



Agenda

Meeting of the Municipal Council
Wednesday, July 8, 2020
REGULAR MEETING 6:00 PM

To Join the Zoom Meeting

Dial: +1 929 205 6099

+1 312 626 6799

+1 301 715 8592

Meeting ID: 940 9433 1626

Optional: View Presentation Slides

<https://zoom.us/j/94094331626>

Dial *9 to be 'Raise Hand' to speak

I. Executive Session - 5:00 p.m.

2020-203 Resolution Authorizing a meeting which excludes the public

A. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

1. Call to Order/Roll Call
3. Silent Prayer/Moment of Reflection
4. Salute to the Flag
5. Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 7, 2020, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Events Applications

Items to be Presented :

1. Geese control lighting by Wesley Lake Commission
2. Update on ReOPEN Asbury Park by Michael Manzella, Director of Transportation & Deputy City manager

Matters from City Council

Matters from City Attorney

Matters from City Attorney

III. Regular Meeting

A. Public Participation

B. Minutes

- Municipal Council-Executive Meeting -June 24,2020 5:00 PM
- Municipal Council - Regular Meeting - Jun 24, 2020 6:00 PM

C. Individual Resolutions

- 2020-204 Resolution Approving Payment of Bills
- 2020-205 Resolution Authorizing Purchase of Protective Gear for the Police Department
- 2020-206 Resolution Authorizing Purchase of Body Armor Vests for the Police Department
- 2020-207 Amendment of a Contract with Motorola Solutions, Inc. Group for Police Department Radios
- 2020-208 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2020 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant
- 2020-209 Adopting the Monmouth County Home Consortium FY 2020-2024 Five Year Strategy for Housing and Community Development And 2020 Annual Action Plans
- 2020-210 Resolution Approving the Citizen Participation Plan for Programs Included in The Consolidated Plan for Community Development Programs
- 2020-211 Resolution Approving Special Event Applications
- 2020-212 Resolution Rescinding Liquor License Transfer- Six Gear, LLC. to 614 Liquor License, LLC. Person to Person and Place to Place
- 2020-213 Resolution Amending Resolution No. 2020-187, Adopted on June 10, 2020 And Entitled as Follows: “Resolution Temporarily Relaxing Existing Ordinances and Procedures Associated with Review and Approval for Existing Restaurants and Food Establishments and Retail Businesses to Offer Outdoor Dining and Outdoor Displays.”

D. Ordinances

1. Introduction

- 2020-20 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1215 1/2 Monroe Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”
- 2020-21 An Ordinance Establishing Salaries of Certain Employees within the City of Asbury Park, Monmouth County, NJ

2. Second Reading/Public Hearing

2020-19 Bond Ordinance Providing for The Construction of a Parking Garage at The Transportation Center of City Hall – Phase I (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$1,000,000 Therefore and Authorizing the Issuance Of \$1,000,000 In Bonds or Notes to Finance the Cost Thereof

E. Adjournment



RESOLUTION NO. 2020-203

RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on July 8, 2020 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

A. Attorney Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

MELODY HARTSGROVE
CITY CLERK



Away With Geese



Geese gone. Guaranteed.

Away With Geese features an amber 360° solar-powered light that flashes every two seconds, all night, year-round. The light is scarcely noticeable to humans but is very disruptive to the sleep of the geese, causing them to no longer feel secure. After just a few anxious nights, they find another habitat. There is an Away With Geese unit for every type of landscape.

SATISFACTION GUARANTEED

We offer a 100% satisfaction guarantee on all of our products. If you are not fully satisfied with our product after a 90-day trial, we will offer you a full refund.

MAINTENANCE FREE

Our products are maintenance free. The lights are solar powered and the photo cell automatically activates at dusk and deactivates at sunrise. The units require no upkeep.

UNTROUBLING TO PEOPLE

Our units do NOT affect people. The light proves very annoying to geese, as they have incredibly sensitive eyesight, but to humans the light is dim and scarcely noticeable.

ENVIRONMENTALLY FRIENDLY

Our units are environmentally friendly and have no impact on the natural landscape.

HUMANE FOR THE GEESE

Our products offer a humane solution to goose problems. Though they annoy the geese enough to relocate, they have no ill effect on them.

COST EFFECTIVE & SUSTAINABLE

Our products offer a long lasting, cost effective solution to goose problems. Once properly installed, they will put an end to the problem, once and for all.



Away With Geese - Industrial Unit



Away With Geese - Water Unit

FREE PLACEMENT STUDY

Each unit covers a 100-yard radius. Contact Away With Geese for an expert recommendation of what is right for your property today. Email your address to sales@awaywithgeese.com

Attachment: AWG_InfoSheet_2019_Nolcons_Revised (2020-33 : Wesley Lake Commission)

VISIT WWW.AWAYWITHGEESE.COM OR CALL 513.941.6730
to place an order or request a placement study of your property.

Packet Pg. 5



June 8, 2020

Keith Fiori
120 Lake Avenue
Ocean Grove, NJ 07756

Re: Quote for Away With Geese Units

Keith,

Thank you for your inquiry of our Away With Geese Products. Our company is quoting the above property with (10) AWG Water Units @ \$398 each for a total of \$3980.

If you order (6) or more of our units, we waive the \$18 shipping per unit, as shown below.

(10) AWG Water Units @ \$398 each	\$ 3980
- 10 @ \$19.00 shipping	<u>-\$ 190</u>

Grand Total	\$ 3790
--------------------	----------------

Please call us at 513.941.6730 to receive the discounted pricing when purchasing (6) or more units. Below is our guarantee. We also have a two- year warranty on all parts. Let us know if you have any questions.

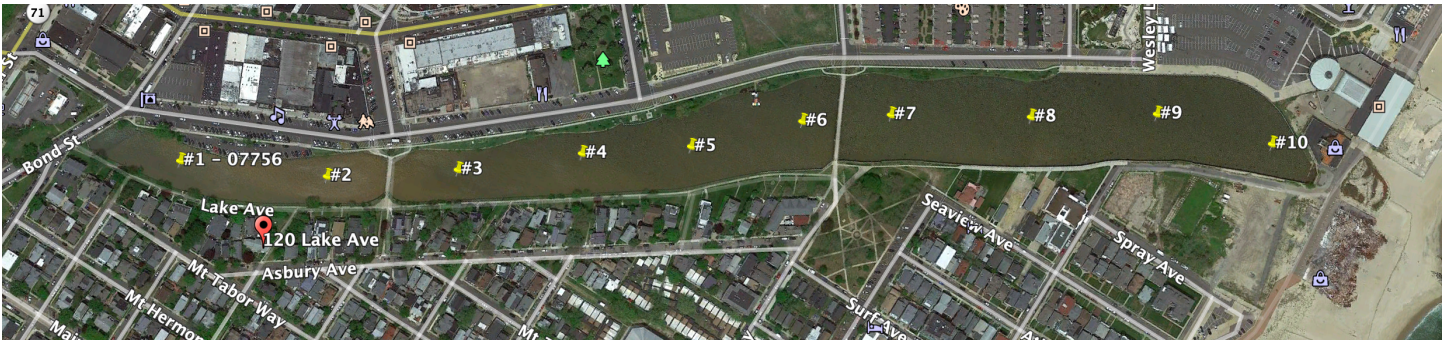
Thank you,

Thomas Wells
President
Away With Geese.com
4769 Hillside Ave.
Cincinnati, OH 45233
(513) 470-0160
www.awaywithgeese.com

The Away With Geese SATISFACTION GUARANTEE

We guarantee that you will be satisfied with the results from using our product or you can return it for a full refund. Using the product with our assistance for 90 days-will take care of your problem geese. If it doesn't, simply return it for a full refund of the purchase price. We do require that you try the product for at least 90 days and that you return it before 180 days after purchase.

This trial period allows time for the natural reasons, such as raising goslings and molting, that will prevent geese from leaving. For example, geese will not forsake their goslings and will stay with them until they are able to take flight (about 90 days after birth). The Away With Geese unit works best when placed before you have eggs or goslings present, or just after the goslings take flight. Also, geese will not leave when molting. Molting is an opportunity for geese to replace their worn, frayed, or lost feathers with new ones. The molt takes 30 to 45 days and is completed by mid-July.







Minutes
Meeting of the Municipal Council
Wednesday, June 24, 2020
REGULAR MEETING

Executive Session - 5:00 p.m.

2020-190 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Workshop Session - 6:00 p.m.

A. Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Remote	
Yvonne Clayton	Councilmember	Remote	
Jesse Kendle	Councilmember	Remote	
Amy Quinn	Deputy Mayor	Remote	
John Moor	Mayor	Remote	
Melody Hartsgrove	City Clerk	Remote	
Donna Vieiro	City Manager	Remote	
Frederick Raffetto	City Attorney	Remote	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

B. Silent Prayer/Moment of Reflection

C. Salute to the Flag

D. Announcement - Open Public Meetings Act

ITEMS TO BE PRESENTED:

1. Summer Recreation 2020 Update presented by Leesha Flyod, Director of Recreation

Director of Recreation, Leesha Floyd provided updates for the City of Asbury Park 2020 Summer Recreation programs with the Mayor and Council.

2. Radio Communication and IT Upgrades presented by Joe Dellaragione, Director of Information Technology

Director of Information Technology, Joe Dellaragione presented radio communication and IT upgrades with Mayor and Council.

3. Discussion of request of R-O-W Easement for 500 Grand Street for playground equipment presented by Michele Alonso, PP, AICP, Director of Planning and Redevelopment

Director of Planning and Redevelopment, Michele Alonso requested a R-O-W easement for 500 Grand Street for playground equipment with Mayor and Council.

MATTERS FROM CITY COUNCIL

Council member Chapman had no comments at this time.

Council member Clayton stated, July 7, 2020 is the Primary Election. Please reach out to Monmouth County Clerk if you have not received your ballot. Please do not forget to vote on July 7th.

Council member Kendle asked City Manager Donna Vieiro to provide an update on the illegal shooting of fireworks in the City.

City Manager Donna Vieiro stated, our Police Department will enforce the illegal shooting off of fireworks.

Deputy Mayor Quinn stated, thank you to DPW, Police and Fire, and Donna for closing down streets for the ReOPEN plan last weekend.

Mayor Moor stated, the staff did a great job with closing down streets for the ReOPEN plan. I urge people to wear masks, please social distance and be respectful to everyone.

MATTERS FROM CITY MANAGER

City Manager, Donna Vieiro had no matters at this time.

MATTERS FROM CITY ATTORNEY

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Kendle and seconded by Council member Chapman to open the meeting to the public. All were in favor. The following members of the public spoke:

Joseph Romanski, Ernest Mignoli, Rita Morano, Maureen Nevin, Ladina Alis, Louise Murray, Dan Harris, Nicolle Harris, Kerry Butch, Werner Bumgartner, and Sylvia Slvia.

A motion to close the meeting to the public was made by Council member Kendle and seconded by Council member Chapman. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Executive Session Minutes of June 10th 5:00 pm
2. Municipal Council - Regular Meeting - Jun 10, 2020 6:00 PM **Accepted**

INDIVIDUAL RESOLUTIONS

2020-191 Resolution Approving Payment of Bills

Council member Chapman abstained from 20-01362, 20-01520, and 20-01640.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2020-192 Awarding of a Contract to Motorola Solutions, Inc. Group for Police Department Radios

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-193 Awarding of a Contract to Millennium Communications Group for Cameras

RESULT:	TABLED [UNANIMOUS]
	Next: 7/22/2020 6:00 PM
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-194 Resolution Authorizing the Purchase of a Dry Cake Dedigrit Grit Separator for the Sewer Plant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-195 Resolution Authorizing the Purchase of an Automatic Parts Washer for the Wastewater Treatment Plant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Yvonne Clayton, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-196 Resolution Authorizing Purchase of Additional Access Control Security System

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jesse Kendle, Councilmember
SECONDER: Eileen Chapman, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-197 Authorizing the Purchase of SDL Software for the Municipal Clerk's Department

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jesse Kendle, Councilmember
SECONDER: Amy Quinn, Deputy Mayor
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-198 Resolution Authorizing the Disposition of Surplus Property

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-199 Resolution Authorizing A Substantial Amendment to The City's Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2019

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jesse Kendle, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-200 Authorizing T&M Associates to prepare a NJDOT grant application

RESULT: ADOPTED [UNANIMOUS]
MOVER: Eileen Chapman, Councilmember
SECONDER: Yvonne Clayton, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-201 Authorizing the Award of a Contract Regarding The Operation of A Seasonal Concession Involving the Rental of Stand-Up Paddle Boards, Kayaks, And/or Other Recreational Devices to The Public in A Designated Area of The Deal Lake.

RESULT: ADOPTED [UNANIMOUS]
MOVER: John Moor, Mayor
SECONDER: Jesse Kendle, Councilmember
AYES: Chapman, Clayton, Kendle, Quinn, Moor

2020-202 Resolution to Approve Person to Person and Place to Place Liquor License Transfer from Sixth Gear, LLC. to 614 Liquor License, LLC.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2020-19 Bond Ordinance Providing for The Construction of a Parking Garage at The Transportation Center of City Hall – Phase I (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$1,000,000 Therefore and Authorizing the Issuance Of \$1,000,000 In Bonds or Notes to Finance the Cost Thereof

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/8/2020 6:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Second Reading/Public Hearing

2020-189 Resolution to Amend the 2020 Calendar Year Budget

A motion to open 2020-189 to the public was made by Council Member Kendle and seconded by Council Member Chapman. All in favor. The following members of the public spoke: Rita Morano and Maureen Nevin.

A motion to close 2020-189 was made by Council Member Kendle and seconded by Council Member Chapman

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Budget Resolution

2020-188 Adoption of the 2020 Municipal Budget

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

Public hearing on Budget was held on June 10, 2020

ADJOURNMENT

The meeting was adjourned at 8:00 PM

A motion to close the meeting was made by Council member Kendle and seconded by Council Member Clayton. All in favor.

Meeting was adjourned at 8:00 PM

Respectfully submitted by:

Melody Hartsgrrove, Deputy City Clerk

Minutes Acceptance: Minutes of Jun 24, 2020 6:00 PM (Minutes)



RESOLUTION NO. 2020-204

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$3,888,345.58

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$ 3,021,724.58
BOARD OF EDUCATION	\$ <u>866,621.00</u>
 TOTAL VOUCHERS	 \$ 3,888,345.58

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-204 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS DAY OF , .

MELODY HARTSGROVE
CITY CLERK

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No: 1

P.O. Type: Contract Print Alpha, Revenue, & G/L Accounts: Y Open: N Void: N Paid: N
Format: Condensed Held: Y Aprv: N Rcvd: Y
Range: 9-First to 0-Last Bid: Y State: Y Other: Y Exempt: Y
Rcvd Batch Id Range: First to Last Include Non-Budgeted: Y
Department Page Break: No Subtotal CAFR: Yes Subtotal Department: Yes Subtotal Extd: Yes

Budget Account	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
----------------	-------------	---------	------------------	--------	-------------	---------

Fund: CURRENT
Department: ADMINISTRATION
Extd: ADMINISTRATION

0-01-20-100-000-201	ADMINISTRATION General Plant					
GEECHA	GEESSE CHASERS, LLC	20-01179	2ND QTR 2020 CLEARING AND	1,079.00	0.00	B
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	20-01491	Invoice 1879 Afford. Hsg.	1,455.50	0.00	
				<u>2,534.50</u>		

Extd Total: ADMINISTRATION 2,534.50
Department Total: ADMINISTRATION 2,534.50

Department: MUNICIPAL CLERK
Extd: MUNICIPAL CLERK

0-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
ASBPAK	ASBURY PARK PRESS	20-01499	NTB RFQ AFFORDABLE HOUSING ADM	93.05	0.00	

0-01-20-120-000-238	MUNICIPAL CLERK Contractual					
GRALLC	GRANICUS, LLC	20-01729	#123603 MARCH 2020	706.20	0.00	
GRALLC	GRANICUS, LLC	20-01730	#125983 MAY 2020	706.20	0.00	
				<u>1,412.40</u>		

Extd Total: MUNICIPAL CLERK 1,505.45
Department Total: MUNICIPAL CLERK 1,505.45

Department: FINANCIAL ADMINISTRATION
Extd: FINANCIAL ADMINISTRATION

0-01-20-130-000-201	FINANCE General Plant					
MARBUS	MARLIN BUSINESS BANK	20-01802	INVOICE #18167419 JULY 2020	492.29	0.00	
NIPK005	NIPKOW & KOBELT, INC	20-01804	HAND SANITIZER	450.00	0.00	
				<u>942.29</u>		

0-01-20-130-000-202	FINANCE Office Supplies					
WBMASON	W.B.MASON CO., INC.	20-01531	3 Toner Cartridges	439.29	0.00	

0-01-20-130-000-209	FINANCE Fees					
ASBPAK	ASBURY PARK PRESS	20-01794	004246910 BUDGET ADVERTISEMENT	153.80	0.00	
USBANK	US BANK OPERATIONS CTR.	20-01799	2016B MCIA PGLP BOND PRIN/INT	450.00	0.00	
				<u>603.80</u>		

Extd Total: FINANCIAL ADMINISTRATION 1,985.38
Department Total: FINANCIAL ADMINISTRATION 1,985.38

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: TAX REVENUE ADMINISTRATION						
Extd: TAX REVENUE ADMINISTRATION						
0-01-20-145-000-202	TAX REV ADMIN Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01686	#11018 2020 Q3 Est Tax Billing	363.00	0.00	
EDMASS	EDMUNDS & ASSOCIATES, INC.	20-01750	INVOICE #20-02246 EST. BILLS	350.00	0.00	
				<u>713.00</u>		
	Extd Total: TAX REVENUE ADMINISTRATION			713.00		
	Department Total: TAX REVENUE ADMINISTRATION			713.00		
Department: TAX ASSESSOR						
Extd: TAX ASSESSOR						
0-01-20-150-000-202	TAX ASSESSOR Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01686	#11018 2020 Q3 Est Tax Billing	1,104.00	0.00	
	Extd Total: TAX ASSESSOR			1,104.00		
	Department Total: TAX ASSESSOR			1,104.00		
Department: CABLE TV ADVISORY COMMITTEE						
Extd: CABLE TV ADVISORY COMMITTEE						
0-01-20-162-000-299	CABLE TV ADVISORY COMMITTEE - MISC EXP					
CARAH005	CARASOFT TECHNOLOGY CORP.	20-01803	Linkdin Learning Progs Renewal	1,725.00	0.00	
	Extd Total: CABLE TV ADVISORY COMMITTEE			1,725.00		
	Department Total: CABLE TV ADVISORY COMMITTEE			1,725.00		
	CAFR Total:			9,567.33		
Department: Planning Department						
Extd: Planning Department						
0-01-21-179-000-201	Planning Dept. General Plant					
CLACAN	CLARKE CATON HINTZ PC	20-01693	CCH PB/ZB Invoices for 4/20	3,869.27	0.00	
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	3,870.00	0.00	
				<u>7,739.27</u>		
	Extd Total: Planning Department			7,739.27		
	Department Total: Planning Department			7,739.27		
Department: PLANNING BOARD						
Extd: PLANNING BOARD						
0-01-21-180-000-201	PLANNING BOARD General Plant					
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	27.50	0.00	
JACSER	JACK A. SERPICO	20-01832	Serpico invoices May 2020	1,394.50	0.00	
ASBPAK	ASBURY PARK PRESS	20-01833	PB/ZB Public Notices	286.70	0.00	

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-21-180-000-201	PLANNING BOARD General Plant		Continued			
THECOA THE NEW COASTER, LLC		20-01834	ZB/PB Board Publications	38.56	0.00	
				1,747.26		
	Extd Total: PLANNING BOARD			1,747.26		
	Department Total: PLANNING BOARD			1,747.26		
Department: ZONING BOARD OF ADJUSTMENT						
Extd: ZONING BOARD OF ADJUSTMENT						
0-01-21-185-000-209	ZONING BOARD Fees					
CLACAN CLARKE CATON HINTZ PC		20-01734	CCH PB/ZB Invoices May-Jun2020	27.50	0.00	
JACSER JACK A. SERPICO		20-01832	Serpico invoices May 2020	1,432.00	0.00	
ASBPAK ASBURY PARK PRESS		20-01833	PB/ZB Public Notices	303.80	0.00	
THECOA THE NEW COASTER, LLC		20-01834	ZB/PB Board Publications	83.94	0.00	
				1,847.24		
	Extd Total: ZONING BOARD OF ADJUSTMENT			1,847.24		
	Department Total: ZONING BOARD OF ADJUSTMENT			1,847.24		
	CAFR Total:			11,333.77		
Department: CODE ENFORCEMENT AND ADMIN.						
Extd: CODE ENFORCEMENT AND ADMIN.						
0-01-22-195-000-299	CODE ENFORCE Misc.					
STAPLE STAPLES BUSINESS ADVANTAGE		20-00823	OFFICE SUPPLIES	167.12	0.00	
	Extd Total: CODE ENFORCEMENT AND ADMIN.			167.12		
	Department Total: CODE ENFORCEMENT AND ADMIN.			167.12		
Department: CONSTRUCTION CODE OFFICIAL						
Extd: CONSTRUCTION CODE OFFICIAL						
0-01-22-200-000-299	CONSTRUCTION CODE Misc. (In Cap)					
NJLEAMUN NJ LEAGUE OF MUNICIPALITIES		20-01687	Ad for Construction Official	115.00	0.00	
GEOSL GEORGE SELAH		20-01798	Reimb. Printer Ink Covid 19	137.98	0.00	
				252.98		
	Extd Total: CONSTRUCTION CODE OFFICIAL			252.98		
	Department Total: CONSTRUCTION CODE OFFICIAL			252.98		
	CAFR Total:			420.10		
Department: LIABILITY INSURANCE						
Extd: LIABILITY INSURANCE						
0-01-23-210-000-209	LIABILITY INSURANCE Fees					
NJINT NJ INTERGOVERNMENTAL INS. FUND		20-01835	Workers Compensation Premium	351,202.00	0.00	
	Extd Total: LIABILITY INSURANCE			351,202.00		
	Department Total: LIABILITY INSURANCE			351,202.00		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 4

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: WORKER'S COMPENSATION						
Extd: WORKER'S COMPENSATION						
0-01-23-215-000-209	WORKER'S COMPENSATION Fees					
NJINT	NJ INTERGOVERNMENTAL INS. FUND 20-01835 Workers Compensation Premium			166,169.00	0.00	
	Extd Total: WORKER'S COMPENSATION			166,169.00		
	Department Total: WORKER'S COMPENSATION			166,169.00		
Department: EMPLOYEE GROUP INSURANCE						
Extd: EMPLOYEE GROUP INSURANCE						
0-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
NJSHBP	NJSHBP 20-01767 HEALTH COVERAGE JULY 2020			466,995.55	0.00	
	Extd Total: EMPLOYEE GROUP INSURANCE			466,995.55		
	Department Total: EMPLOYEE GROUP INSURANCE			466,995.55		
	CAFR Total:			984,366.55		
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
0-01-25-240-000-201	POLICE General Plant					
WATSPR	WATCHUNG SPRING WATER CO., INC. 20-01748 #169322 JUNE 2020			91.89	0.00	
0-01-25-240-000-203	POLICE Motor Vehicle					
SEAFOR	SEA BREEZE FORD INC. 20-01749 #5121291 Repairs Car 20 Shaft			227.48	0.00	
0-01-25-240-000-218	POLICE Contract.Serv.					
WIRCOM	WIRELESS COMMUNICATIONS & 20-01624 #M59411 Mobile Data Contract			1,220.00	0.00	
WIRCOM	WIRELESS COMMUNICATIONS & 20-01692 M59408 MAY 2020 SERVICES			1,220.00	0.00	
MUNCAP	MUNICIPAL CAPITAL CORPORATION 20-01722 TECHNICAL SERVICES PRINTER			86.16	0.00	
				2,526.16		
	Extd Total: POLICE DEPARTMENT			2,845.53		
	Department Total: POLICE DEPARTMENT			2,845.53		
Department: FIRE DEPARTMENT						
Extd: FIRE DEPARTMENT						
0-01-25-265-000-201	FIRE DEPT. General Plant					
JUNLAS	JUNGLE LASERS, LLC 20-01736 INVOICE #95045 6/15 6 7/15/20			1,000.00	0.00	
0-01-25-265-000-203	FIRE DEPT. Motor Vehicle					
PMCASSOC	PMC ASSOCIATES 20-01121 Quote:457287-Radio Mic's			128.00	0.00	
FISONS	FIS on Site Service LLC 20-01516 Blanket PO-8389 Emer. Repairs			618.68	0.00	B
NJEVEH	NJ EMERGENCY VEHICLES 20-01700 PARTS & LABOR FOR AMBULANCE			290.00	0.00	
GRAING	GRAINGER, INC. 20-01718 Battery Charger			104.00	0.00	
				1,140.68		
0-01-25-265-000-206	FIRE DEPT. Purchase of Equipment					
FIRONE	FIREFIGHTER ONE LIMITED 20-00998 SQ-00220693-P100 Filters			981.00	0.00	

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No: 5

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-25-265-000-206	FIRE DEPT. Purchase of Equipment	Continued				
NJFIRE NJ FIRE EQUIPMENT COMPANY	20-01023 EST:52531-Firefighting Boots			2,814.00	0.00	
				<u>3,795.00</u>		
0-01-25-265-000-214	FIRE DEPT. Building Maintenance					
MONARCH MONARCH ELECTRIC COMPANY	20-00567 Two quotes-Ambulance Plugs			825.33	0.00	
COUCLE COUNTRY CLEAN, INC	20-01009 Blanket PO not to exceed			743.62	0.00	B
				<u>1,568.95</u>		
0-01-25-265-000-255	FIRE DEPT. Revenue Guard Fees					
REVGUA REVENUE GUARD MEDICAL CLAIMS	20-01144 March 2020 Fees Inv. 33120			3,961.70	0.00	
REVGUA REVENUE GUARD MEDICAL CLAIMS	20-01630 May 2020 Fees			1,963.41	0.00	
				<u>5,925.11</u>		
0-01-25-265-000-298	FIRE DEPT. Special Operations					
AMEUNI AMERICAN UNIFORM & SUPPLY	20-00021 Rope Bag Embroidery-70233RS			78.00	0.00	
VANWIO05 VAN WICKLE AUTO SUPPLY, INC.	20-01719 Lockout Kits			149.90	0.00	
				<u>227.90</u>		
Extd Total: FIRE DEPARTMENT				13,657.64		
Extd:	FIRE HYDRANT					
0-01-25-265-266-299	FIRE HYDRANT Misc.					
NJAMER N.J. AMERICAN WATER CO.	20-01830 #1018-210026567043 5/23 - 6/22			16,514.00	0.00	
Extd Total: FIRE HYDRANT				16,514.00		
Department Total: FIRE DEPARTMENT				30,171.64		
Department:	MUNICIPAL PROSECUTOR					
Extd:	MUNICIPAL PROSECUTOR					
0-01-25-275-000-202	PROSECUTOR Fees					
JAMBUT JAMES N. BUTLER, JR.	20-01781 JUNE 2020 FEES			3,900.00	0.00	
Extd Total: MUNICIPAL PROSECUTOR				3,900.00		
Department Total: MUNICIPAL PROSECUTOR				3,900.00		
CAFR Total:				36,917.17		
Department:	STREETS & ROADS MAINTENANCE					
Extd:	STREETS & ROADS MAINTENANCE					
0-01-26-290-000-201	STREETS & ROAD General Plant					
FOSCOM FOSTER & COMPANY, INC.	20-00682 Drill Bits, Adhesive, etc			561.00	0.00	
DREYE005 DREYER'S LUMBER & HARDWARE INC	20-00770 Various Supplies, Lumber, etc			87.92	0.00	B
STASUP STANDARD SUPPLY CO. INC.	20-00776 Various Supplies, Tools, etc			198.25	0.00	B
THEHAR THE HARDWARE STORE	20-01073 Various Supplies, Tools, etc			206.56	0.00	B
SITE0005 SITEONE LANDSCAPE SUPPLY LLC	20-01230 Various Supplies and Parts			98.51	0.00	B
STAPLE STAPLES BUSINESS ADVANTAGE	20-01237 Dart Cold Cups, 16oz #721678			67.89	0.00	
JOHGUI JOHN GUIRE SUPPLY	20-01353 Various Supplies and Tools			187.54	0.00	B
GRAING GRAINGER, INC.	20-01355 Various Supplies and Tools			1,581.61	0.00	B
VERITIV VERITIV OPERATING COMPANY	20-01496 Can Liner 38x58 #10805844			287.20	0.00	
UPTFAS UP-TITE FASTNERS INC.	20-01573 Fasteners, Supplies and Tools			25.50	0.00	B

