



Agenda
Meeting of the Municipal Council
Wednesday, July 27, 2022
REGULAR MEETING 6:00 PM

I. Executive Session - 5:00 p.m.

2022-336 Resolution Authorizing a meeting which excludes the public

A. Public Safety

1. Police Department Monthly Report

B. Contract Negotiations

1. 1201 First Avenue Easement
2. Fifth Avenue Pavillion Bandshell
3. 903 Emory Street -License Agreement

C. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2022, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Proclamations

1. Recognizing Celia Morissette

Special Event Applications:

Matters from City Council

Matters from City Attorney

III. **Regular Meeting**

A. Public Participation

B. Minutes

- Municipal Council- Executive Meeting July 13, 2022 3:30 PM
- Municipal Council - Regular Meeting - Jul 13, 2022 6:00 PM

C. Individual Resolutions

2022-337 Resolution Approving Special Event Applications

2022-338 Resolution Approving Payment of Bills

2022-339 Resolution Accepting Donations From Michael Attianese Of Whacky Tobaccy, Ken Seigler Of E-Bike King NJ, Adam Of Yes Graphics And NJ Photoworks For The Asbury Park Police Department

2022-340 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2022 Sewer Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - American Rescue Plan

2022-341 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2022 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Mental Health Services Additional Funds

2022-342 Resolution Canceling Balances of Grant Receivables and Grants Appropriated

2022-344 Resolution Authorizing First Amendment To Lease Agreement With New Cingular Wireless PCS, LLC

2022-345 Resolution Appointing Muralists To Paint Murals On The City Of Asbury Park Wastewater Treatment Plant

2022-346 Resolution to Authorize a Grant Application From the New Jersey Department of Community Affairs for the Purchase of a New Oxygen Generator for the Fire Department

2022-347 Resolution Authorizing an Appointment to the Housing Authority

D. Adjournment

**RESOLUTION NO. 2022-336****RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC**

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on July 27, 2022 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Public Safety:

1. Police Department Monthly Report

B. Contract Negotiations:

1. 1202 First Avenue Easement
2. Fifth Avenue Pavillion Bandshell
3. 903 Emory Street -License Agreement

C. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, July 13, 2022
REGULAR MEETING

Executive Session - 3:30 p.m.

2022-317 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Absent	
Donna Vieiro	City Manager	Present	
Frederick Raffetto	City Attorney	Present	
Lisa Esposito	Deputy City Clerk	Present	

Deputy City Clerk Lisa Esposito called the meeting to order at 6:00 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

PROCLAMATIONS

Recognizing Pastor Jean Guy Florival

Minutes Acceptance: Minutes of Jul 13, 2022 6:00 PM (Minutes)

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

Matters from City Council

Council member Chapman stated, I would just like to remind everyone that the Music Monday Concerts in Springwood Park are taking place every Monday evening from 6:00PM to 8:00PM. This week there will be Ray Goodman and Brown from Asbury Park. Their band "Moment of Truth" was one of the first recording artists here. I would also like to remind everybody about the Participatory Budget ideas. People are submitting ideas via our website to improve or bring some ideas to the city, some ideas of what you would like to see on city owned property. The deadline is July 31, 2022. Please get your submissions in, we've got about 40 of them thus far and some of them are pretty exciting. Please continue to send your submissions in.

Council member Clayton stated, I just wanted to remind everyone that the Quality of Life Committee and the Public Works Department are sponsoring Asbury Park Summer Spruce Up. That means that they're going to be dumpsters placed strategically throughout the city and the next the dumpster will be located is July 16th and July 17th on Avenue A, south of Springwood. The following weekend it's July 23rd and July 24th on Bond Street between Sunset and Fifth Avenue. It is only for residents, not for construction companies or landscapers. Any kind of household goods, the only thing you cannot put in are toxic substances and electronics. Everything else can go into the dumpsters. Please take advantage of this opportunity.

Council member Kendle had no matters at this time.

Deputy Mayor Quinn stated, I'm just going to reiterate what John Moor said. Our heartfelt condolences to the families that he mentioned at the beginning of our meeting.

Mayor Moor stated, Friday evening I think 4:00PM, Eddeja Watts a local student from Asbury Park is having a March for Our Lives at Springwood Avenue Park. This is about the gun violence in America, not just throughout New Jersey but throughout America. Again, she's been working hard to get this off the ground. So if anybody can make it Friday, late afternoon. The time is up on our website. If anyone could attend I know she'd be deeply appreciative.

Matters from City Manager

City Manager, Donna Vieiro had no matters at this time.

Matters from City Attorney

City Attorney, Frederick Raffetto had no matters at this time.

Minutes Acceptance: Minutes of Jul 13, 2022 6:00 PM (Minutes)

PUBLIC PARTICIPATION

A motion was made by Council member Kendle and seconded by Deputy Mayor Quinn to open the meeting to the public. All were in favor.

The following members of the public spoke: Werner Bumgartener made a comment an easement for retaining wall and Resolution 2022-328; Rita Marano made a comment about high hedges at 506 8th Avenue, and the Bans off our Bodies rally.

A motion to close the meeting to the public was made by Council member Chapman and seconded by Council member Clayton All were in favor.

MINUTES

Council member Chapman abstained from the Regular Meeting Minutes of June 22, 2022.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council- Executive Meeting June 22, 2022 4:00 PM
2. Municipal Council - Regular Meeting - Jun 22, 2022 6:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [4 TO 0]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, John Moor
ABSTAIN:	Amy Quinn

2022-318 Resolution Approving Special Event Applications

2022-335 Resolution Appointing Members to the Mayor's Wellness Committee

2022-320 Resolution Authorizing the Mayor and City Council to Execute a Discharge of Mortgage for Joseph Kennedy for the Property located at 1003 Sewall Avenue, Asbury Park

2022-321 Resolution Approving 2022-2023 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

INDIVIDUAL RESOLUTIONS

2022-322 Resolution Approving Payment of Bills

RESULT:	ADOPTED [4 TO 1]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2022-323 Resolution Authorizing Purchase of Body Armor Vests for the Police Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-324 Resolution Authorizing the Repairs of the Fire Alarm at the Sewer Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-325 Resolution Authorizing the Repairs to the 2016 Ford Explorer Utility Police Interceptor Vehicle

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-326 Resolution Authorizing the Installation of the New Generator at the Wastewater Treatment Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-327 Resolution Authorizing Air Duct Cleaning at City Hall

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-328 Resolution Authorizing the City of Asbury Park to Execute A License Agreement to Permit A Limited Encroachment into The Right-Of-Way Area Adjacent to The Property Located At 502 Grand Avenue (Block 3209, Lot 1), Relating to An Existing Fence Along Monroe Avenue.

A motion to amend Resolution 2022-328 to change the location of the existing fence from Sewall Avenue to Monroe Avenue was made by Council member Kendle and seconded by Mayor Moor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-329 Resolution Authorizing an Annual HVAC Preventative Maintenance Agreement with Air System Maintenance

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-330 Resolution Authorizing and Approving the Submittal of a Grant Application and Execute A Grant Contract with The New Jersey Department of Transportation for The First Avenue Roadway Improvements Project

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-331 Resolution to Refund Overpaid Sewer Charges for Property located at 135 Elizabeth Avenue

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-332 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2022 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Madison Marquette Payment for Special Police Boardwalk

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-333 Resolution of the Mayor and City Council of The City of Asbury Park to Enter into a First Amendment of the Subsequent Developer Agreement with AP Block 4001 Venture Urban Renewal, LLC to Extend the Outside Approvals Date in connection with the Development of Property Located at Block 4001, Lots 2-15

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 6:47 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded by Council member Chapman. All were in favor. Meeting adjourned at 6:47 PM.

Minutes Acceptance: Minutes of Jul 13, 2022 6:00 PM (Minutes)

Respectfully submitted by:

Melody Hartsgrove, Deputy City Clerk

Minutes Acceptance: Minutes of Jul 13, 2022 6:00 PM (Minutes)



RESOLUTION NO. 2022-337

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on July 27, 2022 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Expungement Clinic
2. Jersey Shore Rescue Mission 5k
3. Tuesday at the Turf- rain location Transportation Center
4. MindTravel
5. Heck Street Block Party
6. Bond Street Block Party
7. AP Punk Rock Flea Market
8. AP Zombie Walk
9. 2022 Shoreline Heart Walk
10. Dia De los Muertos Parade
11. Santa Run
12. wedding- 9/3

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-337 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Attachment: cm 727 (2022-337 : Special Event Applications)

Date of Event: 9/24/22 Rain Date: _____

Time of Event: 10 AM to 2pm Setup time: 9 AM Break-down time: 2pm

Name of Event: Examination Clinic

Location of Event: Asbury Park Service Center



*Wedding applicants only need to complete page 6.

APPLICANT INFORMATION

1. Name of Applicant/Organization: Office of Senator Guadalupe
2. Address of Applicant: 802 W. Park Ave Suite 302, Ocean, NJ 07712
3. Telephone #: 732 695-2371 Cell Phone #: 908-433-5402 E-mail: DGD428@gmail.com
4. Is your organization non-profit? If so, please provide Tax ID# government office
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage:
An expungement clinic to provide direct support
to individuals needing assistance

6. Estimated attendance: 100 over the course of 4 hrs. + 20 sta
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☐ YES ☒ NO Has this event been held in the past?

Attachment: cm 727 (2022-337 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 10/29/2022 Rain Date: none

Time of Event: 7:00 to 11:00 am Setup time: 6:00 Break-down time: 12:00

Name of Event: Jersey Shore Rescue Mission 5K + walk

Location of Event: Asbury Park Boardwalk

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☒ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.

Attachment: cm 727 (2022-337 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: Jersey Shore Rescue Mission
2. Address of Applicant: 701 Memorial Drive, Asbury Park, NJ 07712
3. Telephone #: 973 538-1331 Cell Phone #: 908-403-3710 E-mail: DMcKenna@marketstreet.org
4. Is your organization non-profit? yes If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: 5K Race from Asbury Park through
Ocean Grove to Bradley Beach and
Back to Asbury Park.
2 Mile Walk

6. Estimated attendance: 275-325
7. ☒ YES ☐ NO Will drones be a part of your event? for picture + video
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: a speaker
for music and announcements
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

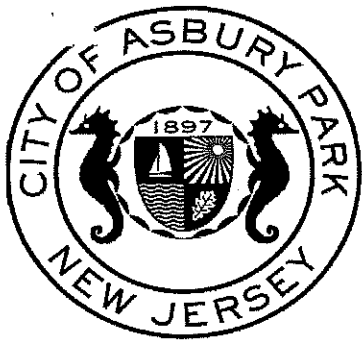
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? \$28-35

11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____

12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 10/30/21 15 years
- Location Asbury Park Boardwalk
- Contact person: Debbie McKenna
- Email DMcKenna@marketstreet.org Phone # 908-403-3710



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

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- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: July 26, 2022 Rain Date: July 24, 2022

Time of Event: 4pm to 8pm Setup time: 3pm Break-down time: 8pm

Name of Event: Tuesdays at the Turf - Kut Kutz & Christian E. Lisc

Location of Event: Transportation Center Intertown of NJ

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☒ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.

Attachment: cm 727 (2022-337 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

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- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
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All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Aug 2, 2022 Rain Date: Aug 2, 2022

Time of Event: 6 pm to 8 pm Setup time: 3 pm Break-down time: 8 pm

Name of Event: Tue nights at the Turf - Vel Johnson Quartet

Location of Event: Transportation Center in front of hotel

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☒ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

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Attachment: cm 727 (2022-337 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: AP-AMP
2. Address of Applicant: 1403 Third Ave, Asbury Park, NJ
3. Telephone #: 201 736-9602 Cell Phone #: _____ E-mail: APAMP@GMAIL.COM
4. Is your organization non-profit? ☒ If so, please provide Tax ID# 83-2003635
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
LIVE MUSIC CONCERT

6. Estimated attendance: 50
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 8/30/21
- Location TRANSFORMATION CTR
- Contact person: JENNIFER SOUTER
- Email WARDJENNIFER27@GMAIL.COM Phone # 201 736-9602

Attachment: cm 727 (2022-337 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

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- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 08/21/2022 Rain Date: n/a Time of Event: 7:30pm to 9:00pm Setup time: 6:00pm Break-down time: 9:30pm - 11:00pm Name of Event: MindTravel Live-to-Headphones Silent Piano Concert Location of Event: Asbury Park Beach -Third Avenue
Type of Event (check all that apply):

- ☐ Festival
☐ Wedding*
☐ Bike Ride/Race
☐ Rally/Demonstration

- ☐ Parade
☒ Beach Event
☐ Triathlon
☐ Swim Event

- ☐ Foot Race
☒ Concert
☐ Multi Day Event
☐ Other: _____

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

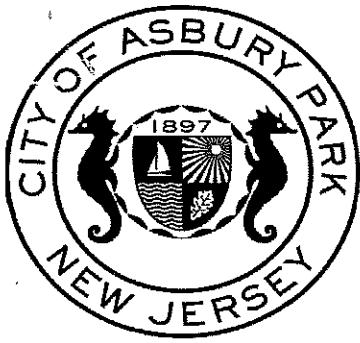
1. Name of Applicant/Organization: MindTravel Foundation/Floating Frog
2. Address of Applicant: 303 South Broadway, Suite 105 Tarrytown, NY 10591
3. Telephone #: 646-637-2442 Cell Phone #: 646-637-2442 E-mail: erin@mindtravel.com
4. Is your organization non-profit? Y If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
 Experiential music company, MindTravel, presents its signature Live-to-Headphones 'Silent' Piano concerts throughout the year on iconic beaches, in beautiful parks and other stunning outdoor spaces such as the Brooklyn Botanical Garden. Whether it's for 100 people or 1000 people, this magical experience takes audiences on a profound journey as composer and pianist Murray Hidary's real-time compositions are beamed directly into the MindTravel headphones that the audience wears. There is no need to bring in seating for the audience as the experience is designed for people to enjoy while sitting on blankets, beach towels or beach chairs they the audience brings. Further, the event happens at under the stars so the main event doesn't impede regular beach operations for the day.
6. Estimated attendance: 300-499
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: This is a non-amplified music experience which uses headphones to deliver the sound of the user. No sound will be amplified.

 (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? \$30 - \$45
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 07/09/2022
- Location Third Avenue Beach
- Contact person: Murray Hidary
- Email info@mindtravel.com Phone # 646-637-2442

Attachment: cm 727 (2022-337 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Sept. 10, 2022 Rain Date: _____

Time of Event: 4pm to 8pm Setup time: 3pm Break-down time: 8pm

Name of Event: Heck ST. Block Party

Location of Event: Heck ST Block, btwn 1st 2nd Ave

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: <u>Block Party</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 727 (2022-337 : Special Event Applications)



APPLICANT INFORMATION

1. Name of Applicant/Organization: Heck ST. Block Party / Marc+Casey Skarecki
2. Address of Applicant: 905 Heck ST. Asbury Park, NJ 07712
3. Telephone #: _____ Cell Phone #: 732-996-3733 E-mail: CSKarecki@yahoo.com
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
Block party on Heck St.
Between 1st-2nd Ave

6. Estimated attendance: 30
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: _____

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? Oct. 2021
- Location Heck ST.
- Contact person: Casey Skarecki
- Email CSKarecki@yahoo.com Phone # 732-996-3733



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 09/10/22 Rain Date: N/A
 Time of Event: 1pm to 10pm Setup time: 11am Break-down time: 10pm
 Name of Event: Bond Street Block Party 2022
 Location of Event: 200 Block Bond St

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Block Party</u> |

*Wedding applicants only need to complete page 6.

Attachment: cm 727 (2022-337 : Special Event Applications)



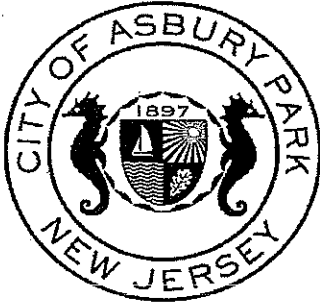
APPLICANT INFORMATION

1. Name of Applicant/Organization: Bond Street Bar
2. Address of Applicant: 208 Bond St. Asbury Park, NJ 07712
3. Telephone #: (322) 455-3609 Cell Phone #: (908) 644-6021 E-mail: charlie@thecomplexap.com
4. Is your organization non-profit? No If so, please provide Tax ID#
Please attach a copy of your non-profit certificate to the application.
5. Describe in detail the type of event you want to stage: Bond Street Block Party
We will host a free live music event for customer appreciation.

6. Estimated attendance: 500
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: We will have a 12x16 stage with professional sound and lighting provided by Asbury Audio.
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 9/25/21
- Location: 200 Block Bond St
- Contact person: Charles Interrante
- Email: charlie@thecomplexap.com Phone #: (908) 644-6021



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

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- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A refundable \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: October 2, 2022 Rain Date: _____

Time of Event: 11am to 5pm Setup time: 8am Break-down time: 5pm

Name of Event: Asbury Park Punk Rock Flea Market

Location of Event: Bradley Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>flea market</u> |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

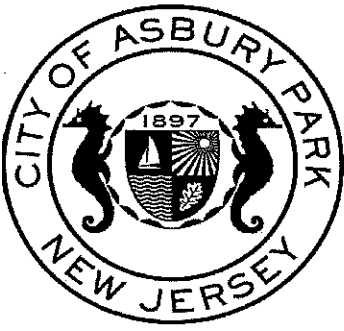
1. Name of Applicant/Organization: Asbury Park Punk Rock Flea Market
2. Address of Applicant: 510 Bridlemere Avenue, Interlaken NJ 07712
3. Telephone #: 908-239-9109 Cell Phone #: _____ E-mail: info@asburyparkpunkrockflea
4. Is your organization non-profit? No If so, please provide Tax ID# market.com
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: _____
Multiple vendors selling music lifestyle related merchandise such as records, vintage
clothing, handcrafted goods, memorabilia

6. Estimated attendance: _____
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☐ YES ☒ NO Will there be music or amplified sound associated with your event?
 If Yes, please explain what type of amplification will be used: _____

 (speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
 If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? \$50
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 10/3/21
- Location Bradley Park
- Contact person: _____
- Email _____ Phone # _____



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: October 8, 2022 Rain Date: N/A

Time of Event: 11:00am to 8:00pm Setup time: 10:00am Break-down time: N/A

Name of Event: ASBURY PARK ZOMBIE WALK

Location of Event: BEGINS ON BOARDWALK - ENDS AT MATTISON & MAIN

Type of Event (check all that apply):

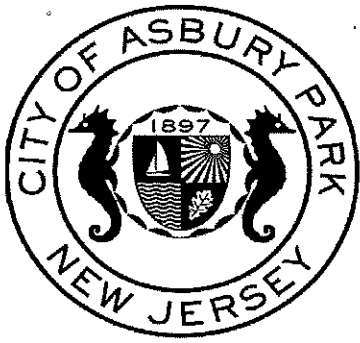
- | | | |
|--|--|--|
| ☐ Festival | ☒ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.

1. Name of Applicant/Organization: Sylvia Sylvia on behalf of Christine McGillion
2. Address of Applicant: 208 Main Street, Suite 203, Asbury Park, NJ 07712
3. Telephone #: _____ Cell Phone #: *914-426-1021 E-mail: *mccluskey.christine@gmail.com
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application *Alternate contact: Sylvia Sylvia 732-775-7676
sylvia@asburyparkchamber.com
5. Describe in detail the type of event you want to stage: _____
Participants begin to arrive on the boardwalk at 1:00pm. The parade steps off the boardwalk at 4pm,
proceeding towards Cookman Ave., turning onto Mattison Ave. and culminating at Main St. A DJ will
be located at the culmination point where the costume contest judging will take place.

6. Estimated attendance: 6000
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: The "Zombie King" will make
announcements with a portable microphone and speaker. The DJ will have a portable speaker
and microphone system at the end of the event.
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at
least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a
detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

- Date of last event? October 2, 2021
- Location SAME
- Contact person: SAME AS CURRENT APPLICATION
- Email SAME AS CURRENT APPLICATION Phone # SAME AS CURRENT APPLICATION



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 10/23/22 _____ Rain Date: n/a _____

Time of Event: 9 am to 12 noon _____ Setup time: 7 am _____ Break-down time: 2 pm _____

Name of Event: 2022 Shoreline Heart Walk _____

Location of Event: Bradley Park and Asbury Park Boardwalk

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ MultiEvent |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: Walk _____ |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: American Heart Association
2. Address of Applicant: 250 Pehle Avenue, Saddle Brook, NJ 07663
3. Telephone #: 201-518-1964 Cell Phone #: 201-315-4720 E-mail: shari.brodsky@heart.org
4. Is your organization non-profit? Yes If so, please provide Tax ID# 13-5613797
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: We will be hosting a walk on the boardwalk with several tents in Bradley Park. Tents will be set up by a professional, insured vendor and will include a donation drop off, VIP area and Survivor area. We will also have a small stage (10x10 or 12x12) and a DJ. These will be a few water stations along the route on the boardwalk and we will provide tables and chairs for volunteers at these stations. We will also have EMS or an ambulance on site in case of emergencies.

6. Estimated attendance: 400-500
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?

If Yes, please explain what type of amplification will be used: standard DJ equipment (2-3 speakers) with a microphone during the program. Music will likely run from 9am to 12 noon.

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.
10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 10/24/21
- Location Bradley Park and Boardwalk
- Contact person: Shari Brodsky
- Email shari.brodsky@heart.org Phone # 201-315-4720

Attachment: cm 727 (2022-337 : Special Event Applications)



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

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- ☒ Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- ☒ A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- ☒ A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: Saturday, November 6, 2022Rain Date: Sunday, November 7, 2022Time of Event: 4:00pm to 5:00pmSetup time: 2:00pm Break-down time: 5:00pm - 6:00pmName of Event: Día de los Muertos ParadeLocation of Event: Boardwalk

Type of Event (check all that apply):

- | | | |
|--|--|--|
| ☐ Festival | ☒ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.



APPLICANT INFORMATION

1. Name of Applicant/Organization: Christopher Gonzales (owner, Chat & Nibble)
2. Address of Applicant: 932 Asbury Avenue, Asbury Park, NJ
3. Telephone #: _____ Cell Phone #: 973-202-8707 E-mail: zamfoll@msn.com
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application

5. Describe in detail the type of event you want to stage: _____
Dia de los Muerto is a traditional Mexican and Central American holiday that celebrates the lives of
dearly departed family members. As a cultural celebration, this event has become popular in the
United States. We believe that introducing this event to Asbury Park will help to promote a sense of
inclusivity among our growing Latino/Latina residents and merchants within the city.

The Asbury Park Chamber of Commerce is proud to support this initiative of our member
Christopher Gonzales, the owner of Chat & Nibble, located on Asbury Avenue.

6. Estimated attendance: 45 to 100
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: Mariachi Band to lead the parade

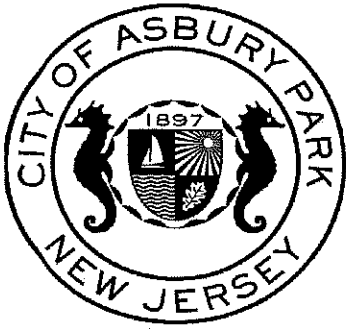
(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)

9. ☐ YES ☒ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area.

