



Agenda
Meeting of the Municipal Council
Wednesday, June 28, 2017
WORK SESSION 6:00 PM

Clerk to Call Meeting to Order

Silent Prayer/Moment of Reflection.

Salute to the Flag

Announcement by the City Clerk

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Items for Review:

- A. City Manager's Report on Issues Raised at Prior Council Meeting(s)
- B. Special Event Applications
- C. Review of Agenda Items for June 28, 2017 Regular Meeting
- D. Matters from City Council
- E. Matters from City Manager
- F. Matters from City Attorney
- G. Regular Meeting begins at 7 p.m.



Agenda
Meeting of the Municipal Council
Wednesday, June 28, 2017
REGULAR MEETING 7:00 PM

I. Executive Session - 4:30 p.m.

2017-207 A Resolution Authorizing a Meeting which Excludes the Public

A. Acquisition of Real Property

B. Contract Negotiations

1. Sackman Enterprises Parking Agreement
2. 1003 Bond Street Easement Request
3. Asbury Partners/iStar - Parking Agreements

C. Personnel

1. Hiring of Police Officers

D. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

III. Regular Meeting - 7:00 p.m.

B. Silent Prayer/Moment of Reflection

C. Salute to the Flag

D. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 3, 2017, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

E. Public Participation

F. Minutes

- Executive Session Minutes of June 14, 2017 4:00 PM
- Municipal Council - Work Session - Jun 14, 2017 6:00 PM
- Municipal Council - Regular Meeting - Jun 14, 2017 7:00 PM

G. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately.

- 2017-208 Resolution Approving Special Event Applications
- 2017-209 Resolution to Approve Place to Place Liquor License Transfer for DB Ventures, LLC (Johnny Mac) at 206-208 Main Street
- 2017-210 Resolution of the City of Asbury Park Making Application to the New Jersey Local Finance Board Pursuant To N.J.S.A. 40A:3-1 et seq. and Previous Approvals by Said Board
- 2017-211 Resolution Authorizing a Transfer and Refund of Overpayment Made in Error on Property Block 3703, Lot 5.01 Qual. C0101 to Block 3703, Lot 5.105 Qual. C1205
- 2017-212 Resolution Authorizing Cancellation and Refund of Municipal Tax Sale Certificate Due to Transfer Title Block 1005, Lot 1 TSC#16-00074
- 2017-213 A Resolution of the City of Asbury Park Releasing the Performance Bond for 603 Lake Avenue (Block 2404, Lot 10) And Accepting Maintenance Guarantee
- 2017-214 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1421 Mattison Avenue)
- 2017-215 A Resolution Authorizing the Submission of a Grant Application for the 2017 Cops-In-Shops/Summer Shore Initiative Grant Program
- 2017-216 A Resolution Authorizing the Acceptance of the “Community Development Block Grant” for Fiscal Year 2017

H. Individual Resolutions

- 2017-217 Resolution Authorizing the Payment of Bills
- 2017-218 Resolution Authorizing Appointments to the “Sunset Lake Commission”
- 2017-219 Resolution Approving 2017-2018 Liquor License Renewals
- 2017-220 A Resolution Approving the Renewal of Hotel Liquor License No. 1303-36-069-001, Which is Held by 210 5th Ave. Venture Urban Renwal, LLC, d/b/a The Asbury Hotel, for the 2017-2018 License Term, and Imposing a New Special Condition on Said License for the Renewal Term

- 2017-221 A Resolution Approving a Liquor License with Special Conditions for D.B. Ventures, LLC d/b/a Johnny Mac's for the 2017-2018 Licensing Year
- 2017-222 A Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC d/b/a Porta for the 2017-2018 Licensing Year
- 2017-223 Resolution Authorizing Purchase of a Vehicle for the Building Department
- 2017-224 Resolution Authorizing to Purchase Parking Pay Stations
- 2017-225 Authorizing the City of Asbury Park to Enter Into a Memorandum of Understanding ("MOU") with Sponsors of the City's Bike Share System
- 2017-226 Resolution Approving Change Order #1 for Sunset Lake Footbridge contract to T&M Associates
- 2017-227 A Resolution of the Mayor and City Council of the City of Asbury Park Authorizing the Execution of Easements and Other Documents in Furtherance of the Redevelopment and Land Disposition Agreement and Ground Lease with the Michaels Development Company I, L.P., as Redeveloper of Certain Parcels Located within the City's Springwood Avenue Redevelopment Area

I. Ordinances

1. Introduction

- 2017-31 Amending and Supplementing Chapter II "Administration" Section 2-47.7 "Terms of Service" (Sunset Lake Commission) of the "Code of the City of Asbury Park, New Jersey."
- 2017-32 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1034 1/2 Sewell Avenue, Apt. B, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey."
- 2017-33 An Ordinance Authorizing the City of Asbury Park to Convey an Easement Over Certain Portions of the Right of Way Area (Air Space) Adjacent to the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)
- 2017-34 Ordinance of the City of Asbury Park Amending Traffic and Parking Regulations Chapter VII Section XX

2. Second Reading/Public Hearing

- 2017-25 An Ordinance Amending and Supplementing Section 4-1 "Business Licenses" by Adding Subsections 4-1.10 "Sale of Animals" of Chapter IV, "General Licensing," of the "Code of the City of Asbury Park, New Jersey."

- 2017-26 Ordinance of the City Of Asbury Park Amending Traffic and Parking Regulations Chapter VII Sections XI and XVI
- 2017-27 Vacating an Unnamed Alleyway (Measuring Fifteen Feet Wide) Located East of Dunlewy Street in Block 1801, as Shown on Sheet 18 of the Official Tax Map of the City of Asbury Park

J. Adjournment

**RESOLUTION NO. 2017-207****A RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on June 28, 2017 at 7:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

- A. Acquisition of Real Property
- B. Contract Negotiations
 - 1. Sackman Enterprises Parking Agreement
 - 2. 1003 Bond Street Easement Request
 - 3. Asbury Partners/iStar - Parking Agreements
- C. Personnel
 - 1. Hiring of Police Officers
- D. Attorney-Client Privilege

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

CINDY A. DYE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, June 14, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco had no prior issues.

Special Event Applications

Leesha Floyd presented the special event applications to the Council.

Items to be presented by Sackman Enterprises

1. Presentation on Requested Plan Amendment for 512 Summerfield Avenue by Sackman Enterprises

Andrew Karas, Esquire on behalf of Sackman Enterprises was present to present the requested plan amendment for 512 Summerfield Avenue.

2. Presentation on Easement Request for 700 Bangs Avenue (Linus Holdings Corp.) by Sackman Enterprises

City Clerk Dye indicated that this matter is not ready to be heard and will be scheduled at the next meeting.

Review of Agenda Items for June 14, 2017 Regular Meeting

City Manager Capabianco reviewed the June 14 Council agenda.

Matters from City Council

Council Member Chapman stated that the Council is forming a budget committee. Anyone interested should apply by filing a volunteer application form with the City Clerk. There will be

a ribbon cutting for the Sunset Avenue footbridge on Friday, June 23 at 4:00 p.m.. The Master Plan public meeting is scheduled for June 20 at 7 p.m. in the Council Chambers.

Council Member Clayton stated that there will be an expungement session at St. Stephens Church on Friday. There will be a job fair sponsored by Michael's Group on June 28. She questioned if the fountain can be turned on before the first concert in Springwood Avenue Park.

Council Member Kendle questioned if there will be a Mayor's ball this year. He attended the Hope Academy's talent show this morning. It was a great show with a lot of talent. Graduation is on Friday. He spoke about future Recreation Committee projects.

Deputy Mayor Quinn stated that the 26th Annual Pride event was the biggest in the last 5 years. She thanked Hotel Tides for holding a remembrance ceremony for the Pulse shooting victims.

Mayor Moor stated that the 200 Club held their valor awards. Once again they named some officers from the Asbury Park Police Department. Mayor Moor read the names.

Matters from City Manager

1. COPS Office FY 2017 Grant Program

City Manager Capabianco discussed the COPS Office FY 2017 Grant program and the recommendation from the City professionals.

Matters from City Attorney

City Attorney Raffetto stated that there were 2 responses for the concession on Deal Lake. The proposals are being reviewed by the City Manager and should be on for actions on June 28.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk



Minutes
Meeting of the Municipal Council
Wednesday, June 14, 2017
REGULAR MEETING

Executive Session - 4:00 p.m.

2017-185 Resolution Authorizing a Meeting Which Excludes the Public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion made by Council Member Chapman and seconded by Council Member Kendle to open the meeting to the public.

The following members of the public spoke: Robert Weiner, Nancy Kaplan, Anita Weiner, Ed Baumgartner, Gary McVey, Louis Murray, Tracey Rogers, Lori Ross, Rita Marano, Jerry Scarano, Ernest Mignoli, Calvin Anderson and Richard McLaughlin.

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to close the meeting to the public.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Session Minutes of May 24, 2017 4:00 PM
2. Municipal Council - Work Session - May 24, 2017 6:00 PM **Accepted**
3. Municipal Council - Regular Meeting - May 24, 2017 7:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-186 Resolution Approving Special Event Applications
- 2017-187 Resolution of the City of Asbury Park Making Application to the New Jersey Local Finance Board Pursuant To N.J.S.A. 40A:3-1 et seq. and Previous Approvals by Said Board
- 2017-188 Resolution Approving Disposition of Surplus Property
- 2017-189 A Resolution Requesting Permission for the Dedication by Rider For Revenues Derived from Donations Required by N.J.S.A. 40A:5-29
- 2017-190 Endorsing the Submission of the 2016 Recycling Tonnage Grant Application
- 2017-192 A Resolution of the City of Asbury Park Releasing the Performance Bond for 205-209 Bond Street (Block 112, Lots 5 and 6) and Accepting Maintenance Guarantee
- 2017-194 Resolution Approving Disposition of Surplus Property with No Value
- 2017-195 Rejecting Request for Proposals for the Turf Club Soil Removal Project

INDIVIDUAL RESOLUTIONS

- 2017-196 Resolution Amending Temporary Budget Appropriations for 2017 Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Minutes Acceptance: Minutes of Jun 14, 2017 7:00 PM (Minutes)

2017-197 Resolution Approving the Payment of Bills

Council Member Chapman abstains from purchase order 17-01569.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-198 Resolution Approving 2017-2018 Liquor License Renewals

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-199 Resolution Establishing a “Mayor's Wellness Committee” in and for the City of Asbury Park

The following people are being appointed are:

<u>Appointee</u>	<u>Term to Expire</u>
Mayor John Moor	12/31/2017
City Manager	12/31/2017
or his designee	
Lisa Lee	12/31/2017
Wendi Glassman	12/31/2017
Jessie M. Ricks	12/31/2017
Allison Cerco	12/31/2017
Dr. Lesley Castellini	12/31/2017
Lena Siddiqi	12/31/2017

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-200 Resolution Authorizing an Appointment to the Housing Authority

The following member is being reappointed:

<u>Appointee</u>	<u>Term to Expire</u>
Carol Torre	April 27, 2022

RESULT:	ADOPTED [4 TO 1]
MOVER:	John Moor, Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Jesse Kendle, Amy Quinn, John Moor
NAYS:	Yvonne Clayton

2017-201 Resolution Terminating Contract with MuniCap

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-202 Resolution Authorizing the Purchase of a Four-Wheel ATV for the Police Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-203 Resolution Authorizing an Agreement for Financial and Administrative Services

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-204 Authorizing Design Services, Project Management and Construction, and Inspection Services to T&M Associates for Improvements to Sanitary Sewer Line under Heck Street

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-205 Authorizing a Professional Services Contract to T&M Associates to Prepare the Municipal Public Access Plan for the City of Asbury Park

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-206 Authorizing the Execution of a Right-of-Way Use Agreement Between The City Of Asbury Park and Verizon

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2017-25 An Ordinance Amending and Supplementing Section 4-1 “Business Licenses” by Adding Subsections 4-1.10 “Sale of Animals” of Chapter IV, “General Licensing,” of the “Code of the City of Asbury Park, New Jersey.”

Public hearing for this Ordinance will be held on June 28, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/28/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-26 Ordinance of the City Of Asbury Park Amending Traffic and Parking Regulations Chapter VII Sections XI and XVI

Public hearing on this Ordinance will be held June 28, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/28/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-27 Vacating an Unnamed Alleyway (Measuring Fifteen Feet Wide) Located East of Dunlewy Street in Block 1801, as Shown on Sheet 18 of the Official Tax Map of the City of Asbury Park

Public hearing for this Ordinance will be held on June 28, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 6/28/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-28 Bond Ordinance Providing For Various Parking Utility Improvements, By And In The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey; Appropriating \$1,500,000 Therefor And Authorizing The Issuance Of \$1,500,000 In Bonds Or Notes To Finance The Cost Thereof

Public hearing for this Ordinance will be held on July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-29 Bond Ordinance Providing For Various Sewer Utility Improvements, By And In The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey; Appropriating \$500,000 Therefor And Authorizing The Issuance Of \$500,000 In Bonds Or Notes To Finance The Cost Thereof

Public hearing for this Ordinance will be held on July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-30 Bond Ordinance Providing for Various Roadway Improvements, by and in the City of Asbury Park, in the County of Monmouth, State of New Jersey; Appropriating \$1,650,000 Therefor (Including a Grant Expected to be Received from the New Jersey Department of Transportation in the Amount of \$297,108) and Authorizing the Issuance of \$1,650,000 Bonds or Notes of the City to Finance Part of the Cost Thereof

Public hearing on this Ordinance will be held on July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2017-22 Bond Ordinance Amending and Supplementing Bond Ordinance Number 2910 (which Provides for Sanitary and Storm Sewer Improvements) heretofore Finally Adopted by the City Council of the City Of Asbury Park, in the County of Monmouth, State of New Jersey, on June 3, 2009, to Amend the Description Set Forth Therein

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open the meeting to the public.

The following members of the public spoke: Rita Marino.

Motion made by Deputy Mayor Quinn and seconded by Council Member Clayton to close the meeting to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-24 Ordinance of the City of Asbury Park Amending Traffic and Parking Regulations Chapter VII Section XX

RESULT:	DEFEATED [0 TO 5]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
NAYS:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 8:20 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk

Minutes Acceptance: Minutes of Jun 14, 2017 7:00 PM (Minutes)



RESOLUTION NO. 2017-208

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on June 28, 2017 the following Special Events Applications were presented for approval by the Director of Recreation:

1. 4th of July Fireworks
2. AP Pop Warner signups
3. Indian Summer
4. AP Historical Society
5. AP Beach Volleyball Tournament

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-208 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-209

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO APPROVE PLACE TO PLACE LIQUOR LICENSE TRANSFER FOR DB VENTURES, LLC (JOHNNY MAC) AT 206-208 MAIN STREET

WHEREAS, an application has been filed for a Place-to-Place Transfer of Plenary Consumption License Number 1303-33-051-009, issued to DB Ventures, LLC (Johnny Mac) at 206-208 Main Street in the City of Asbury Park, New Jersey; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business.

NOW, THEREFORE BE IT RESOLVED that the City of Asbury Park City Council does hereby approve, effective June 28, 2017, the place-to-place transfer of the aforesaid Consumption License at the location of 206-208 Main Street.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-209 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-210

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK MAKING APPLICATION TO THE
NEW JERSEY LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:3-1 ET SEQ.
AND PREVIOUS APPROVALS BY SAID BOARD**

WHEREAS, the City Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey (the "City") desires to adopt three (3) bond ordinances (collectively, the "Ordinances") providing for the issuance of one or more series of general obligation bonds of the City in the not to exceed aggregate principal amount of \$3,650,000 (the "Bonds") and notes in anticipation thereof, in order to finance various capital purposes of the City, as follows: (a) Various Roadway Improvements - \$1,650,000; (b) Various Parking Utility Improvements - \$1,500,000; and (c) Various Sewer Utility Improvements - \$500,000); and

WHEREAS, in connection with various previous applications by the City to the Local Finance Board, in the Division of Local Government Services, New Jersey Department of Community Affairs (including specifically its applications in connection with certain bonds and refunding bonds issued under the Municipal Qualified Bond Act, N.J.S.A. 40A:3-1 et seq. (the "MQBA")), the Local Finance Board has heretofore conditioned its approvals upon the undertaking by the City that, for the duration of such bond issues, all future capital authorizations shall require approval from the Local Finance Board; and

WHEREAS, the City believes that:

- (a) it is in the public interest to accomplish such purpose;
- (b) such purpose is in compliance with the requirements of the MQBA;
- (c) said purpose or improvements are for the health, welfare, convenience or betterment of the inhabitants of the City;
- (d) the amounts to be expended for such purpose or improvements are not unreasonable or exorbitant and are consistent with the requirements of the MQBA; and
- (e) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the City and will not create an undue financial burden to be placed upon the City; and

WHEREAS, the City Council desires to make application to the Local Finance Board for (i) its approval of the adoption of each of the Ordinances and the capital authorizations contained therein, and (ii) its approval of the issuance of, and of the proposed maturity schedule for such Bonds, to be issued in the form of "qualified bonds" under the MQBA; and

WHEREAS, the City believes that the maturity schedules contained in the Application to the Local Finance Board are in the best interests of the City.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY, as follows:

Section 1. The Application to the Local Finance Board is hereby approved, *nunc pro tunc*, and ratified and the City's Bond Counsel, Chief Financial Officer, City Manager and Financial Advisor, along with other representatives of the City, are hereby authorized to prepare such application, to file such application with the Local Finance Board and to represent the City in matters pertaining thereto.

Section 2. The Clerk is hereby directed to prepare and file a copy of this Resolution and the Ordinances with the Local Finance Board as part of such application.

Section 3. The Local Finance Board is hereby respectfully requested to consider such application and to record its findings, recommendations and/or approvals as provided by the applicable New Jersey Statute, including causing its consent to be endorsed upon a certified copy of the Ordinance.

Section 4. This Resolution shall take effect immediately upon its adoption.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-210 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-211

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A TRANSFER AND REFUND OF OVERPAYMENT MADE IN ERROR ON PROPERTY BLOCK 3703, LOT 5.01 QUAL. C0101 TO BLOCK 3703, LOT 5.105 QUAL. C1205

WHEREAS, the Tax Collector was notified by Citadel Credit Union, the mortgage servicing company for Pamela Egan, that an erroneous payment was made on the property belonging to Mr. Robert Egan; and

WHEREAS, by the way of evidence, the Tax Collector received canceled checks detailing the payment in the amount of \$835.47 that was erroneously applied to Mr. Egan's property located at 510 Deal Lake Drive, Unit 1A also known as Block 3703 Lot 5.01 Qual. C0101; and

WHEREAS, Ms. Egan's property located as 510 Deal Lake Drive, Unit 12E also known as Block 3703 Lot 5.105 Qual. C1205 should have been credited for \$835.47; and

WHEREAS, the Tax Collector has requested to transfer the overpayment in the amount of \$835.47 from 2017 3rd quarter, Mr. Egan's property located at 510 Deal Lake Drive, Unit 1A also known as Block 3703 Lot 5.01 Qual. C0101, to 2017 2nd quarter, Ms. Egan's property located as 510 Deal Lake Drive, Unit 12E also known as Block 3703 Lot 5.105 Qual. C1205; and

WHEREAS, the Tax Collector has requested to refund the overpayment in the amount of \$835.47 on 2017 2nd quarter, assessed to Pamela Egan property located as 510 Deal Lake Drive, Unit 12E also known as Block 3703 Lot 5.105 Qual. C1205 to Citadel Credit Union.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

1. The Mayor and City Council do hereby authorize the Tax Collector for the City of Asbury Park to transfer the overpayment in the amount of \$835.47 from 2017 3rd quarter, property located at 510 Deal Lake Drive, Unit 1A also known as Block

3703 Lot 5.01 Qual. C0101, to 2017 2nd quarter, property located as 510 Deal Lake Drive, Unit 12E also known as Block 3703 Lot 5.105 Qual. C1205.