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-26-290-000-201	STREETS & ROAD	General Plant	Continued			
TUNBAR	TUNNEL BARREL & DRUM COMPANY	20-01652	55 Gallon Steel Open Hd Drums	456.00	0.00	
DOGWA005	DOG WASTE DEPOT	20-01654	Dog Waste Roll Bags & Shipping	870.98	0.00	
MERHEA	MERIDIAN OCCUPATIONAL HEALTH	20-01763	INVOICE #448332 - YOUNG, BRIAN	140.00	0.00	
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	20-01783	#174373 Hot Mixed Asphalt 6/8	117.07	0.00	
				<u>4,886.03</u>		
0-01-26-290-000-203	STREETS & ROAD	Motor Vehicle				
ALLDIE	ALLIED DIESEL SERVICE, INC.	20-00291	Service, Supplies and Tools	408.92	0.00	B
SEAFOR	SEA BREEZE FORD INC.	20-00292	Automotive Supplies & Tools	96.76	0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	20-00795	Various Supplies, Tools, etc.	37.50	0.00	B
THEHAR	THE HARDWARE STORE	20-01105	Various Supplies, Tools, etc	79.12	0.00	B
EDWTIR	EDWARDS TIRE CO., INC.	20-01108	Supplies, Tools and Service	26.90	0.00	B
CHEVAL	CHEERY VALLEY TRACTOR SALES	20-01180	Supplies, Parts and Service	267.18	0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-01302	Automotive Supplies and Tools	556.15	0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	20-01570	NAPA Antifreeze and Motor Oil	1,148.00	0.00	
ACEOUT	ACE OUTDOOR POWER EQUIPMENT	20-01642	ASM Idler Arm #100231	131.54	0.00	
GPCNA091	GPC-NAPA AUTO PARTS	20-01643	Various Supplies, Tools, etc	199.99	0.00	B
HBAR	H. BARBER & SONS, INC.	20-01669	Part f/Beach Rake-Sole Source	697.19	0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	20-01671	Runner-Dirt Shoe #1035525	744.11	0.00	
				<u>4,393.36</u>		
0-01-26-290-000-210	STREETS & ROAD	Network Fleet				
NETWOR	NETWORKFLEET, INC.	20-01784	#MINS0043412 Install - Unit	130.00	0.00	
0-01-26-290-000-218	STREETS & ROAD	Contract.Serv.				
OPTIMUM	OPTIMUM	20-01708	#07866-183188-01-1 6/6 - 7/7	31.23	0.00	
SECWOR	SECURITY WORLD INC.	20-01755	INVOICE #57475 7/1 - 9/30/2020	228.00	0.00	
PRESPE	PREVENTION SPECIALISTS, INC.	20-01776	DOT Random Drug and BA Tests	320.00	0.00	
LORCO	LORCO PETROLEUM SERVICES	20-01810	#1492570 Used Oil Removal	175.00	0.00	
				<u>754.23</u>		
		Extd Total:	STREETS & ROADS MAINTENANCE	10,163.62		
		Department Total:	STREETS & ROADS MAINTENANCE	10,163.62		
Department: SOLID WASTE COLLECTION						
Extd: SOLID WASTE COLLECTION						
0-01-26-305-000-209	SOLID WASTE	Fees				
DELDEM	DELISA DEMOLITION, INC.	20-00958	Construction Debris Removal	3,206.78	0.00	B
ATLCOAS	ATLANTIC COAST FIBERS, LLC	20-01569	INV #113265 Inbound Material	11,149.20	0.00	
				<u>14,355.98</u>		
		Extd Total:	SOLID WASTE COLLECTION	14,355.98		
		Department Total:	SOLID WASTE COLLECTION	14,355.98		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
0-01-26-310-000-218	BUILDING & GND	Contract.Serv.				
TERPES	THE TERMINIX INTERNATIONAL CO	20-01710	#397171013 Pest Control	170.00	0.00	

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-01-26-310-000-218	BUILDING & GND Contract.Serv.		Continued			
AUTBUI	AUTOMATED BUILDING CONTROLS,	20-01806	#530061 Service Call f/AC Pump	162.50	0.00	
				332.50		
	Extd Total: BUILDINGS & GROUNDS			332.50		
	Department Total: BUILDINGS & GROUNDS			332.50		
	CAFR Total:			24,852.10		
Department: SOCIAL SERVICES:						
Extd: SOCIAL SERVICES:						
0-01-27-345-000-201	SOCIAL SERVICES General Plant					
FEDER005	FEDERAL RESOURCES SUPPLY CO.	20-01703	VP300ES Electrostatic sprayer	1,958.80	0.00	
	Extd Total: SOCIAL SERVICES:			1,958.80		
	Department Total: SOCIAL SERVICES:			1,958.80		
Department: SENIOR CENTER						
Extd: SENIOR CENTER						
0-01-27-350-000-202	SENIOR CENTER Util. and Service Contr.					
OPTIMUM	OPTIMUM	20-01745	#07866-196932-01-7 6/15 - 7/14	8.33	0.00	
0-01-27-350-000-204	SENIOR CENTER Print & Office Supplies					
WBMASON	W.B.MASON CO., INC.	20-01482	Office Supplies, Toner, Envelop	318.76	0.00	
0-01-27-350-000-299	SENIOR CENTER Misc.					
FRASCA	FRANTASTIC YOGA	20-00159	Yoga Classes 1st Qtr	200.00	0.00	B
	Extd Total: SENIOR CENTER			527.09		
	Department Total: SENIOR CENTER			527.09		
	CAFR Total:			2,485.89		
Department: RECREATION SERVICES & PROGRAM						
Extd: RECREATION SERVICES & PROGRAM						
0-01-28-370-000-299	RECREATION Misc.					
OTTINS	OTTERSTEDT INS. AGENCY, INC.	20-01552	accidental insurance renewal	4,580.00	0.00	
	Extd Total: RECREATION SERVICES & PROGRAM			4,580.00		
	Department Total: RECREATION SERVICES & PROGRAM			4,580.00		
	CAFR Total:			4,580.00		
Department: PUBLIC LIBRARY:						
Extd: PUBLIC LIBRARY:						
0-01-29-390-000-299	PUBLIC LIBRARY Misc.					
ASBFRE	ASBURY PARK FREE PUBLIC LIBRAR	20-01787	Second Payment for 2020	73,000.00	0.00	
	Extd Total: PUBLIC LIBRARY:			73,000.00		
	Department Total: PUBLIC LIBRARY:			73,000.00		
	CAFR Total:			73,000.00		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 6

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: LIGHTING						
Extd: LIGHT, HEAT & POWER						
0-01-31-435-435-299 LIGHT, HEAT & POWER Misc.						
NJNG	N.J. NATURAL GAS CO.	20-01766	#07-3132-1100-1Y 5/13 - 6/12	2,182.47	0.00	
JCPL	JCPL	20-01801	#100 101 775 268 5/27 - 6/24	34.99	0.00	
JCPL	JCPL	20-01831	#100 015 397 225 5/27 - 6/23	<u>10,282.53</u>	0.00	
				12,499.99		
Extd Total: LIGHT, HEAT & POWER				12,499.99		
Extd: STREET&TRAFFIC LIGHTING						
0-01-31-435-436-299 STREET&TRAFFIC LIGHTING Misc.						
JCPL	JCPL	20-01765	#100 082 843 473 5/22 - 6/22	17,118.94	0.00	
JCPL	JCPL	20-01780	#100 104 067 051 5/23 - 6/23	70.67	0.00	
JCPL	JCPL	20-01801	#100 101 775 268 5/27 - 6/24	697.54	0.00	
JCPL	JCPL	20-01831	#100 015 397 225 5/27 - 6/23	<u>3,537.28</u>	0.00	
				21,424.43		
Extd Total: STREET&TRAFFIC LIGHTING				21,424.43		
Department Total: LIGHTING				33,924.42		
Department: TELEPHONE						
Extd: TELEPHONE						
0-01-31-440-000-299 TELEPHONE Misc.						
VERZON	VERIZON BUSINESS	20-01764	150-717-354-0001-65 6/16- 7/15	2,309.65	0.00	
ATTLLC	AT&T MOBILITY LLC	20-01775	#287284936037 5/12 - 6/11	405.97	0.00	
ATTLLC	AT&T MOBILITY LLC	20-01788	#287284651437 5/12 - 6/11	2,121.64	0.00	
ATTLLC	AT&T MOBILITY LLC	20-01791	#287286595693 5/12 - 6/11	<u>54.61</u>	0.00	
				4,891.87		
Extd Total: TELEPHONE				4,891.87		
Department Total: TELEPHONE				4,891.87		
Department: GASOLINE						
Extd: GASOLINE						
0-01-31-460-000-299 GASOLINE Misc.						
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-01053	Ultra Low Sulfur Diesel Fuel	2,350.64	0.00	B
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	20-01054	Unleaded RFG Fuel	<u>6,802.91</u>	0.00	B
				9,153.55		
Extd Total: GASOLINE				9,153.55		
Department Total: GASOLINE				9,153.55		
CAFR Total:				47,969.84		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 9

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: MUNICIPAL COURT						
Extd: MUNICIPAL COURT						
0-01-43-490-000-202	MUNIC COURT Office Supplies					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01626	EATIMATE #11014 LETTERHEAD	150.00	0.00	
	Extd Total: MUNICIPAL COURT			150.00		
	Department Total: MUNICIPAL COURT			150.00		
	CAFR Total:			150.00		
Department: BOND PRINCIPAL						
0-01-45-920-000-299	BOND PRINCIPAL					
USBANK	US BANK OPERATIONS CTR.	20-01799	2016B MCIA PGLP BOND PRIN/INT	345,000.00	0.00	
	Extd Total:			345,000.00		
	Department Total: BOND PRINCIPAL			345,000.00		
Department: INT ON BONDS						
0-01-45-930-000-299	BOND INTEREST					
USBANK	US BANK OPERATIONS CTR.	20-01799	2016B MCIA PGLP BOND PRIN/INT	100,975.00	0.00	
	Extd Total:			100,975.00		
	Department Total: INT ON BONDS			100,975.00		
	CAFR Total:			445,975.00		
CAFR: CURRENT FUND NON BUDGET ACCTS:						
Department: TAXES PAYABLE:						
Extd: TAXES PAYABLE:						
0-01-55-001-000-001	School Taxes Payable					
ASBBOA	ASBURY PARK BOARD OF EDUCATION	20-01790	School Tax July 2020	866,621.00	0.00	
0-01-55-001-000-007	TAX OVERPAYMENTS					
LBHBAD	LB-HONEY BADGER, LLC	20-01733	REFUND 19-00164 RESO 2020-181	459.95	0.00	
	Extd Total: TAXES PAYABLE:			867,080.95		
	Department Total: TAXES PAYABLE:			867,080.95		
	CAFR Total: CURRENT FUND NON BUDGET ACCTS:			867,080.95		
	Fund Total: CURRENT			2,508,698.70		
Fund: BEACH						
Department: BEACH UTILITY O/E: OTHER EXPENSES:						
Extd: BEACH UTILITY O/E: OTHER EXPENSES:						
0-05-55-502-000-201	BEACH UTILITY O/E: General Plant					
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	20-00299	Various Supplies and Parts	563.56	0.00	B
VERITIV	VERITIV OPERATING COMPANY	20-00301	Various Custodial Supplies	436.19	0.00	B
STASUP	STANDARD SUPPLY CO. INC.	20-00710	Various Supplies, Tools, etc	142.83	0.00	B
GRAING	GRAINGER, INC.	20-01357	Various Supplies and Tools	75.56	0.00	B
ACTION005	ACTION YAMAHA	20-01525	Service, Supplies and Parts	165.97	0.00	B

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-05-55-502-000-201	BEACH UTILITY O/E: General Plant		Continued			
WBMAISON	W.B.MASON CO., INC.	20-01526	Office Supplies - Beachfront	476.82	0.00	
OPTIMUM	OPTIMUM	20-01753	#07866-197754-01-4 6/15 - 7/14	156.83	0.00	
ATLLC	AT&T MOBILITY LLC	20-01775	#287284936037 5/12 - 6/11	44.51	0.00	
				<u>2,062.27</u>		
0-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
JCPL	JCPL	20-01765	#100 082 843 473 5/22 - 6/22	207.67	0.00	
	Extd Total: BEACH UTILITY O/E: OTHER EXPENSES:			2,269.94		
	Department Total: BEACH UTILITY O/E: OTHER EXPENSES:			2,269.94		
	CAFR Total:			2,269.94		
	Fund Total: BEACH			2,269.94		
Fund:	TRANSPORTATION UTILITY: BUDGET:					
Department:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
Extd:	TRANSPORT.UTILITY O/E: OTHER EXPENSES:					
0-06-55-502-000-201	TRANSPORT.UTILITY O/E: General Plant					
CRAPRI	CRAFTMASTER PRINTING, INC.	20-00906	#10991 Sandwich Boards Garage	806.00	0.00	
IPSGRO	IPS GROUP, INC.	20-00963	#49789 Permit Fees Feb 2020	2,782.38	0.00	
IPSGRO	IPS GROUP, INC.	20-01141	#50402 Monthly DMS March 2020	6,966.00	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01437	#11003 15 Minute Signs (40)	90.00	0.00	
MAAUT	MAACO COLLISION	20-01502	Repairs Car 83 Parking	1,383.78	0.00	
STRMOT	STRAUB MOTORS, INC.	20-01565	Auto Brakes for Gem Car	611.98	0.00	
GRAING	GRAINGER, INC.	20-01660	#2044599343 Traffic Barricades	3,523.68	0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01668	#11016 Signage Street Closing	850.00	0.00	
ACAFGI	ACACIA FINANCIAL GROUP, INC.	20-01717	Fin. Services Parking Deck	175.00	0.00	
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-01785	INVOICE #40IV008860 TRUCK #34	375.20	0.00	
				<u>17,564.02</u>		
	Extd Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			17,564.02		
	Department Total: TRANSPORT.UTILITY O/E: OTHER EXPENSES:			17,564.02		
	CAFR Total:			17,564.02		
	Fund Total: TRANSPORTATION UTILITY: BUDGET:			17,564.02		
Fund:	SEWER UTILITY: BUDGET:					
Department:	SEWER UTILITY O/E: OTHER EXPENSES:					
Extd:	SEWER UTILITY O/E: OTHER EXPENSES:					
0-07-55-502-000-201	SEWER UTILITY O/E: General Plant					
JEMIND	JEM INDUSTRIAL SERVICES, INC.	20-00305	Various Industrial Supplies	321.75	0.00	B
ATLLC	AT&T MOBILITY LLC	20-01775	#287284936037 5/12 - 6/11	89.02	0.00	
				<u>410.77</u>		
0-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJNG	N.J. NATURAL GAS CO.	20-01766	#07-3132-1100-1Y 5/13 - 6/12	2,297.92	0.00	
0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
GARDSTA	GARDEN STATE LABORATORIES, INC.	20-01596	#413998 Influent/Effluent, etc	2,110.00	0.00	
AMERIO05	AMERICAN AQUATIC TESTING, INC.	20-01651	INVOICE #10447 5/26/20 TESTING	1,150.00	0.00	
OPTIMUM	OPTIMUM	20-01754	#07866-152521-04-4 6/15 - 7/14	99.89	0.00	

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 11

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
0-07-55-502-000-218	SEWER UTILITY O/E: Contract Services Continued					
ANSWER	ANSERCOMM COMMUNICATIONS	20-01812	#M4541-062220 Answering Svcs	182.01	0.00	
				3,541.90		
0-07-55-502-000-220	SEWER UTILITY O/E: Accounting					
NJAMER	N.J. AMERICAN WATER CO.	20-01713	Usage data 4000192329 5/31/20	395.24	0.00	
NJAMER	N.J. AMERICAN WATER CO.	20-01751	Usage data 4000193710 7/1/20	391.82	0.00	
				787.06		
0-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
PASVAL	PASSAIC VALLEY SEWERAGE COM.	20-01649	#517748 Liquid Waste Disposal	6,985.28	0.00	
0-07-55-502-000-237	SEWER UTILITY O/E: NJEIT:Deposit & Admin					
NJEIT	NJ ENVIRON.INFRA.TRUST	20-01786	NJEIT PRINCIPAL/INTEREST/ADMIN	9,742.50	0.00	
0-07-55-502-000-259	SEWER UTILITY O/E: Pmt.of Bond Principal					
NJEIT	NJ ENVIRON.INFRA.TRUST	20-01786	NJEIT PRINCIPAL/INTEREST/ADMIN	742,520.24	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:			766,285.67		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:			766,285.67		
0-07-55-599-000-299	ACCRUED INTEREST ON BONDS & NOTES					
NJEIT	NJ ENVIRON.INFRA.TRUST	20-01786	NJEIT PRINCIPAL/INTEREST/ADMIN	392,290.32	0.00	
	Extd Total:			392,290.32		
	Department Total:			392,290.32		
	CAFR Total:			1,158,575.99		
	Fund Total: SEWER UTILITY: BUDGET:			1,158,575.99		
	Year Total:			3,687,108.65		
Fund:	CURRENT					
Department:	ADMINISTRATION					
Extd:	ADMINISTRATION					
9-01-20-100-000-201	ADMINISTRATION General Plant					
EBAGS	EBAGS, LLC	19-02362	book bags for back to school	2,450.00	0.00	
	Extd Total: ADMINISTRATION			2,450.00		
	Department Total: ADMINISTRATION			2,450.00		
	CAFR Total:			2,450.00		
Department:	Planning Department					
Extd:	Planning Department					
9-01-21-179-000-201	Planning Dept. General Plant					
STAPLE	STAPLES BUSINESS ADVANTAGE	19-02574	Office Supplies- Planning	79.69	0.00	
	Extd Total: Planning Department			79.69		
	Department Total: Planning Department			79.69		
	CAFR Total:			79.69		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page NO. 12

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Department: POLICE DEPARTMENT						
Extd: POLICE DEPARTMENT						
9-01-25-240-000-201	POLICE General Plant					
AMEUNI	AMERICAN UNIFORM & SUPPLY	19-03726	#69609RS (5) S141NI-BELPD	500.00	0.00	
Extd Total: POLICE DEPARTMENT				500.00		
Department Total: POLICE DEPARTMENT				500.00		
CAFR Total:				500.00		
Department: STREETS & ROADS MAINTENANCE						
Extd: STREETS & ROADS MAINTENANCE						
9-01-26-290-000-203	STREETS & ROAD Motor Vehicle					
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-01762	#40IV019070 Water Pumps 7/23	100.74	0.00	
Extd Total: STREETS & ROADS MAINTENANCE				100.74		
Department Total: STREETS & ROADS MAINTENANCE				100.74		
Department: BUILDINGS & GROUNDS						
Extd: BUILDINGS & GROUNDS						
9-01-26-310-000-218	BUILDING & GND Contract.Serv.					
ALLBOI	ALLIED BOILER REPAIR CORP.	20-01670	Reimbursement f/2019 Invoices	930.51	0.00	
Extd Total: BUILDINGS & GROUNDS				930.51		
Department Total: BUILDINGS & GROUNDS				930.51		
CAFR Total:				1,031.25		
Fund Total: CURRENT				4,060.94		
Fund: PARKING UTILITY: BUDGET:						
Department: PARKING UTILITY O/E: OTHER EXPENSES:						
Extd: PARKING UTILITY O/E: OTHER EXPENSES:						
9-06-55-502-000-201	PARKING UTILITY O/E: General Plant					
EASAUT	EASTERN AUTOPARTS WAREHOUSE	20-01785	INVOICE #40IV008860 TRUCK #34	167.36	0.00	
Extd Total: PARKING UTILITY O/E: OTHER EXPENSES:				167.36		
Department Total: PARKING UTILITY O/E: OTHER EXPENSES:				167.36		
CAFR Total:				167.36		
Fund Total: PARKING UTILITY: BUDGET:				167.36		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

Budget Account Vendor	Description P.O. Id P.O. Description	Amount	Void Amount	PO Type
Fund: SEWER UTILITY: BUDGET:				
Department: SEWER UTILITY O/E: OTHER EXPENSES:				
Extd: SEWER UTILITY O/E: OTHER EXPENSES:				
9-07-55-502-000-218	SEWER UTILITY O/E: Contract Services			
ALLBOI ALLIED BOILER REPAIR CORP.	20-01670 Reimbursement f/2019 Invoices	300.00	0.00	
	Extd Total: SEWER UTILITY O/E: OTHER EXPENSES:	300.00		
	Department Total: SEWER UTILITY O/E: OTHER EXPENSES:	300.00		
	CAFR Total:	300.00		
	Fund Total: SEWER UTILITY: BUDGET:	300.00		
	Year Total:	4,528.30		
Fund: GENERAL CAPITAL FUND BUDGET:				
Extd: 2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT				
C-04-55-998-162-005	2016-16/ADMIN EQUIPMENT, IMPROVEMENTS			
ATECSEC A+ TECHNOLOGY & SECURITY	20-01546 QUOTE #ES24193 PANIC ALARMS	6,557.82	0.00	
	Extd Total: 2016/16/VARIOUS 2016 CAPITAL IMPROVEMENT	6,557.82		
C-04-55-998-173-02	NJ Dot Grant			
BLAROC BLACK ROCK ENTERPRISES LLC	19-01953 Reso 2019-193 Deal Lake Dr.	75,682.07	0.00	B
	Extd Total:	75,682.07		
Extd: 2019 Ord. 2019-9 Var. Capital Improv.				
C-04-55-998-177-012	IT Cameras			
ATECSEC A+ TECHNOLOGY & SECURITY	20-01546 QUOTE #ES24193 PANIC ALARMS	8,950.00	0.00	
C-04-55-998-177-014	IT Security			
ATECSEC A+ TECHNOLOGY & SECURITY	20-01546 QUOTE #ES24193 PANIC ALARMS	3,217.18	0.00	
	Extd Total: 2019 Ord. 2019-9 Var. Capital Improv.	12,167.18		
	Department Total:	94,407.07		
	CAFR Total:	94,407.07		
	Fund Total: GENERAL CAPITAL FUND BUDGET:	94,407.07		
Fund: SEWER CAPITAL FUND BUDGET:				
Extd: Ord. 2018-5 Various Sewer Improv.				
C-08-55-528-019-002	Sewer Utility Improvements			
WHITF005 WHITFIELD SCHNEIDER ENTERPRISE	20-00928 BOILER REPLACEMENT AT WWTP	54,390.00	0.00	B
	Extd Total: Ord. 2018-5 Various Sewer Improv.	54,390.00		
	Department Total:	54,390.00		
	CAFR Total:	54,390.00		
	Fund Total: SEWER CAPITAL FUND BUDGET:	54,390.00		
	Year Total:	148,797.07		

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a

Page No

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	P	pe
Fund:	GRANT FUND BUDGET:						
G-02-43-871-015-201	Waterfront Redevelopers (Police) - 2015						
LANASO	LANIGAN ASSOCIATES, INC.	20-01688	(3) Batons Steel (2) Batons	997.00	0.00		
	Extd Total:			997.00			
	Department Total:			997.00			
G-02-43-926-020-200	Mental Health Grant						
DOUSCH	DOUGLAS SCHULTZ	20-01778	License Renewal	250.00	0.00		
	Extd Total:			250.00			
	Department Total:			250.00			
	CAFR Total:			1,247.00			
	Fund Total: GRANT FUND BUDGET:			1,247.00			
	Year Total:			1,247.00			
Fund:	COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd:	2019 CDBG Allotment						
T-17-76-850-850-001	2019 Administration						
STAPLE	STAPLES BUSINESS ADVANTAGE	20-00782	office supplies	173.15	0.00		
	Extd Total: 2019 CDBG Allotment			173.15			
	Department Total:			173.15			
	CAFR Total:			173.15			
	Fund Total: COMMUNITY DEVELOPMENT BLK GRANT BUDGET:			173.15			
Fund:	TRUST OTHER						
T-20-56-850-854-801	Reserve for Marriage Licenses Due StofNJ						
NJDEPH	NJ DEPT.HEALTH/SNR.SERV.	20-01731	Dog Report 5/1/20 -5/31/20	16.20	0.00		
	Extd Total:			16.20			
T-20-56-850-932-301	Reserve for Storm Recovery Trust Fund						
SCHWA005	SCHWARZMAN EXPORT IMPORT CO.	20-01339	QUOTE 3233559 CLOTH MASKS	750.00	0.00		
VERALP	V.E. RALPH & SON, INC.	20-01340	Q#84207 BLEEDING CONTROL KITS	512.20	0.00		
CRAPRI	CRAFTMASTER PRINTING, INC.	20-01633	ESTIMATE #11013 COVID SIGNS	2,484.84	0.00		
NIPK0005	NIPKOW & KOBELT, INC	20-01743	HAND SANITIZER	225.00	0.00		
NIPK0005	NIPKOW & KOBELT, INC	20-01773	HAND SANITIZER	450.00	0.00		
				4,422.04			
	Extd Total:			4,422.04			
T-20-56-850-935-312	AP PADDLE BOARD CONC.(DEAL LAKE DOCK,CO)						
ANSZAR	ANSELL,GRIMM & AARON, P.C.	20-01797	Stand UP Paddle Boards	304.00	0.00		
	Extd Total:			304.00			
	Department Total:			4,742.24			
	CAFR Total:			4,742.24			
	Fund Total: TRUST OTHER			4,742.24			

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No. 13

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund:	PLANNING & ZONING ESCROW FUND BUDGET:					
CAFR:	PLANNING & ZONING ESCROW FUND BUDGET:					
T-21-00-169-000-299	1201 BRIDGE ST.(PETER GAYLORD)					
CLACAN CLARKE CATON HINTZ PC	20-01734 CCH PB/ZB Invoices May-Jun2020			27.50	0.00	
	Extd Total:			27.50		
	Department Total:			27.50		
T-21-00-451-000-299	1401 OCEAN AVENUE(1401 OCEAN, LLC)					
CLACAN CLARKE CATON HINTZ PC	20-01693 CCH PB/ZB Invoices for 4/20			1,222.20	0.00	
CLACAN CLARKE CATON HINTZ PC	20-01734 CCH PB/ZB Invoices May-Jun2020			75.00	0.00	
				1,297.20		
	Extd Total:			1,297.20		
	Department Total:			1,297.20		
T-21-00-467-000-299	910 COOKMAN AVENUE(900 COOKMAN, LLC)					
INSENG INSITE ENGINEERING, LLC	20-01186 Insite Bulk PB/ZB invoices			0.00	0.00	
	Extd Total:			0.00		
	Department Total:			0.00		
T-21-00-478-000-299	407-409 SEWALL AVE.(407 SEWALL AVE.,LLC)					
CLACAN CLARKE CATON HINTZ PC	20-01693 CCH PB/ZB Invoices for 4/20			770.00	0.00	
	Extd Total:			770.00		
	Department Total:			770.00		
T-21-00-484-000-299	AP TRIANGLE(ASBURY PARTNERS,LLC/istar)					
CLACAN CLARKE CATON HINTZ PC	20-01734 CCH PB/ZB Invoices May-Jun2020			2,420.00	0.00	
	Extd Total:			2,420.00		
	Department Total:			2,420.00		
T-21-00-491-000-299	215 BORDEN/1302 MATTISON(SIG2X,LLC)					
CLACAN CLARKE CATON HINTZ PC	20-01693 CCH PB/ZB Invoices for 4/20			385.07	0.00	
CLACAN CLARKE CATON HINTZ PC	20-01734 CCH PB/ZB Invoices May-Jun2020			351.05	0.00	
				736.12		
	Extd Total:			736.12		
	Department Total:			736.12		
T-21-00-493-000-299	1511 PARK AVENUE(JAMES CONDOS)					
CLACAN CLARKE CATON HINTZ PC	20-01734 CCH PB/ZB Invoices May-Jun2020			27.50	0.00	
	Extd Total:			27.50		
	Department Total:			27.50		
Department: PUBLIC DEFEND.						
T-21-00-495-000-299	900-901 MATTISON AVE(ASBURY MEM.PARKWAY)					
INSENG INSITE ENGINEERING, LLC	20-01186 Insite Bulk PB/ZB invoices			2,016.34	0.00	