10. ☐ YES ☒ NO Is there an admission charge? If yes, how much? _____
11. ☐ YES ☒ NO Is there a vendor charge? If yes, how much? _____
12. ☐ YES ☒ NO Has this event been held in the past?

If Yes, please answer the following questions:

- ☒ Date of last event? _____
- ☒ Location _____
- ☒ Contact person: _____
- ☒ Email _____ Phone # _____



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK

SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Date of Event: 12/3/22 Rain Date: _____

Time of Event: 10:00 AM to 12:00 PM Setup time: 9:00 AM Break-down time: 12:30 PM

Location of Event: The Stone Pony & course through streets of AP

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☒ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6.

1. Name of Applicant/Organization: Beacon Events LLC
2. Address of Applicant: 113 Navesink Ave, Atlantic Highlands, NJ 07716
3. Telephone #: _____ Cell Phone #: 908-461-0240 E-mail: joey@beaconevents.biz
4. Is your organization non-profit? _____ If so, please provide Tax ID# _____
Please attach a copy of your non-profit certificate to the application
5. Describe in detail the type of event you want to stage: Asbury Park Santa Run is a 5K race through the streets of Asbury Park with all runners in Santa suits. After the race, after parties are held at three Asbury Park venues with live music. A portion of proceeds from the race go to Lunch Break.

6. Estimated attendance: 1800
7. ☐ YES ☒ NO Will drones be a part of your event?
8. ☒ YES ☐ NO Will there be music or amplified sound associated with your event?
If Yes, please explain what type of amplification will be used: Two speakers used at starting line for music and announcements

(speakers must be pointed towards the ocean, away from residential housing. No amplified music after 10pm.)
9. ☒ YES ☐ NO Will alcohol be served, sold, distributed or consumed at this event?
If yes, applicant will need to apply for a social affairs permit or catering permit through the State. This should be done at least 15 business days prior to the event. City of AP off duty police officers will be required to be hired. Please include a detailed site plan of the alcohol service area. Alcohol served inside licensed facilities only after the race has completed.
10. ☒ YES ☐ NO Is there an admission charge? If yes, how much? \$30-40
11. ☒ YES ☐ NO Is there a vendor charge? If yes, how much? \$250-\$1000
12. ☒ YES ☐ NO Has this event been held in the past?

If Yes, please answer the following questions:

- Date of last event? 12/4/21
- Location Stone Pony
- Contact person: Joey Garofalo
- Email joey@beaconevents.biz Phone # 908-461-0240



Wedding Ceremony Application

Park/Beach Rental Fee (nonrefundable): \$500.00 (for up to 3 hours of use) \$700.00 (for 3-8 hours of use)
Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) as an additionally insured in the amount of one million dollars. (If you are a homeowner, some insurance companies will allow you to add a one day rider to your home insurance policy or a one day policy can be purchased from any insurance company. Insurance policies must be provided 10 day prior to the ceremony)
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 9/13/22 Ceremony start time: 6:30 End time: 7pm
Setup time: 5pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)
Location of Ceremony: 5th Avenue Beach

☐ YES ☐ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day)

Applicant 1- Name & Address: Alyssa Pinney

Contact #: 732-774-1155 Email Address: apinney@mcloones.com

Applicant 2- Name & Address: Marcellon + Sandra Perreira

Contact #: _____ Email Address: _____

of people in wedding party: _____ # of people attending wedding: _____

Will any of the following items be used (check all that apply):

- ☐ Pa system
☐ Archway

- ☒ Chairs
☐ Canopy/tent (if larger than 30x30, a permit is required)

☐ Other structures:

I understand and agree by applying for this permit I am responsible for the conduct of attendees, and that any violation of the rules can result in the immediate termination of your event. I also understand that I am responsible for the cleanup of the area where my event is held and that no cooking or alcohol are allowed on the beach. If it becomes necessary for the City to care for the area, I am liable for all costs incurred. Lastly I understand all fees are non-refundable.

Alyssa Pinney
Signature of Applicant 1 or 2

7/13/22
Date

Attachment: cm 727 (2022-337 : Special Event Applications)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-338

Payment of Bills



RESOLUTION NO. 2022-338

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$3,512,581.37

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 2,187,627.37
BOARD OF EDUCATION	<u>1,324,954.00</u>
 TOTAL VOUCHERS	 \$ <u>3,512,581.37</u>

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-338 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK

July 20, 2022
02:56 PM

CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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P.O. Type: All Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: N Aprv: N Rcvd: N
Range: 1-First to 2-Last Bid: Y State: Y Other: Y Exempt: N
Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/22 Include Non-Budgeted: N
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
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Fund: CURRENT
Department: FINANCE
Extd: FINANCIAL ADMINISTRATION

1-01-20-130-000-204	FINANCE Outside Services					
ACCINV	ACCLAIM INVENTORY, LLC	21-03177	Inventory Update for 2021	2,600.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			2,600.00		
	Department Total: FINANCE			2,600.00		
	CAFR Total:			2,600.00		

Department: POLICE
Extd: POLICE DEPARTMENT

1-01-25-240-000-222	POLICE Training					
STATOX	STATE TOXICOLOGY LABORATORY	22-01985	drug testing DECEMBER 2021	495.00	0.00	
	Extd Total: POLICE DEPARTMENT			495.00		
	Department Total: POLICE			495.00		
	CAFR Total:			495.00		

Department: STREETS & ROAD
Extd: STREETS & ROADS MAINTENANCE

1-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
MELCOR	AP CARWASH AND OIL CHANGE	22-01930	CAR WASHES 9/8/21 - 6/26/22	143.00	0.00	
	Extd Total: STREETS & ROADS MAINTENANCE			143.00		
	Department Total: STREETS & ROAD			143.00		
	CAFR Total:			143.00		
	Fund Total: CURRENT			3,238.00		
	Year Total:			3,238.00		

Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

2-01-20-100-000-207	ADMINISTRATION Contractual					
BIRDS005	BIRDS BEWARE INC.	22-01879	3RD QTR 2022 CLEARING AND	500.00	0.00	B
BIRDS005	BIRDS BEWARE INC.	22-01880	3RD QTR 2022 CLEARING AND	1,000.00	0.00	B
CGPHL005	CGP&H, LLC	22-01922	INVOICE #44325 JUNE 2022	198.90	0.00	
				1,698.90		

2-01-20-100-000-209	ADMINISTRATION Professional Services					
SUREN005	SURENAN, EDWARDS & NOLAN LLC	22-01830	May 2022 Fees	4,032.02	0.00	
CGPHL005	CGP&H, LLC	22-01914	INVOICE #44324 JUNE 2022	854.00	0.00	

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

July 20, 2022
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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-100-000-209	ADMINISTRATION	Professional Services	Continued			
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	22-01938	Invoice 3511 Afford. Hsg.	720.00	0.00	
				5,606.02		
2-01-20-100-000-217	ADMINISTRATION	Ads&Promotion				
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	22-01841	JOB POSTING - SEC BD/COMM	115.00	0.00	
	Extd Total: ADMINISTRATION			7,419.92		
	Department Total: ADMINISTRATION			7,419.92		
Department: MUNIC CLERK						
Extd: MUNICIPAL CLERK						
2-01-20-120-000-202	MUNICIPAL CLERK	Office Supplies				
WBMASON	W.B.MASON CO., INC.	22-01818	Office Supplies	290.84	0.00	
AMAZO005	AMAZON.COM SERVICES	22-01909	Office Supplies	88.20	0.00	
WBMASON	W.B.MASON CO., INC.	22-01910	Office Supplies	154.69	0.00	
				533.73		
2-01-20-120-000-216	MUNICIPAL CLERK	Supplies-Compu.				
SHIINT	SHI INTERNATIONAL CORP	22-01775	Q#22184395 Clerk SP8	1,804.73	0.00	
2-01-20-120-000-217	MUNICIPAL CLERK	Ads&Promotion				
ASBPAK	ASBURY PARK PRESS	22-02021	APP #5330538 #5314087	96.40	0.00	
2-01-20-120-000-238	MUNICIPAL CLERK	Contractual				
GRALLC	GRANICUS, LLC	22-01405	#148957 MARCH, #149805 APRIL	1,412.40	0.00	
PARKE005	PARKER MCCAY, PA	22-01920	Parker McCay June 2022	1,717.55	0.00	
				3,129.95		
2-01-20-120-000-292	MUNIC CLERK	Elections				
RELGRA	RELIANCE GRAPHICS, INC.	22-01817	2022 Primary Ballots Printing	3,573.00	0.00	
MONCOU	MONMOUTH COUNTY TREASURER	22-01911	2022 Primary Election	833.95	0.00	
				4,406.95		
	Extd Total: MUNICIPAL CLERK			9,971.76		
	Department Total: MUNIC CLERK			9,971.76		
Department: FINANCE						
Extd: FINANCIAL ADMINISTRATION						
2-01-20-130-000-205	FINANCE	Ads				
THECOA	THE NEW COASTER, LLC	22-01904	INVOICE #58866 PUBLIC ART AD	55.35	0.00	
2-01-20-130-000-206	FINANCE	Copier				
ATLTOM	ATLANTIC TOMORROWS OFFICE	22-01981	CONTRACT #75080-01 PD OFFICES	4,883.50	0.00	
2-01-20-130-000-223	FINANCE	Condo Reimbursements				
70270009	702 - 704 5TH AVENUE APTS LLC	22-01934	2nd Q 2022 Trash Reimbursement	2,353.77	0.00	
PHISEA	MONMOUTH COUNCIL #9	22-01936	2nd Q 2022 Trash Reimbursement	22,587.65	0.00	
				24,941.42		

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-20-130-000-238	FINANCE Conventions					
GFOA G.F.O.A. OF NJ		22-01966	Fall Conference September 2022	425.00	0.00	
	Extd Total: FINANCIAL ADMINISTRATION			30,305.27		
	Department Total: FINANCE			30,305.27		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
2-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
CDWGOV CDW GOVERNMENT LLC		22-01301	Q#1C7SH5 Shift Commander SSD	99.91	0.00	
CDWGOV CDW GOVERNMENT LLC		22-01605	Q#MTWN776 Beach Off Wireless	704.06	0.00	
AMAZO005 AMAZON.COM SERVICES		22-01946	Lightning Cables & Docks	207.84	0.00	
				1,011.81		
2-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
CDWGOV CDW GOVERNMENT LLC		22-01771	Q#MVMH260 Cisco Renewal	525.00	0.00	
2-01-20-140-000-225	COMPUTER DATA PROC.Document Mgt.					
FILEB005 FILE BANK, INC.		22-02022	June 2022 Monthly Fees	4,497.07	0.00	
	Extd Total: COMPUTERIZED DATA PROCESSING			6,033.88		
	Department Total: COMPUTER MIS			6,033.88		
Department: LEGAL SERVICES						
Extd: LEGAL SERVICES						
2-01-20-155-000-209	LEGAL SERVICES Fees					
GENBUR GENOVA BURNS LLC		22-01940	Invoice 478945 General File	10,070.40	0.00	
	Extd Total: LEGAL SERVICES			10,070.40		
	Department Total: LEGAL SERVICES			10,070.40		
	CAFR Total:			63,801.23		
Department: Planning Department						
Extd: Planning Department						
2-01-21-179-000-205	PLANNING DEPT. Ads					
THECOA THE NEW COASTER, LLC		22-01904	INVOICE #58866 PUBLIC ART AD	25.00	0.00	
ASBPAK ASBURY PARK PRESS		22-01977	#0005287907 & 0005248426 ADS	52.60	0.00	
				77.60		
	Extd Total: Planning Department			77.60		
	Department Total: Planning Department			77.60		
Department: ZONING BOARD						
Extd: ZONING BOARD OF ADJUSTMENT						
2-01-21-185-000-209	ZONING BOARD Fees					
ASBPAK ASBURY PARK PRESS		22-01977	#0005287907 & 0005248426 ADS	57.00	0.00	

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-21-185-000-209	ZONING BOARD Fees		Continued			
THECOA THE NEW COASTER, LLC		22-01979	INVOICE #58807 6/9/22 MEETING	27.71	0.00	
				84.71		
	Extd Total: ZONING BOARD OF ADJUSTMENT			84.71		
	Department Total: ZONING BOARD			84.71		
	CAFR Total:			162.31		
Department: LIAB INSURANCE						
Extd: LIABILITY INSURANCE						
2-01-23-210-000-209	LIABILITY INSURANCE Fees					
PMACOM PMA MANAGEMENT CORPORATION		22-01935	Jun 2022 Billing Statement	54,718.48	0.00	
	Extd Total: LIABILITY INSURANCE			54,718.48		
	Department Total: LIAB INSURANCE			54,718.48		
Department: WORKERS COMP						
Extd: WORKER'S COMPENSATION						
2-01-23-215-000-209	WORKER'S COMPENSATION Fees					
PMACOM PMA MANAGEMENT CORPORATION		22-01935	Jun 2022 Billing Statement	81,620.49	0.00	
	Extd Total: WORKER'S COMPENSATION			81,620.49		
	Department Total: WORKERS COMP			81,620.49		
	CAFR Total:			136,338.97		
Department: POLICE						
Extd: POLICE DEPARTMENT						
2-01-25-240-000-202	POLICE Office Supplies					
ASSSAL ASSOCIATED SALES & BAG		22-01736	evidence bags	1,913.00	0.00	
CRAPRI CRAFTMASTER PRINTING, INC.		22-01802	Capt. Kowsaluk business cards	45.00	0.00	
				1,958.00		
2-01-25-240-000-203	POLICE Motor Vehicle					
MELCOR AP CARWASH AND OIL CHANGE		22-01931	CAR WASHES 5/3/22 - 7/11/22	1,041.25	0.00	
2-01-25-240-000-205	POLICE Animal Control Services					
SPCA MONMOUTH COUNTY SPCA		22-01894	#2017107 MAY 2022 SERVICES	4,700.00	0.00	
2-01-25-240-000-216	POLICE Supplies-Compu.					
DELCOM DELL MARKETING L.P.		22-01357	PD MDF Viewing Station	1,936.46	0.00	
AMAZO005 AMAZON.COM SERVICES		22-01913	PD Cases for Phones & Tablet	277.90	0.00	
				2,214.36		
2-01-25-240-000-218	POLICE Contract.Serv.					
WIRCOM WIRELESS COMMUNICATIONS &		22-01990	INVOICE #M61030 JULY 2022	1,220.00	0.00	
2-01-25-240-000-222	POLICE Training					
NJSTATE NJ STATE ASSOCIATION OF CHIEFS		22-00929	Executive Leadership Conferenc	1,195.00	0.00	

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-25-240-000-234	POLICE Retirement					
LANASO	LANIGAN ASSOCIATES, INC.	22-00281	RETIRED BADGE JEFF CADET	568.00	0.00	
2-01-25-240-000-237	POLICE Accreditation					
THEROG	THE RODGERS GROUP, LLC	22-01503	ONLINE TRAINING MODULES	20,200.08	0.00	
2-01-25-240-000-275	POLICE Traffic Maintenance					
AMAZO005	AMAZON.COM SERVICES	22-01857	Wheel Locks for Impounds	218.46	0.00	
Extd Total: POLICE DEPARTMENT				33,315.15		
Department Total: POLICE				33,315.15		
Department: FIRE DEPT.						
Extd: FIRE DEPARTMENT						
2-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
SEAFOR	SEA BREEZE FORD INC.	22-01339	FD front seat cover and pad	214.08	0.00	
MELCOR	AP CARWASH AND OIL CHANGE	22-01929	CAR WASHES 2/9/22 - 7/5/22	105.00	0.00	
				319.08		
2-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
SEAFIR	SEABOARD FIRE & SAFETY EQUIP.	22-01244	BLANKET PO NOT TO EXCEED	127.00	0.00	B
JOHGUI	JOHN GUIRE SUPPLY	22-01246	Q#15455 CHAIN SAW	41.98	0.00	
AMAZO005	AMAZON.COM SERVICES	22-01819	UNDER ARMOUR WOMEN'S BOOTS	125.00	0.00	
GRAING	GRAINGER, INC.	22-01991	Q#2051432741 COOLER/LED LIGHT	467.54	0.00	
GRAING	GRAINGER, INC.	22-01992	Q#2051431804 LED FLASHLIGHT	182.95	0.00	
				944.47		
2-01-25-265-000-214	FIRE DEPT. Building Maintenance					
COUCLE	COUNTRY CLEAN, INC	22-00683	Blanket PO Not to Exceed	510.96	0.00	B
AIRGAS	AIR GAS TECHNOLOGIES, INC.	22-01814	INV:815360-Fill Station Repair	1,289.50	0.00	
HUTMEC	HUTCHINSON PLUMBING HEATING	22-01953	INV#162198467 PREVENTIVE MAINT	260.40	0.00	
WESPES	WESTERN PEST SERVICES	22-01954	INV#7846776 JULY 2022	116.00	0.00	
				2,176.86		
2-01-25-265-000-218	FIRE DEPT. Contract.Serv.					
ENGNO05	ENGENUITY INFRASTRUCTURE	22-01903	FIREFIGHTER/EPA GRANT PROJECT	717.50	0.00	B
2-01-25-265-000-229	FIRE DEPT. Medical Sup.					
SEAWEL	SEABOARD WELDING SUPPLY, INC.	22-00019	BLANKET PO FOR OXYGEN N.T.E.	45.00	0.00	B
VERALP	V.E. RALPH & SON, INC.	22-01516	Q#97921 & 97922 MISC. SUPPLIES	1,561.62	0.00	
				1,606.62		
2-01-25-265-000-236	FIRE DEPT. Medical Director					
STEVET	STEPHEN J. VETRANO	22-01831	INV# 2022-001-APFD MEDICAL DIR	2,000.00	0.00	
2-01-25-265-000-299	FIRE DEPT. Shirts/patches					
MURARM	MURRAY'S UNIFORMS	22-01658	Q#24385 T-SHIRTS	324.60	0.00	
Extd Total: FIRE DEPARTMENT				8,089.13		
Department Total: FIRE DEPT.				8,089.13		
CAFR Total:				41,404.28		

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

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CITY OF ASBURY PARK
Purchase Order Listing By Budget Account

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: STREETS & ROAD						
Extd: STREETS & ROADS MAINTENANCE						
2-01-26-290-000-202	STREETS & ROAD	Office Supplies				
WBMASON	W.B.MASON CO., INC.	22-01896	OFFICE SUPPLIES	200.66	0.00	
WBMASON	W.B.MASON CO., INC.	22-01925	8 X 11 COPY PAPER	170.97	0.00	
				371.63		
2-01-26-290-000-203	STREETS & ROAD	Motor Vehicle				
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	22-00374	VARIUOS PARTS	118.36	0.00	B
PARSTE	PARK STEEL & IRON COMPANY	22-00407	welding for various equipment	400.00	0.00	B
SEAFOR	SEA BREEZE FORD INC.	22-00642	seat frame car 10 pd	781.26	0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	22-00969	VARIOUS AUTO PARTS NEEDED	225.44	0.00	B
ALTIND	ALTEC INDUSTRIES, INC.	22-01117	2 strobe lights truck 12	288.57	0.00	
CHEVAL	CERRY VALLEY TRACTOR SALES	22-01327	various parts for kubotas	957.04	0.00	B
SEAFOR	SEA BREEZE FORD INC.	22-01331	various parts	1,262.61	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	22-01635	various parts	2,927.64	0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	22-01636	various parts	679.38	0.00	B
SERVIO05	SERVICE TIRE TRUCK CENTERS	22-01753	BLANKET PO FOR TIRES N.T.E.	1,248.70	0.00	B
WORJEE	WORLD CHRYSLER DODGE JEEP RAM	22-01807	Rear wiper arm and blade car85	74.64	0.00	
SEAFOR	SEA BREEZE FORD INC.	22-01810	VARIOUS SUPPLIES AS NEEDED	674.20	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	22-01906	BLANKET PO FOR VARIOUS PARTS	954.78	0.00	B
MELCOR	AP CARWASH AND OIL CHANGE	22-01930	CAR WASHES 9/8/21 - 6/26/22	307.50	0.00	
BENAUT	BENNETT'S AUTO RECOVERY, INC.	22-01956	INV #22-19336 & 19621 TOWING	220.00	0.00	
				11,120.12		
2-01-26-290-000-208	STREETS & ROAD	Concrete				
SUFFREDI	SUFFOLK REDI-MIX	22-01105	READY MIX CONCRETE BLANKET PO	730.00	0.00	B
2-01-26-290-000-209	STREETS & ROAD	Fees				
TREDEP	TREASURER-STATE NJ - NJDEP	22-01987	PID 198448 Vehicle Registrat.	66.00	0.00	
2-01-26-290-000-213	STREETS & ROAD	Safety Equipment				
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	22-02008	#256879 HOT MIX ASPHALT 6/28	115.33	0.00	
2-01-26-290-000-215	STREETS & ROAD	Misc. Hardware				
UPTFAS	UP-TITE FASTNERS INC.	22-00536	Misc Hardware/Tools N.T.E.	113.45	0.00	B
GRAING	GRAINGER, INC.	22-00744	Open PO Electrical Supplies	28.49	0.00	B
NEWIRON	NEWARK IRONBOUND ELECTRICAL	22-01508	ELECTRICAL SUPPLIES NEEDED	12,282.09	0.00	
				12,424.03		
2-01-26-290-000-216	STREETS & ROAD	Carpentry Supplies				
GRAING	GRAINGER, INC.	22-00140	MISC HARDWARE SUPPLIES NEEDED	69.83	0.00	B
GRAING	GRAINGER, INC.	22-01860	Carpentry Tools	957.25	0.00	
				1,027.08		
2-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
CONTR005	CONTROLLED GROWTH, LLC	22-00607	WEED CONTROL 2022	1,089.00	0.00	B
CONTR005	CONTROLLED GROWTH, LLC	22-00630	Weed Control Springwood Park	167.48	0.00	B
PRESPE	PREVENTION SPECIALISTS, INC.	22-01888	INVOICE #32517 TESTING 6/28/22	68.00	0.00	
CINCOR	CINTAS CORPORATION NO 2	22-01891	#5114955945 RESTOCK FIRST AID	179.33	0.00	
				1,503.81		