2. The Mayor and City Council do hereby authorize the Tax Collector for the City of Asbury Park to refund Citadel Credit Union in the amount of \$835.47 on 2017 2nd quarter, property located as 510 Deal Lake Drive, Unit 12E also known as Block 3703 Lot 5.105 Qual. C1205.
3. A certified copy of this resolution shall be forwarded to the Tax Collector and CFO of City of Asbury Park.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-211 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 28th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-212

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING CANCELLATION AND REFUND OF MUNICIPAL TAX SALE CERTIFICATE DUE TO TRANSFER TITLE BLOCK 1005, LOT 1 TSC#16- 00074

WHEREAS, Certificate of Sale #16-00074 was issued to Thomas Weinman for delinquent taxes on Block 1005 Lot 1 commonly known as 129 De Witt Avenue, at a Tax Sale held on December 20, 2016; and

WHEREAS, by the way of evidence via resolution number 2017-178, this property was the apparent owner of record of certain property located at 129 De Witt Avenue, Block 1005 Lot 1, which resulted in the entry of a Final Judgment dated March 15, 1996; and

WHEREAS, the City Attorney was authorized to prepare and file the necessary documents to effectuate the transfer of title to the property back to the prior owner, West Side Community Center, Inc.; and

WHEREAS, the Tax Collector requests permission to cancel Certificate of Sale #16-00074; and

WHEREAS, the Tax Collector request to refund the lienholder, Thomas Weinman, and cancel the charges paid on lien in the amount of \$1,387.32 plus legal interest of \$3.46 at a rate of .25% upon the return of original tax sale certificate.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Asbury Park; hereby authorized the Tax Collector to reissue tax sale certificate as follows:

1. Cancel Tax Sale Certificate #16-00074.
2. Refund \$1,390.78 to Thomas Weinman.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-212 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-213

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION OF THE CITY OF ASBURY PARK RELEASING THE PERFORMANCE BOND FOR 603 LAKE AVENUE (BLOCK 2404, LOT 10) AND ACCEPTING MAINTENANCE GUARANTEE

WHEREAS, InSite Engineering, LLC has inspected 603 Lake Avenue (Block 2404, Lot 10); and

WHEREAS, InSite Engineering, LLC has determined that the condition of the improvements is satisfactory; and

WHEREAS, it is the recommendation of the InSite Engineering, LLC that the City of Asbury Park release the Performance Guarantee in the amount of \$20,570.40 upon a posting of the two (2) year Maintenance Guarantee in the amount of \$2,571.30, provided that the release of the Performance Bond is contingent upon the payment of all outstanding escrow invoices.

WHEREAS, it is the intention of the City Council and in the best interest of the City of Asbury Park to release the Performance Guarantee and accept a two year Maintenance Guarantee in the amount referenced herein, contingent upon the payment of all outstanding escrow invoices, in accordance with the InSite Engineering, LLC's recommendations.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the city of Asbury Park that the performance guarantee in the amount of \$20,570.40 be released for the improvements described above and accept a two (2) year maintenance guarantee of \$2,571.30 as well.

BE IT FURTHER RESOLVED that copies of this resolution shall be provided to the Finance Director, InSite Engineering, LLC, Planning Board Secretary and applicant for their information and attention.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-213 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-214

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING AWARD OF CONTRACT FOR REGIONAL CONTRIBUTION AGREEMENT PROJECT (1421 MATTISON AVENUE)

WHEREAS, request for estimates for Regional Contribution Agreement (“RCA”) project located at 1421 Mattison Avenue were received by the City Clerk on June 14, 2017; and

WHEREAS, the results of those estimates are as follows:

CONTRACTOR	ESTIMATE
M & J Renovation & Home Imp.	\$19,650
Anpe Corp.	\$21,900
Staff Estimate	\$22,125

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park as follows:

1. The contract for the RCA project located at 1421 Mattison Avenue be awarded to M & J Renovation & Home Imp. for an amount not to exceed \$19,650, in accordance with the selection of the property owner, Alfred & Omelia Holmes, subject of Certification of Funds from the Finance Officer. Available sufficient uncommitted appropriations in Account T-38-286-56-000-00. The maximum dollar value of the pending contract is as set forth in the resolution.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-214 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-215

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE 2017 COPS-IN-SHOPS/SUMMER SHORE INITIATIVE GRANT PROGRAM

WHEREAS, the State of New Jersey Department of Law and Public Safety, Division of Alcoholic Beverage Control has received grant funds from the Division of Highway Traffic Safety to administer the Cops-In-Shops/Summer Shore Initiative for 2017; and

WHEREAS, it is the intent and spirit of the State of New Jersey Department of Law and Public Safety, Division of Alcoholic Beverage Control to use the grant to assist local undercover law enforcement officers to join forces with local retail establishments to deter the sale of alcohol to underage individuals and to stop adults from attempting to purchase alcohol for people under the legal age; and

WHEREAS, it is the recommendation of the City of Asbury Park Police Department to apply for grant K-17-45-05-02 in an amount to be determined for the period of June 23, 2017 through September 30, 2017.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey that:

1. The Deputy Chief of Police is hereby authorized and directed to accept said award for the 2017 Cops-In-Shops/Summer shore Initiative grant program in an amount to be determined for the period of June 23, 2017 through September 30, 2017.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-215 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-216

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE “COMMUNITY DEVELOPMENT BLOCK GRANT” FOR FISCAL YEAR 2017

WHEREAS, the City of Asbury Department of Community Development has applied for the Community Development Block Grant for Fiscal Year 2017; and

WHEREAS, the Office of Community Planning and Development has awarded a grant to the City of Asbury Park in the amount of \$290,899.00; and

WHEREAS, the grant will provide for community and economic development activities; and

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, that the Mayor and Council accept the Grant from the Office of Community Planning and Development.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-216 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-217

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$10,973,815.09

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

TOTAL VOUCHERS	\$ 10,973,815.09
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I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-217 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK

June 21, 2017
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CITY OF ASBURY PARK
Bill List By Budget Account

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P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: I
Format: Condensed Held: Y Aprv: N Rcvd: \
Range: 6-First to 7-Last Bid: Y State: Y Other: Y Exempt: \
Rcvd Batch Id Range: First to Last Include Non-Budgeted:
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

7-01-20-100-000-201	ADMINISTRATION General Plant					
CDWGOV	CDW GOVERNMENT INC.	17-01760	Wireless Equip.	198.00	0.00	
SHIINT	SHI INTERNATIONAL CORP	17-01790	Clerk Printer	9.00	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	17-01912	7762893,7800254:	40.72	0.00	
				<u>247.72</u>		

7-01-20-100-000-209	ADMINISTRATION Fees					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-02302	#CNIN624278:SVC. 1/1-3/31	22.05	0.00	
	Extd Total: ADMINISTRATION			269.77		
	Department Total: ADMINISTRATION			269.77		

Department: MUNICIPAL CLERK
Extd: MUNICIPAL CLERK

7-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
THECOA	THE NEW COASTER	17-01821	inv. 48464 legal ads	99.09	0.00	
THECOA	THE NEW COASTER	17-02029	INV. 48564 LEGAL ADS	56.50	0.00	
				<u>155.59</u>		

7-01-20-120-000-292	MUNIC CLERK Elections					
RELGRA	RELIANCE GRAPHICS, INC.	17-02032	election inv.00003680	2,655.00	0.00	
	Extd Total: MUNICIPAL CLERK			2,810.59		
	Department Total: MUNICIPAL CLERK			2,810.59		

Department: FINANCIAL ADMINISTRATION
Extd: FINANCIAL ADMINISTRATION

7-01-20-130-000-201	FINANCE General Plant					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-02302	#CNIN624278:SVC. 1/1-3/31	550.74	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			550.74		
	Department Total: FINANCIAL ADMINISTRATION			550.74		

Department: TAX REVENUE ADMINISTRATION
Extd: TAX REVENUE ADMINISTRATION

7-01-20-145-000-202	TAX REV ADMIN Office Supplies					
STAPLE	STAPLES ADVANTAGE	17-01797	Dixie paper hot cup 12oz 1000	63.23	0.00	
MGLFOR	MGL PRINTING SOLUTIONS, LLC	17-01993	3RD QRT TAX BILLS/ADVICE	416.00	0.00	
				<u>479.23</u>		

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-20-145-000-209	TAX REV ADMIN Fees					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	17-02037	INV18196-01 SAVIN COPIER 1/60	236.52	0.00	
7-01-20-145-000-222	TAX REV ADMIN Training					
MONTAX	MONMOUTH/OCEAN TCTA	17-02107	SCHOLARSHIP SEMINAR 2017	29.00	0.00	
Extd Total: TAX REVENUE ADMINISTRATION				744.75		
Department Total: TAX REVENUE ADMINISTRATION				744.75		
Department: DIRECTOR OF COMMUNICATIONS						
Extd: DIRECTOR OF COMMUNICATIONS						
7-01-20-151-000-299	DIRECTOR OF COMMUNICATIONS - Misc Exp					
VERZON	VERIZON BUSINESS	17-02277	#354477004000156:6/13-7/12	104.99	0.00	
Extd Total: DIRECTOR OF COMMUNICATIONS				104.99		
Department Total: DIRECTOR OF COMMUNICATIONS				104.99		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
7-01-20-155-000-209	LEGAL SERVICES Fees					
ANSZAR	ANSELL, GRIMM & AARON, P.C.	17-01911	Services for April-Gen & Liti	8,963.49	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	17-01915	Services for March Lit & Genr	8,730.99	0.00	
LAWOFFS	LAW OFFICE OF STEVEN S.	17-02094	Services for April 2017	6,000.00	0.00	
LAWOFFS	LAW OFFICE OF STEVEN S.	17-02167	Services for May 2017	6,000.00	0.00	
				29,694.48		
Extd Total: LEGAL SERVICES				29,694.48		
Department Total: LEGAL SERVICES				29,694.48		
Department: ENGINEERING SERVICES						
Extd: ENGINEERING SERVICES						
7-01-20-165-000-209	ENGINEERING SERVICES Fees					
FREPAR	FRENCH & PARRELLO	17-01914	Services through 4/29/17	1,672.50	0.00	
TMASSO	T & M ASSOCIATES	17-02282	Invoice LAF324222	2,659.48	0.00	
				4,331.98		
Extd Total: ENGINEERING SERVICES				4,331.98		
Department Total: ENGINEERING SERVICES				4,331.98		
CAFR Total:				38,507.30		
Department: Planning Department						
Extd: Planning Department						
7-01-21-179-000-201	Planning Dept. General Plant					
WBMASON	W.B.MASON CO., INC.	17-01954	SUPPLIES	162.29	0.00	

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-21-179-000-201	Planning Dept. General Plant		Continued			
ASBPAK ASBURY PARK PRESS	17-02112 APP ad City Hall	RFP #2175620		98.80	0.00	
				261.09		
	Extd Total: Planning Department			261.09		
	Department Total: Planning Department			261.09		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
7-01-21-185-000-209	ZONING BOARD Fees					
ATLTOM ATLANTIC TOMORROWS OFFICE GPO	17-02302 #CNIN624278:SVC. 1/1-3/31			178.45	0.00	
	Extd Total: ZONING BOARD OF ADJUSTMENT			178.45		
	Department Total: ZONING BOARD OF ADJUSTMENT			178.45		
	CAFR Total:			439.54		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
7-01-22-195-000-299	CODE ENFORCE Misc.					
WATSPR WATCHUNG SPRING WATER CO., INC.	17-01971 7713485,7762894,783079:			61.92	0.00	
	Extd Total: CODE ENFORCEMENT AND ADMIN.			61.92		
	Department Total: CODE ENFORCEMENT AND ADMIN.			61.92		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
7-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
CRAPRI CRAFTMASTER PRINTING, INC.	17-01819 Business Cards			132.00	0.00	
ATLTOM ATLANTIC TOMORROWS OFFICE GPO	17-02302 #CNIN624278:SVC. 1/1-3/31			756.67	0.00	
				888.67		
	Extd Total: CONSTRUCTION CODE OFFICIAL			888.67		
	Department Total: CONSTRUCTION CODE OFFICIAL			888.67		
	CAFR Total:			950.59		
Department: LIABILITY INSURANCE						
Extd: LIABILITY INSURANCE						
7-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM PMA COMPANIES, INC.	17-02201 MAY 2017 REFILL GENERAL LIAB			74,134.73	0.00	
	Extd Total: LIABILITY INSURANCE			74,134.73		
	Department Total: LIABILITY INSURANCE			74,134.73		
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
7-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM PMA COMPANIES, INC.	17-02200 MAY 2017 WORKERS COMP			32,113.40	0.00	

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-23-215-000-209	WORKER'S COMPENSATION Fees		Continued			
PMACOM	PMA COMPANIES, INC.	17-02202	MAY 2017 RUN OFF CLAIMS W/C	<u>14,645.11</u>	0.00	
				46,758.51		
	Extd Total: WORKER'S COMPENSATION			46,758.51		
	Department Total: WORKER'S COMPENSATION			46,758.51		
Department: EMPLOYEE GROUP INSURANCE						
Extd: EMPLOYEE GROUP INSURANCE						
7-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
BRIWHE	BRIAN WHEARY	17-01773	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
BREMOO	BRENDA J. MOORE	17-01774	REIMB. OF MEDICAL PREMIUMS	564.44	0.00	B
DOMMAR	DOMINICK MARINO	17-01775	REIMB. OF MEDICAL PREMIUMS	1,645.59	0.00	B
JOHMOO	JOHN MOOR	17-01776	REIMB. OF MEDICAL PREMIUMS	1,269.08	0.00	B
JOYCHA	JOYCE CHAPMAN	17-01777	REIMB. OF MEDICAL PREMIUMS	564.44	0.00	B
LISSMI	LISA SMITH	17-01779	REIMB. OF MEDICAL PREMIUMS	557.83	0.00	B
MARKIN	MARK KINMON	17-01780	REIMB. OF MEDICAL PREMIUMS	1,645.59	0.00	B
ROBASH	ROBERT ASH	17-01781	REIMB. OF MEDICAL PREMIUMS	1,805.82	0.00	B
ROBRIC	ROBERT RICKS	17-01782	REIMB. OF MEDICAL PREMIUMS	1,394.46	0.00	B
RONSLI	RONALD SLINGER	17-01783	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
STEKAY	STEPHEN M. KAY	17-01784	REIMB. OF MEDICAL PREMIUMS	1,269.08	0.00	B
MICMAU	MICHAEL MAUTNER	17-01785	REIMB. OF MEDICAL PREMIUMS	2,063.91	0.00	B
ANTSAL	ANTHONY G. SALERNO	17-01825	REIMB. OF MEDICAL PREMIUMS	<u>1,645.59</u>	0.00	B
				18,553.65		
	Extd Total: EMPLOYEE GROUP INSURANCE			18,553.65		
	Department Total: EMPLOYEE GROUP INSURANCE			18,553.65		
	CAFR Total:			139,446.89		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
7-01-25-240-000-201	POLICE General Plant					
THEHAR	THE HARDWARE STORE	17-00179	Blanket	59.64	0.00	B
LANASO	LANIGAN ASSOCIATES, INC.	17-00931	Blackmon 10K Gold Filled Ret.	899.00	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	17-01815	Business cards PO Lawson &	80.00	0.00	
MONARCH	MONARCH ELECTRIC COMPANY	17-01895	#s107924882.001,s107927321.001	51.93	0.00	
FOXFO	FOX FLOORS	17-01917	Furnish & Install Mannington	662.50	0.00	
WATSPR	WATCHUNG SPRING WATER CO.,INC.	17-02020	#776289 (10) Bottles &	<u>90.89</u>	0.00	
				1,843.96		
7-01-25-240-000-203	POLICE Motor Vehicle					
LAKAUT	LAKEWOOD AUTO-ASBURY NAPA	17-00688	Blanket Car Repairs	166.77	0.00	B
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-01131	Blanket Auto Maintenance	576.31	0.00	B
MAAAUT	MAACO AUTO PAINTING	17-01597	Rear Bumper Car 14	1,401.79	0.00	
ASBCIR	ASBURY CIRCLE CAR WASH	17-01814	#543 Car Wash May 2017	<u>155.25</u>	0.00	
				2,300.12		
7-01-25-240-000-216	POLICE Supplies-Compu.					
GUATRA	GUARDIAN TRACKING, LLC	17-01811	#2017-0288 Annual Subscription	3,024.00	0.00	

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
7-01-25-240-000-218	POLICE Contract.Serv.					
EVINOX	EVINOX, LLC	17-00165	#113245:Consultant-Time&Mat	2,250.00	0.00	
VERIZON	VERIZON WIRELESS	17-02090	#9786442147 Current Charges	76.02	0.00	
CABLE	CABLEVISION OF NYC	17-02216	#07866182313-01-5 Current	151.28	0.00	
VERIZON	VERIZON WIRELESS	17-02224	#9786922451 Current Charges	51.92	0.00	
				2,529.22		
7-01-25-240-000-222	POLICE Training					
MONCON	MONMOUTH COUNTY POLICE ACADEMY	17-00446	Reality Based Street Fighting	25.00	0.00	
MONCON	MONMOUTH COUNTY POLICE ACADEMY	17-00452	Reality Based Street Fighting	25.00	0.00	
MONCON	MONMOUTH COUNTY POLICE ACADEMY	17-00474	Reality Based Street Fighting	25.00	0.00	
MONCON	MONMOUTH COUNTY POLICE ACADEMY	17-00479	Reality Based Street Fighting	25.00	0.00	
MONCON	MONMOUTH COUNTY POLICE ACADEMY	17-00487	Reality Based Street Fighting	25.00	0.00	
				125.00		
7-01-25-240-000-226	POLICE Bd.ofPrisoners					
MCDONA	KJK RESTAURANTS, LLC	17-01635	Prisoner Meals May 2017	82.35	0.00	
	Extd Total: POLICE DEPARTMENT			9,904.65		
	Department Total: POLICE DEPARTMENT			9,904.65		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
7-01-25-265-000-201	FIRE DEPT. General Plant					
CONFIR	CONTINENTAL FIRE & SAFETY, INC.	17-01469	Petrogen parts	1,206.00	0.00	
KEMFLA	KEMPTON FLAG SUPPLY	17-01702	US flags	1,062.00	0.00	
CDWGOV	CDW GOVERNMENT INC.	17-01762	HZF5597,HWR4757:	309.90	0.00	
GRAING	GRAINGER	17-01820	Air conditioner for 2nd floor	760.33	0.00	
THEHAR	THE HARDWARE STORE	17-01921	1153665,1154376,1154390,	77.09	0.00	
				3,415.32		
7-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-02302	#CNIN624278:SVC. 1/1-3/31	39.65	0.00	
7-01-25-265-000-222	FIRE DEPT. Training					
SUBAQU	SUB AQUA RESCUE SYSTEMS, LLC	17-01196	Water Rescue Training	1,200.00	0.00	
7-01-25-265-000-229	FIRE DEPT. Medical Sup.					
GRAING	GRAINGER	17-01636	Non script meds	82.38	0.00	
GRAING	GRAINGER	17-01755	aspirin tablets for EMS	10.97	0.00	
VERALP	V.E. RALPH & SON, INC.	17-01920	339301,340102:SUPPLIES	462.40	0.00	
				555.75		
	Extd Total: FIRE DEPARTMENT			5,210.72		
	Department Total: FIRE DEPARTMENT			5,210.72		
	CAFR Total:			15,115.37		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
7-01-26-290-000-201	STREETS & ROAD General Plant					
THEHAR	THE HARDWARE STORE	17-00296	Various Supplies, Tools, etc	15.99	0.00	B