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
T-21-00-495-000-299	900-901 MATTISON AVE(ASBURY MEM.PARKWAY) Continued					
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	2,081.03	0.00	
JACSER	JACK A. SERPICO	20-01832	Serpico invoices May 2020	225.00	0.00	
				<u>4,322.37</u>		
	Extd Total:			4,322.37		
	Department Total: PUBLIC DEFEND.			4,322.37		
T-21-00-497-000-299	917 ASBURY AVENUE(H4 HOLDINGS, LLC)					
CLACAN	CLARKE CATON HINTZ PC	20-01693	CCH PB/ZB Invoices for 4/20	330.00	0.00	
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	260.00	0.00	
JACSER	JACK A. SERPICO	20-01832	Serpico invoices May 2020	262.50	0.00	
				<u>852.50</u>		
	Extd Total:			852.50		
	Department Total:			852.50		
T-21-00-499-000-299	216-2183RD/215-219 2ND(TRC)(K.HOVNANIAN)					
CLACAN	CLARKE CATON HINTZ PC	20-01693	CCH PB/ZB Invoices for 4/20	220.00	0.00	
	Extd Total:			220.00		
	Department Total:			220.00		
Department: UTILITY S&W						
T-21-00-501-000-299	1112-1114 MAIN ST(INSPECTION FEES)					
INSENG	INSITE ENGINEERING, LLC	20-01186	Insite Bulk PB/ZB invoices	0.00	0.00	
	Extd Total:			0.00		
	Department Total: UTILITY S&W			0.00		
T-21-00-503-000-299	AP TRIANGLE-SUBDIV(ASBURY PARTERS/iStar)					
CLACAN	CLARKE CATON HINTZ PC	20-01693	CCH PB/ZB Invoices for 4/20	220.00	0.00	
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	1,828.25	0.00	
				<u>2,048.25</u>		
	Extd Total:			2,048.25		
	Department Total:			2,048.25		
T-21-00-506-000-299	321 SUNSET AVENUE(N.CINGULAR WIRELESS)					
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	3,370.00	0.00	
	Extd Total:			3,370.00		
	Department Total:			3,370.00		
T-21-00-507-000-299	1207 BERGH STREET(1207 BERGH STREET,LLC)					
CLACAN	CLARKE CATON HINTZ PC	20-01734	CCH PB/ZB Invoices May-Jun2020	495.00	0.00	
	Extd Total:			495.00		
	Department Total:			495.00		
	CAFR Total: PLANNING & ZONING ESCROW FUND BUDGET:			16,586.44		
	Fund Total: PLANNING & ZONING ESCROW FUND BUDGET:			16,586.44		

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a
Page No: 17

Budget Account Vendor	Description	P.O. Id	P.O. Description	Amount	Void Amount	PO Type
Fund: HOWELL/ASBURY PARK RCA BUDGET:						
T-38-56-850-850-802 MONCLE MONMOUTH COUNTY CLERK	HOWELL/ASBURY PARK RCA - Miscellaneous 20-01723 Invoice #2406792			60.00	0.00	
Extd Total:				60.00		
Department Total:				60.00		
CAFR Total:				60.00		
Fund Total: HOWELL/ASBURY PARK RCA BUDGET:				60.00		
Fund: CITY OF ASBURY PARK CONCESSIONS ESCROW						
T-49-56-850-000-801 ANSZAR ANSELL,GRIMM & AARON, P.C.	SURF LESSONS CONC.(SUMMERTIMESURF,LLC) 20-01796 Pedal Boat Concessions			32.00	0.00	
T-49-56-850-000-802 ANSZAR ANSELL,GRIMM & AARON, P.C.	UMBRELLAS&BEACH CHAIRS CONC.(PIMCO,LLC) 20-01796 Pedal Boat Concessions			96.00	0.00	
T-49-56-850-000-803 ANSZAR ANSELL,GRIMM & AARON, P.C.	AP PEDAL BOATS(SUNSHINE PRODUCTIONS,LLC) 20-01796 Pedal Boat Concessions			64.00	0.00	
Extd Total:				192.00		
Department Total:				192.00		
CAFR Total:				192.00		
Fund Total: CITY OF ASBURY PARK CONCESSIONS ESCROW				192.00		
Year Total:				21,753.83		
Total Charged Lines: 388 Total List Amount: 3,863,434.85 Total Void Amount: 0.00						

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 1, 2020
09:29 AM

CITY OF ASBURY PARK
Bill List By Budget Account

3.C.1.a

Page No: 18

Totals by Year-Fund		Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Fund Description	Fund						
CURRENT	0-01	2,508,698.70	0.00	2,508,698.70	0.00	0.00	2,508,698.70
BEACH	0-05	2,269.94	0.00	2,269.94	0.00	0.00	2,269.94
TRANSPORTATION UT	0-06	17,564.02	0.00	17,564.02	0.00	0.00	17,564.02
SEWER UTILITY: BU	0-07	1,158,575.99	0.00	1,158,575.99	0.00	0.00	1,158,575.99
Year Total:		3,687,108.65	0.00	3,687,108.65	0.00	0.00	3,687,108.65
CURRENT	9-01	4,060.94	0.00	4,060.94	0.00	0.00	4,060.94
PARKING UTILITY:	9-06	167.36	0.00	167.36	0.00	0.00	167.36
SEWER UTILITY: BU	9-07	300.00	0.00	300.00	0.00	0.00	300.00
Year Total:		4,528.30	0.00	4,528.30	0.00	0.00	4,528.30
GENERAL CAPITAL F	C-04	94,407.07	0.00	94,407.07	0.00	0.00	94,407.07
SEWER CAPITAL FUN	C-08	54,390.00	0.00	54,390.00	0.00	0.00	54,390.00
Year Total:		148,797.07	0.00	148,797.07	0.00	0.00	148,797.07
GRANT FUND BUDGET	G-02	1,247.00	0.00	1,247.00	0.00	0.00	1,247.00
COMMUNITY DEVELOP	T-17	173.15	0.00	173.15	0.00	0.00	173.15
TRUST OTHER	T-20	4,742.24	0.00	4,742.24	0.00	0.00	4,742.24
PLANNING & ZONING	T-21	16,586.44	0.00	16,586.44	0.00	0.00	16,586.44
HOWELL/ASBURY PAR	T-38	60.00	0.00	60.00	0.00	0.00	60.00
CITY OF ASBURY PA	T-49	192.00	0.00	192.00	0.00	0.00	192.00
Year Total:		21,753.83	0.00	21,753.83	0.00	0.00	21,753.83
Total Of All Funds:		3,863,434.85	0.00	3,863,434.85	0.00	0.00	3,863,434.85

Attachment: Bill List 7-8-20 (2020-204 : Payment of Bills)

July 8, 2020 Council Meeting:

Balance Brought Forward from Total List Amount	\$ 3,863,434.85
Green Trust Loan	<u>24,910.73</u>
	<u>\$ 3,888,345.58</u>



RESOLUTION NO. 2020-205

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PURCHASE OF PROTECTIVE GEAR FOR THE POLICE DEPARTMENT

WHEREAS, the City of Asbury Park ("City") has a need to purchase protective gear for the Police Department; and

WHEREAS, the City has obtained the attached quotes totaling \$26,508.70

- Atlantic Tactical, Inc. in the amount of \$26,508.70 on State Contract #17-FLEET-00787, T0106

WHEREAS, the City of Asbury Park is desirous of awarding a contract of the purchase to the vendor listed above in an amount of \$26,508.70; and

WHEREAS, the City Manager declared an emergency as per the Local Public Contracts Law, N.J.S.A 40A:11-6 and the declaration of emergency are on file with the Director of Purchasing and the City Manager; and

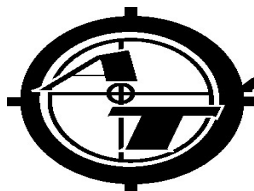
WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts T-20-56-850-939-301. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of protective gear for the Police Department in the amount of \$26,508.70 and a copy of this Resolution shall be provided to the Chief of Police, City Manager, CFO and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-205 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 8th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK



**ATLANTIC
TACTICAL™**
OUTFITTING AMERICA'S HEROES
772 Corporate Circle, New Cumberland, PA 17070
Phone: 717-774-3339 • 800-781-2677 • FAX: 717-774-4463
REMIT TO: 3319 Anvil Place, Raleigh, NC 27603

3.C.2.a

SALES ORDER

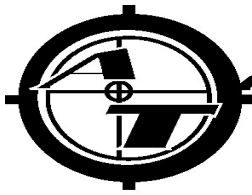
SO-90167538

6/26/2020



Customer		Contact	Ship To					
ASBURY PARK POLICE DEPARTMENT LT CARMEN GAGLIANO 1 MUNICIPAL PLZ ASBURY PARK NJ 07712 Tel: (973)-670-8647			ASBURY PARK POLICE DEPARTMENT LT CARMEN GAGLIANO 1 MUNICIPAL PLZ ASBURY PARK NJ 07712 Tel: (973)-670-8647					
Account	Terms	Due Date	Account Rep	Schedule Date				
320845	PREPAID	6/26/2020	Kyle Gallagher	6/3/2020				
Quotation	PO #	Reference	Ship VIA	Page	Printed			
SQ-90176506	20-01789	GEAR	FDX G Ground	1	7/8/2020 12:38:19 PM			
L	Item	Description	Order	Ship	Price	UM	Discount	Amount
1	QUOTE-SAFNJSC1	NJ STATE CONTRACT #17-FLEET-00787	1		\$0.00	EA		\$0.00
2								
3	MON-1181824	Monadnock Poycarbonate Half Shell Non-Ballistic helmet with Face Shield #TR-1000 (1181824)UNIVERSAL	110		\$144.46	EA		\$15,890.60
4								
5	MON-2036C	Monadnock Peacekeeper II Shield with Ambidextrous Molded Handle, 20"x36"	30		\$230.27	EA		\$6,908.10
6	MON-H7000	Monadnock Shield Decal-Police SHIELD DECAL WHITE POLICE LETTERING in black Install on shields	30		\$21.00	EA		\$630.00
Thank you for your purchase. Our Federal ID Number is 23-2082171. DUNS# 09-537-1472. Checks are processed electronically. Originals will be secured for 30 days then destroyed. If you are not satisfied with your purchase, simply return it in its original package with your receipt within 30 days. Products must be in new condition. Guns, special orders, engraved, clearance or altered products may not be returned. All shipping discrepancies must be reported within 30 days of shipment. We may assess a 1.5% per month late fee on all past due invoices. No refunds on shipping.			Tax Details EXEMPT \$0.000 NJ6625 \$0.000 Payment Details 01/01/00 No Payment History		Taxable XXXXXXXXXXXXXX Total Tax Exempt Total Paid Balance Dep.Avail		\$0.00 \$0.00 \$23,428.70 \$23,428.70 \$0.00 \$23,428.70 \$0.00	
X _____ Date: _____								

Attachment: Atlantic Gear (2020-205 : Purchase of Protective Gear for the Police Department)



**ATLANTIC
TACTICAL™**
OUTFITTING AMERICA'S HEROES

772 Corporate Circle, New Cumberland, PA 17070
Phone: 717-774-3339 • 800-781-2677 • FAX: 717-774-4463

REMIT TO: 3319 Anvil Place, Raleigh, NC 27603

3.C.2.b

SALES QUOTE

SQ-90176934

6/24/2020



Customer		Contact		Ship To			
ASBURY PARK POLICE DEPARTMENT LT CARMEN GAGLIANO 1 MUNICIPAL PLZ ASBURY PARK NJ 07712 Tel: (973)-670-8647				ASBURY PARK POLICE DEPARTMENT LT CARMEN GAGLIANO 1 MUNICIPAL PLZ ASBURY PARK NJ 07712 Tel: (973)-670-8647			
Account	Terms		Due Date	Account Rep		Schedule Date	
320845	PREPAID		6/24/2020	Kyle Gallagher		6/24/2020	
Quotation	PO #		Reference	Ship VIA		Page	Printed
SQ-90176934			SHIELD	FDX G Ground		1	7/8/2020 12:43:29 PM
L	Item	Description	Qty	Price	UM	Discount	Amount
1	QUOTE-SAFNJSC1	NJ STATE CONTRACT #17-FLEET-00787	1	\$0.00	EA		\$0.00
2							
3	PAP1150466	Protech NATO 1™ 17X32 Horizontal Handle	1	\$3,080.00	EA		\$3,080.00
Thank you for giving us the opportunity to quote on your request. Please reference the above quote number when placing your order. If you have any questions or additional quotes needed, please contact the Sales Representative shown on this form or email quotes@atlantictactical.com. We appreciate your business!				Tax Details EXEMPT \$0.000 NJ6625 \$0.000 Payment Details 01/01/00 No Payment History		Taxable XXXXXXXXXXXXX Total Tax Exempt Total Balance	
						\$0.00 \$0.00 \$3,080.00 \$3,080.00 \$3,080.00	

Attachment: Atlantic Shield (2020-205 : Purchase of Protective Gear for the Police Department)



RESOLUTION NO. 2020-206

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PURCHASE OF BODY ARMOR VESTS FOR THE POLICE DEPARTMENT

WHEREAS, the City of Asbury Park ("City") has a need to purchase body armor vests for the Police Department; and

WHEREAS, the City has obtained the attached quotes totaling \$11,411.40:

- Lanigan Associates, Inc. in the amount of \$11,411.40 on State Contract #17-FLEET-00763, T0106

WHEREAS, the City of Asbury Park is desirous of awarding a contract of the purchase to the vendor listed above in an amount of \$11,411.40; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts G-02-43-916-019-200 and G-02-43-924-019-200. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase of body armor vests for the Police Department in the amount of \$11,411.400 and a copy of this Resolution shall be provided to the Chief of Police, City Manager, CFO and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-206 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 8th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK

R-007120

LANIGAN ASSOCIATES, INC.

496 Shrewsbury Ave.
Red Bank, NJ 07701
Phone: (732) 530-0447
Fax: (732) 530-5320
From : R. Dominguez

NJ Contract Distributor of



Date: May 21, 2020

Customer:

Asbury Park PD
Mike Casey

JP LEATHER**QUOTATION**

ITEM			UNIT	TOTAL
1	12	Armor Express Seraph Gen 3 IIIA	950.95	11411.40
2		With Soft Trauma Pack		0.00
3				0.00
4				0.00
5		NJ State Contract T0106		0.00
6		Blanket Order No 17-FLEET-00763		0.00
7				0.00
8				0.00
9				0.00
10		Officers: Sean DeShader, Francis Sangl, Jeef Cadet		0.00
11		John Crescio, Lorenzo Peltway Jr., Marshawn Love,		0.00
12		Michael Boone, Cynthia Yost, Chenice Wesley,		0.00
13		Craig Breiner, Michael McDonough, Terrence McGhee		0.00
14				0.00
15				0.00
16				0.00
17				0.00
18				
19				
20				0.00
		Total Amount Due		11411.40

Account# G-02-43-916-019-200 \$8517.56
G-02-43-924-019-200 \$2893.84

\$11411.40

20 JUN 24 AM 10:25
FINANCE DEPARTMENT

Attachment: LANIGAN ASSOCIATES QUOTE POLICE VESTS (2020-206 - Purchase of Body Armor Vests for the Police Department)
Attachment: vest (2020-206 : Purchase of Body Armor Vests for the Police Department)



RESOLUTION NO. 2020-207

**City of Asbury Park
County of Monmouth
State of New Jersey**

AMENDMENT OF A CONTRACT WITH MOTOROLA SOLUTIONS, INC. GROUP FOR POLICE DEPARTMENT RADIOS

WHEREAS, the City of Asbury Park adopted Resolution #2020-192 on June 24, 2020 for Police Department radios from Motorola Solutions, Inc totaling \$889,999.59; and

WHEREAS, the City of Asbury Park received an amended quote from Motorola Solutions, Inc. reducing the number of mobile devices needed; and

WHEREAS, price of the project is now \$888,758.34 and is attached to this Resolution; and

WHEREAS, pricing is based off of State Contract #T0109/#83909; and

WHEREAS, the City Manager is hereby authorized to sign any and all contracts and paperwork associated with this project; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account #C-04-55-998-168-001 of the official budget to which the contract will be officially charged; and the maximum dollar value of the pending contract is as set forth in the resolution; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the amendment of a contract to Motorola Solutions, Inc. in the amount of \$888,758.34 for Police Department radios and a copy of this Resolution shall be provided to the Chief of Police, Director of Information Technology, City Manager, CFO and Purchasing Agent.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-207 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 8th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK



QUTOE DATE: April 1, 2020

Quote #: Q51720-MR-0311-101 FINAL
ITEM: New Radio ProposalState of New Jersey Contract
RADIO COMMUNICATIONS EQUIPMENT & ACCESSORIES

Motorola Proposal- State of New Jersey Contract #83909

PLEASE MAKE PURCHASE ORDER OUT TO:
NEW JERSEY CONTRACT #83909

VENDOR:

MOTOROLA SOLUTIONS, INC.
C/O WIRELESS C&E
153 Cooper Rd.
West Berlin, NJ 08091Attn: Bob Resetar
E-MAIL: bresetar@wirelessce.com
Tel# 609-203-1053
Ofc: 732-926-1000x400Bill To
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712Accounts Payable
Tele: 732-775-2100Ship to
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

Ultimate Destination
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

QUOTE Provided to:
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

Line Number	Commodity Code	Model Number	Description	Qty	List Unit Price	List Extended Price	T-0109 Disc. %	T-0109 Discount Unit Price	T-0109 Extended Total
PORTABLE RADIOS									
00002	726-88-085633	H98UCF9PW6BN	APX6000 700/800 MODEL 2.5 PORTABLE	160	\$ 3,026.00	\$ 484,160.00	25%	\$ 2,269.50	\$ 363,120.00
00002	726-88-085633	QA02756	ADD: 9600 TRUNKING OR 3600 DIGITAL	160	\$ 1,570.00	\$ 251,200.00	25%	\$ 1,177.50	\$ 188,400.00
00002	726-88-085633	G996	ADD: PROGRAMMING OVER P25 (OTAP)	160	\$ 100.00	\$ 16,000.00	25%	\$ 75.00	\$ 12,000.00
00002	726-88-085633	QA05570	ALT: LI-ION IMPRES 2 IP68 3400 MAH	160	\$ 100.00	\$ 16,000.00	25%	\$ 75.00	\$ 12,000.00
00002	726-88-085633	QA00580	ADD: TDMA OPERATION	160	\$ 450.00	\$ 72,000.00	25%	\$ 337.50	\$ 54,000.00
00002	726-88-085633	Q629	ENH: AES ENCRYPTION AND ADP	160	\$ 475.00	\$ 76,000.00	25%	\$ 356.25	\$ 57,000.00
00002	726-88-085633	H869	ENH: MULTIKEY	160	\$ 330.00	\$ 52,800.00	25%	\$ 247.50	\$ 39,600.00
00028	920-46-085647	Q887	ADD: 5Y ESSENTIAL SERVICE	160	\$ 206.00	\$ 32,960.00	0%	\$ 206.00	\$ 32,960.00
PORTABLE RADIO Accessories									
00013	726-90-085643	PMMN4061B	PSM IP55 WITH 3.5MM JACK RX 30IN	160	\$ 164.00	\$ 26,240.00	20%	\$ 131.20	\$ 20,992.00
00013	726-90-085643	PMAF4002	APX PSM 700/800MHZ ANTENNA	160	\$ 12.00	\$ 1,920.00	20%	\$ 9.60	\$ 1,536.00
00013	726-90-085643	PMNN4486	BATT IMPRES 2 LIION R IP68 3400T	40	\$ 163.00	\$ 6,520.00	20%	\$ 97.80	\$ 3,912.00
00013	726-90-085643	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A.	160	\$ 165.00	\$ 26,400.00	40%	\$ 99.00	\$ 15,840.00
MOBILE RADIOS									
00003	726-88-085633	M22URS9PW1 N	APX4500 7/800 MOBILE	35	\$ 1,564.00	\$ 54,740.00	25%	\$ 1,173.00	\$ 41,055.00
00003	726-88-085633	QA02756	ADD: 3600 OR 9600 TRUNKING BAUD SIN	35	\$ 1,570.00	\$ 54,950.00	25%	\$ 1,177.50	\$ 41,212.50
00003	726-88-085633	GA00580	ADD: TDMA OPERATION	35	\$ 450.00	\$ 15,750.00	25%	\$ 337.50	\$ 11,812.50
00003	726-88-085633	GA00804	ADD: APX O2 CONTROL HEAD	35	\$ 492.00	\$ 17,220.00	25%	\$ 369.00	\$ 12,915.00
00003	726-88-085633	G444	ADD: APX CONTROL HEAD SOFTWARE	35	\$ -	\$ -	25%	\$ -	\$ -
00003	726-88-085633	G66	ADD: DASH MOUNT	35	\$ 125.00	\$ 4,375.00	25%	\$ 93.75	\$ 3,281.25
00003	726-88-085633	G174	ADD: ANT 3DB LOW-PROFILE 762-870	35	\$ 43.00	\$ 1,505.00	25%	\$ 32.25	\$ 1,128.75
00003	726-88-085633	G996	ADD: PROGRAMMING OVER P25 (OTAP)	35	\$ 100.00	\$ 3,500.00	25%	\$ 75.00	\$ 2,625.00
00003	726-88-085633	GA00235	ADD: NO GPS ANTENNA NEEDED	35	\$ -	\$ -	25%	\$ -	\$ -
00003	726-88-085633	G843	ADD: AES ENCRYPTION APX AND ADP	35	\$ 475.00	\$ 16,625.00	25%	\$ 356.25	\$ 12,468.75
00003	726-88-085633	W969	ADD: MULTIKEY	4	\$ 330.00	\$ 1,320.00	25%	\$ 247.50	\$ 990.00
00003	726-88-085633	W22	ADD: STD PALM MICROPHONE APX	35	\$ 72.00	\$ 2,520.00	25%	\$ 54.00	\$ 1,890.00
00003	726-88-085633	B18	ADD: AUXILIARY SPKR 7.5 WATT	35	\$ 60.00	\$ 2,100.00	25%	\$ 45.00	\$ 1,575.00
00028	920-46-085647	GA00318	ADD: 5Y ESSENTIAL SERVICE	35	\$ 246.00	\$ 8,610.00	0%	\$ 246.00	\$ 8,610.00
00003	726-88-085633	L37TSS9PW1 N	ALL BAND CONSOLETTTE	1	\$ 8,040.00	\$ 8,040.00	25%	\$ 6,030.00	\$ 6,030.00
00003	726-88-085633	GA05508	DEL: DELETE VHF BAND	1	\$ (800.00)	\$ (800.00)	25%	\$ (600.00)	\$ (600.00)
00003	726-88-085633	GA05509	DEL: DELETE UHF BAND	1	\$ (800.00)	\$ (800.00)	25%	\$ (600.00)	\$ (600.00)
00003	726-88-085633	G806	ENH: ASTRO DIGITAL CAI OP APX	1	\$ 515.00	\$ 515.00	25%	\$ 386.25	\$ 386.25
00003	726-88-085633	G51	ENH: SMARTZONE OPERATION APX	1	\$ 1,500.00	\$ 1,500.00	25%	\$ 1,125.00	\$ 1,125.00
00003	726-88-085633	G361	ENH: P25 TRUNKING SOFTWARE APX	1	\$ 300.00	\$ 300.00	25%	\$ 225.00	\$ 225.00
00003	726-88-085633	GA00580	ADD: TDMA OPERATION APX	1	\$ 450.00	\$ 450.00	25%	\$ 337.50	\$ 337.50
00003	726-88-085633	G996	ENH: OVER THE AIR PROVISIONING	1	\$ 100.00	\$ 100.00	25%	\$ 75.00	\$ 75.00
00003	726-88-085633	G851	ADD: AES/DES-XL/DES-OFB ENCRYPTION	1	\$ 799.00	\$ 799.00	25%	\$ 599.25	\$ 599.25



QUOTEE DATE: April 1, 2020

Quote #: Q51720-MR-0311-101 FINAL
ITEM: New Radio ProposalState of New Jersey Contract
RADIO COMMUNICATIONS EQUIPMENT & ACCESSORIES

Motorola Proposal- State of New Jersey Contract #83909

PLEASE MAKE PURCHASE ORDER OUT TO:
NEW JERSEY CONTRACT #83909

VENDOR:

MOTOROLA SOLUTIONS, INC.**C/O WIRELESS C&E****153 Cooper Rd.****West Berlin, NJ 08091**

Attn: Bob Resetar

E-MAIL: bresetar@wirelessce.com

Tel# 609-203-1053

Ofc: 732-926-1000x400

Bill To
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712Accounts Payable
Tele: 732-775-2100Ship to
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

Ultimate Destination
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

QUOTE Provided to:
City of Asbury Park
One Municipal Plaza
Asbury Park NJ 07712

Attn: Captain John Crescio

Line Number	Commodity Code	Model Number	Description	Qty	List Unit Price	List Extended Price	T-0109 Disc. %	T-0109 Discount Unit Price	T-0109 Extended Total
00003	726-88-085633	W969	ADD: MULTIPLE KEY ENCRYPTION OPERAT	1	\$ 330.00	\$ 330.00	25%	\$ 247.50	\$ 247.50
00003	726-88-085633	L999	ADD: FULL FP W/05/KEYPAD/CLOCK/VU	1	\$ 789.00	\$ 789.00	25%	\$ 591.75	\$ 591.75
00003	726-88-085633	G90	ADD: NO MICROPHONE NEEDED	1	\$ -	\$ -	25%	\$ -	\$ -
00003	726-88-085633	CA01598	ADD: AC LINE CORD US	1	\$ -	\$ -	25%	\$ -	\$ -
Console for Desk in WC and Chief Office									
00003	726-88-085633	HKN6233C	APX CONSOLETTES RACK MOUNT KIT	1	\$ 200.00	\$ 200.00	25%	\$ 150.00	\$ 150.00
00008	726-16-085634	DSDS7B03CS36UN	700 CONTROL STATION ANTENNA, 3 DBD	1	\$ 1,029.00	\$ 1,029.00	20%	\$ 823.20	\$ 823.20
00008	726-16-085634	DSL4TNMPSA	TYPE N MALE POSITIVE STOP FOR 1/2 I	1	\$ 17.75	\$ 17.75	20%	\$ 14.20	\$ 14.20
00008	726-16-085634	DSLDF450ACABLE	CABLE: 1/2" LDF HELIAX POLY JKT PER	100	\$ 2.50	\$ 250.00	20%	\$ 2.00	\$ 200.00
00008	726-16-085634	DSL4TNMPSA	TYPE N MALE POSITIVE STOP FOR 1/2 I	1	\$ 17.75	\$ 17.75	20%	\$ 14.20	\$ 14.20
00008	726-16-085634	DSISB50HNC2	RF SPD, 125-1000MHZ DC BLOCK BULKHE	1	\$ 96.00	\$ 96.00	20%	\$ 76.80	\$ 76.80
00008	726-16-085634	DSSG1206B2A	SG12-06B2A 1/2IN SURE GROUND GROUND	3	\$ 16.75	\$ 50.25	20%	\$ 13.40	\$ 40.20
00008	726-16-085634	DSF4PNMV2HC	TYPE N MALE FOR 1/2 IN FSJ4-50B CAB	2	\$ 19.50	\$ 39.00	20%	\$ 15.60	\$ 31.20
00008	726-16-085634	DSFSJ450BCABLE	FSJ4-50B 1/2" 50 OHM	50	\$ 3.40	\$ 170.00	20%	\$ 2.72	\$ 136.00
00027	925-36-085646	SVC03SVC0124	Installation and Programming Mobiles	35	\$ 400.00	\$ 14,000.00	20%	\$ 320.00	\$ 11,200.00
00027	925-36-085646	SVC03SVC0124	Installation and Programming Control Station	1	\$ 12,500.00	\$ 12,500.00	20%	\$ 10,000.00	\$ 10,000.00
00027	925-36-085646	SVC03SVC0115	Inventory Control, Code Plug Development,	196	\$ 35.00	\$ 6,860.00	0%	\$ 35.00	\$ 6,860.00
00027	925-36-085646		IN Building BDA All floors	1	\$ 124,861.54	\$ 124,861.54	0%	\$ 124,861.54	\$ 124,861.54
00032	961-53-085650	SVC01SVC2007C	Volume Discount 700 MHZ System	1	\$ (215,000.00)	\$ (215,000.00)	0%	\$ (215,000.00)	\$ (215,000.00)
VENDOR:									
MOTOROLA SOLUTIONS, INC.									
C/O WIRELESS C&E									
153 Cooper Rd.									
West Berlin, NJ 08091 Show Contract #83909 on PO									
CONTRACT									
LINE No.	COMM CODE	LINE ITEM	PRICE SUMMARY						
00001	725-78-081934								
00002	726-88-085633		\$726,120.00						
00003	726-88-085633		\$139,531.00						
00008	726-16-085634		\$1,335.80						
00013	726-90-085643		\$42,280.00						
00025	920-37-085644								
00027	925-36-085646		\$ 152,921.54						
00028	920-46-085647		\$ 41,570.00						
00032	961-53-085650		\$ (215,000.00)						
			Grand Total					Order Grand Total	\$888,758.34

Attachment: MOTOROLA AMENDMENT QUOTE FOR POLICE RADIOS (2020-207 : Amendment of a



RESOLUTION NO. 2020-208

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE IN THE 2020 BUDGET OF THE CITY OF ASBURY PARK PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159) - CLEAN COMMUNITIES GRANT

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2020 in the sum of \$32,001.48. Which is now available from the Department of Environmental Protection - Clean Communities Grant.

