application for the Safe Streets to Transit Program within the State of New Jersey Department of Transportation identified as SST-2022-Bangs Avenue and Prospect Avenue Tra-00006 and authorizes the City Manager to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-327 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-328

City of Asbury Park is applying for funding for improvements to Eighth Avenue within the City of Asbury Park through the Municipal Aid Program within the State of New Jersey Department of Transportation.



RESOLUTION NO. 2021-328

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF SUPPORT AUTHORIZING A NEW JERSEY DEPARTMENT OF
TRANSPORTATION MUNICIPAL AID GRANT APPLICATION AND EXECUTE A
GRANT CONTRACT**

WHEREAS, The City of Asbury Park is applying for funding for improvements to Eighth Avenue within the City of Asbury Park through the Municipal Aid Program within the State of New Jersey Department of Transportation.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of The City of Asbury Park, in the County of Monmouth and State of New Jersey, that the Mayor and City Council hereby supports the submission of an electronic grant application for the Municipal Aid Program within the State of New Jersey Department of Transportation identified as MA-2022-Asbury Park City-00192 and authorizes the City Manager to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-328 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-329

City of Asbury Park is interested in applying for said grant funds to repave and/or reconstruct the 2022 Roadway Improvement Project Street;



RESOLUTION NO. 2021-329

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING T&M ASSOCIATES TO PREPARE A NJDOT GRANT APPLICATION

WHEREAS, the New Jersey Department of Transportation (NJDOT) has announced the opening of FY22 Municipal Aid grant applications; and

WHEREAS, the City of Asbury Park is interested in applying for said grant funds to repave and/or reconstruct the 2022 Roadway Improvement Project Street; and

WHEREAS, T&M Associates has submitted a not-to-exceed proposal in the amount of \$3,900.00 to complete and submit the grant application to NJDOT; and

WHEREAS, the Chief Financial Officer has certified that the maximum dollar value of the pending contract is as set forth in the resolution and funds are available in account 0-01-20-165-000-209; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards T&M Associates to submit a NJDOT grant application to repave and/or the 2021 Roadway Improvement Projects in an amount not-to-exceed \$3,900.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Superintendent of Public Works, City Engineer and City Manager.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-329 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 24th DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



ASPKOH-16002

June 16, 2021

Via email & mail

Ms. Donna M. Vieiro, City Manager
City of Asbury Park
One Municipal Plaza
Asbury Park, New Jersey 07712

**Re: NJDOT Fiscal Year 2022 Municipal Aid Grant Application
2022 Roadway Improvement Project – Eighth Avenue Improvements
City of Asbury Park, Monmouth County, New Jersey**

Dear Ms. Vieiro:

As you are aware, the NJDOT has announced the new cycle of grant funding for Fiscal Year 2022. Per our recent communications and discussions, T&M has prepared this task order proposal for the preparation and submittal of the NJDOT Municipal Aid Grant application on behalf of the City of Asbury Park.

It is our understanding that the City of Asbury Park wishes to submit an application for 2022 Roadway Improvements Project – Eighth Avenue Improvements for this round of grant funding.

As such, we offer the following scope of services for your consideration:

SCOPE OF SERVICES

T&M Associates will prepare and submit all necessary documents for the FY-2022 Municipal Aid Application including photographs, cost estimates, narratives, etc. All information will be submitted through the NJDOT System for Administering Grants Electronically (SAGE) website.

TOTAL LUMP SUM FEE: \$3,900.00

This proposal is specifically limited to the scope of work outlined above and includes ongoing dialogue with the funding agency as well as the City. Should any additional testimony, planning, survey, engineering design, site investigation work or grant administrative services be required above and beyond the original scope of this proposal, T&M will inform the City and obtain written authorization prior to the commencement of additional work. T&M will provide an additional services proposal, if warranted, under separate cover.

Any application fees and/or permit fees associated with the project submission are the sole responsibility of the Applicant and are not part of this scope of services.

Attachment: Vieiro_JDH_NJDOT FY2022 Muni Aid Application (2021-329 : Authorizing T&M Associates to prepare a NJDOT grant application)



Le: Donna M. Vieiro
City Manager

Re: NJDOT Fiscal Year 2022 Municipal Aid Grant Application
2022 Roadway Improvement Project – Eighth Avenue Improvements
City of Asbury Park, Monmouth County, New Jersey

The City of Asbury Park shall be provided with two (2) copies of application plans, reports, and funding applications prepared by T&M Associates at no additional cost. Additional copies of any project reference maps, plans, reports, exhibits, calculations or computations can be provided at the City's request and will be invoiced as a direct reimbursable expense based on T&M's fee schedule.

Should the City find this proposal acceptable, please indicate by signing below and kindly return for our files. We look forward to continuing to serve the City of Asbury Park with its grant related needs.

If you have any questions or need additional information, please do not hesitate to contact me.

Very truly yours,

T&M ASSOCIATES

JASON D. HARZOLD
CLIENT MANAGER,
PRINCIPAL PROJECT MANAGER

On Behalf of:
FRANCIS W. MULLAN, P.E., C.M.E.
ASBURY PARK CITY ENGINEER

Accepted by:
THE CITY OF ASBURY PARK

Donna M. Vieiro Date
Asbury Park City Manager

FWM:JDH;jdh

Cc: Michael Manzella, Deputy City Manager
James Bonanno, Transportation Manager
Michele Alonso, Director of Planning and Zoning
Melody Hartsgrrove, City Clerk
JoAnn Boos, CFO
Frederick C. Raffetto, Esq., City Attorney



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-330

A resolution for technical assistance to create the Municipal Water Story requirement to achieve Sustainable Jersey Gold. The Municipal Water Story is a narrative that defines and prioritizes the municipality's local water challenges by identifying the drinking water, waste water and stormwater systems, and the role they play in defining and shaping the local environment.

**RESOLUTION NO. 2021-330**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF SUPPORT AUTHORIZING THE SUSTAINABLE JERSEY
MUNICIPAL WATER STORY TECHNICAL ASSISTANCE APPLICATION**

WHEREAS, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

WHEREAS, Asbury Park strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

WHEREAS, Asbury Park is participating in the Sustainable Jersey Program; and

WHEREAS, one of the purposes of the Sustainable Jersey Program is to provide resources to municipalities to make progress on sustainability issues, and recognizing municipalities are interested in guidance on water issues created a Municipal Water Story action to assist municipalities define and prioritize their local water challenges; and

WHEREAS, each municipality in New Jersey has its own individual water story which is shaped by its geography, services and local concerns. Key to finding solutions for water improvement is understanding the particular water situation in the community. The Municipal Water Story action is one of the two mandatory actions required to attain the Gold Star Standard in Water.

THEREFORE, the Municipal Council of Asbury Park has determined that Asbury Park should apply for the aforementioned Municipal Water Story Technical Assistance program.

THEREFORE, Asbury Park will commit to providing staff support for the duration of the Municipal Water Story Technical Assistance project, including providing public events and opportunities to share and receive comment on the project including a presentation to the governing body.

THEREFORE, BE IT RESOLVED, that Municipal Council of the City of Asbury Park, State of New Jersey, authorize the submission of the aforementioned application to Sustainable Jersey for Municipal Water Story Technical Assistance.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-330 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK

THE MUNICIPAL WATER STORY

The goal of the Municipal Water Story action is for a municipality to define and prioritize their local water challenges. To do this a municipality will undertake a data collection process to create a narrative that describes your drinking water, waste water and stormwater, and the role it plays in defining and shaping the local environment. You will explore how water is used as well as how it moves into, through and out of your community. This municipal water story will then be shared extensively with the local community through events, experiences or activities. This outreach will provide individuals with opportunities to expand the narrative by adding first-hand information, experiences, reflections and weighing in on the importance of these issues to their lives. The completed municipal water story will be a compilation of the water data; synthesis of the public input; culminating in a prioritize list of local issues identified as key to improving water in the community.

Municipalities that complete this action will gain a holistic understanding of their water infrastructure, water governance and water resources as well as the identification of local water issues. This local knowledge will guide selection of Sustainable Jersey water actions to build stronger connections to water and improve water quality, supply and public access. The Municipal Water Story action is available for any municipality to undertake.

Gold Star Standard in Water Requirement: Completion of a Navigational Path – 5 additional points: The Municipal Water Story is an entry point and required prerequisite action for all communities pursuing the Gold Star Standard in Water (Water Gold). Municipalities interested in applying for Water Gold, will need to complete a Navigational Path. In the Navigational Path, the municipality will identify at least two additional actions and any further steps it will undertake to address the highly-ranked water issues identified in the process of completing this action. Each Navigational Path is specific to the municipality and the water issues it has determined are the most pressing. Municipalities will evaluate the actions and develop a timeline for their completion and seek municipal endorsement of the next steps outlined. Identification of additional actions will demonstrate a municipality's commitment to steady progress towards a sustainable water system. Completion of a Navigational Path will serve as a pledge by the municipality to guide their work in water over the next certification cycle.

In order to earn points for this action the municipal water story must have been completed in the current year or the previous two calendar years.

This action can count toward a Gold Star in Water. See the Gold Star Standard section of this action for more information.

Water is both a shared natural resource and essential to all life. While the resource is communal, its distribution- both as a natural feature, resource, and as a service, is variable and site specific. Each municipality has its own individual water story and often, it is a complex one. Shaped by its geography, services and concerns, every municipality has its

own system of water governance. It can be challenging to understand how that system fits within the often-separate narratives of water resources, supply, management, and associated regulatory controls that in fact interact with each other and that also extend across municipal boundaries. For example, stormwater systems are the responsibility of each municipality and exist in nearly all developed areas including rural towns, suburban developments and urban cities to handle the runoff from rain. These stormwater systems are made up of components both privately and publicly owned and largely discharge into shared waters, making it important for each locality to manage it effectively. Yet, local management is not enough as upstream mismanagement by others can add to the challenges facing a municipality as they work to sustainably managing water resources within their borders for the benefit of people and ecosystems.