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7-01-26-290-000-201	STREETS & ROAD	General Plant	Continued			
GRAING GRAINGER		17-01000	Various Material, Tools, etc	538.89	0.00	B
UPTFAS UPTIGHT FASTNERS		17-01349	Various Tools, Material, etc	102.60	0.00	B
SUNFAR ANTHONY & FRANK D'ESPOSITO		17-01746	Various Supplies, Tools, etc	183.95	0.00	B
FOSCOM FOSTER & COMPANY, INC.		17-01852	Rubberize Undercoat	265.54	0.00	
STAVOLA STAVOLA COMPANIES		17-02066	#79708 Hot Mixed Asphalt	525.50	0.00	
SUFFREDI SUFFOLK REDI-MIX		17-02068	#2353A Concrete & Freight	375.00	0.00	
MANLUC MANNY LUCAS		17-02166	Reimbursement for Reservations	102.07	0.00	
ATLTOM ATLANTIC TOMORROWS OFFICE GPO		17-02302	#CNIN624278:SVC. 1/1-3/31	239.20	0.00	
				<u>2,348.74</u>		
7-01-26-290-000-203	STREETS & ROAD	Motor Vehicle				
EDWTIR EDWARDS TIRE CO.		17-00299	Service, Supplies, Tools, etc	712.28	0.00	B
LAKAUT LAKEWOOD AUTO-ASBURY NAPA		17-00303	Various Supplies, Tools, etc	410.56	0.00	B
ALLDIE ALLIED DIESEL SERVICE CORP.		17-00306	Service, Supplies, Tools, etc	913.34	0.00	B
ALLDIE ALLIED DIESEL SERVICE CORP.		17-01689	Service, Supplies, Tools, etc	329.90	0.00	B
JACDOH JACK DOHENY COMPANIES		17-01732	Wing Nut, 5/8"-11	148.69	0.00	
NORSWE NORTHEAST SWEEPERS & RENTALS,		17-01767	Wheel Complete	133.90	0.00	
EDWTIR EDWARDS TIRE CO.		17-01836	Goodyear Tires, etc	2,607.21	0.00	
SEAFOR SEA BREEZE FORD INC.		17-01838	#5076004:Nozzle Asy, etc	918.25	0.00	
NATPAR NATIONAL PARTS SUPPLY, INC.		17-01849	Various Supplies, Tools, etc	949.02	0.00	B
SEAFOR SEA BREEZE FORD INC.		17-01965	#5076525 Lamp Asy - Rear, etc	687.96	0.00	
				<u>7,811.11</u>		
7-01-26-290-000-210	STREETS & ROAD	Network Fleet				
NETWOR NETWORKFLEET, INC.		17-01502	Bundled Billing Services - GPS	2,362.00	0.00	B
7-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
CABLE CABLEVISION OF NYC		17-02163	Account No. 07866-183188-01-1	148.01	0.00	
			Extd Total: STREETS & ROADS MAINTENANCE	12,669.86		
			Department Total: STREETS & ROADS MAINTENANCE	12,669.86		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
7-01-26-305-000-209	SOLID WASTE	Fees				
MICBEN MICKEY BENOIT		17-01739	#47418, 47460 & 47487: Brush	583.80	0.00	
RUBREC RUBBERCYCLE LLC		17-01928	#63528 Tires, delivered 5/22	80.00	0.00	
DELDEM DELISA DEMOLITION, INC.		17-02122	#113578 Construction Debris	1,437.07	0.00	
DELDEM DELISA DEMOLITION, INC.		17-02191	#113732 Construction Debris	1,216.88	0.00	
DELDEM DELISA DEMOLITION, INC.		17-02235	#113837 Construction Debris	1,231.43	0.00	
				<u>4,549.18</u>		
			Extd Total: SOLID WASTE COLLECTION	4,549.18		
			Department Total: SOLID WASTE COLLECTION	4,549.18		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
7-01-26-310-000-201	BUILDING & GND	General Plant				
THEHAR THE HARDWARE STORE		17-01520	Various Supplies, Tools, etc	281.47	0.00	B

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7-01-26-310-000-218	BUILDING & GND Contract.Serv.					
GSROOF	G.S.ROOFING & SIDING,INC T/A	17-01509	Proposal for Labor & Material	2,250.00	0.00	
	Extd Total: BUILDINGS & GROUNDS			2,531.47		
	Department Total: BUILDINGS & GROUNDS			2,531.47		
	CAFR Total:			19,750.51		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
7-01-27-345-000-201	SOCIAL SERVICES General Plant					
STAPLE	STAPLES ADVANTAGE	17-01725	Custom Received Date Stamp	58.90	0.00	
	Extd Total: SOCIAL SERVICES:			58.90		
	Department Total: SOCIAL SERVICES:			58.90		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
7-01-27-350-000-201	SENIOR CENTER General Plant					
STAPLE	STAPLES ADVANTAGE	17-01827	Maintenance Supplies	49.06	0.00	
7-01-27-350-000-299	SENIOR CENTER Misc.					
SERSTU	ALISON M. BOWIE	17-01378	Quote Ceramic Apr,May & June	132.00	0.00	B
SHORIT	SAKER SHOP RITE, INC.	17-01642	ShopRite Cake	56.99	0.00	
STAPLE	STAPLES ADVANTAGE	17-01828	Party Supply	73.68	0.00	
				262.67		
	Extd Total: SENIOR CENTER			311.73		
	Department Total: SENIOR CENTER			311.73		
	CAFR Total:			370.63		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
7-01-28-370-000-299	RECREATION Misc.					
THECOA	THE NEW COASTER	17-01345	kids day ad	330.00	0.00	
RUSMUS	RUSO MUSIC ASBURY PARK	17-01884	PA system rental	100.00	0.00	
ADPIMP	ADPRO IMPRINTS	17-01941	waterpark employee tshirts	481.55	0.00	
THECOA	THE NEW COASTER	17-01996	summer program advertisement	1,980.00	0.00	
				2,891.55		
	Extd Total: RECREATION SERVICES & PROGRAM			2,891.55		
	Department Total: RECREATION SERVICES & PROGRAM			2,891.55		
	CAFR Total:			2,891.55		
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
7-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER	N.J. AMERICAN WATER CO.	17-02173	SERVICE 5/4-6/2	1,528.32	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-02176	SERVICE 5/3-6/2	644.58	0.00	
NJAMER	N.J. AMERICAN WATER CO.	17-02199	SERVICE 5/3-6/2	652.74	0.00	

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7-01-31-435-435-299	LIGHT, HEAT & POWER Misc.		Continued			
NJAMER	N.J. AMERICAN WATER CO.	17-02209	SERVICE 5/3-6/2	<u>318.81</u>	0.00	
				3,144.45		
	Extd Total: LIGHT, HEAT & POWER			3,144.45		
Extd:	STREET&TRAFFIC LIGHTING					
7-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	17-02129	SERVICE 4/25-5/26	1,918.60	0.00	
JCPL	JCPL	17-02281	SERVICE 5/20-6/20	<u>19,424.73</u>	0.00	
				21,343.33		
	Extd Total: STREET&TRAFFIC LIGHTING			21,343.33		
	Department Total: LIGHTING			24,487.78		
Department:	TELEPHONE					
Extd:	TELEPHONE					
7-01-31-440-000-299	TELEPHONE Misc.					
VERZON	VERIZON BUSINESS	17-02197	#152069551000178:6/4-7/3	124.99	0.00	
	Extd Total: TELEPHONE			124.99		
	Department Total: TELEPHONE			124.99		
Department:	GASOLINE					
Extd:	GASOLINE					
7-01-31-460-000-299	GASOLINE Misc.					
ALLOIL	ALLIED OIL, LLC	17-02164	#901105239 Diesel Fuel 5/26	1,891.98	0.00	
	Extd Total: GASOLINE			1,891.98		
	Department Total: GASOLINE			1,891.98		
	CAFR Total:			26,504.75		
Department:	MUNICIPAL COURT					
Extd:	MUNICIPAL COURT					
7-01-43-490-000-201	MUNIC COURT General Plant					
KEPSPR	KEPWELL SPRING WATER	17-01984	#346768:cooler rental 4/28/17	14.00	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-02302	#CNIN624278:SVC. 1/1-3/31	<u>37.72</u>	0.00	
				51.72		
7-01-43-490-000-202	MUNIC COURT Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	17-01987	2 part warrants	413.40	0.00	
7-01-43-490-000-212	MUNIC COURT Dues,Subscript.					
GREFIN	GREATAMERICA FINANCIAL SVCS.	17-02171	postal machine 6/16/17	145.00	0.00	

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7-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA BEATRIZ C. CRANEY		17-01985	12439,12457,12473:INT. SVCS.	415.00	0.00	
	Extd Total: MUNICIPAL COURT			1,025.12		
	Department Total: MUNICIPAL COURT			1,025.12		
	CAFR Total:			1,025.12		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
7-01-55-001-000-025	Resrve for Master Plan					
CLACAN CLARKE CATON & HINTZ		17-01964	#68490:APRIL	3,962.74	0.00	
	Extd Total: TAXES PAYABLE:			3,962.74		
	Department Total: TAXES PAYABLE:			3,962.74		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			3,962.74		
	Fund Total: CURRENT			248,964.99		
Fund: BEACH						
Department: BEACH UTILITY O/E: OTHER EXPENSES:						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
7-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
THEHAR THE HARDWARE STORE		17-00994	Various Supplies, Tools, etc	92.97	0.00	B
STASUP STANDARD SUPPLY CO. INC.		17-00997	Various Material, Tools, etc	654.43	0.00	B
MONARCH MONARCH ELECTRIC COMPANY		17-00998	Various Material, Tools, etc	465.31	0.00	B
IMPBAG IMPERIAL BAG & PAPER CO., LLC		17-01027	Various Custodial Supplies	823.11	0.00	B
JAEUM JAEGER LUMBER & SUPPLY COMPANY		17-01516	Various Material, Tools, etc	562.70	0.00	B
THEHAR THE HARDWARE STORE		17-01730	Various Supplies, Tools, etc	1,421.85	0.00	B
CLAPRE CLAYTON PRESS		17-01842	#2017-3 Sets of 2 Part Forms	750.00	0.00	
VERALP V.E. RALPH & SON, INC.		17-01851	Rescue/Safety Items	1,186.43	0.00	
JAEUM JAEGER LUMBER & SUPPLY COMPANY		17-01861	2x6x14 #1 SYP Treated	1,382.40	0.00	
DISTWO DISCOUNT TWO-WAY RADIO		17-01890	Analog Radio Pkgs	1,777.85	0.00	
FERENT FERGUSON ENTERPRISES INC.		17-02044	#0256684-1 Shower Valve, etc	134.25	0.00	
EDWTIR EDWARDS TIRE CO.		17-02078	#141937 Goodyear Tires 5/19	303.38	0.00	
DELDEM DELISA DEMOLITION, INC.		17-02121	#113563 Trash MCRC 5/30	479.48	0.00	
DELDEM DELISA DEMOLITION, INC.		17-02190	#113717 AP Trash MCRC	460.98	0.00	
				10,495.14		
7-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
JCPL JCPL		17-02281	SERVICE 5/20-6/20	232.69	0.00	
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			10,727.83		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			10,727.83		
	CAFR Total:			10,727.83		
	Fund Total: BEACH			10,727.83		

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Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
7-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
WBMASON	W.B.MASON CO., INC.	17-01567	I44280208,CR4230442,I44441907:	163.52	0.00	
ALLTEC	ALLCOMM TECHNOLOGIES, INC.	17-01724	0000402405 (15)	1,233.00	0.00	
STRMOT	STRAUB MOTORS, INC.	17-01896	(6) #4013692 Polaris Gel	1,739.94	0.00	
STRMOT	STRAUB MOTORS, INC.	17-01897	(6) #4013692 Polaris Gel	1,739.94	0.00	
STRMOT	STRAUB MOTORS, INC.	17-01898	(6) Polaris Gel Batteries (1)	1,889.94	0.00	
NATPAR	NATIONAL PARTS SUPPLY, INC.	17-01955	#14-29175-2, 14-29156,	25.26	0.00	
THEHAR	THE HARDWARE STORE	17-01974	#1156870 (3) Extension Cords	53.97	0.00	
STRMOT	STRAUB MOTORS, INC.	17-02015	(1) 1018633 Ignition Key	117.99	0.00	
ATTMOB	AT&T MOBILITY	17-02084	#287260245452X05272017 Current	193.70	0.00	
CLAPRE	CLAYTON PRESS	17-02115	1100 Emergency No Parking	739.00	0.00	
VERIZON	VERIZON WIRELESS	17-02256	#9786641200:CURRENT CHARGES	2,128.40	0.00	
				10,024.66		
	Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:			10,024.66		
	Department Total: PARKING UTILITY O/E: OTHER EXPENSES:			10,024.66		
	CAFR Total:			10,024.66		
	Fund Total: PARKING UTILITY: BUDGET:			10,024.66		
Fund: SEWER UTILITY: BUDGET:						
Department: SEWER UTILITY O/E: OTHER EXPENSES:						
Extd: SEWER UTILITY O/E: OTHER EXPENSES:						
7-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
GRAING	GRAINGER	17-00202	Various Supplies & Tools	748.40	0.00	B
SHOIND	SHORE INDUSTRIAL SUPPLY	17-00261	Various Supplies, Tools, etc	322.73	0.00	B
JEMIND	JEM INDUSTRIAL SERVICES, INC.	17-00925	Various Industrial Supplies	796.05	0.00	B
MCMCAR	MCMMASTER-CARR SUPPLY CO.	17-02039	#23939142 Locknuts, etc 4/12	760.04	0.00	
GRAING	GRAINGER	17-02071	Diamond Coring Rig, etc	3,020.00	0.00	
				5,647.22		
7-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	17-02173	SERVICE 5/4-6/2	3,325.71	0.00	
7-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
GENINC	GENSERVE, INC.	17-00895	Agreement # AAAQ21831	705.00	0.00	B
ALLBOI	ALLIED BOILER REPAIR CORP.	17-02063	#15813 Labor & Material	2,233.52	0.00	
ATLTOM	ATLANTIC TOMORROWS OFFICE GPO	17-02302	#CNIN624278:SVC. 1/1-3/31	5.92	0.00	
				2,944.44		
7-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
AMEWAT	AMERICAN WATER	17-02238	usage data 4000121918 06/14/17	395.00	0.00	
7-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
ACCWAS	ACCURATE WASTE REMOVAL SVCS.,	17-02187	#AP0478 Hauling of Sludge	9,960.00	0.00	
7-07-55-502-000-230	SEWER UTILITY O/E: Hypochlorite					
MIRCHE	MIRACLE CHEMICAL CO.	17-02156	#25335 Sodium Hypochlorite	3,114.00	0.00	

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7-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies					
EURQC	EUROFINS QC, INC.	17-01837	#1868984 Sludge Grab 007 3/02	70.00	0.00	
EURQC	EUROFINS QC, INC.	17-01925	#1869618 Effluent Grab, etc	1,389.50	0.00	
EURQC	EUROFINS QC, INC.	17-01969	#1870545 Influent/Effluent,etc	182.00	0.00	
				1,641.50		
7-07-55-502-000-233	SEWER UTILITY OE: Postage					
POST	POSTMASTER	17-02093	Presort Fee/ Permit #407	225.00	0.00	
7-07-55-502-000-259	SEWER UTILITY O/E: Pmt.of Bond Principal					
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02205	NJEIT 2006 A	70,523.17	0.00	
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02206	NJEIT 2007 A	257,457.71	0.00	
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02207	NJEIT 2010 A	405,309.92	0.00	
				733,290.80		
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			760,543.67		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			760,543.67		
7-07-55-599-000-299	ACCRUED INTEREST ON BONDS & NOTES					
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02205	NJEIT 2006 A	35,747.38	0.00	
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02206	NJEIT 2007 A	121,949.20	0.00	
NJEIT	NJ ENVIRON.INFRA.TRUST	17-02207	NJEIT 2010 A	188,532.01	0.00	
				346,228.59		
	Extd Total:			346,228.59		
	Department Total:			346,228.59		
	CAFR Total:			1,106,772.26		
	Fund Total: SEWER UTILITY: BUDGET:			1,106,772.26		
	Year Total:			1,376,489.74		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Department:	Alternate Developer Ord #					
Extd:	Recon Foot Bridge-Sunset Lake (Ord#3036)					
C-04-55-995-013-001	Recon Foot Bridge - 40A(Ord#3036/2016-1)					
TMASSO	T & M ASSOCIATES	16-02764	BLANKET FOOTBRIDGE	2,877.89	0.00	B
C-04-55-995-013-002	Reconstruct Foot Bridge (Ord#3036/2016-1)					
JEHAN	J.E. HANNON INC.	16-03259	BLANKET:REPLACEMENT OF SUNSET	186,044.18	0.00	B
	Extd Total: Recon Foot Bridge-Sunset Lake (Ord#3036)			188,922.07		
	Department Total: Alternate Developer Ord #			188,922.07		
Extd:	Acq of Various Equip/Vehicles(Ord.#3084)					
C-04-55-998-014-002	Acq of Various Equip/Vehicles (Ord#3084)					
CDWGOV	CDW GOVERNMENT INC.	17-01760	Wireless Equip.	1,301.88	0.00	
CDWGOV	CDW GOVERNMENT INC.	17-01762	HZF5597,HWR4757:	1,431.75	0.00	
SHIINT	SHI INTERNATIONAL CORP	17-01790	Clerk Printer	462.03	0.00	
DELCOM	DELL MARKETING L.P.	17-01887	6 Dell Computers	5,577.60	0.00	

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C-04-55-998-014-002 DELCOM	Acq of Various Equip/Vehicles (Ord#3084) Continued DELL MARKETING L.P.	17-01888	6 Dell Memory Modules	458.94 9,232.20	0.00	
	Extd Total: Acq of Various Equip/Vehicles(Ord.#3084)			9,232.20		
Extd:	2015-39/Roadway and Sewer Improvements					
C-04-55-998-015-006 BLAROC	2015-39/Roadway & Sewer Improvmts City BLACK ROCK ENTERPRISES LLC	16-03663	2015 ROAD IMPROVEMENT PROGRAM	118,241.68	0.00	B
	Extd Total: 2015-39/Roadway and Sewer Improvements			118,241.68		
Extd:	2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT					
C-04-55-998-162-003 72HOUR	2016-16/DPW VEHICLES/EQUIPMENT 72 HOUR LLC	16-02275	#791:CONVEYOR	164,707.00	0.00	
C-04-55-998-162-005 ACCELA	2016-16/ADMIN EQUIPMENT,IMPROVEMENTS ACCELA, INC.	16-02348	Agenda/Minute Software	660.00	0.00	B
	Extd Total: 2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT			165,367.00		
Extd:	2016-17/VARIOUS 2016 ROADWAY IMPROVEMENT					
C-04-55-998-163-001 TMASSO	2016-17/2016 ROADWAY IMPROVEMENTS (40A) T & M ASSOCIATES	16-03651	2015 ROAD PROJECT	35,218.70	0.00	B
	Extd Total: 2016-17/VARIOUS 2016 ROADWAY IMPROVEMENT			35,218.70		
Extd:	Ord. 2016-28 4th Ave. Improvements					
C-04-55-998-164-001 TMASSO	Section 20 Costs T & M ASSOCIATES	16-03650	4TH AVE. RD. IMPROVEMENTS 2016	6,986.09	0.00	B
	Extd Total: Ord. 2016-28 4th Ave. Improvements			6,986.09		
	Department Total:			335,045.67		
	CAFR Total:			523,967.74		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			523,967.74		
Fund:	SEWER CAPITAL FUND BUDGET:					
C-08-55-524-000-299 TMASSO	Ord#2910 Sanitary Swr Imp.CBD/Springwood T & M ASSOCIATES	17-00784	Reso. 2017-61 Engineering Svcs	20,038.18	0.00	B
	Extd Total:			20,038.18		
	Department Total:			20,038.18		

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Extd: Sewer Plant Improvements - Ord. #3038						
C-08-55-526-013-001	Sewer Plant Impr - 40A Costs (Ord #3038)					
TMASSO	T & M ASSOCIATES	17-02279	LAF324218	4,621.35	0.00	
	Extd Total: Sewer Plant Improvements - Ord. #3038			4,621.35		
	Department Total:			4,621.35		
	CAFR Total:			24,659.53		
	Fund Total: SEWER CAPITAL FUND BUDGET:			24,659.53		
	Year Total:			548,627.27		
Fund: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
T-17-73-850-850-803	2016 CDBG - HOME EMERGENCY LOAN PROGRAM					
MJREV	M & J RENOVATION & HOME IMPRV. 17-02261 HOME EMERGENCY LOAN PROGRAM			3,200.00	0.00	
	Extd Total:			3,200.00		
	Department Total:			3,200.00		
	CAFR Total:			3,200.00		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			3,200.00		
Fund: TRUST OTHER						
T-20-56-850-851-801	Reserve for Public Defender					
RICKEI	RICHARD M. KEIL	17-01989	conflict public defender	250.00	0.00	
	Extd Total:			250.00		
T-20-56-850-878-801	Reserve for Recreation					
SANDS	S AND S	17-01923	summer camp supplies	1,821.35	0.00	
	Extd Total:			1,821.35		
T-20-56-850-903-801	Reserve for Shade Tree					
TOMPIV	TOM PIVINSKI	17-01927	REIMBURSEMENT VARIOUS SUPPLIES	224.49	0.00	
TOMPIV	TOM PIVINSKI	17-01930	REIMBURSEMENT VARIOUS SUPPLIES	35.00	0.00	
TOMPIV	TOM PIVINSKI	17-02012	REIMBURSEMENT VARIOUS SUPPLIES	105.45	0.00	
				364.94		
	Extd Total:			364.94		
T-20-56-850-909-801	Reserve for Tax Sale Premiums					
MTAGCU	MTAG CUST FIG CAP INV NJ13,LLC	17-01787	Premiums 1102/2 16-00086	300.00	0.00	
FNANJ	FNA NJ, LLC	17-01789	Premium 1403/19 16-00120	33,900.00	0.00	
TWRCST	TWR AS CST FOR EBURY FUND 1NJ	17-01791	Premium 2509.4.403 15-00239	14,100.00	0.00	
TWRCST	TWR AS CST FOR EBURY FUND 1NJ	17-01867	PREMIUM TSC-16-00067	500.00	0.00	
TWRCST	TWR AS CST FOR EBURY FUND 1NJ	17-01875	PREMIUM TSC-16-00224	1,000.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01901	PREMIUM TSC-16-00145	200.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01902	PREMIUM TSC-16-00179	1,300.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01903	PREMIUM TSC-16-00197	500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01904	PREMIUM TSC-16-00213	500.00	0.00	
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-01905	PREMIUM TSC-16-00265	1,000.00	0.00	

