



Agenda
Meeting of the Municipal Council
Monday, June 8, 2015 – 6:00 P.M.
WORK SESSION

- Clerk to Call Meeting to Order/Roll Call.
- Silent Prayer/Moment of Reflection.
- Salute to the Flag.
- **(Announcement by City Clerk):** As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and Star Ledger on January 2, 2015, and posted on the bulletin board the same date. All notices are on file with the City Clerk.
- Items for Review:
 - A. City Manager’s Report on Issues Raised at Prior Council Meeting(s).
 - B. Special Event/Wedding Applications:
 - 1. Special Events
 - a. Garden State Equality Walk
 - b. Scarlett Fever East
 - c. Community Movie Nights
 - d. Asbury Park Family Day at the Beach
 - e. APFI Movies on the Beach
 - 2. Wedding Applications
 - a. Molinari/Cappiello
 - b. Saad/Jaworski
 - C. Presentations:
 - 1. Items to be presented by **Tom Gilmour, Director of Commerce:**
 - a. Amending Special Event Fees
 - 2. Items to be presented by **Christine Ballard, T&M Associates:**
 - a. Sunset Foot Bridge
 - b. Wastewater Treatment Plant Roof
 - c. Wastewater Treatment Plant Retaining Wall
 - d. Waterfront Trash Receptacles

3. Items to be presented by **Rob McKeon, Director of Property Improvement:**
 - a. Rental Licensing Program
4. Items to be presented by **Deputy Chief of Police Anthony Salerno**
 - a. Sunset Avenue Stop Sign Proposal
 - b. Metered Parking on Heck Street, from Cookman Avenue to Lake Avenue

D. Review of Agenda Items for June 10, 2015 Regular meeting.

E. Matters from City Council

F. Matters from City Manager

G. Matters from City Attorney

H. Public Participation (Announcement by City Clerk):

May I have a motion to open the public comment portion of the meeting with a 3-minute time limit for each speaker. Take Motion.

[The Public is expected to conduct themselves in a proper manner. Any derogatory, abusive, or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and, after appropriate warning, may terminate any further comments from that speaker.]

I. Adjournment.



MINUTES
Meeting of the Municipal Council
Monday, June 8, 2015
WORK SESSION

City Clerk Dye called the meeting to order at 6:00 p.m.

The following Council Members were present: Council Member Yvonne Clayton, Council Member Jesse Kendle, Council Member Joe Woerner, Deputy Mayor Amy Quinn and Mayor John Moor. Also present were: City Attorney Frederick Raffetto, Acting City Manager Tony Nuccio and City Clerk Cindy Dye.

City Clerk Dye announced the following: "As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and Star Ledger on January 2, 2015, and posted on the bulletin board the same date. All notices are on file with the City Clerk."

Items for Review:

A. City Manager's Report on Issues Raised at Prior Council Meeting(s).

Acting City Manager Nuccio responded to concerns brought up during public session of the last meeting.

B. Special Event/Wedding Applications – Leesha Floyd was present to discuss the following applications:

1. Special Events
 2. Garden State Equality Walk
 3. Scarlett Fever East
 4. Community Movie Nights
 5. Asbury Park Family Day at the Beach
 6. APFI Movies on the Beach
-
1. Wedding Applications
 - (a) Molinari/Cappiello
 - (b) Saad/Jaworski

Ms. Floyd indicated regarding the Scarlett Fever East, the Committee recommended denial as they wish to block a main street during Father's Day weekend. Deputy Mayor Quinn requested that in the future when the Committee is recommending denial, the reasons be set forth in a memo for consideration by Council. The Council concurred with the Committee's recommendation to deny the Scarlett Fever East event.

C. Presentations:

1. Items to be presented by **Tom Gilmour, Director of Commerce:**
 - a. Amending Special Event Fees

In Mr. Gilmour's absence, Leesha Floyd and Acting City Manager Nuccio explained the proposal of the special events fees. It was the consensus of the Council to change the fees to \$50.00 for an application fee and \$250 for a permit fee.

2. Items to be presented by **Christine Ballard, T&M Associates:**
 - a. Sunset Foot Bridge
 - b. Wastewater Treatment Plant Roof
 - c. Wastewater Treatment Plant Retaining Wall
 - d. Waterfront Trash Receptacles

City Engineer Ballard reviewed her memo regarding the stated items and her proposals regarding the same. Resolutions have been prepared for Wednesday's meeting for action by the City Council.

3. Items to be presented by **Rob McKeon, Director of Property Improvement:**
 - a. Rental Licensing Program

Rob McKeon was present to discuss the rental licensing program. He reviewed his memo with the Council. A discussion occurred regarding outsourcing the certificate occupancy portion of the duties. The Council requested that he research the two matters further.

4. Items to be presented by **Deputy Chief of Police Anthony Salerno**
 - a. Sunset Avenue Stop Sign Proposal
 - b. Metered Parking on Heck Street, from Cookman Avenue to Lake Avenue

Deputy Chief of Police Salerno reviewed his memos with the City Council. An Ordinance has been prepared for the stop sign proposal for consideration on Wednesday's meeting. The Council agreed regarding his suggestion on Heck Street. They requested for him to look into making Heck Street a continuous one-way street and come back to the Council with his findings.

D. Review of Agenda Items for June 10, 2015 Regular meeting.

The Mayor and Council had various questions regarding items on Wednesday agenda. Acting Manager Nuccio responded to their questions.

E. Matters from City Council

Council Member Kendle asked if bleachers could be placed at the Springwood Avenue Park. Acting Manager Nuccio stated that public works may have benches for the park and would look into it.

Deputy Mayor Quinn provided an update on the three lots the City is working on getting off the ground with iStar. All lots should be on-line by July 1. They are also tentatively scheduled to start metering and numbering the Bangs Street lot.

Mayor Moor requested an update on the auction. He also stated that last Friday he attended an event for the 200 Club of Monmouth County held their Valor Awards luncheon. They recognized several police department and fire department members.

F. Matters from City Manager - None

G. Matters from City Attorney

City Attorney Raffetto stated that the RFPs have went out for the Jazz Festival for 2016. They are due by June 30, 2015 by 12 noon.

H. Public Participation (Announcement by City Clerk):

A motion was made to open the meeting to the public by Council Member Kendle. It was seconded by Council Member Woerner. All were in favor.

The following members of the public spoke: Arnold Faulhaber, Werner Baumgartner, Rita Marano and Dan Harris.

A motion was made to close public comment made by Deputy Mayor Quinn and seconded by Council Member Clayton. All were in favor.

A motion was made to adjourn the meeting made by Deputy Mayor Quinn and seconded by Council Member Woerner. All were in favor.

The meeting was adjourned.

Respectfully submitted by:

Cindy A. Dye, RMC, City Clerk