The municipal water story is comprised of the data about water as a starting point but not the whole story. In completing this action, municipalities are charged with sharing the data driven information in a way that allows local participants to react to the facts, but also enhance the story with information that provides a fuller picture. For example, the data gathered about stormwater may highlight that one section of a municipality has lots of paving – streets, sidewalks, parking lots that together contribute an area with a high percentage of impervious cover. Resident input may identify that streets in this highly paved area are often flooded during significant rain events and when the storms are intense, they can find water flooding into their basements. Engaging local residents to share their stories, will add a new dimension to the narrative that is important for developing a fuller understanding and hopefully build support for the development of comprehensive long-term solutions. Sharing stories – from local flooding hazards to favorite fishing spots - is a way for municipal participants to state their concerns and potentially discover common values, about their local water system.

By learning from data and engaging in dialogue, shared themes and understandings can emerge. These will provide key information and enhance the description of how a municipality fits within the connectivity of its water resources and the various layers of water governance. Identification of challenges rooted in a thorough identification of, water supply, water quality and water resources as well as local values is a key first step in determining effective municipal action to resolve a range of water issues. Upon completion of this action, the municipality will be well positioned to select among the suite of water - and watershed - improving Sustainable Jersey actions that address the community's priority issues. Completion of a Navigational Path will set the stage for action, allowing a municipality to move from issue identification to advancing solutions to improving local water.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-331

This resolution confirms that the six (6) year time period associated with the approvals previously granted for North Eats Food Trucks at the Boardwalk was intended to include the summer season of 2021, thereby establishing a termination date for the Project of September 7, 2021



RESOLUTION NO. 2021-331

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION CONFIRMING THE TERM ASSOCIATED WITH THE APPROVALS PREVIOUSLY GRANTED FOR THE FOOD TRUCK COURT AT THE BEACHFRONT.

WHEREAS, the Mayor and Council of the City of Asbury Park (the “City”), acting as the Waterfront Redevelopment Entity, and the Asbury Park Planning Board, had previously adopted Resolutions (collectively, the “Resolutions”) which granted approval(s) to Madison Asbury Retail, LLC (the “Developer”), for the operation of a food truck court in the Green Acres parcel situated adjacent to the Asbury Park beachfront and boardwalk, located at Block 4502, Lot 1.25 (the “Project”); and

WHEREAS, copies of said Resolutions are attached hereto and made a part hereof;

WHEREAS, the Resolutions provided approval of the Project for a period of six (6) years from 2015, with the ability of the Developer to receive extensions from the Mayor and Council acting in their capacity as the City’s Waterfront Redevelopment Entity; and

WHEREAS, purpose of this Resolution is to confirm that the six (6) year time period previously authorized for the Project was intended to include the summer season of 2021, thereby establishing a termination date for the Project of September 7, 2021, following which time additional approvals must be obtained by the Developer for any extensions thereafter.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, acting as the Waterfront Redevelopment Entity, as follows:

1. That the Mayor and Council hereby confirm that the six (6) year time period associated with the approvals previously granted for the Project, as referenced above and in the attached, was intended to include the summer season of 2021, thereby establishing a termination date for the Project of September 7, 2021.
2. That additional approvals must be obtained by the Developer for any extensions of the Project beyond that date.
3. Hours of operation will be from 8:00 am until 9:00 pm.

4. That a certified copy of this Resolution shall be provided to each of the following:

- a. Madison Asbury Retail, LLC;
- b. Asbury Park Planning Board;
- c. Jack Serpico, Esq., Planning Board Attorney;
- d. Donna M. Vieiro, City Manager;
- e. Michele Alonso, Director of Planning and Redevelopment;
- f. Joseph Maraziti, Esq., Waterfront Redevelopment Counsel; and
- g. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-331 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK



RESOLUTION NO. 2018-130

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING AN EXTENSION OF THE APPROVALS FOR THE FOOD TRUCK COURT

WHEREAS, on April 8, 2015, the Mayor and Council of the City of Asbury Park (the “City”), acting as the Waterfront Redevelopment Entity, adopted Resolution No. 2015-151, which granted conceptual approval to Madison Asbury Retail, LLC (the “Developer”), for the operation of a food truck court in the Green Acres parcel located at Block 4502, Lot 1.25 (the “Project”), and referred the matter to the Planning Board for appropriate approval(s); and

WHEREAS, in said Resolution, the Mayor and Council made recommendations to the Planning Board for the imposition of certain conditions on any approval of the Project, which recommendations were based upon concerns regarding the impact that the Project might have upon the neighboring residential uses and the public; and

WHEREAS, the first two recommendations made by the Mayor and Council included the following:

1. That approval of the Project be limited to two (2) years with the ability of the Developer to obtain an extension upon a subsequent request to the Mayor and Council; and
2. That the hours of operation be limited to 11:00 a.m. to 9:00 p.m.; and

WHEREAS, having completed the first year of the Project, the Developer has requested that the Mayor and Council, in its capacity as the Waterfront Redevelopment Entity, consider amending the above two recommendations in the following respects:

1. That the Council extend its approval of the Project from the original two (2) year time frame to a term of six (6) years (with the ability for the Developer to receive extensions from the Council acting in its capacity as the City’s Waterfront Redevelopment Entity) so that the Council’s recommended time period would coincide with the six (6) year term as approved by the Planning Board; and
2. That the hours of operation be enlarged from those previously approved (11:00 a.m. to 9:00 p.m.) to the following: 10:00 a.m. to 10:00 p.m. on a

7-day basis; and

WHEREAS, the Mayor and Council, having considered this request, have determined to revise the recommendations as set forth in Resolution No. 2015-151, regarding the Project, as set forth below.

WHEREAS, the Mayor and Council adopted Resolution No. 2016-121 which incorporated the recommendations set forth below and provided a one-year extension retroactive to 2015; and

WHEREAS, this Resolution shall provide for the additional two-year extension that is eligible to be granted by the governing body at this time through May 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, acting as the Waterfront Redevelopment Entity, as follows:

1. That the Mayor and Council hereby revise their proposed condition (number 1) on the approval of the Project, as set forth in Resolution No. 2015-151, to the effect that the Council recommends that approval of the Project be limited to six (6) years (retroactively including the year 2015), with the ability of the Developer to obtain an extension upon a subsequent request to the Mayor and Council.
2. That the Mayor and Council hereby revise their proposed condition (number 2) on the approval of the Project, as set forth in Resolution No. 2015-151, to the effect that the hours of operation be limited to the following:
 - (a) On weekdays (Mondays through Thursdays) and on Sundays: 10:00 a.m. to 9:00 p.m.;
 - (b) On Fridays and Saturdays: 10:00 a.m. to 10:00 p.m.;
 - (c) Notwithstanding the provisions set forth in (a) and (b) above, the hours of operation may be from 10:00 a.m. to 10:00 p.m. on the following dates:
 - 1) The Sunday immediately preceding Memorial Day;
 - 2) Independence Day (4th of July); and
 - 3) The Sunday immediately preceding Labor Day.
3. That all other conditions and provisions set forth in Resolution No. 2015-151 shall remain in full force and effect.

4. That the Mayor and Council respectfully recommend that the Planning Board consider the Council's recommendations as set forth above, and that the Planning Board modify its Resolution providing preliminary and final site plan approval for the Project, as adopted on May 4, 2015, accordingly.
5. That a certified copy of this Resolution shall be provided to each of the following:
 - (a) Madison Asbury Retail, LLC;
 - (b) Asbury Park Planning Board;
 - (c) Jack Serpico, Esq., Planning Board Attorney;
 - (d) Michael Capabianco, City Manager;
 - (e) Michele Alonso, Director of Planning and Redevelopment;
 - (f) Jennifer Credidio, Esq., Redevelopment Counsel; and
 - (g) Frederick C. Raffetto, Esq., Municipal Attorney.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2018-130 which was finally adopted by the City Council at a meeting held on the 28th day of March, 2018

CERTIFIED BY ME THIS 29th DAY OF March, 2018.


 Cindy Dye, City Clerk 3/29/2018
 CINDY A. DYE
 CITY CLERK

✓ Vote Record - Resolution 2018-130						
☒ Adopted ☐ Adopted as Amended ☐ Defeated ☐ Tabled ☐ Withdrawn			Yes/Aye	No/Nay	Abstain	Absent
	Eileen Chapman	Voter	☒	☐	☐	☐
	Yvonne Clayton	Mover	☒	☐	☐	☐
	Jesse Kendle	Voter	☒	☐	☐	☐
	Amy Quinn	Seconder	☒	☐	☐	☐
	John Moor	Voter	☒	☐	☐	☐

McGill & Hall, L.L.C.

ATTORNEYS AT LAW

708 10th Avenue, Second Floor
Belmar, N.J. 07719
Telephone (732) 419-9000
Fax: 732-749-7480



George D. McGill, Esq.
Email, gdm@mcgillhall.com
Direct Dial, 732 749 7501

Thomas Hall, Esq. *N.J. and N.Y. Bars*
Email, th@mcgillhall.com
Direct Dial, 732 749 7502

March 9, 2018

Michele Alonso, PP/AICP
Director of Planning and Redevelopment
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ, 07712

Re: Request to Extend Redevelopment Approvals for Food Truck Court

Dear Ms. Alonso,

Please be advised that I represent Madison Asbury Retail, LLC in reference to the above referenced request to obtain an extension of the approvals previously granted by the Mayor and Council acting as the Redevelopment Authority for the Waterfront Redevelopment Area. Attached as "Attachment A" is Resolution # 2015 granting the initial conceptual approval for the operation of the food truck court located at the Green Acre Parcels 4502, Lots 1.21 and 1.22. Attached also hereto (Attachment B) please find a copy of the Planning Board's Resolution granting site plan approval for six years, and other relief, to Madison Asbury Retail LLC, regarding the operation of the food truck court. Finally, also attached (Attachment C) is a copy of the most recent resolution of the Mayor and Council designated as "Resolution # 2016-121" and dated February 25, 2016, revising the conditions found in the original resolution to extend approvals for three years retroactive to 2015.