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Vendor						
T-20-56-850-909-801	Reserve for Tax Sale Premiums		Continued			
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-01906	PREMIUM TSC-16-00111	1,000.00	0.00	
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-01907	PREMIUM TSC-16-00295	500.00	0.00	
USBPC6	US BANK/PC6 LLC STERLING NAT'L	17-01919	PREMIUM TSC-15-00071	1,000.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01945	PREMIUM TSC-16-00146	300.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01948	PREMIUM TSC-16-00284	500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01978	Premium 3004/23 16-00212	1,000.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01980	Premium 3901/1.25 16-00298	500.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01981	PREMIUM TSC-16-00013	800.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01982	PREMIUM TSC-16-00164	700.00	0.00	
ACTHOL	ACTLIEN HOLDING INC.	17-01983	PREMIUM TSC-16-00270	7,400.00	0.00	
USBLIE	US BANK/LIEN LOGIC FUND I, LLC	17-01986	PREMIUM TSC-16-00279	1,400.00	0.00	
TRYSTN	TRYSTONE CAPITAL ASSETS, LLC	17-01990	PREMIUM TSC-16-00030	1,000.00	0.00	
FNAJERS	FNA JERSEY BOI, LLC	17-01991	PREMIUM TSC-14-00308	1,500.00	0.00	
MTAGCU	MTAG CUST FIG CAP INV NJ13,LLC	17-01998	Premium 1003/49 16-00069	200.00	0.00	
				71,100.00		
	Extd Total:			71,100.00		
T-20-56-850-915-801	Reserve for Rain Garden					
TOMPIV	TOM PIVINSKI	17-01930	REIMBURSEMENT VARIOUS SUPPLIES	280.32	0.00	
	Extd Total:			280.32		
T-20-56-850-933-301	Reserve for National Night Out					
INTNEI	INTERFAITH NEIGHBORS, INC.	17-01962	Food for National Night Out	849.81	0.00	
	Extd Total:			849.81		
	Department Total:			74,666.42		
	CAFR Total:			74,666.42		
	Fund Total: TRUST OTHER			74,666.42		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-274-000-299	208 MAIN STREET (DB VENTURES, LLC)					
INSENG	INSITE ENGINEERING	17-01953	18195,18294	2,964.00	0.00	
	Extd Total:			2,964.00		
	Department Total:			2,964.00		
T-21-00-302-000-299	601 BANGS AVENUE(ASBURY BOND STREET,LLC)					
INSENG	INSITE ENGINEERING	17-01950	17996,18169,18303	1,006.69	0.00	
	Extd Total:			1,006.69		
	Department Total:			1,006.69		
T-21-00-314-000-299	1183 MAIN STREET (PATRICK J. FASANO)					
INSENG	INSITE ENGINEERING	17-01952	Invoice 18302	1,000.00	0.00	
	Extd Total:			1,000.00		
	Department Total:			1,000.00		

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
Bill List By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-361-000-299	13-17 DEWITT AVENUE(INTERFAITH NEIGHBOR)					
INSENG	INSITE ENGINEERING	17-02058	Invoice 16178 Bal. Due	715.00	0.00	
	Extd Total:			715.00		
	Department Total:			715.00		
T-21-00-365-000-299	1101 OCEAN AVENUE(ASBURY PARTNERS, LLC)					
INSENG	INSITE ENGINEERING	17-01936	Invoice 18180	959.38	0.00	
	Extd Total:			959.38		
	Department Total:			959.38		
Department: RECREATION						
T-21-00-370-000-299	700 COOKMAN AVE(FIFTY-FOUR PIERREPONT)					
INSENG	INSITE ENGINEERING	17-01951	Invoice 18304	1,170.00	0.00	
	Extd Total:			1,170.00		
	Department Total: RECREATION			1,170.00		
T-21-00-385-000-299	922 MATTISON AVE.(INTERFAITH NEIGHBORS)					
HEYGRU	HEYER, GRUEL & ASSOCIATES, PA	17-02054	Invoice 33321	600.00	0.00	
	Extd Total:			600.00		
	Department Total:			600.00		
T-21-00-398-000-299	AP DISTILLERY(SACKCON, LLC)					
HEYGRU	HEYER, GRUEL & ASSOCIATES, PA	17-01938	invoice 33324	750.00	0.00	
TMASSO	T & M ASSOCIATES	17-02280	LAF0324225	211.50	0.00	
				961.50		
	Extd Total:			961.50		
	Department Total:			961.50		
T-21-00-400-000-299	1105/1107 MEMORIAL(SEAVIEW INV./FASANO)					
ANSZAR	ANSELL, GRIMM & AARON, P.C.	17-01937	Invoice 297389	736.00	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	17-02045	Invoice 298906	688.00	0.00	
ANSZAR	ANSELL, GRIMM & AARON, P.C.	17-02047	Invoice 298907	624.00	0.00	
				2,048.00		
	Extd Total:			2,048.00		
	Department Total:			2,048.00		
T-21-00-404-000-299	605 3RD AVENUE(BENJAMIN & NANCY FASANO)					
INSENG	INSITE ENGINEERING	17-01994	Invoice 18191	725.00	0.00	
	Extd Total:			725.00		
	Department Total:			725.00		

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

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CITY OF ASBURY PARK
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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-850-000-299	MISC. - PLANNING/ZONING ESCROW					
INSENG	INSITE ENGINEERING	17-02041	Invoice 15271 Cookman Ave.	905.00	0.00	
	Extd Total:			905.00		
	Department Total:			905.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			13,054.57		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			13,054.57		
Fund:	HOWELL/ASBURY PARK RCA BUDGET:					
T-38-56-850-850-802	HOWELL/ASBURY PARK RCA - Miscellaneous					
MARYJ	MARY JONES & WILDMAN HOME IMP.	17-00536	RCA Rehab Not To Exceed	12,600.00	0.00	B
JOEKEN	JOE D. KENNEDY & M & J	17-00537	RCA Rehab Not To Exceed	6,200.00	0.00	B
MARYJ	MARY JONES & WILDMAN HOME IMP.	17-02034	RCA Rehab Change Order #2	1,500.00	0.00	
JOEKEN	JOE D. KENNEDY & M & J	17-02250	RCA Change Order #1	3,300.00	0.00	
				23,600.00		
	Extd Total:			23,600.00		
	Department Total:			23,600.00		
	CAFR Total:			23,600.00		
	Fund Total: HOWELL/ASBURY PARK RCA BUDGET:			23,600.00		
Fund:	MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:					
CAFR:	MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:					
T-44-00-850-000-299	MICHAELS DEVELOPMENT - Miscellaneous					
MCMSCO	MCMANIMON,SCOTLAND&BAUMANN,LLC	17-02088	#146633: MICHAELS DEVELOPMENT	3,169.07	0.00	
	Extd Total:			3,169.07		
	Department Total:			3,169.07		
	CAFR Total: MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:			3,169.07		
	Fund Total: MICHAELS DEVELOPMENT CO,I,LP ESC.BUDGET:			3,169.07		
Fund:	CITY OF ASBURY PARK REDEVELOPMENT ESCROW					
T-48-56-850-000-802	1003 BOND STREET(OXTA,LLC)					
ANSZAR	ANSELL,GRIMM & AARON, P.C.	17-01947	Invoice 298905	128.00	0.00	
	Extd Total:			128.00		
	Department Total:			128.00		
	CAFR Total:			128.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			128.00		
	Year Total:			117,818.06		
Total Charged Lines:	354	Total List Amount:	2,042,935.07	Total Void Amount:	0.00	

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)

June 28, 2017 Council Meeting

Balance brought forward from Total List Amount	\$ 2,042,935.07
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Additional Items:

US Bank Operations Ctr.	41,717.25
US Bank Operations Ctr.	9,287.74
US Bank Operations Ctr.	12,158.88
CMRS-FP	2,050.00
Public Employee's Retirement	14,936.42
Police & Fireman's Retirement	330.34
Monmouth County Treasurer	154.27
Monmouth County Treasurer Trust Fund	8.86
Monmouth County Treasurer Health Fund	3.11
Investors ! Savings (BAN)	7,836,750.00
County of Monmouth (County Taxes)	988,173.47
Bond Galleries, LLC	25,309.68
Total Bill List June 28, 2017	\$ <u>10,973,815.09</u>

Attachment: BILL LIST 6.28.17 (2017-217 : Payment of Bills 6.28.17)



RESOLUTION NO. 2017-218

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE “SUNSET LAKE COMMISSION”

WHEREAS, pursuant to Section 2-47 of the “Revised General Ordinances of the City of Asbury Park, New Jersey,” a Sunset Lake Commission (the “Commission”) has been duly created in and for the City of Asbury Park (the “City”); and

WHEREAS, the Mayor and Council now wish to appoint certain individuals to serve on the Committee, in accordance with the provisions set forth in the Section referenced above.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals are hereby appointed to serve on the Sunset Lake Commission:

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following individuals are hereby appointed to serve on the Commission:

Patrick Reihing, Commission Member

Term Expire: 6/30/2019

Mark Ax, Commission Member

Term Expire: 6/30/2019

Jaimee Nadell, Commission Member

Term Expire: 6/30/2019

Randi Moore, Commission Member

Term Expire: 6/30/2019

2. That a certified copy of this Resolution shall be provided to Michael N. Capabianco, City Manager and Frederick C. Raffetto, Esq., Municipal Attorney.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-218 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-219

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2017-2018 LIQUOR LICENSE RENEWALS

BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park that the Alcoholic Beverage License for the period of July 1, 2017 to June 30, 2018 be granted to the following Licensees:

<u>LICENSE NO.</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>TRADE NAME</u>
1303-32-038-006	Ohana Kitschen Company		Pocket
1303-33-008-010	Asbury One Liquor License LLC		Pocket
1303-33-009-007	Asbury Music Company	a/k/a/ The Saint	601 Main Street
1303-33-013-001	Monmouth Lodge #122, IBPOE	1101 Asbury Ave.	Monmouth Lodge
1303-33-014-005	Cookman Restaurant Group, LLC		Pocket
1303-33-016-006	Asbury Lanes, LLC		Pocket
1303-44-011-010	AP Vines, LLC	644 Cookman Ave.	Lush

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-219 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK

**RESOLUTION NO. 2017-220**

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION APPROVING THE RENEWAL OF HOTEL LIQUOR LICENSE NO. 1303-36-069-001, WHICH IS HELD BY 210 5TH AVE. VENTURE URBAN RENWAL, LLC, D/B/A THE ASBURY HOTEL, FOR THE 2017-2018 LICENSE TERM, AND IMPOSING A NEW SPECIAL CONDITION ON SAID LICENSE FOR THE RENEWAL TERM

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-220 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK

**RESOLUTION NO. 2017-221**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**A RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS
FOR D.B. VENTURES, LLC D/B/A JOHNNY MAC'S FOR THE 2017-2018 LICENSING
YEAR**

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-221 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-222

**City of Asbury Park
County of Monmouth
State of New Jersey**

**A RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS
FOR PORTA AT ASBURY PARK, LLC D/B/A PORTA FOR THE 2017-2018
LICENSING YEAR**

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-222 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-223

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PURCHASE OF A VEHICLE FOR THE BUILDING DEPARTMENT

WHEREAS, the City of Asbury Park ("City") has a need to replace a vehicle within the Building Department; and

WHEREAS, the City has obtained the attached quotes totaling \$28,512.23

- 2017 Ford SUV from Beyer Ford in the amount of \$26,657.00 off of State Contract Number 88728
- East Coast Emergency Lighting in the amount of \$1,855.23 for installation of lighting off of State Contract A81338; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract the purchases to the vendors listed above in an amount of \$27,160.71 ; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: C-04-55-995-169-002. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of a SUV for the Building Department in the amount of \$28,512.23 and a copy of this Resolution shall be provided to the Construction Code Official, City Manager, CFO and Deputy City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-223 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-224

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING TO PURCHASE PARKING PAY STATIONS

WHEREAS, the City of Asbury Park ("City") has a need to purchase additional parking pay stations throughout the City; and

WHEREAS, the City has conducted a parking pay station trial with three (3) vendors in 2017; and

WHEREAS, following the trial period the City Transportation Planner, along with the Parking Committee and City Manager, recommends the purchase of additional parking pay stations through the National Cooperative Purchasing Alliance; and

WHEREAS, the City intends to purchase twelve (12) additional parking pay stations in 2017; and

WHEREAS, in order to lessen the 2017 budgetary impact, the vendor has agreed to a twelve (12) month payment option; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: 7-06-55-504-000-102. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the following:

1. The City agrees to purchase twelve (12) parking pay stations in 2017 through the National Cooperative Purchasing Alliance, for a total amount not to exceed \$101,970.00 with IPS Group, 7737 Kenamar Court, San Diego, CA 92121 over twelve (12) monthly installments of \$8,497.50, in accordance with the attached quote.
2. A copy of this resolution shall be provided to the City Transportation Planner, CFO and City Manager.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-224 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



Quote

Date 6/22/2017
 Quote # MB06221701
 Exp. Date 7/22/2017

The Next Generation in Parking

IPS Group, Inc
 7737 Kenamar Court
 San Diego, CA 92121
 Mark Berling
 858-252-2560
 mark.berling@ipsgroupinc.com

TO: Asbury Park
 One Municipal Plaza
 Asbury Park, NJ 07712
 Michael Manzella
 (732) 502-5727
michael.manzella@cityofasbur

Salesperson	Shipping Method	Payment Terms	Delivery Date
MB	Ground	Net 30 Days	TBD

Qty	Item #	Description	Unit Price	Line Total
		MS1 Multi-Space Meter		
12		MS1, Solar Power and Communications, Pay by Space Multi-Space Meter accepts Coin and Credit Card with RFid Tag	\$6,025.00	\$72,300.00
12		Bank Note Acceptor (BNA) Module	\$1,500.00	\$18,000.00
120		Paper Rolls (standard) approx 2000 3" tickets (.0045" thick)	\$24.50	\$2,940.00
12		Installation to customer poured concrete pad	\$200.00	\$2,400.00
12		Shipping, Handling, Delivery	\$200.00	\$2,400.00
		Spares		
1		Solar Panel Replacement Kit	\$500.00	\$500.00
1		Bank Note Acceptor (BNA) Module	\$1,250.00	\$1,250.00
1		Main Operating Board (with LCD and modem)	\$700.00	\$700.00
1		Thermal Printer	\$615.00	\$615.00
1		Standard Card Reader Assembly with PCBA	\$129.00	\$129.00
1		Coin Validator Assembly	\$69.00	\$69.00
1		4-key Horizontal Keypad	\$69.00	\$69.00
1		4-key Vertical Keypad	\$69.00	\$69.00
1		Pay-by-Space Keypad Assembly	\$165.00	\$165.00
1		Battery 16Ah (rechargeable)	\$165.00	\$165.00
1		Coin Shutter	\$199.00	\$199.00
		On-Street Fees		

Attachment: IPS Proposal - Asbury Park 12 MS1 - 12 Mo Rental - 062217 (2017-224 : Purchasing Agreement for Parking Pay Stations)

	Wireless Comms & Mgmt Dashboard (per meter per month)	\$54.00	
	Sub Total		\$101,970.00
	Sales Tax		
	Purchase		\$101,970.00
	Mo. Rental		\$8,497.50

Quotation prepared by: Mark Berling, Director Regional Sales
This is a quotation on the goods named and service per price proposal.
To accept this quotation, sign here and return:

Name	Date
------	------



RESOLUTION NO. 2017-225

**City of Asbury Park
County of Monmouth
State of New Jersey**

AUTHORIZING THE CITY OF ASBURY PARK TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (“MOU”) WITH SPONSORS OF THE CITY’S BIKE SHARE SYSTEM

WHEREAS, the City of Asbury Park (the “City”) has entered into an agreement with Zagster to operate a bike share program within the City as authorized under N.J.A.C. 5:34-9.4; and

WHEREAS, the program will be supported by sponsors who will provide annual sponsorship in exchange for certain membership benefits; and

WHEREAS, the support of sponsors is necessary to launch, operate and maintain the bike share program, as no public funding has been allocated for this purpose; and

WHEREAS, the City is required to enter into a Memorandum of Understanding (“MOU”) with the bike share program sponsors in order to receive funding to be paid to Zagster to operate the bike share system; and

WHEREAS, the various MOU agreements between the City and the initial program sponsors are attached to this Resolution; and

WHEREAS, the City Council wishes to authorize the City Manager to sign the various MOU agreements on behalf of the City; and

WHEREAS, following execution, the City Clerk is hereby directed to provide executed copies of the MOU agreements to the initial program sponsors, the City Manager, the City Attorney, the City’s Fiscal Monitor and the City’s Transportation Manager.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the City hereby authorizes the City Manager to sign the MOU agreements on behalf of the City.

BE IT FURTHER RESOLVED that, following execution, the City Clerk shall distribute the MOU agreements to the individuals and/or entities outlined above.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be

provided to each of the following:

- a. Michael Capabianco, City Manager
- b. Cindy A. Dye, City Clerk
- c. Frederick C. Raffetto, Esq., City Attorney
- d. Michael Manzella, Transportation Manager

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-225 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK

Memorandum of Understanding:

Asbury Park Bike Share: City of Asbury Park & iStar

June 15, 2017

Purpose

The City of Asbury Park, NJ is launching a bike share in the Summer of 2017 with Zagster as its vendor. As sponsors join the program, the contract between Zagster and the City of Asbury Park will be amended to reflect that. This memorandum of understanding (MOU) outlines the details regarding becoming a network partner for the Asbury Park Bike Share program.

Terms

iStar will become a supporting network partner of the program. **iStar** will provide the City of Asbury Park with \$18,000.00 per year for two (2) years for ten (10) Zagster bikes and two (2) Zagster station(s), and be added into the Asbury Park Bike Share located in the City of Asbury Park. **iStar** will provide the City of Asbury Park with \$36,000.00 (first payment of \$18,000.00 due before program launch) for a two-year participation in bike share and the ability to renew in subsequent years with the consent of the City of Asbury Park and in alignment with the City of Asbury Park's contract with Zagster. Should **iStar** wish to expand their sponsorship of the program they may do so by increasing the annual contribution to reflect the cost of the desired additional expansion. **iStar** will be responsible for the cost of any infrastructure requirements to facilitate installation of proposed Zagster stations. In exchange for the additional Zagster bikes and bike share stations, the City of Asbury Park will manage and take responsibility for the contract with Zagster and will work to promote the program in the City. The City of Asbury Park will provide program reports to **iStar** no less than once per year. The City of Asbury Park retains the right to alter the program agreement with Zagster at their discretion, but will discuss program changes with **iStar** prior to making any changes. All revenue for annual memberships, day passes, and overage charges will go to the City of Asbury Park to assist with the costs of managing the bike share program.