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Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
2-01-26-290-000-234 GRAING GRAINGER, INC.	STREETS & ROAD		Road Supplies			
		22-01820	Sakrete Cold Patch 50lb	721.80	0.00	
2-01-26-290-000-235 CICFAR CICCONI FARMS, INC.	STREETS & ROAD		Shade Tree Commission			
		22-00823	flowers, plants mulch etc.	1,133.40	0.00	B
SUNFAR SUNSET FARM MARKET GARDEN		22-00824	flowers, plants, mulch, etc.	79.35	0.00	B
				<u>1,212.75</u>		
2-01-26-290-000-269 DEALAK DEAL LAKE COMMISSION	STREETS & ROAD		Deal Lake Commission			
		22-02024	2022 Deal Lake Assessment	11,000.00	0.00	
			Extd Total: STREETS & ROADS MAINTENANCE	40,292.55		
			Department Total: STREETS & ROAD	40,292.55		
Department: SOLID WASTE						
Extd: SOLID WASTE COLLECTION						
2-01-26-305-000-209	SOLID WASTE Fees					
TRECTY TREASURER CTY OF MONMOUTH		22-01812	#67628 RECLAMATION CENTER MAY	1,589.59	0.00	
DELDEM DELISA DEMOLITION, INC.		22-01865	#239169 & 239170 CONSTR DEBRIS	2,229.12	0.00	
MASREC MAZZA RECYCLING SERVICES, LTD.		22-01871	#505098 RECYCLING JUNE 2022	10,447.04	0.00	
MAZMUL MAZZA MULCH, INC.		22-01873	#506516 BRUSH REMOVAL JUNE '22	2,420.00	0.00	
MASREC MAZZA RECYCLING SERVICES, LTD.		22-01889	#506675 BULKY WASTE JUNE 2022	9,307.07	0.00	
DELDEM DELISA DEMOLITION, INC.		22-01890	#239295 TRASH FEES 6/16 - 6/30	29,710.18	0.00	
NJDEPLIC NJDEP - LICENSING & REG. UNIT		22-01902	SW Transporter decals	66.00	0.00	
DELDEM DELISA DEMOLITION, INC.		22-01926	#239294 BEACH FRONT TRASH	2,000.00	0.00	
DELDEM DELISA DEMOLITION, INC.		22-02005	#239436 & 239471 CONSTR DEBRIS	792.30	0.00	
				<u>58,561.30</u>		
			Extd Total: SOLID WASTE COLLECTION	58,561.30		
			Department Total: SOLID WASTE	58,561.30		
Department: BUILDING & GND						
Extd: BUILDINGS & GROUNDS						
2-01-26-310-000-204	BUILDING & GND		Building Supplies			
BELWIN BELMAR WINDOW SHOP		22-00624	QUOTE #15443333 VERTICAL BLIND	947.30	0.00	
KEMFLA KEMPTON FLAG LLC		22-00976	#6737 NJ STATE FLAGS 4x6	135.00	0.00	
NEWIRON NEWARK IRONBOUND ELECTRICAL		22-01174	various LED Bulbs	1,047.30	0.00	
				<u>2,129.60</u>		
2-01-26-310-000-206	BUILDING & GND		Irrigation Supplies			
SITE0005 SITEONE LANDSCAPE SUPPLY LLC		22-00530	Sprinkler Maintenance N.T.E.	158.32	0.00	B
2-01-26-310-000-210	BUILDING & GND		Building Repairs			
CAMSUP CAMPBELL SUPPLY COMPANY INC.		22-01012	Building Materials for Office	1,032.13	0.00	
ATLLOK ATLANTIC LOCK & SAFE		22-01997	Entry door repairs	710.00	0.00	
				<u>1,742.13</u>		
2-01-26-310-000-218	BUILDING & GND		Contract.Serv.			
AIRSYS AIR SYSTEMS MAINTENANCE, INC.		22-00798	Police side new roof exhaust	3,980.00	0.00	

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2-01-26-310-000-218	BUILDING & GND Contract.Serv.		Continued			
BYDES	BY DESIGN LANDSCAPES, INC.	22-01965	IRRIGATION SERVICE CALLS JUNE	1,253.29	0.00	
				5,233.29		
	Extd Total: BUILDINGS & GROUNDS			9,263.34		
	Department Total: BUILDING & GND			9,263.34		
	CAFR Total:			108,117.19		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
2-01-27-350-000-205	SENIOR CENTER Recreation & Social					
WBMASON	W.B.MASON CO., INC.	22-01425	Soc/RecSupply,Plates,Bowls,Tiss	267.00	0.00	
2-01-27-350-000-210	SENIOR CENTER Classes					
BODYB005	BODY BY BEY	22-01016	2ND QUARTER 2022 CLASSES	300.00	0.00	B
	Extd Total: SENIOR CENTER			567.00		
	Department Total: SENIOR CENTER			567.00		
	CAFR Total:			567.00		
Department: LIGHTING						
Extd: LIGHT,HEAT,POW						
2-01-31-435-435-299	LIGHT, HEAT & POWER Misc.					
NJAMER	N.J. AMERICAN WATER CO.	22-01932	#1018-210026277951 6/3-7/5	8,373.39	0.00	
NJNATU	N.J. NATURAL GAS CO.	22-01943	#07-3132-2420-30 5/13-6/14	1,598.46	0.00	
NJAMER	N.J. AMERICAN WATER CO.	22-01984	#1018-210022646463 6/3-7/5	636.77	0.00	
JCPL	JCPL	22-01993	#100 066 555 127 5/27-6/24	32.11	0.00	
NJNATU	N.J. NATURAL GAS CO.	22-01995	#08-3138-2340-14 5/13-6/14	379.06	0.00	
				11,019.79		
	Extd Total: LIGHT,HEAT,POW			11,019.79		
Extd: STREET/TRAFFIC						
2-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.					
JCPL	JCPL	22-01923	#200 000 001 293 MASTER ACCT	862.33	0.00	
JCPL	JCPL	22-01993	#100 066 555 127 5/27-6/24	185.07	0.00	
				1,047.40		
	Extd Total: STREET/TRAFFIC			1,047.40		
	Department Total: LIGHTING			12,067.19		
Department: TELEPHONE						
Extd: TELEPHONE						
2-01-31-440-000-299	TELEPHONE Misc.					
VERIZON	VERIZON WIRELESS	22-01989	#342269861-00001 6/5-7/4	1,908.79	0.00	

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2-01-31-440-000-299	TELEPHONE Misc.		Continued			
VERZON	VERIZON BUSINESS	22-01994	#152-069-551-0001-78 7/4-8/3	124.99	0.00	
				2,033.78		
	Extd Total: TELEPHONE			2,033.78		
	Department Total: TELEPHONE			2,033.78		
Department: GASOLINE						
Extd: GASOLINE						
2-01-31-460-000-299	GASOLINE Misc.					
GRIMALI	GRIFFITH-ALLIED TRUCKING, LLC	22-01864	#17588011 & 17578542 FUEL	17,608.24	0.00	
	Extd Total: GASOLINE			17,608.24		
	Department Total: GASOLINE			17,608.24		
	CAFR Total:			31,709.21		
Department: MUNIC COURT						
Extd: MUNICIPAL COURT						
2-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	22-01836	INVOICE #24116 6/10 SERVICES	123.75	0.00	
2-01-43-490-000-247	MUNIC COURT Leases					
BISDI005	BIS DIGITAL, INC.	22-02034	91437 digital recording system	875.00	0.00	
	Extd Total: MUNICIPAL COURT			998.75		
	Department Total: MUNICIPAL COURT			998.75		
	CAFR Total:			998.75		
Department: DEFERRED CHGS						
2-01-46-870-880-297	P/Y BILLS					
ARCHGR	ARCHER & GREINER, P.C.	22-01509	Invoice 4217515 19-20 Charges	3,482.50	0.00	
	Extd Total:			3,482.50		
	Department Total: DEFERRED CHGS			3,482.50		
	CAFR Total:			3,482.50		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
2-01-55-001-000-002	County Taxes Payable					
COUMON	COUNTY OF MONMOUTH	22-01933	3RD QTR 2022 COUNTY TAXES	1,448,079.68	0.00	
2-01-55-001-000-023	RAB PILOT - Due to Trustee					
USBANK	US BANK OPERATIONS CTR.	22-02014	2nd QTR RAB PILOT DUE TRUSTEE	144,090.52	0.00	
	Extd Total: TAXES PAYABLE:			1,592,170.20		
	Department Total: TAXES PAYABLE:			1,592,170.20		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			1,592,170.20		
	Fund Total: CURRENT			1,978,751.64		

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Fund: BEACH Department: UTILITY OE Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
2-05-55-502-000-206 SHEDS005 SHEDS UNLIMITED LLC	BEACH UTILITY O/E: Purchase of Equipment	22-00851	EST #1001761 LIFEGUARD OFFICE	7,387.45	0.00	
2-05-55-502-000-207 YESGRA YES GRAPHIC	BEACH UTILITY O/E: Clothing	22-01111	SHIRTS, VESTS & CAPS FOR BEACH	1,118.50	0.00	
2-05-55-502-000-209 ATRAJ005 ATRA JANITORIAL SUPPLY CO. INC	BEACH UTILITY O/E: Custodial Supplies	22-00925	Janitorial Supplies Beachfront	267.76	0.00	
2-05-55-502-000-211 NJAMER N.J. AMERICAN WATER CO.	BEACH UTILITY O/E: Light & Power	22-01932	#1018-210026277951 6/3-7/5	2,869.78	0.00	
2-05-55-502-000-212 FERENT FERGUSON ENTERPRISES INC.	BEACH UTILITY O/E: Misc. Hardware	22-00778	Misc. Plumbing Supplies	454.52	0.00	B
FERENT FERGUSON ENTERPRISES INC.		22-01433	Misc Plumbing Supplies	174.96	0.00	B
GRAING GRAINGER, INC.		22-01691	BEACH MISC ITEMS NEEDED	79.50	0.00	B
NEWIRON NEWARK IRONBOUND ELECTRICAL		22-01704	Photocells for Boardwalk Light	1,310.00	0.00	
GRAING GRAINGER, INC.		22-01885	Dumpster tarps	655.16	0.00	
UPTFAS UP-TITE FASTNERS INC.		22-01917	Misc Hardware	147.49	0.00	B
ATLLOK ATLANTIC LOCK & SAFE		22-02029	INV #006775 Beach Keys/locks	232.76	0.00	
				3,054.39		
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			14,697.88		
	Department Total: UTILITY OE			14,697.88		
	CAFR Total:			14,697.88		
	Fund Total: BEACH			14,697.88		
Fund: TRANSPORTATION UTILITY: BUDGET: Department: UTILITY OE Extd: TRANS.UTILITY O/E: OTHER EXPENSES:						
2-06-55-502-000-202 GRAING GRAINGER, INC.	TRANS.UTILITY O/E: Office Supplies	22-01968	Hex Socket Set Quote2051435129	35.70	0.00	
2-06-55-502-000-205 BUTTS005 BUTTS TICKET COMPANY	TRANS.UTILITY O/E: Enforcement Supply	22-01500	Citation Paper	3,707.09	0.00	
2-06-55-502-000-211 TRALIN TRAFFIC LINES, INC.	TRANS.UTILITY O/E: Street Markings	22-01964	INV22536 Bangs Ave Striping	6,039.80	0.00	
2-06-55-502-000-212 IPSGRO IPS GROUP, INC.	TRANS.UTILITY O/E: Parking Meter Supply	22-01942	INV73358 6/22 Monthly DMS Fees	7,557.00	0.00	

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2-06-55-502-000-213	TRANS.UTILITY O/E: Mobile App Fees					
PAYBY005	PAYBYPHONE TECHNOLOGIES, INC.	22-01939	INV3819 6/22 Transaction fees	217.62	0.00	
	Extd Total: TRANS.UTILITY O/E: OTHER EXPENSES:			17,557.21		
	Department Total: UTILITY OE			17,557.21		
	CAFR Total:			17,557.21		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			17,557.21		
Fund:	SEWER UTILITY: BUDGET:					
Department:	UTILITY OE					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
2-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
MCMCAR	MCMMASTER-CARR SUPPLY CO.	22-01887	Bolts/Nuts for RBC Project	2,472.56	0.00	
GRAING	GRAINGER, INC.	22-01918	Degreaser Sprayers	185.20	0.00	
				<u>2,657.76</u>		
2-07-55-502-000-203	SEWER UTILITY O/E: Motor Vehicle					
MAAAUT	MAACO COLLISION	22-00656	Repair of Pickup Truck Damage	3,043.50	0.00	
2-07-55-502-000-205	SEWER UTILITY O/E: Repairs					
PILELE	PILOT ELECTRIC COMPANY, INC.	22-01945	Replacement HV8 motor	920.00	0.00	
2-07-55-502-000-206	SEWER UTILITY O/E: Purchase of Equipment					
AIRSYS	AIR SYSTEMS MAINTENANCE, INC.	22-01033	Burnham Boiler Repair	1,245.00	0.00	
GRAING	GRAINGER, INC.	22-01763	Air Conditioner for Office	1,150.66	0.00	
				<u>2,395.66</u>		
2-07-55-502-000-208	SEWER UTILITY O/E: Permits/Licenses					
WATENV	WATER ENVIRONMENT FEDERATION	22-01852	I. SOKOLOV RENEWAL ID#17832317	117.00	0.00	
2-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	22-01932	#1018-210026277951 6/3-7/5	748.54	0.00	
NJNATU	N.J. NATURAL GAS CO.	22-01943	#07-3132-2420-30 5/13-6/14	2,230.27	0.00	
NJAMER	N.J. AMERICAN WATER CO.	22-01984	#1018-210022646463 6/3-7/5	203.93	0.00	
				<u>3,182.74</u>		
2-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
NJAMER	N.J. AMERICAN WATER CO.	22-01892	Usage data 4000237029 7.1.2022	400.76	0.00	
NJAMER	N.J. AMERICAN WATER CO.	22-02026	USAGE DATA JULY INV# 400239170	396.44	0.00	
				<u>797.20</u>		
2-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
RUSREI	RUSSELL REID WASTE HAULING &	22-01769	#0006487155 MAY 2022	11,734.50	0.00	
RUSREI	RUSSELL REID WASTE HAULING &	22-01959	#006510558 JUNE 2022	21,560.00	0.00	
				<u>33,294.50</u>		
2-07-55-502-000-230	SEWER UTILITY O/E: Hypochlorite					
UNIVAR	UNIVAR SOLUTIONS USA, INC.	22-01921	INVOICE #50352529 JUNE 2022	4,051.02	0.00	
2-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies					
ALSEN005	ALS ENVIRONMENTAL	22-01754	#4120-99354634 APRIL TESTING	1,250.00	0.00	

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2-07-55-502-000-234 ENGEN005 ENGENUITY INFRASTRUCTURE	UTILITY OE ARP Funds	22-00828	WWTP REVIEW & ALTERNATIVES	31,628.50	0.00	B
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			83,337.88		
	Department Total: UTILITY OE			83,337.88		
	CAFR Total:			83,337.88		
	Fund Total: SEWER UTILITY: BUDGET:			83,337.88		
	Year Total:			2,094,344.61		
Fund:	GENERAL CAPITAL FUND BUDGET:					
Extd:	Ord. 2021-32 Records Mgt. Improvements					
C-04-55-998-181-001 FILEB005 FILE BANK, INC.	Records Management Improvements	21-02511	RECORDS MANGAMENT	18,153.96	0.00	B
	Extd Total: Ord. 2021-32 Records Mgt. Improvements			18,153.96		
Extd:	Ord. 2021-36 Various Capital Improv.					
C-04-55-998-182-004 CDWGOV CDW GOVERNMENT LLC	IT Equipemt	22-01519	Q#MTPR750 APFD Tablet	2,943.63	0.00	
	Extd Total: Ord. 2021-36 Various Capital Improv.			2,943.63		
	Department Total:			21,097.59		
	CAFR Total:			21,097.59		
	Fund Total: GENERAL CAPITAL FUND BUDGET:			21,097.59		
	Year Total:			21,097.59		
Fund:	GRANT FUND BUDGET:					
G-02-43-871-016-218 BRORED BROWNFIELD REDEVELOPMENT	Brownfields Petroleum Assessment	22-01848	Drawdown 58 Hazard. Assessmt.	1,740.00	0.00	
	Extd Total:			1,740.00		
	Department Total:			1,740.00		
G-02-43-873-017-200 BRORED BROWNFIELD REDEVELOPMENT	Brownfields Assessment Grant	22-01848	Drawdown 58 Hazard. Assessmt.	6,808.75	0.00	
	Extd Total:			6,808.75		
	Department Total:			6,808.75		
G-02-43-937-020-200 LANASO LANIGAN ASSOCIATES. INC.	Bulletproof Vest Grant	22-01378	BODY ARMOR VESTS	3,187.80	0.00	
	Extd Total:			3,187.80		
	Department Total:			3,187.80		
G-02-43-938-020-200 NV5IN005 NV5, INC.	Safe Streets to Schools	22-01961	INVOICE #273654 SERVICES	9,988.98	0.00	
	Extd Total:			9,988.98		
	Department Total:			9,988.98		

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G-02-43-956-022-203	Mental Health Grant					
VISNUR	VISITING NURSES ASSN. OF CENTR	22-00623	Nursing Services 2022	6,970.00	0.00	B
G-02-43-956-022-206	ARP Funding					
ARCAR005	ARCARI & IOVINO ARCHITECTS, PC	22-00891	TRANSPORTATION RENOVATIONS	19,760.00	0.00	B
	Extd Total:			26,730.00		
	Department Total:			26,730.00		
	CAFR Total:			48,455.53		
	Fund Total: GRANT FUND BUDGET:			48,455.53		
	Year Total:			48,455.53		
Fund:	ANIMAL CONTROL FUND BUDGET:					
T-12-56-850-000-801	Reserve for Animal Control					
NJDEPH	NJ DEPT.HEALTH/SNR.SERV.	22-01908	Dog State Report June 2022	31.80	0.00	
	Extd Total:			31.80		
	Department Total:			31.80		
	CAFR Total:			31.80		
	Fund Total: ANIMAL CONTROL FUND BUDGET:			31.80		
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:					
Extd:	2021 CDBG B21MC340100 CFDA 14.218					
T-17-80-850-850-003	Community Events					
AMAZ0005	AMAZON.COM SERVICES	22-01839	Back to School Supplies	3,798.34	0.00	
CASLLC	CASSCO, LLC	22-01901	ice cream for bookbag giveaway	900.00	0.00	
				4,698.34		
	Extd Total: 2021 CDBG B21MC340100 CFDA 14.218			4,698.34		
	Department Total:			4,698.34		
	CAFR Total:			4,698.34		
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			4,698.34		
Fund:	TRUST OTHER					
T-20-56-850-854-801	Reserve for Marriage Licenses Due StofNJ					
DEPCHIFA	DEPT.OF CHILDREN & FAMILIES	22-01907	2022 Q2 Marriage State Report	925.00	0.00	
	Extd Total:			925.00		
Extd:	5 YR EMERGENCY					
T-20-56-850-875-801	Reserve for DCA Training Fees					
NJDEPC	NJ DEPT. OF COMMUNITY AFFAIRS	22-01944	2ND QTR DCA FEES 2022	10,149.00	0.00	
	Extd Total: 5 YR EMERGENCY			10,149.00		

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T-20-56-850-933-301 CASLLC CASSCO, LLC	Reserve for National Night Out	22-02031	Ices-National Night Out 8/2	450.00	0.00	
	Extd Total:			450.00		
	Department Total:			11,524.00		
	CAFR Total:			11,524.00		
	Fund Total: TRUST OTHER			11,524.00		
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-380-000-299 INSENG INSITE ENGINEERING, LLC	649 MATTISON AVENUE(649 MATTISON, LLC)	22-01421	INSITE PB Inv# 25876	1,480.00	0.00	
	Extd Total:			1,480.00		
	Department Total:			1,480.00		
T-21-00-496-000-299 JACSER JACK A. SERPICO	316 MAIN STREET(316 MAIN AVENUE, LLC)	22-01915	serpico inv PB-21-12	712.50	0.00	
	Extd Total:			712.50		
	Department Total:			712.50		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			2,192.50		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			2,192.50		
Fund:	CITY OF ASBURY PARK REDEVELOPMENT ESCROW					
T-48-56-850-000-842 MARFAL MARAZITI FALCON, LLP	iSTAR-BLK 4001(AP BLK 4001 VENTURE, LLC)	22-01418	#50683: iSTAR - BLOCK 4001	1,852.50	0.00	
T-48-56-850-000-847 ANSZAR ANSELL,GRIMM & AARON, P.C.	1201 1ST AVENUE(FOX & MELOFCHIK, LLC)	22-02007	Invoice 485914 1201 1st Ave.	175.00	0.00	
T-48-56-850-000-853 ANSZAR ANSELL,GRIMM & AARON, P.C.	OCEAN AVENUE(ROW)(MUNISITE HOLDING GRP)	22-02007	Invoice 485914 1201 1st Ave.	17.50	0.00	
	Extd Total:			2,045.00		
	Department Total:			2,045.00		
	CAFR Total:			2,045.00		
	Fund Total: CITY OF ASBURY PARK REDEVELOPMENT ESCROW			2,045.00		
	Year Total:			20,491.64		
Total Charged Lines: 378 Total List Amount: 2,187,627.37 Total Void Amount:				0.00		

Attachment: Bill List 7-27-22 (2022-338 : Payment of Bills)

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	1-01	3,238.00	0.00	0.00	3,238.00
CURRENT	2-01	1,978,751.64	0.00	0.00	1,978,751.64
BEACH	2-05	14,697.88	0.00	0.00	14,697.88
TRANSPORTATION UTILITY: BUDGET:	2-06	17,557.21	0.00	0.00	17,557.21
SEWER UTILITY: BUDGET:	2-07	83,337.88	0.00	0.00	83,337.88
Year Total:		2,094,344.61	0.00	0.00	2,094,344.61
GENERAL CAPITAL FUND BUDGET:	C-04	21,097.59	0.00	0.00	21,097.59
GRANT FUND BUDGET:	G-02	48,455.53	0.00	0.00	48,455.53
ANIMAL CONTROL FUND BUDGET:	T-12	31.80	0.00	0.00	31.80
COMMUNITY DEVELOPMENT BLK GRANT BUDGE	T-17	4,698.34	0.00	0.00	4,698.34
TRUST OTHER	T-20	11,524.00	0.00	0.00	11,524.00
PLANNING & ZONING ESCROW FUND BUDGET:	T-21	2,192.50	0.00	0.00	2,192.50
CITY OF ASBURY PARK REDEVELOPMENT ESC	T-48	2,045.00	0.00	0.00	2,045.00
Year Total:		20,491.64	0.00	0.00	20,491.64
Total of All Funds:		2,187,627.37	0.00	0.00	2,187,627.37

July 27, 2022 Council Meeting:

Balance Brought Forward from Total List Amount	\$ 2,187,627.37
Board Of Education	<u>1,324,954.00</u>
	<u>\$ 3,512,581.37</u>



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-339

Acceptance of Donation of E-Bikes to the Police Department



RESOLUTION NO. 2022-339

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION ACCEPTING DONATIONS FROM MICHAEL ATTIANESE OF WHACKY TOBACCY, KEN SEIGLER OF E-BIKE KING NJ, ADAM OF YES GRAPHICS AND NJ PHOTOWORKS FOR THE ASBURY PARK POLICE DEPARTMENT

Whereas, Michael Attianese of Whacy Tobaccy, Ken Seigler of E-Bike King NJ, Adam of Yes Graphics and NJ Photoworks wish to donate 2 E-Bikes with a value of \$3,300.00, to the City of Asbury Park Police Department for bike patrol.

Whereas, the City of Asbury Park is desirous to receive said donation.