In its most recent resolution, the Mayor and Council provided that my client would be entitled to make subsequent application to the Mayor and Council seeking further extension of the approvals referenced above. My client would like to continue the operation as approved and amended. Please accept this letter as my client's formal request for an extension of the above approvals for the next three years.

Please advise if any further information or action on behalf of my client is required or necessary.

Respectfully Submitted

A handwritten signature in black ink, appearing to read 'G. McGill', is written over a large, horizontal, oval-shaped line.

George D. McGill

cc: Austin Leopold / Madison Asbury Retail, LLC

Attachment A



Resolution #2015-151
Resolution of the City of Asbury Park

A Resolution of the Mayor And Council of the City Of Asbury Park, Acting as the Waterfront Redevelopment Entity, granting conceptual approval to Madison Asbury Retail, LLC, for the proposed food truck court in the Green Acres Parcel in Block 4502, Lot 1.25 and referring the matter to the Planning Board for appropriate approvals.

WHEREAS, Madison Asbury Retail, LLC (the "Developer") previously proposed to use the Green Acre Parcels in Block 4502, Lot 1.21 And 1.22 located between Ocean Avenue and the boardwalk just north of the Sunset Avenue Pavilion and at the terminus of Sixth Avenue for a food truck court including six (6) food trucks, amusements, a picnic area, lights and related features; and

WHEREAS, that proposal was reviewed by the City's Technical Review Committee (the "TRC") at a meeting held on February 18, 2015 and they issued a Memorandum dated February 24, 2015. The Mayor and Council received the Memorandum of March 3, 2015 from the City Director of Planning and Redevelopment and reviewed the proposal at the meeting of March 9, 2015 and was scheduled to adopt a Resolution on March 25, 2015; however a Resolution was not adopted; and

WHEREAS, the Developer submitted a revised proposal to change the location of the food truck court to the Green Acre Parcel in Block 4502, Lot 1.25 located west of the boardwalk and to the east of the concrete sidewalk and situated to the north of the Ocean Avenue/Seventh Avenue roundabout and south of the wastewater treatment plant (located at the terminus of Eighth Ave at Kingsley Street) (the "Property") in accordance with the Waterfront Redevelopment Plan; and

WHEREAS, the Developer proposes to use the Property for a proposed "food truck court" which will contain six (6) food trucks, an amusement area, a picnic area including table seating, a bike rack and lighting as further described in more detail in the plans and schematics submitted by the Developer to the Mayor and City Council (the "Plans") and as described by the representatives of the Developer during their appearance before the Mayor and City Council in support of their request on April 6, 2015 (the "Project"); and

WHEREAS, the City's Technical Review Committee (the "TRC") reviewed the Project at a meeting held on March 30, 2015 and issued a Memorandum dated March 30, 2015 attached hereto as **EXHIBIT A**, and, subject to such review and comment, recommended that it be sent to the Mayor and City Council, acting as the City's Redevelopment Entity, for consideration; and

WHEREAS, the City Director of Planning and Redevelopment has reviewed the Project and has identified certain items that should be revised and/or provided as further detailed in his Memorandum of March 31, 2015 attached hereto as **EXHIBIT B**; and

WHEREAS, the Mayor and City Council, acting as the City's Redevelopment Entity, wish to set forth their conceptual approval of the Developer's proposal for the Project, and to refer the matter to the Planning Board for appropriate approvals; and

WHEREAS, the Mayor and City Council, acting as the City's Redevelopment Entity, make the following determinations regarding the Project and recommend the Planning Board consider the following:

1. The Property is in the Boardwalk Area of the Waterfront Redevelopment Area and pursuant to the Waterfront Redevelopment Plan at page 15: "the open spaces between the Boardwalk pavilions will be developed as either passive or active recreation areas. Active uses include miniature golf, bocce, and children's play areas." Additionally,

pursuant to the Waterfront Redevelopment Plan at page 68, restaurants are listed as a permitted conditional use. The Project complies with the Waterfront Redevelopment Plan.

2. The Property is included in the Severance Lease between the City and Madison Asbury Retail, LLC dated June 1, 2010 which further lists the permitted uses of the Property in Section 5 which includes "commercial, recreational and entertainment purposes, such as ... amusement rides", "indoor and outdoor restaurants and cafes" and the "preparation and sale of food and beverages." The proposed use of the Property for amusement games and food sales within food trucks is consistent with these permitted uses.

WHEREAS, the Mayor and City Council, acting as the City's Redevelopment Entity, and due to concerns regarding the impact the Project may have upon the neighboring residential uses and to the public, hereby strongly recommends that the Planning Board consider imposing the following conditions on any approval of the Project:

1. Approval of this Project be limited to two (2) years with the ability of the Developer to obtain an extension upon a subsequent request to the Mayor and Council.
2. The hours of operation be limited to 11:00 a.m. to 9:00 p.m.
3. Generators should not be permitted to avoid disturbance to the neighboring residential uses, the public and to avoid the presence of fuel and related motor oil in this area.
4. Signage should not be permitted as the signage and logos on the food trucks are sufficient.
5. The Developer should provide the Planning Board with a detailed schedule for

when food trucks will be entering and exiting the Property which should have the trucks entering the Property as close to opening and leaving the Property as close to closing as possible to avoid disturbance to traffic on Ocean Avenue, the public and the neighboring residential uses.

6. The Developer should provide the Planning Board with a garbage plan for the storage and removal of trash and recyclable materials.

7. The Developer should provide the Planning Board with a plan for providing water to the Property and the food trucks.

8. The Developer should provide the Planning Board with a plan to address wastewater disposal.

9. The Developer should address, to the Planning Board's satisfaction, any comments and recommendations from the Fire Department, Police Department, Beach Utility and other governmental agencies.

10. The Developer should provide testimony to the Planning Board to demonstrate that the food truck court proposal complies with the Redevelopment Plan for this area of the Waterfront.

11. The Developer should address, to the Planning Board's satisfaction, all comments of the TRC in their Memorandum of March 30, 2015.

12. The Developer should address, to the Planning Board's satisfaction, all comments of the City Director of Planning and Redevelopment in his Memorandum of March 31, 2015.

13. The Developer shall comply with all terms and conditions of the Severance Lease between the City and Madison Asbury Retail, LLC dated June 1, 2010.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, acting as the Waterfront Redevelopment Entity, as follows:

1. The foregoing recitals are incorporated herein by reference.
2. The Project is hereby conceptually approved and with the recommendations set forth above is referred to the Planning Board for appropriate review and approvals in accordance with the provisions of the Municipal Land Use Law and the Waterfront Redevelopment Plan.
3. A certified copy of this Resolution shall be provided to each of the following:
 - a. Madison Asbury Retail, LLC
 - b. Asbury Park Planning Board
 - c. Jack Serpico, Esq., Planning Board Attorney
 - d. Anthony Nuccio, Acting City Manager
 - e. Donald B. Sammet, P.P., Planning and Redevelopment Director
 - f. Glenn F. Scotland, Esq., Redevelopment Counsel
 - g. Frederick C. Raffetto, Esq., City Attorney
4. This Resolution shall take effect immediately.

Record of Council Vote on Final Passage				
COUNCIL PERSON	AYE	NAY	NV/A	ABSENT
Mayor John Moor	X			
Deputy Mayor Amy Quinn	X			
Council Member Barbara Yvonne Clayton	X			
Council Member Jesse Kendle	X			
Council Member Joe Woerner	X			

✓Indicates vote

NV = Not Voting, A = Abstain

I, MELODY HARTSGROVE, Acting City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of this Resolution which was finally adopted by the City Council at a meeting held on the 8th day of April, 2015

CERTIFIED BY ME THIS 8TH DAY OF APRIL, 2015



Melody Hartsgrrove, Acting City Clerk

EXHIBIT A

TRC Memorandum of March 30, 2015

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

PHONE: (732) 775-2100
FAX: (732) 775-0441



CITY COUNCIL
JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
YVONNE CLAYTON
JESSE KENDLE
JOE WOERNER

ANTHONY NUCCIO, ACTING CITY
MANAGER

Technical Review Committee

To: Mayor and Council
From: Donald B. Sammet, PP/AICP, Director of Planning and Redevelopment on behalf of the Technical Review Committee
CC: Karl Kemm, Esq., Redevelopment Counsel
Madison Asbury Retail, LLC, Applicant
Dennis A. Collins, Esq., Applicant's Attorney
Date: March 30, 2015
Re: **TRC REVIEW**
MADISON ASBURY RETAIL, LLC
PROPOSED FOOD TRUCK COURT
BLOCK 4502, LOT 1.25

Introduction

The applicant is proposing to utilize vacant land located west of the boardwalk and to the east of the concrete sidewalk and situated to the north of the Ocean Avenue/Seventh Avenue roundabout and south of the wastewater treatment plant for a "food truck court". The proposal includes six food trucks arranged on the property, amusement areas, a picnic area including table seating, and lighting, bicycle racks, and a trash enclosure.