Indemnification

iStar agrees to indemnify the City of Asbury Park, and its trustees, officers, agents, servants, attorneys, employees, successors or assigns ("Indemnified Parties") and hold the Indemnified Parties harmless from and against all liability, losses, damages, claims, liens, and expenses (including reasonable attorneys' fees) arising out of or connected with **iStar's** breach of this Agreement or involvement in the program, or from any third-party claim that the **iStar** logo violates or infringes on a trademark, copyright, patent or other intellectual property right (collectively "Indemnifiable Losses"), excepting only such liability as may result solely from the negligence, acts or omissions of an Indemnified Party.

iStar shall, however, have no liability to the City of Asbury Park in the event that a user of the sponsored bicycle is injured during their use thereof. **iStar** shall, at the request of the City of Asbury Park, undertake to defend any and all suits and to investigate and to defend any and all claims or suits, whether justified or not, if such claim or suit be against the City of Asbury Park or its officers, agents, servants, attorneys, employees, successors or assigns; provided, however, that **iStar** may not settle any claims against the Indemnified Parties without the Indemnified Parties' prior written consent.

Agrees to the above:

Date:
iStar

Date:
City of Asbury Park, NJ

Attachment: MOU between City of Asbury Park and iStar (2017-225 : Bike Share MOU)

Memorandum of Understanding:**Asbury Park Bike Share: City of Asbury Park & Madison Marquette**

June 15, 2017

Purpose

The City of Asbury Park, NJ is launching a bike share in the Summer of 2017 with Zagster as its vendor. As sponsors join the program, the contract between Zagster and the City of Asbury Park will be amended to reflect that. This memorandum of understanding (MOU) outlines the details regarding becoming a network partner for the Asbury Park Bike Share program.

Terms

Madison Marquette will become a supporting network partner of the program. **Madison Marquette** will provide the City of Asbury Park with \$18,000.00 per year for two (2) years for ten (10) Zagster bikes and two (2) Zagster station(s), and be added into the Asbury Park Bike Share located in the City of Asbury Park. **Madison Marquette** will provide the City of Asbury Park with \$36,000.00 (first payment of \$18,000.00 due before program launch) for a two-year participation in bike share and the ability to renew in subsequent years with the consent of the City of Asbury Park and in alignment with the City of Asbury Park's contract with Zagster. Should **Madison Marquette** wish to expand their sponsorship of the program they may do so by increasing the annual contribution to reflect the cost of the desired additional expansion. **Madison Marquette** will be responsible for the cost of any infrastructure requirements to facilitate installation of proposed Zagster stations. In exchange for the additional Zagster bikes and bike share stations, the City of Asbury Park will manage and take responsibility for the contract with Zagster and will work to promote the program in the City. The City of Asbury Park will provide program reports to **Madison Marquette** no less than once per year. The City of Asbury Park retains the right to alter the program agreement with Zagster at their discretion, but will discuss program changes with **Madison Marquette** prior to making any changes. All revenue for annual memberships, day passes, and overage charges will go to the City of Asbury Park to assist with the costs of managing the bike share program.

Indemnification

Madison Marquette agrees to indemnify the City of Asbury Park, and its trustees, officers, agents, servants, attorneys, employees, successors or assigns ("Indemnified Parties") and hold the Indemnified Parties harmless from and against all liability, losses, damages, claims, liens, and expenses (including reasonable attorneys' fees) arising out of or connected with **Madison Marquette's** breach of this Agreement or involvement in the program, or from any third-party claim that the **Madison Marquette** logo violates or infringes on a trademark, copyright, patent or other intellectual property right (collectively "Indemnifiable Losses"), excepting only such liability as may result solely from the negligence, acts or omissions of an Indemnified Party.

Madison Marquette shall, however, have no liability to the City of Asbury Park in the event that a user of the sponsored bicycle is injured during their use thereof. **Madison Marquette** shall, at the request of the City of Asbury Park, undertake to defend any and all suits and to investigate and to defend any and all claims or suits, whether justified or not, if such claim or suit be against the City of Asbury Park or its officers, agents, servants, attorneys, employees, successors or assigns; provided, however, that **Madison Marquette** may not settle any claims against the Indemnified Parties without the Indemnified Parties' prior written consent.

Agrees to the above:

Date:

Madison Marquette

Date:

City of Asbury Park, NJ

Attachment: MOU between City of Asbury Park and MM (2017-225 : Bike Share MOU)

Memorandum of Understanding:**Asbury Park Bike Share: City of Asbury Park & Pharmasood LLC DBA Home Drug Store**

June 15, 2017

Purpose

The City of Asbury Park, NJ is launching a bike share in the Summer of 2017 with Zagster as its vendor. As sponsors join the program, the contract between Zagster and the City of Asbury Park will be amended to reflect that. This memorandum of understanding (MOU) outlines the details regarding becoming a network partner for the Asbury Park Bike Share program.

Terms

Pharmasood LLC DBA Home Drug Store will become a supporting network partner of the program. Pharmasood LLC DBA Home Drug Store will provide the City of Asbury Park with \$9,000.00 per year for two (2) years for five (5) Zagster bikes and one (1) Zagster station(s), and be added into the Asbury Park Bike Share located in the City of Asbury Park. **Pharmasood LLC DBA Home Drug Store** will provide the City of Asbury Park with \$18,000.00 (first payment of \$9,000.00 due before program launch) for a two-year participation in bike share and the ability to renew in subsequent years with the consent of the City of Asbury Park and in alignment with the City of Asbury Park's contract with Zagster. Should **Pharmasood LLC DBA Home Drug Store** wish to expand their sponsorship of the program they may do so by increasing the annual contribution to reflect the cost of the desired additional expansion. **Pharmasood LLC DBA Home Drug Store** will be responsible for the cost of any infrastructure requirements to facilitate installation of proposed Zagster stations. In exchange for the additional Zagster bikes and bike share stations, the City of Asbury Park will manage and take responsibility for the contract with Zagster and will work to promote the program in the City. The City of Asbury Park will provide program reports to **Pharmasood LLC DBA Home Drug Store** no less than once per year. The City of Asbury Park retains the right to alter the program agreement with Zagster at their discretion, but will discuss program changes with **Pharmasood LLC DBA Home Drug Store** prior to making any changes. All revenue for annual memberships, day passes, and overage charges will go to the City of Asbury Park to assist with the costs of managing the bike share program.

Indemnification

Pharmasood LLC DBA Home Drug Store agrees to indemnify the City of Asbury Park, and its trustees, officers, agents, servants, attorneys, employees, successors or assigns ("Indemnified Parties") and hold the Indemnified Parties harmless from and against all liability, losses, damages, claims, liens, and expenses (including reasonable attorneys' fees) arising out of or connected with **Pharmasood LLC DBA Home Drug Store's** breach of this Agreement or involvement in the program, or from any third-party claim that the **Pharmasood LLC DBA Home Drug Store** logo violates or infringes on a trademark, copyright, patent or other intellectual property right (collectively "Indemnifiable Losses"), excepting only such liability as may result solely from the negligence, acts or omissions of an Indemnified Party.

Pharmasood LLC DBA Home Drug Store shall, however, have no liability to the City of Asbury Park in the event that a user of the sponsored bicycle is injured during their use thereof. **Pharmasood LLC DBA Home Drug Store** shall, at the request of the City of Asbury Park, undertake to defend any and all suits and to investigate and to defend any and all claims or suits, whether justified or not, if such claim or suit be against the City of Asbury Park or its officers, agents, servants, attorneys, employees, successors or assigns; provided, however, that **Pharmasood LLC DBA Home Drug Store** may not settle any claims against the Indemnified Parties without the Indemnified Parties' prior written consent.

Agrees to the above:

Date:

Pharmasood LLC DBA Home Drug Store

Date:

City of Asbury Park, NJ

Attachment: MOU between City of Asbury Park and Pharmasood LLC (2017-225 : Bike Share MOU)

Memorandum of Understanding:**Asbury Park Bike Share: City of Asbury Park & The Asbury Hotel**

June 15, 2017

Purpose

The City of Asbury Park, NJ is launching a bike share in the Summer of 2017 with Zagster as its vendor. As sponsors join the program, the contract between Zagster and the City of Asbury Park will be amended to reflect that. This memorandum of understanding (MOU) outlines the details regarding becoming a network partner for the Asbury Park Bike Share program.

Terms

The Asbury Hotel will become a supporting network partner of the program. The Asbury Hotel will provide the City of Asbury Park with \$9,000.00 per year for two (2) years for five (5) Zagster bikes and one (1) Zagster station(s), and be added into the Asbury Park Bike Share located in the City of Asbury Park. **The Asbury Hotel** will provide the City of Asbury Park with \$18,000.00 (first payment of \$9,000.00 due before program launch) for a two-year participation in bike share and the ability to renew in subsequent years with the consent of the City of Asbury Park and in alignment with the City of Asbury Park's contract with Zagster. Should **The Asbury Hotel** wish to expand their sponsorship of the program they may do so by increasing the annual contribution to reflect the cost of the desired additional expansion. **The Asbury Hotel** will be responsible for the cost of any infrastructure requirements to facilitate installation of proposed Zagster stations. In exchange for the additional Zagster bikes and bike share stations, the City of Asbury Park will manage and take responsibility for the contract with Zagster and will work to promote the program in the City. The City of Asbury Park will provide program reports to **The Asbury Hotel** no less than once per year. The City of Asbury Park retains the right to alter the program agreement with Zagster at their discretion, but will discuss program changes with **The Asbury Hotel** prior to making any changes. All revenue for annual memberships, day passes, and overage charges will go to the City of Asbury Park to assist with the costs of managing the bike share program.

Indemnification

The Asbury Hotel agrees to indemnify the City of Asbury Park, and its trustees, officers, agents, servants, attorneys, employees, successors or assigns ("Indemnified Parties") and hold the Indemnified Parties harmless from and against all liability, losses, damages, claims, liens, and expenses (including reasonable attorneys' fees) arising out of or connected with **The Asbury Hotel's** breach of this Agreement or involvement in the program, or from any third-party claim that the **The Asbury Hotel** logo violates or infringes on a trademark, copyright, patent or other intellectual property right (collectively "Indemnifiable Losses"), excepting only such liability as may result solely from the negligence, acts or omissions of an Indemnified Party.

The Asbury Hotel shall, however, have no liability to the City of Asbury Park in the event that a user of the sponsored bicycle is injured during their use thereof. **The Asbury Hotel** shall, at the request of the City of Asbury Park, undertake to defend any and all suits and to investigate and to defend any and all claims or suits, whether justified or not, if such claim or suit be against the City of Asbury Park or its officers, agents, servants, attorneys, employees, successors or assigns; provided, however, that **The Asbury Hotel** may not settle any claims against the Indemnified Parties without the Indemnified Parties' prior written consent.

Agrees to the above:

Date:

The Asbury Hotel

Date:

City of Asbury Park, NJ

Attachment: MOU between City of Asbury Park and The Asbury Hotel (2017-225 : Bike Share MOU)



RESOLUTION NO. 2017-226

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING CHANGE ORDER #1 FOR SUNSET LAKE FOOTBRIDGE CONTRACT TO T&M ASSOCIATES

WHEREAS, on August 3, 2016 the City of Asbury Park received a proposal to provide project management, construction coordination and inspection services to T&M Associates for the Sunset Avenue Footbridge Project in accordance with the 2016 contract for professional services in the amount of \$64,961.20; and

WHEREAS, the contractor did not complete the project in the allowable time frame resulting in the need for additional construction management services in the amount of \$11,143.00; and

WHEREAS, this constitutes Change Order Number 1 to said contract; and

WHEREAS, the additional construction management services has been certified by the CFO in account C-04-55-998-164-001. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, that contract Change Order #1 is approved for the Sunset Avenue Footbridge contract awarded to T&M Associates.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution shall be sent to the City Manager, CFO and Christine Ballard of T&M Associates.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-226 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



RESOLUTION NO. 2017-227

**City of Asbury Park
County of Monmouth
State of New Jersey**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK AUTHORIZING THE EXECUTION OF EASEMENTS AND OTHER DOCUMENTS IN FURTHERANCE OF THE REDEVELOPMENT AND LAND DISPOSITION AGREEMENT AND GROUND LEASE WITH THE MICHAELS DEVELOPMENT COMPANY I, L.P., AS REDEVELOPER OF CERTAIN PARCELS LOCATED WITHIN THE CITY'S SPRINGWOOD AVENUE REDEVELOPMENT AREA

WHEREAS, the City of Asbury Park (the "**City**") designated certain parcels therein as an area in need of redevelopment (the "**Springwood Avenue Redevelopment Area**"), and thereafter adopted the Springwood Avenue Redevelopment Plan in accordance with N.J.S.A. 40A:12A-7 for the Springwood Avenue Redevelopment Area (the "**Redevelopment Plan**"); and

WHEREAS, the City and The Michaels Development Company I, L.P. entered into that certain Redevelopment and Land Disposition Agreement dated September 5, 2014, as subsequently amended, (the "**RDA**") and a Ground Lease dated May 30, 2017 in order to develop certain properties on Springwood Ave in the Springwood Avenue Redevelopment Area, being known as:

Site B located at the southeast corner of Springwood Avenue and Sylvan Avenue comprising Block 702, Lots 2-4 and the Wesley Place right-of-way located between Lots 3 and 4.

Site C located at the southwest corner of Springwood Avenue and Sylvan Avenue comprising Block 803, Lots 21-29 and portion of Block 804, Lot 1, including the vacated portion of Lee's Lane.

Site D located at the northwest corner of Springwood Avenue and Sylvan Avenue comprising Block 1206, Lots 13-21.

(collectively the "**Project Area**"); and

WHEREAS, The Michaels Development Company I, L.P. proposes to develop these sites with approximately 64 residential units and approximately 1,350 square feet of commercial space, (collectively the "**Project**"); and

WHEREAS, in furtherance of the Redevelopment and Land Disposition Agreement and Ground Lease, and to facilitate the financing of the Project, the City desires to authorize the execution of certain easements and other documents,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ASBURY PARK AS FOLLOWS:

Section 1. Recitals. The recitals hereto are fully incorporated herein as if set forth at length.

Section 2. Approval of the Affidavit of Title. The Affidavit of Title, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit A**, is hereby approved, together with any changes, insertions and omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 3. Approval of the Affidavit of the City of Asbury Park. The Affidavit of the City of Asbury Park, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit B**, is hereby approved, together with any changes, insertions and omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 4. Approval of the Easement Agreement. The Easement Agreement, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit C**, is hereby approved, together with any changes, insertions and omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 5. Approval of the Memorandum of Ground Lease. The Memorandum of Ground Lease, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit D**, is hereby approved, together with any changes, insertions and omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 6. Approval of the Non-Disturbance Agreement and Ground Lease Modification. The Non-Disturbance Agreement and Ground Lease Modification, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit E**, is hereby approved, together with any changes, insertions and omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 7. Approval of the Deed of Easement and Restrictive Covenant for Extended Low-Income Occupancy. The Deed of Easement and Restrictive Covenant for Extended Low-Income Occupancy, and the related exhibits thereto, substantially in the form attached hereto as **Exhibit F**, is hereby approved, together with any changes, insertions and

omissions thereto as the City Manager, after consultation with redevelopment counsel to the City, deem in their collective discretion to be necessary or desirable for the execution thereof.

Section 8. Approval of any other necessary documents. Any other documents necessary to accomplish the intent and purposes of the Redevelopment and Land Disposition Agreement and Ground Lease are hereby approved.

Section 9. Execution. The Mayor of the City of Asbury Park, in the County of Monmouth is hereby authorized and directed, upon satisfaction of all the legal conditions precedent to the execution and delivery by the City, to execute the documents set forth in Sections 2-9 hereof, together with each of the exhibits to which the City is a signatory.

Section 10. Attestation and Sealing. The Clerk of the City is hereby authorized and directed, upon the execution of the documents set forth in Sections 2-9 hereof, to attest to the signature of the Mayor upon such documents and is hereby further authorized and directed thereupon affix the corporate seal of the City upon such documents.

Section 11. Implementation. Upon the execution and attestation and placing of the seal on the documents set forth in Sections 2-9 hereof, the Mayor, City Manager and City staff and professionals are hereby authorized and directed to (i) deliver the fully executed, attested and sealed documents to the other parties thereto, (ii) perform such other actions as the Mayor and/or City Manager deems necessary or desirable in relation to the execution and delivery of the documents and (iii) execute, deliver and accept the normal and customary documents in this regard and undertake all actions reasonably necessary to effectuate the purpose and intent of the documents and this Resolution.

Section 12. Effective Date. This Resolution shall take effect immediately.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2017-227 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CERTIFIED BY ME THIS 29th DAY OF June, 2017.

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-31**

AMENDING AND SUPPLEMENTING CHAPTER II “ADMINISTRATION” SECTION 2-47.7 “TERMS OF SERVICE” (SUNSET LAKE COMMISSION) OF THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY.”

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the “City”), in the County of Monmouth and State of New Jersey, that Chapter II “Administration” Section 2-47.7 “Terms of Service” (Sunset Lake Commission) of the “Code of the City of Asbury Park, New Jersey is hereby amended and supplemented in order to add the following (additions are underline; deletions are strikeout):

Section 2-47.7

- a. All persons appointed to the Commission shall serve for a two (2) year term.
- b. The term of office for all Commissioners shall commence from ~~July 1~~ January 1 of the year of appointment to ~~June 30~~ December 31.
- c. Initially, the Governing Body shall appoint four (4) of the seven (7) members for a term of one (1) year and all subsequent appointments shall be for a two (2) year term.
- d. The remaining three (3) members shall be appointed by the Governing Body for a term of two (2) years and all subsequent appointments shall be for a two (2) year term.
- e. If a vacancy occurs for whatever reason, the Chairman shall notify the Governing Body, which shall appoint a Commissioner to the unexpired term pursuant to subsection 2-47.6.