Now, Therefore, Be It Resolved, by the City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the City of Asbury Park Police Department hereby accepts the donation of E-Bikes from Michael Attianese of Whacy Tobaccy, Ken Seigler of E-Bike King NJ, Adam of Yes Graphics and NJ Photoworks.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-339 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-340

Add 2022 American Rescue Plan for Sewer Repairs \$416,200.00



RESOLUTION NO. 2022-340

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2022 SEWER BUDGET OF THE CITY OF ASBURY PARK
PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159) - AMERICAN RESCUE PLAN**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the sewer budget of the year 2022 in the sum of \$416,200.00. Which is now available from the American Rescue Plan.

BE IT FURTHER RESOLVED, that a like sum of \$416,200.00 hereby appropriated under the following caption:

Sewer Operating Appropriations:
Public & Private Programs Offset by Revenues:
American Rescue Plan

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2022-340 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-341

Add 2022 Mental Health Grant additional funds to the 2022 Budget in the amount of \$2,629.00.



RESOLUTION NO. 2022-341

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2022 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - MENTAL HEALTH SERVICES ADDITIONAL
FUNDS**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$2,629.00. Which is now available from the NJ Division of Mental Health Services-Mental Health Grant additional funds.

BE IT FURTHER RESOLVED, that a like sum of \$2,629.00 is hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Mental Health Grant

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-341 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-342

Cancellation of Grant balances whose terms have expired or charges made to budget accounts and receivables have been received for the grant.

**RESOLUTION NO. 2022-342**

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION CANCELING BALANCES OF GRANT RECEIVABLES AND GRANTS
APPROPRIATED**

Whereas, certain grants receivable and grants appropriated remain on the books of the City from prior years; and

Whereas, it is necessary to cancel said grant receivables and grants appropriated to fund balance.

Now, Therefore, Be It Resolved by the Governing body of the City of Asbury Park that the following grant receivables and grant appropriations be cancelled up to the amounts listed in the attached document.

See attached document.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-342 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK

Grant Balances to be Cancelled

<u>Grant Name</u>	<u>Accounts Receivable</u>	<u>Appropriated Reserve</u>
COPS Hiring Recovery Program	164,214.91	164,214.90
JAG PY Grant		52,530.60
Senior Center Grants		37,649.00
Mental Health Grants		3,121.49
Canine Unit Grant		9,038.35
SAFER Grant	74,408.60	298,747.27
Urban Area Security	33.73	33.73
Hazardous Discharge Grants	0.05	379,364.37
Roots for Rivers Grant	1,000.20	1,000.20
Totals	239,657.49	945,699.91



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-344

Amendment to Lease Agreement with Cingular Wireless



RESOLUTION NO. 2022-344

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING FIRST AMENDMENT TO LEASE AGREEMENT WITH NEW CINGULAR WIRELESS PCS, LLC

WHEREAS, the City of Asbury Park (the “City”) is the record owner of the property located at 1700 Kingsley Street within the City, more commonly known and designated as Block 4304, Lot 1 on the Official Tax Map of the City (the “Property”), which is the site of the Asbury Park Waste Water Treatment Plant; and

WHEREAS, New Cingular Wireless PCS, LLC (“New Cingular”), d/b/a AT&T Wireless (“AT&T”), is a provider of commercial mobile service subject to regulation by the Federal Communications Commission; and

WHEREAS, the City and New Cingular shall be referenced collectively herein as the “Parties”; and

WHEREAS, on March 9, 2022, the Parties entered into a Lease Agreement (the “Lease”) whereby the City agreed to lease a certain portion of the premises located at the Property to New Cingular pursuant to the terms and conditions set forth in the Lease; and

WHEREAS, the Parties have mutually recognized that an error was made in not including the annual two percent (2%) increase in the rent obligation of New Cingular under the Lease; and

WHEREAS, the Parties have mutually agreed to correct this oversight by executing a First Amendment to Lease Agreement, which includes the necessary annual rent increase; and

WHEREAS, a copy of the proposed First Amendment to Lease Agreement is attached hereto and made a part hereof; and

WHEREAS, the Mayor and Council now wish to provide their authorization for the City to enter into and execute the attached First Amendment to Lease Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the attached First Amendment to Lease Agreement is hereby authorized and approved.
2. That the Mayor is hereby authorized to execute, and the City Clerk to attest, the attached First Amendment to Lease Agreement on behalf of the City.
3. That all City professionals and employees are hereby authorized to undertake all activities that are necessary in furtherance of the intentions of the attached First Amendment to Lease Agreement.
4. That a certified copy of this Resolution, along with the attached First Amendment to Lease Agreement, shall be provided to each of the following:
 - a. New Cingular PCS, LLC/AT&T;
 - b. Judith A. Fairweather, Esq.
PinilisHalpern LLP
160 Morris Street
Morristown, NJ 07960;
 - c. Donna M. Vieiro, City Manager;
 - d. Robert Bianchini, Director of Capital Projects and Public Facilities;
 - e. JoAnn Boos, CFO; and
 - f. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-344 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK

Market: NY/NJ
 Cell Site Name: Asbury Park
 Fixed Asset No.: 10129496
 Address: 1700 Kingsley Street, Asbury Park, NJ

FIRST AMENDMENT TO LEASE AGREEMENT

THIS FIRST AMENDMENT TO LEASE AGREEMENT (“First Amendment”) dated as of the later date below is by and between City of Asbury Park, having a mailing address at One Municipal Plaza, Asbury Park, New Jersey 07719 (hereinafter referred to “Lessor”) and New Cingular Wireless PCS, LLC, having a mailing address at 1025 Lenox Blvd. NE, Atlanta, Georgia 30319 (hereinafter referred to as “Lessee”).

WHEREAS, Lessor and Lessee entered into a Lease Agreement dated March 9, 2022, whereby Lessor leased to Lessee certain Premises, therein described, that are a portion of the Property located at 1700 Kingsley Street, Block 4304, Lot 1, Asbury Park, New Jersey; and

WHEREAS, an error was made in not including the yearly two percent (2%) increases to the rent; and

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord/Licensors and Tenant/Licensee agree as follows:

1. **Reinstatement and Ratification.** Lessor and Lessee hereby reinstate, ratify, confirm and adopt the Lease Agreement, as amended herein, as of the latter signature date below
2. **Rent.** Section 6, Rent, shall have the following added to the end of this section “On each annual anniversary of the Commencement Date during the Term or any Renewal Term, Rent shall increase by two percent (2%) of the base Rent for the previous twelve (12) months.”
3. **Acknowledgement.** Lessor acknowledges that: 1) this First Amendment is entered into of the Lessor’s free will and volition; 2) Lessor has read and understands this First Amendment and the underlying Lease Agreement and, prior to execution of this First Amendment, was free to consult with counsel of its choosing regarding Lessor’s decision to enter into this First Amendment and to have counsel review the terms and conditions of this First Amendment.
4. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Lease Agreement and this First Amendment, the terms of this First Amendment shall control. Except as expressly set forth in this First Amendment, the Lease Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Lease Agreement to itself shall be deemed also to refer to this First Amendment.
5. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Lease Agreement.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

Market: NY/NJ
 Cell Site Name: Asbury Park
 Fixed Asset No.: 10129496
 Address: 1700 Kingsley Street, Asbury Park, NJ

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this First Amendment on the date and year below.

LESSOR:
 City of Asbury Park

LESSEE:
 New Cingular Wireless PCS, LLC,
 a Delaware limited liability company

By: AT&T Mobility Corporation
 Its: Manager

By: _____

By: _____

Print Name: John Moor
 Title: Mayor

Print Name: Robert A. Manzo

Title: Director, Construction & Engineering

Date: _____

Date: _____



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-345

Appointing Muralists to Paint Murals on the City of Asbury Park Wastewater Treatment Plant



RESOLUTION NO. 2022-345

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPOINTING MURALISTS TO PAINT MURALS ON THE CITY OF ASBURY PARK WASTEWATER TREATMENT PLANT

WHEREAS, on June 30, 2022, the City of Asbury Park (the “City”), in conjunction with The Asbury Park Public Arts Commission and with support from the Asbury Park Arts Council, issued a Request for Proposals (the “RFP”) seeking artists from all backgrounds, locations and levels of experience to create public art, specifically murals, for a permanent mural project (the “program”) located on the City-owned Wastewater Treatment Facility at 1700 Kingsley Street, more commonly known and designated as Block 4304, Lot 1 on the City’s Tax Map (the “Property”), which is situated at the north end of the City’s boardwalk; and

WHEREAS, the program emphasizes focus on artistic freedom and expression, encouraging participating artists to bring their personal artistic vision to life leading to a diverse range of styles and content in a permanent public art installation in the City; and

WHEREAS, the program seeks to create opportunities for muralists at different experience levels and offers multiple wall/panel sizes as palettes; and

WHEREAS, all of the details regarding the program were set forth in the RFP, including eligibility requirements, selection criteria, the project timeline and completion deadline, the stipends to be paid to the selected artists by the City, and other terms and conditions concerning participation in the program; and

WHEREAS, the RFP was noticed in *The Asbury Park Press* on June 30, 2022 and posted on the City’s website on the same date; and

WHEREAS, responses to the RFP were due no later than July 14, 2022 at 11:00 a.m. (the “deadline”); and

WHEREAS, on or before the deadline, the City received proposals from fifty-four (54) interested artists; and

WHEREAS, the submissions received were reviewed by the Mayor and City Council, with input from The Asbury Park Public Arts Commission and the Asbury Park Arts Council; and

WHEREAS, after due consideration, the Mayor and City Council wish to appoint the selected artists to participate in the program in the within Resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the City hereby selects and appoints the following artists to participate in the program and paint murals (in accordance with their proposals) on the City-owned Wastewater Treatment Facility at the Property:

Fiona Chinkan, Bloomfield, NJ
 Jennifer DiZefalo, Neptune, NJ
 Richard Janus, Westfield, NJ
 Lauren Haug, Asbury Park, NJ
 Jude Harzer, Brick ,NJ
 Judith Hull, Asbury Park, New Jersey
 Meghan Greenberg-Imperizelli, Asbury Park, NJ
 Shana La Bronche, Asbury Park, NJ
 Douglas McComisky, Asbury Park, NJ

2. That all of the selected artists must comply with all of the terms and conditions set forth in the RFP, including the execution of a Final Mural Agreement with the City and a Hold Harmless form that is satisfactory to the City's insurance carrier.
3. That the City is hereby authorized to issue stipends in the amounts set forth in the RFP to the selected artists upon the completion of their respective murals and their compliance with the terms and conditions of the Final Mural Agreement.
4. That a certified copy of this Resolution shall be provided to each of the following:
 - a. All selected artists;
 - b. Donna M. Vieiro, City Manager;
 - c. JoAnn Boos, CMFO, Chief Financial Officer;
 - d. Tracy Lizardi, Director of Purchasing, QPA/Assistant CFO;
 - e. Michele Alonso, Director of Planning and Redevelopment;
 - f. The Asbury Park Public Arts Commission;
 - g. Asbury Park Arts Council; and
 - h. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-345 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK

SUBMISSION REQUIREMENT FORM**Name:**First Name FionaLast Name Chinkan

Artist Group Name (if applicable) _____

Email: fionac.nyc@gmail.comPhone Number: 347-647-1775**Home Address:**Address 1 756 Broad St

Address 2 _____

City BloomfieldState/Province NJZip/Postal Code 07003Country USA**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: Fionac.nycFacebook Page: https://www.facebook.com/Fionac.nycWebsite: http://www.fionac.nyc/**Other Social Media Profiles:**https://www.youtube.com/c/FionaCArt

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022?

Yes, I can complete the mural by September 5th, 2022

4. Is there anything else we should know about you?

I grew up in Princeton, NJ and would spend family time down at the Jersey shore like most. I would welcome the opportunity to collaborate with the Asbury Park Community on this.

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Maria Evans

Reference Email: mevans@artscouncilofprinceton.org

Reference Phone Number: 609-924-8777 ext. 105

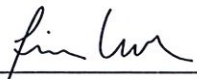
Provide detail on how/when you worked with the reference: _____

Maria is the artistic director at the Arts Council of Princeton, which commissioned a

mural from me this Spring for downtown Princeton. More about the mural here:

<https://www.newjerseystage.com/articles2/2022/05/04/the-arts-council-of-princeton-unveils-new-community-mural-on-spring-street-by-artist-fiona-chinkan/>

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.



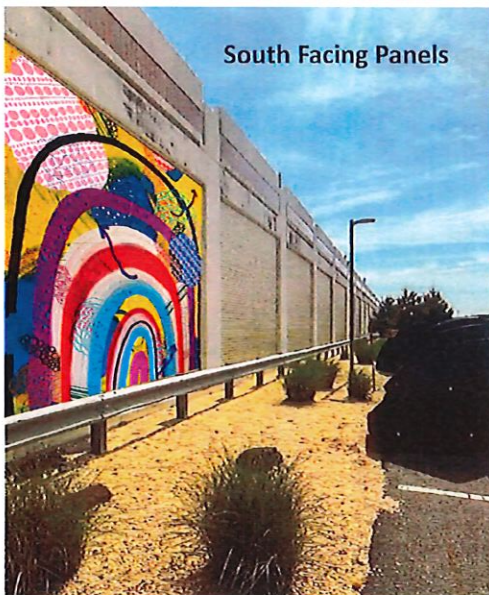
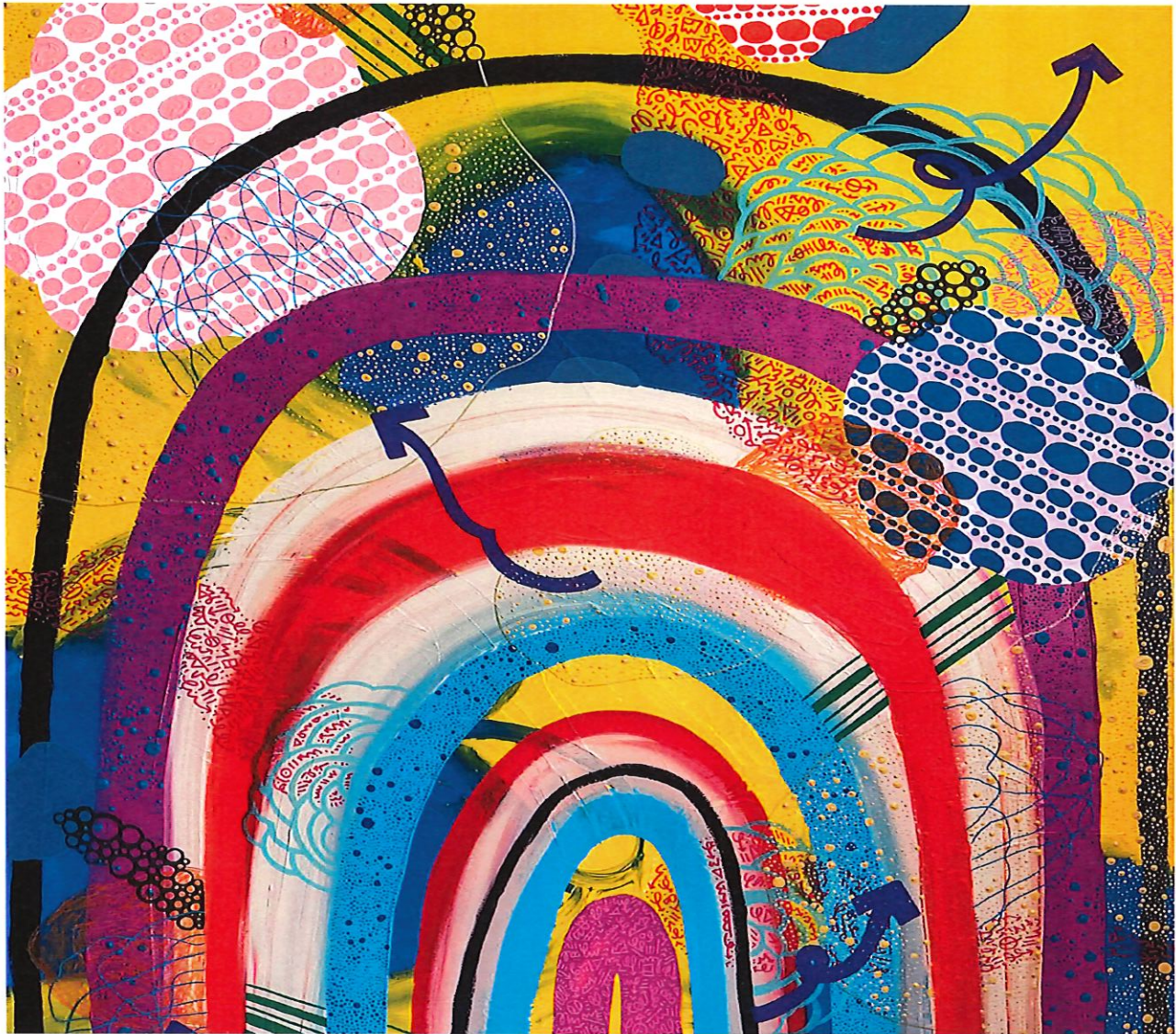
Signature

6.5.2022

Date

Fiona Chinkan

Proposal 1: One panel, Wall Paint, "Joyful Rainbow"

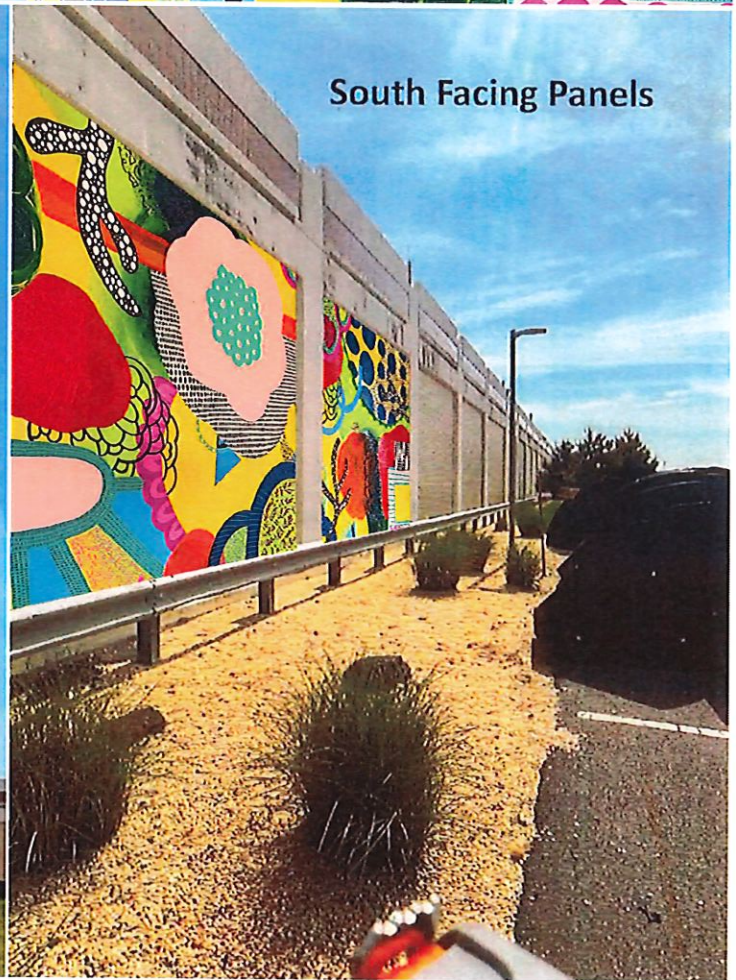


South Facing Panels



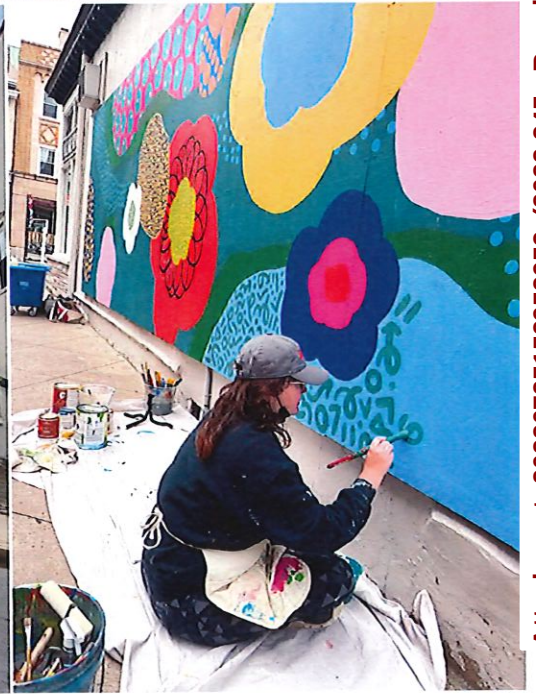
Fiona Chinkan

Proposal 2: Two panels, Wall Paint, "Colorful Coral"



Fiona Chinkan

Example of most recent completed mural: In Princeton, NJ - "Superbloom"
 More examples of my work on my website: www.fionac.nyc



Attachment: 20220725152953953 (2022-345 : Resolution appointing Muralists to paint murals on the City of Asbury Park Wastewater Treatment

SUBMISSION REQUIREMENT FORM**Name:**First Name LaurenLast Name HaugArtist Group Name (if applicable) my own company is HaugHaus CreationsEmail: ~~lauren~~ lauren@haughauscreations.comPhone Number: 732-674-7762**Home Address:**Address 1 206 2nd AvenueAddress 2 Apartment 12City Asbury ParkState/Province New JerseyZip/Postal Code 07712Country USA**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: @haughauscreations | @haug.jpegFacebook Page: Haug Haus CreationsWebsite: haughauscreations.comOther Social Media Profiles: I have linkedin butotherwise that's it :)

1. Attach your mural concept and design in as much detail as possible (colors, scale (i.e., number of panels), materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall. *please see following pages*

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022? *Yes*

4. Is there anything else we should know about you?

I am a freelance artist who has also had the privilege to work for Sierra Nevada at Sea. Hear Now by painting an interactive mural!

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Eric Wiener

Reference Email: eric@thewildhoney pie.com

Reference Phone Number: 914-419-2943

Provide detail on how/when you worked with the reference: Eric is my

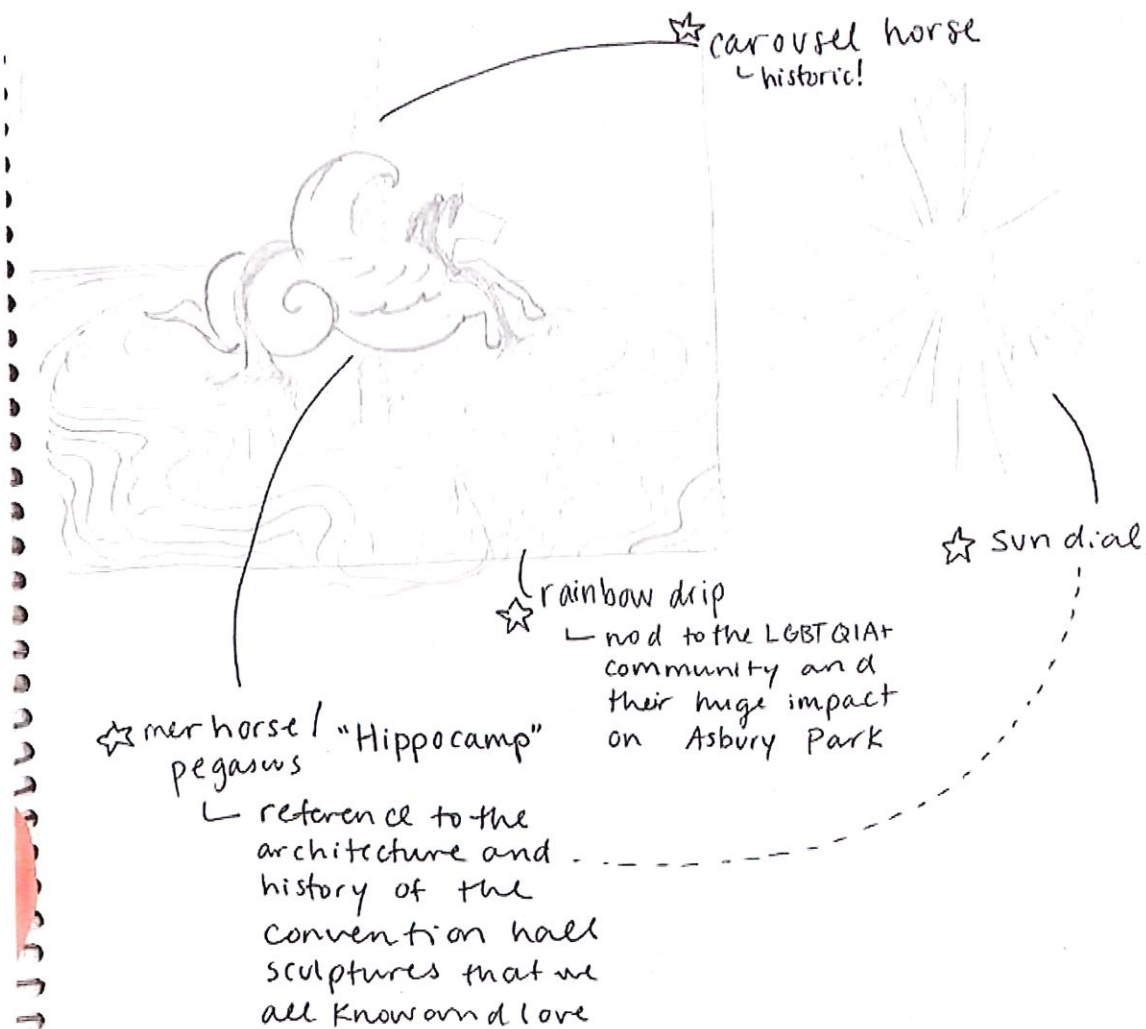
agent at his creative agency and I

work with him daily.

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

James Haug
Signature

7/13/22
Date



materials: wall paint, clear coat

☆ About the mural:

Asbury Park has a rich history to inspire new art projects, and this mural draws from multiple aspects. The dripping rainbow around the carousel horse is a representation of the LGBTQIA+ community as without them it's possible our resurgence would not be the same. A bit of a "dark horse" itself, Asbury is represented as such in this mural, in the shape of the iconic hippocamp as a carousel horse.



SUBMISSION REQUIREMENT FORM**Name:**

Jennifer_DiZefalo_____

Artist Group Name (if applicable) n/a_____

Email:_____jdizefalo@bbesnj.org_____**Phone Number:** 908 601 7450_____**Home Address:** 1533 10th Ave**City:** Neptune_____**State/Province:**__NJ_____**Zip/PostalCode:** 07753_____**Country:** USA_____**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle:

@JMD.Paintings_____

Facebook Page:

n/a_____

Website:

n/a _____

Other Social Media Profiles:

TWITTER: __@JDizefalo_____

—

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall. [Click this link for mural idea details](#)

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

[Click here for resume artwork samples](#)

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022? YES!

4. Is there anything else we should know about you?

I am a local artist. Although I am a full time art teacher, I am a practicing artist. I studied painting at Red Bank Regional High School before completing my BFA at SVA, with a focus on painting. I produce work consistently, completing commissions and participating in local group shows frequently. I have a strong rapport with the local arts community.

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Alison Zylinski

Reference Email: azyliniski@bbesnj.org

Reference Phone Number: 732 775 4413

Provide detail on how/when you worked with the reference: ____

_I am a full time art teacher at Bradley Beach Elementary School. Mrs. Zylinski, our Supervisor of Special Services, is one of my administrators. Mrs. Zylinski has witnessed me facilitate eighth grade school murals since 2006. Mrs. Zylinski also provided professional time and visited while I painted a mural for ReOpen Asbury Park last year. _____

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

_____Jennifer DiZefalo_____Signature Date 7/7/22
CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR PAINTING A MURAL OUTSIDE THE
WASTE WATER TREATMENT FACILITY ("The Project")

I hereby assume all risks and waive, discharge, release, indemnify and hold harmless the City of Asbury Park, its officers, directors, employees, departments, volunteers, appointed or elected officials, brokers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") from and against any and all liability, claims, costs, losses and attorney's fees, and damages of any kind that I may suffer arising from or in any way associated with participation in for all activities associated with painting a mural OUTSIDE THE Sewer Treatment Plant whether such claims, costs, losses or damages are the result of any negligent act or omission of any "Indemnities". I understand that the City of Asbury Park will not provide insurance coverage for any claims, costs, losses or damages including medical coverage, accidental death or injury in any way arising out of or associated with the Project.

1. The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved in this program are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE INDEMNITIES or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid 19 in all respects while using municipal facilities or participating in municipal activities; and,

This waiver shall constitute a release for all claims, including those that I am unaware of, whether the result of negligence or for any other cause, associated with the project.

The City of Asbury Park reserves the right to cancel (or interrupt any event) if the representation(s) set forth herein are not adhered to or if the City of Asbury Park determines that a situation exists that might lead to personal injury, property damage or violation of law.

I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness: _____

Print Name Jennifer DiZefalo _____

Dated: 7/8/22 _____

Signature _____

Address: 1533 10th Ave. Neptune. NJ 07753

Jennifer DiZefalo

1533 10th Ave. Neptune, NJ 07753

Phone: (908) 601-7450 E-Mail: jdizefalo@bbesnj.org**Experience**

Muralist, Sea Hear Now Festival, Asbury Park, NJ	2022
Muralist, ReOpen Asbury Park Summer Mural Art Project	2021

Art educator, Bradley Beach Elementary School, Bradley Beach, NJ	Sept. 2005 - present
--	----------------------

- * Provide art instruction for grades Pre K-8
- * Create opportunities for students to display and view artwork throughout the community
- * Facilitate annual eighth grade mural
- * Collaborate with local businesses and organizations to use art as a vehicle for outreach
- * Wrote the Visual Arts curriculum in 2008, 2012, 2019, and 2021

Summer Art Camp instructor, Neptune Recreation, Neptune, NJ	Aug. 2008- 2017
---	-----------------

- * Provide art instruction for children ages 10-15
- * Create lessons in drawing, painting, sculpture, origami, collage, jewelry making
- * Offer students the opportunity to work with a variety of materials

Summer art instructor, Bradley Beach Recreation	June 2016
---	-----------

- * Provide art instruction for 3 levels: Gr. 1 & 2, 3 & 4, 5 & 6
- * Create lessons in drawing, painting, sculpture, origami, collage
- * Offer students the opportunity to work with a variety of materials

Art educator, Woodrow Wilson School, New Brunswick, NJ	Apr. 2000- June 2005
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- * Provided art instruction for grades Pre K- 8
- * Partnered the Jane Voorhees Zimmerli Art Museum with New Brunswick Public Schools
- * Facilitated an annual eighth grade mural

Drawing Club instructor, Jane Voorhees Zimmerli Museum, Rutgers, New Brunswick, NJ	2003-2005
--	-----------

- * Provided children drawing instruction using various techniques and media
- * Created the opportunity for club members to use the museum collection for sketching
- * Organized and curated exhibitions of local student work in the Adi Blum Learning Center

Summer painting and sculpture teacher, Jane Voorhees Zimmerli Museum	2003-2005
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- * Painting for children ages 5-8
- * Painting for children ages 9-12
- * Sculpture for children ages 9-12

Education

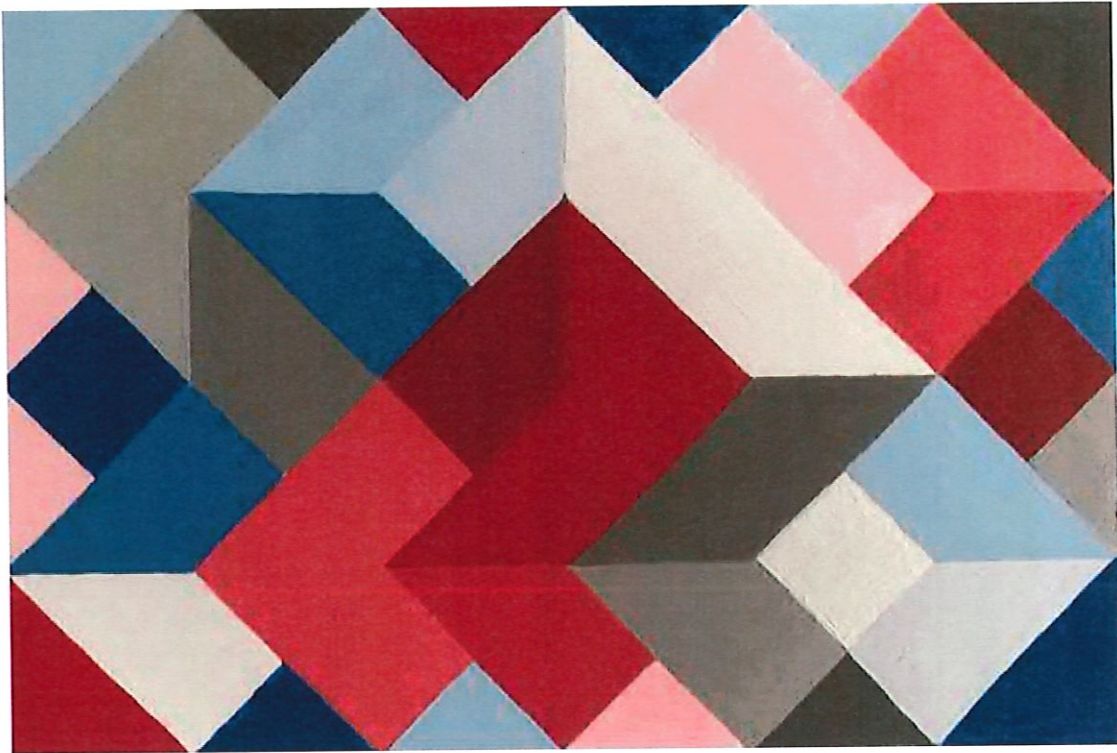
MA in Fine Arts: Supervision Certification, Kean University, Union, NJ	2020
Teacher of Art: NJ Standard Certification, College of NJ Regional Training Program, NJ	2001
BFA in Fine Arts, School of Visual Arts, New York City, NY	1997

Awards

Artists in Education Residency Grant	2015-16
Residency focusing on NJ Pride, concluding with a 14 ft. wall mosaic celebrating NJ	
Artists in Education Residency Grant	2014-15
Residency focusing on Mesoamerican ceramics, culminating with a community wide Empty Bowls event benefiting the Bradley Food Pantry	
Bradley Beach PTO Grant	2014
This grant provided materials for a 6th gr. Optical Art ceramic tile wall piece	
TEACHER OF THE YEAR	2013
Bradley Beach Elementary School	
Bradley Beach PTO Grant	2012
Large, mosaic sign for the main office created by volunteer students grades 4-8	
Bradley Beach PTO Grant	2010
Author/award winning botanical illustrator, Mindy Lighthipe, read her book, shared her original illustrations and provided a butterfly illustration lesson to the sixth grade class	
Bradley Beach PTO Grant	2009
Materials for butterfly illustration- students learn illustration techniques by drawing from actual butterflies, using magnifying glasses, graph paper, light boxes, colored pencils, quality paper	
* I followed this unit with an art reception in our library, inviting parents and staff	
AWARD OF EXCELLENCE	2009
NJ School Boards Association award for Bradley Beach School's art calendar	
Bradley Beach PTO Grant	2006
This grant was the beginning of an annual 8th grade ceramic tile wall project.	
Bradley Beach PTO Grant	2005
This grant was the catalyst for an annual, large scale 8th grade mural	
TEACHER OF THE YEAR	2005
Woodrow Wilson School, New Brunswick, NJ	
TARGET Grant	2004
Reeves- Reed Arboretum, botanical illustration study with Mindy Lighthipe	

Active Memberships

Art Educators of NJ
Monmouth Arts



The concept for this design grew from this year's tumultuous fourth of July. This composition, in color and layout, is meant to establish unity and balance even in a faceted, contrasting terrain. It stands as a representation of small unique parts configuring into a unified field.

The scale of this mural is based on the 21ft x 14 ft measurement. Using a 6 wide by 4 tall grid, each grid square will be 3.5 feet. The mural will be painted with latex wall paint, similar to my ReOpen mural paint supplies.



SUBMISSION REQUIREMENT FORM

Name:

First Name MeaganLast Name Greenberg - ImpellizzeriArtist Group Name (if applicable) over the moon art studiosEmail: meagan@overthemoonartstudios.comPhone Number: (609) 273-7613

Home Address:

Address 1 300 Emory St. Apt 418

Address 2 _____

City Asbury Park NJ 07712State/Province NJZip/Postal Code 07712Country US

SOCIAL MEDIA & WEBSITE:

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: meag.e.moon.art over-the-moon-art-studios

Facebook Page: _____

Website: overthemoonartstudios.com

Other Social Media Profiles: _____

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022?

Yes (see details)

4. Is there anything else we should know about you?

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Marka Wherle

Reference Email: m.astroflorals@gmail.com

Reference Phone Number: (732) 709-6081

Provide detail on how/when you worked with the reference: We have worked in the studio together to build the space & on our ~~project~~ small business for over 2 years.

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

Signature 

Date 7/14/22

**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR
PAINTING A MURAL OUTSIDE THE WASTE WATER TREATMENT FACILITY
("The Project")**

[A SEPARATE WAIVER MUST BE EXECUTED BY EACH INDIVIDUAL TO BE INVOLVED WITH THE PROJECT.]

I hereby assume all risks and waive, discharge, release, indemnify and hold harmless the City of Asbury Park (the "City"), its officers, directors, employees, departments, volunteers, appointed or elected officials, professionals, brokers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") from and against any and all liability, claims, costs, losses and attorney's fees, and damages of any kind that I or others may suffer, arising from or in any way related to my participation in all activities associated with painting a mural (the "Project") outside the City's Sewer Treatment Plant located at 1700 Kingsley Street in the City, whether such claims, costs, losses or damages are the result of any negligent act or omission of any "Indemnities". I understand that the City of Asbury Park will not provide insurance coverage for any claims, costs, losses or damages, including medical coverage, accidental death or injury, in any way arising out of or associated with the Project.

1. I am aware that the risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved with the Project are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE INDEMNITIES or others, and assume full responsibility for my participation in the Project; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation in the Project as required by the City. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest City official immediately; and,

4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid-19 in all respects while using municipal facilities or participating in the Project; and,

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I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness:  Print Name Megan Greenberg
 Dated: 7/14/22 Signature 
 Address: 300 Emory St. Apt. 418 Asbury Park NJ





Artist Mural Proposal
Meagan Greenberg Impellizzeri
Meagg E. Moon - Over the Moon Art Studios

As a resident and art business owner here in Asbury Park it is such a joy for me to create a concept which conveys the beauty of my home. I am so proud to be a part of this vibrant city which loves the arts as much as I do. These murals are designed to evoke a feeling of beachy other-worldliness. Asbury park is such a special place, because it has a very hip and exciting arts culture, but still has the warmth and peaceful joy of a small beach town. I am proposing bright color palettes with unusual representations of natural forms. Sunsets layered with ripples and reflection patterns that float among the clouds. The final project will include more detail, texture and repetitions of the motifs than pictured here, as the working surface is much larger.

The mural will also include 2 interactive components.

- 1) The mural will be painted to consider the heights of the average person, and details can be painted in a way that encourages interactions for photos. I can paint clouds and waves at a height where visitors can pretend to sit on or touch them for pictures. This creates great opportunities for sharing on social media.
- 2) The mural can include a QR code which can take visitors to an "augmented reality" video which features an animation of the sun setting and the landscape moving, perhaps with silhouettes of asbury park landmarks. This concept can also be applied to other murals selected for the project if the artists are interested.

I have included 2 different size sketches for proposals. The blue and orange sketch is for a single panel. The larger pink and purple sunset is scaled to span 2 14x16 panels. However, color palettes are interchangeable and could be applied to either size mural.

Materials needed would include- Paint Foam rollers, variety of brush sizes, disposable paint trays and cups, Good quality spray paint, Outdoor acrylic mural paint, outdoor latex paint, and clear coating. Water for cleaning brushes. We will also need access to tall ladders, scaffolding and/or scissor lifts to reach top portions of the walls. Should the committee choose to include the augmented reality component, we will need a small amount of tech support to make sure it runs smoothly.



History and Mural Painting Experience

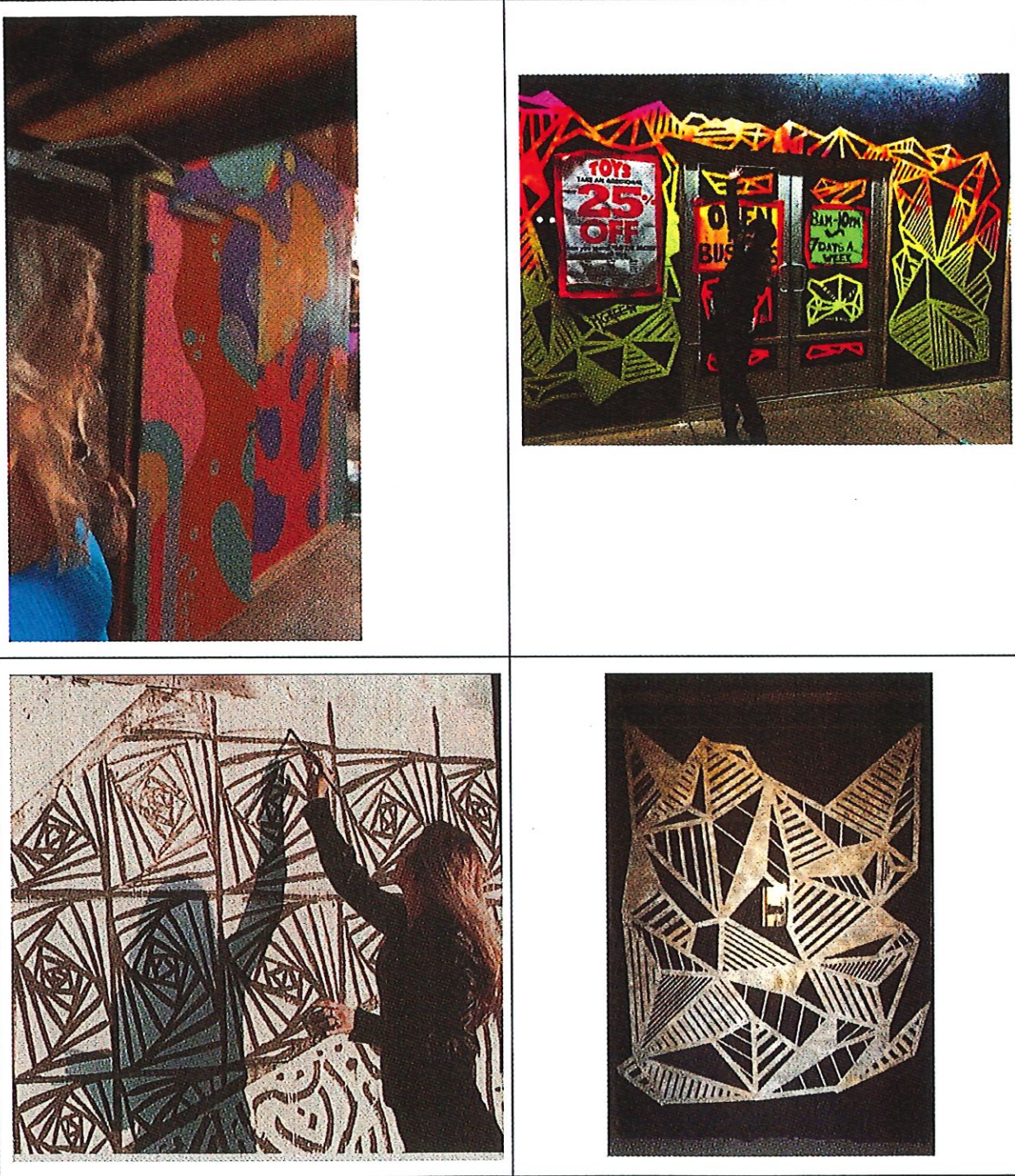
Outdoor mural experience-

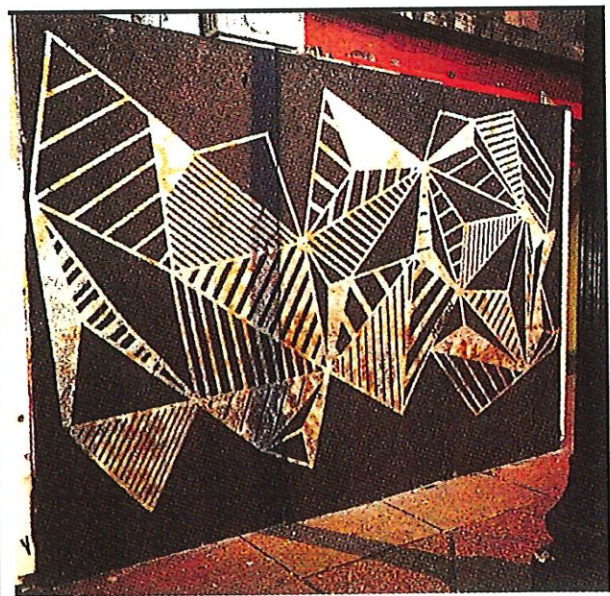
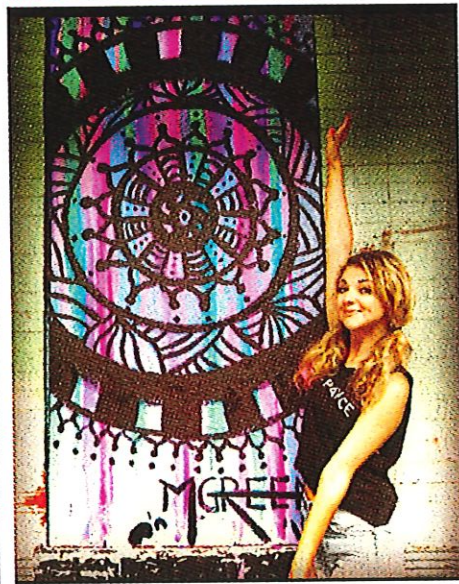
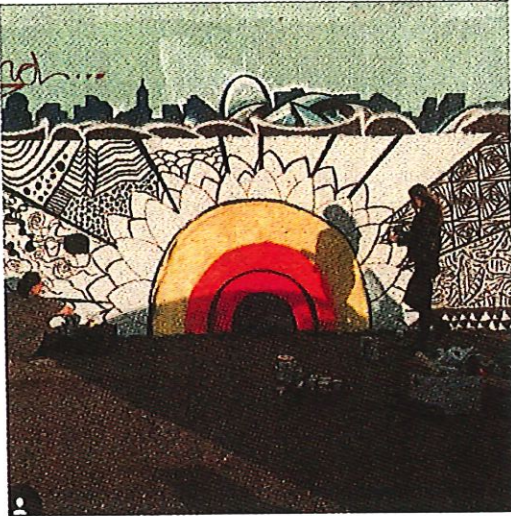
Though my work has evolved in style, and my concept for the AP mural is very different from those pictured here, I am including these photos to demonstrate my experience with painting on outdoor surfaces. I painted my first mural in 2014 and organized collaborative mural projects in the St. Louis Missouri community until 2016. My first outdoor painting experience was in Ferguson Missouri riots in 2014. During this time I was working as a K-5 art teacher in the city schools. Our schools had been closed for several days for safety reasons, when a fellow art teacher invited me to help in an unexpected way. She told me that some fellow city artists had put out a call to come and “paint for peace” on the hundreds of boarded up windows as a way to try to bring the community together. The project was beautiful and became an important part of Missouri history, even inspiring a children’s book written about the experience. Several of the painted boards including mine were taken to the Missouri history museum and became part of their collection. This experience also forever shaped me as an artist, educator, and community member. During that time I realized the influence of public art and the power of artmaking as a community builder. After that I was hooked, I continued to paint walls all over the city of St. Louis until moving to Asbury Park in 2016. I have been looking for an opportunity to paint a wall here in my new home town ever since!