The applicant appeared before the TRC on March 30, 2015 for review the proposed project. The TRC was pleased with the location chosen, and modifications made to the "food truck court" as compared to the original submission to the TRC for a "food truck court" on property to the south at Block 4207, Lot 1.21.

Comments and Recommendations

The TRC makes the following comments and recommendations regarding the proposed project:

1. That pedestrian access to the site from the boardwalk, located adjacent to the picnic tables be widened to better accommodate pedestrian movement.
2. That the proposed signage located on the eastern side of the site be centered on the site.

EXHIBIT B

City Director of Planning and Redevelopment Memorandum of March 31, 2015

CITY OF ASBURY PARK
ONE MUNICIPAL PLAZA
ASBURY PARK, NJ 07712

PHONE: (732) 775 - 2100
FAX: (732) 775 - 0441



CITY COUNCIL

JOHN MOOR, MAYOR
AMY QUINN, DEPUTY MAYOR
YVONNE CLAYTON
JESSE KENDLE
JOE WOERNER

ANTHONY NUCCIO, ACTING CITY
MANAGER

To: Tony Nuccio, Acting City Manager

From: Donald B. Sammet, PP/AICP, Director of Planning and Redevelopment

CC: Mayor and Council
Fred Raffetto, Esq., City Attorney
Karl Kemm, Esq., Redevelopment Counsel
Madison Asbury Retail, LLC, Applicant
Dennis Collins, Esq., Applicant's Attorney

Date: March 31, 2015

Re: REDEVELOPMENT ENTITY REVIEW
MADISON ASBURY RETAIL, LLC
"PROPOSED FOOD TRUCK COURT" PROJECT
BLOCK 4502, LOT 1.25

Introduction and Project Description

The applicant is proposing to utilize vacant land located west of the boardwalk and to the east of the concrete sidewalk and situated to the north of the Ocean Avenue/Seventh Avenue roundabout and south of the wastewater treatment plant for a "food truck court". The proposal includes six food trucks arranged on the property, amusement areas, a picnic area including table seating, and lighting, bicycle racks, and a trash enclosure. The property also contains a public, city restroom facility.

The property is in the Boardwalk Area of the Waterfront Redevelopment Area. Pursuant to the Waterfront Redevelopment Plan (pg. 15 Ocean Avenue), "the open spaces between the Boardwalk pavilions will be developed as either passive or active recreation areas. Active uses include miniature golf, bocce, and children's play areas." In addition, the list of permitted uses within the Boardwalk Area includes Amusements and Recreation, and Restaurants.

The lease of the property to Madison Asbury Retail further lists the permitted uses of the space, which includes the "preparation and sale of food and beverages", as well as, "commercial, recreational and entertainment purposes". Use of the property for amusement games and food sales within food trucks is consistent with these permitted uses.

Purpose of Redevelopment Entity Meeting

Pursuant to the Waterfront Redevelopment Plan:

"All construction projects within the redevelopment area shall receive comments from the TRC prior to submission to the Mayor and Council acting as Redevelopment Agency for the City. Upon conceptual approval by the City of Asbury Park, the Mayor and Council, acting as the Redevelopment Authority, the matter shall then be submitted to the Planning Board for preliminary and final site plan approval, pursuant to statute".

Therefore, the Mayor and Council must review the project concept for general consistency with the tenets contained within the Waterfront Redevelopment Plan. Detailed site plan review will take place at the Planning Board level.

Background and TRC Comments and Recommendations

This is the second submission this year by the applicant for a "food truck court". The first submission was for approval at a separate location to the south on block 4502, lots 1.21 and 1.22. That application received TRC comments, and was reviewed by the Mayor and Council, but no resolution of the Mayor and Council granting conceptual approval for the project was adopted.

The applicant has since revised their plans, including proposing a new location for the "food truck court". For review of this new proposal, the applicant appeared before the TRC on March 30, 2015. The TRC has completed their review of the project and has forwarded it to

the Mayor and Council. The TRC is making two recommendations regarding the project for the Mayor and Council's consideration, which are listed below. The TRC was pleased with the location chosen, and modifications made to the "food truck court" when compared to the original submission to the TRC for a "food truck court" on property to the south at Block 4207, Lot 1.21.

TRC Comments and Recommendations

3. That pedestrian access to the site from the boardwalk, located adjacent to the picnic tables be widened to better accommodate pedestrian movement.
4. That the proposed signage located on the eastern side of the site be centered on the site.

Director Comments and Recommendations

- Amusements and recreation, and restaurants are permitted uses on the property.
- The Waterfront Redevelopment Plan does not permit the construction of buildings on the property. The food trucks are not buildings, but are similar in nature to the "pop-up retail" structures on other green spaces along the Boardwalk.
- Madison Asbury Retail should address the comments contained in the TRC report of March 30, 2015 during their presentation to the Mayor and Council.
- The use of the property is consistent with the Waterfront Redevelopment Plan's provisions, however, any approval granted should be temporary in nature, given the temporary nature of the improvements proposed.
- The Mayor and Council had considered adopting a number of recommendations as part of their resolution to the Planning Board for the prior project. The applicant should describe to the Mayor and Council how these recommendations will be or have been addressed as part of this revised proposal.
- The alternative now proposed is superior to that originally proposed. The benefits are:
 - Potential for the provision for off-street parking directly adjacent to the food trucks which in themselves will generate a parking demand. (I anticipate that due to the popularity of the food truck culture, the trucks will

attract their own exclusive clients, not just serve those who are going to the beach and boardwalk anyway). The parking lot could be approved as an interim parking lot like was done for the surface parking lots that exist now in the waterfront today.

- The trash enclosure is located adjacent to the WWTP and completely screened by landscaping.
- There is a substantial landscape plan proposed including new walkways which will dramatically improve the appearance of the site.
- Given the concerns heard from the neighborhood so far, this location would help mitigate concerns about noise.

RESOLUTION APPROVING A SIGN VARIANCE AND PRELIMINARY
AND FINAL SITE PLAN APPLICATION OF MADISON ASBURY RETAIL,
LLC FOR THE USE OF 1600 OCEAN AVENUE, A/K/A BLOCK 4502, LOT
1.25, FOR A FOOD TRUCK COURT AND RECREATION AREA ON A
TEMPORARY BASIS

WHEREAS, the applicant Madison Asbury Retail, LLC, hereinafter referred to as the applicant is the owner of the above referenced Tax Block and Lot in the City of Asbury Park, which property is located in the Waterfront Redevelopment Area Zone, hereinafter referred to as the WRA; and

WHEREAS, the applicant has applied for Preliminary and Final Site Plan and sign variance approval for the creation of a food truck court, with site amenities, signage and passive recreation facilities at the above referenced property on a temporary basis. The details of the proposal are set forth in the site plan application, exhibits and testimony submitted on behalf of the applicant at a public hearing conducted by the Planning Board on April 27, 2015. The application, site plans, exhibits and testimony submitted into evidence at the hearing are incorporated herein by reference thereto; and

WHEREAS, the proposed uses permitted in the WRA Zone and all jurisdictional requirements have been met and proper notice has been given pursuant to the Municipal Land Use Law and City Ordinances, and the Board has jurisdiction to consider this application; and

WHEREAS, the Board considered this application at a public hearing held on April 27, 2015; and

WHEREAS, Anselm Fusco and Carrie Turner, employees of the applicant testified on the operational details of the proposed food court and recreational facilities and the signage details; and

WHEREAS, Robert Curley, a licensed professional engineer in the State of New Jersey testified on behalf of the applicant on the engineering and site plan details of the application; and

WHEREAS, Thomas Bauer, a landscape architect in the State of New Jersey testified on behalf of the applicant on the landscaping details of the application; and

WHEREAS, members of the public were afforded the opportunity to cross examine the applicant's witnesses and the opportunity to make comments or suggestions in support of, or in opposition to the application; and

WHEREAS, the Board after considering the evidence and testimony presented on behalf of the applicant and the comments of interested citizens has made the following findings of fact and conclusions based thereon:

1. The property is located in the Waterfront Redevelopment Area Zone, which permits the contemplated uses at the site.
2. The plans for the project submitted by the applicant have received the necessary approvals of the Mayor and Council of the City of Asbury Park acting in their capacity as the City Redevelopment Agency pursuant to a Resolution adopted by the Mayor and City Council.
3. The plans as submitted in conjunction with Board imposed conditions hereinafter set forth will adequately address the lighting, landscaping, engineering and site plan requirements of the City; and

WHEREAS, the Board determined that the sign variance or variances requested by the applicant can be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zone plan and zoning ordinances of the City of Asbury Park and will be in compliance with the waterfront redevelopment plan; and

WHEREAS, the Board after considering the testimony and exhibits has found the proposed site plan application to be in substantial compliance with the Site Plan ordinance and aforementioned ordinances subject to compliance with Board imposed conditions.

NOW THEREFORE BE IT RESOLVED by the Planning Board of the City of Asbury Park that the application for the preliminary and final site plan approval for the installation of a food truck court, signage (and related variances) and recreation facilities as set forth in the plans and application are hereby approved contingent on the applicant complying with the following conditions;

1. All testimony, evidence and representations made on behalf of the applicant by its witnesses at the public hearings of the Board and the Mayor and City Council are incorporated herein.
2. If required by the City of Asbury Park, the applicant shall enter into the appropriate Redevelopers Agreement with the City for this project and post performance bonds, inspection fees and escrows as determined by the Mayor and City Council acting in their capacity as the City Redevelopment Agency.
3. The applicant agrees to comply with all of the remaining outstanding conditions and recommendations (unless modified or amended at the public hearing), set forth in the report for this project prepared by the Board Engineer, Jason L. Fichter, dated April 23, 2015.
4. There will be a maximum of 6 trucks located on the site in the locations set forth on the site plan submitted into evidence. The maximum size of each truck shall not exceed 10 feet in width by 20 feet in length.