BE IT FURTHER ORDAINED, that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-31 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-32**

**AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY
HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1034 1/2 SEWELL
AVENUE, APT. B, IN THE CITY OF ASBURY PARK, AND AMENDING AND
SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF
CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE
CITY OF ASBURY PARK, NEW JERSEY."**

WHEREAS, the City of Asbury Park (the "City") has been requested to create a an additional handicapped parking space adjacent to property located at 1034 ½ Sewall Ave, Apt. B, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 60 feet east of the southeast corner of Sewall and Comstock. Space should be 20 feet on center at the location; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established an additional restricted parking space adjacent to the property located at 302 Third Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 60 feet east of the southeast corner of Sewall and Comstock. Space should be 20 feet on center at the location, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said

parking space and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Sewall Avenue	South	1034 ½ Sewall Ave, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin 60 feet east of the southeast corner of Sewall and Comstock. Space should be 20 feet on center at the location

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-32 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-33**

**AN ORDINANCE AUTHORIZING THE CITY OF ASBURY PARK TO CONVEY AN
EASEMENT OVER CERTAIN PORTIONS OF THE RIGHT OF WAY AREA (AIR
SPACE) ADJACENT TO THE PROPERTY LOCATED AT 700 BANGS AVENUE
(BLOCK 2508, LOT 2)**

WHEREAS, on November 16, 2015, the Asbury Park Planning Board adopted a Resolution memorializing the approval of an application made by Linus Holding Corp. (the “applicant”) for Preliminary and Final Site Plan, Variances and Design Waivers relating to the property located at 700 Bangs Avenue, more commonly known and designated as Block 2508, Lot 2, (the “Property”), on the Asbury Park City Tax Map, for the construction of a mixed use, four-story building, consisting of retail space on the first floor and residential space (42 residential units) on the upper floors (collectively, the “Project”); and

WHEREAS, the Property is located in the Central Business District (“CBD”) Redevelopment Area; and

WHEREAS, the improvements proposed by the applicant to the Property will include an overhang on the second through fourth floors of the building facing both Bangs Avenue and Bond Street, as well as other decorative architectural elements; and

WHEREAS, the proposed overhang shall encroach into the air space of the public right-of-way (“ROW”) area along Bangs Avenue and Bond Street, in certain limited respects, extending approximately eighteen inches (18”) from the front wall (façade) of the building from end to end along Bond Street, and approximately eighteen inches (18”) from the wall (façade) of the building from end to end along Bangs Avenue; and

WHEREAS, the area of the encroachment is more particularly described in the legal description attached hereto as Exhibit “A,” and is further depicted on the attached Proposed Franchise Area Plan attached hereto as Exhibit “B,” both of which were prepared by Joseph Mele, P.E.L.S., and are last dated June 23, 2017; and

WHEREAS, the total area of the encroachment, as set forth in Exhibits “A” and “B” measures approximately 372.30 square feet; and

WHEREAS, a depiction of the proposed building, which includes the proposed construction into the easement area, as prepared by Watt Architects, is attached hereto as Exhibit “C”; and

WHEREAS, the Planning Board conditioned approval of the Project on, among other things, the applicant receiving approval from the Mayor and Council of the City of Asbury Park (the “City”) for any encroachments into any City ROW; and

WHEREAS, the applicant submits that the features which are intended to encroach into the ROW provide architectural interest to the building and compliment the overall project; and

WHEREAS, there is precedent in the CBD Redevelopment Area for similar architectural features to encroach into the City’s ROW; and

WHEREAS, the Mayor and Council have previously determined to consider any requests for encroachment into the public ROW areas on a case-by-case basis; and

WHEREAS, with respect to the within application, the Mayor and City Council have determined the following:

- (1) The proposed construction represents a significant project to be undertaken on Bangs Avenue and Bond Street within the CBD Redevelopment Area, and will foster increased pedestrian movement and activity within one of the most significant commercial corridors of the City; and
- (2) The proposed construction will foster the goals and objectives of the CBD Redevelopment Plan; and
- (3) The proposed construction will serve as a catalyst for investment and further development within this area of the City, which furthers the best interests and general welfare of the public; and
- (4) The proposed building is similar to other existing mixed use structures which are currently present within the CBD, and the building will therefore be compatible with the surrounding area; and
- (5) The proposed improvements to be located within the air space of the public ROW will not interfere with the ability of the public to utilize the sidewalks or other public areas that are adjacent to the proposed development; and
- (6) The architectural design of the within proposed overhang has already been reviewed and approved by City officials; and
- (7) The area of the proposed encroachment is less than the minimum size required for development under the municipal development regulations and is without any capital improvement(s) thereon; and

WHEREAS, as a result, the Mayor and Council have determined to grant approval for the within air space encroachment, for nominal consideration; and

WHEREAS, the purpose of this Ordinance is to confirm said approval and to grant the necessary easement, in accordance with the New Jersey Local Lands and Buildings Law, N.J.S.A. 40A:12-1, *et seq.*, and the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, *et seq.*; and

WHEREAS, the Mayor and City Council do not wish for the granting of this easement to serve as a precedent for further encroachments into the City's ROW areas elsewhere in the City, but rather declare that any and all such requests must be carefully reviewed by the Governing Body and considered strictly on a case by case basis, and that any such requests shall be granted only where substantial reasons are shown to justify and warrant the granting of the easement.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That, to the extent that the City has jurisdiction over the easement area, and without making any representations with regard thereto, the City, pursuant to the *New Jersey Local Lands and Buildings Law*, N.J.S.A. 40A:12-1, *et seq.*, and specifically N.J.S.A. 40A:12-13(b)(5), as well as the *New Jersey Local Redevelopment and Housing Law*, N.J.S.A. 40A:12A-1, *et seq.*, and specifically N.J.S.A. 40A:12A-8(g), hereby authorizes the conveyance of an easement to the applicant, which will run with the land over certain portions of the public ROW (air space) abutting the property located at 700 Bangs Avenue (Block 2508, Lot 2), as more particularly described in the legal description attached hereto as Exhibit "A," and as further depicted on the attached plan attached hereto as Exhibit "B." The granting of the easement shall be for nominal consideration. The easement shall allow for the installation of an overhang on the façades of the building facing Bangs Avenue and Bond Street, located on the second through fourth floors, as well as other decorative architectural elements, all of which extend outward into the air space up to approximately eighteen inches (18") from the front wall (façade) of the building along Bond Street, and approximately eighteen inches (18") from the wall (façade) of the building along Bangs Avenue.
2. That the Mayor is authorized to execute and the Municipal Clerk to attest any and all documents that are necessary in order to effectuate the granting of this easement, which documents shall be in a form satisfactory to the City Attorney.
3. That, following proper execution and notarization of the necessary easement documents, the same shall be recorded with the Monmouth County Clerk's Office.
4. That this Ordinance shall become effective twenty (20) days following its final passage, in accordance with N.J.S.A. 40:69A-181(b).

5. That the provisions of this Ordinance shall be severable, in the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.
6. That all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-33 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK

EXHIBIT "A"

Attachment: 700 Bangs Ave Exhibit (2017-33 : Airspace Easement - 700 Bangs Ave.)

June 23, 2017

Job No. 00950-005

DEED DESCRIPTION
Proposed Franchise Area
for Lot 2, Block 2508

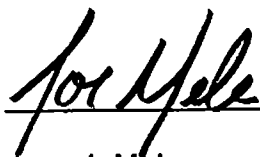
City of Asbury Park, Monmouth County, New Jersey

BEGINNING at a point, said point being at the intersection of the westerly line of Bond Street (50 feet wide) and the southerly line of Bangs Avenue (75 feet wide) and running, thence;

1. Along said southerly line of Bangs Avenue, North 74 degrees 51 minutes 53 seconds West, 166.67 feet to a point, thence;
2. North 15 degrees 08 minutes 07 seconds East, 1.50 feet to a point, thence;
3. South 74 degrees 51 minutes 53 seconds East, 168.17 feet to a point, thence;
4. South 15 degrees 08 minutes 07 seconds West, 81.50 feet to a point, thence;
5. North 74 degrees 51 minutes 53 seconds West, 1.50 feet to a point, thence;
6. North 15 degrees 08 minutes 07 seconds East 80.00 feet to the herein described point and place of BEGINNING.

Containing 372.30 square feet.

This description was prepared in accordance with a map titled "Proposed Franchise Area Plan, Exhibit A-1 for Lot 2, Block 2508, City of Asbury Park, Monmouth County, New Jersey", dated June 23, 2017, prepared by Dresdner Robin.



Joseph Mele
Professional Engineer and Land Surveyor
New Jersey License No. 24GB04323900

**Jersey City**

1 Evertrust Plaza, Suite 901
Jersey City, NJ 07303-0038
Phone: 201-217-9200
Fax: 201-217-9607

Fairfield

55 Lane Road, Suite 220
Fairfield, NJ 07004
Phone: 973-696-2600
Fax: 973-696-1362

Asbury Park

603 Mattison Avenue, Suite 316
Asbury Park, NJ 07712
Phone: 732-988-7020
Fax: 732-988-7032

Cherry Hill

535 Route 38 East, Suite 206
Cherry Hill, NJ 08002
Phone: 856-488-6200
Fax: 856-488-4302

www.dresdnerrobin.com

Attachment: 700 Bangs Ave Exhibit (2017-33 : Airspace Easement - 700 Bangs Ave.)

EXHIBIT "B"

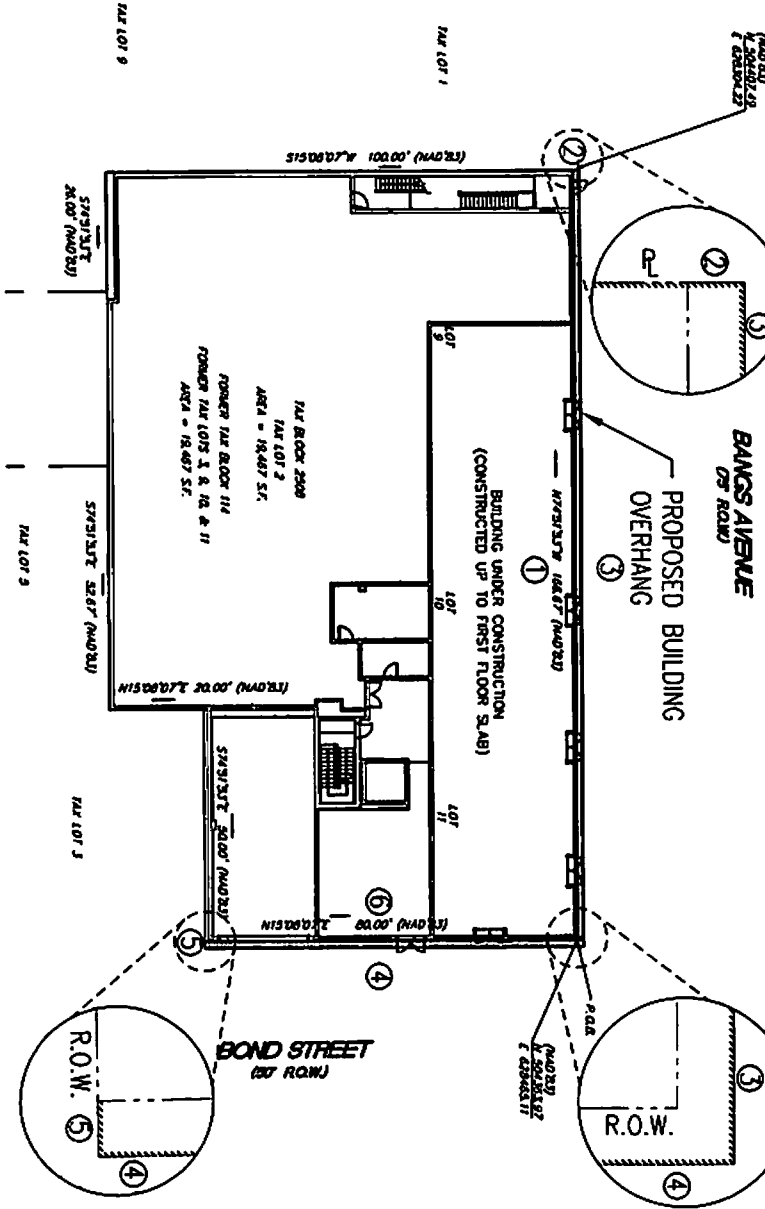
Attachment: 700 Bangs Ave Exhibit (2017-33 : Airspace Easement - 700 Bangs Ave.)

DESCRIPTION OF PROPOSED FRANCHISE AREA:

- ① N 74° 51' 53" W 166.67
- ② N 15° 08' 07" E 1.50
- ③ S 74° 51' 53" E 168.17
- ④ S 15° 08' 07" W 81.50
- ⑤ N 74° 51' 53" W 1.50
- ⑥ N 15° 08' 07" E 80.00

INSET SCALE: 1"=5'

INSET SCALE: 1"=5'



REFERENCES:

1. BOUNDARY AND EXISTING CONDITIONS BASED ON MAP TITLED "BOUNDARY AND TOPOGRAPHIC SURVEY, 700 BANGS AVENUE, TAX LOT 2, TAX BLOCK 2508, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY" PREPARED BY GTS CONSULTANTS, DATED 7/7/2014.
2. ARCHITECTURAL DRAWINGS TITLED, "700 BANGS AVE, PROPOSED MIXED USE DEVELOPMENT, ASBURY PARK, NJ 07712", PREPARED BY OCA ARCHITECTS, INC., DATED 10/26/2016.



JOSEPH MELE
PROFESSIONAL ENGINEER & LAND SURVEYOR
NJ LICENSE NUMBER 24080422000

DRAWING NAME:

PROPOSED FRANCHISE AREA PLAN
EXHIBIT A-1

DATE: 06.23.17

SCALE: 1"=40'

00950-005

SHEET 1 OF 1

PROJECT:
700 BANGS AVENUE

LOCATION:
700 BANGS AVENUE
LOT 2, BLOCK 2508
CITY OF ASBURY PARK
MONMOUTH COUNTY, NEW JERSEY

OWNER/APPLICANT:
SACKMAN ENTERPRISES
603 MATTISON AVENUE, SUITE 4001
ASBURY PARK, NJ 07712

DRESDNER ROBIN
1 EVERTRUST PLAZA, SUITE 901
JERSEY CITY, NJ 07302
T 201 217 9500 F 201 217 9507



EXHIBIT "C"

Attachment: 700 Bangs Ave Exhibit (2017-33 : Airspace Easement - 700 Bangs Ave.)



RESOLUTION APPROVING THE PRELIMINARY AND FINAL SITE
PLAN APPLICATION AND VARIANCE AND DESIGN WAIVERS OF
LINUS HOLDING CORPORATION FOR 700 BANGS AVENUE, A/K.A,
BLOCK 2508, LOT 2

WHEREAS, the applicant Linus Holding Corporation (hereinafter referred to as the applicant) is the owner of the property known as 700 Bangs Avenue which property also has frontage on Bond Street and Mattison Avenue in the City of Asbury Park and is located in the Central Business District Zone (hereinafter referred to as the CBD Zone or District); and

WHEREAS, the applicant has applied for Preliminary and Final Site Plan approval, variance and design waivers for the construction of a mixed use, four story building, containing 42 residential units and 4,126 square feet of retail space on the ground floor, with interior parking provided on the ground floor and basement level containing 56 parking spaces. Entrances to the interior parking spaces will be provided on Bangs Avenue and Bond Street. All of the foregoing are set forth on the application and plans submitted into evidence and the testimony of the applicants witnesses and Legal Counsel at the public hearings held on July 27, 2015 and September 14, 2015, all of which is incorporated herein in full by reference thereto; and

WHEREAS, all jurisdictional requirements have been met and proper notice has been given pursuant to the Municipal Land Use Act and City Ordinances, and the Board has jurisdiction to consider this application; and

WHEREAS, the Board considered this application at a public hearings held on July 27, 2015 and September 14, 2015; and

WHEREAS, James Watt, a licensed Architect in the State of New Jersey testified as to the Architectural aspects of the application as well as the amenities at the site on behalf of the applicant; and

WHEREAS, Jeffrey D. Reeves, a licensed Professional Engineer in the State of New Jersey testified as to the Site Plan aspects of the application on behalf of the applicant; and

WHEREAS, Carter Sackman, a principal of the applicant testified on the proposed use of the on-site parking spaces by the residential tenants in the building; and

WHEREAS, the Board after considering the evidence and testimony presented by the applicant and the interested citizens has made the following findings of fact and conclusions based thereon:

1. The property is located in the Central Business District Zone, which permits the contemplated uses as amended by the applicant at the premises.
2. Pursuant to the requirements of the CBD plan the project as proposed by the applicant will be consistent with the redevelopment plan.
3. At the request of the Board the applicant revised its interior parking and circulation plans; reconfigured the proposed on-street plan in order to reduce the number of parking spaces lost due to the project and provided seeding and mulching of the unused portion of the property located at the south side of the project.
4. The on-site parking space count has been reduced from 58 spaces to 56 spaces, the minimum required.
5. The compact car spaces have been reduced from 42.6% to 37.5% of the total on-site space count.
6. The loss of 5 on-street parking spaces has been reduced to 3 spaces.
7. The applicant has requested a variance to permit the ground floor space dedicated to retail use to be 21.9% of the ground floor area versus 35% that is required by the CBD Plan. The applicant has accomplished the goal of the required floor space by providing continuous retail space exposed to the streets with the exception of an entrance to the residential component of the project. The Board finds that the variance is minor in nature and required in order to provide adequate entry into the residential portion of the building.
8. The applicant has advised the Board at the hearing held on September 14, 2015, that it will adhere to the plans and maps as amended and submitted into evidence; and

WHEREAS, the Board determined that the variance and design waivers requested by the applicant can be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zone plan and zoning ordinance of the City of Asbury Park and will be consistent with the requirements of the CBD redevelopment plan and applicable development and zoning ordinances of the City; and

WHEREAS, the Board after considering the testimony and exhibits has found the proposed site plans to be in substantial compliance with the foregoing ordinances subject to compliance with Board imposed conditions hereinafter set forth at length.

NOW THEREFORE BE IT RESOLVED by the Planning Board of the City of Asbury Park that the application for preliminary and final site plan approval and variance and design waivers is hereby approved contingent upon the applicant complying with the following conditions;

1. All testimony, evidence and representations made by the applicant and its witnesses and Counsel are incorporated herein.

2. The applicant shall comply with the recommendations set forth in the report(s) provided for this project by the Board Engineer, Jason Fichter, which are incorporated herein in full by reference thereto.
3. Loading and unloading for the retail and residential tenants at the building (including moving trucks) shall take place on Bangs Avenue only. No such activity will take place on Bond Street.
4. Any encroachments by any of the proposed improvements into any City Right of Way must be approved by the Mayor and City Council of the City of Asbury Park, in addition to the approval by the aforementioned governing body of the removal of 3 street parking spaces due to this project and the proposed striping plan of any on-street parking spaces.
5. All equipment located on the rooftop shall be centrally located and screened.
6. All utility meters shall be located inside of the structure in the garage area.
7. The interior parking spaces shall be used exclusively by the residential occupants of the building. The present applicant or any future developer of this project shall not use or employ any mechanism that will interfere, prohibit or deter the use of the on-site parking spaces by the residential occupants of this building.
8. If not already done so the applicant shall comply with the recommendations of the Department of Public Works and the City Fire Department if any.
9. The applicant will have building personnel responsible for taking out and returning trash and recyclable receptacles at the site.
10. The applicant shall construct or contribute funds for its share of on-site and off-site improvements established by the City pursuant to the CBD Plan and City Ordinances as directed by the City Engineer and other applicable City agencies having jurisdiction over projects within the CBD Zone including but not limited to streetscape improvements.
11. The applicant shall comply with the existing sign and façade requirements for the District in accordance with UEZ guidelines.
12. The applicant shall post performance bond and inspection fees for all improvements including any within the City Right of Way and will enter into a developer or redevelopers agreement as determined by the City Engineer and the other applicable City agencies having jurisdiction over projects within the CBD Zone.
13. The applicant shall pay the appropriate water and sewer connection fees as determined by the City Engineer pursuant to ordinance.
14. This approval is subject to the approval of any other County, State or Federal Agency having jurisdiction over the project. In the event any other agency having jurisdiction over the project alters the plans and/or approval given to the project by the Planning Board of the City of Asbury Park the applicant shall so notify the Board and will present to the Board said approvals for review and approval by the Board.
16. Taxes, fees and escrow accounts shall be current.
17. The applicant will adhere to the findings of fact set forth above.

18. If applicable to this project, this approval is subject to the applicant receiving the Freehold Soil Erosion and Sediment Control Permit for the project.

A Motion to approve the application subject to compliance with the foregoing conditions was offered by Jim Henry and seconded by Sarah Anne Towery.

The members of the Board who may vote to adopt this Resolution of memorialization are those members who voted in favor of the motion to approve the application. Those members are: Jim Henry, Sarah Anne Towery, Anthony Perillo, Herbert Fehrenbach, Garrett Giberson, Barbara Krzak, Yvonne Clayton and Trudy Syphax.

Ayes: *J. Henry, SA. Towery, A. Perillo, H. Fehrenbach, G. Giberson, B. Krzak, Y. Clayton, T. Syphax*

Nays:

Abstain:

November 16, 2015.

Barbara Van Wagner
Barbara VanWagner, Board Secretary

I certify this to be a true copy of the Resolution adopted by the City of Asbury Park Planning Board on November 16, 2015.

Barbara Van Wagner
Barbara VanWagner, Board Secretary



**Asbury Park, New Jersey
ORDINANCE NO. 2017-34**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING TRAFFIC AND
PARKING REGULATIONS CHAPTER VII SECTION XX**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning one-way streets and time limit parking within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, the City’s Waterfront Redevelopment Plan and associated Redeveloper Agreement contains recommendations for infrastructure and circulation in the Infrastructure Report and Circulation Element; and

WHEREAS, since adoption of the prior traffic regulations and Waterfront Redevelopment Plan, the City’s Transportation Manager has reviewed the Circulation Plan Element and the City’s historical parking data; and

WHEREAS, as a result of said review, as well as the Parking Advisory Committee has recommended certain revisions to the prior traffic regulations in order to increase the supply of parking spaces in high demand areas and enact time limits for appropriate land uses; and

WHEREAS, the Master Developer has reviewed and agreed with these proposed changes; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance and are set forth as Exhibit A; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the following parking regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented as attached as Exhibit A.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-34 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK

EXHIBIT A

Deletions are denoted as strikethrough and additions are underlined.