BE IT FURTHER RESOLVED, that a like sum of \$32,001.48 is hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Clean Communities Grant

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of

RESOLUTION NO. 2020-208 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 9th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK



RESOLUTION NO. 2020-209

**City of Asbury Park
County of Monmouth
State of New Jersey**

ADOPTING THE MONMOUTH COUNTY HOME CONSORTIUM FY 2020-2024 FIVE YEAR STRATEGY FOR HOUSING AND COMMUNITY DEVELOPMENT AND 2020 ANNUAL ACTION PLANS

WHEREAS, the submission of the Monmouth County Community Development and **HOME** Consortium's FY-2020-2024 Five-Year Strategy Submission and 2020 Annual Action Plan for Housing and Community Development Programs (hereinafter referred to as the "Consolidated Plan") is a requirement of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended; and

WHEREAS, the County Planning Board's Community Development staff, in conjunction with the staff from the other participating cities of Asbury Park, Long Branch and Middletown Township, has prepared a Consolidated Plan in accordance with Federal Regulations. The Consolidated Plan is a planning document and management tool that will assist the City in addressing their housing and community development needs; and

WHEREAS, the Federal regulations require program grantees to identify housing and community development needs and develop a plan for carrying out the strategies necessary to meet its housing and community development needs; and

WHEREAS, the City of Asbury Park held a public hearing via zoom on June 8th 2020 in order to provide citizens, public agencies, and other interested parties an opportunity to provide comments and suggestions on the FY-2020-2024 Consolidation and FY-2020 Annual Action Plan; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing body that the Monmouth County Community Development and **HOME** Consortium's FY-2020-2024 Five Year Strategy Submission and 2020 Annual Action Plan for Housing and Community Development Programs be and the same is hereby approved and authorized.

BE IT FURTHER RESOLVED that the City Manager be and hereby is authorized to execute any and all documents as may be required by the U.S. Department of Housing and Urban Development for the submission and securing grant funds.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-209 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 9th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK

Executive Summary

ES-05 Executive Summary – 24 CFR 91.200(c), 91.220(b)

1. Introduction

The U.S. Department of Housing & Urban Development (HUD) has determined that the City of Asbury Park is eligible to be an entitlement jurisdiction in the Community Development Block Grant (CDBG) Program. As such the City receives an annual “entitlement” as determined by HUD. In order to meet HUD requirements Asbury Park has prepared a FY 2020-2024 Five-Year Consolidated Plan for the period of July 1, 2020 through June 30, 2024. The consolidated plan is a strategic plan for the implementation and funding of CDBG funded programs. This plan serves to streamline the HUD grant application process and to ensure that all future funding decisions are in line with the goals and objective outlined within this Consolidated Plan.

The Community Development Block Grant Program seeks to effectively develop and maintain viable urban communities. This Five Year Consolidated Plan defines goals, objectives and performance measures for the City’s housing, infrastructure, and public service programs. Despite continued revitalization, many Asbury Park households demonstrate substandard low income, housing and employment characteristics indicating the need for continued support and more focused services.. Therefore, over the course of the City's 2020-2024 Consolidated Plan, the Community Development Department will implement or continue strategies that address the needs of the under-served and the challenges of redeveloping long deteriorating areas in the southwest quadrant.

2. Summary of the objectives and outcomes identified in the Plan Needs Assessment Overview

Based on data from both quantitative and qualitative analysis the Asbury Park has identified the following priority needs to address:

1. Improve and expand housing opportunities for low/moderate income households.
2. Support improvement to public facilities
3. Improve, maintain and expand municipal infrastructure
4. Support addition and expansion of necessary public services

5. Support actions to further economic development and creation of new employment opportunities.

3. Evaluation of past performance

The City of Asbury Park has continued to receive and use federal entitlement funds for the benefit of its citizens. Over the course of this five year Consolidated Plan period, Asbury Park hopes to improve and expand on a variety of issues to increase efficiency and utilize federal funds in an efficient and timely manner. The Community Development office maintains a list of shovel ready projects should additional funds become available due to projects being completed under budget. In the face of overall funding, the City evaluates projects and expenditures to determine that funding is spent in the most productive manner and assisted the largest number of residents possible.

Asbury Park will continue to review the community development trends and needs on an ongoing basis and make amendments to the Plan as necessary.

4. Summary of citizen participation process and consultation process

Citizen engagement allows members of the community to be actively involved within the decision making process. Monmouth County developed a detailed Citizen Participation plan, outlining how residents and other stakeholders can engage in the planning, implementation, and evaluation of housing and community development programs. Asbury Park Citizen Participation Plan coincides with Monmouth County's in that it:

- Outlines specific public hearing requirements
- Identifies primary information distribution points
- Identifies the citizen participation coordinator
- Provides procedures to provide commentary, objectives and complaints; and
- Details how programmatic information will be made available in a reasonable and timely manner.

5. Summary of public comments

There were no public comments during the public comment period.

6. Summary of comments or views not accepted and the reasons for not accepting them

There were no public comments during the public comment period.

7. Summary

The Public comment period started on June, 8th 2020 and continued through and up to July 8th 2020.

The Process

PR-05 Lead & Responsible Agencies - 91.200(b)

1. Describe agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	ASBURY PARK	Community Development

Table 1– Responsible Agencies

Narrative

Consolidated Plan Public Contact Information

Cassandra Dickerson

Director of Community Development

Office of the City Manager & Mayor

City of Asbury Park

1 Municipal Plaza

Asbury Park, NJ 07712

PR-10 Consultation - 91.100, 91.110, 91.200(b), 91.300(b), 91.215(l) and 91.315(l)

1. Introduction

The Development of the 2020-2024 Consolidated Plan was completed through a shared services agreement between the Asbury Park office of Community Development and the Monmouth County Office of Community Development. The City's Community Development office is the primary public agency responsible for administering programs and projects specified within the plan.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

A few agencies and City staff provided input for the development of the Consolidated Plan. Received feedback from the Asbury Park Housing Authority and the City's Social Services Department to help with the developing the Consolidated Plan.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness

Monmouth County office of Community Development and several Non-profits located in Asbury Park are active participants in the Monmouth County Homeless Services Executive committee; a consortium of providers that provide homeless assistance throughout Monmouth County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards and evaluate outcomes, and develop funding, policies and procedures for the administration of HMIS

Asbury Park does not directly receive ESG funds but participates in the Monmouth County HOME consortium.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdictions consultations with housing, social service agencies and other entities

Table 2– Agencies, groups, organizations who participated

1	Agency/Group/Organization	ASBURY PARK
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Lead-based Paint Strategy Public Housing Needs Homelessness Strategy Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Non-Homeless Special Needs Economic Development Market Analysis Anti-poverty Strategy
	How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	The Consolidated plan and Annual Action Plan were presented to the Mayor and Council for their review and approval.
2	Agency/Group/Organization	INTERFAITH NEIGHBORS
	Agency/Group/Organization Type	Non-profit Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homelessness Strategy Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Economic Development Anti-poverty Strategy
	How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	Interfaith Neighbors has worked closely with the City on many housing and developmental projects, and has been a subrecipient of the Community Development Block Grant program. Those projects included: job training and capital improvements. The City will continue to work closely with Interfaith Neighbors in order to assist residents with housing needs to ensure a healthy and safe environment.

3	Agency/Group/Organization	Community Affairs and Resource Center
	Agency/Group/Organization Type	Non-profit Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Lead-based Paint Strategy Homelessness Strategy Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Non-Homeless Special Needs Economic Development Market Analysis
	How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	Community Affairs Resource Center (CARC) is also another organization that works closely with the City. CARC has partnered with the City to provide Spanish Translation and provide a shared service with the City to ensure that we are Lead Based Paint compliant. CARC is also a subrecipient of the Community Development Block Grant program. Those projects have included: Capital Improvements. The City will continue to partner with CARC in support of their many programs and to ensure a healthy and safe environment in the community.
4	Agency/Group/Organization	MONMOUTH COUNTY
	Agency/Group/Organization Type	Other government - County
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Lead-based Paint Strategy Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Non-Homeless Special Needs Economic Development Market Analysis Anti-poverty Strategy

How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?	Monmouth County Department of Community Development has an agreement to provide a shared service with the City in order to help assist with the planning and implementation of the CDBG projects. Continuing the shared service agreement, will ensure the City's success in carrying out the Community Development Block Grant program.
--	--

Identify any Agency Types not consulted and provide rationale for not consulting

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care		

Table 3– Other local / regional / federal planning efforts

Describe cooperation and coordination with other public entities, including the State and any adjacent units of general local government, in the implementation of the Consolidated Plan (91.215(l))

The City of Asbury Park coordinates and cooperates with the Monmouth County Department of Community Development in the implementation of the Consolidated Plan.

Narrative

PR-15 Citizen Participation - 91.105, 91.115, 91.200(c) and 91.300(c)**1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting**

The City of Asbury Park is committed to increasing awareness and involvement in the preparation and implementation of the CDBG Program. Through the citizen participation process, the grantee will become more aware and sensitive to low-and moderate-income citizen's needs. It will also afford the City an opportunity to better inform the public of the purpose of the CDBG grant and the funding allocation process and ensure that selected projects are meeting the needs of the community.

City staff and the CDBG Committee assisted in the selection of the 2020 CDBG projects. Citizens were invited to the public meeting to keep the process open. A notice was placed in the newspaper and online to inform citizens of the opportunity to provide input.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1		• Minorities • Non-English Speaking residents • Persons with disabilities • Non-Targeted-Broad Community • Residents of Public & Assisted Housing	Consolidated Plan & 2020 Annual Action Plan-Meeting held via Zoom on June 8 th 2020	No comments received	No comments received	http://cityofasburypark.com/237/Community-Development

Table 4– Citizen Participation Outreach

Needs Assessment

NA-05 Overview

Needs Assessment Overview

Affordable Housing

According to the 2013-2018 American Community Survey data release, 64.5% of Asbury Park housing units are renter occupied. Approximately 48.6% of renters in Asbury Park are considered cost-burdened, paying more than 35% of their monthly income on housing costs. Renters, low-income households, and populations with special needs are more likely to experience housing issues than other households in Asbury Park. As redevelopment continues in Asbury Park, housing costs continue to escalate. Long term residents are finding themselves priced out of neighborhoods due to rising rent costs. The overall increase in property values is limiting locations small non-profits can purchase land to construct affordable housing. Asbury Park is a fully built-out, urban municipality where affordable housing has the best chance of being created through redevelopment or rezoning with an inclusionary set-aside requirement, infill development, or a market-to-affordable program.

Community Development Needs:

Targeted public investments that promote sustainability, and resiliency, increase the number of neighborhood facilities, and improve needed infrastructure in underserved communities were identified during the consultation process. In addition, public services that increase economic opportunities, reduce poverty, and support the needs of special populations were identified.

NA-50 Non-Housing Community Development Needs - 91.415, 91.215 (f)

Describe the jurisdiction's need for Public Facilities:

A significant share of human services needs in the City of Asbury Park are provided by the city staff and community organizations. Continued investments in public facilities are still urgently needed to restore these facilities to a safe and healthy condition.

How were these needs determined?

The needs were determined through an analysis of the review of requests from non-profit and municipal departments participating in CDBG funding in recent funding cycles.

Describe the jurisdiction's need for Public Improvements:

1. Road Improvements throughout the City
2. Sidewalk repairs at Veteran's Park
3. Sidewalk repairs at Sunset Park
4. Sidewalk repairs at Library Park
5. Traffic Signal Light repairs/replacement (Ridge/Monroe Avenues and Prospect/Church/Monroe Avenues)
6. Tree Trimming throughout the City
7. Playground improvements
8. Beautification projects (tree and garden plantings)
9. Installation/replacement of Park Benches
10. Residential sidewalk repairs
11. Aerators for Wesley & Sunset Lakes

How were these needs determined?

Consultation with Deputy Director of Public Works, City Engineer and the Asbury Park Police Department.

Describe the jurisdiction's need for Public Services:

Homeless prevention/tenant relocation remain a need for the residents of the City in order to prevent homelessness; Community outreach which includes community events and Housing and Resource Fairs.

How were these needs determined?

These needs were determined through an analysis of the review of requests received from non-profit and municipal departments participating in CDBG funding in recent funding cycles.

Based on the needs analysis above, describe the State's needs in Colonias

Housing Market Analysis

MA-05 Overview

Housing Market Analysis Overview:

Development of restaurants, shops, and luxury housing beginning in the early 2000s and continuing through this decade, has increased the need for affordable housing within the City of Asbury Park. With the influx of high-income households increasing, it is becoming harder for the lower-income populations to find decent affordable housing in the area, forcing them to look elsewhere. Both rental and homeowner costs have risen significantly over the past decade. The following discussion highlights the changing market conditions through analysis of data collected from Real Estate listings and from the American Community Survey. [Real Estate Reports](#)

According to real estate publications, the median home value in Asbury Park is \$393,161 with home values increasing 7.6% over the past year. To compare in January 2015 the median home value in Asbury Park was \$259,000. Within the rental market, January 2020 Asbury Park rents averaged \$2,148/month as compared to January 2015 in which rents averaged \$1,911/month. [2013-2018 American Community Survey](#). According to the 2013-2018 American Community Survey, the City of Asbury Park has 8,231 total housing units (both occupied and vacant). A majority of the City's housing stock is primarily multiple unit renter-occupied housing units. 75.2% of housing units were in multi-unit structures compared to 35.8% for Monmouth County. On average, 64.5% of housing units were occupied by renters, compared to 26.3% for Monmouth County. While, 17.2% of occupied housing units were owned, compared to the average of 66% for Monmouth County. The median home value in the City of Asbury Park is \$346,300; this figure is significantly lower than Monmouth County's median home value of \$474,254. Also, over this period, the median household income was estimated to be \$41,336 in the City compared to \$95,699 for Monmouth County. The median monthly rent in the City of Asbury Park is \$1,326 as compared to Monmouth County median monthly rent of \$1,829. The census reports 28.6% of the population was estimated to be below the poverty level compared to 7.4% in all of Monmouth County.

MA-45 Non-Housing Community Development Assets - 91.410, 91.210(f)

Introduction

Asbury park aims to continue quality land use planning while at the same time fostering economic growth in the community through improving the local economy, promoting job opportunities, and increasing the local tax base.

Economic Development Market Analysis

Business Activity

Business by Sector	Number of Workers	Number of Jobs	Share of Workers %	Share of Jobs %	Jobs less workers %
Agriculture, Mining, Oil & Gas Extraction	6	0	0	0	0
Arts, Entertainment, Accommodations	896	1,366	16	40	24
Construction	203	59	4	2	-2
Education and Health Care Services	1,616	871	29	26	-3
Finance, Insurance, and Real Estate	335	218	6	6	0
Information	118	14	2	0	-2
Manufacturing	364	112	6	3	-3
Other Services	261	229	5	7	2
Professional, Scientific, Management Services	526	151	9	4	-5
Public Administration	0	0	0	0	0
Retail Trade	877	329	16	10	-6
Transportation and Warehousing	207	17	4	0	-4
Wholesale Trade	247	48	4	1	-3
Total	5,656	3,414	--	--	--

Table 5 - Business Activity

Data Source: 2011-2015 ACS (Workers), 2015 Longitudinal Employer-Household Dynamics (Jobs)

Labor Force

Total Population in the Civilian Labor Force	8,669
Civilian Employed Population 16 years and over	7,325
Unemployment Rate	15.40
Unemployment Rate for Ages 16-24	65.74
Unemployment Rate for Ages 25-65	10.80

Table 6 - Labor Force

Data Source: 2011-2015 ACS

Occupations by Sector		Number of People
Management, business and financial	1,235	
Farming, fisheries and forestry occupations	260	
Service	1,280	
Sales and office	1,420	
Construction, extraction, maintenance and repair	515	
Production, transportation and material moving	490	

Table 7 – Occupations by Sector

Data Source: 2011-2015 ACS

Travel Time

Travel Time	Number	Percentage
< 30 Minutes	4,965	71%

Travel Time	Number	Percentage
30-59 Minutes	1,200	17%
60 or More Minutes	825	12%
Total	6,990	100%

Table 8 - Travel Time

Data Source: 2011-2015 ACS

Education:

Educational Attainment by Employment Status (Population 16 and Older)

Educational Attainment	In Labor Force		Not in Labor Force
	Civilian Employed	Unemployed	
Less than high school graduate	935	215	485
High school graduate (includes equivalency)	2,035	370	755
Some college or Associate's degree	1,475	280	430
Bachelor's degree or higher	1,555	95	255

Table 9 - Educational Attainment by Employment Status

Data Source: 2011-2015 ACS

Educational Attainment by Age

	Age				
	18–24 yrs	25–34 yrs	35–44 yrs	45–65 yrs	65+ yrs
Less than 9th grade	230	185	330	160	120
9th to 12th grade, no diploma	270	235	290	445	150
High school graduate, GED, or alternative	515	975	915	1,265	785
Some college, no degree	545	575	415	740	305
Associate's degree	30	110	65	285	30
Bachelor's degree	85	355	235	515	130

	Age				
	18–24 yrs	25–34 yrs	35–44 yrs	45–65 yrs	65+ yrs
Graduate or professional degree	0	180	135	485	180

Table 10 - Educational Attainment by Age

Data Source: 2011-2015 ACS

Educational Attainment – Median Earnings in the Past 12 Months

Educational Attainment	Median Earnings in the Past 12 Months
Less than high school graduate	20,593
High school graduate (includes equivalency)	26,368
Some college or Associate's degree	29,292
Bachelor's degree	49,265
Graduate or professional degree	61,719

Table 11 – Median Earnings in the Past 12 Months

Data Source: 2011-2015 ACS

Based on the Business Activity table above, what are the major employment sectors within your jurisdiction?

According to the ACS table above the top 3 industries in Asbury Park are:

- Arts, Entertainment, Accommodations
- Education and health care services
- Retail Trade

Being a tourism destination, the hospitality industry is a major employment sector within Asbury Park. According to the 2011-2015 American Community Survey, 16% of residents were employed with the retail trade. To compare 1,366 or 40% of all jobs available within Asbury Park are within the arts, entertainment and accommodation sector; the 2006-2010 ACS data set reported 768 jobs or 32% were within this

sector. Healthcare and Education service accounts for 29% of jobs for Asbury Park residents, closely linked to the numerous health care and educational facilities located in Asbury Park and nearby municipalities.

Describe the workforce and infrastructure needs of the business community:

In proposed redevelopment plans the city engineer has indicated that existing infrastructure is (i.e. storm drainage, sanitary water disposal, water supply and solid waste collection and disposal) is adequate to accommodate redevelopment and commercial business growth within the city. Over the past several years the city has been allocating both municipal and federal funds towards the repair and replacement of sidewalks, road surfaces, traffic lights, sewerage, underground electricity facilities, etc.

For retail, accommodations, and food service industries, infrastructure improvements that lead to an increase in foot traffic to the area, including improved pedestrian measures, such as accessible sidewalks, wayfinding signs, adequate street lighting, and crime prevention through environmental design measures. Sense of place projects, including fountains, benches, and public art projects may also promote increased foot traffic.

Approximately 71% of Asbury Park residents commute less than 30 minutes for work. According to 2017 the Asbury Park Workforce Strategy plan a barrier for residents includes a lack of transportation options for those who do not drive or cannot afford parking near the workplace. Continued improvement of the public transit system with new or modified routes based on workplace locations and shift times can have a positive impact on removing this barrier. Additionally, increased interest in bicycling and walking can be promoted through the development of safe and convenient bike and pedestrian facilities connecting neighborhoods with employment centers.

Describe any major changes that may have an economic impact, such as planned local or regional public or private sector investments or initiatives that have affected or may affect job and business growth opportunities during the planning period.

Describe any needs for workforce development, business support or infrastructure these changes may create.

During the 2015-2019 Consolidated Plan period, Asbury Park has several upscale housing projects completed such as the Monroe and Vive and the new The Asbury Hotel, which was the city’s first new hotel in 50 years. The Asbury opened in May 2016 and has 110 rooms as well as

meeting and event space. Another major development project is Asbury Park Ocean Club with 100 apartments, 54 hotel rooms, and 23,000 square feet of retail space was complete and opened for occupancy in summer 2019. Efforts are also being made for the redevelopment of the boardwalk, which according to Madison Marquette includes 400,000 square feet of retail and entertainment development space. Beyond the boardwalk, the city is also experiencing with new housing through the Renaissance Village and Boston Way Project as well as revitalization through the completion of a new park on Springwood Avenue.

Another effect of the recent development is the increasing demand for housing and rising housing costs, making it more difficult to afford housing and driving up the cost of living. The seasonal economy is also a challenge for many residents. Many of the available jobs are seasonal with low wages and limited benefits. Often businesses hire in the spring for the summer months, but then must lay off employees in the fall and winter when the tourist market goes away. There are a limited number of year-round, full-time, family-sustaining jobs available in the City.

How do the skills and education of the current workforce correspond to employment opportunities in the jurisdiction?

When analyzing the city's educational data for the population that is 25 years of age and older, Asbury Park has a larger segment of its population having less than a high school diploma (15.5%) as compared to Monmouth County at 6.8%. The sector of the population that has only a high school diploma is 33.7% as compared to Monmouth County at 24.0%. One challenge business community have discussed is the lack of eligible employees possessing the needed skills and talent. Both residents and businesses have expressed the need for the youth to gain work experience and development employability skills through internships, summer jobs and part time jobs.

Describe any current workforce training initiatives, including those supported by Workforce Investment Boards, community colleges and other organizations. Describe how these efforts will support the jurisdiction's Consolidated Plan.

Workforce training initiatives support the Consolidated Plan by addressing skills gap issues that limits Asbury Park residents from securing available job openings. Providing skills, training, access, and support needed for success in the workplace will create a pipeline of skilled, job-ready residents to meet the demand of the local and regional employer base. Residents who become stably employed or increase income through workforce training initiatives may develop greater purchasing power, leading to greater housing choices and economic stability. The following are some workforce training initiatives that are available in the City:

Salt School: Once a hub of hotels and hospitality, there had not been a hotel opening in Asbury Park for 50 years. With opening of The Asbury Hotel, Salt wanted to hire as many local residents as possible. Through Salt School a new path forward was introduced. Over 120 students

attended the free 8 week course. In past years, there have been a total of 4 Salt Schools with over 500 local participants, many of which have been employed at Salt Hotels’ in Asbury Park.

Kula Café, Founded by Interfaith Neighbors in 2013. The Kula Cafe Hospitality Training program provides Asbury Park residents with the necessary training to compete in the growing restaurant job market. Participants complete a comprehensive training program which combines classroom training with hands-on-work skills to prepare young adults for a career in the hospitality industry. Participants are trained to perform in all different positions in the cafe, allowing them to explore the different jobs available in the restaurant industry. The program offers participants the opportunity to earn an income while also gaining work experience.

Community Affairs Resource Center, CARC with grant funds provided by the Monmouth County Division of Workforce Development has implemented a job readiness computer skills program. This training provides TANF and GA recipients assistance to obtain gainful employment by developing career planning and workforce readiness skills.

Second Life Bikes, Second Life Bikes provides youth who volunteer to work at the facility for 15 hours a bicycle of their own which they restore using the skills they have learned. In addition to gaining valuable skills and a means of transportation, local youths are exposed to the value of helping a community organization.

Brookdale Community College: Has satellite campus located nearby Neptune to allow easy accessibility for Asbury Park Residents.

Does your jurisdiction participate in a Comprehensive Economic Development Strategy (CEDS)?

Yes

If so, what economic development initiatives are you undertaking that may be coordinated with the Consolidated Plan? If not, describe other local/regional plans or initiatives that impact economic growth.

Asbury Park received Transit Village Designation from New Jersey Transit. Under this designation Asbury Park is eligible to apply for DOT funding for projects such as improvements to transit stations, information kiosks, traffic flow improvements, way finding signage, traffic calming measures, bicycle route signs and pedestrian paths.

Asbury Park has completed multiple redevelopment plans to outline goals and strategies for improving the lives of all residents. These plans include:

- One Asbury Park: A community Workforce Strategy, September 2017
- Springwood Avenue Redevelopment Plan
- West Side Choice Neighborhood Transformation Plan
- Waterfront Redevelopment Plan
- Central Business District Redevelopment Plan
- Main Street Redevelopment Plan
- Strategic Target Area Rebuilding Spirit Redevelopment plan
- Washington Avenue Redevelopment Area
- 1001 First Avenue Redevelopment Plan

Discussion

MA-50 Needs and Market Analysis Discussion

Are there areas where households with multiple housing problems are concentrated? (include a definition of "concentration")

The Southwest Quadrant of Asbury Park contains an area of low-moderate income concentration as defined by CDBG regulations at 24 CFR 570.208(a)(1)(ii), which identifies the methodology to calculate a grantee's "exception" threshold. Originally developed as a single-family residential corridor, as a result of economic downturn the housing stock gradually deteriorated due to periods of disinvestment, declining incomes, homeowner exodus and conversions from single to multifamily units.

Are there any areas in the jurisdiction where racial or ethnic minorities or low-income families are concentrated? (include a definition of "concentration")

Asbury Park demographics break down as follows 36.5% white, 51.3% black .5% Asian, 11.7% other, and 25.5% Hispanic. The Southwest quadrant demonstrates concentrations of black residents and Hispanic residents. The definition of concentration used for the purposes of this market analysis is, a Census tract or other defined geographic area in which the percentage of residents who are racial or ethnic minorities is at least 20 percentage points higher than the percentage of minority residents in the jurisdiction as a whole. According to census data 61% of the block group is African American one and 35% are Hispanic/Latino. The American community survey reports median household income of the southwest quadrant at \$36,298.

What are the characteristics of the market in these areas/neighborhoods?

Most structures within this area are two and three story structures. The land uses in this area are primarily residential located on irregular shaped lots. The neighborhoods are densely populated. There is active presence of government, faith based, and non-profit organization that caters to the needs of the local residents. The Asbury Park Train station is within walking distance as well as the heavily commercial areas along Main Street and Cookman Avenue.

Are there any community assets in these areas/neighborhoods?

There are numerous assets and porters in this area including: Boys and Girls Club, West Side Community Center, Barack Obama Elementary School, Asbury Park Middle School, Springwood Center, Asbury Park Senior Center and Local Churches.

Are there other strategic opportunities in any of these areas?

Strategic opportunities include public improvements and facility development or rehabilitation that improves the quality of life for residents, transformation of publicly owned vacant and abandoned properties into affordable housing or other community assets, develops mixed income housing,

homebuyer assistance programs, home rehabilitation programs, and small business development programs.

MA-60 Broadband Needs of Housing occupied by Low- and Moderate-Income Households - 91.210(a)(4), 91.310(a)(2)

Describe the need for broadband wiring and connections for households, including low- and moderate-income households and neighborhoods.

According to the Federal Communications Commission, four residential broadband providers cover the majority of the City of Asbury Park. Although access to broadband service is available to the Asbury Park residents, affordability may be an issue for some households. With the advent of recent public health crisis, broadband connections have proved necessary to continue education due to the closure of schools, and for individuals working from home in light of social distancing requirements. Internet providers have released affordable plans for low income families allowing for increased connectivity.

Describe the need for increased competition by having more than one broadband Internet service provider serve the jurisdiction.

There is no pressing need for additional broadband internet service providers in the City of Asbury Park, as there are numerous broadband internet service providers already serving the area.

MA-65 Hazard Mitigation - 91.210(a)(5), 91.310(a)(3)

Describe the jurisdiction's increased natural hazard risks associated with climate change.

The frequency and intensity of coastal and severe weather events is projected to increase in the future due to climate change. Asbury Park located adjacent to the Atlantic Ocean, and with several coastal lakes has the tendency to flood during heavy rain events especially during periods of astronomical high tide. The Monmouth County Hazard Mitigation Plan identified the following significant natural hazard events Asbury Park is at risk for: Extreme temperatures, extreme wind, hurricane and tropical storm, lightening, Nor-Easter, tornado, winter storm, coastal erosion, drought, flood, storm surge, earthquake, and wild fire. Past major weather events have brought extreme flooding, residential damage, and damage to commercial facilities.

Describe the vulnerability to these risks of housing occupied by low- and moderate-income households based on an analysis of data, findings, and methods.

Redevelopment efforts within the south west portion of the city (where a high population of low/moderate income households reside) consist of 2 to 4 stories of commercial/multi-family. All new construction is in compliance with hurricane building code. Population density is expected to increase in the city by 3,287 people/square mile by 2040. Impacts of climate change can affect all parts of a community however the low/moderate income households are especially vulnerable to:

- Flooding causing extensive property damage or potential evacuation from home. During Hurricane Sandy residents along the Springwood Avenue Corridor, Asbury Park Village and Boston Way were evacuated to shelter facilities.
- transportation infrastructure: 33% of residents do not have access to a vehicle and rely on public transportation
- public infrastructure
- public facilities: the
- economic viability of a community (especially where the economy relies heavily on tourism): a considerable portion of residents are employed within the restaurant and tourism industry. When severe weather occurs these industries can be closed for significant periods of time leading to lost wages.

Strategic Plan

SP-05 Overview

Strategic Plan Overview

This FY2020-2024 Strategic Plan defines priority needs and goals for using CDBG program funds for:

- Homeless Prevention
- Housing rehabilitation
- Public Infrastructure improvements
- Public Facility improvements, assistance to Police and Fire Departments
- Assistance to non profits
- Community Events

SP-10 Geographic Priorities - 91.415, 91.215(a)(1)

Geographic Area

Table 12 - Geographic Priority Areas

1	Area Name:	CITY WIDE
	Area Type:	Local Target area
	Other Target Area Description:	
	HUD Approval Date:	
	% of Low/ Mod:	
	Revital Type:	Other
	Other Revital Description:	CITYWIDE ELIGIBILITY
	Identify the neighborhood boundaries for this target area.	
	Include specific housing and commercial characteristics of this target area.	
	How did your consultation and citizen participation process help you to identify this neighborhood as a target area?	
	Identify the needs in this target area.	
	What are the opportunities for improvement in this target area?	
	Are there barriers to improvement in this target area?	
2	Area Name:	Southwest Quadrant
	Area Type:	Local Target area
	Other Target Area Description:	
	HUD Approval Date:	
	% of Low/ Mod:	
	Revital Type:	Comprehensive
	Other Revital Description:	
	Identify the neighborhood boundaries for this target area.	
	Include specific housing and commercial characteristics of this target area.	
	How did your consultation and citizen participation process help you to identify this neighborhood as a target area?	
	Identify the needs in this target area.	
	What are the opportunities for improvement in this target area?	

	Are there barriers to improvement in this target area?	
--	--	--

General Allocation Priorities

Describe the basis for allocating investments geographically within the state

The city targets the southwest quadrant (Census tracts 8072 and 8073 as the point of focus for revitalization and service activities. Encompassing approximately 1.4 square miles, the most recent American Community Survey reported the total population of Asbury Park as 15,674. The median household income of Asbury Park residents is \$39,324 with a reported poverty rate of 30.4%. The southwest quadrant of Asbury Park has the highest concentration of unemployed residents, highest density, greatest incidences of overcrowding, lowest median income, highest concentration of populations in poverty, and aged housing stock.

SP-25 Priority Needs - 91.415, 91.215(a)(2)

Priority Needs

Table 13 – Priority Needs Summary

1	Priority Need Name	Public Facility Improvements
	Priority Level	High
	Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents Elderly
	Geographic Areas Affected	CITY WIDE Southwest Quadrant
	Associated Goals	Public facility improvements
	Description	
	Basis for Relative Priority	
2	Priority Need Name	Public Infrastructure Improvements
	Priority Level	High

	Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Developmental Disabilities
	Geographic Areas Affected	CITY WIDE Southwest Quadrant
	Associated Goals	Local Infrastructure Improvements
	Description	
	Basis for Relative Priority	
3	Priority Need Name	Fire & Police Equipment
	Priority Level	High

	Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents Chronic Homelessness Individuals Families with Children Mentally Ill Chronic Substance Abuse veterans Persons with HIV/AIDS Victims of Domestic Violence Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Developmental Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence
	Geographic Areas Affected	CITY WIDE Southwest Quadrant
	Associated Goals	Public facility improvements Public Service Assistance
	Description	CDBG funds will be allocated towards the purchase of equipment for the Asbury Park Police and Fire Departments
	Basis for Relative Priority	The city allocates CDBG funds to the police and fire departments to buy necessary equipment to help support the department budgets.
4	Priority Need Name	Affordable housing
	Priority Level	High

	Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Developmental Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development
	Geographic Areas Affected	CITY WIDE Southwest Quadrant
	Associated Goals	Expand Affordable Housing Availability
	Description	Federal and local funds will be used to ensure residents reside in housing units that comply with all local and state building codes.
	Basis for Relative Priority	According to the most up to 2013-2018 American Community Survey data release, 28.6% of the population resides below poverty level. Approximately 1,397 employed residents continue to reside below federal poverty levels. Approximately 33.6% of housing units were built before 1939. Low income individuals residing in older homes do not have the financial capability to complete necessary repairs.
5	Priority Need Name	Homeless Prevention.
	Priority Level	High

	Population	Extremely Low Low Moderate Large Families Families with Children Elderly Public Housing Residents Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Developmental Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development
	Geographic Areas Affected	CITY WIDE Southwest Quadrant
	Associated Goals	Public Service Assistance
	Description	CDBG fund will be used to provide one time grants to income qualified households to maintain necessary utility service.
	Basis for Relative Priority	Based on previous years this program provides assistance to approximately 100 low/income people annually.
	6	
	Priority Need Name	Sustainability
	Priority Level	High

Population	Extremely Low Low Moderate Middle Large Families Families with Children Elderly Public Housing Residents Elderly Frail Elderly Persons with Mental Disabilities Persons with Physical Disabilities Persons with Developmental Disabilities Persons with Alcohol or Other Addictions Persons with HIV/AIDS and their Families Victims of Domestic Violence Non-housing Community Development
Geographic Areas Affected	CITY WIDE Southwest Quadrant
Associated Goals	Local Infrastructure Improvements Public Service Assistance Expand Affordable Housing Availability
Description	CDBG funds will be used to fund programs and events that provide city residents and community based partners educational and social opportunities.
Basis for Relative Priority	These annual events help strengthen community, provide social outlets, and provide opportunities to share information on health, culture, and programs available for resident assistance.

Narrative (Optional)

SP-35 Anticipated Resources - 91.420(b), 91.215(a)(4), 91.220(c)(1,2)

Introduction

The Office of Community Planning and Development at the U.S. Department of Housing and Urban Development (HUD) allocates CDBG, funds to the City of Asbury Park.

The Anticipated Resources Matrix below outlines each of these funds, the expected amount of resources and program income available in in Fiscal Year 2020 (Year 1), and a pre-populated list of available uses of funds from the HUD's planning system (Integrated Disbursement and Information System). The City will administer approximately \$413,857 during the FY2020 program year. Proposed activities are listed in section AP-35 - Projects segment. The City is making assumptions on its receipt of level funding as per its 2019 funding allocations and has the following contingency plan in place for when actual amounts are announced.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	413,857	0	0	413,857	1,655,428	

Table 14 - Anticipated Resources

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The City will continue to utilize federal, state and private resources currently available to develop and expand affordable rental opportunities, homeownership options for low- and moderate-income households, and to promote other critical community initiatives. CDBG allocations will be leveraged by the City of Asbury Park general funds and the resources of nonprofit organizations, private developers, and private donors.

If appropriate, describe publicly owned land or property located within the state that may be used to address the needs identified in the plan

Asbury Park recreation department utilizes the public parks and beach areas for summertime recreation programs for the youth of the city. Additionally, the recreation department allows local groups use of Springwood Avenue Park for recreational and cultural activities. Springwood Center is home to the Asbury Park Senior Center servicing as a meeting, recreation and food distribution location for Asbury Park Seniors. Additional city departments that work towards addressing the priority needs identified within the Consolidated Plan are the public library, 7 public schools, 9 social and community agencies, Visiting Nurses Association, 17 churches and the NJ Transit rail station.

Discussion

The City of Asbury Park, working with Monmouth County will continue to use Federal entitlement funds for the benefit of all citizens. City staff will continue to evaluate projects and expenditures to determine that grant allocations are spent in the most productive matter and correspondingly the largest number of residents (especially low/moderate households) can be assisted.

SP-40 Institutional Delivery Structure - 91.415, 91.215(k)

Explain the institutional structure through which the jurisdiction will carry out its consolidated plan including private industry, non-profit organizations, and public institutions.

Responsible Entity	Responsible Entity Type	Role	Geographic Area Served
ASBURY PARK	Government	Economic Development Non-homeless special needs Ownership Planning Public Housing Rental neighborhood improvements public facilities public services	Jurisdiction
MONMOUTH COUNTY	Government	Homelessness Planning	Jurisdiction

Table 15 - Institutional Delivery Structure

Assess of Strengths and Gaps in the Institutional Delivery System

Strengths in the current Institutional Delivery System include

- Cooperation between the City and the Public housing authority
- Cooperation between the City and the county.
- Strong non-profit presence
- Ability to access state, federal, and private resources for projects
- Staff familiarity with neighborhood, resources and local providers
- Ability to target benefits to appropriate populations

Gaps in the institutional structure include:

- Difficulty in layering funding from multiple entities because of conflicting rules, regulations, and time frames for fund expenditure
- limited financial and human resources

Availability of services targeted to homeless persons and persons with HIV and mainstream services

Homelessness Prevention Services	Available in the Community	Targeted to Homeless	Targeted to People with HIV
Homelessness Prevention Services			
Counseling/Advocacy	X	X	X
Legal Assistance	X	X	X
Mortgage Assistance	X		
Rental Assistance	X		
Utilities Assistance	X		
Street Outreach Services			
Law Enforcement	X	X	
Mobile Clinics	X	X	
Other Street Outreach Services	X	X	X
Supportive Services			
Alcohol & Drug Abuse	X		
Child Care	X		
Education	X		
Employment and Employment Training	X		
Healthcare	X		
HIV/AIDS	X		
Life Skills	X		
Mental Health Counseling	X		
Transportation			
Other			

Table 16 - Homeless Prevention Services Summary

Describe how the service delivery system including, but not limited to, the services listed above meet the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth)

The City of Asbury Park has worked diligently to address the needs of the chronically homeless populations and persons with HIV through various resources and agencies. The City's Department of Social Services, Police Department and Fire Department interact to identify, through regular Public Safety patrols, specific outreaches and client self-referrals to engage the chronic homeless and those at risk. Mainstream services and assistance is provided to both housed and homeless individuals, families with children, unaccompanied youth, and veterans. Although there has been a decrease in chronically homeless persons and newly diagnosed HIV persons, the City of Asbury Park continues to see an influx in homeless persons. The Asbury Park Transportation Center, as well as local homeless shelters, and shelter programs have contributed to the continuous influx of homeless persons in Asbury Park. During the daytime hours when the building is open, the majority of the homeless persons continue seek respite and protection from the weather, inside the Asbury Park Transportation Center, which closes at 4 p.m.

Once identified, the individual or family is assessed and referrals and interventions take place as resources are identified and available.

The City maintains and fosters relationships with all local and some out of the area agencies which can aid and assist those identified as in need. For example, when a homeless individual is identified with an alcohol or addiction issue, Social Service staff try to identify and develop a Wellness and Recovery Action Plan (WRAP) which will, when possible, include a detox, treatment plan, and ongoing support post rehab; this would be a continuum of care plan.

Similar efforts are made to assist those with serious and persistent mental illness or whom are otherwise disenfranchised. The City works with various Mental Health agencies and attempts to coordinate services with, but not limited to EISS, ICMS, PACT, Monmouth Screening Center, all Local hospitals and their Community Mental Health Centers and Inpatient Units, Monmouth County Department of Mental Health, non-profits (CPC, VNA) and various for-profit treatment agencies, including many PEER recovery Teams, all to engage clients with appropriate mental health treatment while trying to secure long term housing.

The City also screens for referrals whom might be Veterans. The City reaches out to various agencies specific to Veterans Services such as, HUD-VASH, Soldier On, Vet-works, Monmouth County Veterans Services, and the VA hospitals and clinics in order to secure proper resources. Social Service staff also identify individuals diagnosed with HIV and connect them to services providers such as the VNA, The Center of Asbury Park, Canright House, and the A-Team to assist them with health, mental health, and housing.

To support families and youth the City maintains and fosters relationships with various agencies and non-profit organizations who specialize in this population which includes but is not limited to, Mercy Center / Family Resource Center, Community Affairs and Resource Center (formerly Hispanic Affairs and Resource Center), Monmouth County Social Services, Family Promise of Monmouth County, 180 Turning Lives Around, Faith Based Initiative group (FBIG), Affordable Housing Alliance, Interfaith Neighbors, Numerous Local Churches, Division of Children Permanency and Placement, Covenant House,

Monmouth Cares, Jewish Family Services, Asbury Park Board of Education, and the Asbury Park Housing Authority.

Describe the strengths and gaps of the service delivery system for special needs population and persons experiencing homelessness, including, but not limited to, the services listed above

The current service delivery system can work well for specific individuals and families who neatly fit the current criteria for assistance. However, there is a lack of services and resources for homeless individuals who have exhausted their benefits. Also, many obstacles exist for these individuals who are ruled out of the system and labeled as ineligible. For example, a homeless man who has been at a local (seasonal) shelter program that is ending, who has been attending mental health and substance abuse treatment compliantly for the last 6 months, was just told by MCDSS that he is being sanctioned for 6 months as he caused his own homelessness when he was incarcerated, 10 months ago; this is the State regulation, we are told. Due to his medications, he will probably not be able to seek transitional housing outside of this area and therefore, there is a strong possibility that once the system returns him to the street he will revert back to the street life, which resulted in his incarceration and brought on his sanction. The system will self-perpetuate this particular cycle.

Other challenges might include a lack of transportation for clients to access Monmouth County Social Services or for client's access to transportation for training and mandated classes in order to maintain benefits. There are difficulties with clients obtaining reasonable access to transportation for required training classes, medical appointments and wellness care. If a client cannot get to appointments, treatment or classes, they are sanctioned.

Another situation is the local short-term shelter program for women, which operates from November through March. Women who are not eligible for placement through Monmouth County Social Services housing assistance are often referred to this local program. Local churches provide shelter at night and a place for them to sleep. Unfortunately, this program is short-term and does not offer shelter or assistance during the day. Therefore, many of these women go to the Asbury Park Transportation Center in seek of shelter and respite during the day. When the program ends in March the women who were unable to qualify other housing assistance programs are faced with many obstacles. Many of them return to the streets as homeless. This program is an asset which fills in a gap in the system, in the winter.

Our local strengths include a strong network and number of access points for clients to begin to seek assistance and support. The local non-profit service providers and the City's Police, Fire and Social Service Department all serve as gateways for clients to be directed to where they can find necessary supports in the community and in the region.

Provide a summary of the strategy for overcoming gaps in the institutional structure and service delivery system for carrying out a strategy to address priority needs

The strategy to overcome gaps in the institutional structure and service delivery can be summarized in a 6 (six) point summary.

1. A strategy should be to allow local government and non-profits to identify the gaps and receive funding for innovative and stop gap solutions while the bigger broader system can be amended to address community and regional needs.
2. The strategy should also be for local government and non-profits to continue to work together with communication and in a supportive and non-competitive format in order to best address the needs of the chronic homeless individuals and families.
3. The plan should not penalize clients, but work with them when they do not follow the rules or conform to the norm.
4. The strategy should also offer a variety of options and be able to adapt to clients that come from other counties. A lot of the homeless persons come from other counties and states and for many reasons end up homeless. If there was an exchange system that did not penalize these behaviors, but assisted these individuals there would be a decrease in homelessness.
5. The strategy should address the ever-evolving rules for engagement with services and put an immediate housing option in place and then encourage and assist the clients in remaining compliant with the various conditions and expectations that are required and mandated.
6. Clients need to be educated to and the consequences for non-compliance should be continually reinforced so that the end result is that we have a system that works, and reduce the chances for the individuals to fail, similar to a housing first model.

SP-45 Goals - 91.415, 91.215(a)(4)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Local Infrastructure Improvements	2020	2024	Non-Housing Community Development	CITY WIDE Southwest Quadrant	Public Infrastructure Improvements Sustainability	CDBG: \$874,285	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 45000 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 40000 Households Assisted
2	Public facility improvements	2020	2024	Non-Housing Community Development	CITY WIDE Southwest Quadrant	Public Facility Improvements Fire & Police Equipment	CDBG: \$825,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 45000 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 40000 Households Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
3	Public Service Assistance	2020	2024	Affordable Housing Non-Housing Community Development	CITY WIDE Southwest Quadrant	Fire & Police Equipment Homeless Prevention. Sustainability	CDBG: \$230,000	Public service activities other than Low/Moderate Income Housing Benefit: 5000 Persons Assisted Public service activities for Low/Moderate Income Housing Benefit: 6000 Households Assisted Homelessness Prevention: 120 Persons Assisted
4	Expand Affordable Housing Availability	2020	2024	Affordable Housing Non-Homeless Special Needs	CITY WIDE Southwest Quadrant	Affordable housing Sustainability	CDBG: \$140,000	Direct Financial Assistance to Homebuyers: 15 Households Assisted

Table 17 – Goals Summary

Goal Descriptions

1	Goal Name	Local Infrastructure Improvements
	Goal Description	Targeted neighborhood investments that provide safe and accessible modes of transportation (both pedestrian and automobile), water/sewer improvements, and flood/drainage improvements. The city is projected to complete 7 separate infrastructure projects during the consolidated plan period.

2	Goal Name	Public facility improvements
	Goal Description	Activities that promote this goal include construction, acquisition or maintenance of public facilities, (e.g. historic preservation, parks & public spaces, health facilities, senior centers, etc. and the purchase of fire equipment, police security cameras, and public safety equipment. The city projects funding seven or eight public facility projects over the five year consolidated plan period.
3	Goal Name	Public Service Assistance
	Goal Description	Activities that promote this goal include utility assistance for the prevention of homelessness, community-based events and public services that increase economic and educational opportunities, reduce poverty, or support special needs populations.
4	Goal Name	Expand Affordable Housing Availability
	Goal Description	Includes activities that increase access to homeownership and maintains and sustains homeownership for low and moderate income households. Potential activities include access to capital for needed home rehabilitation and removal of barriers to accessibility.

Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.315(b)(2)

Asbury Park is a participant in the Monmouth County HOME consortium. Asbury Park representatives are members of the HOME application committee and review submissions and recommended projects to the Board of Chosen Freeholders for funding.

SP-65 Lead-based Paint Hazards - 91.415, 91.215(i)

Actions to address LBP hazards and increase access to housing without LBP hazards

The City's Building Department has a Building sub-code official that performs on site evaluations if lead based hazards are suspected residents are referred to the City Construction Department, an inspection is then scheduled to evaluate the specific housing unit. If lead is confirmed the inspector will notify the Monmouth County Board of Health for further testing and remediation guidance.

In addition, the City has a shared service agreement with Community Affairs Resource Center (CARC), that allows CARC to perform Lead Inspections when residents apply for the Home Repair Program. CARC will determine if Lead is present or not and if so, they will provide the funding to remediate the finding of Lead.

How are the actions listed above integrated into housing policies and procedures?

The City's efforts to reduce lead-based paint hazards will be focused on education. The City will continue to distribute informational lead-based paint brochures to any person or family receiving assistance from the City. Lead-based paint hazard information will continue to be posted and available at the National Night Out and Back to School Block Party and at the Community Development Offices. The City assists with relocating families while their homes necessary lead abatement, securing temporary relocation housing. The City works with agencies to provide financial assistance for remediation activities.

SP-70 Anti-Poverty Strategy - 91.415, 91.215(j)

Jurisdiction Goals, Programs and Policies for reducing the number of Poverty-Level Families

According to the 2013-2018 American Community Survey data release, the median household income is \$41,336; 56% of households earn less than \$50,000 in annual salary. Over the consolidated Plan Period, Asbury Park will continue to coordinate with non-profit, state, federal, and county agencies to reduce the overall number of poverty level families. More specifically the city aims to:

- remove barriers to obtaining affordable and supportive housing
- increase prevention efforts to stabilize households before housing loss occurs

How are the Jurisdiction poverty reducing goals, programs, and policies coordinated with this affordable housing plan

The Asbury Park adopted Housing Element and Fair Share Plan outlined a framework to expand affordable housing opportunities for the creation of very-low, low, moderate, and middle income housing. The plan outlines how the City will work to achieve this goal through the following activities for the creation of affordable housing by developers and property owners:

- continuing the existing housing rehabilitation program
- inclusionary zoning
- mandatory affordable housing set aside ordinance for new development
- establish a fund to help subsidize the construction of affordable housing.

SP-80 Monitoring - 91.230

Describe the standards and procedures that the jurisdiction will use to monitor activities carried out in furtherance of the plan and will use to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

Asbury Park's office of community development along with the Monmouth County Office of Community Development monitors all projects funded through each year's Annual Action Plan. This monitoring ensures that all CDBG funded activities are carried out in accordance with HUD regulations. Monitoring procedures are as follows:

1. Executed project agreements outlining the goals and objectives of each funded project
2. Monitoring of all submitted voucher documents to ensure all expenditures are compliant with City and HUD policies
3. For projects costs above the HUD and City thresholds, an open bidding process
4. Record keeping and financial management systems that maintain necessary documentation to complete all HUD reports

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

The Office of Community Planning and Development at the U.S. Department of Housing and Urban Development (HUD) allocates CDBG, funds to the City of Asbury Park.

The Anticipated Resources Matrix below outlines each of these funds, the expected amount of resources and program income available in in Fiscal Year 2020 (Year 1), and a pre-populated list of available uses of funds from the HUD's planning system (Integrated Disbursement and Information System). The City will administer approximately \$413,857 during the FY2020 program year. Proposed activities are listed in section AP-35 - Projects segment. The City is making assumptions on its receipt of level funding as per its 2019 funding allocations and has the following contingency plan in place for when actual amounts are announced.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	413,857	0	0	413,857	1,655,428	

Consolidated Plan

ASBURY PARK

53

Table 18 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The City will continue to utilize federal, state and private resources currently available to develop and expand affordable rental opportunities, homeownership options for low- and moderate-income households, and to promote other critical community initiatives. CDBG allocations will be leveraged by the City of Asbury Park general funds and the resources of nonprofit organizations, private developers, and private donors.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Asbury Park recreation department utilizes the public parks and beach areas for summertime recreation programs for the youth of the City. Additionally, the recreation department allows local groups use of Springwood Avenue Park for recreational and cultural activities. Springwood Center is home to the Asbury Park Senior Center servicing as a meeting, recreation and food distribution location for Asbury Park Seniors. Additional city departments that work towards addressing the priority needs identified within the Consolidated Plan are the public library, 7 public schools, 9 social and community agencies, Visiting Nurses Association, 17 churches and the NJ Transit rail station.

Discussion

The city of Asbury Park, working with Monmouth County will continue to use Federal entitlement funds for the benefit of all citizens. City staff will continue to evaluate projects and expenditures to determine that grant allocations are spent in the most productive matter and correspondingly the largest number of residents (especially low/moderate households) can be assisted.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Local Infrastructure Improvements	2020	2024	Non-Housing Community Development	CITY WIDE	Public Infrastructure Improvements	CDBG: \$148,857	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 8500 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 7500 Households Assisted
2	Public facility improvements	2020	2024	Non-Housing Community Development	CITY WIDE Southwest Quadrant	Public Facility Improvements Sustainability	CDBG: \$205,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 8500 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 7500 Households Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
3	Public Service Assistance	2020	2024	Affordable Housing Non-Housing Community Development	CITY WIDE Southwest Quadrant	Affordable housing Homeless Prevention. Sustainability	CDBG: \$20,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 1000 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 1500 Households Assisted

Table 19 – Goals Summary

Goal Descriptions

1	Goal Name	Local Infrastructure Improvements
	Goal Description	With FY2020 funding the city has obligated CDBG funds towards road improvements, rehabilitation of an existing beach playground, updates to other parks within the city and sidewalk improvements.
2	Goal Name	Public facility improvements
	Goal Description	Asbury Park plans to allocate CDBG funds towards the purchase of security cameras, updates to community facilities, electronic signs and annual community events.
3	Goal Name	Public Service Assistance
	Goal Description	Asbury Park holds annual community events every year to educate local residents on available services, celebrate cultural and holiday events, and kick off specialty seasons.

AP-35 Projects - 91.420, 91.220(d)

Introduction

Asbury Park's 2020 Annual Action Plan contains funding for projects totaling \$413,857

- Road and Sidewalk Improvements
- Parks/Public Facilities Improvements
- Police Security Cameras
- Electronic Signage
- Community Events
- Administration

#	Project Name
1	Road and Sidewalk Improvements
2	Improvements to Community Facilities
3	Community Events
4	Purchase of Fire Equipment and Security Cameras
5	Administration

Table 20 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Characteristics that constitute the basis for prioritizing investment in the neighborhoods in the Southwest Quadrant are:

- Highest Concentration of Labor Force Unemployed
- Most Densely Populated
- Largest Household Size
- Greatest Incidences of Overcrowding
- Lowest Median Income
- Highest Concentration of Poverty Populations
- Aged & Dilapidated Housing Stock
- Lack of Active Playing Field Area for Recreation.

Despite significant progress toward the revitalization of the city, the southwest neighborhood has consistently over the years been determined to have the greatest need for redevelopment and revitalization and for support and intervention. Currently, the Springwood Park is now open for the public and plans for three (3) housing developments are underway. The Boston Way Village Development and Renaissance Village continue to accept applications for new residents.

AP-38 Project Summary

Project Summary Information

1	Project Name	Road and Sidewalk Improvements
	Target Area	CITY WIDE Southwest Quadrant
	Goals Supported	Local Infrastructure Improvements
	Needs Addressed	Public Infrastructure Improvements
	Funding	CDBG: \$38,857
	Description	CDBG funds will be allocated towards improvements to local roadways and sidewalks.
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Approximately 5,300 low/moderate income residents reside within the Southwest quadrant. All city residents and visitors and will benefit from improved transportation and pedestrian networks. .
	Location Description	The specific locations for all the road and city infrastructure improvements have yet to be determined at this time. Please see the following known locations for sidewalks: Sunset Park and Library Park. Roadways to include: Bangs Avenue (between Ridge Avenue to Memorial Drive). City staff will evaluate additional potential projects and submit locations for environmental review.
	Planned Activities	Sidewalks: Sunset Park and Library Park. Roadways: Bangs Avenue (between Ridge Avenue to Memorial Drive). Additional infrastructure improvements have yet to be determined at this time. City staff is still determining possible locations.
	Project Name	Improvements to Community Facilities

2	Target Area	CITY WIDE Southwest Quadrant
	Goals Supported	Public facility improvements
	Needs Addressed	Public Facility Improvements Sustainability
	Funding	CDBG: \$220,000
	Description	Improving local facilities that provide benefits to the surrounding community (Interfaith Neighbors and the Asbury Park Library).
	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	Improvements to local parks and playground benefit all city households. Parks serve as meeting places for local camps and locations for community events.
	Location Description	Specific parks have not been determined at this time.
	Planned Activities	
3	Project Name	Community Events
	Target Area	CITY WIDE Southwest Quadrant
	Goals Supported	Public Service Assistance
	Needs Addressed	Sustainability
	Funding	CDBG: \$20,000
	Description	The city hosts annual events for local residents. Proposed FY2020 events include National Night Out, Black History Month Celebration, Movies in the Park, Springwood Avenue Tree Lighting, a food drive and the Back to School Block Party.
	Target Date	6/30/2021

	Estimate the number and type of families that will benefit from the proposed activities	Approximately 600 low low/moderate income residents attend these annual community events. In total the events attract from 2000-5000 residents.
	Location Description	Asbury Park Municipal Plaza, Springwood Park, Hammary Basketball Courts, Asbury Park Municipal building.
	Planned Activities	Planned activities include a Black History Month Celebration, National Night Out, Back to School Block Party, Movies in the Park, Springwood Avenue Tree Lighting and a food drive. During several of these events, there are vendors providing information on various local topics and services benefitting residents: job training and health screening opportunities, homebuyer's assistance, rental assistance information, home repairs, educational information provided by local community agencies, and assistance with utility services from local agencies (NJ Natural Gas Company, Jersey Central Power and Light Company, NJ Water Company).
4	Project Name	Purchase of Fire Equipment and Security Cameras
	Target Area	CITY WIDE Southwest Quadrant
	Goals Supported	Public facility improvements
	Needs Addressed	Fire & Police Equipment
	Funding	CDBG: \$75,000
	Description	
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	All city households at all income levels will benefit from the continued allocation of CDBG funds for the purchase of fire equipment and the installation of security cameras.
	Location Description	Fire equipment: 800 Main Street, Asbury Park. Waiting for direction from the police department as to the location of the security cameras.

	Planned Activities	The Fire Department is looking to purchase an electronic sign to be used to inform residents of changes in traffic flow, community events, emergency notifications, etc. The police department is seeking CDBG funds to continue the purchase of security cameras for installation at designated intersections.
5	Project Name	Administration
	Target Area	CITY WIDE Southwest Quadrant
	Goals Supported	Local Infrastructure Improvements Public facility improvements Public Service Assistance
	Needs Addressed	Public Facility Improvements Public Infrastructure Improvements Fire & Police Equipment Affordable housing Homeless Prevention. Sustainability
	Funding	CDBG: \$60,000
	Description	Oversight and coordination of activities comprising the Community Development Block Grant Program in both the Asbury Park and Monmouth County offices.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	An estimated 10,000 very low, low-moderate income people benefit annually from the CDBG program.
	Location Description	
	Planned Activities	To oversee and coordinate the CDBG program.

AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

In accordance with the CDBG criteria, the City continues to target the southwest quadrant (Census tracts 8072 and 8073) as the point of focus for revitalization and service activities as a priority area, as well as a citywide geographic focus.

The west side has a population of 5,275 residents, with a poverty rate of 36% in a .38 square mile radius. According to the most recent census statistics the demographics break down as follows:

- 13% other nationality
- 29% Hispanic;
- 50% Black and
- 37% White

Two redevelopment plans have been completed outlining goals for the west side neighborhoods. The Washington Avenue Redevelopment plan completed in July 2010 outlined the following goals: increase the level of affordable mixed income housing supply for existing residents, address public safety issues , create pedestrian friendly streets, increase public participation to sustained community improvements and develop sense of community and neighborhood pride, improve neighborhood circulation and connectivity to other areas of the City, enhance the recreational needs and opportunities of residents within the community, and increase workforce development initiatives

The Springwood Avenue plan completed in September 2008 and amended in August 2014 calls the creation of new businesses, housing, public spaces and a park to be constructed in a pedestrian friendly environment, with a user-friendly and attractive streetscape.

Geographic Distribution

Target Area	Percentage of Funds
CITY WIDE	70
Southwest Quadrant	30

Table 21 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The neighborhoods in the southwest quadrant reflect these general characteristics as demonstrated by

recent census data releases:

- Highest Concentration of Labor Force Unemployed: 13.8%
- Most Densely Populated 3.04 residents/household
- Largest Average Household Size: 271 households have 4 or more people
- Greatest Incidences of Overcrowding in residences
- Lowest Median Income \$22,025
- Highest Concentration of Poverty Populations: 379 (50.5%) of all households in the census tracts are below poverty level
- Aged & Dilapidated Housing Stock

These characteristics constitute the basis for a continued allocation of investments in the southwest quadrant of the City. This area continues to be determined to have the greatest need for redevelopment and revitalization. The southwest neighborhood continues to be economically and socially disadvantaged, which diminishes the quality of life for these households. This area continues to need support and intervention.

Discussion

AP-85 Other Actions - 91.420, 91.220(k)

Introduction

Asbury Park will continue to utilize allocated CDBG funds to invest in programs needed by the residents and local businesses. Over the course of the consolidated planning period, the City will continually assess and make adjustments to its policies in response to changing market conditions and service needs, and will ensure projects that serve households and communities with higher needs for services, funding, and housing are awarded preference points during the funding process.

Federal resources received under this annual action plan are not enough to address the all of needs of households and persons experiencing homelessness those who are currently underserved by the market and available programs. Given the layers of financing often needed to deliver services or make housing affordable to special needs populations and the lowest-income households, the City will provide preference points to projects that leverage other resources, so that federal and local funds may be stretched further and assist as many underserved households as possible.

Actions planned to address obstacles to meeting underserved needs

This plan continues to consider needs to improve the priorities of the southwest quadrant as the main focus area.

Along with the programs that the Department of Community Development will carry out to address the needs of the underserved, other community agencies will be addressing those issues as well.

The Community Affairs Resource Center (CARC) provides services to economically disadvantaged individuals and families throughout the City with the goal of revitalizing the communities served. CARC provides bilingual/bicultural diversity through its services. CARC continues to provide to

an increasing number of clients services for advocacy, case management, protective services, domestic violence, information and referrals, translation and interpretations, immigration consultations, assistance with required documentation for filing tenant/landlord disputes, child support, divorce and other legal matters, income tax preparation, soliciting Individual Tax Identification Numbers (ITIN), notary public, career assessment, job readiness and employment placement, NJ Family Care applications, Food Stamp (SNAP) and NJ Shares Energy Assistance applications. Facility rehabilitation funded through CDBG will continue to allow the facility to provide the above services to the community while being a safe center and meeting Code Enforcement standards.

The Asbury Park Boys & Girls Club provides a safe and fun environment for the most vulnerable children in the community. The City will fund the rehabilitation of the building in order for the club to continue its dedication for the community.

The Department of Social Services will continue to operate the Senior Center in order to provide the Senior Citizen population with resources and activities needed.

The Asbury Park Police Department will continue to assist the Monmouth County Special Needs Registry by providing awareness to those with physical and mental impairment that substantially limits one or more major life activities due to a physical and or intellectual disability. The goal is to ensure all Monmouth County residents who may be in need of special assistance are able to get the help and support they need in a time of emergency or during interaction with Law Enforcement, Fire or EMS personnel.

Actions planned to foster and maintain affordable housing

The City's Homelessness Prevention program is designed to prevent individuals/families from being homeless by providing financial assistance when utility services are facing termination; the Home Emergency Loan Program is designed to assist the homeowner with emergent home repairs; Relocation assistance is provided to individuals faced with homelessness as a result of a code enforcement assistance until the code violation is abated.

In February 2019, the city adopted the third round housing element and fair share plan to address the lack of affordable housing and to express concerns that as the city continues to experience economic prosperity, its growth could be hampered by lack of housing options. This plan will require future residential projects throughout the city to include affordable units as part of the project plans.

Monmouth County allocates HOME funding to Interfaith Neighbors and Coastal Habitat for Humanity to construct affordable housing units for purchase.

Actions planned to reduce lead-based paint hazards

The primary focus of the city's actions to reduce lead-based paint hazards is education. The city will

continue to distribute informational lead-based paint brochures to any person or family receiving weatherization or other assistance from the City. Lead based paint hazard information will continue to be available at community events, in the City's Department of Community Development and the Code Enforcement Department. Additionally, the Code Enforcement inspectors will provide brochures during inspections upon their discretion. If Code Enforcement inspectors issue a notice of violation for the exterior of a home owner's residence, the resident may apply for the Home Repair Program. If eligible, a Lead Risk Assessor (funded by CARC) will perform lead testing to ensure the home is lead free or take the necessary steps in bringing the home to compliance.

Actions planned to reduce the number of poverty-level families

The City of Asbury Park collaborates with non-profit, State, Federal and County agencies in order to reduce the number of poverty level families and continue its CDBG programs for low-moderate income households.

- Support community-based organizations that provide public services that increase economic opportunities, reduce poverty, and support the needs of special populations. This includes housing related services, services for special needs populations, and workforce development programming.
- Support capacity building for nonprofit organizations that would lead to more efficient delivery of public services to poverty-level individuals and families

Current collaborations with non-profits located in and around Asbury Park.

The City will continue to refer residents to the Community Affairs Resource Center, Mercy Center and Interfaith Neighbors to seek assistance with employment, job training, mentoring and job counseling.

The City along with the Affordable Housing Alliance, Interfaith Neighbors and Coastal Habitat for Humanity will continue to collaborate in the constructing and or purchasing of affordable housing for low-moderate income residents.

The City will continue its strategy to address job skills and employment opportunities by coordinating with major developers on the waterfront, in the downtown and on Springwood Avenue, to make jobs available to city residents.

Actions planned to develop institutional structure

Community-based nonprofit organizations, religions organizations, and other public agencies have significantly contributed to Asbury Park obtaining neighborhood stability and growth. The City will

continue to refine the way in which CDBG funds are delivered effectively throughout the community.

- City staff will continue to provide and develop expertise to address and, where possible, change conflicting rules, regulations and time frames inherent in complex institutional structures.
- Re-evaluate existing programs and ensure they are appropriately scaled to meet the community's need

Actions planned to enhance coordination between public and private housing and social service agencies

Throughout the implementation of this Annual Action Plan, Asbury Park will continue to enhance coordination with other critical public and private organizations that will be critical partners to help realize the goals outlined in the Consolidated Plan. These actions include:

- Continue to foster its relationship with the Asbury Park Housing Authority
- Continue to connect public and private housing agencies with social service agencies in the community through both direct communications and publicly through community events

Discussion

Program Specific Requirements

AP-90 Program Specific Requirements - 91.420, 91.220(l)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

Discussion

Appendix - Alternate/Local Data Sources

CITY OF ASBURY PARK
PUBLIC NOTICE
CITIZEN PARTICIPATION PLAN FOR PROGRAMS INCLUDED IN THE
CONSOLIDATED PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT
PROGRAMS

TABLE OF CONTENTS

	<u>PAGE NO.</u>
Section 1. INTRODUCTION	2
Section 2. SCOPE OF PARTICIPATION	2
Section 3. CITIZEN PARTICIPATION CONTACT PERSON	3
Section 4. TECHNICAL ASSISTANCE	3
Section 5. PUBLIC HEARINGS	4
Section 6. PROGRAM INFORMATION	7
Section 7. PROCEDURES FOR COMMENTS, OBJECTIONS AND COMPLAINTS	8
Section 8. AMENDMENTS	9

SECTION 1. INTRODUCTION

Asbury Park has designed this community-wide Citizen Participation Plan to provide for and encourage citizen participation in the Community Development Block Grant (CDBG) program. This Plan is an essential element of the Asbury Park's present and future community development process and has been developed to comply with the regulations and requirements of the CDBG program as administered by the Department of Housing and Urban Development (DHUD).

The primary goal of this Citizen Participation Plan is to provide all citizens of the community with adequate opportunity to participate in an advisory role in the planning, implementation, and assessment of the Asbury Park's CDBG program(s). The Plan sets forth policies and procedures for citizen participation, which are designed to maximize the opportunity for citizen participation in the community development process. Special emphasis has been placed on encouraging participation by persons of low and moderate incomes, residents of blighted neighborhoods, and residents of areas where community development funds are utilized.

Citizens are encouraged to participate in all phases of the CDBG program(s) and will be provided full access to program information. However, final responsibility and authority for the development and implementation of CDBG program(s) will lie with the Mayor & City Council.

SECTION 2. SCOPE OF PARTICIPATION

Asbury Park will make reasonable efforts to provide for citizen participation during the community development process and throughout the planning, implementation and assessment of all CDBG program(s) undertaken by Asbury Park. Local officials will make every effort to involve citizens in all phases of the development, implementation and assessment of community development programs including, but not limited to, the following phases:

- a. identification and assessment of housing and community development needs; determination of CDBG project(s) and documentation; and the development of CDBG application(s);
- b. changes and/or amendments to approved CDBG projects; and,
- c. assessment of CDBG program performance.

All phases of the community development process will be conducted by local officials in an open manner. Citizens of Asbury Park are encouraged to participate at all levels and will be given access to program information during each phase of any CDBG program as outlined herein.

SECTION 3. CITIZEN PARTICIPATION CONTACT PERSON

The Director of Community Development will serve as the contact person for all matters concerning citizen participation activities. This person shall be responsible for overseeing citizen participation throughout the community development process and the implementation of all citizen participation activities and functions, except those which may be specifically delegated to other parties by this Plan.

The specific duties and responsibilities shall include, but not necessarily be limited to: disseminating information concerning proposed projects and the status of current project activities; coordinating various groups which may be participating in the community development process; receiving written comments; serving as a vehicle by which ideas, comments, and proposals from local residents may be transmitted to local officials and/or program staff; and, monitoring the citizen participation process and proposing such amendments to the Citizen Participation Plan as may be necessary.

SECTION 4. TECHNICAL ASSISTANCE

The staff of Asbury Park shall provide technical assistance to individual citizens and citizen groups, especially those groups representative of persons of low or moderate income, as may be required to adequately provide for citizen participation in the planning, implementation and assessment of CDBG program(s).

Such technical assistance is intended to increase citizen participation in the community development decision making process and to ensure that such participation is meaningful. Technical assistance shall also be utilized to foster public understanding of CDBG program requirements.

Technical assistance shall be provided on request and may include, but not necessarily be limited to: interpreting the CDBG program and its rules, regulations, procedures and/or requirements; providing information and/or materials concerning the CDBG program; and, assisting low and moderate income citizens, and residents of blighted neighborhoods to develop statements of views, identify their needs, and to develop activities and proposals for projects which, when implemented, will resolve those needs.

Technical assistance may be obtained by contacting the Director of Community Development.

SECTION 5. PUBLIC HEARINGS

Citizen participation in the community development process will be conducted on a community-wide basis and will actively involve the views and proposals of all citizens, especially low- and-moderate income persons and residents of areas where CDBG activities are proposed or on-going.

Public hearings will be held during all phases of the community development process, as outlined herein, to allow citizens to voice opinions and offer proposals concerning the development and performance of CDBG programs. Local officials will respond to questions and proposals from citizens at each public hearing. Any questions that citizens may have concerning a program will be answered and their comments, suggestions, and/or proposals will be received. Citizens may also express comments and views concerning the community development process or any specific CDBG project to the governing body at any regularly scheduled meeting.

5.1 Public Hearing Times and Locations

All public hearings will be held at times and locations which will be accessible to all citizens, especially persons of low and moderate incomes, and residents of blighted neighborhoods and CDBG project areas.

Public hearings will be scheduled for convenient times as determined by the Director of Community Development. Public hearings may be held at any site which, in the opinion of Asbury Park, provides adequate access for citizen participation.

Hearings will normally be held at the municipal building. This site is centrally located and generally accessible to all citizens. This building is also accessible to persons with disabilities. Hearings may, however, at the option of Asbury Park, be held at an alternate location to be specified in the public hearing notice(s).

5.2 Application Public Hearing

At least one public hearing shall be held during any CDBG program fiscal year prior to the submission of an application to HUD. The primary purposes of the public hearing shall be to assess community needs and problems in an effort to determine the most critical needs to be addressed by the CDBG program; and also to present for public comment and review the program activities which have been selected by Asbury Park to resolve the identified needs.

An application public hearing will be held during the initial stage of program development to discuss items regarding community development and housing needs, the CDBG program, and the application process. The objective of citizen participation at this stage is to provide meaningful, community-wide citizen input into the decision-making process during the assessment of community needs and the consideration of priorities and options associated with the development and submission of a CDBG

application. Local officials will also entertain proposals and comments from citizens concerning community development activities at this hearing.

This hearing will normally serve to discuss and review the information appropriate for all applications submitted by Asbury Park during any fiscal year. Substantial changes in community development or housing needs in the community as determined by local officials may necessitate another hearing to fulfill the role of the first public hearing prior to the submission of other CDBG applications late in the fiscal year.

Citizens will be provided with information concerning the CDBG program at this public hearing. Such information shall include, but not necessarily be limited to: the goals and objectives of the CDBG program; the total amount of CDBG funds available; the role of citizens in program planning, implementation, and assessment; the range of activities which may be undertaken; the process to be followed in developing a CDBG application; the application timetable(s); the application rating process; the schedule of meetings and hearings; activities previously funded in Asbury Park through the CDBG program; and, an identification of projects which could result in the relocation of area residences or businesses; and the actions that would be undertaken if such relocation were necessary. Furthermore, the effectiveness of the Citizen Participation Plan in allowing citizen participation in the community development process and potential changes and/or amendments to the Plan will also be discussed at this meeting.

Asbury Park may, at the option of local officials, review multiple CDBG project applications at one hearing when more than one application is to be submitted during the same fiscal year. Each such hearing shall be held prior to, and in preparation for, the application's approval by the Mayor and City Council.

A second objective of citizen participation during this stage is to inform citizens of the proposed project activities to be included in a CDBG application(s) and to solicit comments from citizens concerning these activities.

Citizens attending this hearing will be provided with information concerning the CDBG project(s) proposed including, but not necessarily limited to: the project application(s) to be submitted and the applicable CDBG fund; specific project activities to be included; the location of the project activities; the approximate cost estimate for the proposed activities; the estimate of local match required; the impact of the project on low and moderate income persons; and, the approximate application submittal date.

5.3 Amendment Public Hearings

Asbury Park will assure the opportunity for citizen participation during the implementation of any CDBG program(s) when changes to the project are under consideration by Asbury Park. Citizen participation shall be obtained and considered in any amendments to a CDBG program which involves changes in dollar amount spent on any activity, changes in program beneficiaries, changes in the location of approved

activities, addition to or deletion of project activities, and major budget shifts between approved activities.

To ensure adequate opportunity for citizen participation during CDBG programs, Asbury Park shall hold a public hearing on all formal amendments which is required by HUD.

5.4 Assessment of Performance Public Hearings

Citizens of Asbury Park will be provided with the opportunity to comment on the performance of local officials, Asbury Park staff, consultants, engineers, and contractors, and the actual use of CDBG funds during the implementation of a CDBG program. Citizens will also be requested to assess the performance of Asbury Park in resolving identified community development and housing needs, and in achieving its community development goals and objectives. On-going community assessment of the effectiveness of the community development process is considered essential to the success of the CDBG program.

5.5 Additional Hearings

Other public hearings may be held as deemed necessary by Asbury Park in order to inform citizens of community development project(s) and activities, and to solicit citizen opinions and comments. All additional hearings shall comply with the requirements set forth in this Plan.

5.6 Limited English Proficiency Residents

Asbury Park has followed the guidance provided in the HUD's Language Access Plan to determine the need to undertake reasonable actions to facilitate the participation of persons with Limited English Proficiency. Local officials will undertake all reasonable actions necessary to allow such persons to participate in the community development process. Such actions may include the provision of an interpreter and/or the provision of materials in the appropriate language or format for persons with Limited English Proficiency.

5.7 Public Hearing Notice

Notice of public hearings will be published in a local newspaper at least seven (7) days prior to the hearing date. Asbury Park may waive hearing notice requirements in cases where unusual circumstances justify alternative means of notifying the general public. In such situations, shorter notice may be given, and public notices posted in public places may be used in place of a notice published in the newspaper. Each notice of a hearing shall include the time, date, place, and topics and procedures to be discussed. Notices for public hearings may be run or posted, separately or together, as may be deemed necessary by Asbury Park.

5.8 Accessibility to Low and Moderate Income Persons

The public hearing procedures outlined herein are designed to promote participation by low and moderate income citizens, as well as residents of blighted neighborhoods and CDBG project areas in any public hearing(s). Local officials may take additional steps to further promote participation by such groups, or to target program information to these persons should officials feel that such persons may otherwise be excluded or should additional action be deemed necessary. Activities to promote additional participation may include: posting of notices in blighted neighborhoods and in places frequented by low and moderate income persons, and holding public hearings in low and moderate income neighborhoods or areas of existing or proposed CDBG project activities.

5.9 Accessibility to Persons with Disabilities

The locations of all public hearings as described herein shall be made accessible to persons with disabilities. Asbury Park shall provide a sign language interpreter whenever the Department of Community Development is notified in advance that one or more deaf persons will be in attendance. Asbury Park shall provide a qualified reader whenever the Department of Community Development is notified in advance that one or more visually impaired persons will be in attendance. Additionally, Asbury Park shall provide reasonable accommodations whenever the Department of Community Development is notified in advance that one or more persons with mobility or developmental disabilities will be in attendance.

SECTION 6. PROGRAM INFORMATION

Citizens will be provided full access to CDBG program information during all phases of a CDBG project. Local officials of Asbury Park shall make reasonable effort to assure that CDBG program information is available to all citizens, especially those of low and moderate incomes and those residing in blighted or Limited English Proficiency neighborhoods and/or CDBG project areas.

To facilitate citizen access to CDBG program information, the Department of Community Development will keep all documents related to a CDBG program on file in the Department of Community Development. Information from the project files shall be made available for examination and duplication, on request, during regular business hours. CDBG program information and materials, concerning specific CDBG projects will be available and distributed to the public at the regularly scheduled public hearings as outlined in this Plan. Furthermore, information concerning any CDBG project will be available at regularly scheduled council meetings where the program is discussed.

Materials to be made available shall include, but are not necessarily limited to: the Citizen Participation Plan; records of public hearing; mailings and promotional materials; prior CDBG program applications; letters of approval; grant agreements; the environmental review record; financial and procurement records; project design and construction specifications; labor standards materials; performance and evaluation reports; other reports required by HUD; proposed and approved CDBG program application(s) for the current year or project; written comments or complaints received concerning the community development program, and written responses from Asbury Park; and, copies of the applicable Federal and State rules, regulations, policies, requirements and procedures governing the CDBG program.

In no case shall Asbury Park disclose any information concerning the financial status of any program participant(s) which may be required to document program eligibility or benefit. Furthermore, Asbury Park shall not disclose any information which may, in the opinion of the Mayor and City Council, be deemed of a confidential nature.

SECTION 7. PROCEDURES FOR COMMENTS, OBJECTIONS AND COMPLAINTS

The public hearings scheduled, as described in this Citizen Participation Plan, are designed to facilitate public participation in all phases of the community development process. Citizens are encouraged to submit their views and proposals on all aspects of a community development program at the public hearings. However, to ensure that citizens are given the opportunity to assess and comment on all aspects of the community development program on a continuous basis, citizens may, at any time, submit written comments or complaints to Asbury Park.

Any citizen or citizen's group desiring to comment or object to any phase of the planning, development or approval of the application for CDBG funds, or to the implementation of any CDBG program, should submit such comments or objections in writing to the Mayor and City Council. Should, after a reasonable period, a party believe that his/her comment or complaint has not been properly addressed or considered by the Department of Community Development, then the aggrieved may appeal his/her case to the Mayor and City Council.

Local officials shall make every effort to provide written responses to citizen proposals or complaints within fifteen (15) working days of the receipt of such

comments or complaints where practicable. Should the Mayor and City Council be unable to sufficiently resolve an objection or complaint, it may be forwarded by the aggrieved party to HUD.

Citizens may, at any time, contact HUD directly to register comments, objections or complaints concerning Asbury Park's CDBG application(s) and/or program(s). Citizens are encouraged, however, to attempt to resolve any complaints at the local level as outlined above prior to contacting HUD.

All comments or complaints submitted to Asbury Park or the HUD shall be addressed in writing to:

City of Asbury Park
Department of Community Development
1 Municipal Plaza
Asbury Park, N.J. 07712

Or:

U.S. Department of Housing and Urban Development
Attn: Community Planning and Development Division
One Newark Center 13th Floor
Newark, N.J. 07102

Records of all comments, objections and/or complaints by citizens concerning Asbury Park's CDBG program and subsequent action taken in response to those comments shall be maintained on file at the Department of Community Development shall be made available for public inspection upon request.

SECTION 8. AMENDMENTS

Asbury Park may, from time to time, modify the provisions outlined herein through amendment to this Citizen Participation Plan. It shall be the policy of the Asbury Park to periodically review and discuss the effectiveness of this Citizen Participation Plan in allowing citizen participation in the community development process and in helping to meet the community development needs and goals identified by the citizens of Asbury Park.

A substantial change warranting the need for a substantial amendment is defined as the increase or decrease in the cost of an approved activity by no more than 25 percent (\$50,000 maximum change) or the change (increase or decrease) in the service area and/or class of beneficiaries of an activity. Such a course of action would constitute the need for a substantial amendment to an approved program. The City may decide to amend its approved programs based upon one of the following decisions:

- To make substantial change in its allocation priorities;

- To undertake an activity, using a substantial amount of funding from any program (including program income), which was not previously described in an action plan or funding application; or
- To make a substantial change to the purpose, scope, location, or beneficiaries of an activity.

In the case of a substantial amendment, the City shall provide citizens with reasonable notice of and opportunity to comment on such a proposed change in its use of funds. The Asbury Park Office of Community Development will publish a notice in the non-legal section of the Asbury Park Press or Coaster newspapers on the proposed program change and provide interested parties or affected citizens at least thirty (30) calendar days to submit comments on the amendment. The City shall consider any such comments and, if deemed appropriate, modify the proposed amendment accordingly. The amendment is subject to approval by the Asbury Park City Manager.

SPECIAL CONDITIONS DUE TO COVID-19

HUD issued guidance on how a jurisdiction can expedite actions in response to COVID-19, outlining waiver flexibilities for citizen participation requirements for FY-2019 and FY-2020 HUD grants.

A required five (5) day public review and comment period must be satisfied as outlined in the April 9, 2020 memorandum from the U.S. Department of Housing and Urban Development transmitting CARES Act Flexibilities for CDBG Funds Used to Support Coronavirus Response Guide. In accordance with HUD guidance and to allow reasonable opportunity for the public comment periods for the FY-2020 Consolidated Plan and Substantial Amendments to the FY2019 plan from 30 days to 5 days.

These conditions will also include, promote and support “social distancing” while continuing to offer the public an opportunity to provide input on the plans and amendments as it relates to the administration and implementation of the Community Development Block Grant Programs.

Public Hearings will be held virtually/telecommunications under the following conditions: if national/local health authorities recommend social distancing and limiting public gatherings for public health reasons and virtual/telecommunications provide reasonable notification and access for citizens. Notes and recordings will be available for the public to review upon request

No portion of this Citizen Participation Plan shall be construed to restrict the responsibility and authority of the elected officials of the (locality) in the development, implementation and execution of any Community Development Block Grant program.



RESOLUTION NO. 2020-210

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING THE CITIZEN PARTICIPATION PLAN FOR PROGRAMS INCLUDED IN THE CONSOLIDATED PLAN FOR COMMUNITY DEVELOPMENT PROGRAMS

WHEREAS, Asbury Park has been designated a participating jurisdiction for the Community Development Block Grant Program funded through the U.S. Department of Housing and Urban Development (“HUD”) and included in the Consolidated Plan for Community Development Programs; and

WHEREAS, HUD requires that the City have a Citizen Participation Plan (“CPP”) to provide the citizens of Asbury Park with a plan setting forth how they may choose to have a voice in the development, implementation and evaluation of said programs; and

WHEREAS, the proposed Citizen Participation Plan was advertised for public review in the Asbury Park Press on June 18th 2020 and was made available for public review on the City of Asbury Park’s website on June 18, 2020; and

WHEREAS, the required fifteen (15) day public review and comment period has been satisfied.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park (the “City”) in the County of Monmouth, State of New Jersey authorize the adoption of the Department of Community Development’s Citizen Participation Plan.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-210 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 9th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK

CITY OF ASBURY PARK
PUBLIC NOTICE
CITIZEN PARTICIPATION PLAN FOR PROGRAMS INCLUDED IN THE
CONSOLIDATED PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT
PROGRAMS

TABLE OF CONTENTS

	<u>PAGE NO.</u>
Section 1. INTRODUCTION	2
Section 2. SCOPE OF PARTICIPATION	2
Section 3. CITIZEN PARTICIPATION CONTACT PERSON	3
Section 4. TECHNICAL ASSISTANCE	3
Section 5. PUBLIC HEARINGS	4
Section 6. PROGRAM INFORMATION	7
Section 7. PROCEDURES FOR COMMENTS, OBJECTIONS AND COMPLAINTS	8
Section 8. AMENDMENTS	9

SECTION 1. INTRODUCTION

Asbury Park has designed this community-wide Citizen Participation Plan to provide for and encourage citizen participation in the Community Development Block Grant (CDBG) program. This Plan is an essential element of the Asbury Park's present and future community development process and has been developed to comply with the regulations and requirements of the CDBG program as administered by the Department of Housing and Urban Development (DHUD).

The primary goal of this Citizen Participation Plan is to provide all citizens of the community with adequate opportunity to participate in an advisory role in the planning, implementation, and assessment of the Asbury Park's CDBG program(s). The Plan sets forth policies and procedures for citizen participation, which are designed to maximize the opportunity for citizen participation in the community development process. Special emphasis has been placed on encouraging participation by persons of low and moderate incomes, residents of blighted neighborhoods, and residents of areas where community development funds are utilized.

Citizens are encouraged to participate in all phases of the CDBG program(s) and will be provided full access to program information. However, final responsibility and authority for the development and implementation of CDBG program(s) will lie with the Mayor & City Council.

SECTION 2. SCOPE OF PARTICIPATION

Asbury Park will make reasonable efforts to provide for citizen participation during the community development process and throughout the planning, implementation and assessment of all CDBG program(s) undertaken by Asbury Park. Local officials will make every effort to involve citizens in all phases of the development, implementation and assessment of community development programs including, but not limited to, the following phases:

- a. identification and assessment of housing and community development needs; determination of CDBG project(s) and documentation; and the development of CDBG application(s);
- b. changes and/or amendments to approved CDBG projects; and,
- c. assessment of CDBG program performance.

All phases of the community development process will be conducted by local officials in an open manner. Citizens of Asbury Park are encouraged to participate at all levels and will be given access to program information during each phase of any CDBG program as outlined herein.

SECTION 3. CITIZEN PARTICIPATION CONTACT PERSON

The Director of Community Development will serve as the contact person for all matters concerning citizen participation activities. This person shall be responsible for overseeing citizen participation throughout the community development process and the implementation of all citizen participation activities and functions, except those which may be specifically delegated to other parties by this Plan.

The specific duties and responsibilities shall include, but not necessarily be limited to: disseminating information concerning proposed projects and the status of current project activities; coordinating various groups which may be participating in the community development process; receiving written comments; serving as a vehicle by which ideas, comments, and proposals from local residents may be transmitted to local officials and/or program staff; and, monitoring the citizen participation process and proposing such amendments to the Citizen Participation Plan as may be necessary.

SECTION 4. TECHNICAL ASSISTANCE

The staff of Asbury Park shall provide technical assistance to individual citizens and citizen groups, especially those groups representative of persons of low or moderate income, as may be required to adequately provide for citizen participation in the planning, implementation and assessment of CDBG program(s).

Such technical assistance is intended to increase citizen participation in the community development decision making process and to ensure that such participation is meaningful. Technical assistance shall also be utilized to foster public understanding of CDBG program requirements.

Technical assistance shall be provided on request and may include, but not necessarily be limited to: interpreting the CDBG program and its rules, regulations, procedures and/or requirements; providing information and/or materials concerning the CDBG program; and, assisting low and moderate income citizens, and residents of blighted neighborhoods to develop statements of views, identify their needs, and to develop activities and proposals for projects which, when implemented, will resolve those needs.

Technical assistance may be obtained by contacting the Director of Community Development.

SECTION 5. PUBLIC HEARINGS

Citizen participation in the community development process will be conducted on a community-wide basis and will actively involve the views and proposals of all citizens, especially low- and-moderate income persons and residents of areas where CDBG activities are proposed or on-going.

Public hearings will be held during all phases of the community development process, as outlined herein, to allow citizens to voice opinions and offer proposals concerning the development and performance of CDBG programs. Local officials will respond to questions and proposals from citizens at each public hearing. Any questions that citizens may have concerning a program will be answered and their comments, suggestions, and/or proposals will be received. Citizens may also express comments and views concerning the community development process or any specific CDBG project to the governing body at any regularly scheduled meeting.

5.1 Public Hearing Times and Locations

All public hearings will be held at times and locations which will be accessible to all citizens, especially persons of low and moderate incomes, and residents of blighted neighborhoods and CDBG project areas.

Public hearings will be scheduled for convenient times as determined by the Director of Community Development. Public hearings may be held at any site which, in the opinion of Asbury Park, provides adequate access for citizen participation.

Hearings will normally be held at the municipal building. This site is centrally located and generally accessible to all citizens. This building is also accessible to persons with disabilities. Hearings may, however, at the option of Asbury Park, be held at an alternate location to be specified in the public hearing notice(s).

5.2 Application Public Hearing

At least one public hearing shall be held during any CDBG program fiscal year prior to the submission of an application to HUD. The primary purposes of the public hearing shall be to assess community needs and problems in an effort to determine the most critical needs to be addressed by the CDBG program; and also to present for public comment and review the program activities which have been selected by Asbury Park to resolve the identified needs.

An application public hearing will be held during the initial stage of program development to discuss items regarding community development and housing needs, the CDBG program, and the application process. The objective of citizen participation at this stage is to provide meaningful, community-wide citizen input into the decision-making process during the assessment of community needs and the consideration of priorities and options associated with the development and submission of a CDBG

application. Local officials will also entertain proposals and comments from citizens concerning community development activities at this hearing.

This hearing will normally serve to discuss and review the information appropriate for all applications submitted by Asbury Park during any fiscal year. Substantial changes in community development or housing needs in the community as determined by local officials may necessitate another hearing to fulfill the role of the first public hearing prior to the submission of other CDBG applications late in the fiscal year.

Citizens will be provided with information concerning the CDBG program at this public hearing. Such information shall include, but not necessarily be limited to: the goals and objectives of the CDBG program; the total amount of CDBG funds available; the role of citizens in program planning, implementation, and assessment; the range of activities which may be undertaken; the process to be followed in developing a CDBG application; the application timetable(s); the application rating process; the schedule of meetings and hearings; activities previously funded in Asbury Park through the CDBG program; and, an identification of projects which could result in the relocation of area residences or businesses; and the actions that would be undertaken if such relocation were necessary. Furthermore, the effectiveness of the Citizen Participation Plan in allowing citizen participation in the community development process and potential changes and/or amendments to the Plan will also be discussed at this meeting.

Asbury Park may, at the option of local officials, review multiple CDBG project applications at one hearing when more than one application is to be submitted during the same fiscal year. Each such hearing shall be held prior to, and in preparation for, the application's approval by the Mayor and City Council.

A second objective of citizen participation during this stage is to inform citizens of the proposed project activities to be included in a CDBG application(s) and to solicit comments from citizens concerning these activities.

Citizens attending this hearing will be provided with information concerning the CDBG project(s) proposed including, but not necessarily limited to: the project application(s) to be submitted and the applicable CDBG fund; specific project activities to be included; the location of the project activities; the approximate cost estimate for the proposed activities; the estimate of local match required; the impact of the project on low and moderate income persons; and, the approximate application submittal date.

5.3 Amendment Public Hearings

Asbury Park will assure the opportunity for citizen participation during the implementation of any CDBG program(s) when changes to the project are under consideration by Asbury Park. Citizen participation shall be obtained and considered in any amendments to a CDBG program which involves changes in dollar amount spent on any activity, changes in program beneficiaries, changes in the location of approved

activities, addition to or deletion of project activities, and major budget shifts between approved activities.

To ensure adequate opportunity for citizen participation during CDBG programs, Asbury Park shall hold a public hearing on all formal amendments which is required by HUD.

5.4 Assessment of Performance Public Hearings

Citizens of Asbury Park will be provided with the opportunity to comment on the performance of local officials, Asbury Park staff, consultants, engineers, and contractors, and the actual use of CDBG funds during the implementation of a CDBG program. Citizens will also be requested to assess the performance of Asbury Park in resolving identified community development and housing needs, and in achieving its community development goals and objectives. On-going community assessment of the effectiveness of the community development process is considered essential to the success of the CDBG program.

5.5 Additional Hearings

Other public hearings may be held as deemed necessary by Asbury Park in order to inform citizens of community development project(s) and activities, and to solicit citizen opinions and comments. All additional hearings shall comply with the requirements set forth in this Plan.

5.6 Limited English Proficiency Residents

Asbury Park has followed the guidance provided in the HUD's Language Access Plan to determine the need to undertake reasonable actions to facilitate the participation of persons with Limited English Proficiency. Local officials will undertake all reasonable actions necessary to allow such persons to participate in the community development process. Such actions may include the provision of an interpreter and/or the provision of materials in the appropriate language or format for persons with Limited English Proficiency.

5.7 Public Hearing Notice

Notice of public hearings will be published in a local newspaper at least seven (7) days prior to the hearing date. Asbury Park may waive hearing notice requirements in cases where unusual circumstances justify alternative means of notifying the general public. In such situations, shorter notice may be given, and public notices posted in public places may be used in place of a notice published in the newspaper. Each notice of a hearing shall include the time, date, place, and topics and procedures to be discussed. Notices for public hearings may be run or posted, separately or together, as may be deemed necessary by Asbury Park.

5.8 Accessibility to Low and Moderate Income Persons

The public hearing procedures outlined herein are designed to promote participation by low and moderate income citizens, as well as residents of blighted neighborhoods and CDBG project areas in any public hearing(s). Local officials may take additional steps to further promote participation by such groups, or to target program information to these persons should officials feel that such persons may otherwise be excluded or should additional action be deemed necessary. Activities to promote additional participation may include: posting of notices in blighted neighborhoods and in places frequented by low and moderate income persons, and holding public hearings in low and moderate income neighborhoods or areas of existing or proposed CDBG project activities.

5.9 Accessibility to Persons with Disabilities

The locations of all public hearings as described herein shall be made accessible to persons with disabilities. Asbury Park shall provide a sign language interpreter whenever the Department of Community Development is notified in advance that one or more deaf persons will be in attendance. Asbury Park shall provide a qualified reader whenever the Department of Community Development is notified in advance that one or more visually impaired persons will be in attendance. Additionally, Asbury Park shall provide reasonable accommodations whenever the Department of Community Development is notified in advance that one or more persons with mobility or developmental disabilities will be in attendance.

SECTION 6. PROGRAM INFORMATION

Citizens will be provided full access to CDBG program information during all phases of a CDBG project. Local officials of Asbury Park shall make reasonable effort to assure that CDBG program information is available to all citizens, especially those of low and moderate incomes and those residing in blighted or Limited English Proficiency neighborhoods and/or CDBG project areas.

To facilitate citizen access to CDBG program information, the Department of Community Development will keep all documents related to a CDBG program on file in the Department of Community Development. Information from the project files shall be made available for examination and duplication, on request, during regular business hours. CDBG program information and materials, concerning specific CDBG projects will be available and distributed to the public at the regularly scheduled public hearings as outlined in this Plan. Furthermore, information concerning any CDBG project will be available at regularly scheduled council meetings where the program is discussed.

Materials to be made available shall include, but are not necessarily limited to: the Citizen Participation Plan; records of public hearing; mailings and promotional materials; prior CDBG program applications; letters of approval; grant agreements; the environmental review record; financial and procurement records; project design and construction specifications; labor standards materials; performance and evaluation reports; other reports required by HUD; proposed and approved CDBG program application(s) for the current year or project; written comments or complaints received concerning the community development program, and written responses from Asbury Park; and, copies of the applicable Federal and State rules, regulations, policies, requirements and procedures governing the CDBG program.

In no case shall Asbury Park disclose any information concerning the financial status of any program participant(s) which may be required to document program eligibility or benefit. Furthermore, Asbury Park shall not disclose any information which may, in the opinion of the Mayor and City Council, be deemed of a confidential nature.

SECTION 7. PROCEDURES FOR COMMENTS, OBJECTIONS AND COMPLAINTS

The public hearings scheduled, as described in this Citizen Participation Plan, are designed to facilitate public participation in all phases of the community development process. Citizens are encouraged to submit their views and proposals on all aspects of a community development program at the public hearings. However, to ensure that citizens are given the opportunity to assess and comment on all aspects of the community development program on a continuous basis, citizens may, at any time, submit written comments or complaints to Asbury Park.

Any citizen or citizen's group desiring to comment or object to any phase of the planning, development or approval of the application for CDBG funds, or to the implementation of any CDBG program, should submit such comments or objections in writing to the Mayor and City Council. Should, after a reasonable period, a party believe that his/her comment or complaint has not been properly addressed or considered by the Department of Community Development, then the aggrieved may appeal his/her case to the Mayor and City Council.

Local officials shall make every effort to provide written responses to citizen proposals or complaints within fifteen (15) working days of the receipt of such

comments or complaints where practicable. Should the Mayor and City Council be unable to sufficiently resolve an objection or complaint, it may be forwarded by the aggrieved party to HUD.

Citizens may, at any time, contact HUD directly to register comments, objections or complaints concerning Asbury Park's CDBG application(s) and/or program(s). Citizens are encouraged, however, to attempt to resolve any complaints at the local level as outlined above prior to contacting HUD.

All comments or complaints submitted to Asbury Park or the HUD shall be addressed in writing to:

City of Asbury Park
Department of Community Development
1 Municipal Plaza
Asbury Park, N.J. 07712

Or:

U.S. Department of Housing and Urban Development
Attn: Community Planning and Development Division
One Newark Center 13th Floor
Newark, N.J. 07102

Records of all comments, objections and/or complaints by citizens concerning Asbury Park's CDBG program and subsequent action taken in response to those comments shall be maintained on file at the Department of Community Development shall be made available for public inspection upon request.

SECTION 8. AMENDMENTS

Asbury Park may, from time to time, modify the provisions outlined herein through amendment to this Citizen Participation Plan. It shall be the policy of the Asbury Park to periodically review and discuss the effectiveness of this Citizen Participation Plan in allowing citizen participation in the community development process and in helping to meet the community development needs and goals identified by the citizens of Asbury Park.

A substantial change warranting the need for a substantial amendment is defined as the increase or decrease in the cost of an approved activity by no more than 25 percent (\$50,000 maximum change) or the change (increase or decrease) in the service area and/or class of beneficiaries of an activity. Such a course of action would constitute the need for a substantial amendment to an approved program. The City may decide to amend its approved programs based upon one of the following decisions:

- To make substantial change in its allocation priorities;

- To undertake an activity, using a substantial amount of funding from any program (including program income), which was not previously described in an action plan or funding application; or
- To make a substantial change to the purpose, scope, location, or beneficiaries of an activity.

In the case of a substantial amendment, the City shall provide citizens with reasonable notice of and opportunity to comment on such a proposed change in its use of funds. The Asbury Park Office of Community Development will publish a notice in the non-legal section of the Asbury Park Press or Coaster newspapers on the proposed program change and provide interested parties or affected citizens at least thirty (30) calendar days to submit comments on the amendment. The City shall consider any such comments and, if deemed appropriate, modify the proposed amendment accordingly. The amendment is subject to approval by the Asbury Park City Manager.

SPECIAL CONDITIONS DUE TO COVID-19

HUD issued guidance on how a jurisdiction can expedite actions in response to COVID-19, outlining waiver flexibilities for citizen participation requirements for FY-2019 and FY-2020 HUD grants.

A required five (5) day public review and comment period must be satisfied as outlined in the April 9, 2020 memorandum from the U.S. Department of Housing and Urban Development transmitting CARES Act Flexibilities for CDBG Funds Used to Support Coronavirus Response Guide. In accordance with HUD guidance and to allow reasonable opportunity for the public comment periods for the FY-2020 Consolidated Plan and Substantial Amendments to the FY2019 plan from 30 days to 5 days.

These conditions will also include, promote and support “social distancing” while continuing to offer the public an opportunity to provide input on the plans and amendments as it relates to the administration and implementation of the Community Development Block Grant Programs.

Public Hearings will be held virtually/telecommunications under the following conditions: if national/local health authorities recommend social distancing and limiting public gatherings for public health reasons and virtual/telecommunications provide reasonable notification and access for citizens. Notes and recordings will be available for the public to review upon request

No portion of this Citizen Participation Plan shall be construed to restrict the responsibility and authority of the elected officials of the (locality) in the development, implementation and execution of any Community Development Block Grant program.



RESOLUTION NO. 2020-211

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on July 8, 2020 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Drumming Circle in Garden
2. Tai Chi in the Garden
3. AP Sunset Farmers Market
4. Springwood Park Concert Series
5. Second Baptist Church Community Event & Gospel Extravaganza
6. Sunset Lake Nature Walk
7. Cathedral International Ocean Baptism
8. Back to School Event
9. Family Day- Surfrider Event
10. AP Band Concerts

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

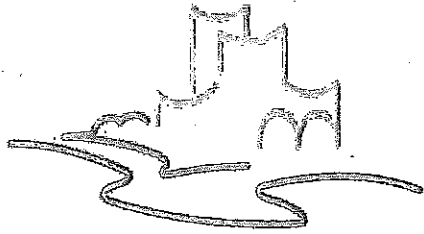
NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, CINDY A. DYE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-211 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 9th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK

SPECIAL EVENTS PERMIT APPLICATION



ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: DRUMMING CIRCLE IN THE GARDEN

DATE(S): 7/15, 22, 29 8/5, 12, 19, 26 Rain Date: —
HOURS OF EVENT: From 6:30 PM To: 8:30 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

VETERAN PLAZA - SUNSET MEMORIAL PARK - 5TH AVE

Name of Applicant/Organization: A.P. ESTC
Address: 1607 EMORY ST A.P.
Contact: TOM PIVINSKI Phone: 908-489-4391
Fax: _____ Email: IKWIVIP@AOL.COM
Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: _____
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: DRUMMING CIRCLE on Wed. evenings -

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

Attachment: cm 708 (2020-211 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 25.45ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

ESTD VOLUNTEERS WILL MAINTAIN EVENTDESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: NONENOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Thomas Pivinski
Signature of Applicant6-23-20
DateThomas Pivinski
Print Name of Applicant

For Special Events Office Use only:

Total Fees Collected to be paid by Applicant \$

Total Fees Collected \$



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: TAI CHI in the GARDEN

DATE(S): 7/13/20/27 8/3/10/17/24/31 Rain Date: —
HOURS OF EVENT: From 8 AM To: 9 AM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

VETERAN PLAZA ON 5TH AVE (SUNSET MEMORIAL PK)

Name of Applicant/Organization: A.P. ESTC

Address: 1607 EMORY ST AP

Contact: TOM PIVINSKI Phone: 908-489-4391

Fax: _____ Email: 1K5NIVIP@AOL.COM

Non-Profit? Yes ☒ No ☐ Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

8 TAI CHI LESSONS OVER 8 WEEK PERIOD

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

Attachment: cm 708 (2020-211 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 25ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

ESTC Volunteers will MAINTAIN PROGRAM

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

NONE

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Thomas Pmnski
Signature of Applicant

6/23/28
Date

THOMAS PMNSKI
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$

Total Fees Collected \$

Packet Pg. 150

Attachment: cm 708 (2020-211 : Special Event Applications)

NAME OF EVENT: ASBURY PARK SUNSET FARMERS MARKETDATE(S): JUNE 20-21 Asbury Park Sunset Farmers MarketHOURS OF EVENT: From 9am To: 1pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

FIREMAN'S PARKName of Applicant/Organization: A.P. SUNSET FARMERS' MARKETAddress: SUNSET AVE & MAIN STREETContact: LESLIE FEINGOLD Phone: 732 890-7295Fax: _____ Email: info@wildcraftberb.comNon-Profit? Yes _____ No X Tax Exempt ID Number: _____

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

Seasonal Farm Market / 15 years strong!

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.**

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: _____

ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____

VENDOR CHARGE? YES _____ NO _____ IF YES, HOW MUCH _____

WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOSAL OF TRASH AND DEBRIS:

All vendors clean up after themselves.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

None

SPECIAL EVENTS PERMIT APPLICATION



ASBURY PARK

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Spangwood Park Concert Series
 DATE(S): July 13, 20, 27 Aug 3, 10, 17 Tuesday Aug 25
 HOURS OF EVENT: From 6pm To: 8pm Rain Date: _____

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Spangwood Park

Name of Applicant/Organization: AP Music Foundation
 Address: _____
 Contact: _____ Phone: _____
 Fax: _____ Email: _____
 Non-Profit? Yes ☐ No ☐ Tax Exempt ID Number: _____
 If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Weekly
Concert Series

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No ☒ If yes, please explain _____

3.C.8.a

NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 200

ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____

VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____

WILL YOU REQUIRE A STREET CLOSING? YES _____ NO _____ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOSAL OF TRASH AND DEBRIS: _____

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: Public works, Pd.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

Signature of Applicant

Date

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

ASBURY PARK SPECIAL EVENT FEE SCHEDULE- Revised December 28, 2016

Fees associated with Special Event Applications as stated in Special Events resolution # 2016-55:

Application Fee: (non refundable)

\$50.00 for non-profits

\$250.00 for all other organizations or groups

\$1,000 for events over 2,000

\$5,000 for events over 15,000

Maintenance Personnel and Equipment fees:

Putting up barricades- 1 man, 1 hour \$50.00

Picking up barricades- 1 man, 1 hour \$50.00

Putting up banner- 2 men, 1 hour \$100.00

Taking down banner- 2 men, 1 hour \$100.00

Attachment: cm 708 (2020-211 : Special Event Applications)



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

Second Baptist Church Community Event & Gospel Extravaganza

NAME OF EVENT: _____

DATE(S): September 19, 2020 & June 19, 2021 Rain Date: September 20, 2020 & June 20, 2021

HOURS OF EVENT: From 11:00 am To: 4:00 pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Springwood Avenue Park

Name of Applicant/Organization: Second Baptist Church of Asbury Park

Address: 124 Atkins Avenue

Contact: Dr. Semaj Vanzant, Sr. Phone: 814-449-1007

Fax: 732-774-4059 Email: pastor@sbcapnj.org

Non-Profit? Yes X No Tax Exempt ID Number: NJ 3-007-833/00

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: _____

The middle cement will be lined with other non-profit agencies. The stage will have a band and singers.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 708 (2020-211 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 300ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS:

We will contact the APD and ask for patrol, we will do most of the clean up ourselves, we will use the receptacles in the park to separate the waste.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT:

We will simply need the grass cut the day or two before and the stage electricity turned on no later than 10:00 am that morning. In addition to the regular trash service offered.

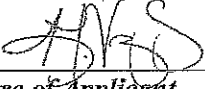
NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.


Signature of Applicant

April 26, 2020

Date

Semaj Y. Vanzant, Sr.
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ 150.00 Total Fees Collected \$ _____

Attachment: cm 708 (2020-211 : Special Event Applications)



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: SUNSET Lake Park Nature Week

DATE(S): July 18, 2020 Rain Date: TBD
HOURS OF EVENT: From 8am To: 10 am

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

Sunset Lake - perimeter

Name of Applicant/Organization: Mayor's Wellness Committee / Sunset Lake Park Conser-
Address: City Hall / 703 Sunset Ave, Asbury Park Vance
Contact: Wendi Glaser / Michael Manzella Phone: 908-377-4939
Fax: _____ Email: Wendi.glaser@gmail.com / michael.manzella@cityofasburypark.com
Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: _____
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: Early morning walking tour of Sunset Lake Park to view natural habitat and wildlife in the lake. Will educate participants about the history of the lake, wildlife and plants at the lake, challenges the lake is facing, projects being planned for the lake + park, how the community can get involved.
On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

Attachment: cm 708 (2020-211 : Special Event Applications)

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 15 - 20ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Nothing needed - no food or trash other than participants carrying water or coffee -

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: NONE

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

[Signature]
Signature of Applicant

July 6, 2020
Date

Wendi Glassman for the Mayor's Wellness Committee and the Sunset Lake Park Conservancy
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No. 2362 "Entitled Licensing: 3-11. All applications are to be received by the Asbury Park Department of Special Events no less than 45 Days prior to the event for which permit is being requested. All application fees must be submitted with this application. Contact Leesha Floyd at 732.502.5759 for additional information. Fax number is 732.775.1483

NAME OF EVENT: Annual Cathedral International Ocean Baptism

DATE(S): July 26, 2020, Sunday Rain Date: Sun. 8/2/20
HOURS OF EVENT: From 1:00pm To: 4:00pm

EXACT LOCATION: YOU ARE REQUESTING TO STAGE YOUR EVENT:

Asbury Park 6th Ave Beach

Name of Applicant/Organization: Cathedral International Church
Address: 1200 4th & Grand Avenue of Asbury Park, New Jersey
Contact: Lauren Chambliss Hernandez Phone: 732-826-5293/Ext. 1152
Fax: 732-826-6046 Email: Laurenh@thecathedral.org
Non-Profit? Yes ☒ No ☐ Tax Exempt Number 222535-179
If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOUR WILL BE STAGING: Annual water Baptism open to church members and the community. Desiring individuals will be Baptised by Leadership of the Cathedral International Church.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. **NOTE: sketch should show the dimensions of exhibit booths, structures, etc.**

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMIT

Yes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 150ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Cathedral International has paid and volunteers security and staff that will assist with crowd control and clean up.

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: The city of Asbury Park has always provided a police escort for our event.

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of fire Prevention.

*Asbury Park requires minimum liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as "the additional insured." All insurance policies are to be provided to the Special Events Department not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the city of Asbury Park may incur as a result of the city issuing a special event permit to stage this event must be paid in advance by certified or cashier's check, not less than 5 business days in advance of the event date.

Lauren Chambliss Hernandez
Signature of Applicant

January 7, 2020
Date

Lauren Chambliss Hernandez
Print Name of Applicant

Attachment: cm 708 (2020-211 : Special Event Applications)

SPECIAL EVENTS PERMIT APPLICATION



Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: BACK TO SCHOOL EVENT

DATE(S): 07-25-2020 Rain Date: 08-01-2020
HOURS OF EVENT: From 10:00 AM To: 4:00 PM

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

LIBRARY PARK CORNER OF GRAND AVE & ASBURY AVE

Name of Applicant/Organization: JEAN HENRY / FIRST FRENCH SPEAKING BAPTIST CHURCH

Address: 412 ASBURY AVE ASBURY PARK NJ 07712

Contact: JEAN HENRY Phone: 732-685-0978

Fax: N/A Email: J. HENRY 316@HOTMAIL.COM

Non-Profit? Yes ☒ No ☐ Tax Exempt ID Number: 222-478-628/000

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: SCHOOL SUPPLIES
GIVE AWAY COMMUNITY ACTIVITIES BOUNCE HOUSE HEALTH
SCREENINGS MUSIC GUEST SPEAKERS CAR GIVE AWAY
SERVICES INFORMATION DISPLAY, ETC

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 200 TO 400ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: CHURCH VOLUNTEERS

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: PLEASE PUT IN PLACE THE GARBAGE DRUM FOR US.

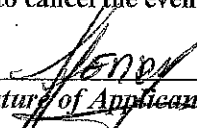
NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.


Signature of Applicant

01/23/2020
Date

JEAN HENRY
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____

SPECIAL EVENTS PERMIT APPLICATION



Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: Family Day

DATE(S): 8/1/2020 Rain Date: 8/2/2020
HOURS OF EVENT: From 12 noon To: 5 pm

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

North Beach / Surfing Beach

Name of Applicant/Organization: Jersey Shore Chapter: Surfrider Foundation

Address: PO Box 760 Belmar NJ 07719

Contact: Diane Pittet Phone: 917-847-5542

Fax: _____ Email: events@jerseyshore.org

Non-Profit? Yes ☒ No _____ Tax Exempt ID Number: 95-3941826

If yes, please provide non-profit certificate

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING:

We will host an educational beach scavenger hunt by water's edge. Free surf lessons, free lunch, and free music on a makeshift stage.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No ☒ If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 100ADMISSION CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO ☒ IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO ☒ Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: Work with AP Lifeguards

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: AP Lifeguards

NOTE: There will be charges for all city services provided. Refer to the attached fee schedule.

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

*Asbury Park requires liability insurance. The amount of liability coverage depends upon the size and nature of the event planned. The minimum liability coverage is one million dollars. The City of Asbury Park must be named on the insurance policy as an "additional insured." All insurance policies are to be provided to the Special Events Office not less than 10 days prior to the date of the event.

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

[Signature]
Signature of Applicant

1/13/20
Date

Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



SPECIAL EVENTS PERMIT APPLICATION

Date Received: _____ APP. # _____

Please complete the following information as required by city Ordinance No 2016-55 "General Licensing: 4-10.4." All applications are to be received by the Asbury Park Office of Special Events (1 Municipal Plaza Asbury Park, NJ 07712) no less than 45 Days prior to the event for which permit is being requested. All application fees are non refundable and must be submitted with this application. Contact Leesha Floyd at 732.502.5759 or Leesha.floyd@cityofasburypark.com for additional information. Fax number is 732.775.1483

NAME OF EVENT: ASBURY PARK CONCERT BAND CONCERTS / MUSIC FOUNDATION
THURSDAYS
DATE(S): JULY 16, 23, 30 AUG 6, 13, 20, 27 Rain Date: _____
HOURS OF EVENT: From 7:00 To: 8:45

SPONSORED BY THE
ASBURY PARK
MUSIC FOUNDATION

EXACT LOCATION YOU ARE REQUESTING TO STAGE YOUR EVENT:

ON THE BOARDWALK NEXT TO GRADLEY PARK / MC LOONES OUTDOOR DINING (SAME AS LAST YEAR)

Name of Applicant/Organization: ASBURY CONCERT BAND
Address: 92 EAST END AVE. SHREWSBURY N.J., 07702
Contact: JOHN LUCKENBIL Phone: 732-530-7827 / 732-492-1177 CELL
Fax: 732-741-6326 Email: JLUCKENBIL@GOL.COM
Non-Profit? Yes ☒ No ☐ Tax Exempt ID Number: 45-2675974

If yes, please provide non-profit certificate

ASBURY PARK MUSIC FOUNDATION CERTIFICATE SHOULD BE ON FILE

DESCRIBE IN DETAIL TYPE OF EVENT YOU WILL BE STAGING: THE ASBURY PARK CONCERT BAND WILL BE PERFORMING THURSDAY NIGHT CONCERTS FOR THE 75TH YEAR. THE GROUP WILL BE SOCIAL DISTANCING WHEN PERFORMING.

On a separate sheet of paper, please provide a detailed description (footprint) of the proposed event and a sketch that shows the area or route to be used along with any proposed structures, tents, fences, barricades, signs, banners restroom facilities and electrical equipment. NOTE: sketch should identify the dimensions of exhibit booths, structures, etc.

OVER

City of Asbury Park Special Events Application

Page Two

WILL APPLICANT REQUIRE A LIQUOR SOCIAL EVENT OR CATERING PERMITYes _____ No X If yes, please explain _____NUMBER OF PEOPLE ANTICIPATED TO ATTEND: 100ADMISSION CHARGE? YES _____ NO X IF YES, HOW MUCH _____VENDOR CHARGE? YES _____ NO X IF YES, HOW MUCH _____WILL YOU REQUIRE A STREET CLOSING? YES _____ NO X Please Give Details: _____

PROVIDE COMPLETE DETAILS AS TO HOW THE APPLICANT INTENDS TO PROVIDE FOR SECURITY, TRAFFIC CONTROL, CLEAN UP, SEPARATION OF RECYCLABLE MATERIAL AND DISPOAL OF TRASH AND DEBRIS: NA

DESCRIBE ALL CITY RESOURCES AND/OR SERVICES THAT WILL BE REQUIRED TO BE PROVIDED IN CONNECTION WITH THE EVENT: NA

NOTE: *There will be charges for all city services provided. Refer to the attached fee schedule.*

*All vendors using tents and/or various cooking devices are required to obtain a vendor's permit from the Asbury Park Bureau of Fire Prevention.

[Redacted text block]

*All estimated fees and/or costs the City of Asbury Park may incur as a result of the City issuing a special event's permit to stage this event must be paid in advance by certified or cashier's check, not less than 10 business days in advance of the event date.

*If the event insurance policy and all fees are not submitted to the City 10 days prior to the event, the City reserves the right to cancel the event.

John W. Lockenbill
Signature of Applicant

JUNE 26, 2020
Date

JOHN W. LOCKENBILL
Print Name of Applicant

For Special Events Office Use only:

Total Fees Calculated to be paid by Applicant \$ _____ Total Fees Collected \$ _____



RESOLUTION NO. 2020-212

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION RESCINDING LIQUOR LICENSE TRANSFER- SIX GEAR, LLC. TO 614 LIQUOR LICENSE, LLC. PERSON TO PERSON AND PLACE TO PLACE

WHEREAS, on June 24, 2020 the City of Asbury Park approved A Person to Person and Place to Place Transfer of liquor license 1303-33-058-008, from Sixth Gear, LLC to 614 Liquor License, LLC for premises located at 614 Cookman Ave in the City of Asbury Park, New Jersey;

WHEREAS, the aforementioned purchaser has applied for the Alcoholic Beverage Retail License Clearance Certificate and is awaiting approval from the Director; and

WHEREAS, a Person to Person Transfer cannot be approved by the governing body without receiving an Alcoholic Beverage Retail License Clearance Certificate issued from the Director of New Jersey Division of Taxation and

WHEREAS, the City of Asbury Park inadvertently approved the aforementioned liquor license transfer without the Director's Retail License Clearance Certificate.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that Person to Person and Place to Place transfer of liquor license 1303-33-058-008, Six Gear, LLC to 614 Liquor License, LLC be rescinded; and

BE IT FURTHER RESOLVED that once the aforementioned purchaser receives approval (Alcoholic Beverage Retail License Clearance Certificate) from the Director, a resolution will be adopted by the Mayor and City Council approving the Person to Person and Place to Place Transfer.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-212 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 8th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK



RESOLUTION NO. 2020-213

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING RESOLUTION NO. 2020-187, ADOPTED ON JUNE 10, 2020 AND ENTITLED AS FOLLOWS: “RESOLUTION TEMPORARILY RELAXING EXISTING ORDINANCES AND PROCEDURES ASSOCIATED WITH REVIEW AND APPROVAL FOR EXISTING RESTAURANTS AND FOOD ESTABLISHMENTS AND RETAIL BUSINESSES TO OFFER OUTDOOR DINING AND OUTDOOR DISPLAYS.”

WHEREAS, on June 10, 2020, the Asbury Park Mayor and Council (also referenced as the “Governing Body”) adopted Resolution No. 2020-187 (also referenced as the “Resolution”), entitled as follows: “RESOLUTION TEMPORARILY RELAXING EXISTING ORDINANCES AND PROCEDURES ASSOCIATED WITH REVIEW AND APPROVAL FOR EXISTING RESTAURANTS AND FOOD ESTABLISHMENTS AND RETAIL BUSINESSES TO OFFER OUTDOOR DINING AND OUTDOOR DISPLAYS”; and

WHEREAS, this action was undertaken following the issuance of Executive Order No. 150 by Governor Philip D. Murphy on June 3, 2020, which allowed restaurants, bars, and other food and dining establishments (collectively referenced as “establishments”) to offer in-person service at outdoor areas (also referenced as “outdoor dining”), commencing at 6:00 a.m. on June 15, 2020, so long as the establishments comply with certain specific requirements; and

WHEREAS, the Resolution provides the framework associated with the provision of outdoor dining by establishments located within the City of Asbury Park (also referenced as the “City”); and

WHEREAS, following the adoption of the Resolution, the Governing Body has determined that it wishes to amend the Resolution to include certain provisions relating to the erection of a temporary “canopy” by establishments in order to shield their outdoor dining patrons from the elements, subject to the terms and conditions set forth herein; and

WHEREAS, it is therefore the intention of this Resolution to amend and supplement Resolution No. 2020-187 in order to incorporate the provisions set forth below.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That Resolution No. 2020-187, as adopted on June 10, 2020, is hereby amended and supplemented in order to include the following additional provisions:

- A temporary “canopy,” as defined herein, shall be permitted to be erected by restaurants, bars, and/or other types of food or dining establishments located within the City of Asbury Park in order to provide a shelter to outdoor dining patrons from the elements, subject to the following requirements:
 - For purposes of this Resolution, a temporary “canopy” shall be defined as follows: A cloth, fabric, or other type of flexible non-solid temporary covering which is attached to poles that are affixed in a non-permanent manner to the ground, and which temporary covering is suspended in the air horizontally and hangs over and shades or shelters from the elements a portion of the private property which is the site of a restaurant, bar, or other type of food or dining establishment located within the City of Asbury Park, including but not limited to parking lot areas. The term “canopy” shall not include any type of covering that hangs in a vertical manner downward from the horizontal covering and which would impede ventilation and/or air flow and cause the “canopy” to become enclosed like a tent. Tents, as defined in the Zoning Chapter of the Asbury Park City Code, are considered to be temporary structures and are specifically not permitted under the temporary canopy application process.
 - A temporary “canopy” may be located on private property only, and may not be erected on any public right-of-way areas (including but not limited to streets, sidewalks, the boardwalk, etc.) within the City.
 - A permit must be obtained from the City prior to the erection of a temporary “canopy,” application for which shall be made on a form (captioned “Temporary Canopy Application”) as prescribed by the City. In order to be eligible to submit a Temporary Canopy Application for consideration by the City, an establishment must first have applied for and received a 2020 Temporary Outdoor Dining Permit.
 - A temporary “canopy” may only be erected by restaurant, bar, or other type of food or dining establishment located within the City. Retail sales establishments are not eligible for a Temporary Canopy Permit.
 - As per the Temporary Canopy Application Form, the following requirements shall be applicable:
 - Loading shall be based upon 2018 IBC N.J. Edition Building Code and ASCE7-16 Subcode;
 - Minimum of 20 psf uplift shall be used for calculating hold down requirements. Loading is based upon risk category I, exposure B, wind speed of 110 mph, open structure with a max mean roof height of fifteen (15) feet;

- If structure exceeds the parameters as stipulated above, then applicant shall submit plans and calculations signed and sealed by a Professional Engineer licensed in the State of New Jersey with Application;
 - The canopy may not be fastened to adjacent building structures; and
 - Structures in excess of 900 sf will require approval of the Asbury Park Fire Code Official.
- If approved, the Temporary Canopy Permit shall expire on November 30, 2020 or the effective date upon which the State of Emergency as declared by Governor Philip D. Murphy on March 9, 2020, via Executive Order No. 103, is lifted, whichever date occurs sooner.
 - Spacing of tables and seating underneath a temporary “canopy” approved for use pursuant to this amendment to Resolution No. 2020-187 shall satisfy all social distancing, capacity restrictions and other COVID-19 requirements imposed by the State of New Jersey and other governmental authority with jurisdiction over food, dining or drinking establishments.
- All requirements and restrictions relating to outdoor dining as set forth in Resolution No. 2020-187, including but not limited to indemnification, hold harmless and insurance provisions, shall apply to the Temporary Canopy Permit as well.
 - To the extent that there is any inconsistency between the requirements set forth in the within Resolution and those contained in Resolution No. 2020-187, relating to the issue of “shade coverings” and/or temporary canopies, the within Resolution shall prevail.
2. That all other provisions of Resolution No. 2020-187 shall remain in full force and effect, except as may be determined by a Court of competent jurisdiction in the State of New Jersey. If any section, paragraph, sentence, clause or phrase of Resolution No. 2020-187, as initially adopted on June 10, 2020, or as amended herein, should be determined to be unconstitutional or invalid for any reason by a reviewing Court, then the remaining portions of Resolution No. 2020-187, as amended herein, shall not be affected thereby and shall remain in full force and effect. As such, the provisions of Resolution No. 2020-187, as amended herein, are hereby declared to be severable.
 3. That a certified copy of the within Resolution shall be provided to each of the following:

- a. Donna Vieiro, City Manager;
- b. Michael J. Manzella, Deputy City Manager and Transportation Director;
- c. Jason Harzold, T & M Associates; and
- d. Frederick C. Raffetto, Esq., Municipal Attorney.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2020-213 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

CERTIFIED BY ME THIS 9th DAY OF July, 2020.

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-20**

**AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY
HANDICAPPED PERSONS AT PROPERTY LOCATED AT 1215 1/2 MONROE
AVENUE, IN THE CITY OF ASBURY PARK, AND AMENDING AND
SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF
CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE
CITY OF ASBURY PARK, NEW JERSEY."**

WHEREAS, the City of Asbury Park (the "City") has been requested to create a handicapped parking space located in front of property located at 1215 ½ Monroe Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall be located 20 feet on center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate an additional restricted parking space for use by handicapped person(s) at the aforesaid property, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established a restricted parking space to be located at 1215 ½ Monroe Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin at a point located directly east of the utility pole in front of 1215 ½ Monroe Avenue, and extending 20 feet east on center therefrom, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said parking space and the erection of any signs associated therewith conform to the current standards

prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking space established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
1215 ½ Monroe Ave		1215 ½ Monroe Ave. Asbury Park City Tax Map, which handicapped parking space shall begin at a point located directly east of the utility pole in front of to 1215 ½ Monroe Avenue and 20 feet on center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

10. This Ordinance shall take effect upon final passage and publication in accordance with the law.

11. A certified copy of this Ordinance shall be provided to the Commissioner of Transportation within thirty (30) days of the adoption thereof.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-20 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

MELODY HARTSGROVE
CITY CLERK



**Asbury Park, New Jersey
ORDINANCE NO. 2020-21**

**AN ORDINANCE ESTABLISHING SALARIES OF CERTAIN EMPLOYEES WITHIN
THE CITY OF ASBURY PARK, MONMOUTH COUNTY, NJ**

WHEREAS, the City has determined that the addition of the following position is required for the efficient operation of the City.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and Council of the City of Asbury Park that the following Title and Annual Salaries be established as

	Minimum	2020 Maximum
Fire Official	\$45,000	\$100,000
Director of Information Technology	\$40,000	\$110,000
Deputy Municipal Clerk- Full Time	\$35,000	\$81,000

BE IT FURTHER ORDAINED, that this Ordinance shall take effect immediately upon final passage and publication in accordance within the law.

I, MELODY HARTSGROVE, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2020-21 which was finally adopted by the City Council at a meeting held on the 8th day of July, 2020

MELODY HARTSGROVE
CITY CLERK

**CITY OF ASBURY PARK
BOND ORDINANCE NUMBER 2020-19**

**BOND ORDINANCE PROVIDING FOR THE
CONSTRUCTION OF A PARKING GARAGE AT THE
TRANSPORTATION CENTER OF CITY HALL – PHASE I
(A TRANSPORTATION UTILITY IMPROVEMENT), BY
AND IN THE CITY OF ASBURY PARK, IN THE COUNTY
OF MONMOUTH, STATE OF NEW JERSEY;
APPROPRIATING \$1,000,000 THEREFORE AND
AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS
OR NOTES TO FINANCE THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY
OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not
less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:**

SECTION 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a Transportation Utility improvement or purpose to be undertaken by the City of Asbury Park, in the County of Monmouth, State of New Jersey (the “City”). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$1,000,000 from the Transportation Utility of the City, said sum being inclusive of all appropriations heretofore made therefor. Pursuant to the provisions of N.J.S.A. 40A:2-7(h) and 40A:2-11(c) of the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the “Local Bond Law”), no down payment is required as the Transportation Utility of the City is self-liquidating.

SECTION 2. For the financing of said improvement or purpose described in Section 3 hereof, negotiable bonds of the Transportation Utility of the City are hereby authorized to be issued in the principal amount of \$1,000,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said

improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$1,000,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

SECTION 3. (a) The improvement hereby authorized and purpose for the financing of which said bonds or notes are to be issued is the Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.

(b) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$1,000,000.

(c) The estimated cost of said improvement or purpose is \$1,000,000.

(d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, surveying, inspections, all engineering and design work, architectural work, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto.

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity make a contribution or grant in aid

to the City, for the improvement and purpose authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Monmouth and/or a private entity, shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the City as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8(a). The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale

and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Transportation Utility of the City is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs of the Transportation Utility as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the Office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement or purpose which the City may lawfully undertake as a Transportation Utility improvement or purpose, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 40 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Deputy Clerk of the City and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$1,000,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,000,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City hereby declares the intent of the City to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the

purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The City Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The City Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”) for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

ADOPTED ON FIRST READING
DATED: June 24, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

ADOPTED ON SECOND READING
DATED: July 8, 2020

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS ____ DAY OF _____, 2020.

JOHN MOOR
Mayor

**CITY OF ASBURY PARK
PUBLIC NOTICE
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Asbury Park, in the County of Monmouth, State of New Jersey, on June 24, 2020. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County on Wednesday, July 8, 2020, at 6:00 p.m. or through virtual means (instructions to attend or join and provide public comment at the City's meeting on that date are located on the city's website at <https://www.cityofasburypark.com/>). During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A

PARKING GARAGE AT THE TRANSPORTATION CENTER OF CITY HALL - PHASE I (A TRANSPORTATION UTILITY IMPROVEMENT), BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s):

Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.

Appropriation: \$1,000,000
Bonds/Notes \$1,000,000
Authorized:
Grants None
Appropriated:
Section 20 \$1,000,000
Costs:
Useful Life: 40 years

MELODY HARTSGROVE
Deputy Clerk of the City of Asbury Park

**CITY OF ASBURY PARK
PUBLIC NOTICE
BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Asbury Park, in the County of Monmouth, State of New Jersey on July 8, 2020, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:	BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A PARKING GARAGE AT THE TRANSPORTATION CENTER OF CITY HALL - PHASE I (A TRANSPORTATION UTILITY IMPROVEMENT), BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,000,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s):	Construction of a Parking Garage at the Transportation Center of City Hall - Phase I (A Transportation Utility Improvement) in and for the City to be located at Block 2408, Lot 1 on the Official Tax Map of the City, and including, but not limited to, as applicable, the construction of approximately 576± parking space garage, demolition, debris removal, testing, improvements to associated parking areas, roadways, sidewalks, curbing, lighting and any other associated site work and real property improvements, and all fixtures and equipment necessary in connection with said parking garage.
Appropriation:	\$1,000,000
Bonds/Notes Authorized:	\$1,000,000
Grants	None
Appropriated: Section 20	\$1,000,000
Costs:	
Useful Life:	40 years

MELODY HARTSGROVE
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF INTRODUCTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a meeting of the governing body of the City duly called and held on June 24, 2020 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, or through virtual means, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF FINAL ADOPTION

I, the undersigned Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract

from the Minutes of a meeting of the governing body of the City duly called and held on July 8, 2020 at 6:00 p.m. at the City Council Chambers, One Municipal Plaza, Asbury Park, in said County, in said County, or through virtual means, and that the following was the roll call:

Present:

Absent:

I DO FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the City and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CLERK'S CERTIFICATE

I, MELODY HARTSGROVE, DO HEREBY CERTIFY that I am the Deputy Clerk of the City of Asbury Park, in the County of Monmouth (the "City"), State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the City. In such capacity, have the responsibility to maintain the minutes of the meetings of the governing body of the City and the records relative to all resolutions and

ordinances of the City. The representations made herein are based upon the records of the City. I DO HEREBY FURTHER CERTIFY THAT:

1. Attached hereto is the bond ordinance introduced on June 24, 2020 and finally adopted on July 8, 2020 and approved by the Mayor, as applicable, on _____, 2020.

2. After introduction, the bond ordinance was published as required by applicable law on _____, 2020 in the _____ (name of newspaper).

3. Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the City at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the City who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the City. Copies of the bond ordinance were made available to all who requested same.

4. After final adoption, the bond ordinance was duly approved by the Mayor of the City (if applicable) and duly published as required by law on _____, 2020 in the _____ (name of newspaper). No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the City or to me or filed in my office within twenty (20) days after said publication or at any other time after the final adoption thereof.

5. The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

6. A certified copy of the bond ordinance and a copy of the amended capital budget form has been filed with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, as applicable.

7. The official seal of the City is the seal, an impression of which is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City as of this ____ day of _____, 2020.

(SEAL)

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT

I, the undersigned, Deputy Clerk of the City of Asbury Park, in the County of Monmouth, State of New Jersey, DO HEREBY CERTIFY, that the attached Supplemental

Debt Statement was prepared, executed and sworn to by JoAnn Boos, the Chief Financial Officer as of June 24, 2020, that such Supplemental Debt Statement was filed in my office on June 24, 2020 and with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs prior to July 8, 2020.

MELODY HARTSGROVE,
Deputy Clerk of the City of Asbury Park

DATED: July 8, 2020

CINDY A. DYE,
Clerk of the City of Asbury Park

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2020

JOHN MOOR,
Mayor of the City of Asbury Park



Minutes
Meeting of the Municipal Council
Wednesday, July 8, 2020
REGULAR MEETING

Executive Session - 5:00 p.m.

2020-203 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ATTORNEY-CLIENT PRIVILEGE

Workshop Session - 6:00 p.m.

1. Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Eileen Chapman	Councilmember	Remote	
Yvonne Clayton	Councilmember	Remote	
Jesse Kendle	Councilmember	Remote	
Amy Quinn	Deputy Mayor	Remote	
John Moor	Mayor	Remote	
Melody Hartsgrove	City Clerk	Remote	
Donna Vieiro	City Manager	Remote	
Frederick Raffetto	City Attorney	Remote	

City Clerk Melody Hartsgrove called the meeting to order at 6:00 PM.

3. Silent Prayer/Moment of Reflection

4. Salute to the Flag

5. Announcement - Open Public Meetings Act

SPECIAL EVENTS APPLICATIONS

Director of Recreation, Leesha Floyd presented special events applications to the Mayor and Council.

ITEMS TO BE PRESENTED :

1. Geese control lighting by Wesley Lake Commission
Gail Rosewater presented a geese control plan for Wesley Lake Commission to the Mayor and Council.
2. Update on ReOPEN Asbury Park by Michael Manzella, Director of Transportation & Deputy City manager
Director of Transportation & Deputy City Manager, Michael Manzella presented updates to the ReOPEN Asbury Park plan with the Mayor and Council.

MATTERS FROM CITY COUNCIL

Council member Chapman stated, Free COVID-19 testing will begin at a testing site in Asbury Park in a few weeks. A testing plan has been created and we are currently looking at sites for testing. Updates will be available on our website in the next few days. Springwood concert series will be every Monday from 6pm to 8pm.

Council member Clayton stated, I am pleased to offer free testing for our Asbury Park residents.

Council member Kendle stated, that more bike racks should be placed in Springwood Park. The Black Art from the Turf Club is offensive.

Deputy Mayor Quinn stated, the Public Arts Commission approved the Black Art.

Mayor Moor stated, Monmouth County will be presenting a grant in the amount of \$10,000 to businesses of 50 employees or less for COVID-19 related expenditures.

MATTERS FROM CITY ATTORNEY

City Manager, Donna Vieiro had no matters at this time.

MATTERS FROM CITY ATTORNEY

City Attorney, Frederick Raffetto had no matters at this time.

PUBLIC PARTICIPATION

A motion was made by Council member Kendle and seconded by Council member Chapman to open the meeting to the public. All were in favor. The following members of the public spoke: Joseph Romanski, Ernest Mignoli, Maureen Nevin, Kerry Butch, Chris Jara, Diana Pettet, Pam Lamberton and Michelle Gladden.

A motion to close the meeting to the public was made by Council member Kendle and seconded by Council member Clayton All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Eileen Chapman, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

1. Municipal Council-Executive Meeting -June 24,2020 5:00 PM
2. Municipal Council - Regular Meeting - Jun 24, 2020 6:00 PM

INDIVIDUAL RESOLUTIONS

2020-204 Resolution Approving Payment of Bills

Council member Chapman abstained from 20-00710 and 20-00776.

RESULT:	ADOPTED [4 TO 1]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Jesse Kendle, Amy Quinn
NAYS:	John Moor

2020-205 Resolution Authorizing Purchase of Protective Gear for the Police Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-206 Resolution Authorizing Purchase of Body Armor Vests for the Police Department

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-207 Amendment of a Contract with Motorola Solutions, Inc. Group for Police Department Radios

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-208 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2020 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-209 Adopting the Monmouth County Home Consortium FY 2020-2024 Five Year Strategy for Housing and Community Development And 2020 Annual Action Plans

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-210 Resolution Approving the Citizen Participation Plan for Programs Included in The Consolidated Plan for Community Development Programs

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-211 Resolution Approving Special Event Applications

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-212 Resolution Rescinding Liquor License Transfer- Six Gear, LLC. to 614 Liquor License, LLC. Person to Person and Place to Place

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Jesse Kendle, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-213 Resolution Amending Resolution No. 2020-187, Adopted on June 10, 2020 And Entitled as Follows: “Resolution Temporarily Relaxing Existing Ordinances and Procedures Associated with Review and Approval for Existing Restaurants and Food Establishments and Retail Businesses to Offer Outdoor Dining and Outdoor Displays.”

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ORDINANCES

Introduction

2020-20 An Ordinance Establishing a Restricted Parking Space for use by Handicapped Persons at Property Located at 1215 1/2 Monroe Avenue, in the City of Asbury Park, and Amending and Supplementing Section 7-36, Entitled, “Handicapped Parking,” of Chapter

VII, “Traffic,” of the “Revised General Ordinances of the City of Asbury Park, New Jersey.”

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 7/22/2020 6:00 PM
MOVER:	Jesse Kendle, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

2020-21 An Ordinance Establishing Salaries of Certain Employees within the City of Asbury Park, Monmouth County, NJ

RESULT:	INTRODUCED [4 TO 0]
	Next: 7/22/2020 6:00 PM
MOVER:	Eileen Chapman, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Eileen Chapman, Yvonne Clayton, Amy Quinn, John Moor
ABSTAIN:	Jesse Kendle

Second Reading/Public Hearing

2020-19 Bond Ordinance Providing for The Construction of a Parking Garage at The Transportation Center of City Hall – Phase I (A Transportation Utility Improvement), By and In the City of Asbury Park, In the County of Monmouth, State Of New Jersey; Appropriating \$1,000,000 Therefore and Authorizing the Issuance Of \$1,000,000 In Bonds or Notes to Finance the Cost Thereof

A motion to open 2020-19 to the public was made by Council Member Chapman and seconded by Council Member Kendle. All were in favor. The following members of the public spoke: Maureen Nevin, Rita Morano, and Ernest Mignoli.

A motion to close 2020-19 was made by Council Member Kendle and seconded by Council Member Chapman. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Eileen Chapman, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Chapman, Clayton, Kendle, Quinn, Moor

ADJOURNMENT

The meeting was adjourned at 7:42 PM

A motion to close the meeting was made by Council member Kendle and seconded by Council Member Chapman. All were in favor.

Meeting was adjourned at 7:42 PM

Respectfully submitted by:

Melody Hartsgrove, Deputy City Clerk