30 *Per* 6/1/15

- 6/1/15 (P) 10
5. The trucks will arrive each morning at 10 am and exit the site every evening at 9 pm. The hours of operation will be between 11 am and 9 pm on a 7 day basis.
 6. Each truck will be permitted electric utility service; no water or sewer services shall be provided to each truck.
 7. The trucks will access the site from the adjacent site to the west.
 8. The applicant is required to have one person on site during the hours of operation in order to keep the site clean and free from debris.
 9. The applicant shall revise the site plan to indicate the substitution of planters replacing the bollards shown on the plans submitted at the hearing and the installation of a hose bib at the site.
 10. Taxes, fees and escrow accounts shall remain current.
 11. The applicant will adhere to the findings of fact set forth above.
 12. The applicant shall comply with all CAFRA, Green Acres and/or NJDEP regulations applicable to this project and provide proof thereof to the Board Engineer and Secretary prior to commencing the project.
 13. If this project requires the approval of any other governmental agency, this approval is contingent thereon. Furthermore, if any outside agency approves this project subject to the applicant changing or amending the plans approved by this Board, the applicant must appear before this Board for consideration of an amendment to the approved plans.
 14. The applicant shall comply with all of the conditions set forth in the City Council Resolution referring this matter to this Board, which Resolution is annexed hereto and made a part hereof.
 15. The applicant shall lay sod in between the sidewalks and gravel areas depicted on the landscaping portion of the plans.
 16. The proposed illuminated signage will be "centered" in accordance with the plans submitted with the application.
 17. If any of the proposed improvements encroach onto or into any property owned by the City of Asbury Park, the applicant must receive the approval of the Mayor and City Council for the encroachments.
 18. The applicant shall obtain all of the permits required by the agencies listed on page 4 of the Board Engineer's report dated April 23, 2015, in addition to any other agency mentioned herein or with jurisdiction over this project.
 19. The applicant must receive permits that are required from all code enforcement agencies having jurisdiction over this project including fire, police and health. Additionally each food truck that contains any type of cooking operations or equipment that produce grease laden vapors shall be equipped with a ventilating hood duct and automatic fire suppression system designed and installed in accordance with the New Jersey Uniform Construction Code.
 20. The term of this approval is for a period of six (6) years, subject to the applicant receiving extensions from the City Council acting in its capacity as the City Redevelopment Agency.

A Motion to approve the application subject to compliance with the foregoing conditions was offered by Garrett Giberson and seconded by Sara Anne Towery.

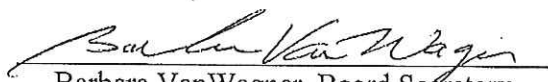
The members of the Board who may vote to adopt this Resolution of memorialization are those members who voted in favor of the motion to approve the application. Those members are: Garrett Giberson, Herbert Fehrenbach, Sara Anne Towery, Trudy Syphax, ~~Seressa Grillo~~, Anthony Perillo and Barbara Krzak.

Ayes: SA. Towery, T. Syphax, ~~S. Grillo~~, A. Perillo, B. Krzak, J. Henry,

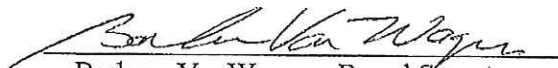
Nays:

Abstain:

May 4, 2015.


Barbara VanWagner, Board Secretary

I certify this to be a true copy of a Resolution adopted by the City of Asbury Park Planning Board on May 4, 2015. Revised June 1, 2015


Barbara VanWagner, Board Secretary



Resolution # 2016-121
City of Asbury Park
County of Monmouth
State of New Jersey

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY PARK, ACTING AS THE WATERFRONT REDEVELOPMENT ENTITY, AMENDING THE RECOMMENDATIONS MADE IN RESOLUTION NO. 2015-151 REGARDING THE FOOD TRUCK COURT (AS PROPOSED BY MADISON ASBURY RETAIL, LLC), IN THE GREEN ACRES PARCEL LOCATED AT BLOCK 4502, LOT 1.25.

WHEREAS, on April 8, 2015, the Mayor and Council of the City of Asbury Park (the "City"), acting as the Waterfront Redevelopment Entity, adopted Resolution No. 2015-151, which granted conceptual approval to Madison Asbury Retail, LLC (the "Developer"), for the operation of a food truck court in the Green Acres parcel located at Block 4502, Lot 1.25 (the "Project"), and referred the matter to the Planning Board for appropriate approval(s); and

WHEREAS, in said Resolution, the Mayor and Council made recommendations to the Planning Board for the imposition of certain conditions on any approval of the Project, which recommendations were based upon concerns regarding the impact that the Project might have upon the neighboring residential uses and the public; and

WHEREAS, the first two recommendations made by the Mayor and Council included the following:

1. That approval of the Project be limited to two (2) years with the ability of the Developer to obtain an extension upon a subsequent request to the Mayor and Council; and
2. That the hours of operation be limited to 11:00 a.m. to 9:00 p.m.; and

WHEREAS, having completed the first year of the Project, the Developer has requested that the Mayor and Council, in its capacity as the Waterfront Redevelopment Entity, consider amending the above two recommendations in the following respects:

1. That the Council extend its approval of the Project from the original two (2) year time frame to a term of six (6) years (with the ability for the Developer to receive extensions from the Council acting in its capacity as the City's Waterfront Redevelopment Entity) so that the Council's recommended time period would coincide with the six (6) year term as approved by the Planning Board; and

2. That the hours of operation be enlarged from those previously approved (11:00 a.m. to 9:00 p.m.) to the following: 10:00 a.m. to 10:00 p.m. on a 7-day basis; and

WHEREAS, the Mayor and Council, having considered this request, have determined to revise the recommendations as set forth in Resolution No. 2015-151, regarding the Project, as set forth below.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, acting as the Waterfront Redevelopment Entity, as follows:

1. That the Mayor and Council hereby revise their proposed condition (number 1) on the approval of the Project, as set forth in Resolution No. 2015-151, to the effect that the Council recommends that approval of the Project be limited to three (3) years (retroactively including the year 2015), with the ability of the Developer to obtain an extension upon a subsequent request to the Mayor and Council.
2. That the Mayor and Council hereby revise their proposed condition (number 2) on the approval of the Project, as set forth in Resolution No. 2015-151, to the effect that the hours of operation be limited to the following:
 - (a) On weekdays (Mondays through Thursdays) and on Sundays: 10:00 a.m. to 9:00 p.m.;
 - (b) On Fridays and Saturdays: 10:00 a.m. to 10:00 p.m.;
 - (c) Notwithstanding the provisions set forth in (a) and (b) above, the hours of operation may be from 10:00 a.m. to 10:00 p.m. on the following dates:
 - 1) The Sunday immediately preceding Memorial Day;
 - 2) Independence Day (4th of July); and
 - 3) The Sunday immediately preceding Labor Day.
3. That all other conditions and provisions set forth in Resolution No. 2015-151 shall remain in full force and effect.
4. That the Mayor and Council respectfully recommend that the Planning Board consider the Council's recommendations as set forth above, and that the Planning Board modify its Resolution providing preliminary and final site plan approval for the Project, as adopted on May 4, 2015, accordingly.

5. That a certified copy of this Resolution shall be provided to each of the following:

- (a) Madison Asbury Retail, LLC;
- (b) Asbury Park Planning Board;
- (c) Jack Serpico, Esq., Planning Board Attorney;
- (d) Michael Capabianco, City Manager;
- (e) Michele Alonso, Director of Planning and Redevelopment;
- (f) Karl Kemm, Esq., Redevelopment Counsel; and
- (g) Frederick C. Raffetto, Esq., Municipal Attorney.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2016-121, which was finally adopted by the City Council at a meeting held on the 24th day of February, 2016.

CERTIFIED BY ME THIS 25TH DAY OF FEBRUARY, 2016.


CINDY A. DYE
CITY CLERK

Record of Council Vote on Final Passage			
COUNCIL PERSON	AYE	NAY	N.V
Mayor John Moor	X		
Deputy Mayor Amy Quinn	X		
Council Member Yvonne Clayton	X		
Council Member Jesse Kendle	X		
Council Member Joe Woerner	X		

✓ Indicates vote

N.V.- Not Voting Abstain



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 23, 2021
RESOLUTION SUMMARY

2021-332

Resolution authorizing a professional service contract with Seman-Tov for bus transportation services for the 2021 summer camp season.



RESOLUTION NO. 2021-332

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING A CONTRACT TO SEMAN-TOV FOR BUS TRANSPORTATION SERVICES FOR THE 2021 SUMMER CAMP SEASON

WHEREAS, the City has a need for professional service for bus transportation services for the 2021 summer camp season; and

WHEREAS, the City has obtained the attached quote from Seman-Tov; and

WHEREAS, the not-to-exceed cost for bus transportation services for the 2021 summer camp season as outlined in the proposal shall not exceed \$39,000.00; and

WHEREAS, this professional service is exempt from public bidding as per N.J.S.A. 40A:11-5(1)(a)(1) Professional Services; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts 1-01-28-370-000-290. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, awards the contract for professional services related to bus transportation services for the 2021 summer camp season to Seman-Tov in a not-to-exceed amount of \$39,000.00; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Manager, Director of Recreation, and Director of Purchasing.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2021-332 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

CERTIFIED BY ME THIS 23rd DAY OF June, 2021.

MELODY HARTSGROVE
CITY CLERK



Seman Tov Inc
 505 Memorial Dr
 Neptune, NJ, 07753
 Tel: 732-774-4000 Fax: 732-774-4004

City of Asbury Park
 Recreation
 Att: Leesha Floyd/ Jenise Houghes

Summer 2021 Pricing

We are happy to provide you with the pricing for the 2021 Summer Season. As you know in every industry there are price increases. We have increased your prices this year in order to defray some of our costs.

Payment for our service, is expected to be paid on every Tuesday for the previous weeks transportation. Someone from our office will be coming by to pick up payment. A credit card needs to be on file before camp starts. If we charge your card for payment, we will add a 3.75% processing fee.

Please send your summer trip schedule as soon as possible so we can accommodate your requests. Any requests after that date, will be on a first come first serve bases. Any changes to your calendar should be in email 2 days prior, otherwise you will be billed \$50 cancelation fee.

May we have a happy and safe summer.

Hourly rate (min 4 hours pick up and drop off) \$130.00	420.00
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* Any trip returning later than 4pm will be assessed an hourly rate of \$100.00 rounded up to the next ½ hour.

*Any trips more than 25 miles from Asbury Park will be charged a long-distance fee of \$150.00 per trip per bus.

City of Asbury Park
Summer Recreation 2021
Bus Schedule

Date	Thurgood <u>Leaving from: 600</u> <u>Monroe Ave AP, NJ</u> <u>07712</u>	Bradley <u>Leaving from: 1100</u> <u>Third Ave AP, NJ 07712</u>	Upper Elementary <u>Leaving from: 1200</u> <u>Bangs Ave AP NJ 07712</u>	Total Buses
7/6	Orientation	Orientation	Orientation	0
7/7	Hot Sand(w)	Bowling Shore Lane 2:30 - 4:00 (1S) 701 St Route 35 Neptune, NJ 07753	Bowling Shore Lane 1:00 - 2:30(1S) 701 St Route 35 Neptune, NJ 07753	1 Shuttle Bus 12:30 Pickup \$420.00
7/8	Hot Sand(w)	Bowling Shore Lane 2:30 - 4:00 (S) 701 St Route 35 Neptune, NJ 07753	Bowling Shore Lane 1:00 - 2:30(S) 701 St Route 35 Neptune, NJ 07753	1 Shuttle Bus 12:30 Pickup \$420.00
7/9	I Play America (2 Buses) 110 Schanck Road Freehold, NJ 07728	Shark River Park (2 Buses) 1101 Schoolhouse Road, Wall NJ 07753	SkyZone (1 Bus) 2355 Highway 66, Neptune, NJ 07753	5 Buses 12:30 Pickup \$2100
7/12	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt Pl, NJ 08742	Hot Sand(1 Bus) 550 Cookman Ave, AP NJ 07712	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742	3 Buses 12:30 Pickup 1260
7/13	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742	Hot Sand(1 Bus) 550 Cookman Ave, AP NJ 07712	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742	3 Buses 12:30 Pickup 1260
7/14	Hot Sand(w)	Bowling Shore Lane 2:30 - 4:00 (S) 701 St Route 35 Neptune, NJ 07753	Bowling Shore Lane 1:00 - 2:30(S) 701 St Route 35 Neptune, NJ 0775	1 Bus Shuttle 12:30 Pickup 420
7/15	Downtown City Tour and Lunch@TAKA (w)	Monster Mini Golf (1 Bus) 749 Hope Rd Eatontown, NJ	SkyZone (1 Bus) 2355 Highway 66, Neptune, NJ 07753	2 Buses 12:30 Pickup 840

		07724		
7/16	Shark River Park (2 Buses)	Monster Mini Golf (1 Bus) 749 Hope Rd Eatontown, NJ 07724	I Play America (2 Buses) 1101 Schoolhouse Road, Wall NJ 07753	5 Buses 12:30 Pickup 2100
7/19	Adventure Aquarium (2 Buses) 1500	Hot Sand (1 Bus) 550 Cookman AP, NJ 07712	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742	4 Buses 12:30 Pickup 2340
7/20	Bowling Shore Lane 1:00 - 2:30 (1 Bus)	AP Boardwalk, Golf and Lunch (1 Bus) 1000 Ocean Ave, AP 07712	Hot Sand (1 Bus) 550 Cookman AP, NJ 07712 Bowling Shore Lane 2:30 - 4:00 (1 Bus)	3 Buses 12:30 Pickup 1260
7/21	Bowling Shore Lane 1:00 - 2:30 (1 Bus)	AP Boardwalk, Golf and (1 Bus) 1000 Ocean Ave, AP 07712	Hot Sand(1 Bus) 550 Cookman AP, NJ 07712 Bowling Shore Lane 2:30 - 4:00 (1 Bus)	3 Buses 12:30 Pickup 1260
7/22	Downtown City Tour and Lunch@TAKA (w)	AP Boardwalk, Golf and Lunch(1 Bus) 1000 Ocean Ave, AP 07712	Hot Sand(1 Bus) 550 Cookman AP, NJ 07712	2 Buses 12:30 Pickup 840
7/23	Bowling Shore Lane 1:00 - 2:30 (1 Bus) 701 St Route 35 Neptune, NJ 07753	I Play America (2 Buses) 110 Schanck Road Freehold, NJ 07728	Shark River Park (2 Buses)	5 Buses 12:30 Pickup 2100
7/26	Downtown City Tour and Lunch@TAKA (w)	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742 420	Adventure Aquarium (2 Buses) 1500	3 Buses 12:30 Pickup 1920

7/27	Point Pleasant Beach (1 Bus) 300 Ocean Ave Pt pl, NJ 08742 420.00	Adventure Aquarium (2 Buses) \$1500	AP Boardwalk, Golf and Lunch(1 Bus) Ocean Ave, AP 420.00	4 Buses 12:30 Pickup 2340
7/28	SkyZone (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus)	AP Boardwalk, Golf and Lunch(1 Bus) Ocean Ave, AP	3 Buses 12:30 Pickup 1260
7/29	SkyZone (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus) Cookman Avenue, AP	AP Boardwalk, Golf and Lunch(1 Bus) Ocean Ave, AP	3 Buses 12:30 Pickup 1260
7/30	Hurricane Harbor (2 Buses)	Hurricane Harbor (2 Buses) 537 Rte 537, Jackson NJ 08527	Hurricane Harbor (2 Buses) Rte 537, Jackson NJ 08527	5 Buses 10:00 Pickup 2100
8/2	AP Boardwalk, Golf and Lunch(1 Bus)	Point Pleasant Beach (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus)	3 Buses 12:30 Pickup 1260
8/3	AP Boardwalk, Golf and Lunch(1 Bus)	SkyZone (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus)	3 Buses 12:30 Pickup 1260
8/4	AP Boardwalk, Golf and Lunch(1 Bus)	Point Pleasant Beach (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus)	3 Buses 12:30 Pickup 1260
8/5	Monster Mini Golf (1 Bus)	SkyZone (1 Bus)	No bus schedule	2 buses 12:30 Pickup 840
8/9	Monster Mini Golf (1 Bus)	No bus schedule	SkyZone (1 Bus)	2 Buses 12:30 Pickup 840
8/10	SkyZone (1 Bus)	Downtown City Tour and Lunch @TAKA (1 Bus)	Monster Mini Golf (1 Bus)	3 Buses 12:30 Pickup 1260

8/11	Monster Mini Golf (1 Bus)	SkyZone (1 Bus)	Monster Mini Golf (1 Bus)	3 Buses 12:30 Pickup 1260
8/12	No bus schedule	No bus schedule	Monster Mini Golf (1 Bus)	1 Bus 12:30 Pickup 420
8/13	Sahara's Sams 160 Cooper Rd West Berlin, NJ 08091 (2 Buses)	Sahara's Sams (2 Buses)	Sahara's Sams (2 Buses)	5 Buses 10:00 Pickup 3750.00
	Total Cost for Buses Anticipated Late charges.			35,310.00 3,000.00
	TOTAL:			38,310.00

Over 25miles @\$750 per Bus

Summer camp bus quotes:

In addition to the quotes attached, I also called the following companies to see if they could accommodate us. Unfortunately none of these companies could work with us:

6/12- First student Bus Company 732-775-1441 reason: lack of drivers

6/12- Helfrich Bus Company 732-787-0003 reason: was verbally quoted \$1000 per bus per day.
Too expensive

6/14- Durham Bus Services (609) 296-0400 reason: no response

6/15- Charters of America (888)544-1101 reason: lack of drivers

Leesha Floyd

From: Leesha Floyd
Sent: Tuesday, June 15, 2021 7:45 AM
To: Margherita
Cc: Genise Hughes
Subject: Re: [EXTERNAL] RE: [EXTERNAL] RE: [EXTERNAL] RE: Bus Quote

Ok. Hopefully today. Thanks!

Sent from my iPhone

On Jun 15, 2021, at 6:31 AM, Margherita <margherita@jaysbuservice.com> wrote:

Good morning,
 I am so sorry

Margherita Rossano
 Head Dispatcher
 Jays Bus Service
 (732)370-5297 EX 203
 1995 Rutgers University Blvd
 Lakewood NJ 08701
 Margherita@jaysbuservice.com

From: Leesha Floyd <Leesha.Floyd@cityofasburypark.com>
Sent: Monday, June 14, 2021 12:40 PM *3rd request*
To: Margherita <margherita@jaysbuservice.com>; Genise Hughes <genisehughes99@gmail.com>
Subject: RE: [EXTERNAL] RE: [EXTERNAL] RE: Bus Quote

[EXTERNAL]

Good afternoon,

Any update on the quote?

STA

Leesha Floyd

From: Chuck Bird <cbird@ridesta.com>
Sent: Monday, June 14, 2021 11:47 AM
To: Leesha Floyd
Cc: Genise Hughes
Subject: [EXTERNAL] RE: bus schedule with times

Follow Up Flag: Follow up
Flag Status: Flagged

Good morning Leesha, I am sorry to inform you that we will not be able to quote on these for you this year. Thank you for your inquiry.

From: Leesha Floyd <Leesha.Floyd@cityofasburypark.com>
Sent: Friday, June 11, 2021 4:22 PM
To: Chuck Bird <cbird@ridesta.com>
Cc: Genise Hughes <genisehughes99@gmail.com>
Subject: bus schedule with times

Jays Bus Service
(732)370-5297 EX 203
1995 Rutgers University Blvd
Lakewood NJ 08701
Margherita@jaysbuservice.com

From: Genise Hughes <genisehughes99@gmail.com>
Sent: Thursday, June 10, 2021 1:40 PM
To: Margherita <margherita@jaysbuservice.com>
Cc: Leesha Floyd <leesha.floyd@cityofasburypark.com>
Subject: Re: Bus Quote

lot request

[EXTERNAL]

Please note that our Camp hours are 12:30 to 4:30 for most trips.

Thanks

On Thu, Jun 10, 2021 at 1:17 PM Genise Hughes <genisehughes99@gmail.com> wrote:

Summer of 2021 Recreation Program

We are looking for a bus everyday for 3 sites with some days we would need 2 . Please see the attached bus schedule.

<image001.jpg>
Bus Schedule 2021 City of Asbury Park

You can call me with any questions. 732-859-1829

Leesha

From: Margherita [<mailto:margherita@jaysbusservice.com>]
Sent: Monday, June 14, 2021 8:35 AM
To: Leesha Floyd <Leesha.Floyd@cityofasburypark.com>; Genise Hughes <genisehughes99@gmail.com>
Subject: [EXTERNAL] RE: [EXTERNAL] RE: Bus Quote

Good morning,
 I am sorry I can not this has to come from him .

Margherita Rossano
 Head Dispatcher
 Jays Bus Service
 (732)370-5297 EX 203
 1995 Rutgers University Blvd
 Lakewood NJ 08701
Margherita@jaysbusservice.com

From: Leesha Floyd <Leesha.Floyd@cityofasburypark.com>
Sent: Friday, June 11, 2021 11:49 AM *follow up request 2nd*
To: Margherita <margherita@jaysbusservice.com>; Genise Hughes <genisehughes99@gmail.com>
Subject: RE: [EXTERNAL] RE: Bus Quote

[EXTERNAL]

Thanks Margherita! Do you think he can provide me with a quote today?

From: Margherita [<mailto:margherita@jaysbusservice.com>]
Sent: Friday, June 11, 2021 10:01 AM
To: Genise Hughes <genisehughes99@gmail.com>
Cc: Leesha Floyd <Leesha.Floyd@cityofasburypark.com>
Subject: [EXTERNAL] RE: Bus Quote

Good morning,
 I send this to Jay for him to look at it .

Margherita Rossano
 Head Dispatcher

CITY OF ASBURY PARK

Municipal Building
One Municipal Plaza
Asbury Park, NJ 07712-7000
TEL (732)775-2100 FAX (732)775-0441

3.D.11.a

REQUISITION

NO.

S-002266

S H I P T O V E N D O R	RECREATION DEPT. ONE MUNICIPAL PLAZA ASBURY PARK, NJ 07712
	SEMAN-TOV INC. 10 TRUAX STREET LONG BRANCH, NJ 07740

VENDOR #: SEMTOV

ORDER DATE: 06/23/21
DELIVERY DATE:
STATE CONTRACT:
F.O.B. TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COS
1.00	summer camp buses quotes attached	1-01-28-370-000-290 RECREATION Programs/Activities	39,000.0000	39,000.0
			TOTAL	39,000.0

REQUESTING DEPARTMENT

DATE



**Asbury Park, New Jersey
ORDINANCE NO. 2021-27**

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER V, “BEACH, BOARDWALK AND BEACHFRONT REGULATIONS,” OF “THE CODE OF THE CITY OF ASBURY PARK.”

WHEREAS, the Mayor and Council of the City of Asbury Park (the “City”) wish to enact certain revisions to the Asbury Park City Code relating to the prohibition of smoking, burning and/or vaporizing of certain substances on the public beaches and public boardwalk within the City; and

WHEREAS, the proposed revisions are set forth below.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Section 5-4.22, currently entitled “No Smoking or Littering of Tobacco Products on Public Beaches,” of Chapter V, “Beach, Boardwalk and Beachfront Regulations,” of “The Code of the City of Asbury Park, New Jersey” (also referenced as the “City Code”) is hereby amended and supplemented as follows (additions are shown with underline, deletions are shown with ~~strikethrough~~):

Chapter 5. Beach, Boardwalk and Beachfront Regulations

§ 5-4.22. No Smoking, Burning, Vaporizing or Littering of Tobacco Products Certain Substances on Public Beaches and Boardwalk.

- a. Smoking, Burning and/or Vaporizing Certain Substances Prohibited on Certain Public Beaches and Boardwalk. No person shall smoke and/or burn any cigarettes, cigars, pipes, or other tobacco products, including use of handheld electronic smoking devices which vaporize or aerosolize a liquid (e.g., e-cigarettes, e-cigs, electronic nicotine delivery systems, electronic non-nicotine delivery systems, personal vaporizers, PV’s, etc.), or any cannabis item or substance (including use of electronic devices which vaporize or aerosolize cannabis), at any time while on those any portion of the public beaches as per Senate Bill 2534 introduced May 18, 2018, and effective January 16, 2019 or public boardwalk within the City.
- b. Discarding of Cigarette Butts and Tobacco or Cannabis Products. No person shall throw or discard any cigarette butts, cigar butts, and/or any other tobacco or cannabis products or paraphernalia relating thereto at any time on those any portion of the public beaches which have been designated as smoke-free beaches by the Mayor and Council on a list to be established annually by resolution or public boardwalk within the City.

- c. Smoke-Free Zone Signs. The City shall attach or erect appropriate signage indicating "City of Asbury Park Smoke-Free Zone" to ~~all~~ such public beaches ~~designated as smoke-free by the Mayor and Council~~ and public boardwalk areas.
- d. Penalties. The penalty for violation of this section shall, upon conviction, be two hundred fifty (\$250) dollars for the first offense, five hundred (\$500) dollars for the second offense, and one thousand (\$1,000) dollars for each subsequent offense.

BE IT FURTHER ORDAINED, that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2021-27 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2021-28**

**AN ORDINANCE OF THE CITY OF ASBURY PARK AMENDING CHAPTER VII OF
THE CODE OF THE CITY OF ASBURY PARK REGARDING TRAFFIC
REGULATIONS PERTAINING TO WHAT CONSTITUTES AN ABANDONED
VEHICLE**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Parking Committee on a continuous basis; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended traffic regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended as follows:

§ 28-1.8 Nuisances.

[2000 Code § 28-1.8]

b. Nuisance Declared. The following matters, things, conditions, or acts are hereby declared to be a nuisance and injurious to the health of the inhabitants of this City:

11. Abandoned Motor Vehicles.

b) Definitions. As used in this section:

ABANDON (with respect to public streets, public highways and public property)

shall mean and include, any motor vehicle which:

(1) Is parked without the current year's registration or identification markers

as required by law; or

(2) Is so disabled as to constitute an obstruction to traffic, and the driver or person owning or in charge thereof neglects or refuses to move the same to a place where it will not obstruct traffic; or

(3) Is found to be mechanically inoperative for a period of seven (7) days; or

(4) Is found without one (1) or more tires, or is found with one (1) or more flat tires, for a period of seven (7) days.

(5) Is parked without being moved for a period of thirty (30) or more days.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2021-28 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2021-23**

**AN ORDINANCE AMENDING SECTION 7-27, ENTITLED “LOADING ZONES” OF
CHAPTER VII, “TRAFFIC,” OF THE “CODE OF THE CITY OF ASBURY PARK,
NEW JERSEY” TO ESTABLISH NEW LOADING ZONES ALONG MAIN STREET (SR
71)**

WHEREAS, the City of Asbury Park (the “City”) previously designated certain regulations prohibiting parking in areas designated for the loading and unloading of goods and materials, as set forth in Section 7-27, entitled “Loading Zones” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New Jersey”; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Director of Transportation on a continuous basis; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended traffic regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended as follows:

§ 7-27 Loading Zones.

[2000 Code § 7-27; Ord. No. 2244 § 1; Ord. No. 2334 § 1; Ord. No. 3086; Ord. No. 2015-03]

Editor's Note: Minimum length for all Loading Zones is 50 feet. No Loading Zone may be established in any area where it is prohibited to stop, stand or park by N.J.S.A. 39:4-136.

The locations described are hereby designated as Loading Zones. No person shall park a vehicle in these locations during the times indicated other than for the loading or unloading of goods and materials.

Loading Zones		
Name of Street	Side	Location
Main Street	a. East	Beginning at a point 19 feet north from the northely curblineline of Lake Avenue and extending to a point 50 feet northerly therefrom
	b. West	Beginning at the southerly curblineline of Sewall Avenue and extending to a point 50 feet southerly therefrom

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2021-23 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2021-24**

AN ORDINANCE AMENDING SECTION 7-13, ENTITLED “PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS” OF CHAPTER VII, “TRAFFIC,” OF THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY” TO ESTABLISH NEW RESTRICTIONS RELATED TO PROHIBITED PARKING AT ALL TIMES ON ASBURY AVENUE AND SPRINGWOOD AVENUE

WHEREAS, the City of Asbury Park (the “City”) previously designated certain regulations prohibiting parking on certain streets, as set forth in Section 7-13, entitled “Parking Prohibited at All Times on Certain Streets” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New Jersey”; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City’s Director of Transportation on a continuous basis; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended traffic regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended as follows:

§ 7-13 Parking Prohibited at All Times on Certain Streets.

[2000 Code § 7-13; Ord. No. 2121 § 1; Ord. No. 2185 § 1; Ord. No. 2320 § 1; Ord. No. 2368; Ord. No. 2449 § 1; Ord. No. 2460 § 1; Ord. No. 2476 § 1; Ord. No. 2517; Ord. No. 2665; Ord. No. 2015--28; Ord. No. 2017-42; Ord. No. 2018-38; amended 5-8-2019 by Ord. No. 2019-18]]

No person shall park a vehicle at any time upon any streets or parts thereof described, except where other parking regulations have been provided for.

Parking Prohibited at All Times on Certain Streets

Name of Street	Sides	Location
Asbury Avenue	South	Between Memorial Drive and State Route 71 Main Street
Asbury Avenue	North	Beginning at a point 109 feet from the easterly curblineline of Main Street and continuing 100 feet easterly therefrom
Springwood Avenue	South	Between Memorial Drive and State Route 71 Main Street

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2021-24 which was finally adopted by the City Council at a meeting held on the 23rd day of June, 2021

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, June 23, 2021
REGULAR MEETING

Executive Session - 5:00 p.m.

2021-309 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [3 TO 0]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn
ABSENT:	Jesse Kendle
AWAY:	John Moor

CONTRACT NEGOTIATIONS

1. 1201 Memorial Drive

ATTORNEY-CLIENT PRIVILEGE

Workshop Session - 6:00 p.m.

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Absent	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrrove	City Clerk	Present	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Melody Hartsgrrove called the meeting to order at 6:23 PM.

2. Silent Prayer/Moment of Reflection
3. Salute to the Flag

4. Announcement - Open Public Meetings Act

PROCLAMATION

1. Proclamation Recognizing Kiki Tomek and James Bruno for Marriage Equality
2. Proclamation Recognizing Dorian Pareott
3. Proclamation Recognizing Maggie Hogan for Pride Month

SPECIAL EVENTS

Director of Recreation, Leesha Floyd presented Special Events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

GJEM Insurance/Consultant/Risk Manager- Ezio I. Altamura, AAI, CIC,
CWCP, NJWCP

GJEM Insurance Risk Manager, Ezio Altamura presented an annual insurance and risk management review to Mayor and Council.

NJ DOT Grant Applications

Transportation Manager, James Bonanno presented NJ DOT Grant Applications to Mayor and Council.

Matters from City Council

Council member Chapman stated, I just wanted to remind everyone that registration for the City of Asbury Park summer 2021 Recreation Program is open. You can visit www.cityofasburypark.com/recreation for information on summer day camp, junior counselor program, youth soccer, summer activity bags, beach access cards, water park, and the ambassador work program, which was pretty awesome last year. Please spread the word on this.

Council member Clayton stated, this Friday in Springwood Park the city will be distributing free meal kits Friday 12:00PM to 4:00PM. If it rains it will be postponed to Monday.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor had no matters at this time.

Matters from City Manager

City Manager, Donna Vieiro had no matters at this time.

Matters from City Attorney

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Chapman and seconded by Council member Clayton to open the meeting to the public. All were in favor. The following members of the public spoke: Nicholas Walker made a comment on cannabis businesses; Ellen Michaelson made a comment on FEMA and flood zones; Michael Kushner made a comment about city streets, playgrounds on the beach, and public restrooms on the beach; Polli Schildge made a comment about city streets and police on bikes; Sylvia Sylvia made a comment about the Solace House sunrise walk; Kathleen Mumma made a comment about the Keep America Beautiful litter program, and FEMA and flood zones; David Michaelson made a comment about FEMA and the private pool club proposal; Kerry Butch made a comment about FEMA letters and the budget committee; Rita Marano made a comment about the pool club proposal and equipment on Asbury Avenue; Katherine Healy made a comment about the FEMA letters; Pam Lamberton asked a question about the flood plan reviewer; Steve Davis asked a question about the flood plan review; Don Eaman asked a question about review of construction documents; Jeff Porter made a comment about public safety and surfing; Kathy Davis made a comment about skateboarding and public safety; Maryann Caranie made a comment about FEMA letters ; Ross Fisher made a comment about traffic signs on Kingsley Street; Barbara Cuttler made a comment about the planning board and FEMA; and Steven Levinson made a comment about the planning board and FEMA.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

1. Municipal Council-Executive Meeting June 9, 2021 4:00 PM
2. Municipal Council - Regular Meeting - Jun 9, 2021 6:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-310 Resolution Approving Special Event Applications

Resolution 2021-210 was removed from the consent agenda and voted on separately.

The Bond Street Block Party voted on separately and the vote was :

Record of Council Vote on Final Passage			
COUNCIL PERSON	AYE	NAY	N.V
Mayor John Moor	X		
Deputy Mayor Amy Quinn		x	
Council Member Eileen Chapman	X		
Council Member Yvonne Clayton	X		
Council Member Jesse Kendle-absent			x

The Santa Run voted on separately and the vote was :
Resolution was defeated.

Record of Council Vote on Final Passage			
COUNCIL PERSON	AYE	NAY	N.V
Mayor John Moor	X		
Deputy Mayor Amy Quinn		x	
Council Member Eileen Chapman	X		
Council Member Yvonne Clayton		x	
Council Member Jesse Kendle-absent			x

- 2021-311 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Ohana Kitschen Company-d/b/a/ Langosta Lounge/Pop's Garage in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-312 Resolution Approving 2021-2022 Alcoholic Beverage Control License for ABG Liquor Holdings, LLC-d/b/a/ Asbury Festhalle & Biergarten in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-313 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury Pub , LLC-d/b/a/ The Brickwall/Goldies in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-314 A Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC d/b/a Porta for the 2021-2022 Licensing Year
- 2021-315 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant 1 LLC-d/b/a/ Stella Marina in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-316 Resolution Approving 2021-2022 Alcoholic Beverage Control License for AP Restaurant 11-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-317 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Asbury Music Company, Inc. in the City of Asbury Park, County of Monmouth, New Jersey
- 2021-318 Resolution Approving 2021-2022 Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey

2021-319 Resolution Approving 2021-2022 Alcoholic Beverage Control License for Espinosa Inc. in the City of Asbury Park, County of Monmouth, New Jersey

2021-320 Resolution Authorizing a Refund Due to an Overpayment of Taxes Block-103 Lot-7 905 Sunset Avenue

2021-321 Resolution Authorizing a Refund Due to an Overpayment of Taxes Block-1501 Lot-4 703 Ridge Avenue

INDIVIDUAL RESOLUTIONS

2021-322 Resolution Approving Payment of Bills

RESULT:	ADOPTED [3 TO 1]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn
NAYS:	John Moor
ABSENT:	Jesse Kendle

2021-323 Resolution Authorizing payment to Monmouth County Department of Community Development and Planning for services rendered for the City's Community Development Block Grant Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-324 Resolution Authorizing Execution of a Shared Services Agreement with Passaic Valley Sewerage Commission for Sludge Disposal

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-325 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2021 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-326 Resolution of Support Authorizing a New Jersey Department of Transportation Bikeways Grant Application and Execute a Grant Contract

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-327 Resolution of Support Authorizing a New Jersey Department of Transportation Safe Streets to Transit Grant Application and Execute a Grant Contract

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-328 Resolution of Support Authorizing a New Jersey Department of Transportation Municipal Aid Grant Application and Execute a Grant Contract

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-329 Resolution Authorizing T&M Associates to prepare a NJDOT grant application

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-330 Resolution of Support Authorizing the Sustainable Jersey Municipal Water Story Technical Assistance Application

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-331 Resolution Confirming the Term Associated With The Approvals Previously Granted For The Food Truck Court At The Beachfront.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-332 Authorizing a Contract to Seman-Tov for Bus Transportation Services for the 2021 Summer Camp Season

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ORDINANCES

Introduction

2021-27 An Ordinance Amending and Supplementing Chapter V, “Beach, Boardwalk and Beachfront Regulations,” Of “The Code of The City of Asbury Park.”

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/14/2021 6:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-28 An Ordinance of the City of Asbury Park Amending Chapter VII of the Code of the City of Asbury Park Regarding Traffic Regulations pertaining to What Constitutes an Abandoned Vehicle

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/28/2021 6:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

Second Reading/Public Hearing

2021-23 An Ordinance Amending Section 7-27, Entitled “Loading Zones” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New Jersey” to Establish New Loading Zones Along Main Street (SR 71)

A motion to open 2021-23 to the public was made by Council member Clayton and seconded by Council member Chapman. All in favor. The following members of the public spoke: Rita Marano. A motion to close 2021-23 was made by Council member Chapman and seconded by Council member Clayton.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

2021-24 An Ordinance Amending Section 7-13, Entitled “Parking Prohibited at All Times on Certain Streets” of Chapter VII, “Traffic,” of the “Code of the City of Asbury Park, New

Jersey” to Establish New Restrictions Related to Prohibited Parking at All Times on Asbury Avenue and Springwood Avenue

A motion to open 2021-24 to the public was made by Deputy Mayor Quinn and seconded by Council member Chapman. All in favor. The following members of the public spoke: Rita Marano and Louise Murray.

A motion to close 2021-24 was made by Council member Chapman and seconded by Council member Clayton.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

ADJOURNMENT

The meeting was adjourned at 8:10 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded by Council member Chapman . All in favor. Meeting was adjourned at 8:10 PM

Respectfully submitted by:

Melody Hartsgrrove, Deputy City Clerk