7-20 ONE-WAY STREETS.**7-20.1 Designated.**

The following described streets or parts of streets are hereby designated as One-Way Streets in the direction indicated. Parking on these streets will be permitted on the sides indicated below. (2000 Code § 7-20.1; Ord. No. 2189 § 1; Ord. No. 2199 § 1; Ord. No. 2244 § 1; Ord. No. 2290 § 1; Ord. No. 2314 § 1; Ord. No. 2307 § 1; Ord. No. 2318 § 1; Ord. No. 2452 § 1; Ord. No. 2516; Ord. No. 2527; Ord. No. 2665; Ord. No. 2939; Ord. No. 2957; Ord. No. 2990; Ord. No. 2015-47; Ord. No. 2016-11; Ord. No. 2016-27)

<i>Name of Street</i>	<i>Direction</i>	<i>Limits</i>	<i>Parking Permitted</i>
Asbury Avenue	East	Kingsley Street to Ocean Avenue	
Bergh Street	North	Asbury Avenue to Fifth Avenue	
Bond Street	a. South	Between Seventh Avenue and Cookman Avenue	Both sides
	b. North	Between Cookman Avenue and Lake Avenue	Both sides. 4-hour time limit parking 8:00 a.m. to 4:00 p.m. except Sat. and Sun.
Boston Way	West	Memorial Drive to Atkins Avenue	
Drummond Court	West	The westerly end of Drummond Avenue to the westerly end of Drummond Court at Fourth Avenue	
Drury Lane	South	Sixth Avenue to Sunset Avenue	
Elizabeth Avenue (Ord. No. 2990)	South	Mattison Avenue to Springwood Avenue	
Emory Street	North	Mattison Avenue to Fifth Avenue	

Emory Street (Ord. No. 2939; Ord. No. 2957)	North	Mattison Avenue to Bangs Avenue	Both Sides
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7-20 One-way Streets–Continued

<i>Name of Street</i>	<i>Direction</i>	<i>Limits</i>	<i>Parking Permitted</i>
Fifth Avenue (Ord. No. 2016-11; Ord. No. 2016-27)	East	Between Ocean Avenue and Webb Street (Eastbound)	Both Sides
Fourth Avenue	West	Ocean Avenue to Kingsley Street	
Heck Street	South	Fifth Avenue to Cookman Lake Avenue	
Hope Way (Ord. No. 2990)	West	From Avenue A to Elizabeth Avenue	
Jersey Street	South	Monroe Avenue to Washington Avenue	
Kingsley Street	South	Cookman Avenue to Lake Avenue	
Lake Avenue	East	Kingsley Street to Ocean Avenue	
Mattison Avenue	East	Main Street to Emory Street	
McKinley Place (Ord. No. 2990)	East	From Elizabeth Avenue to DeWitt Avenue	
Monroe Avenue	Southeast	Cookman Avenue to Lake Avenue	
Ocean Avenue	North	Asbury Avenue to Seventh Avenue	
Park Hall Place (Ord. No. 2015-47)	North	Summerfield Avenue to Monroe Avenue	East Side (Northbound)
Pine Street	South	Asbury Avenue to Sewall Avenue	
Plaza Court	Southeast	Kingsley Street to Lake Avenue	
Seventh Avenue	West	Main Street to Steiner Avenue	
St. James Place	North	Lake Avenue to Asbury Avenue	
Steiner Place	South	Seventh Avenue to Sixth Avenue	
Sunset Avenue (Ord. No. 2016-11; Ord. No. 2016-27)	West	Between Ocean Avenue and Webb Street	Both Sides

7-20 One-way Streets–Continued			
<i>Name of Street</i>	<i>Direction</i>	<i>Limits</i>	<i>Parking Permitted</i>
Sylvan Avenue	South	Lake Avenue to Boston Way	
Third Avenue	East	Kingsley Street to Ocean Avenue	
Unnamed Street South of Tax Block 4401 (Ord. No. 2015-47)	East	North of 1701 Ocean Avenue	Both sides
Washington Avenue	West	Prospect Avenue to Ridge Avenue	
Webb Street	North	Sunset Avenue to Deal Lake Drive	



**Asbury Park, New Jersey
ORDINANCE NO. 2017-25**

AN ORDINANCE AMENDING AND SUPPLEMENTING SECTION 4-1 “BUSINESS LICENSES” BY ADDING SUBSECTIONS 4-1.10 “SALE OF ANIMALS” OF CHAPTER IV, “GENERAL LICENSING,” OF THE “CODE OF THE CITY OF ASBURY PARK, NEW JERSEY.”

WHEREAS, a significant number of puppies and kittens sold at pet shops come from large-scale, commercial breeding facilities where the health and welfare of the animals are not adequately provided for (“puppy mills” and “kitten mills,” respectively). According to The Humane Society of the United States, it is estimated that 10,000 puppy mills produce more than 2,400,000 puppies a year in the United States and that most pet shop dogs and cats come from puppy mills and kitten mills; and

WHEREAS, the documented abuses endemic to puppy and kitten mills include over-breeding; inbreeding; minimal to non-existent veterinary care; lack of adequate and nutritious food, water and shelter; lack of socialization; lack of adequate space; and lack of adequate exercise; and

WHEREAS, the inhumane conditions in puppy and kitten mill facilities lead to health and behavioral issues in the animals bred in those facilities, which many consumers are unaware of when purchasing animals from pet shops due to both a lack of education on the issue and misleading tactics of pet shops in some cases. These health and behavioral issues, which may not present themselves until sometime after the purchase of the animals, can impose exorbitant financial and emotional costs on consumers; and

WHEREAS, current Federal, State and County regulations do not properly address the sale of puppy and kitten mill dogs and cats in pet shops; and

WHEREAS, prohibiting the retail sale of puppies and kittens is likely to decrease the demand for puppies and kittens bred in puppy and kitten mills, and is likely to increase demand for animals from animal shelters and rescue organizations; and

WHEREAS, due in large part to pet overpopulation, a large amount of dogs and cats are euthanized in New Jersey animal shelters annually. Prohibiting the retail sale of puppies and kittens will likely reduce pet overpopulation and thus the burden on such agencies and financial costs on local taxpayers; and

WHEREAS, across the country, thousands of independent pet shops as well as large chains operate profitably with a business model focused on the sale of pet services and supplies and not on the sale of dogs and cats. Many of these shops collaborate with local animal shelters

and rescue organizations to offer space and support for showcasing adoptable homeless pets on their premises; and

WHEREAS, this Ordinance will not affect a consumer's ability to obtain a dog or cat of his or her choice directly from a breed-specific rescue organization or a shelter, or from a hobby breeder where the consumer can see directly the conditions in which the dogs or cats are bred, or can confer directly with the hobby breeder concerning those conditions; and

WHEREAS, the City Council believes it is in the best interests of this City to adopt reasonable regulations to reduce costs to the City and its residents, protect the citizens of the City who may purchase cats or dogs from a pet shop or other business establishment, help prevent inhumane breeding conditions, promote community awareness of animal welfare, and foster a more humane environment in the City.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park (the "City"), in the County of Monmouth and State of New Jersey, that new Section 4-1.10, entitled "Sale of Animals," of Chapter IV, "General Licensing," of the "Code of the City of Asbury Park, New Jersey," is hereby added:

Section 1. Definitions

Animal care facility means an animal control center or animal shelter, maintained by or under contract with any state, county, or municipality, whose mission and practice is, in whole, or significant part, the rescue and placement of animals in permanent homes or rescue organizations.

Animal rescue organization means any not-for-profit organization which has tax-exempt status under Section 501(c)(3) of the United States Internal Revenue Code, whose mission and practice is, in whole or in significant part, the rescue and placement of animals in permanent homes.

Cat means a member of the species of domestic cat, *Felis catus*.

Dog means a member of the species of domestic dog, *Canis familiaris*.

Offer for sale means to sell, offer for sale or adoption, advertise for the sale of, barter, auction, give away or otherwise dispose of a dog or cat.

Pet shop means a retail establishment where dogs and cats are sold, exchanged, bartered or offered for sale as pet animals to the general public at retail. Such definition shall not include an animal care facility or animal rescue organization, as defined.

Section 2. Restrictions on the Sale of Animals

No pet store shall sell, deliver, offer for sale, barter, auction, give away, or otherwise transfer or dispose of cats or dogs. Nothing in this section shall prohibit pet stores from collaborating with animal care facilities or animal rescue organizations to offer space for such entities to showcase adoptable dogs and cats.

BE IT FURTHER ORDAINED that all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

BE IT FURTHER ORDAINED that the provisions of this Ordinance shall be severable.

In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-25 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2017-26**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING TRAFFIC AND
PARKING REGULATIONS CHAPTER VII SECTIONS XI AND XVI**

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning time limit and angle parking within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the need for time limit parking and increased parking supply has been demonstrated in additional areas; and

WHEREAS, the City’s Transportation Manager and Engineer have reviewed the conditions on Atlantic Avenue determining angle parking can be accommodated; and

WHEREAS, the proposed new regulations are set forth in the within Ordinance and are set forth as Exhibit A; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly; and

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended parking regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended and supplemented as attached as Exhibit A.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-26 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK

EXHIBIT A

Deletions are denoted as strikethrough and additions are underlined.

7-11 TIME LIMIT PARKING.**7-11.1 Parking Time Limited on Certain Streets.**

No person shall park a vehicle for longer than the time limit between the hours listed on any day (except Sundays and public holidays) upon any of the streets or parts of streets described.

<i>Name of Street</i>	<i>Sides</i>	<i>Hours</i>	<i>Time Limit</i>	<i>Location</i>
<u>Fourth Avenue</u>	<u>North</u>	<u>7:00 am – 6:00 pm</u>	<u>15-Minute</u>	<u>Beginning at a point 125 feet from the westerly curbline of Main Street and extending to a point 20 feet westerly therefrom</u>
<u>Fifth Avenue</u>	<u>South</u>	<u>7:00 am – 6:00 pm</u>	<u>15-Minute</u>	<u>Beginning at a point 25 feet from the westerly curbline of Main Street and extending to a point 189 feet therefrom</u>
Summerfield Avenue	South	7:00 am – 6:00 pm	15-Minute	Beginning at a point 25 feet from the easterly curbline of Main Street and extending to a point <u>44</u> feet easterly therefrom

Locations for parking time limited on certain streets may be found on file in the City Offices.

(2000 Code § 7-11.1; Ord. No. 1168 § 2; Ord. No. 2027 § 2; Ord. No. 2043 § 1; Ord. No. 2075 § 1; Ord. No. 2094 § 1; Ord. No. 2122 § 1; Ord. No. 2129 § 1; Ord. No. 2204 § 1; Ord. No. 2289 § 1; Ord. No. 2352 § 1; Ord. No. 2376; Ord. No. 2605; Ord. No. 2874; Ord. No. 2906; Ord. No. 2936; Ord. No. 2982; Ord. No. 3001; Ord. No. 2015-15; Ord. No. 2015-20; Ord. No. 2015-51)

7-16 ANGLE PARKING.

No angle parking shall be permitted in the City of Asbury Park except at the locations described below that are designated for angle parking at an angle so

indicated. (2000 Code § 7-16; Ord. No. 2461 § 1; Ord. No. 2778; Ord. No. 2983; Ord. No. 2016-31)

Angle Parking at a 45° Angle:		
<i>Name of Street</i>	<i>Side</i>	<i>Location</i>
Deal Lake Drive (Ord. No. 2016-31)	Westbound (along north side curb line)	Kingsley Street to NJ DOT Right-Of-Way
Fifth Avenue	South	Main Street to Memorial Drive
First Avenue	a. On both sides of the north roadway on each of the portions of the named streets, lying between the north curb and the north line of the parkway in the centers of the streets	Ocean Avenue to Kingsley Street

7-16 Angle Parking—Continued		
<i>Name of Street</i>	<i>Side</i>	<i>Location</i>
First Avenue—Continued	b. On both sides of the south roadway on each of the named streets, lying between the south curb and the south line of the parkway in the centers of the streets	
Fourth Avenue	a. On both sides of the north roadway on each of the portions of the named streets, lying between the north curb and the north line of the parkway in the centers of the streets	Ocean Avenue to Kingsley Street
	b. On both sides of the south roadway on each of the named streets, lying between the south curb and the south line	

	of the parkway in the centers of the streets	
Grand Avenue	West	Cookman Avenue to Lake Avenue
Lake Avenue	South	a. Emory Street to St. James Place b. From Wesley Lake Drive to Bond Street (Ord. No. 2983)
Lake Avenue (Ord. No. 2983)	North	Grand Avenue to Bond Street
Mattison Avenue (Ord. No. 2983)	South	Main Street to Cookman Avenue (compact cars only)
Memorial Drive	West	Fifth Avenue to Sunset Avenue
Plaza Place	East	Entire length

7-16 Angle Parking–Continued		
<i>Name of Street</i>	<i>Side</i>	<i>Location</i>
Second Avenue	a. On both sides of the north roadway on each of the portions of the named streets, lying between the north curb and the north line of the parkway in the centers of the streets	Ocean Avenue to Kingsley Street
	b. On both sides of the south roadway on each of the named streets, lying between the south curb and the south line of the parkway in the centers of the streets	
Seventh Avenue	On both sides of the center island of each street	Ocean Avenue to Kingsley Street
Sixth Avenue	On both sides of the center island of each street	Ocean Avenue to Kingsley Street
Sunset Avenue	North	Ocean Avenue to Kingsley Street
Third Avenue	a. On both sides of the north roadway on each of the portions of the named streets, lying between the north curb	Ocean Avenue to Kingsley Street

	and the north line of the parkway in the centers of the streets	
	b. On both sides of the south roadway, on each of the named streets, lying between the south curb and the south line of the parkway in the centers of the streets	

Angle Parking at a 90° Angle:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
<u>Atlantic Avenue</u>	<u>Eastbound (along south side curb line)</u>	<u>Beginning at a point 25 feet west of easterly curblane of Union Avenue and extending to a point 51 feet therefrom</u>



**Asbury Park, New Jersey
ORDINANCE NO. 2017-27**

**VACATING AN UNNAMED ALLEYWAY (MEASURING FIFTEEN FEET WIDE)
LOCATED EAST OF DUNLEWY STREET IN BLOCK 1801, AS SHOWN ON SHEET
18 OF THE OFFICIAL TAX MAP OF THE CITY OF ASBURY PARK**

WHEREAS, pursuant to N.J.S.A. 40:67-1, et seq., the governing body of every municipality may adopt an Ordinance to vacate any public street, highway, lane or alley, or any part thereof, or vacate any street, highway, lane, alley, square, place or park, or any part thereof, dedicated to public use but not accepted by the municipality, whether or not the same, or any part, has been actually opened or improved; and

WHEREAS, the City of Asbury Park (the “City”) has determined that the unnamed alleyway (measuring fifteen feet wide) located east of Dunlewy Street in Block 1801 (the “alleyway”), as shown on Sheet 18 of the Official Tax Map of the City (see Exhibit “A”), is no longer needed for any public purpose(s) of the City; and

WHEREAS, the City has further determined that the public interest would be best served by vacating any interest held by the City in and to the said alleyway; and

WHEREAS, once any interest held by the City in and to said alleyway has been vacated, then one-half of the area vacated shall be dedicated to and merge with Block 1801, Lot 17 (located immediately to the north of the alleyway), and one-half of the area vacated shall be dedicated to and merge with Block 1801, Lot 16 (located immediately to the south of the alleyway); and

WHEREAS, the alleyway to be vacated is shown in more detail on the attached map, as prepared by T&M Associates, dated May 23, 2017 (Michael S. Finnegan, P.P., P.L.S., a Professional Land Surveyor), a copy of which is attached hereto as Exhibit “B”; and

WHEREAS, the alleyway to be vacated is described in more detail in the attached legal descriptions, as prepared by T&M Associates, dated May 23, 2017 (Michael S. Finnegan, P.L.S., a Professional Land Surveyor), copies of which are attached hereto as Exhibit “C,” collectively.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That any and all public rights and privileges now possessed by the City in and to the unnamed alleyway (measuring fifteen feet wide) located east of Dunlewy Street in Block 1801, as shown on Sheet 18 of the Official Tax Map of the City (see Exhibit “A”), as further depicted and described on the attached map and legal descriptions

prepared by T&M Associates, dated May 23, 2017, attached hereto (see Exhibits "B" and "C"), are hereby vacated, released and extinguished.

2. That title to one-half of the area being vacated shall merge with the title to each of the two (2) adjacent properties (Block 1801, Lots 16 and 17), as shown on the attached map and as described in the attached legal descriptions (see Exhibits "B" and "C").
3. That there is hereby reserved and excepted from said vacation all rights and privileges now possessed by public utilities, as defined in R.S. 48:2-13, and by any cable television company as defined in the "Cable Television Act." P.L. 1972, c. 186 (C. 48:5A-1, *et seq.*), to maintain, repair or replace their existing facilities in, adjacent to, over or under any part thereof of the area being vacated.
4. That the Official Zoning Map and Tax Map(s) of the City of Asbury Park shall hereby be amended in accordance with the requirements of this Ordinance.
5. That all relevant City officials and employees are hereby authorized and directed to undertake all actions and to prepare all documents that are necessary in order to effectuate the intentions of this Ordinance.
6. That the Mayor is hereby authorized to execute and the Municipal Clerk to attest all documents, and to perform all actions, which are required in order to effectuate the intentions of this Ordinance, so long as said documents are in a form satisfactory to the City Attorney.
7. That, once adopted, this Ordinance shall be recorded in the Office of the Monmouth County Clerk.
8. That the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

9. That all other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.
10. That this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b), and recording with the County of Monmouth.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2017-27 which was finally adopted by the City Council at a meeting held on the 28th day of June, 2017

CINDY A. DYE
CITY CLERK

EXHIBIT "A"

Attachment: Ordinance Exhibits (2017-27 : Dunlewy Street Vacation)

836 Dunlewy Street

18

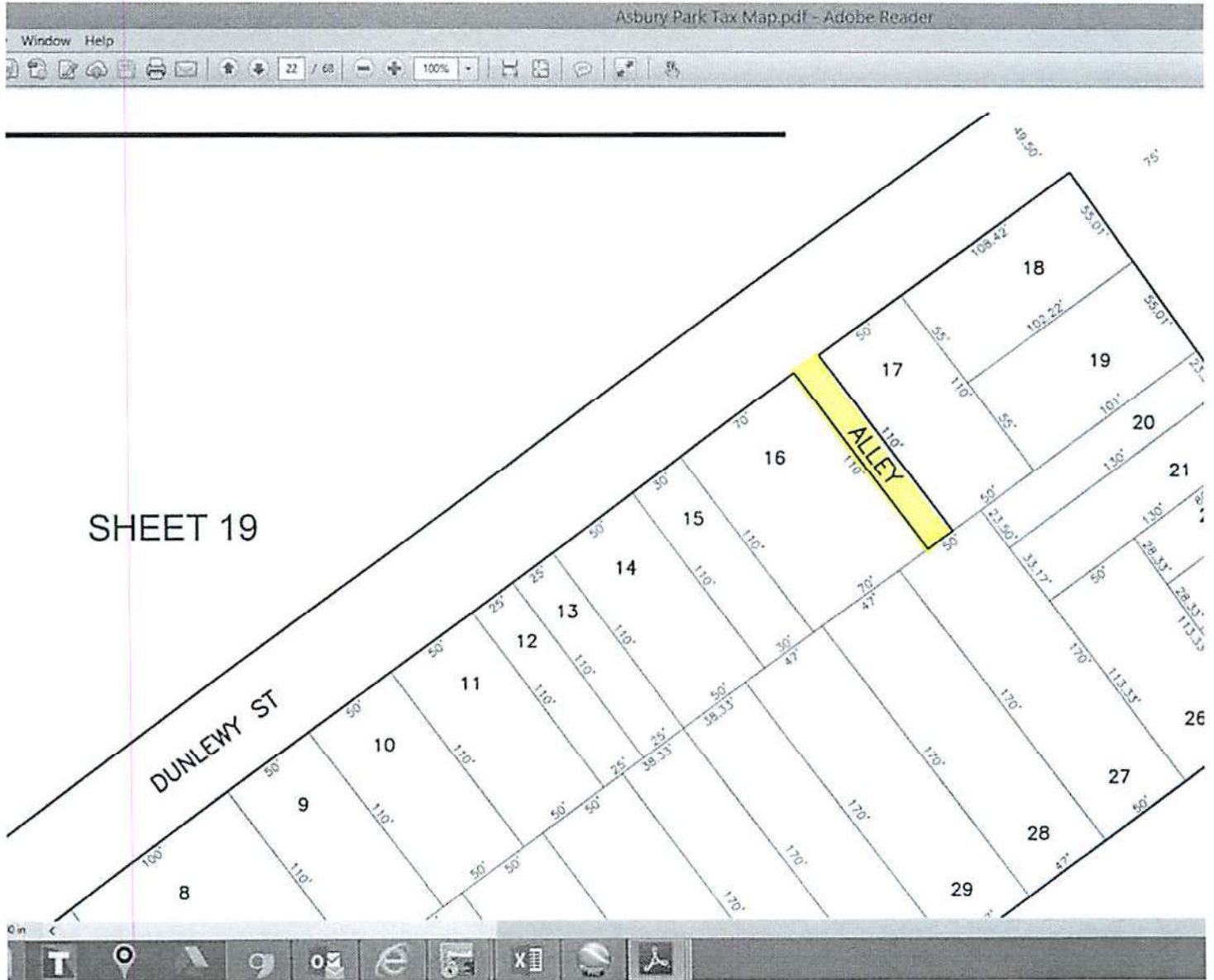


18

Attachment: Ordinance Exhibits (2017-27 : Dunlewy Street Vacation)