More recently I have painted indoor murals in our Studio (Over the Moon Art Studios) on Springfield Ave that the committee is welcome to come by and check out anytime.

As the owner/operator of the studio I have worked with several other artists in our collective on preparing our applications for this project and we have offered to assist one another with the execution of painting these large pieces, We even have several other members of our collective

(and art students!) who have offered to pitch in and help paint our designs. This will enable us to make sure we meet the September 5th deadline.





Artist bio:

Meagan Greenberg- Impellizzeri AKA Meagg E. Moon is both a teacher and an artist currently based in Asbury Park. She is a college professor, and full time-artist. She holds a BFA and has shown work in galleries across the country and never tires of making art! She is trained in a variety of media and is always learning, growing, and experimenting with new materials. Her work is predominantly non-objective and explores material for material's sake. She regularly uses music (and the synesthetic experience generated by it) as a starting point to create a subjective constraint. She aims to transform sound bite, song, and its immersive cognitive experience into visual imagery. Her latest mixed media works explore ethereal and moody sound through delicate line work and graceful fluid form.

Additional information and September deadline

As the owner/operator of the studio I have worked with several other artists in our collective on preparing our applications for this project and we have offered to assist one another with the execution of painting these large pieces, We even have several other members of our collective (and art students!) who have offered to pitch in and help paint our designs. This will enable us to make sure we meet the September 5th deadline.

Thank you for your consideration,

Meagan Greenberg-Impellizzeri
Meagg E. Moon
Over the Moon Art Studios

SUBMISSION REQUIREMENT FORM**Name:**First Name ShanaLast Name LaBrancheArtist Group Name (if applicable) N/AEmail: Shana.theecreative@yahoo.comPhone Number: (561) 293-0718**Home Address:**Address 1 1259 Washington Ave Apt 2

Address 2 _____

City Asbury ParkState/Province NJZip/Postal Code 07712

Country _____

SOCIAL MEDIA & WEBSITE:

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: Shana - the - CreativeFacebook Page: Shana - the - CreativeWebsite: Shana.theecreative.comOther Social Media Profiles: TikTok: Shana - the - Creative

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022?

4. Is there anything else we should know about you?

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Karen Murphy

Reference Email: karen.murphy@cityofasburypark.com

Reference Phone Number: 732-213-8479

Provide detail on how/when you worked with the reference: She is my boss
at the Asbury Park Senior Center

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

Signature [Handwritten Signature]

Date 7/13/22

**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR
PAINTING A MURAL OUTSIDE THE WASTE WATER TREATMENT FACILITY
("The Project")**

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4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid-19 in all respects while using municipal facilities or participating in the Project; and,

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I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness: _____ Print Name Shana LaBranche
 Dated: 7/13/22 Signature [Signature]
 Address: 1259 Washington Ave Asbury Park NJ 07712
Apt C

Mural Concept

One Picture per panel

Panel One – Sunset or Jelly Fish

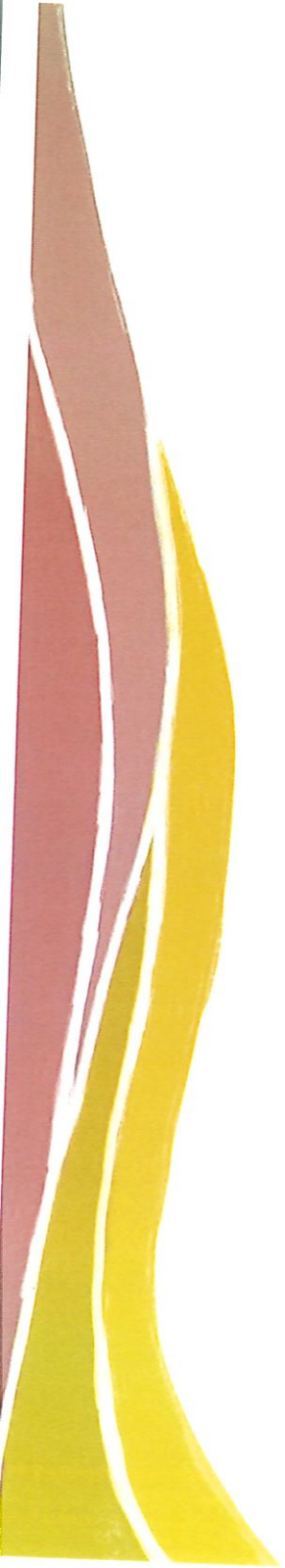
Middle Panel – Asbury abstract concept

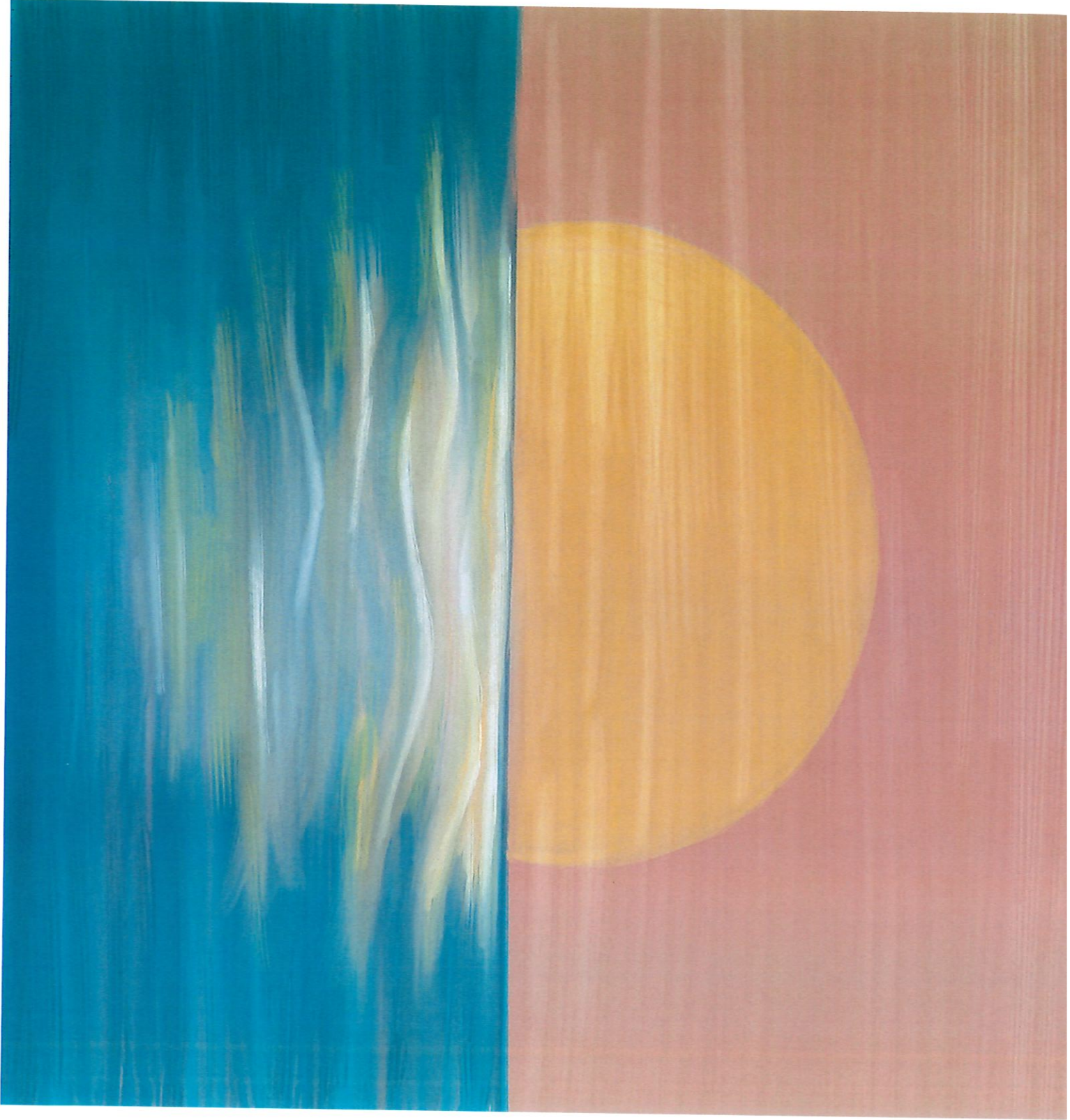
Panel 3 – Sunset or Jelly Fish

Materials needed – Wall Paint, Wall Brushes, buckets, water or water source, tape, two 14 ft ladders

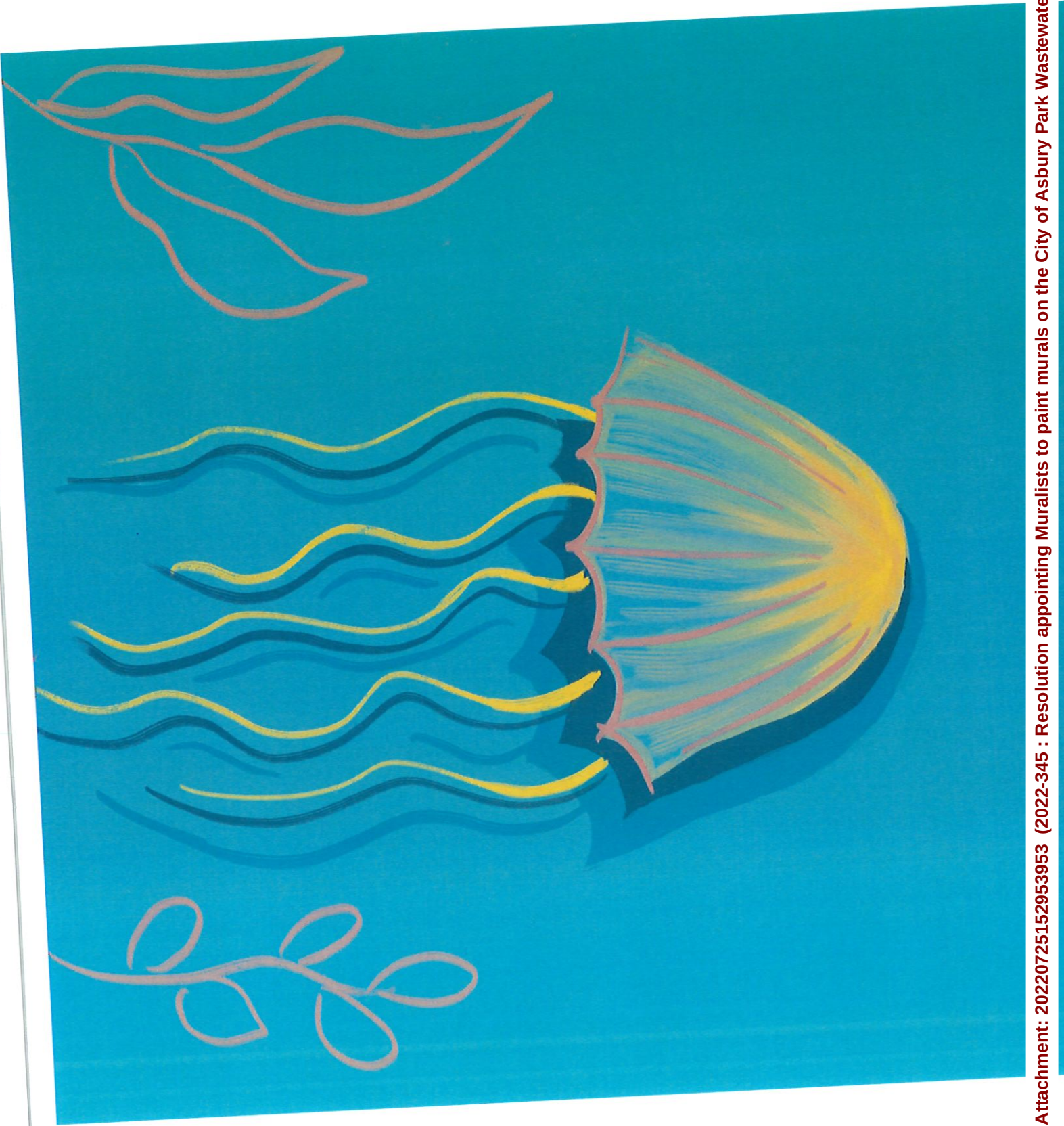
Colors needed – White, Dark & Light Yellow, Dark & Light Blue, Dark & light Pink

ASBURY





Attachment: 20220725152953953 (2022-345 : Resolution appointing Muralists to paint murals on the City of Asbury Park Wastewater Treatment



Attachment: 20220725152953953 (2022-345 : Resolution appointing Muralists to paint murals on the City of Asbury Park Wastewater Treatment

SUBMISSION REQUIREMENT FORM

Name:First Name LaurenLast Name HaugArtist Group Name (if applicable) my own company is HaugHaus CreationsEmail: ~~lauren~~ lauren@haughauscreations.comPhone Number: 732-674-7762**Home Address:**Address 1 206 2nd AvenueAddress 2 Apartment 12City Asbury ParkState/Province New JerseyZip/Postal Code 07712Country USA**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: @haughauscreations | @haug.jpegFacebook Page: Haug Haus CreationsWebsite: haughauscreations.comOther Social Media Profiles: I have linkedin butotherwise that's it ;)

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall. *please see following pages*

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022? *Yes*

4. Is there anything else we should know about you?

I am a freelance artist who has also had the privilege to work for Sierra Nevada at Sea. Hear. Now by painting an interactive mural!

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Eric Wiener

Reference Email: eric@thewildhoneypie.com

Reference Phone Number: 914-419-2943

Provide detail on how/when you worked with the reference: Eric is my

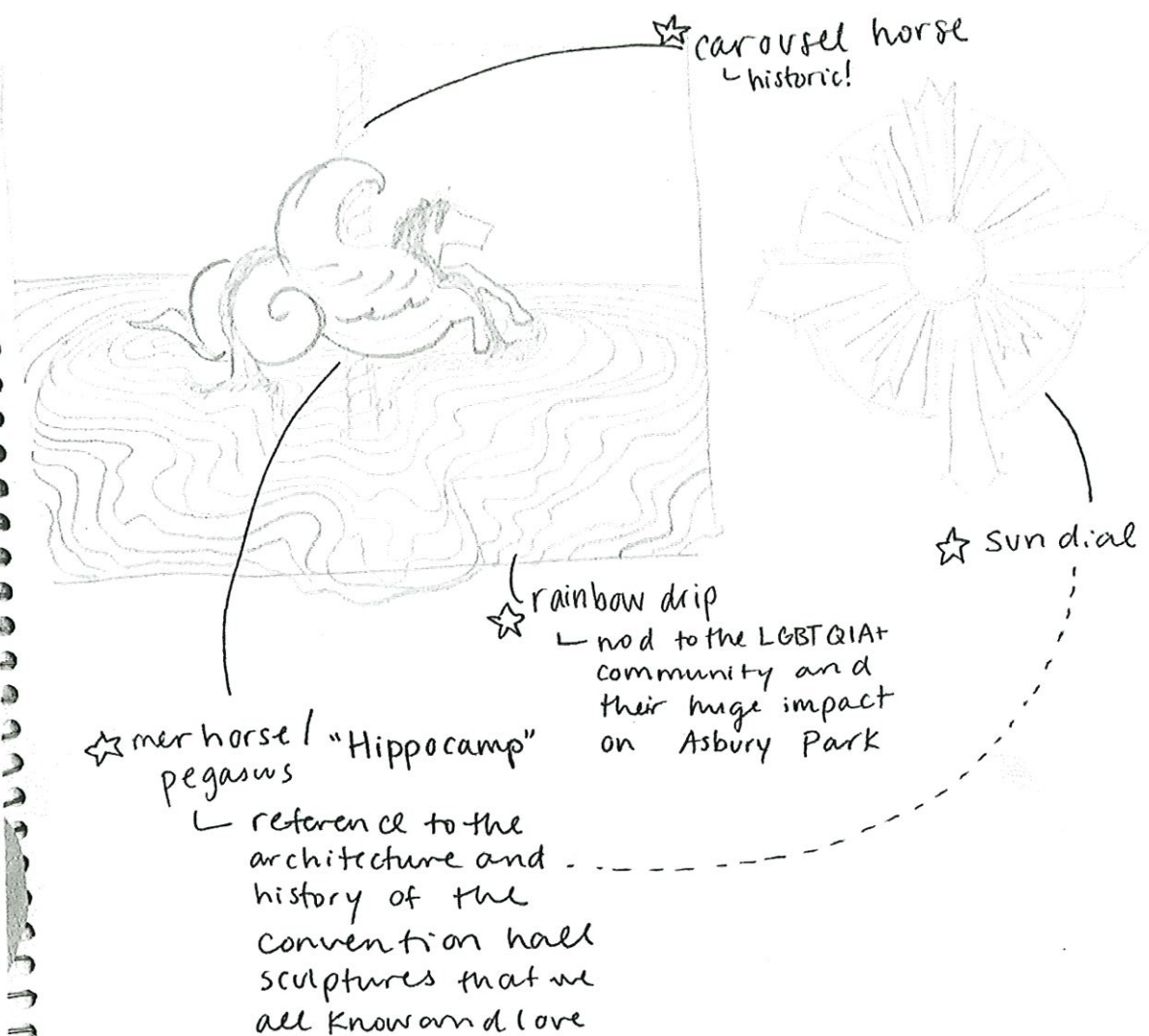
agent at his creative agency and I

work with him daily.

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

James Haug
Signature

7/13/22
Date



materials: wall paint, clear coat

☆ About the mural:

Asbury Park has a rich history to inspire new art projects, and this mural draws from multiple aspects. The dripping rainbow around the carousel horse is a representation of the LGBTQIA+ community, as without them it's possible our resurgence would not be the same. A bit of a "dark horse" itself, Asbury is represented as such in this mural, in the shape of the iconic hippocamp as a carousel horse.



**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR PAINTING A MURAL OUTSIDE THE
WASTE WATER TREATMENT FACILITY ("The Project")**

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This waiver shall constitute a release for all claims, including those that I am unaware of, whether the result of negligence or for any other cause, associated with the project.

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I fully understand and agree with the terms of this waiver. I am executing this waiver of my own

free will and choice and represent that this is a voluntary act on my part.

Witness: Noel Chait Print Name Lauren Haug

Dated: 7/13/22 Signature Lauren Haug

Address: 206 2nd Avenue, Asbury Park NJ, 07712

SUBMISSION REQUIREMENT FORM**Name:**First Name RICHARDLast Name JANUSZArtist ~~Group~~ Name (if applicable) RYZARTEmail: ryzart@yahoo.comPhone Number: (908) 578-6212**Home Address:**Address 1 1738 FLORIDA ST.

Address 2 _____

City WESTFIELDState/Province NJZip/Postal Code 07090Country USA**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: RyzartFacebook Page: RyzartWebsite: www.ryzart.com**Other Social Media Profiles:**_____

**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR
PAINTING A MURAL OUTSIDE THE WASTE WATER TREATMENT FACILITY
("The Project")**

[A SEPARATE WAIVER MUST BE EXECUTED BY EACH INDIVIDUAL TO BE INVOLVED WITH THE PROJECT.]

I hereby assume all risks and waive, discharge, release, indemnify and hold harmless the City of Asbury Park (the "City"), its officers, directors, employees, departments, volunteers, appointed or elected officials, professionals, brokers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") from and against any and all liability, claims, costs, losses and attorney's fees, and damages of any kind that I or others may suffer, arising from or in any way related to my participation in all activities associated with painting a mural (the "Project") outside the City's Sewer Treatment Plant located at 1700 Kingsley Street in the City, whether such claims, costs, losses or damages are the result of any negligent act or omission of any "Indemnities". I understand that the City of Asbury Park will not provide insurance coverage for any claims, costs, losses or damages, including medical coverage, accidental death or injury, in any way arising out of or associated with the Project.

1. I am aware that the risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved with the Project are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE INDEMNITIES or others, and assume full responsibility for my participation in the Project; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation in the Project as required by the City. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest City official immediately; and,

4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid-19 in all respects while using municipal facilities or participating in the Project; and,

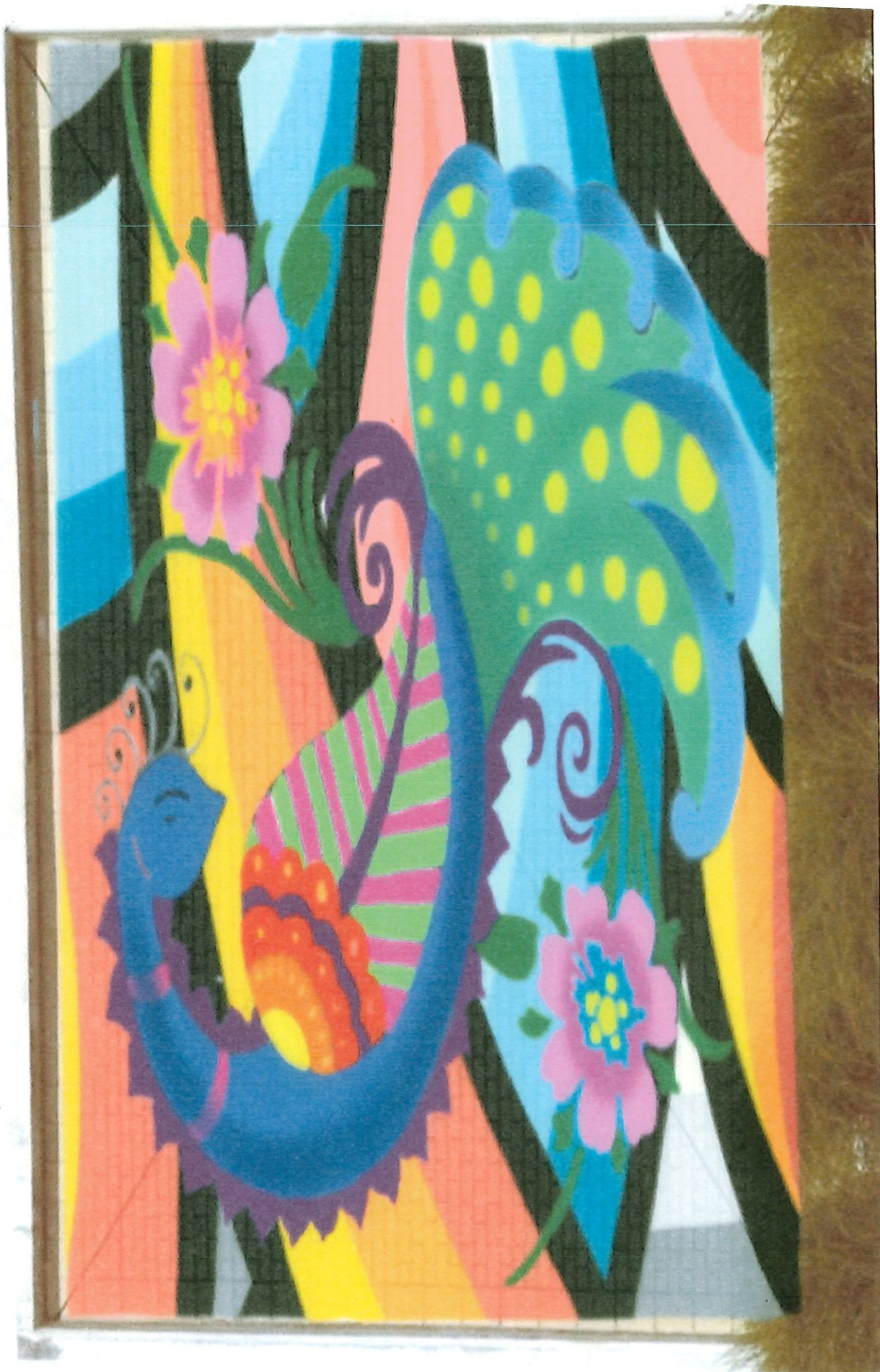
This waiver shall constitute a release for all claims, costs, losses, damages, and attorney's fees, of any kind, including those that I am unaware of, whether the result of negligence or for any other cause, associated with the Project.

The City of Asbury Park reserves the right to cancel (or interrupt any event) if the representation(s) set forth herein are not adhered to or if the City of Asbury Park determines that a situation exists that might lead to personal injury, property damage or violation of law.

I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness: KELLY JANUSZ Print Name KELLY JANUSZ
 Dated: 7/5/22 Signature Kelly Janusz
 Address: 1738 FLORIDA ST WESTFIELD-NJ 07090

(1 PANEL) ALL IN SPRAY PAINT (POSSIBLY SOME MINOR BRUSH WORK AS WELL)



= RYZART =

SUBMISSION REQUIREMENT FORM**Name:**First Name **Jude**Last Name **Harzer**

Artist Group Name (if applicable) _____

Email: jharzer@brickschools.org or judiharz@aol.com

Phone Number: (732) 330-4826

Home Address:Address 1 **706 Merrimac Way**City **Brick**State/Province **New Jersey**Zip/Postal Code **08724**Country **USA****SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: <https://www.instagram.com/judeharzer1/> @judeharzer1Facebook Page: <https://www.facebook.com/judeharzerart><https://www.facebook.com/jude.harzer>Website: <http://www.judeharzerfineart.com>

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022? Yes

4. Is there anything else we should know about you? I am a practicing artist. My preferred medium is oil. In recent years, as a Public School Art Educator for 21 years, I have noticed and become excited about the shift of Art globally toward installation, Public Art, murals and more collaborative experiences. In response, I started a formal Mural Making class in our two district high schools to reflect this change and to encourage mural making as a way for my students to unite community and build connections.

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Meredith Hudson

Reference Email: mhudson@brickschools.org

Reference Phone Number: (732) 330-7461

Provide detail on how/when you worked with the reference: I worked with Ms. Hudson for several years as a colleague collaborating in the Visual Arts Departments of our school. She then became an administrator and served as my Assistant Principal. With her encouragement, I created a new curriculum and classes that specifically focus on the significance and history of Public Art, Murals and Street Art. She is now a head Principal at Emma Havens Young Elementary School and is an adjunct professor at Monmouth University.

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.


Signature

July 10, 2022
Date

**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR PAINTING A MURAL OUTSIDE THE
WASTE WATER TREATMENT FACILITY ("The Project")**

I hereby assume all risks and waive, discharge, release, indemnify and hold harmless the City of Asbury Park, its officers, directors, employees, departments, volunteers, appointed or elected officials, brokers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") from and against any and all liability, claims, costs, losses and attorney's fees, and damages of any kind that I may suffer arising from or in any way associated with participation in for all activities associated with painting a mural OUTSIDE THE Sewer Treatment Plant whether such claims, costs, losses or damages are the result of any negligent act or omission of any "Indemnities". I understand that the City of Asbury Park will not provide insurance coverage for any claims, costs, losses or damages including medical coverage, accidental death or injury in any way arising out of or associated with the Project.

1. The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved in this program are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE INDEMNITIES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid-19 in all respects while using municipal facilities or participating in municipal activities; and,

This waiver shall constitute a release for all claims, including those that I am unaware of, whether the result of negligence or for any other cause, associated with the project.

The City of Asbury Park reserves the right to cancel (or interrupt any event) if the representation(s) set forth herein are not adhered to or if the City of Asbury Park determines that a situation exists that might lead to personal injury, property damage or violation of law.

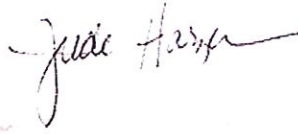
I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness: _____ Print Name Judith Harzer

Dated: July 10, 2022

Address: 706 Merrimac Way

Brick, NJ 08724



Signature

PART 1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

Description:

My mural is inspired by the history, resilience and "magic" of Asbury Park, New Jersey.

A child takes flight on a majestic seahorse above abstracted waves of the Atlantic Ocean. I chose to represent a modified version of a seahorse as an iconic symbol of Asbury Park, inferring good fortune, and strength. It also alludes to the beauty and whimsy of the former Carousel #87 from the Philadelphia Toboggan Company.

A garland of violets, New Jersey's state flowers, border the left bottom frame of the composition. These blossoms are said to symbolize everlasting beauty, faith, healing, the protection of dreams and determination. This aptly represents Asbury Park's onward and upward progress and growth that continues to inspire uniqueness, wonder and enchantment amongst its residents and visitors.

Specifications:

The mural is designed to occupy a single panel (1).
House paints will be used to create the design using a predominantly cool color palette reflective of the ocean and sea air.

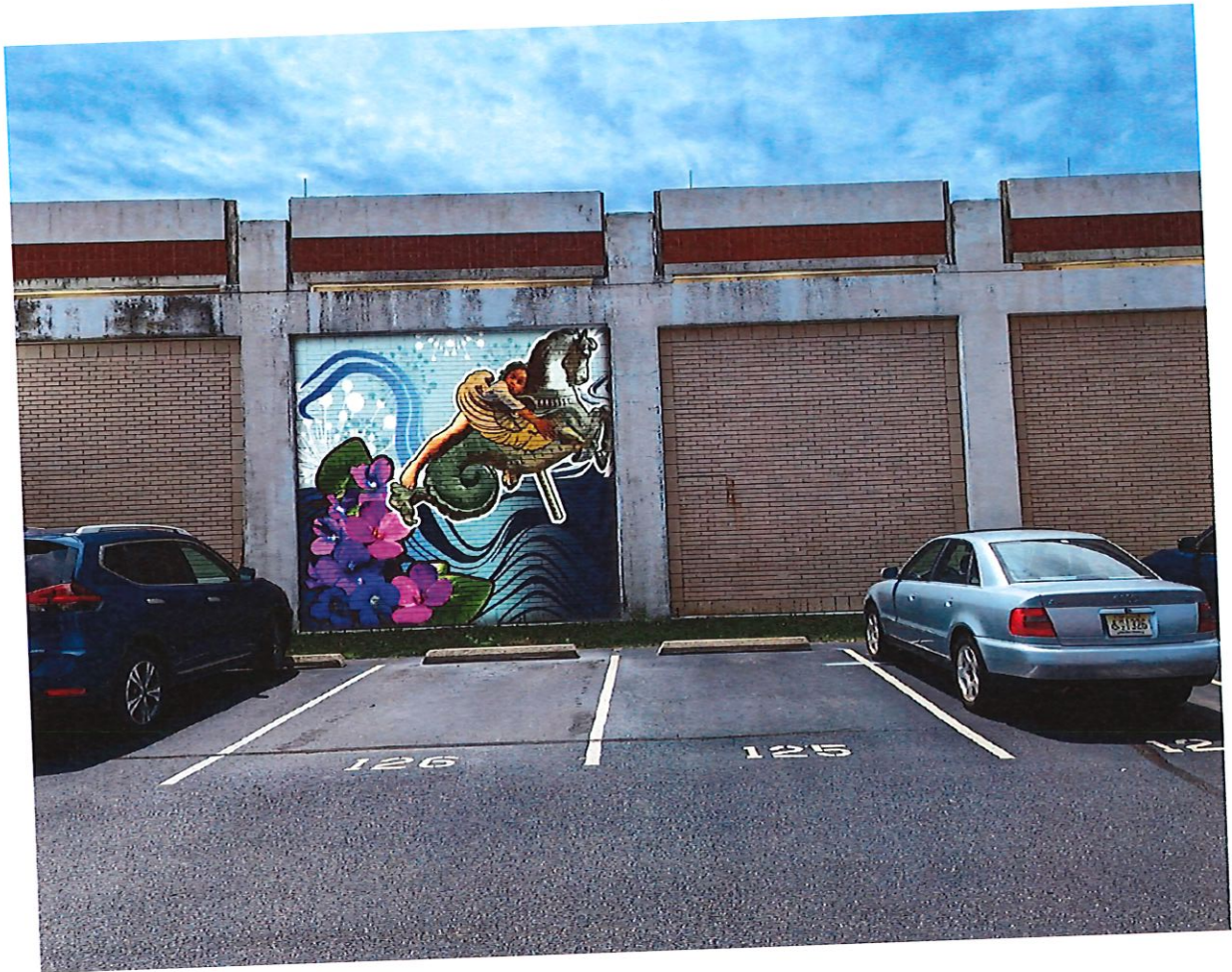
Image # 1 Description



Image # 2 Concept Design



Image #3 Proposed Scale of Mural in Location



PART # 2: Jude Harzer CV**Judith Harzer****Visual Artist**

706 Merrimac Way Brick, NJ 08724
732-330-4826

Education

2010-2013 MFA Painting Department, Savannah College of Art and Design, Savannah, Georgia.
2010 University of Texas, Austin AP Certification Program, Drawing and 2d Design
2002 New Jersey State Alternate Route Teacher's Certification Program, K-12 Visual Arts
1987 Mount Holyoke College, South Hadley, MA, Magna cum laude BA
1981 Allentown High School, Allentown, NJ, Valedictorian

Teaching Employment

2010-present Grades 9-12, Visual Arts Educator, Brick Memorial High School
Brick Township Board of Education, Brick, NJ

2001-2010 Kindergarten, Visual Arts Educator, Primary Learning Center,
Brick Township Board of Education, Brick, NJ

Professional Associations and Memberships

- Art Educators of New Jersey- former executive board member Communications Chair, presenter, workshop facilitator, Active professional educator member
- National Education Association- Educator Member
- National Association of Art Educators- Active Professional Membership
- Trenton Artworks- Artist Membership
- Monmouth Arts- Artist Membership
- Jersey Arts- Artist Membership
- Grounds for Sculpture-Membership
- Arts Council of Princeton-Individual Member
- Barnes Foundation -Philadelphia, PA

Artistic and Educational Practice Opportunities

- 2022 National Gallery of Art Summer Institute, Accepted Educators/ SEL/Harvard Zero Initiative
- 2022 Group Exhibit Montserrat College of Art , Beverly, Mass.
- 2022 Student Collaborative 6 Mural Environmental Creation Project, Freehold Raceway Mall, NJ
- 2021 Portraits: 2 Person Exhibition, Axelrod Performing Art Center, Deal, NJ
- 2017-present Implemented a student district Mural Program, Brick, NJ
- 2019 Mural Arts Workshop, Rutgers University, Camden, NJ
- 2019 Fund For Teachers Fellowship Recipient, Summer Public Art Research and Technique Workshops,UK,
Belgium, Germany
- 2019 NAEA Conference, Boston, MA, Mural Arts, Advocacy and Technology Workshops
- 2018 Summer Muralist in Residence, Queenhythe Boys and Girls Non-Profit Camp, Saint Ann, Jamaica
- 2017 Guadalupe Reyes Studios, Zacatecas, Mexico, Summer Artist Residency, Lecturer and Solo Artist
- 2017 EFA Robert Blackburn Printmaking Workshop Studios, EFA Foundation, NYC
- 2016 Estudio Nomada, Barcelona, Spain, Summer Study, Artist Residency and Exhibitor
- 2015 Arte Studio Ginestrelle, Mt. Subasio, Assisi, Italy, Summer Study, Art Residency and Exhibitor
- 2014 The Rensing Center, Pickens , SC, Summer Study, Art Residency and Exhibitor
- 2014 Elsewhere Artists Studio, Paonia, CO, Artist in Residence, Lecturer and Exhibitor
- 2009 School of Visual Arts, New York, NY, Summer Painting residency program
- 2006 Creative Illustration, Moore College of Art, Philadelphia, PA
- 2005 Continuing Inspiration: Visual Arts and Teaching, Moore College of Art, Philadelphia, PA
- 2005 African Art, African Voices, Teachers Program, Philadelphia Museum of Art, Philadelphia, PA
- 2003 Creative Strategies in Teaching/Ceramic Casting, The University of the Arts, Philadelphia, PA
- 2002 Montclair Art Museum Teacher Training Workshops, Montclair, NJ

Staff Development Leadership Activities

- 2021-present PBSIS collaboration with Rutgers University for District Initiative
- 2013-present Visual Arts Advisor, Mural Arts Facilitator, BMHS Art Club, Brick, NJ
- 2019-present Principal's Cabinet Member Representing the Visual Arts Department, BMHS, Brick, NJ

2019-present District Visual Arts Festival Coordinating Committee , BMHS, Brick, NJ
 2005 Committee Chair , Young at Heart District Elementary Exhibit, Brick Township, NJ
 2005 School of Education, Spring Symposium, Monmouth University, West Long Branch, NJ
 Workshop Facilitator: The Creative Classroom: Using Art as a Teaching Tool for All Learners
 2004 School of Education, Spring Symposium, Monmouth University, West Long Branch, NJ
 Workshop Facilitator: The Fine Art of Teaching: How to Integrate Art into the Curriculum
 2004 International Children's Day Visual Arts Coordinator, Primary Learning Center, Brick, NJ

Art Awards and Recognitions

2020 District Teacher of the Year, Brick Township, NJ
 2020 Teacher of the Year, Brick Memorial High School, Brick, NJ
 2019 Fund for Teachers Fellowship, International Research and Documentation Street Art and Mural Programs: Bristol, UK, London, Brussels, Berlin
 2017 Look Into My Eyes, **Solo Exhibition**, Belmar Arts Council, Belmar, NJ
 2016 Legacy: Woman, Child, Self, The National Palace of the Governor, Zacatecas, Mexico
 2015 Monmouth Museum, Annual Juried Exhibit, "Best in Show", Lincroft, NJ
 2014 White Rabbit, White Rabbit: Rituals of Painting, Progeny and Play, Solo Exhibition, Ocean County, Island Heights, NJ
 2014 Jude Harzer, Painters Who Just Painted While the World Burned, Alan Katz, Los Angeles, CA
 2014 Jude Harzer, The New York Optimist, weekly online magazine, John Sebastian publisher.
 2014 "The Female Gaze" Mount Holyoke Alumnae Quarterly, Summer 2014.
 2014 Interview with artist Jude Harzer, Aspiring Polymaths, Charles Phillip Brooks interviewer.
 2013 Ivyside Juried Solo Art Exhibition, Penn State University, Altoona, PA
 2013 Featured Artist, Tulane Review Publication, Tulane, LA
 2013 State Youth Art Month Reception, Trenton State House, Trenton, NJ, Invited Guest Artist/Speaker

- 2011 MFA Educators Scholarship, Painting Department, Savannah College of Art and Design
- 2011 Art Educators of New Jersey Art Educators Scholarship
- 2011 Anthony A. Guadadiello Service Award, Art Educators of New Jersey
- 2010 Featured artist, author Trisha Oniskey, Moore College of Art, The Journey of Women Artists
- 2009 Recipient of the Geraldine R. Dodge's Visual Arts Initiative Fellowship
- 2008 Ellarslie Open Trenton City Museum, Trenton, NJ " Best Overall in Show"
- 2008 Serendipity: Jude Harzer Solo Exhibition, Mattison Gallery, Asbury Park, NJ
- 2005 Teacher of the Year, Brick Community Primary Learning Center, Brick, NJ

Social Media:

Website: <http://www.judeharzerfineart.com>

Facebook: <https://www.facebook.com/judeharzerart>
<https://www.facebook.com/jude.harzer>

Instagram: <https://www.instagram.com/judeharzer1/>

Image Samples of Personal Work:

<https://photos.app.goo.gl/YGzg9zWsYK9yqQrz5>

Image 1

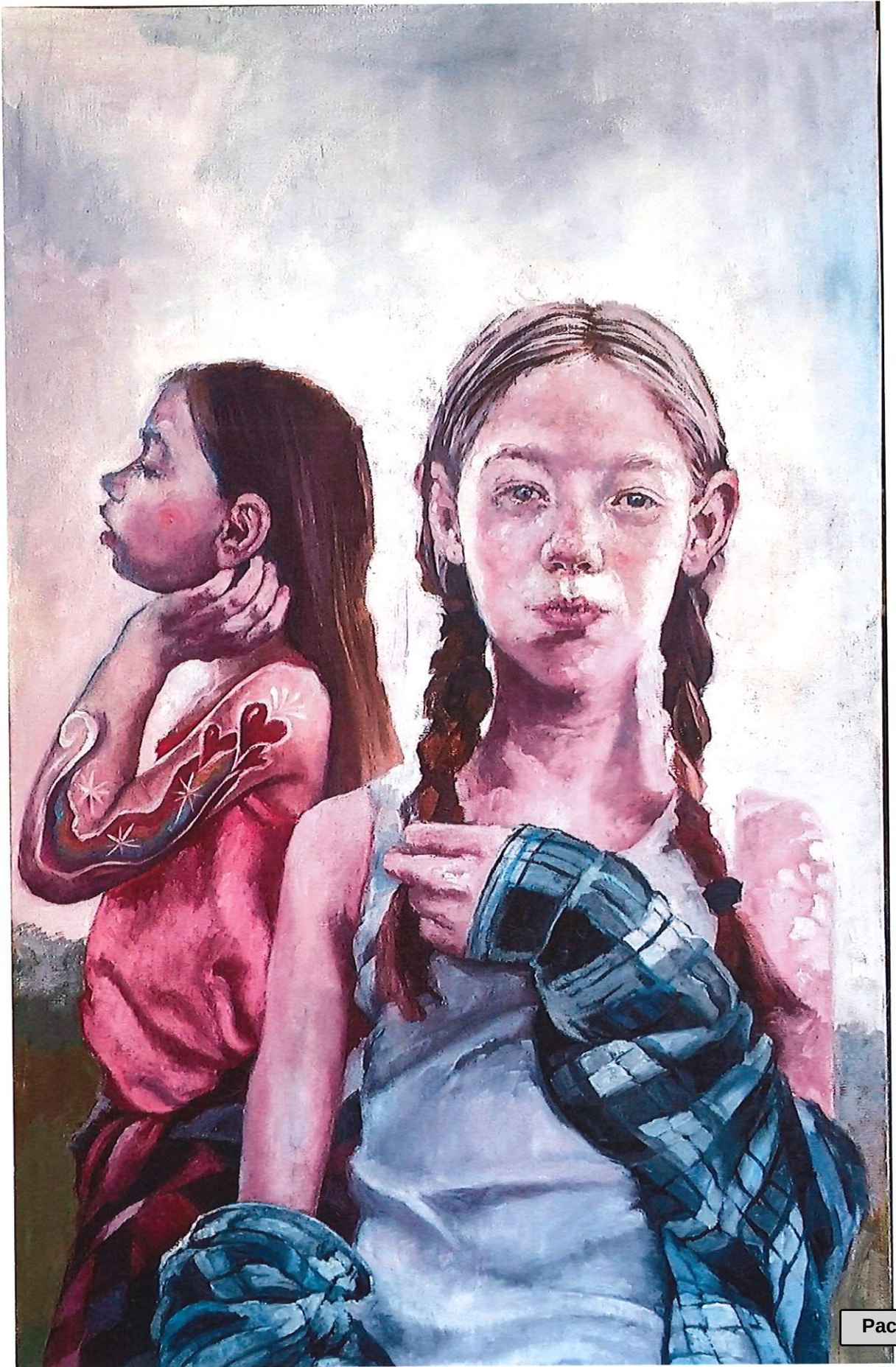
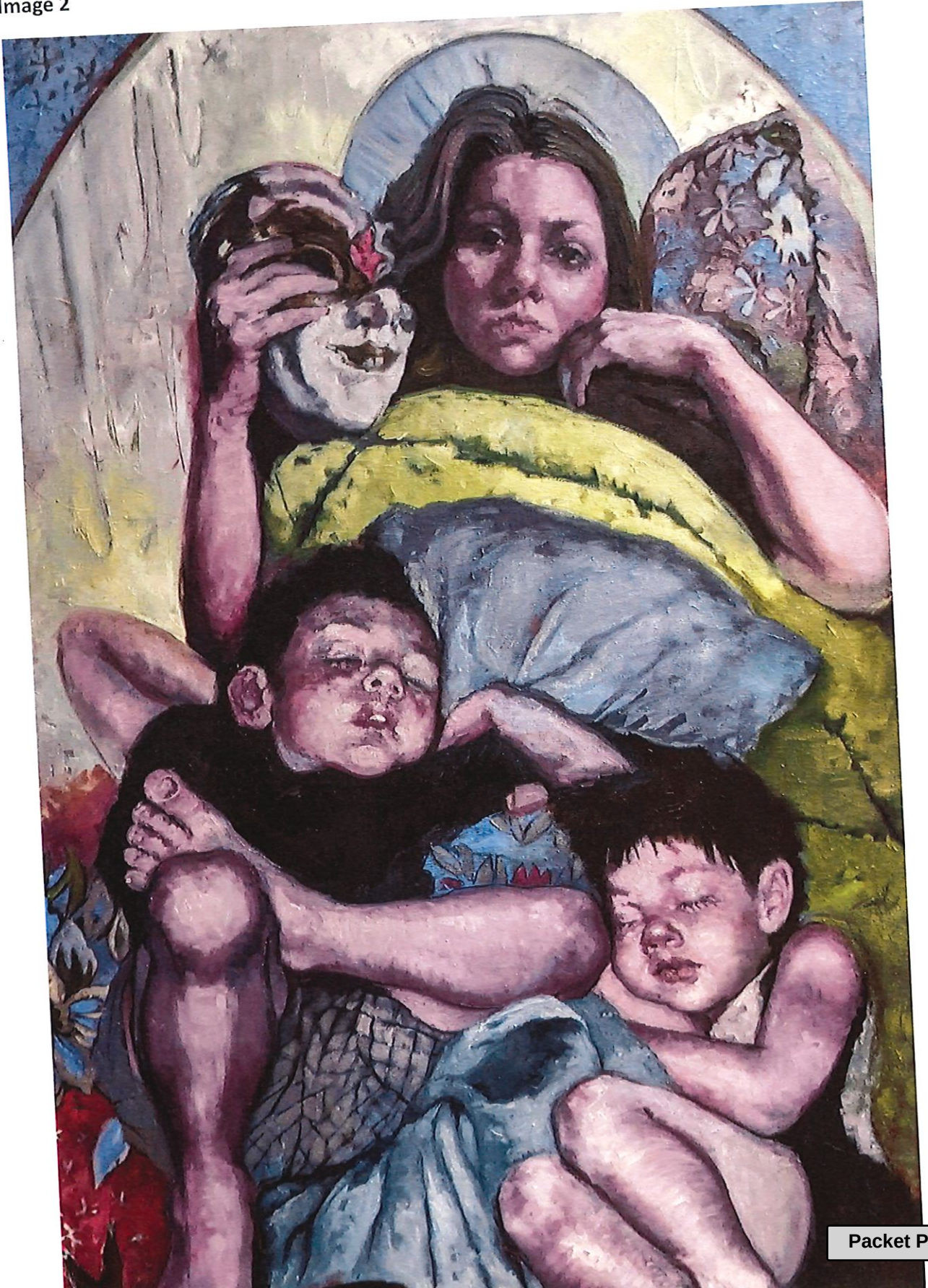


Image 2



Global Mural Initiative Jamaica :

https://www.flickr.com/photos/jude_harzer_fine_art/albums/72157700403012574

Student Examples from my Brick Memorial High School Mural Class:

<https://photos.app.goo.gl/M8tQv9WgxkfUg4219>

<https://photos.app.goo.gl/98AZ5szfr9CybGBF9>

SUBMISSION REQUIREMENT FORM**Name:**First Name DouglasLast Name McComiskey

Artist Group Name (if applicable) _____

Email: dmccomiskey8@gmail.comPhone Number: 732.207.5027**Home Address:**Address 1 710 6th AveAddress 2 unit 306City Asbury ParkState/Province NJZip/Postal Code 07712Country US**SOCIAL MEDIA & WEBSITE:**

Please provide as applicable. We can only access public profiles, so please check your settings.

Instagram Handle: dougiemcc88

Facebook Page: _____

Website: _____

Other Social Media Profiles: _____

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022?

4. Is there anything else we should know about you?

I'm a designer that works for an Architect in the area. I've fallen in love with this city and hope to plant strong roots here. This mural would be a pretty great way to do that!

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Katie Gonzalez

Reference Email: tuf06944@

Reference Phone Number: 631.805.6397

Provide detail on how/when you worked with the reference: collaborated

on many art pieces and worked together on a mural for Cousins Maine Lobster

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

Douglas McConishey
Signature

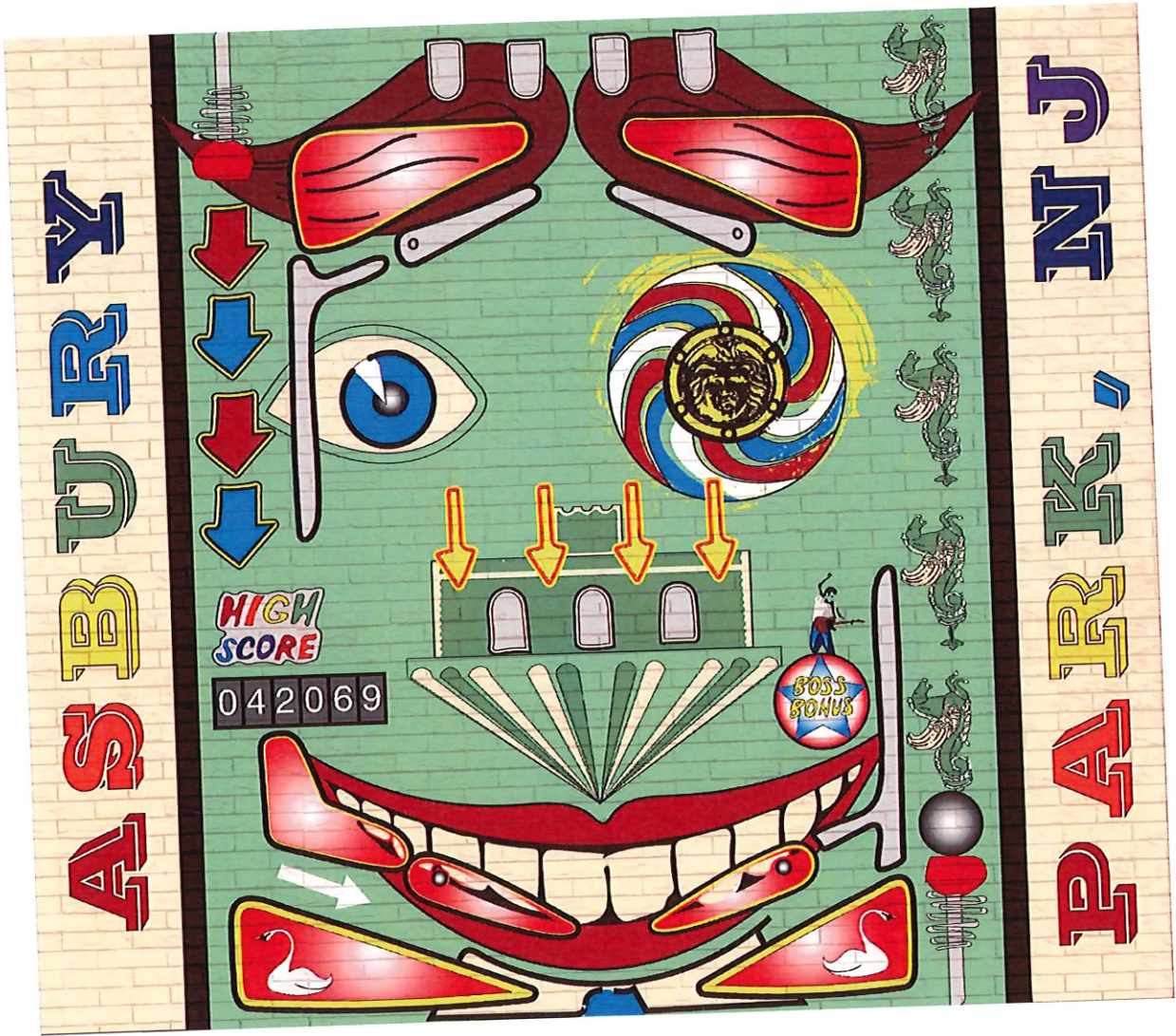
7-14-22
Date

To whom it may concern,

I have 2 Separate mural ideas attached. Both are Single wall Murals. Both / Either would be done with wall paint, with potential spray paint for small applications. My rst piece is "Pinball". Everyone knows Asbury's pinball museum! I thought this idea could be very poppy and punchy, and full of color. Incorporated are a lot of the elements and places and details that have helped to keep Asbury's cultural identity thriving.

My second piece is "Lake Ave"; One of my favorite areas to walk around and experience. I am currently pursuing my architectural license, and I am so glad to call Asbury my home. I love walking by the steam tower and carousel whenever I get the chance. So with this piece I went a little architectural / modern art to get something minimal but effective (hopefully). I hope this finds you well and I look forward to feedback!

Thank you for your consideration,
Douglas McComiskey





July 7, 2022

Judi Hull
403 Sewall Avenue
Asbury Park, NJ 07712

Dear Asbury Park Public Arts Commission,

The inspiration for this came when I saw a photo of this flower I thought of the tragedy of Ukraine right away. I would be using both house paint and spray paint possibly. I have some exterior mural experience on the giant city scene across the street from the point pleasant train station. Please reach out if you have any questions for me. The application and the art is attached.

Thanks for your consideration!
Judi

Judi Hull
portfolio: justjudiart.com
phone: 203-788-1441

SUBMISSION REQUIREMENT FORM

Name:

 First Name Judi

 Last Name Hull

 Artist Group Name (if applicable) JustJudi Art

 Email: justjudiasburypark@gmail.com

 Phone Number: 203-788-1441
Home Address:

 Address 1 403 Sewall Avenue

Address 2 _____

 City Asbury Park

 State/Province NJ

 Zip/Postal Code 07712

 Country USA
SOCIAL MEDIA & WEBSITE:

Please provide as applicable. We can only access public profiles, so please check your settings.

 Instagram Handle: @justjudiart

 Facebook Page: https://www.facebook.com/judi.nemecekhull/

 Website: justjudiart.com

Other Social Media Profiles: _____

https://www.linkedin.com/in/judi-hull-8536411b/

1. Attach your mural concept and design in as much detail as possible (colors, scale {i.e., number of panels}, materials {spray paint or wall paint}, etc.). Drawing must be scaled to dimensions of wall.

2. Provide your art/mural work history and work samples. CV & images/links may be forwarded to apmurals@cityofasburypark.com

3. Are you able to commit to finishing your mural by Labor Day/September 5, 2022?

4. Is there anything else we should know about you?

REFERENCES

Please provide contact information for one (1) professional reference that we may contact.

Reference Name: Marianne Bosshart

Reference Email: mmj88@bestweb.net

Reference Phone Number: 914-610-9837

Provide detail on how/when you worked with the reference: I'm a career art director / graphic designer. I worked with Marianne on various design projects over the years. She was the creative director on most of them. See my attached resume.

By entering my full name below, I certify that all information is true and correct to the best of my knowledge.

Judi Hull
Signature

July 2, 2022
Date

**CONSENT WAIVER FOR PARTICIPATION IN VOLUNTEER EFFORT FOR PAINTING A MURAL OUTSIDE THE
WASTE WATER TREATMENT FACILITY ("The Project")**

I hereby assume all risks and waive, discharge, release, indemnify and hold harmless the City of Asbury Park, its officers, directors, employees, departments, volunteers, appointed or elected officials, brokers and insurers, including but limited to the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "Indemnities") from and against any and all liability, claims, costs, losses and attorney's fees, and damages of any kind that I may suffer arising from or in any way associated with participation in for all activities associated with painting a mural OUTSIDE THE Sewer Treatment Plant whether such claims, costs, losses or damages are the result of any negligent act or omission of any "Indemnities". I understand that the City of Asbury Park will not provide insurance coverage for any claims, costs, losses or damages including medical coverage, accidental death or injury in any way arising out of or associated with the Project.

1. The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved in this program are significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE INDEMNITIES or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4. I have reviewed and will adhere to all of Governor Murphy's Executive Orders, The Centers for Disease Control and Prevention (CDC) guidelines and the New Jersey Department of Health guidelines for Covid-19 in all respects while using municipal facilities or participating in municipal activities; and,

This waiver shall constitute a release for all claims, including those that I am unaware of, whether the result of negligence or for any other cause, associated with the project.

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I fully understand and agree with the terms of this waiver. I am executing this waiver of my own free will and choice and represent that this is a voluntary act on my part.

Witness: _____ Print Name Judi Hull

Dated: July 2, 2022 Signature Judi Hull

Address: 403 Sewall Avenue, Asbury Park, NJ



Page 11



Attachment: 20220725153315576 (2022-345 : Resolution appointing Muralists to paint murals on the City of Asbury Park Wastewater Treatment Pl)



JUSTJUDIART.COM

Judi Hull - JustJudi

Judi Hull, JustJudi is an Asbury Park, NJ based artist.

She is a painter of anything she can find. Bold, friendly colors and uplifting inspiring subject matter are among this artists favorite things to paint.

Judi is also a Graphic Designer and Creative Director. She studied graphic design and fine art at California College of the Arts, Oakland, CA and also fine art at The Art Students League in New York. Judi earned her A.A.S. degree from duCret School of Art in Plainfield, NJ.

She began her career in New York on Madison Avenue at Young & Rubicam, Inc. Judi has worked as an Art Director and Graphic Designer at various agencies on accounts ranging from food and beverage, liquor, pharmaceuticals, beauty, cosmetics and insurance. Now matter how busy, Judi always manages to come back to her first love which is painting and drawing.

Please visit her website to see a broad range of work. justjudiart.com. Most of the paintings on website are for sale. Others were done on commission as were the motorcycle tanks. Commissions are welcome.



phone 203-788-1441

email judi@judihulldesign.com

portfolio judihulldesign.com

location Asbury Park, NJ 07712

TECHNICAL SKILLS

- Adobe Creative Cloud; InDesign, Photoshop, Illustrator, Acrobat Pro, Premiere Pro and PowerPoint/Microsoft Office - Mac and PC platforms.
- Design skills include general branding, logos, brochures, presentations, in-store displays, video graphics and a broad range of collateral materials
- Strong organizational and problem solving skills, including project planning on budget and on time
- Available to work on premise or in my home studio

GRAPHIC DESIGN / ART DIRECTION FREELANCE/PERMALANCE EXPERIENCE | 1997 - 2020

BlueC Studio, Southport, CT (ongoing freelance since February 2013)
Novartis, Novo Nordisk, Celgene, Gilead and Ferring Pharmaceuticals are among accounts serviced. Develop and design the creative overlay and look and feel for various promotions and educational programs for this pharma and life sciences industry agency. Including print, web, UI apps, PowerPoint presentations and trade show displays.

Morris Media Group, Ridgefield, CT (May 2004 - July 2011)
Concept, design and creation of ads for many local merchants and services in the Fairfield/Westchester area.

Think 360, Inc., Tarrytown, NY (ongoing freelance - 2007)
Accounts serviced: Del Monte, Boursin and Peeps

Tracy Locke Partnership, Wilton, CT (November 2000 - January 2005)
Accounts serviced: Pepsi Cola and Frito Lay

Marketing Drive Worldwide (MGR), Wilton, CT (January 1997 - January 2002)
Accounts serviced: Miller Brewing Company, Lever Brothers, Inc., M&M Mars

Colangelo Group, Westport, CT (January 1995 - January 1997)
Accounts serviced: Kraft Beverage Division

Jami Charity Brands, New York, NY (ongoing freelance - 2007)
Accounts serviced: American Heart Association, American Cancer Society, Humane Society of the United States, American Diabetes Association and The American Red Cross

GRAPHIC DESIGN / ART DIRECTION STAFF EMPLOYMENT

Major League Marketing, Westport, CT - Art Director (January 1992- January 1997)
Responsible for design through production of SCORE' NFL™ Football trading cards. Other assignments included PINNACLE™ Baseball trading cards and SCORE' collateral materials.

Corporate Graphics Group, Hughsonville, NY - Art Director (April 1985 - Oct. 1990)
Accounts serviced: IBM, Union Carbide and American Can Company

Y&R, New York, NY - Assistant Art Director (October 1981 - April 1985)
Among the accounts serviced: General Foods, Colgate-Palmolive, J&J, Frito Lay, Richardson Vicks, Windsor Canadian, AT&T, Merrill Lynch, Time Inc., United States Postal Service, Met Life, Kodak, Hallmark and Disney.

EDUCATION

California College of the Arts | Oakland California | 1977 Graphic Design Major

Art Students League | New York, NY | 1978 Illustration

duCret School of the Arts | Plainfield, New Jersey
1978 - 1980 Graphic Design Major | Graduated with honors (A.A.S.)



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-346

Application of a Grant Application for the Fire Department to purchase a new oxygen generator.



RESOLUTION NO. 2022-346

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION TO AUTHORIZE A GRANT APPLICATION FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE PURCHASE OF A NEW OXYGEN GENERATOR FOR THE FIRE DEPARTMENT

WHEREAS, the City of Asbury Park desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$75,000.00 to carry out a project to purchase a new oxygen generator which will be capable of re-filling large O2 cylinders daily. This would replace the old antiquated generator the City firefighters currently use.

WHEREAS, the City of Asbury Park and City of Asbury Park Fire Department desires to apply for this grant for the funding of a new oxygen generator.

THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park that, the City of Asbury Park Fire Department is hereby authorized to submit a grant application to the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the City Manager, Chief Financial Officer, and Fire Chief of the City of Asbury Park.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-346 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, July 27, 2022
RESOLUTION SUMMARY

2022-347

Appointment to Housing Authority -Nina Summerlin



RESOLUTION NO. 2022-347

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AN APPOINTMENT TO THE HOUSING AUTHORITY

WHEREAS, Section 2:37.2 of the Code of the City of Asbury Park provides for the Creation of the Housing Authority (also referenced as the “Authority”) in and for the City of Asbury Park; and

WHEREAS, Section 2:37.3 of the Code of the City of Asbury Park provides for five (5) members to be appointed by the City Council; and

WHEREAS, the Mayor and Council wish to appoint an individual to serve on the Authority, in accordance with the provisions set forth in Section 2:37.3 of the Code of the City of Asbury Park.

NOW, THEREFORE, BE IT RESOLVED, that the following individual is hereby appointed to serve on the Housing Authority:

Appointee

Nina Summerlin

Term to Expire

4/30/2023

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2022-347 which was finally adopted by the City Council at a meeting held on the 27th day of July, 2022

CERTIFIED BY ME THIS 28th DAY OF July, 2022.

MELODY HARTSGROVE
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, July 27, 2022
REGULAR MEETING

Executive Session - 5:00 p.m.

2022-336 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Present	
Yvonne Clayton	Councilmember	Present	
Jesse Kendle	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Melody Hartsgrove	City Clerk	Present	
Donna Vieiro	City Manager	Absent	
Frederick Raffetto	City Attorney	Present	
Lisa Esposito	Deputy City Clerk	Present	

City Clerk Melody Hartsgrove called the meeting to order at 6:20 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

SPECIAL EVENT APPLICATIONS:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

ITEMS TO BE PRESENTED:

Matters from City Council

Council member Chapman stated, this Saturday there will be a Family Day at the beach from noon until 5:00 PM. There will be surf lessons, beach games, live music, ocean safety, snacks and fun. It's free of charge for community members, family members, children in our community. On August 10th, there will be coffee with a council person at Macro Bites at 10:00 AM. It will be Jesse Kendle and myself meeting with anyone who has any questions or concerns. This is also the last few days to submit an idea for our participatory budgeting. July 31st is the deadline. Everyone who submits an idea will have the opportunity to present their ideas at a town hall meeting for the community to vote on these ideas for projects. If you haven't already done so, please submit some ideas.

Council member Clayton stated, on Tuesday August 2nd is the Annual National Night Out celebration in Springwood Park from 5:00 PM to 8:00 PM. It is a great event, everyone should come out and bring their family. Also this weekend and next weekend, the Quality of Life Committee is continuing their summer spruce up. For this weekend, the dumpsters will be available on Monroe Avenue near the Boys & Girls Club for July 30th and 31st. The following weekend they will be located on Grand Avenue south of First, next to the library. That is going to be August 6th and 7th.

Council member Kendle stated, I want to give Eileen and the foundation a big shout out for what you're doing this year. So many people come away from the park on Monday nights full of joy. There was one particular group that came, two ladies and one said , "I haven't been this happy since my divorce!" I had to ask her, "How many years?" She said 15, so pat on the back to you guys. Also as Yvonne said, the Turf Club and that's on a Tuesday and try to also support that if you can.

Deputy Mayor Quinn stated, I use the dumpster thing last week and it was great, it was fantastic. So kudos to the Quality of Life Committee.

Mayor Moor stated, I just wanted to say a little more on Family Fun Day, Saturday on 8th Avenue beach. This event is put on by the city, the Boys & Girls Club, and Surfriders. Diana from Surfriders, I call her Marco Polo Pittet. She travels the world, she's all over the place. But this weekend she's going to be there. It's a great time. Destiny from the Boys & Girls Club is going to be doing some outrageous stuff. Everyone is going to be having a great day, it's a great event. The same day at Springwood Park from 12:00 PM to 9:00 PM, Jesse Stevens is City employee at DPW rents the park. He's a DJ and he's raising money for book bags. He's raised money in the past for coats. It's a great events, so if anyone gets a chance please stop over to his event Saturday and Springwood Park from 12:00 PM to 9:00 PM.

Matters from City Manager

City Manager, Donna Viero was absent.

Matters from City Attorney

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Kendle and seconded by Council member Chapman to open the meeting to the public. All were in favor. The following members of the public spoke: Stephen Williams made a comment about Police presence and funding at the AP Youth Football and Cheerleading practice; Annette Harnell made comments about a letter she sent to the City Manager, and shootings in town; Sylvia Sylvia made comments about DPW doing a great job cleaning the beach, the 4th of July Fireworks, and AP Youth Football program promoted on the radio; Diane Shelton made comments about new hours at the library due to no air-conditioning, and a new mural on the west side at the boys and girls club.

A motion to close the meeting to the public was made by Council member Kendle and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council- Executive Meeting July 13, 2022 3:30 PM
2. Municipal Council - Regular Meeting - Jul 13, 2022 6:00 PM

INDIVIDUAL RESOLUTIONS

2022-337 Resolution Approving Special Event Applications

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-338 Resolution Approving Payment of Bills

PO#22-00891 & PO#22-01503 (Arcari & Iovino Architects) were removed from Resolution 2022-338.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2022-339 Resolution Accepting Donations From Michael Attianese Of Whacky Tobaccy, Ken Seigler Of E-Bike King NJ, Adam Of Yes Graphics And NJ Photoworks For The Asbury Park Police Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-340 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey
Providing for the Insertion of Special Items of Revenue in the 2022 Sewer Budget of the
City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - American Rescue
Plan

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-341 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey
Providing for the Insertion of Special Items of Revenue in the 2022 Budget of the City of
Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Mental Health Services
Additional Funds

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-342 Resolution Canceling Balances of Grant Receivables and Grants Appropriated

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-344 Resolution Authorizing First Amendment To Lease Agreement With New Cingular
Wireless PCS, LLC

RESULT:	ADOPTED [4 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Yvonne Clayton, Jesse Kendle, Amy Quinn, John Moor
NAYS:	Eileen Chapman

2022-345 Resolution Appointing Muralists To Paint Murals On The City Of Asbury Park
Wastewater Treatment Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-346 Resolution to Authorize a Grant Application From the New Jersey Department of
Community Affairs for the Purchase of a New Oxygen Generator for the Fire Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2022-347 Resolution Authorizing an Appointment to the Housing Authority

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 6:50 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded by Council member Clayton. All were in favor. Meeting adjourned at 6:50 PM.

Respectfully submitted by:

Melody Hartsgrrove, Deputy City Clerk