Frederick C. Raffetto

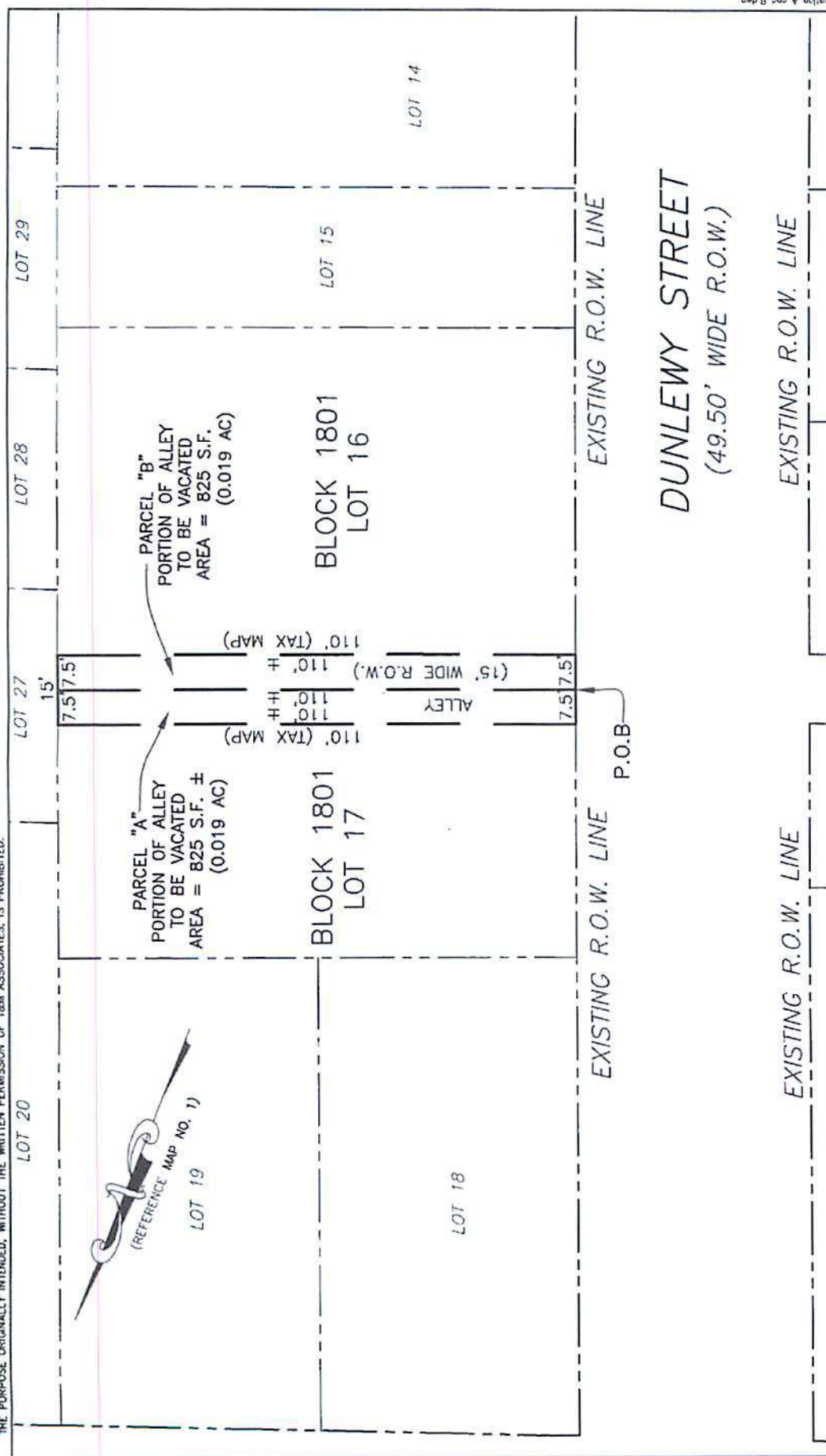
From: Erick Aguiar <erick.aguiar@cityofasburypark.com>
Sent: Thursday, June 08, 2017 3:22 PM
To: Frederick C. Raffetto



Attachment: Ordinance Exhibits (2017-27 : Dunlewy Street Vacation)

EXHIBIT "B"

Attachment: Ordinance Exhibits (2017-27 : Dunlewy Street Vacation)



THIS IS NOT A SURVEY

ACQUISITION AND/OR EASEMENTS DEPICTED HEREON ARE DERIVED EITHER FROM EXISTING GROUND SURVEY POINTS, SURVEYS, TAX MAP INFORMATION, OR DEEDS, OF RECORD. PROPERTY LINES ARE SUBJECT TO CHANGE IN ACCORDANCE WITH SUCH FACTS AS AN ACCURATE TITLE SEARCH AND SURVEY OF THE ENTIRE TRACT MAY DISCLOSE.

REFERENCE MAPS:

1. TAX MAP, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY, SHEETS 18 AND 19, DATED DECEMBER 31, 2010, PREPARED BY CHARLES A. ATKINSON.

T&M ASSOCIATES
11 Tindall Road,
Middletown, NJ 07749
Ph: (732) 671-6400
Fc: (732) 671-7365
**CERTIFICATE OF
AUTHORIZATION**
24GAZ7587/500
WWW.TANDM.ASSOCIATES.COM

MICHAEL S. FINNEGAN, P.P., P.L.S.

W. S. Frank

LICENSED PROFESSIONAL LAND SURVEYOR
STATE OF NJ LICENSE No. GS34851

CITY OF ASBURY PARK

MAP SHOWING ALLEY TO BE VACATED
(EAST OF DUNLEWY STREET)

CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY
(EAST OF DONNELLY STREET)

VAC

PROJECT NO.: ASPK-G1701

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

DATE: 05-23-2017 1 OF 1

SCALE 1" = 30'

五

EXHIBIT "C"

Attachment: Ordinance Exhibits (2017-27 : Dunlewy Street Vacation)



ASPKG1701

May 23, 2017

**DESCRIPTION OF PARCEL "A" - NORTHERLY PORTION OF ALLEY IN BLOCK 1801
TO BE VACATED, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY**

All that northerly half or portion of the 15 foot wide Alley located in Block 1801, being more particularly described as follows:

BEGINNING at a point on the existing easterly right-of-way (R.O.W.) line of Dunlewy Street (49.50 foot wide R.O.W.), where said line intersects with the centerline of the 15 foot wide Alley located between Lot 16 and Lot 17 in Block 1801, and running thence;

1. Northwestly, along the existing easterly R.O.W. line of Dunlewy Street, a distance of 7.5 feet to a point where said Dunlewy Street intersects with the northerly line of said Alley (common with the southerly property boundary line of Lot 17 in Block 1801), thence;
2. Northeasterly, along the northerly line of the Alley (common with the southerly property boundary line of Lot 17 in Block 1801), a distance of 110 feet more or less to a point where said line intersects with the westerly property boundary line of Lot 27 in Block 1801, thence;
3. Southeasterly, along the westerly property boundary line of Lot 27 in Block 1801, said line also being the easterly terminus of said Alley, a distance of 7.5 feet to a point where said line intersects with the centerline of said 15 foot wide Alley, thence;
4. Southwesterly, along the centerline of the Alley, a distance of 110 feet more or less to the point of place of BEGINNING.

Containing an area of 825 square feet more or less (0.019 acre).

The above description is and is intended to be all that northerly half or portion of the (15 foot wide) Alley to be vacated being located along the southerly line of Lot 17 in Block 1801 and also between Dunlewy Street to the west and the westerly property boundary line of Lot 27 to the east. It is further intended that all rights of the public which may exist are to be vacated within the right-of-way described, reserved thereout and therefrom all rights and privileges now possessed by public and private utilities to maintain, repair and replace their existing facilities in, adjacent to, over and under the roadway being vacated including but not limited to gas, water, cable, telephone, electric, sanitary sewers, storm sewers and any appurtenances and rights of ingress and egress relating thereto.

The above description has been prepared in accordance with a map entitled, "MAP SHOWING ALLEY TO BE VACATED (EAST OF DUNLEWY STREET), CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY" prepared by T&M Associates, dated May 23, 2017, which is attached hereto and made part of this description as Schedule "B".

DESCRIPTION PREPARED BY:

T & M ASSOCIATES

MICHAEL S. FINNEGAN, P.L.S.
NEW JERSEY LICENSE NO. GS34851



ASPKG1701

May 23, 2017

**DESCRIPTION OF PARCEL "B" - SOUTHERLY PORTION OF ALLEY IN BLOCK 1801
TO BE VACATED, CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY**

All that southerly half or portion of the 15 foot wide Alley located in Block 1801, being more particularly described as follows:

BEGINNING at a point on the existing easterly right-of-way (R.O.W.) line of Dunlewy Street (49.50 foot wide R.O.W.), where said line intersects with the centerline of the 15 foot wide Alley located between Lot 16 and Lot 17 in Block 1801, and running thence;

1. Northeasterly, along the centerline of the Alley, a distance of 110 feet more or less to a point where said line intersects with the westerly property boundary line of Lot 27 in Block 1801, thence;
2. Southeasterly, along the westerly property boundary line of Lot 27 in Block 1801, said line also being the easterly terminus of said Alley, a distance of 7.5 feet to a point where said line intersects with the southerly line of said Alley (common with the northerly property boundary line of Lot 16 in Block 1801), thence;
3. Southwesterly, along the southerly line of the Alley (common with the northerly property boundary line of Lot 16 in Block 1801), a distance of 110 feet more or less to a point where said line intersects with the existing easterly R.O.W. line of Dunlewy Street, thence;
4. Northwesterly, along the existing easterly R.O.W. line of Dunlewy Street, a distance of 7.5 feet more or less to the point of place of BEGINNING.

Containing an area of 825 square feet more or less (0.019 acre).

The above description is and is intended to be all that southerly half or portion of the (15 foot wide) Alley to be vacated being located along the northerly line of Lot 16 in Block 1801 and also between Dunlewy Street to the west and the westerly property boundary line of Lot 27 to the east. It is further intended that all rights of the public which may exist are to be vacated within the right-of-way described, reserved thereout and therefrom all rights and privileges now possessed by public and private utilities to maintain, repair and replace their existing facilities in, adjacent to, over and under the roadway being vacated including but not limited to gas, water, cable, telephone, electric, sanitary sewers, storm sewers and any appurtenances and rights of ingress and egress relating thereto.

The above description has been prepared in accordance with a map entitled, "MAP SHOWING ALLEY TO BE VACATED (EAST OF DUNLEWY STREET), CITY OF ASBURY PARK, MONMOUTH COUNTY, NEW JERSEY" prepared by T&M Associates, dated May 23, 2017, which is attached hereto and made part of this description as Schedule "B".

DESCRIPTION PREPARED BY:
T & M ASSOCIATES

MICHAEL S. FINNEGAN, P.L.S.
NEW JERSEY LICENSE NO. GS34851

G:\Projects\ASPK\#Taxmaps\Dunlewy Alley Street Vacation Description B.docx



Minutes
Meeting of the Municipal Council
Wednesday, June 28, 2017
WORK SESSION

Announcement by the City Clerk

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 6:00 PM.

City Manager's Report on Issues Raised at Prior Council Meeting(s)

City Manager Capabianco stated that there were no prior issues.

Special Event Applications

Leesha Floyd reviewed the special events with the City Council. She also gave a brief overview of Recreation Department events.

Review of Agenda Items for June 28, 2017 Regular Meeting

City Manager Capabianco reviewed the June 28 agenda with the City Council.

Matters from City Council

Council Member Clayton stated that Michael's held a job fair today. Employment opportunities will be posted in the lobby with applications.

Deputy Mayor Quinn stated that the Environmental/Shade Tree Commission worked together on plantings spelling "A" and "P" by the footbridge facing Ocean Grove. Garden State film festival is coming back. The local business in conjunction with the City is doing an initiative with for free parking at the Bangs Avenue parking garage on 1st Saturday from 1-5 p.m.

John Moor stated that he has received many complaints about paving of Steiner Place. City is paving their portion. New Jersey Transit will not allow City to pave the NJ Transit portion of the property. He thanked staff for writing grant for NJ Initiative Program, in which we received the grant funds.

Matters from City Manager

City Manager Capabianco stated that he had no matters.

Matters from City Attorney

City Attorney Raffetto stated he had no issues.

Regular Meeting begins at 7 p.m.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk



Minutes
Meeting of the Municipal Council
Wednesday, June 28, 2017
REGULAR MEETING

Executive Session - 4:30 p.m.

2017-207 A Resolution Authorizing a Meeting which Excludes the Public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Jesse Kendle

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Cindy Dye	City Clerk	Present	
Michael Capabianco	City Manager	Present	
Frederick Raffetto	City Attorney	Present	

City Clerk Cindy Dye called the meeting to order at 7:00 PM.

PUBLIC PARTICIPATION

Motion made by Council Member Kendle and seconded by Council Member Chapman to open the public portion of the meeting.

The following members of the public spoke: Felicia Simmons, Tracey Rogers, Rita Marano, Bess McCarthy, Nadeen Brown, Lori Ross, Gregory Hopson, Kurtis Moreland, Conrad Neblitt, Jerry Scarano , rnest Mignoli and Adu Robinson.

Motion made by Deputy Mayor Quinn and seconded by Council Member Chapman to close the public portion of the meeting.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Session Minutes of June 14, 2017 4:00 PM
2. Municipal Council - Work Session - Jun 14, 2017 6:00 PM
3. Municipal Council - Regular Meeting - Jun 14, 2017 7:00 PM

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

- 2017-208 Resolution Approving Special Event Applications
- 2017-209 Resolution to Approve Place to Place Liquor License Transfer (Expansion of Premise) for DB Ventures, LLC (Johnny Mac) at 206-208 Main Street
- 2017-210 Resolution of the City of Asbury Park Making Application to the New Jersey Local Finance Board Pursuant To N.J.S.A. 40A:3-1 et seq. and Previous Approvals by Said Board
- 2017-211 Resolution Authorizing a Transfer and Refund of Overpayment Made in Error on Property Block 3703, Lot 5.01 Qual. C0101 to Block 3703, Lot 5.105 Qual. C1205
- 2017-212 Resolution Authorizing Cancellation and Refund of Municipal Tax Sale Certificate Due to Transfer Title Block 1005, Lot 1 TSC#16-00074
- 2017-213 A Resolution of the City of Asbury Park Releasing the Performance Bond for 603 Lake Avenue (Block 2404, Lot 10) And Accepting Maintenance Guarantee
- 2017-214 Resolution Approving Award of Contract for Regional Contribution Agreement Project (1421 Mattison Avenue)
- 2017-215 A Resolution Authorizing the Submission of a Grant Application for the 2017 Cops-In-Shops/Summer Shore Initiative Grant Program
- 2017-216 A Resolution Authorizing the Acceptance of the “Community Development Block Grant” for Fiscal Year 2017

INDIVIDUAL RESOLUTIONS

2017-217 Resolution Authorizing the Payment of Bills
Council Member Chapman abstains from PO 17-00997.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2017-218 Resolution Authorizing Appointments to the “Sunset Lake Commission”

The following members are being appointed with a term expiring 6/30/2019:

Patrick Reihing, Commission Member

Mark Ax, Commission Member

Jaimee Nadell , Commission Member

Randi Moore, Commission Member

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-219 Resolution Approving 2017-2018 Liquor License Renewals

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-220 A Resolution Approving the Renewal of Hotel Liquor License No. 1303-36-069-001, Which is Held by 210 5th Ave. Venture Urban Renwal, LLC, d/b/a The Asbury Hotel, for the 2017-2018 License Term, and Imposing a New Special Condition on Said License for the Renewal Term

This resolution has been pulled from this evening's agenda.

RESULT:	WITHDRAWN
----------------	------------------

2017-221 A Resolution Approving a Liquor License with Special Conditions for D.B. Ventures, LLC d/b/a Johnny Mac's for the 2017-2018 Licensing Year

Ernest Mignoli made comments regarding the operatoin's of Johnny Macs.

Rita Marano made comments regarding the aesthetics of Johnny Macs.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-222 A Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC d/b/a Porta for the 2017-2018 Licensing Year

Lori Ross stated concerns that police are being taken away from other parts of the town.

Rita Marano asked why a difference in hours with the different establishments.

Ernest Mignoli spoke about Porta.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-223 Resolution Authorizing Purchase of a Vehicle for the Building Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-224 Resolution Authorizing to Purchase Parking Pay Stations

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-225 Authorizing the City of Asbury Park to Enter Into a Memorandum of Understanding (“MOU”) with Sponsors of the City’s Bike Share System

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-226 Resolution Approving Change Order #1 for Sunset Lake Footbridge contract to T&M Associates

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-227 A Resolution of the Mayor and City Council of the City of Asbury Park Authorizing the Execution of Easements and Other Documents in Furtherance of the Redevelopment and Land Disposition Agreement and Ground Lease with the Michaels Development Company I, L.P., as Redeveloper of Certain Parcels Located within the City’s Springwood Avenue Redevelopment Area

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2017-31 Amending and Supplementing Chapter II “Administration” Section 2-47.7 “Terms of Service” (Sunset Lake Commission) of the “Code of the City of Asbury Park, New Jersey.”

Public hearing for this ordinance is scheduled for July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-32 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1034 1/2 Sewell Avenue, Apt. B, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

Public hearing for this ordinance is scheduled for July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-33 An Ordinance Authorizing the City of Asbury Park to Convey an Easement Over Certain Portions of the Right of Way Area (Air Space) Adjacent to the Property Located at 700 Bangs Avenue (Block 2508, Lot 2)

Public hearing for this ordinance is scheduled for July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-34 Ordinance of the City of Asbury Park Amending Traffic and Parking Regulations Chapter VII Section XX

Public hearing for this ordinance is scheduled for July 12, 2017.

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2017-25 An Ordinance Amending and Supplementing Section 4-1 “Business Licenses” by Adding Subsections 4-1.10 “Sale of Animals” of Chapter IV, “General Licensing,” of the “Code of the City of Asbury Park, New Jersey.”

Motion made by Council Member Kendle and seconded by Council Member Clayton to open Ordinance 2017-25 to the public.

The following members of the public spoke: Brian Hackett

Motion made by Council Member Kendle and seconded by Council Member Clayton to close Ordinance 2017-25 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-26 Ordinance of the City Of Asbury Park Amending Traffic and Parking Regulations Chapter VII Sections XI and XVI

Motion made by Deputy Mayor Quinn and seconded by Council Member Clatyon to open Ordinance 2017-26 to the public.

No one from the public spoke.

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to close Ordinance 2017-26 to the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2017-27 Vacating an Unnamed Alleyway (Measuring Fifteen Feet Wide) Located East of Dunlewy Street in Block 1801, as Shown on Sheet 18 of the Official Tax Map of the City of Asbury Park

Motion made by Deputy Mayor Quinn and seconded by Council Member Kendle to open Ordinance 2017-27 to the public.

The following members of the public spoke: Rita Marano and Jerry Scarano

Motion made by Council Member Kendle and seconded by Council Member Chapman to close Ordinance 2017-27 to the public.

RESULT:	TABLED [UNANIMOUS]
	Next: 7/12/2017 7:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:45 PM

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk