



Agenda
Meeting of the Municipal Council
Wednesday, June 10, 2026
REGULAR MEETING 6:00 PM

I. Executive Session - 4:00 p.m.

A. 2026-225 Resolution Authorizing A Meeting Which Excludes The Public

1. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 15, 2026, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:

Matters from City Council

Matters from City Manager

Matters from City Attorney

III. Regular Meeting

A. Public Participation

B. Minutes

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

2026-226 Resolution Approving Special Event Applications

2026-227 Resolution Approving 2026-2027 Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey

2026-228 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey

2026-229 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 601-603 Liquor License Partnership, LLC, - d/b/a/ Barrio Costero in the City of Asbury Park, County of Monmouth, New Jersey

2026-230 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-231 Resolution Approving 2026-2027 Liquor License Renewal for 1303-33-013 Asbury Landmark Liquor LLC

2026-232 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey

2026-233 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant II-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey

2026-234 Resolution Approving 2026-2027 Alcoholic Beverage Control License For Asbury Pub , LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey

2026-235 Resolution Approving 2026-2027 Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-236 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey

- 2026-237 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-238 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Hemmings at Asbury, LLC.-d/b/a/ Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-239 Resolution Approving 2026-2027 Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.- d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant/AP Rooftop in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-240 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Asbury F&B, LLC - d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-241 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-242 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 210 5th Ave. Venture Urban Renewal, LLC, D/B/A The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-243 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 934 SHIV, LLC.- d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-244 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Citigroup Supermarket Corp d/b/a/ CitiSuperMarket in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-245 Resolution Approving 2026-2027 Alcoholic Beverage Control License for SRI Sarawati, Inc.-d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-246 Resolution Approving 2026-2027 Alcoholic Beverage Control License for TBD, Inc.- d/b/a/ Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-247 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant 1 LLC - in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-248 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Cookman Limited Liability Co. ,- d/b/a/ Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-249 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park, County of Monmouth, New Jersey
- 2026-250 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

- 2026-251 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1211 Main Street, LLC in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-252 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-253 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Stone Pony Liquor License, LLC - d/b/a/ The Stone Pony in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-254 Resolution Approving a Liquor License with Special Conditions for Bond Street Bar & Grill, LLC (d/b/a Bond Street Bar and Grill, Capitoline and Loteria) for the 2026-2027 Licensing Year
- 2026-255 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant III , LLC - d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-256 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Ohana Kitschen Company-d/b/a/ Palmetto & Low Dive in the City of Asbury Park, County of Monmouth, New Jersey
- 2026-257 Resolution Authorizing Payment To Community Affairs Resource Center For A Public Facility Upgrade Through Community Development Block Grant (CDBG) Funding
- 2026-258 Resolution Authorizing The Mayor And Municipal Clerk To Execute The FY 2027-2029 Cooperation Agreement With Monmouth County For Cooperative Participation In The Home Investment Partnership Program Pursuant To The Uniform Shared Services And Consolidation Act
- 2026-259 Resolution Authorizing A Fertilizer And Weed Control Program At Various Locations Citywide For 2026
- 2026-260 Resolution Authorizing Audio And Stage Rental From Asbury Audio For The Asbury Park Jazz Festival
- 2026-261 Resolution Authorizing the Purchase of a 2026 Ford F-150 Vehicle for the Beach Department
- 2026-262 Resolution Authorizing The Purchase Of Admissions And Group Packages For The 2026 Recreation And PAL Summer Day Camp Programs, As Needed, For Summer Camp Activities At Various Locations In An Amount Not-To-Exceed \$125,000

D. Individual Resolutions

- 2026-263 Resolution Authorizing Payment of Bills

2026-264 Resolution Urging The Governor And The New Jersey State Legislature To Enact A Moratorium On New Data Center Construction And Calling For A Temporary Pause On Such Applications Within The City Of Asbury Park

2026-265 Resolution Authorizing The City Of Asbury Park Fire Department To Apply For Funding Through The Fiscal Year 2025 FEMA Assistance To Firefighters Grant Program

2026-266 Resolution Establishing Rules And Regulations For Kayak Rack Rentals

E. Ordinances

1. Introduction

2026-11 Bond Ordinance Providing For The Acquisition Of Various Beach Equipment, Appropriating \$541,000 Therefor And Authorizing The Issuance Of \$541,000 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

2026-12 Bond Ordinance Providing For Various Sewer System Improvements And The Acquisition Of Various Sewer System Equipment, Appropriating \$1,153,871 Therefor And Authorizing The Issuance Of \$1,153,871 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

2. Public Hearing/Second Reading

2026-13 Bond Ordinance Providing For Various Transportation Utility Improvements, By And In The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey; Appropriating \$2,070,000 Therefor And Authorizing The Issuance Of \$2,070,000 In Bonds Or Notes To Finance The Cost Thereof

F. Adjournment



Minutes
Meeting of the Municipal Council
Wednesday, May 27, 2026
REGULAR MEETING

I. Executive Session - 4:00 p.m.

A. 2026-211 Resolution Authorizing A Meeting Which Excludes The Public

B. Public Safety

1. Police Monthly Report April 2026

C. Contract Negotiation

1. 110 First Avenue (Block 3901, Lot 1)

D. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Status
Mayor John Moor	Present
Deputy Mayor Amy Quinn	Present
Council member Eileen Chapman	Present
Council member Yvonne Clayton	Present
Council member Angela Ahbez-Anderson	Absent
City Clerk, Anthony Cucci	Present
City Manager, Adam Cruz	Present
Deputy City Manager, Cassandra Dickerson	Present
City Attorney, Kevin Starkey	Present

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 15, 2026, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

Items to be Presented:

Matters from City Council

Council member Chapman stated, Leesha noted we are having our First Friday’s downtown on Cookman Avenue in Press Plaza. The next one is June 5th, and runs from 5:00PM to 9:00PM, and it will feature live music, craft vendors, and activities for children.

Council member Clayton stated, Good evening, on Wednesday June 10th, the Asbury Park Senior Center and the Police Department are hosting bingo for seniors. So, if you’re interested it’s at 1:00PM and transportation will also be provided for Asbury Park seniors so you’re all welcome to attend. And I’m very excited to announce that this year we are starting back with the Asbury Park Jazz Festival on June 28th. It’s going to be Sunday afternoon, it’s from 12:00PM to 8:00PM. It’s free, the headliner is Paula Atherton plus some of our local groups. Please, it’s free. Come out, have fun, and enjoy it. Thank you.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor had no matters at this time.

Matters from City Manager

City Manager Adam E. Cruz had no matters at this time.

Matters from City Attorney

City Attorney, Kevin Starkey had no matters at this time.

III. Regular Meeting

A. Public Participation

A motion was made by Council member Clayton and seconded by Council member Chapman to open the meeting to the public. All were in favor.

The following members of the public spoke:

John McCarthy made a comment about a lack of street sweeper on Heck Street. Jean Measoneauve made a comment about false alarm calls requiring first responder deployment. Gabriella Cucinotta and Frank Cucinotta made a comment about infrastructure changes. Chuck Lada and Chris Olith made a comment about Asbury's historic buildings. Nancy Phillips made a comment about various issues. Ruth Anne Harrison made a comment about getting a permit for tree removal. Jennifer Coacher made a comment about construction on Webb Street.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

B. Minutes

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Deputy Mayor Amy Quinn
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen Chapman
NAYS: None

Executive Meeting Minutes: May 13, 2026

Regular Meeting Minutes: May 13, 2026

Special Meeting Minutes: May 20, 2026

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Deputy Mayor Amy Quinn
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2026-212 Resolution Approving Special Event Applications

2026-213 Authorizing a Reduction of Sewer Charges Due to a Water Leak

2026-214 Resolution Authorizing the Annual Renewal of SDL Software

2026-215 Resolution Authorizing A Two-Year Extension Of The Contract

With Emmanuel Transportation Services For School Bus Transportation
Services For Recreation And PAL

2026-216 Resolution Authorizing a Professional Services Contract with
T&M Associates for Professional Engineering Services Related to Langford
Street Roadway Improvements

2026-217 Resolution approving change order #3 for the First Ave Roadway
Improvements Project

2026-218 Resolution of The Municipal Council of The City of Asbury Park
Authorizing the Submission of an Application to The New Jersey Urban
Enterprise Zone Authority for Enterprise Zone Assistance Funds for The UEZ
Administrative Budget for FY 2027

D. Individual Resolutions

2026-219 Resolution Authorizing Payment of Bills

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen
Chapman, Council member Yvonne Clayton
NAYS: None

2026-220 Resolution Of The Mayor And City Council Of Asbury Park
Authorizing The City Of Asbury Park To Enter Into A Subsequent Developer
Agreement With Asbury Partners, LLC And APW Redeveloper, LLC
Regarding Residential Development On Block 3802, Lot 1 (216 Cookman
Avenue) And Referring The Matter To The Planning Board For Appropriate
Approvals

RESULT: Passed
MOVER: Council member Yvonne Clayton
SECONDER: Deputy Mayor Amy Quinn
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen
Chapman, Council member Yvonne Clayton
NAYS: None

2026-223 Resolution Authorizing Payment Of Invoice From The Stone
Pony For Services Rendered For The Mayor's Rodeo Event

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Deputy Mayor Amy Quinn
AYES: Deputy Mayor Amy Quinn, Council member Eileen Chapman, Council
member Yvonne Clayton

ABSTAIN: Mayor Moor

2026-224 Resolution Authorizing Assignment Of Contract For Pedal Boats
On Wesley Lake From Asbury U Pedal, LLC To Cali Beau Island, LLC,
Subject To Conditions

RESULT: Passed

MOVER: Deputy Mayor Amy Quinn

SECONDER: Council member Eileen Chapman

AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen
Chapman, Council member Yvonne Clayton

NAYS: None

E. Ordinances

1. Introduction

2026-13 Bond Ordinance Providing For Various Transportation Utility Improvements,
By And In The City Of Asbury Park, In The County Of Monmouth, State Of New
Jersey; Appropriating \$2,070,000 Therefor And Authorizing The Issuance Of
\$2,070,000 In Bonds Or Notes To Finance The Cost Thereof

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDER: Council member Yvonne Clayton

AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen
Chapman, Council member Yvonne Clayton

NAYS: None

F. Public Hearing for the Amendment to the 2026 Municipal Budget

A motion was made by Council member Clayton and seconded by Council member Chapman to
open the meeting to the public. All were in favor.

No members of the public spoke.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council
member Chapman. All were in favor.

2026-221 Resolution Adopting Amendment to the 2026 Municipal Budget

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDER: Council member Yvonne Clayton

AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen
Chapman, Council member Yvonne Clayton

NAYS: None

G. Public Hearing for the 2026 Municipal Budget Adoption

A motion was made by Council member Chapman and seconded by Deputy Mayor Moor to open the meeting to the public. All were in favor.

No members of the public spoke.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

2026-222 Resolution Adopting the 2026 Municipal Budget

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Deputy Mayor Amy Quinn, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

H. Adjournment

The meeting was adjourned at 7:12 PM

A motion to close the meeting was made by Council member Chapman and seconded Deputy Mayor Quinn.

Respectfully submitted by:

Anthony Cucci, City Clerk



RESOLUTION - 2026-226

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on June 10, 2026 the following Special Events Applications were presented for approval by the Director of Recreation:

1. AP Soccer Celebration
2. One Shore, One Goal
3. AP Sheehan 5K
4. Patient Appreciation Event- VNA
5. Asbury Games
6. AP Santa Run
7. Krampus
8. 9/12 wedding- 4th Avenue Beach
9. Color & Light Show

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-226 which

was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Asbury Park Soccer Celebration: A Downtown Viewing Event

Date of Event: July 19, 2026 Rain Date: _____

Time of Event: 2:00pm to 8:00pm Setup time: _____ Break-down time: _____

Location of Event: Downtown Asbury Park (500 & 600 Block of Cookman, Emory between Cookman and Lake)

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☒ Other: <u>Viewing Party</u> |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

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- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: One shore One Goal

Date of Event: July 7, 2026 Rain Date: _____

Time of Event: 3:00_to_5:00 Setup time: 2:30 Break-down time: 5:00

Location of Event: Springwood Park

Type of Event (check all that apply):

- | | | |
|-----------------------------------|--------------------------------------|------------------------------------|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

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- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Asbury Park Sheehan Classic 5K

Date of Event: Saturday, August 8, 2026

Rain Date: No rain date

Time of Event: 6:30 AM to 10:00 AM Setup time: 4:30 AM

Breakdown time: 11:00 AM

Location of Event: Bradley Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

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- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Patient Appreciation Party in the Park

VNA's Annual Community Day Event

Date of Event: August 4, 2026

Rain Date: _____

Time of Event: 11am to 1pm

Setup time: 9am

Break-down time: 3pm

Location of Event: Fireman's Park

Type of Event (check all that apply):

☐ Festival

☐ Wedding*

☐ Bike Ride/Race

☐ Rally/Demonstration

☐ Parade

☐ Beach Event

☐ Triathlon

☐ Swim Event

☐ Foot Race

☐ Concert

☐ Multi Day Event

☐ Other: _____

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event:

Adams Games

Date of Event:

8/10 8/16

Rain Date:

N/A

Time of Event:

7am to 5pm

Setup time:

7am

Break-down time:

2 7pm

Location of Event:

Bradley Park

Type of Event (check all that apply):

☐ Festival

☐ Parade

☐ Foot Race

☐ Wedding*

☐ Beach Event

☐ Concert

☐ Bike Ride/Race

☐ Triathlon

☒ Multi Day Event

☐ Rally/Demonstration

☐ Swim Event

☐ Other: _____

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Asbury Park Santa Run

Date of Event: December 5, 2026 Rain Date: _____

Time of Event: 10:00 AM to 12:00 PM Setup time: 6:00 AM Break-down time: 12:00 PM

Location of Event: Stone Pony and streets of Asbury Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| ☐ Festival | ☐ Parade | ☒ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
 - A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
 - Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
 - Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event.
- All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: KRAMERS AP

Date of Event: 12/5/26

Rain Date: 12/16/26

Time of Event: 8a 12 to 7pm

Setup time: 8 AM

Break-down time: 8pm

Location of Event: 600

Type of Event (check all that apply):

☒ Festival

☐ Wedding*

☐ Bike Ride/Race

☐ Rally/Demonstration

☐ Parade

☐ Beach Event

☐ Triathlon

☐ Swim Event

☐ Foot Race

☐ Concert

☐ Multi Day Event

☐ Other: _____

*Wedding applicants only need to complete page 6 & 7.



CITY OF ASBURY PARK WEDDING CEREMONY APPLICATION

Beach/Park Rental Fee: \$750 (up to 3 hours)

Make checks payable to "The City of Asbury Park" 1 Municipal Plaza AP, NJ 07712 Attn: Leesha Floyd

For more info, please email: Leesha.Floyd@asburypark.gov

Between Memorial Day and Labor Day, 6pm is the earliest ceremonies can begin on any beach.

- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event
- Alcohol is prohibited on City beaches
- Firework displays are prohibited w/o pre-approval from the City & proper documentation being provided to the City
- Applications and fees must be received by the Special Events Department 30 days prior to your event

Wedding Date: 9/12/26 Ceremony start time: 10pm End time: 10:30pm
Setup time: 4pm (breakdown and cleanup must be within 2 hours of the conclusion of the ceremony)

Location of Ceremony: 5th Avenue Beach

☐ YES ☒ NO Will reserved parking spaces be requested? If so, how many spaces _____
where _____. Please visit www.cityofasburypark.com to purchase parking spaces (waterfront spaces cannot be reserved between Memorial Day & Labor Day) All parking requests must be made and paid for 10 business days prior to event.

Applicant 1- Name & Address: Gonzalez + Herman Wedding

Contact #: _____ Email Address: _____

Applicant 2- Name & Address: Tim McLoone's Appraiser
1200 Ocean Avenue

Contact #: 732 774 1155 Email Address: apb@angvets.com

of people in wedding party: _____

of people attending wedding: 140



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Color & Light Festival

Date of Event: July 17th/18th, 2026 Rain Date: NA

Time of Event: 8:30 to 10:30 Setup time: 7/14/26 Break-down time: 7/19/26

Location of Event: Boardwalk - North of Convention Hall

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☒ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

*Wedding applicants only need to complete page 6 & 7.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-227

Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-227

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR PF, LLC D/B/A/ GARCIA LIQUORS/TAPATIA IN THE CITY OF
ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-001 PF, LLC d/b/a Garcia Liquors/Tapatia; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1303-32-001 PF, LLC. d/b/a Garcia Liquors/Tapatia-705-707 Main Street, Asbury Park

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-227 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-228

Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-228

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR AKSHAY ENTERPRISES-D/B/A/ MAIN LIQUORS IN THE CITY OF
ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, An Application Has Heretofore Been Filed With The City Clerk To Renew Alcoholic Beverage License Control License 1303-32-010, Akshay Enterprises. D/B/A Main Liquors; And

WHEREAS, The Following Applicant Is In Compliance With The Division Of Taxation And Has Paid Renewal Fees To The City Of Asbury Park And The Division Of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, By The Mayor And City Council Of The City Of Asbury Park In The County Of Monmouth And State Of New Jersey, That The Following Alcoholic Beverage License In The City Of Asbury Park For The Period From July 1, 2026 Until June 30, 2027, Is Hereby Renewed With The Following Special Conditions:

1. The Applicant Accepts The Renewal Of The License On Condition That They Will Not Sell For Consumption On The Licensed Premises Any Alcoholic Beverages By The Glass Or Other Open Receptacle And Will Only Sell Alcoholic Beverages In Original Containers For Consumption Off The Licensed Premises.
2. This Condition Is To Apply To Said Premises As Long As Said Premises Shall Be Licensed For Sale Of Alcoholic Beverages.
3. All Transfer Or Renewals Of Said License For Said Premises Shall Be Subject To The Same Conditions.
4. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when

notified.

5. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-32-010, Akshay Enterprises. - D/B/A Main Liquors, 1002 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED That The City Clerk Shall Sign And Deliver Each License To The Licensee Designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-228 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-229

Alcoholic Beverage Control License for Barrio Costero Restaurant in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-229

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR 601-603 LIQUOR LICENSE PARTNERSHIP, LLC, - D/B/A/ BARRIO
COSTERO IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW
JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-060, 601-603 Liquor License Partnership, LLC. d/b/a Barrio Costero; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following special conditions will be in place;

*Special Condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. 75% of the floor space must be for food service.

1303-32-060 601-603 Liquor License Partnership, LLC d/b/a Barrio Costero, 601-603

Mattison Avenue, Asbury Park, NJ 07712

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-229 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-230

Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-230

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR 1101 OCEAN AVE VENTURE, LLC IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-008, 1101 Ocean Ave Venture LLC; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1303-33-008 1101 Ocean Ave Venture, LLC- Asbury Ocean Club Hotel 1100 Ocean Avenue, Asbury Park, NJ.

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-230 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-231

Asbury Landmark Liquor LLC Renewal



RESOLUTION - 2026-231

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2026-2027 LIQUOR LICENSE RENEWAL FOR 1303-33-013 ASBURY LANDMARK LIQUOR LLC

BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park that the Alcoholic Beverage License for the period of July 1, 2026 to June 30, 2027 be granted to license 1303-33-013, Asbury Landmark Liquor LLC (Pocket License); and

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-013 Asbury Landmark Liquor LLC; and

WHEREAS, Asbury Landmark Liquor LLC has been inactive since September 25, 2008; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#603907)

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2026-2027 license term for all eligible inactive license holders; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with a special condition in the event that the license is made active:

1303-33-013 Asbury Landmark Liquor LLC

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it

involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-231 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-232

Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-232

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR COOKMAN RESTAURANT GROUP, LLC D/B/A/ CROSS & ORANGE
IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-014 Cookman Restaurant Group, LLC d/b/a/ Cross & Orange;
and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-014 - Cookman Restaurant Group, LLC-d/b/a - Cross & Orange 508 Cookman Ave,
Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-232 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-233

Alcoholic Beverage Control License for AP Restaurant II-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-233

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR AP RESTAURANT II-D/B/A/ WATERMARK IN THE CITY OF
ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-026, AP Restaurant II. d/b/a Watermark; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

1303-33-026 AP Restaurant II, LLC 800 Ocean Ave. Watermark

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-233 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-234

Alcoholic Beverage Control License For Asbury Pub , LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey



RESOLUTION - 2026-234

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR ASBURY PUB , LLC-D/B/A HOMESICK IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-004, Asbury Pub, LLC d/b/a Homesick; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal subject to the special conditions set forth below; and

WHEREAS, the licensee is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the existing special conditions set forth below shall remain in place.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

1303-33-004 Asbury Pub, LLC 522-550 Cookman Avenue Unit 101 *Homesick

***Special Conditions**

1. Temporary stanchions shall be installed outside the doorway of the residence at 522-550 Cookman Avenue Unit 101 to deter patrons of the premises from gathering in the area.
Temporary stanchions shall also be positioned to create boundaries around the outdoor dining area associated with the premises, in accordance with City's adopted Sidewalk Café Ordinance.
2. The Licensee shall employ a qualified professional manager to oversee all aspects of the restaurant operation, including the outside dining area, until closing every night of the week.
The manager shall be responsible for training all management and staff, with specific training dedicated to A.B.C. regulations and crowd management.

3. The Licensee shall ensure that carpeting is placed under the equipment utilized by all performers at the premises, in an effort to reduce the noise volume from such equipment.
4. The Licensee must adhere to § 3-9 Noise Nuisance Prohibition of the City Code.
5. The bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
6. The Licensee must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
7. The Licensee must adhere to § 4-9.3 Regulations; Display of Merchandise in Public Areas; Outdoor/Sidewalk Café [Amended 4-14-2021 by Ord. No. 2021-14] of the City Code.
8. The Licensee must adhere to all requirements of the Central Business District Redevelopment Plan, including but not limited to, the regulations concerning street furniture as contained on page 14 of the Urban Enterprise Zone Design Guidelines Asbury Park, NJ A Guide to the Rehabilitation and Design of Asbury Park's Commercial Buildings.
9. The Police Director, or his designee, shall have the discretion to relax the above conditions from time to time as warranted after consultation with, and approval of, the City Manager, who shall thereafter notify the Mayor and Council.
10. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-234 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed
MOVER: Council member Eileen
Chapman
SECONDE Council member Angela

R: Ahbez-Anderson
AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton
NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-235

Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-235

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR RBAR AP, LLC IN THE CITY OF ASBURY PARK, COUNTY OF
MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-029 RBAR AP, LLC;
and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-029 - RBAR AP, LLC- 114 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-235 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-236

Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-236

**City of Asbury Park
County of Monmouth
State of New Jersey**

ALCOHOLIC BEVERAGE CONTROL LICENSE FOR AP THIRTY PROPERTY HOLDINGS, LLC-D/B/A/ CONVENTION HALL CONCESSIONS (BEACH BAR) IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-047 - AP Thirty Property Holdings LLC, d/b/a Convention Hall Concessions (The Beach Bar); and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-047 AP Thirty Property Holdings, LLC- 1300 Ocean Avenue, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-236 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-237

Alcoholic Beverage Control License for Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-237

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR ICONIC SAINT LAURENT, AP DRINK LLC D/B/A THE SAINT
LAURENT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW
JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-053. Iconic Saint Laurent, AP Drink LLC ; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed:

1303-33-053 Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent 408 Seventh Avenue

***Special Condition:**

1. Liquor may be consumed but not served on the porch area.
2. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City

Code.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-237 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-238

Alcoholic Beverage Control License for Hemmings at Asbury, LLC.- d/b/a/ Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-238

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR HEMMINGS AT ASBURY, LLC.-D/B/A/ PASCAL & SABINE IN THE
CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-055 Hemmings at Asbury, LLC d/b/a Pascal & Sabine; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-055 Hemmings at Asbury, LLC. - d/b/a Pascal & Sabine
601 Bangs Avenue, Asbury Park, New Jersey 07712

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-238 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-239

Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.- d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant/AP Rooftop in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-239

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR MCLOONE'S ASBURY PARK, LLC.-D/B/A/ THE ROBINSON ALE
HOUSE/SUPPER CLUB/IRON WHALE RESTAURANT/AP ROOFTOP IN THE CITY
OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-056 McLoones's Asbury Park, LLC. d/b/a Robinson Ale House/Supper Club/ Iron Whale Restaurant/ AP Rooftop; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-056 McLoones Asbury Park, LLC. (d/b/a The Robinson Ale House/Supper

Club/Iron Whale Restaurant/AP Rooftop, 1200 OCEAN AVENUE
AKA PAVILION 5 OCEAN AVENUE, ASBURY PARK, NJ 07712)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-239 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-240

Alcoholic Beverage Control License for Asbury F&B, LLC - d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-240

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR ASBURY F&B, LLC - D/B/A/ THE BERKELEY HOTEL IN THE CITY
OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-36-066, Asbury F&B, LLC d/b/a The Berkeley Hotel; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-36-066 Asbury F&B, LLC 1401 Ocean Ave. *The Berkeley Hotel

***Special Condition:**

1. The premises for which this license is issued shall continue to be operated as a bona fide Hotel or Motel of One Hundred (100) rooms or more and any transfers or renewals of said license shall be subject to the same condition.

2. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City

Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-240 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-241

Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-241

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR PETTIBONE PARADISE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-024 Pettibone Paradise, LLC; and

WHEREAS, Pettibone Paradise, LLC has been inactive since August 31, 2013; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#523125)

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2025-2026 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with special conditions in the event that the license is made active:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-024 Pettibone Paradise, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-241 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-242

Alcoholic Beverage Control License for 210 5th Ave. Venture Urban Renewal, LLC, D/B/A
The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-242

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR 210 5TH AVE. VENTURE URBAN RENEWAL, LLC, D/B/A THE
ASBURY HOTEL IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
NEW JERSEY**

WHEREAS, 210 5th Ave. Venture Urban Renewal LLC (with its member Si Op Co AP LLC) (the “Licensee”) is the holder of license number 1303-36-069 which is a hotel exception license for a facility containing 100 or more sleeping rooms pursuant to N.J.S.A. 13:1-12.20 (the “License”); and

WHEREAS, the licensed premises presently consist of the hotel, known as The Asbury, located at 200-210 Fifth Avenue, Block 4104, Lot 13, and, the entertainment venue commonly known as Asbury Lanes which is on a portion of the adjoining property being 207-209 Fourth Avenue, Block 4104, Lot 9, and which is connected to the hotel structure by an enclosed passageway (the “Licensed Premises”); and

WHEREAS, the Licensee has filed an application for a License renewal for the 2026-2027 Licensing Term, submitted the requisite application fees, received tax clearance, and the Asbury Park Police Department has undertaken its review; and

WHEREAS, the City Council reviewed the application and the Police Department’s report, and no written objections pursuant to N.J.A.C. 13:2-2.7 were received;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, acting as the local alcoholic beverage control board, approves the License renewal for the 2026-2027 Licensing Term, subject to all of the following, existing special conditions:

1. The Licensed Premises shall only be:

(a) the entire interior of the structure known as The Asbury, located at 200-210 Fifth Avenue, Block 4104, Lot 13, and certain outdoor areas, generally described as:

- (i) the outdoor pool area on the ground floor;
- (ii) the outdoor wooden deck on the ground floor;
- (iii) the outdoor rooftop deck on fifth floor known as “Baronet”;
- (iv) the eighth floor rooftop known as “Salvation”; and
- (v) a portion of the enclosed passageway to Asbury Lanes structure,

and as further depicted on the plans attached hereto as Exhibit A (the “Hotel”); and

(b) the interior of the structure known as the Asbury Lanes at 207-209 Fourth Avenue, Block 4104, Lot 9, and the remainder of the enclosed passageway to the Hotel, as further depicted on the plans attached hereto as Exhibit A (the “Asbury Lanes”)

collectively, the “Licensed Premises”.

2. The operation of the Asbury Lanes portion of the Licensed Premises shall be subject to the following special conditions:

(a) The operation of the Asbury Lanes shall be in conformance with the Asbury Park Code provisions applicable to non-hotel plenary retail consumption licenses, including but not limited to, the hours of operation contained in Code Section 6-4, et seq.

(b) At all times when the Asbury Lanes is not serving alcoholic beverages, specifically including when closed pursuant to Code Section 6-4, et seq., the enclosed passageway shall be closed off in a manner to prevent access from the Hotel to Asbury Lanes.

(c) At all times when the Asbury Lanes is not permitted by ordinance to be serving alcoholic beverages, specifically including when closed pursuant to Code Section 6-4, et seq., the food service portion of the Asbury Lanes known as, and depicted as, the “Diner” area on the plans attached hereto as Exhibit B, which is generally located in the southeast corner of the building, may continue to operate for the service of food and non-alcoholic beverages, as permitted by Asbury Park Code Section 6-4.2. During such operations there shall be no access to the remainder of the Asbury Lanes (depicted as the “Performance Venue” on the plans attached hereto as Exhibit B) and all access shall be through a separate exterior entrance directly into the Diner area, except for handicapped access which shall be by the routes depicted on Exhibit B.

(d) The Licensee shall at all times maintain a leasehold or fee simple or similar property interest in 207-209 Fourth Avenue, Block 4104, Lot 9 sufficient to encompass the Asbury Lanes portion of the Licensed Premises.

(e) The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

(f) The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

3. The operation of the Hotel portion of the Licensed Premises shall be subject to the

following special conditions:

(a) The Licensee has installed, and will be required to maintain, one (1) decibel reader at the DJ booth in Salvation and one (1) decibel reader at the DJ booth at the pool so that entertainers and/or staff members of the hotel may monitor the decibel level of outdoor music in a good faith effort to comply with the City's Noise Ordinance (Section 3-9 of the Asbury Park City Code). An additional decibel reader shall be installed at the DJ booth at each and every additional outdoor location(s) at the hotel where outdoor music is played.

(b) The Licensee shall have its management work with the Asbury Park Police Department for its assistance regarding education in decibel level management and noise reduction. The Licensee agrees to meet with the Asbury Park Police Department, as deemed necessary by the Asbury Park Police Department.

(c) The Licensee shall implement The Asbury Hotel Sound Mitigation Program Remedial Measures plan prepared by Robert A. Hansen Associates Inc. dated June 29, 2017, as may be refined, which includes the removal of certain speakers and the installation of smaller, overhead, downward facing speakers in Salvation ("Remedial Measures"). The Licensee shall provide an installation schedule to the City Manager and the Asbury Park Police Department and shall provide periodic updates concerning the installation schedule until the Remedial Measures have been completely installed.

(d) The Licensee met with the Esplanade Home Owners Association to discuss sound mitigation. If deemed necessary by the Asbury Park Police Department and communicated in writing to the Licensee, the Licensee shall arrange for additional meetings with the Esplanade Home Owners Association or any other resident living within two hundred (200) feet of the Licensed Premises that contacts the Asbury Park Police Department to request a meeting with the Licensee to discuss sound mitigation.

(e) The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

(f) The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

4. This License shall be subject to the special condition that it is issued as a hotel exception license for a facility containing 100 or more sleeping rooms pursuant to N.J.S.A. 13:1-12.20 and that the License shall only be used in connection with such a hotel or motel and amenities related to the hotel or motel.

5. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

6. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

7. This Resolution shall take effect immediately.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-242 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE R: Council member Angela
Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-243

Alcoholic Beverage Control License for 934 SHIV, LLC.- d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-243

**City of Asbury Park
County of Monmouth
State of New Jersey**

**ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 934 SHIV, LLC.- D/B/A/ LUSH
IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-011 d/b/a Lush; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following conditions:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-44-011 (d/b/a LUSH, 700 Cookman Ave, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-243 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-244

Alcoholic Beverage Control License for Citigroup Supermarket Corp d/b/a/ CitiSuperMarket in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-244

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR CITIGROUP SUPERMARKET CORP D/B/A/ CITISUPERMARKET IN
THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-022, Citigroup Supermarket Corp d/b/a/ CitiSuperMarket; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

***Special Conditions:**

1. Temporary signs be installed outside the premises to remind patrons not to loiter and to respect neighbors by controlling noise and smoking and promoting the responsible consumption of alcoholic beverages. Liquor store manager or designee must clear the front of the store of all person(s) hanging out, panhandling, drinking in public, etc.

2. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City

Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed:

1303-44-022 Citigroup Supermarket Corp 1007 Memorial Dr *CitiSuperMarket

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-244 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDE R: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor,
 Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-245

Alcoholic Beverage Control License for Sarawati, Inc,- d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-245

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR SRI SARAWATI, INC-D/B/A/ MAK ON MAIN LIQUORS IN THE
CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-44-039, SRI Sarawati, Inc, d/b/a Mak on Main Liquors; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code
2. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

1303-44-039, SRI Sarawati, Inc. - d/b/a Mak on Main Liquors, 1500 Main Street, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-245 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-246

Alcoholic Beverage Control License for Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-246

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR TBD, INC.- D/B/A/ TAKA RESTAURANT IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-041 TBD, Inc. d/b/a Taka Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-041 TBD, Inc.-d/b/a TAKA Restaurant, 660-662 Cookman Avenue, Asbury Park, NJ 07712

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-246 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-247

Alcoholic Beverage Control License for AP Restaurant 1 LLC in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-247

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR AP RESTAURANT 1 LLC IN THE CITY OF ASBURY PARK,
COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-021, AP Restaurant 1; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following special conditions will be in place;

1303-33-021 AP Restaurant I 800 Ocean Ave.

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-247 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-248

Alcoholic Beverage Control License for Cookman Limited Liability Co. ,- d/b/a/ Brandos
Restaurant in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-248

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR COOKMAN LIMITED LIABILITY CO. ,- D/B/A/ BRANDOS
RESTAURANT IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW
JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-006, Cookman Limited Liability Co. d/b/a Brandos Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

*Special Condition:

1. 75% of the floor space must be for food service.*
2. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-006 Cookman, LLC 162-166 Main Street *Brando's

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-248 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-249

Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-249

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR 1411 KINGSLEY STREET, LLC, THE CITY OF ASBURY PARK,
COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-037; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-037 1411 Kingsley Street, LLC.
(1409 Kingsley Street, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the

licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-249 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-250

Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-250

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR 614 LIQUOR LICENSE, LLC IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 614 Liquor License LLC; and

WHEREAS, the 614 Liquor License, LLC has been inactive since July 1, 2018; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2023-2024 license term. (Job#510056); and

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2025-2026 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-058 - 614 Liquor License, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-250 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-251

Alcoholic Beverage Control License for 1211 Main Street, LLC in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-251

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR 1211 MAIN STREET, LLC IN THE CITY OF ASBURY PARK,
COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-025 1211 Main Street, LLC; and

WHEREAS, 1211 Main Street, LLC has been inactive; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2024-2025 license term. (Job#583980); and

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2025-2026 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition if the license is made active:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-025 - 1211 Main Street, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-251 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-252

Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise
in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-252

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR PETTIBONE PARADISE, LLC, D/B/A EMPRESS HOTEL/PARADISE
IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-36-068, Pettibone Paradise LLC d/b/a The Empress Hotel/Paradise; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, that the Alcoholic Beverage License be granted with the following special conditions imposed by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, and that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed:

1303-36-068 Pettibone Paradise, LLC 101 Asbury Ave. The Empress Hotel/Paradise

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-252 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-253

Alcoholic Beverage Control License for Stone Pony Liquor License, LLC - d/b/a/ The Stone Pony in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-253

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR STONE PONY LIQUOR LICENSE, LLC - D/B/A/ THE STONE PONY IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-027, issued to Stone Pony Liquor License, LLC d/b/a The Stone Pony (the “applicant”), for the 2026-2027 license term; and

WHEREAS, the applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. One bonded licensed security agent shall be forthwith employed by the Licensee who shall be responsible for the control of the area in front of and alongside of the licensed premises on Fridays and Saturdays and the eve of Holidays including Sundays from 8:00 p.m. until closing time on those weekends immediately preceding the last Monday in the Month of May through and including the weekend immediately preceding the first Monday in the month of September.
2. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
4. An additional bonded licensed security agent(s) shall be employed by the Licensee on those evenings and at those times deemed appropriate by the highest ranking police officer after consultation with said highest ranking police officer by the Licensee with respect to any concert/event scheduled to be held at the licensed premises throughout the year.

5. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-253 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-254

Resolution Approving a Liquor License with Special Conditions for Bond Street Bar & Grill, LLC (d/b/a Bond Street Bar and Grill, Capitoline and Loteria)



RESOLUTION - 2026-254

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS
FOR BOND STREET BAR & GRILL, LLC (D/B/A BOND STREET BAR AND GRILL,
CAPITOLINE AND LOTERIA) FOR THE 2026-2027 LICENSING YEAR**

WHEREAS, Bond Street Bar & Grill, LLC doing business as Bond Street Bar & Grill, Capitoline and Loteria (the “Licensee”) located at 208 BOND, 639 COOKMAN, 632 MATTISON ASBURY PARK NJ 07712 is the holder of Liquor License Number: 1303-33-034 (the “License”); and

WHEREAS, the Licensee has applied for a License renewal for the 2026-2027 Licensing Year.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. The Licensee shall hire one (1) off-duty police officer and two (2) security guards on Friday nights and Saturday nights and nights prior to holidays from 10:30 p.m. to 2:30 a.m. from the weekend before Memorial Day through the weekend after Labor Day and all major holidays.

(a) One Security Officer shall be positioned at front entrance of Capitoline.

(b) One Security Officer shall be positioned at front entrance of Bond Street Bar.

2. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

4. This license is further conditioned upon Licensee, within ten days following the City’s adoption of this resolution, providing the City Clerk with a certificate of insurance (“COI”) demonstrating insurance coverages procured by Licensee with a company or companies

qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 4. All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the “City Entities”) as additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

- (a) Workers’ Compensation Insurance which shall fully comply with the statutory requirements of all applicable state and federal laws.
 - (b) Employer’s Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.
 - (c) Liquor Liability with a minimum combined single limit of liability of two hundred fifty thousand dollars (\$250,000) as of the date hereof, however, the coverage limits for this line of insurance shall be increased to one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate effective October 31, 2026. A revised COI reflecting that increase shall be provided to the City no later than November 15, 2026.
 - (d) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.
5. The highest ranking police officer shall have the discretion to increase or relax the condition(s) set forth in Paragraph 1 above from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council.
6. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-254 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-255

Alcoholic Beverage Control License for AP Restaurant III , LLC - d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-255

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR AP RESTAURANT III, LLC - D/B/A/ THE WONDER BAR IN THE
CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-059, AP Restaurant III, LLC d/b/a The Wonder bar; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will remain in place;

1303-33-059 AP Restaurant III 1213 Ocean Ave. *The Wonder Bar

*Special Condition:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic

Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

1303-33-059, AP Restaurant III, LLC d/b/a The Wonder Bar, 1213 Ocean Ave. Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-255 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen Chapman

SECONDE R: Council member Angela Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-256

Alcoholic Beverage Control License for Palmetto, Low Dive in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-256

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL LICENSE FOR OHANA KITSCHEN COMPANY-D/B/A/ PALMETTO & LOW DIVE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-32-038, issued to Ohana Kitschen Company d/b/a Palmetto, Low Dive (the “applicant”), for the 2026-2027 license term; and

WHEREAS, the applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. The Licensee shall hire a minimum of (4) Security Officers to work the front doors to assist with quality of life issues on Friday, Saturday, and Sunday nights, and during Special Events.
2. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly and after club nights and in the morning following club nights.
3. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
4. This license is further conditioned upon Licensee, within ten days following the City’s adoption of this resolution, providing the City Clerk with a certificate of insurance (“COI”) demonstrating insurance coverages procured by Licensee with a company or companies qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 4. All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the “City Entities”) as

additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

- (a) Workers' Compensation Insurance which shall fully comply with the statutory requirements of all applicable state and federal laws.
- (b) Employer's Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.
- (c) Liquor Liability with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.
- (d) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.
- (e) Business Automobile Liability Insurance covering all owned, hired and non-owned vehicles and equipment used by Vendor with a minimum combined single limit of liability of one million dollars (\$1,000,000) for injury and/or death and/or property damage.
- (f) Excess/Umbrella coverage with respect to subsections (c) (d) and (e) above with a per occurrence limit of five million dollars (\$5,000,000). The limits of liability required in such subsections may be satisfied by a combination of those policies with an Umbrella/Excess Liability policy.
- (g) In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-256 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-257

Resolution Authorizing Payment To Community Affairs Resource Center For A Public Facility Upgrade Through Community Development Block Grant (CDBG) Funding



RESOLUTION - 2026-257

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION ADOPTING THE MONMOUTH COUNTY HOME CONSORTIUM
FISCAL YEAR 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

WHEREAS, the submission of the City's Fiscal Year 2026 Annual Action Plan for Housing and Community Development Block Grant Programs (hereinafter referred to as the "Consolidated Plan") is a requirement of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended; and

WHEREAS, the Monmouth County Planning and Community Development staff, in conjunction with the staff from the other participating cities; Asbury Park, Long Branch and Middletown Township, has prepared its FY-2026 Annual Action Plans in accordance with Federal Regulations and will collectively submit those plans including Asbury Park's, to the U.S. Department of Housing and Urban Development (HUD) on or before July 1, 2026. The Annual Action Plan is a planning document and management tool that will assist the City in addressing their housing and community development needs; and

WHEREAS, the Federal regulations require program grantees to identify housing and community development needs and develop a plan for carrying out the strategies necessary to meet its housing and community development needs; and

WHEREAS, the City of Asbury Park held a public hearing on June 2nd 2026 and June 9th 2026 in order to provide citizens, public agencies, and other interested parties an opportunity to provide comments and suggestions on the FY-2026 Annual Action Plan; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Governing body that the City's FY-2026 Annual Action Plan for Housing and Community Development Block Grant Programs be and the same is hereby approved and authorized; and

BE IT FURTHER RESOLVED, that the City Manager be and hereby is authorized to execute any and all documents as may be required by the U.S. Department of Housing and Urban Development for the submission and securing grant funds.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-257 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-258

Authorizing The Mayor And Municipal Clerk To Execute The FY 2027-2029 Cooperation Agreement With Monmouth County For Cooperative Participation In The Home Investment Partnership Program Pursuant To The Uniform Shared Services And Consolidation Act



RESOLUTION - 2026-258

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO
EXECUTE THE FY 2027-2029 COOPERATION AGREEMENT WITH MONMOUTH
COUNTY FOR COOPERATIVE PARTICIPATION IN THE HOME INVESTMENT
PARTNERSHIP PROGRAM PURSUANT TO THE UNIFORM SHARED SERVICES
AND CONSOLIDATION ACT**

WHEREAS, certain Federal funds are potentially available to Monmouth County under Title II of the Cranston-Gonzalez National Affordable Housing Act (42 U.S.C. 12701), commonly known as the HOME Investment Partnerships Act; and

WHEREAS, it is necessary to establish a legal basis for the County and its people to benefit from this program; and

WHEREAS, a Cooperation Agreement has been proposed under which the and the County of Monmouth in cooperation with other municipalities will establish an Shared Services Program pursuant to N.J.S.A. 40A:65-1 et seq; and

WHEREAS, it is in the best interest of the City of Asbury Park to enter into such an agreement.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Asbury Park, that the agreement entitled "COOPERATION AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND CERTAIN MUNICIPALITIES LOCATED HEREIN FOR THE ESTABLISHMENT OF A COOPERATIVE MEANS OF CONDUCTING CERTAIN HOME INVESTMENT PARTNERSHIP ACTIVITIES", a copy of which is attached hereto, be executed by the Mayor and Municipal Clerk in accordance with the provisions of law; and

BE IT FURTHER ORDAINED that this resolution shall take effect immediately upon its enactment.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO
HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-258 which
was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-259

Resolution authorizing 2026 fertilizer and weed control program at various locations citywide with Controlled Growth utilizing O&E funds in the amount of \$20,340.



RESOLUTION - 2026-259

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING A FERTILIZER AND WEED CONTROL PROGRAM
AT VARIOUS LOCATIONS CITYWIDE FOR 2026**

WHEREAS, there exists the need for the City of Asbury Park to provide a fertilizer and weed control program at various locations citywide for 2026; and

WHEREAS, the city has solicited and obtained quotes from Controlled Growth, LLC and By Design Landscaping, Inc.; and

WHEREAS, the City of Asbury Park is desirous of awarding a fertilizer and weed control program for 2026 to Controlled Growth, LLC at an annual rate of \$20,340.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: 6-01-26-310-000-218. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorizes a fertilizer and weed control program at various locations citywide for 2026 with Controlled Growth, LLC in the form attached hereto; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be provided to the CFO, City Manager, Director of Public Works and the Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-259 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed
MOVER: Council member Eileen
Chapman
SECONDE Council member Angela
R: Ahbez-Anderson
AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton
NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



0

2/4/26

City of Asbury Park
Gregory Toro
Bradley Park
101 5th Ave.
Asbury Park, NJ 07712

CONTROLLED GROWTH LLC

2026 Turf Care Fertilizer & Weed Control Program

1. Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$450.00
2. Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$450.00
3. Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$450.00
4. Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$450.00
5. Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$450.00
6. Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$450.00

Season total - \$2,700.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager

ISA Certified Arborist NJ-1060A

NJ Licensed Tree Expert 751

John@ControlledGrowthNJ.com

732-927-0928



2640 Rt. 70 - Building 4, Manasquan, NJ 08736 * Pesticide #91177B

2



CONTROLLED GROWTH LLC

3/27/26

City of Asbury Park
Gregory Toro
Downtown Business District
Asbury Park, NJ 07712

CBD

2026 Bed Weed Control Program

1. Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00
2. Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00
3. Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00
4. Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00
5. Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00
6. Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$990.00

Season total - \$5,940.00+tax

Approval _____ Date _____

Thanks,

John Hurst
Operations Manager
John@ControlledGrowthNJ.com
732-927-0928



2640 Route 70, building 4, Manasquan NJ 08736 Pesticide #91177B

3a



CONTROLLED GROWTH LLC

2/4/26

City of Asbury Park
Gregory Toro
City Hall
1 Municipal Plaza
Asbury Park, NJ 07712

2026 Bed Weed Control Program

1. Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00
2. Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00
3. Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00
4. Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00
5. Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00
6. Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$250.00

Season total - \$1,500.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager
ISA Certified Arborist NJ 1060-A
NJ Licensed Tree Expert 751
John@ControlledGrowthNJ.com



2640 Route 70, building 4, Manasquan, NJ 08736 Pesticide #91177B

36

2/4/26

City of Asbury Park
Gregory Toro
City Hall
1 Municipal Plaza
Asbury Park, NJ 07712



2026 Turf Care Fertilizer & Weed Control Program

1. Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$195.00
2. Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$195.00
3. Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$195.00
4. Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$195.00
5. Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$195.00
6. Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$195.00

Season total - \$1,170.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager
ISA Certified Arborist NJ 1060-A
NJ Licensed Tree Expert 751
John@ControlledGrowthNJ.com
732-927-0928



2640 Route 70, building 4, Manasquan, NJ 08736 Pesticide #91177B

5



CONTROLLED GROWTH LLC

2/4/26

City of Asbury Park
Gregory Toro
Library Park
Grand Ave. to Heck St.
Asbury Ave. to 1st Ave.
Asbury Park, NJ 07712

2026 Turf Care Fertilizer & Weed Control Program

1. Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$585.00
2. Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$585.00
3. Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00
4. Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00
5. Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00
6. Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00

Season total - \$3,510.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager

ISA Certified Arborist NJ-1060A

NJ Licensed Tree Expert 751

John@ControlledGrowthNJ.com

732-927-0928



2640 Route 70, building 4, Manasquan NJ 08736 Pesticide #91177B

6



CONTROLLED GROWTH LLC

2/4/26

City of Asbury Park
Gregory Toro
Main St. Park
Main St to Bond St.
5th Ave. to Sunset Ave.
Asbury Park, NJ 07712

2026 Turf Care Fertilizer & Weed Control Program

1. Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$487.00
2. Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$487.00
3. Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$487.00
4. Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$487.00
5. Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$487.00
6. Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$487.00

Season total - \$2,922.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager

ISA Certified Arborist NJ-1060A

NJ Licensed Tree Expert 751

John@ControlledGrowthNJ.com

732-927-0928



2640 Route 70, building 4, Manasquan, NJ 08736 Pesticide #91177B

7

City of Asbury Park
Water Waste
Gregory Schweikert
1700 Kingsley Ave.
Asbury Park, NJ 07712



3/27/26

2026 Bed Weed Control Program

1. Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125
2. Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125
3. Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125
4. Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125
5. Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125
6. Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$125

Season total - \$750.00+tax

Approval _____ Date _____

Thanks,

John Hurst
Operations Manager
John@ControlledGrowthNJ.com
732-927-0928



2640 Route 70, building 4, Manasquan NJ 08736 Pesticide #91177B

CB



CONTROLLED GROWTH LLC

2/4/26

City of Asbury Park
Gregory Toro
Springwood Park
126 Atkins Ave.
Asbury Park, NJ 07712

2026 Turf Care Fertilizer & Weed Control Program

1. Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$158.00
2. Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$158.00
3. Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$158.00
4. Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$158.00
5. Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$158.00
6. Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$158.00

Season total - \$948.00+tax

Approval _____ Date _____

Thanks,

John Hurst
Operations Manager
ISA Certified Arborist NJ-1060A
NJ Licensed Tree Expert 751
John@ControlledGrowthNJ.com
732-927-0928



2640 Route 70, building 4, Manasquan, NJ 08736 Pesticide #91177B

Ja



2/4/26

CONTROLLED GROWTH LLC

City of Asbury Park
Gregory Toro
Springwood Park
126 Atkins Ave.
Asbury Park, NJ 07712

2026 Bed Weed Control Program

1. Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00
2. Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00
3. Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00
4. Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00
5. Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00
6. Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Season total - \$900.00+tax

Approval _____ Date _____

Thanks,

John Hurst

Operations Manager

ISA Certified Arborist NJ-1060A

NJ Licensed Tree Expert 751

John@ControlledGrowthNJ.com

732-927-0928



2640 Route 70, building 4, Manasquan, NJ 08736 Pesticide #91177B

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program - Bradley Park

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$540.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$540.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$540.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$540.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$540.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$540.00

Turf Care Total - \$3,240.00+tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Bed Weed Control Program-Downtown Business District

Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$1,190.00

Bed Weed Control Total = 7,140.00 + tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
City Hall
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program-City Hall

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$235.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$235.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$235.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$235.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$235.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$235.00

Turf Care Total - \$1,410.00+tax

Approval _____ Date _____

2025 Bed Weed Control Program-City Hall

Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$300.00

Bed Weed Control Total = \$1,800.00 + tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program-East Lake Ave.

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$470.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$470.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$470.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$470.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$470.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$470.00

Turf Care Total - \$2,820.00+tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cromer

Patrick Cromer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program - Library Park

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$700.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$700.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$700.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$700.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$700.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$700.00

Turf Care Total - \$4,200.00+tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 3, 2025

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program - Main Street Park

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$585.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$585.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$585.00

Turf Care Total - \$3,510.00+tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 9, 2026

Mr. Gregory Toro
City of Asbury Park
Water Waste Facility
1700 Kingsley Ave.
Asbury Park, NJ 07712



2025 Bed Weed Control Program-Water Waste Facility

Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$150.00

Bed Weed Control Total = \$900.00 + tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cramer

Patrick Cramer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com

April 3, 2025

Mr. Gregory Toro
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712



2025 Turf Care Fertilizer & Weed Control Program-Springwood Park

Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$190.00

Late Spring: (1) application of granular fertilizer with crabgrass pre-emergent & liquid broadleaf weed control - \$190.00

Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$190.00

Late Summer: (1) application of granular fertilizer and liquid broadleaf weed control - \$190.00

Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$190.00

Late Fall: (1) application of granular fertilizer and liquid broadleaf weed control - \$190.00

Turf Care Total = \$1,140.00 + tax

Approval _____ Date _____

2025 Bed Weed Control Program-Springwood Park

Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Late Spring: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Late Summer: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Late Fall: (1) application of pre-emergent & post-emergent to all beds, pavers & walkways - \$180.00

Bed Weed Control Total = \$1,080.00 + tax

Approval _____ Date _____

Thank you for your consideration and I look forward to speaking with you in regards to this proposal.

Sincerely yours,
By Design Landscapes, Inc.

Patrick Cromer

Patrick Cromer
Vice President

2640 Rt 70 Building 4 Manasquan, NJ 08736
Phone 732.901.5566 • Fax 732.901.5595 • www.bydesignland.com



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-260

Resolution authorizing the audio and stage rental needed for the Asbury Park Jazz Fest to Asbury Audio in the amount of \$28,910 utilizing UEZ grant funds approved by the DCA.



RESOLUTION - 2026-260

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING AUDIO AND STAGE RENTAL FROM ASBURY
AUDIO FOR THE ASBURY PARK JAZZ FESTIVAL**

WHEREAS, the City of Asbury Park ("City") has a need for audio and stage rental for the Asbury Park Jazz Festival; and

WHEREAS, the City has solicited and obtained quotes from Asbury Audio and Hartford Technology Rental; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract for the audio and stage rental needed for the Asbury Park Jazz Festival to Asbury Audio in the amount of \$28,910.00; and

WHEREAS, the grant to support this payment was acquired from the New Jersey Department of Community Affairs (DCA), by the Asbury Park UEZ Coordinator and was approved to be used for creating a free public event entitled "Asbury Park Jazz Fest"; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: T-20-56-861-000-010. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize a contract with Asbury Audio for the audio and stage rental needed for the Asbury Park Jazz Festival in the amount of \$28,910.00 and a copy of this Resolution shall be provided to the UEZ Coordinator, City Manager, CFO and Purchasing Agent.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-260 which

was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



5027 Industrial Road Building 1
Farmingdale, NJ 07727
732 938 3100

billing: accounting@asburyaudio.com
general inquiries: info@asburyaudio.com

Invoice:	2026-	Date:	
Customer:		Event:	
Address:		Venue:	
Contact:		Address:	
Phone:		Load in time:	
Email:		Venue Contact:	

SUMMARY:

 Stagehands	Equipment Total:	\$14,220.00
	Labor Total:	\$8,340.00
	Insurance:	\$0.00
	Trucking:	\$400.00
	Misc. Costs	\$5,950.00
	Sales Tax: exempt	\$0.00
	GRAND TOTAL:	\$28,910.00
	Deposit:	
BALANCE DUE:		\$28,910.00

NOTES:

6AM load in, noon to 8pm event

EQUIPMENT:

Quantity	Description	Unit Price	Days	Discount %	Discount	Total:
1	Stageline SL100 stage with single 8x8 riser, side and rear windwalls, 2 sets steps, lower scrim, weather station, Skyguard service. Banner scrims, tech wings, and additional risers available at additional cost.	\$5,500.00	1		\$0.00	\$5,500.00
12	ADR Audio L2821 small format line array w/ flybars no motors needed, will raise with roof	\$75.00	1		\$0.00	\$900.00
4	ADR Audio JD21 3 driver subwoofers	\$150.00	1		\$0.00	\$600.00
2	ADR Audio U103 infill	\$55.00	1		\$0.00	\$110.00
8	ADR Audio JDM15 monitor wedge	\$75.00	1		\$0.00	\$600.00
1	ADR Audio U118 drum sub	\$55.00	1		\$0.00	\$55.00
1	Waves FOH console	\$750.00	1		\$0.00	\$750.00
1	Digico SD8 Mon console	\$750.00	1		\$0.00	\$750.00
1	Whirlwind 64 ch split with 8 W1 12ch subsnake	\$250.00	1		\$0.00	\$250.00
1	Concert mic, stand, XLR, DI package	\$350.00	1		\$0.00	\$350.00
1	Four channel Shure Axient RF rack w/ SM58 handhelds, belt packs, B98H, antenna, distro	\$750.00	1		\$0.00	\$750.00
1	Eight channel Shure PSM1000 IEM rack w/ twelve packs, antenna, distro, generic buds	\$1,500.00	1		\$0.00	\$1,500.00
1	DW Collectors 22x18 kick drum w/ DW9900 dual tom mount, black	\$55.00	1		\$0.00	\$55.00
1	DW Collectors 12x9 rack tom, black	\$25.00	1		\$0.00	\$25.00
1	DW Collectors 13x10 rack tom, black	\$25.00	1		\$0.00	\$25.00
1	DW 16X14 floor tom w/ legs, black	\$25.00	1		\$0.00	\$25.00
1	DW Collectors 14x5.5 snare, black	\$50.00	1		\$0.00	\$50.00
1	Ludwig Supraphonic 14x5.5 snare	\$50.00	1		\$0.00	\$50.00
1	Zildjian 14" hats	\$25.00	1		\$0.00	\$25.00
1	Zildjian 18" crash	\$15.00	1		\$0.00	\$15.00
1	Zildjian 19" crash	\$15.00	1		\$0.00	\$15.00

1	Zildjian 20" china	\$15.00	1		\$0.00	\$15.00
1	Zildjian 22" ride	\$20.00	1		\$0.00	\$20.00
1	DW 9500 hi hat stand w/ clutch	\$25.00	1		\$0.00	\$25.00
4	DW 9700 boom cymbal stand	\$15.00	1		\$0.00	\$60.00
2	DW 9700 boom cymbal stand w/ tom mount	\$20.00	1		\$0.00	\$40.00
2	DW 9300 snare stand	\$15.00	1		\$0.00	\$30.00
2	DW 9100 throne	\$10.00	1		\$0.00	\$20.00
2	DW 9000 kick pedal	\$25.00	1		\$0.00	\$50.00
1	8x8 drum rug	\$10.00	1		\$0.00	\$10.00
1	LP 3 conga set	\$150.00	1		\$0.00	\$150.00
1	LP rolling Conga stands	\$20.00	1		\$0.00	\$20.00
1	LP Brass timbale set w/ stand	\$50.00	1		\$0.00	\$50.00
1	LP Bongos w/ stand	\$35.00	1		\$0.00	\$35.00
1	Misc percussion- jam blocks, bells, cowbells, tambourines, rack	\$100.00	1		\$0.00	\$100.00
1	LP Chimes w/ stand	\$25.00	1		\$0.00	\$25.00
4	DW9000 boom cymbal stand	\$15.00	1		\$0.00	\$60.00
1	Zildjian misc cymbal set	\$100.00	1		\$0.00	\$100.00
2	Aguilar 751 Bass Head	\$100.00	1		\$0.00	\$200.00
1	Aguilar 410 bass cabinet	\$50.00	1		\$0.00	\$50.00
1	Fender Twin Reverb	\$70.00	1		\$0.00	\$70.00
1	Roland JC120	\$65.00	1		\$0.00	\$65.00
1	Fender Deville 212	\$65.00	1		\$0.00	\$65.00
1	Fender Deluxe reverb	\$60.00	1		\$0.00	\$60.00
1	Yamaha Motif 8	\$200.00	1		\$0.00	\$200.00
1	Yamaha Motif 7	\$175.00	1		\$0.00	\$175.00
1	Dual Tier HD keyboard stand	\$25.00	1		\$0.00	\$25.00
10	Guitar/ bass stand	\$5.00	1		\$0.00	\$50.00
1	Horn stand package	\$50.00	1		\$0.00	\$50.00

total discount applied: \$0.00

EQUIPMENT TOTAL: \$14,220.00

LABOR:

name	position	schedule	hours	type pay	hourly wage	subtotal:	Total:
	audio lead	6am-10pm	8	reg	\$90.00	\$720.00	
			8	o/t	\$135.00	\$1,080.00	\$1,800.00
	audio 1	6am-10pm	8	reg	\$82.50	\$660.00	
			8	o/t	\$123.75	\$990.00	\$1,650.00
	audio 2	6am-10pm	8	reg	\$67.50	\$540.00	
			8	o/t	\$101.25	\$810.00	\$1,350.00
	Stg Mgr	6am-10pm	8	reg	\$52.50	\$420.00	
			8	o/t	\$78.75	\$630.00	\$1,050.00
	rigger/ hand	6am-10pm	8	reg	\$52.50	\$420.00	
			8	o/t	\$78.75	\$630.00	\$1,050.00
	hand in out		8	reg	\$45.00	\$360.00	
				o/t	\$67.50	\$0.00	\$360.00
	hand in out		8	reg	\$45.00	\$360.00	
				o/t	\$67.50	\$0.00	\$360.00
	hand in out		8	reg	\$45.00	\$360.00	
				o/t	\$67.50	\$0.00	\$360.00
	hand in out		8	reg	\$45.00	\$360.00	
				o/t	\$67.50	\$0.00	\$360.00

TOTAL LABOR: \$8,340.00

MISC/ CONTRACT EXPENSES:

1	120kw generator w/ 100' 4/0, ground rod, extinguisher, fuel, transport, permit	\$2,950.00	1		\$0.00	\$2,950.00
1	basic lighting system	\$3,000.00	1		\$0.00	\$3,000.00

TOTAL MISC: \$5,950.00

BALANCE DUE from page 1:

\$28,910.00

From: [Hartford Technology Rental](#)
To: [Sylvia Sylvia](#)
Subject: [EXTERNAL] We appreciate your interest in Hartford Technology's rental solutions.
Date: Tuesday, June 2, 2026 5:32:39 PM



Hi Sylvia,

Thank you for your interest in rental solutions from Hartford Technology.

Unfortunately, we are not able to serve your request at this time. We hope you give us another try in the near future!

-The Hartford Technology Team

Hartford Technology Rental Company, 4065 West Mesa Vista Ave, Suite C, Las Vegas, NV 89118, 702-286-0010

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Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-261

Resolution authorizing the purchase of a 2026 Ford F150 with a snow plow to Ciocca Ford of Flemington in the amount of \$66,673.50 for the Beach Department off of NJ State Contract #24-FLEET-77712 utilizing Capital Outlay and Beach O&E funds.



RESOLUTION - 2026-261

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF A 2026 FORD F-150 VEHICLE
FOR THE BEACH DEPARTMENT**

WHEREAS, the City has a need to purchase a vehicle with a snow plow for the Beach Department; and

WHEREAS, the City has obtained the attached quote totaling \$66,673.50 from Ciocca Ford of Flemington from NJ State Contract #24-FLEET-77712, T-2099; and

WHEREAS, the City of Asbury Park is desirous of awarding the purchase of a 2026 Ford F-150 with a snow plow to Ciocca Ford of Flemington in the amount of \$66,673.50; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts: 6-05-55-512-003-005 and 6-05-55-502-000-206. The maximum amount of the pending contract is as stated in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorizes the purchase as outlined in this Resolution for a total amount of \$66,673.50 for a 2026 Ford F-150 with a snow plow from Ciocca Ford of Flemington; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be provided to the CFO, City Manager, Director of Public Works and the Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-261 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

CIOCCA FORD OF FLEMINGTON

215 US HIGHWAY 202, FLEMINGTON, NJ 08822

PHONE: (908) 782-3673 / FAX: (908) 782-7305

Rick Hungerford – rhungerford@cioccadealerships.com

CUSTOMER

CITY OF ASBURY PARK

2026 FORD F150 SUPER CREW CAB 4X4 PICK UP WITH 6'.5" BED

STATE CONTRACT - T2099

BID # 24DPP00954/ 24-FLEET-77712

STANDARD EQUIPMENT

POWERTRAIN

5.0 LITER V-8 ENGINE

10 Auto transmission

SUSPENSION

Independent front suspension

4 Wheel Disc ABS Brakes

265/70R17 OWL all terrian tires

BODY EXTERIOR

Full Size Spare Tire

Black Molded Front and Rear Bumpers

Black Grille

Halogen Head Lamps w/Black Trim

4 Doors for crew cab

INTERIOR FEATURES

Manual Air conditloning -single zone

Gauges and Meters

Power windows front and rear

Advance Trac w/Roll Stability Control

Driver & Passenger Front Airbags

Tire Pressure Monitoring System

AM/FM stereo with 6 speaker

Glove Box

Outside temperature display

Driver & Passenger Front Airbags

Hill Launch Assist

Rear Compartment Lighting

Advance Trac w/Roll Stability Control

Lane Keeping system

3 Point Seat Belts

Center High Mount Stop Light

Vinyl Front Driver and Passenger Seats

Tilt and Telescoping Steering Wheel

40/20/40 Vinyl seats

COLOR = YELLOW

INTERIOR = MED DARK SLATE CLOTH

STATE CONTRACT

\$ 43,064.00

OPTIONS

T7C	LT 265/70R 17C BSW ALL TERRAIN TIRES	\$	495.00
85H	BACK UP ALARM	\$	220.00
96W	SPARY -IN -LINER	\$	595.00
91P	8 WAY POWER SEAT	\$	350.00
	413 SKID PLATES	\$	160.00
103A	EQUIPMENT GROUP - 17" ALLOY WHEELS, CHROME BUMPERS ,FOG LIGHTS, PRIVACY GLASS	\$	1,195.00
18B	RUNNING BOARDS	\$	250.00
	942 DAYTIME RUNNING LIGHTS		
PAINT	EXTRA CAHRGE FOR YELLOW PAINT	\$	660.00
	BOOST ENGINE		
	STATE CONTRACT DISCOUNT 2%	\$	(78.50)
Options Total		\$	3,846.50

ADDITIONAL NON FACTORY OPTIONS

INSTALL THULE TRAC RACK SLIDING LADDER RACK	\$	2,995.00
CLEAR/GREEN/AMBER LED STROBES KIT 4 IN GRILLE, 2 ON REAR BUMPER	\$	3,585.00
2 IN REAR WINDOW AND 2 ON EAST SIDE OF RUNNING BOARD	\$	-
FRONT BUMPER MOUNTED JUMP	\$	349.00
3000 WATT INVERTER MOUNTE BEHIND P/S SEAT	\$	795.00
D/S AND P/S SWING CASES	\$	650.00
FRONT AND REAR ALL WEATHER MATS	\$	260.00
RECEIVER HITCH STEP	\$	249.00
FISHER 7.5' EZ-V SNOW PLOW	\$	6,790.00
POLY CUTTING EDGE	\$	695.00
RUBBER DEFLECTOR	\$	495.00
3 BUTTON KEY FOB - CUT AND PROGRAMMED	3 X 495	\$ 1,485.00
SIDE WINDOW VISOR	\$	125.00
LOAD LEVELING KIT FOR FRONT OF TRUCK	\$	795.00
TOTAL OPTIONS	\$	19,763.00

Total Price with Options **\$ 66,673.50**

Date 5/27/2026

Quote is good for 60 Days
Please sign here to accept



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-262

Resolution authorizing the purchase of admissions and group packages for the 2026 Recreation Summer Day Camp Program and the PAL Summer Camp Program, as needed, for summer camp activities at various locations in an amount not-to-exceed \$125,000 utilizing Recreation and Police O&E funds



RESOLUTION - 2026-262

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE PURCHASE OF ADMISSIONS AND GROUP PACKAGES FOR THE 2026 RECREATION AND PAL SUMMER DAY CAMP PROGRAMS, AS NEEDED, FOR SUMMER CAMP ACTIVITIES AT VARIOUS LOCATIONS IN AN AMOUNT NOT-TO-EXCEED \$125,000

WHEREAS, the City of Asbury Park ("City") has a need to purchase various admissions and group packages for summer camp activities for the 2026 Recreation Summer Day Camp Program and the 2026 Police Athletic League (PAL) Summer Camp Program; and

WHEREAS, the potential destinations for the 2026 Recreation Summer Day Camp Program and the PAL Summer Camp Program are:

- Shore Lanes Bowling, Route 35, Neptune City
- Jenkinson's Boardwalk, Ocean Avenue, Point Pleasant Beach
- TAKA and Asbury Park Downtown City tour, Cookman Avenue, Asbury Park
- Monster Mini Golf, Hope Road, Eatontown
- Sky Zone Trampoline Park, Route 66, Ocean Township
- Adventure Aquarium, Riverside Drive, Camden
- Asbury Park Boardwalk, Ocean Avenue, Asbury Park
- Shark River Park, Schoolhouse Road, Wall Township
- Hurricane Harbor New Jersey, Six Flags Boulevard, Jackson Township
- Big Kahuna's Water Park, Route 73, West Berlin
- Medieval Times, Polito Avenue, Lyndhurst
- Dave & Buster's, Route 9, Freehold
- ClimbZone, Route 9 Howell
- Breakwater Beach, Grant Avenue, Seaside Heights
- The Funplex, Route 38, Mount Laurel
- Keansburg Amusement Park, Beachway Avenue, Keansburg

- American Dream Mall, American Dream Way, East Rutherford
- Bowlero, Route 36, Howell
- Pirates Adventures, Princeton Avenue, Brick
- iPlay America, Schanck Road, Freehold
- Liberty Science Center, Jersey City Boulevard, Jersey City
- Medieval Times, Polito Avenue, Lyndhurst
- Minskoff Theatre (Broadway Theatre), New York, NY
- Mogo, Cookamna Avenue, Asbury Park
- Arm Vibes, Cookman Avenue, Asbury Park
- Buttermee Pancakes, Ocean Avenue, Asbury Park
- Showroom, Cookman Avenue, Asbury Park
- Cookman Creamery, Cookman Avenue, Asbury Park
- Philly Pretzel Factory, Ocean Avenue, Asbury Park

WHEREAS, the Department of Recreation and Police Department will solicit and obtain quotes, as needed, for all 2026 Summer Camp activities and trips; and

WHEREAS, the City of Asbury Park is desirous of awarding a blanket for the 2026 Recreation Summer Day Camp Program and the Police Athletic League Summer Camp Program in an amount not-to-exceed \$125,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following accounts: 6-01-28-370-000-290, 6-01-25-240-000-276 and T-20-56-850-87-801. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the “City”), in the County of Monmouth, State of New Jersey authorize the purchase of various admissions and group packages for summer camp activities for the 2026 Recreation Summer Day Camp Program and the Police Athletic League Summer Camp Program, as needed, in an amount not-to-exceed \$125,000.00 and a copy of this Resolution shall be provided to the City Manager, Police Director, Director of Recreation, CFO and Purchasing Agent.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-262 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Angela
R: Ahbez-Anderson

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-263

Resolution authorizing the payment of bills in the amount of \$5,524,282.60



RESOLUTION - 2026-263

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT OF BILLS

WHEREAS, The Following Listed Vouchers Payable Have Been Approved By The Chief Financial Officer And Have Subsequently Been Audited And Found Correct:

BE IT RESOLVED, That These Vouchers Payable Totaling \$5,524,282.60

BE IT FURTHER RESOLVED, That Proper Officers Are Hereby Authorized To Execute And Issue Warrants For Payment Of Said Vouchers, But Only If And When The Conditions Of The City Treasury Shall Permit.

CURRENT VOUCHERS \$2,342,223.60
SCHOOL Tax 3,182,059.00

Total Vouchers \$5,524,282.60

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-263 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Angela
Ahbez-Anderson

SECONDE Council member Eileen
R: Chapman

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Page 162 of 198

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-20-100-000-211 ADMINISTRATION Water						
KEPSPR	KEPWEL SPRING WATER	26-01563	ACCT #117290 MAY 2026	\$699.50	\$0.00	
6-01-20-100-000-240 ADMINISTRATION Public Arts Commission						
BLICK005	BLICK ART MATERIALS	26-01499	Practice Wall supplies	\$252.59	\$0.00	
6-01-20-100-000-251 ADMINISTRATION Comm. & Cultural Affairs						
SUNSE010	SUNSET FLORIST	26-01311	Centerpieces Mothers Day Event	\$1,150.00	\$0.00	
Extd Total: ADMINISTRATION				\$3,913.38		
Department Total: ADMINISTRATION				\$3,913.38		
Department:HUMAN RESOURCE						
Extd:HUMAN RESOURCES						
6-01-20-105-000-201 HUMAN RESOURCE Office Supplies						
WBMASON	W.B.MASON CO., INC.	26-01096	Supplies - Typewriter Ribbon	\$42.12	\$0.00	
Extd Total: HUMAN RESOURCES				\$42.12		
Department Total: HUMAN RESOUR				\$42.12		
Department:MUNIC CLERK						
Extd:MUNICIPAL CLERK						
6-01-20-120-000-222 MUNICIPAL CLERK Training						
RUTGE005	RUTGERS, THE STATE UNIV. OF NJ	26-01451	Muni Finance Course	\$745.00	\$0.00	
6-01-20-120-000-291 MUNICIPAL CLERK Codification Ordinances						
GENER010	GENERAL CODE, LLC	26-01331	Invoice #GC00135180	\$1,295.00	\$0.00	
Extd Total: MUNICIPAL CLERK				\$2,040.00		
Department Total: MUNIC CLERK				\$2,040.00		
Department:FINANCE						
Extd:FINANCIAL ADMINISTRATION						
6-01-20-130-000-202 FINANCE Office Supplies						
WBMASON	W.B.MASON CO., INC.	26-01096	Supplies - Typewriter Ribbon	\$396.14	\$0.00	
STAPLE	STAPLES BUSINESS ADVANTAGE	26-01378	8.5 x 11 COPY PAPER	\$614.85	\$0.00	
WBMASON	W.B.MASON CO., INC.	26-01468	Finance Supplies - Bankers Box	\$96.09	\$0.00	
				\$1,107.08		
6-01-20-130-000-209 FINANCE Fees						
FPMAIL	FP Mailing Solutions	26-01520	RI107246934 5/1/26-7/31/26	\$234.00	\$0.00	
GREFIN	GREATAMERICA FINANCIAL SVCS.	26-01579	Invoice #42079927 - July 2026	\$339.50	\$0.00	
				\$573.50		
6-01-20-130-000-223 FINANCE Condo Reimbursements						
407SEW	407 SEWALL, LLC	26-01423	1st. Q Trash Reimbursement	\$1,513.56	\$0.00	
309SU005	309 SUNSET AVENUE LLC	26-01424	1st Q Trash Reimbursement	\$831.60	\$0.00	
5038T010	503 8TH AVENUE LLC	26-01426	1st Q Trash Reimbursement	\$322.08	\$0.00	
406DEA	406 DEAL LAKE, LLC	26-01427	1st Q Trash Reimbursement	\$1,219.05	\$0.00	

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-20-130-000-223	FINANCE Condo Reimburse		Account Continued			
2123R005	212 3RD AVENUE LLC	26-01428	1st Q Trash Reimbursement	\$790.65	\$0.00	
REUDUC3	REUSSI DUCKSAUCE3 LLC	26-01429	1st Q Trash Reimbursement	\$705.60	\$0.00	
4045T005	404 5TH AVENUE	26-01430	1st Q Trash Reimbursement	\$1,039.50	\$0.00	
211FIR	211 FIRST DUCKSAUCE, LLC	26-01431	1st Q Trash Reimbursement	\$826.08	\$0.00	
REUDUC2	REUSSI DUCKSAUCE 2 LLC	26-01432	1st Q Trash Reimbursement	\$554.40	\$0.00	
4077T005	407 7TH AVENUE LLC	26-01433	1st Q Trash Reimbursement	\$1,323.00	\$0.00	
7106T005	710 6TH AVENUE LLC	26-01434	1st Q Trash Reimbursement	\$1,026.90	\$0.00	
4003RD	400 3RD MINOT, LLC	26-01435	1st Q Trash Reimbursement	\$876.00	\$0.00	
EMPGRA	EMPIRE GRAND REGENCY ASSOC	26-01436	1st Q Trash Reimbursement	\$2,419.20	\$0.00	
2107T005	210 7TH AVENUE LLC	26-01437	1st Q Trash Reimbursement	\$626.85	\$0.00	
3106TH	310 6TH AVENUE, LLC	26-01438	1st Q Trash Reimbursement	\$1,675.80	\$0.00	
5105T005	510 5TH AVENUE LLC	26-01439	1st Q Trash Reimbursement	\$630.00	\$0.00	
1411W005	1411 WEBB STREET LLC	26-01440	1st Q Trash Reimbursment	\$322.50	\$0.00	
1010G005	1010 GRAND AVENUE LLC	26-01441	1st Q Trash Reimbursement	\$642.60	\$0.00	
				\$17,345.37		
	Extd Total: FINANCIAL ADMINISTRATION			\$19,025.95		
	Department Total: FINANCE			\$19,025.95		
Department: AUDIT						
Extd: AUDIT SERVICES						
6-01-20-135-000-218	AUDIT SERVICES Contract Services					
PKFOC005	PKF O'CONNOR DAVIES, LLP	26-01417	Invoice 1033458 Progress	\$20,000.00	\$0.00	
PKFOC005	PKF O'CONNOR DAVIES, LLP	26-01570	Progress Billing Audit	\$35,000.00	\$0.00	
				\$55,000.00		
	Extd Total: AUDIT SERVICES			\$55,000.00		
	Department Total: AUDIT			\$55,000.00		
Department: COMPUTER MIS						
Extd: COMPUTERIZED DATA PROCESSING						
6-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
GRAING	GRAINGER	26-01115	Firehouse SDS Tools	\$990.81	\$0.00	
CDWGOV	CDW GOVERNMENT LLC	26-01154	Q#1CK60M5 Ethernet Switches	\$709.74	\$0.00	
AMAZO005	AMAZON.COM SERVICES	26-01239	Sierra Airlink	\$243.15	\$0.00	
				\$1,943.70		
6-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
SHIINT	SHI INTERNATIONAL CORP	26-00597	MICROSOFT OFFICE 365 RENEWAL	\$38,993.52	\$0.00	
SHIINT	SHI INTERNATIONAL CORP	26-00616	Q#27057585 Tangent 2026	\$3,169.23	\$0.00	
CDWGOV	CDW GOVERNMENT LLC	26-01095	Q#PVXB810 ESET	\$6,021.00	\$0.00	
SHIINT	SHI INTERNATIONAL CORP	26-01158	Civic Plus 2026	\$5,819.73	\$0.00	
SHIINT	SHI INTERNATIONAL CORP	26-01386	Q#27127465 EV Reach	\$977.48	\$0.00	
				\$54,980.96		
	Extd Total: COMPUTERIZED DATA PROCESSING			\$56,924.66		
	Department Total: COMPUTER MIS			\$56,924.66		

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
Department:TAX REV ADMIN						
Extd:TAX REVENUE ADMINISTRATION						
6-01-20-145-000-206 TAX REV ADMIN Purchase Equipment						
GREFIN	GREATAMERICA FINANCIAL SVCS.	26-01517	FOLDING MACHINE MAY 2026	\$389.00	\$0.00	
Extd Total: TAX REVENUE ADMINIS				\$389.00		
Department Total: TAX REV ADMIN				\$389.00		
Department:TAX ASSESSOR						
Extd:TAX ASSESSOR						
6-01-20-150-000-209 TAX ASSESSOR Fees						
BRBVAL	BRB VALUATION & CONSULTING	26-01486	700 First-Prelim	\$500.00	\$0.00	
READAT	REALTY DATA SYSTEMS LLC	26-01548	RDS 2026 Annual Inspections	\$32,472.00	\$0.00	
				\$32,972.00		
Extd Total: TAX ASSESSOR				\$32,972.00		
Department Total: TAX ASSESSOR				\$32,972.00		
Department:DIRECTOR OF COMMUNICATIONS						
Extd:DIRECTOR OF COMMUNICATIONS						
6-01-20-151-000-201 DIRECTOR OF COMMUN. office Supplies						
WBMASON	W.B.MASON CO., INC.	26-01422	Flyer Paper	\$212.43	\$0.00	
6-01-20-151-000-205 DIRECTOR OF COMMUN. Printing/Mailing						
CRAPRI	CRAFTMASTER PRINTING, INC.	26-01425	Lawton Business Cards	\$45.00	\$0.00	
Extd Total: DIRECTOR OF COMMUN				\$257.43		
Department Total: DIRECTOR OF C(				\$257.43		
Department:LEGAL SERVICES						
Extd:LEGAL SERVICES						
6-01-20-155-000-209 LEGAL SERVICES Fees						
ARCHGR	ARCHER & GREINER, P.C.	26-00737	SPECIAL COUNSEL SERVICES	\$20,000.00	\$0.00	B
RAIN0005	RAINONE COUGHLIN MINCHELLO	26-01536	Invoice 26894 Affordable Hsg.	\$2,769.00	\$0.00	
				\$22,769.00		
Extd Total: LEGAL SERVICES				\$22,769.00		
Department Total: LEGAL SERVICE:				\$22,769.00		
CAFR Total:				\$193,333.54		
Department:CONST CODE						
Extd:CONSTRUCTION CODE OFFICIAL						
6-01-22-200-000-202 CONSTRUCTION CODE Office Supplies						
CRAPRI	CRAFTMASTER PRINTING, INC.	26-01450	business cards	\$225.00	\$0.00	

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-22-200-000-202	CONSTRUCTION CODE Off		Account Continued			
WBMASON	W.B.MASON CO., INC.	26-01455	ink for printers	\$1,125.39	\$0.00	
				\$1,350.39		
	Extd Total: CONSTRUCTION CODE			\$1,350.39		
	Department Total: CONST CODE			\$1,350.39		
	CAFR Total:			\$1,350.39		
Department:GROUP INSUR.						
Extd:EMPLOYEE GROUP INSURANCE						
6-01-23-220-000-209	EMPLOYEE GROUP INSURANCE Fees (IN CAP)					
NJSHBP	NJSHBP	26-01580	HEALTH COVERAGE JUNE 2026	\$650,113.49	\$0.00	
	Extd Total: EMPLOYEE GROUP INSI			\$650,113.49		
	Department Total: GROUP INSUR.			\$650,113.49		
	CAFR Total:			\$650,113.49		
Department:POLICE						
Extd:POLICE DEPARTMENT						
6-01-25-240-000-202	POLICE Office Supplies					
WBMASON	W.B.MASON CO., INC.	26-01461	police office supplies	\$1,322.34	\$0.00	
6-01-25-240-000-205	POLICE Animal Control Services					
SPCA	MONMOUTH COUNTY SPCA	26-01482	Animal control April	\$5,318.30	\$0.00	
6-01-25-240-000-206	POLICE Purchase of Equipment					
NEWIRON	NEWARK IRONBOUND ELECTRICAL	26-01079	Gamechanger Wire	\$3,327.50	\$0.00	
6-01-25-240-000-207	POLICE Clothing Allowance					
ACTION015	ACTION UNIFORM CO. LLC	26-00551	3 new SLEO 1 uniforms	\$824.94	\$0.00	
MICHCA	MICHAEL CASEY	26-01516	Helmets-Gloves-Bike Unit	\$227.76	\$0.00	
				\$1,052.70		
6-01-25-240-000-213	POLICE Equipment Repair					
THEHAR	THE HARDWARE STORE	26-01497	Locks	\$21.13	\$0.00	
6-01-25-240-000-218	POLICE Contract.Serv.					
ACCSE005	ACCSES NEW JERSEY, INC.	26-01246	Nitrile high risk gloves	\$2,009.10	\$0.00	
SECON005	SECOND LIFE BIKES, INC.	26-01449	Bicycle maint-tune-up for 4	\$280.00	\$0.00	
WIRCOM	WIRELESS COMMUNICATIONS &	26-01562	mobile data service cont. June	\$1,220.00	\$0.00	
				\$3,509.10		
6-01-25-240-000-222	POLICE Training					
NJNEOA	N.J.N.E.O.A.	26-01459	Training-Primavera	\$100.00	\$0.00	
UNICOU	UNION CTY. PROSECUTORS OFFICE	26-01465	Training-Computer competent II	\$50.00	\$0.00	
NATIO030	NATIONAL ASSOCIATION OF FIELD	26-01469	Managing the FTO-Gogan	\$300.00	\$0.00	
NJNEOA	N.J.N.E.O.A.	26-01481	Training-Narcotic & Criminal	\$400.00	\$0.00	
NATIO030	NATIONAL ASSOCIATION OF FIELD	26-01485	Training-FTO	\$750.00	\$0.00	
				\$1,600.00		

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-25-240-000-276		POLICE: PAL Expenses				
COSTCO	COSTCO WHOLESALE	26-01458	Membership Renwal-Costco	\$65.00	\$0.00	
Extd Total: POLICE DEPARTMENT				\$16,216.07		
Department Total: POLICE				\$16,216.07		
Department:FIRE DEPT.						
Extd:FIRE DEPARTMENT						
6-01-25-265-000-203		FIRE DEPT. Motor Vehicle				
FISONS	FIS on Site Service LLC	26-01457	EST:SO-1954 Ladder 2 Repairs	\$536.14	\$0.00	
6-01-25-265-000-206		FIRE DEPT. Purchase of Equipment				
THEHAR	THE HARDWARE STORE	26-00777	BLANKET PO NOT TO EXCEED	\$27.99	\$0.00	B
6-01-25-265-000-229		FIRE DEPT. Medical Sup.				
VERALP	V.E. RALPH & SON, INC.	26-01301	QUOTE#117296 - PARAMED SHEARS	\$284.68	\$0.00	
Extd Total: FIRE DEPARTMENT				\$848.81		
Extd:FIRE HYDRANT						
6-01-25-265-266-299		FIRE HYDRANT Misc.				
NJAMER	N.J. AMERICAN WATER CO.	26-01554	#1018-210026567043 3/25-5/22	\$47,390.44	\$0.00	
Extd Total: FIRE HYDRANT				\$47,390.44		
Department Total: FIRE DEPT.				\$48,239.25		
CAFR Total:				\$64,455.32		
Department:STREETS & ROAD						
Extd:STREETS & ROADS MAINTENANCE						
6-01-26-290-000-203		STREETS & ROAD Motor Vehicle				
SERVI005	SERVICE TIRE TRUCK CENTERS	26-00002	VARIOUS PARTS - BLANKET PO	\$300.00	\$0.00	B
THEHAR	THE HARDWARE STORE	26-00058	MECHANICS VARIOUS PART BLANKET	\$18.09	\$0.00	B
THEHOS	THE HOSE SHOP, INC.	26-00059	VARIOUS PARTS BLANKET	\$242.82	\$0.00	B
CHEVAL	CHERRY VALLEY TRACTOR SALES	26-00608	VARIOUS PARTS BLANKET	\$256.92	\$0.00	B
BESTL005	BEST LINE EQUIPMENT	26-00672	DIAGNOSTIC FEE FOR PACK & LOAD	\$1,096.70	\$0.00	
BARGS005	BARG'S LAWN & GARDEN SHOP	26-00844	VARIOUS PARTS BLANKET	\$560.85	\$0.00	B
SERVI005	SERVICE TIRE TRUCK CENTERS	26-01191	VARIOUS PARTS BLANKET	\$270.00	\$0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	26-01192	VARIOUS PARTS BLANKET	\$718.17	\$0.00	B
AMAZO005	AMAZON.COM SERVICES	26-01220	STROBE LIGHTS STOCK FOR CITY	\$153.94	\$0.00	
EASAUT	EASTERN AUTOPARTS WAREHOU	26-01223	VARIOUS PARTS BLANKET	\$107.15	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOU	26-01275	VARIOUS PARTS BLANKET	\$1,869.84	\$0.00	B
FREFOR	FREEHOLD FORD	26-01375	VARIOUS PARTS BLANKET	\$12.45	\$0.00	B
WETIMM	W.E. TIMMERMAN COMPANY, INC.	26-01402	DPW ELGIN SWEEPER PARTS/REPAIR	\$1,259.99	\$0.00	
QUAAUT	QUALITY AUTO GLASS, INC.	26-01404	APPD#30 WINDSHEILD REPLACEMENT	\$797.47	\$0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	26-01409	DPW ELGIN DIRT SHOE EXT SPRING	\$24.70	\$0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	26-01448	ELGIN SWEEPER PARTS	\$907.95	\$0.00	
STATE015	STATE PLUMBING, LLC	26-01453	replaced 2" ball valve at DPW	\$540.07	\$0.00	
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	26-01466	1.85 tons hot patch	\$141.34	\$0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	26-01473	ELGIN SWEEPER PARTS	\$1,250.06	\$0.00	

Budget Account		Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type			
6-01-26-290-000-203	STREETS & ROAD Motor Ve		Account Continued						
RICAUT	RICH'S AUTO BODY	26-01484	#14136 BEACH ATV TOWING	\$40.00	\$0.00				
				\$10,568.51					
6-01-26-290-000-206	STREETS & ROAD Purchase of Equipment								
AMAZO005	AMAZON.COM SERVICES	26-01384	MULTI COLOR FLOOD LIGHTS C.H.	\$182.10	\$0.00				
6-01-26-290-000-216	STREETS & ROAD Carpentry Supplies								
UPTFAS	UP-TITE FASTNERS INC.	26-00537	Misc Hardware	\$25.00	\$0.00	B			
GRAING	GRAINGER	26-01478	#9804214147 STEEL/BLADES/PLIER	\$321.64	\$0.00				
				\$346.64					
6-01-26-290-000-218	STREETS & ROAD Contract.Serv.								
RICHT005	RICH TREE SERVICE, INC.	26-01258	tree removal 8 locations	\$2,400.00	\$0.00				
FDOFE005	FDO FENCE, LLC	26-01343	DPW gate repair	\$3,150.00	\$0.00				
QUENC005	QUENCH USA, INC.	26-01555	monthly charge 6/1-6/30/2026	\$41.95	\$0.00				
CINCOR	CINTAS CORPORATION NO 2	26-01583	Reviver AED agreement	\$107.00	\$0.00				
				\$5,698.95					
6-01-26-290-000-223	STREETS & ROAD Sunset Lake								
TIGRI005	TIGRIS AQUATIC SERVICES, LLC	26-01477	Seasonal Pond Maint. Sunset LK	\$1,570.33	\$0.00				
	Extd Total: STREETS & ROADS MAI			\$18,366.53					
	Department Total: STREETS & ROAI			\$18,366.53					
Department:SOLID WASTE									
Extd:SOLID WASTE COLLECTION									
6-01-26-305-000-209	SOLID WASTE Fees								
DELDEM	DELISA DEMOLITION, INC.	26-01460	Tipping Fess May 1-15, 2026	\$31,695.33	\$0.00				
MASREC	MAZZA RECYCLING SERVICES, LT	26-01475	single stream recycling April	\$12,101.21	\$0.00				
DELDEM	DELISA DEMOLITION, INC.	26-01527	haul fee 20yd, const./ bulk	\$2,194.81	\$0.00				
				\$45,991.35					
6-01-26-305-000-218	SOLID WASTE Contract.Serv.								
DELDEM	DELISA DEMOLITION, INC.	26-01488	Monthly Billing June 2026	\$79,166.67	\$0.00				
	Extd Total: SOLID WASTE COLLEC1			\$125,158.02					
	Department Total: SOLID WASTE			\$125,158.02					
Department:BUILDING & GND									
Extd:BUILDINGS & GROUNDS									
6-01-26-310-000-203	BUILDING & GND Misc. Hardware								
THEHAR	THE HARDWARE STORE	26-00050	Misc Hardware	\$113.67	\$0.00	B			
THEHAR	THE HARDWARE STORE	26-01383	BLDG/GROUNDS MISC HARDWARE	\$45.37	\$0.00	B			
				\$159.04					
6-01-26-310-000-218	BUILDING & GND Contract.Serv.								
GENINC	GENSERVE, LLC	26-01556	repair generator Social Serv.	\$795.00	\$0.00				
	Extd Total: BUILDINGS & GROUNDS			\$954.04					

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-26-310-000-218	BUILDING & GND Contract.		Account Continued			
Department Total: BUILDING & GND				\$954.04		
CAFR Total:				\$144,478.59		
Department:PUBLIC ASST						
Extd:SOCIAL SERVICES:						
6-01-27-345-000-207	SOCIAL SERVICES Transportation Tickets					
DOUSCH	DOUGLAS SCHULTZ	26-01544	REIMBURSEMENT Client expenses	\$41.15	\$0.00	
6-01-27-345-000-213	SOCIAL SERVICES Client Assistance					
INTNEI	INTERFAITH NEIGHBORS,INC.	26-01291	Fresh Produce for Seniors	\$625.00	\$0.00	
WEGMA005	WEGMANS FOOD MARKETS, INC	26-01443	Water for clients	\$90.60	\$0.00	
				\$715.60		
6-01-27-345-000-218	SOCIAL SERVICES Contract Services					
COSTCO	COSTCO WHOLESALE	26-01458	Membership Renwal-Costco	\$65.00	\$0.00	
6-01-27-345-000-299	SOCIAL SERVICES Misc.					
DOUSCH	DOUGLAS SCHULTZ	26-01544	REIMBURSEMENT Client expenses	\$22.00	\$0.00	
Extd Total: SOCIAL SERVICES:				\$843.75		
Department Total: PUBLIC ASST				\$843.75		
Department:SENIOR CENTER						
Extd:SENIOR CENTER						
6-01-27-350-000-202	SENIOR CENTER Util. and Service Contr.					
OPTIMUM	OPTIMUM	26-01514	cableservice#07866-196932-01-7	\$9.38	\$0.00	
6-01-27-350-000-205	SENIOR CENTER Recreation & Social					
AMAZO005	AMAZON.COM SERVICES	26-01293	Nail kit for spa days	\$42.97	\$0.00	
SANIT005	SANITA GROUP, LLC	26-01535	Father's Day Magic Show/Micky	\$269.00	\$0.00	
				\$311.97		
6-01-27-350-000-299	SENIOR CENTER Misc.					
INTNEI	INTERFAITH NEIGHBORS,INC.	26-01291	Fresh Produce for Seniors	\$625.00	\$0.00	
Extd Total: SENIOR CENTER				\$946.35		
Department Total: SENIOR CENTER				\$946.35		
CAFR Total:				\$1,790.10		
Department:RECREATION						
Extd:RECREATION SERVICES & PROGRAM						
6-01-28-370-000-290	RECREATION Programs/Activities					
WBMASON	W.B.MASON CO., INC.	26-00454	bh items	\$716.62	\$0.00	
RUBBRA	RUBEN BRAY	26-01472	line dancing	\$600.00	\$0.00	
				\$1,316.62		
Extd Total: RECREATION SERVICES				\$1,316.62		
Department Total: RECREATION				\$1,316.62		

Page 170 of 198

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-31-460-000-299	GASOLINE Misc.		Account Continued			

Extd Total: GASOLINE \$5,610.40

Department Total: GASOLINE \$5,610.40

CAFR Total: \$22,436.39

Department:INTERLOCALS - COUNTY 911/DISPATCH SERV.

Extd:INTERLOCALS - COUNTY 911/DISPATCH SERV.

6-01-42-250-000-299	INTERLOCALS-CTY 911/DISPTACH SERVICES					
TRECTY	TREASURER CTY OF MONMOUTH 26-01568	2026 911 Services		\$734,973.00	\$0.00	
Extd Total: INTERLOCALS - COUNT				\$734,973.00		
Department Total: INTERLOCALS - C				\$734,973.00		
CAFR Total:				\$734,973.00		

Department:MUNIC COURT

Extd:MUNICIPAL COURT

6-01-43-490-000-202	MUNIC COURT Office Supplies					
MUNREC	MUNICIPAL RECORD SERVICE 26-01228	special complaint books		\$1,220.00	\$0.00	
Extd Total: MUNICIPAL COURT				\$1,220.00		
Department Total: MUNIC COURT				\$1,220.00		
CAFR Total:				\$1,220.00		

Department:DEFERRED CHGS

6-01-46-870-880-297	P/Y BILLS					
AMEWAT	AMERICAN WATER 26-01565	Invoice 4000162636 Feb. Water		\$1,577.24	\$0.00	
Extd Total:				\$1,577.24		
Department Total: DEFERRED CHG:				\$1,577.24		
CAFR Total:				\$1,577.24		

CAFR:CURRENT FUND NON BUDGET ACCTS:

Department:TAXES PAYABLE:

Extd:TAXES PAYABLE:

6-01-55-001-000-001	School Taxes Payable					
ASBBOA	ASBURY PARK BOARD OF EDUCAT26-01523	June 2026 School Tax		\$3,182,059.00	\$0.00	
6-01-55-001-000-023	RAB PILOT - Due to Trustee					
USBANK	US BANK OPERATIONS CTR. 26-01539	1st Q RAB Pilot Due to Trustee		\$125,534.57	\$0.00	
Extd Total: TAXES PAYABLE:				\$3,307,593.57		
Department Total: TAXES PAYABLE:				\$3,307,593.57		
CAFR Total: CURRENT FUND NON I				\$3,307,593.57		
Fund Total: CURRENT				\$5,124,638.25		

Fund:BEACH

Department:UTILITY OE

Extd:BEACH UTILITY O/E: OTHER EXPENSES:

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-05-55-502-000-206 BEACH UTILITY O/E: Purchase of Equipment						
BRYMAR	BRY'S MARINE LLC	26-01363	BEACH ATV TRAILER REPLACEMENT	\$2,006.99	\$0.00	
6-05-55-502-000-207 BEACH UTILITY O/E: Clothing						
SCREE005	SCREEN STYLES, LLC	26-01137	tees,sweats,set-up & surcharge	\$5,015.00	\$0.00	
6-05-55-502-000-208 BEACH UTILITY O/E: Office Expense						
WBMASON	W.B.MASON CO., INC.	26-01374	BEACH OFFICE SUPPLIES	\$1,825.14	\$0.00	
6-05-55-502-000-209 BEACH UTILITY O/E: Custodial Supplies						
SIMPL005	SIMPLIFY CHEMICAL SOLUTIONS	26-01445	BEACH RESTROOM SUPPLIES	\$782.60	\$0.00	
6-05-55-502-000-211 BEACH UTILITY O/E: Light & Power						
JCPL	JCPL	26-01585	Various Accounts 4/24-5/26	\$429.60	\$0.00	
6-05-55-502-000-212 BEACH UTILITY O/E: Misc. Hardware						
THEHAR	THE HARDWARE STORE	26-01082	\$500 blanket for Beach Bathing	\$170.84	\$0.00	B
GRAING	GRAINGER	26-01310	VARIOUS HARDWARE BLANKET/BEACH	\$398.16	\$0.00	B
				\$569.00		
6-05-55-502-000-213 BEACH UTILITY O/E: Motor Vehicle						
MOTOR010	MOTORCYCLE MALL OF MONMOUTH	26-01265	VARIOUS PARTS BLANKET	\$555.98	\$0.00	B
RICAUT	RICH'S AUTO BODY	26-01528	#14143 TOWING 2 BEACH ATV'S	\$60.00	\$0.00	
				\$615.98		
6-05-55-502-000-214 BEACH UTILITY O/E: Lifeguard Supplies						
OPTIMUM	OPTIMUM	26-01511	month;y billing Beachfront	\$119.40	\$0.00	
Extd Total: BEACH UTILITY O/E: OT				\$11,363.71		
Department Total: UTILITY OE				\$11,363.71		
CAFR Total:				\$11,363.71		
Fund Total: BEACH				\$11,363.71		
Fund:TRANSPORTATION UTILITY: BUDGET:						
Department:UTILITY OE						
Extd:TRANS.UTILITY O/E: OTHER EXPENSES:						
6-06-55-502-000-202 TRANS.UTILITY O/E: Office Supplies						
KEPSPR	KEPWEL SPRING WATER	26-01563	ACCT #117290 MAY 2026	\$12.00	\$0.00	
6-06-55-502-000-204 TRANS.UTILITY O/E: Copy/Reproduction						
KINTINC	KINTECH, INC.	26-01189	One-Way Mailers	\$197.24	\$0.00	
6-06-55-502-000-205 TRANS.UTILITY O/E: Enforcement Supply						
ATLAN020	ATLANTIC WINDOW AND DOOR LLC	26-00381	Bus Shelter Glass Panels	\$462.36	\$0.00	B
6-06-55-502-000-207 TRANS.UTILITY O/E: Internet						
OPTIMUM	OPTIMUM	26-01576	07866-196915-01-3 3/15-4/14/26	\$200.00	\$0.00	
6-06-55-502-000-210 TRANS.UTILITY O/E: Signs						
GLESUP	GLENCO SUPPLY INC.	26-01188	Valet, Beach, and DPW Signage	\$1,579.00	\$0.00	
6-06-55-502-000-215 TRANS.UTILITY O/E: Software License						

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-06-55-502-000-215	TRANS.UTILITY O/E: Software		Account Continued			
PASPOR	PASSPORT LABS, INC.	26-01578	INV1058775 Enforcement Softwar	\$5,741.28	\$0.00	
6-06-55-502-000-220	TRANS.UTILITY O/E: Utilities					
NJNATU	N.J. NATURAL GAS CO.	26-01582	Various Accounts 4/16-5/14	\$68.01	\$0.00	
6-06-55-502-000-228	TRANS.UTILITY O/E: Engineering Fees					
DYNAM005	DYNAMIC TRAFFIC, LLC	26-01573	INV011183 Srvs Thru 4/25/26	\$960.00	\$0.00	
	Extd Total: TRANS.UTILITY O/E: OTI			\$9,219.89		
	Department Total: UTILITY OE			\$9,219.89		
	CAFR Total:			\$9,219.89		
	Fund Total: TRANSPORTATION UTII			\$9,219.89		
Fund:SEWER UTILITY: BUDGET:						
Department:UTILITY OE						
Extd:SEWER UTILITY O/E: OTHER EXPENSES:						
6-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
TRABEA	TRANS-BEARING COMPANY, INC.	26-00354	pump coupling	\$253.96	\$0.00	
TRABEA	TRANS-BEARING COMPANY, INC.	26-00760	heating pump parts	\$591.00	\$0.00	
TRABEA	TRANS-BEARING COMPANY, INC.	26-01251	bearings for secondary pump	\$41.68	\$0.00	
GRAING	GRAINGER	26-01344	DeWalt Batt,sprayer,road tools	\$907.31	\$0.00	
				\$1,793.95		
6-07-55-502-000-205	SEWER UTILITY O/E: Repairs					
NEWJERDO	NEW JERSEY DOOR WORKS INC.	26-01092	Repair Kingsley Garage Doors	\$2,028.00	\$0.00	
6-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
JCPL	JCPL	26-01584	#100 016 434 381 4/24-5/25	\$25,592.83	\$0.00	
6-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
MERHEA	HACKENSACK MERIDIAN WORKS	26-01463	Invoice #31085 - Testing	\$200.00	\$0.00	
CERID005	CERIDA INVESTMENT CORP.	26-01496	monthly answering service WTP	\$164.43	\$0.00	
KEPSPR	KEPWEL SPRING WATER	26-01563	ACCT #117290 MAY 2026	\$67.00	\$0.00	
				\$431.43		
	Extd Total: SEWER UTILITY O/E: OT			\$29,846.21		
	Department Total: UTILITY OE			\$29,846.21		
6-07-55-599-001-299	SEWER REFUNDS - P/Y					
WJF KAS	WILLIAM FARKAS & KRISTEN SZCZ	26-01416	SEWER REFUND 4201/10	\$405.77	\$0.00	
	Extd Total:			\$405.77		
	Department Total:			\$405.77		
	CAFR Total:			\$30,251.98		
	Fund Total: SEWER UTILITY: BUDGI			\$30,251.98		
	Year Total:			\$5,175,473.83		

Fund:GENERAL CAPITAL FUND BUDGET:

Extd:Odr. 2018-57 Acq.Prop./Const. of FH

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type

C-04-55-998-176-001 Section 20 Costs

JOHNS015	JOHNSTON COMMUNICATIONS	24-03401	NEW FIRE HOUSE NETWORK CABLING	\$19,320.00	\$0.00	B
Extd Total: Odr. 2018-57 Acq.Prop./C				\$19,320.00		

Extd:Bond Ord. 2022-16 2022 Var. Cap. Improv.

C-04-55-998-183-005 City Wide IT Improvements/Equipment

FILEB005	FILE BANK, INC.	25-03316	PD RECORDS MANGEMENT & DIGITAL	\$44,205.63	\$0.00	B
FILEB005	FILE BANK, INC.	26-00596	ADDITIONAL COST FOR PD PROJECT	\$3,359.21	\$0.00	B
				\$47,564.84		
Extd Total: Bond Ord. 2022-16 2022				\$47,564.84		

Extd:Ord. 2024-26 Various Veh. & Cap. Equip.

C-04-55-998-186-002 Various Vehicles & Equipment Fire Dept.

EASTC	EAST COAST EMERGENCY LIGHTING	25-01457	2025 FORD F-150 LIGHTS& SIRENS	\$22,959.80	\$0.00	
Extd Total: Ord. 2024-26 Various Veh				\$22,959.80		

Extd:Ord. 2025-16 Various Capital Improvement

C-04-55-998-187-005 Police Various Vehicles & Equipment

SHIINT	SHI INTERNATIONAL CORP	26-00617	Q#27190832 Meraki WAP	\$8,140.77	\$0.00	
CDWGOV	CDW GOVERNMENT LLC	26-01099	Q#1CK50YL PD Computers	\$15,347.92	\$0.00	
AMAZO005	AMAZON.COM SERVICES	26-01101	Monitors and Arms	\$2,335.32	\$0.00	
AMAZO005	AMAZON.COM SERVICES	26-01118	Police Cameras	\$5,074.98	\$0.00	
				\$30,898.99		
Extd Total: Ord. 2025-16 Various Cap				\$30,898.99		
Department Total:				\$120,743.63		
CAFR Total:				\$120,743.63		
Fund Total: GENERAL CAPITAL FUND				\$120,743.63		

Fund:SEWER CAPITAL FUND BUDGET:

Extd:Ord. 2025-21 Phase 1 Improv. to WWTP

C-08-55-530-025-002 WWTP Improvements

CDMSM005	CDM SMITH INC.	26-00735	WWTP PHASE I CONSTRUCTION	\$38,341.50	\$0.00	B
Extd Total: Ord. 2025-21 Phase 1 Improv				\$38,341.50		
Department Total:				\$38,341.50		
CAFR Total:				\$38,341.50		
Fund Total: SEWER CAPITAL FUND				\$38,341.50		

Fund:PARKING CAPITAL

Department:Ord. 2024-18 Main St. Streetscape

Extd:Ord. 2024-18 Main St. Streetscape

C-09-17-910-000-902 Construction

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Vold Amount	P.O. Type
C-09-17-910-000-902	Construction		Account Continued			
SILAG005	SILAGY CONTRACTING, LLC	25-03827	MAIN ST STREETScape IMPROVEMEN	\$81,485.83	\$0.00	B
	Extd Total: Ord. 2024-18 Main St. Str			\$81,485.83		
	Department Total: Ord. 2024-18 Mair			\$81,485.83		
Department:Ord. 2026-9 Langford St.						
Extd:Ord. 2026-9 Langford St.						
C-09-17-915-000-901	Section 20 Costs					
DILWO005	DILWORTH PAXSON, LLP	26-01569	Ordinance 2026-9 Langford St.	\$450.00	\$0.00	
	Extd Total: Ord. 2026-9 Langford St.			\$450.00		
	Department Total: Ord. 2026-9 Langf			\$450.00		
	CAFR Total:			\$81,935.83		
	Fund Total: PARKING CAPITAL			\$81,935.83		
	Year Total:			\$241,020.96		
Fund:GRANT FUND BUDGET:						
G-02-43-956-022-217	Opiod Settlement Funds					
WEGMA005	WEGMANS FOOD MARKETS, INC	26-01443	Water for clients	\$90.59	\$0.00	
TMOBIL	T-MOBILE	26-01545	#990733363 4/21-5/20	\$64.71	\$0.00	
				\$155.30		
	Extd Total:			\$155.30		
	Department Total:			\$155.30		
G-02-43-987-024-200 Safe Streets and Roads for All						
NV5IN005	NV5, INC.	25-03681	TRAFFIC SAFETY ACTION PLAN	\$22,181.46	\$0.00	B
	Extd Total:			\$22,181.46		
	Department Total:			\$22,181.46		
	CAFR Total:			\$22,336.76		
	Fund Total: GRANT FUND BUDGET:			\$22,336.76		
	Year Total:			\$22,336.76		
Fund:AFFORDABLE HOUSING FEES TRUST FUND						
T-11-56-850-000-801	Reserve for Affordable Housing Fees					
CGPHL005	CGP&H, LLC	26-01479	INVOICE #56539 ADMIN. AGENT	\$255.00	\$0.00	
	Extd Total:			\$255.00		
	Department Total:			\$255.00		
	CAFR Total:			\$255.00		
	Fund Total: AFFORDABLE HOUSINC			\$255.00		
Fund:ANIMAL CONTROL FUND BUDGET:						
T-12-56-850-000-801	Reserve for Animal Control					
SPCA	MONMOUTH COUNTY SPCA	26-01482	Animal control April	\$750.00	\$0.00	
	Extd Total:			\$750.00		

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-12-56-850-000-801	Reserve for Animal Control		Account Continued			
Department Total:				\$750.00		
CAFR Total:				\$750.00		
Fund Total: ANIMAL CONTROL FUN				\$750.00		
Fund:COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd:2025 CDBG 25-MC-83-850-850-000						
T-17-84-850-850-003	2025 Community Events					
KARBRI	KAREEM BRINSON	26-01561	DJ Services-First Friday Event	\$500.00	\$0.00	
Extd Total: 2025 CDBG 25-MC-83-85				\$500.00		
Department Total:				\$500.00		
CAFR Total:				\$500.00		
Fund Total: COMMUNITY DEVELOPI				\$500.00		
Fund:TRUST OTHER						
T-20-56-850-878-801	Reserve for Recreation					
HOMDEP	HOME DEPOT USA INC.	26-01084	Supplies for Rodeo for Rec.	\$910.57	\$0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	26-01110	Foam Board Rodeo for Rec.	\$159.00	\$0.00	
OPHAND	OPHELIA AND FRIENDS, LLC	26-01524	INV #4825 BALANCE DUE RODEO	\$82.00	\$0.00	
STOPON	STONE PONY LIQUOR LICENSE LL	26-01526	Entertainment Rodeo for Rec.	\$20,874.69	\$0.00	
STOPON	STONE PONY LIQUOR LICENSE LL	26-01572	ADDITIONAL HAT ORDER RODEO FOR	\$792.80	\$0.00	
				\$22,819.06		
Extd Total:				\$22,819.06		
Department Total:				\$22,819.06		
CAFR Total:				\$22,819.06		
Fund Total: TRUST OTHER				\$22,819.06		
Fund:PLANNING & ZONING ESCROW FUND BUDGET:						
CAFR:PLANNING & ZONING ESCROW FUND BUDGET:						
T-21-00-375-000-299	208 MAIN ST.(PLAN AMEND)(JOHNNY MAC HOS)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$542.50	\$0.00	
Extd Total:				\$542.50		
Department Total:				\$542.50		
T-21-00-545-000-299	900-904 SPRINGWOOD(MEMORIAL AVE HOLDING)					
LEONS010	LEON S. AVAKIAN, INC.	26-01494	PB PROF. SVS.	\$1,020.00	\$0.00	
Extd Total:				\$1,020.00		
Department Total:				\$1,020.00		
T-21-00-568-000-299	BL 4001(INSF.FEES)(AP BL 4001 VENTURE)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$190.00	\$0.00	
Extd Total:				\$190.00		
Department Total:				\$190.00		

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-21-00-585-000-299	BALTIC & AEGEAN(INSPECTION FEES)(K.HOV)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$155.00	\$0.00	
	Extd Total:			\$155.00		
	Department Total:			\$155.00		
T-21-00-591-000-299	500 8TH AVE(PERF.BOND)(LIVINGSYSTEM,LLC)					
LEONS010	LEON S. AVAKIAN, INC.	26-01494	PB PROF. SVS.	\$3,906.25	\$0.00	
	Extd Total:			\$3,906.25		
	Department Total:			\$3,906.25		
T-21-00-597-000-299	407 LAKE AVE(INSPECTION FEES)(TOLL BROS.INC.)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$465.00	\$0.00	
	Extd Total:			\$465.00		
	Department Total:			\$465.00		
T-21-00-621-000-299	637-701 LAKE AVE(DOUGLAS DEVELOPMENT CO)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$620.00	\$0.00	
LEONS010	LEON S. AVAKIAN, INC.	26-01494	PB PROF. SVS.	\$3,228.75	\$0.00	
				\$3,848.75		
	Extd Total:			\$3,848.75		
	Department Total:			\$3,848.75		
T-21-00-631-000-299	LOFTS AT KINGLSEY AVENUE(K.HOVNANIAN)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$85.00	\$0.00	
	Extd Total:			\$85.00		
	Department Total:			\$85.00		
T-21-00-632-000-299	AP TRANGLE2(BLOCK 3801)(ASBURY PARTNERS)					
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$1,007.50	\$0.00	
	Extd Total:			\$1,007.50		
	Department Total:			\$1,007.50		
T-21-00-642-000-299	SOMERSET URBAN RENEWAL(INS)(SOMERSET AP)					
LEONS010	LEON S. AVAKIAN, INC.	26-01495	PB PROF. SVS.	\$2,731.25	\$0.00	
	Extd Total:			\$2,731.25		
	Department Total:			\$2,731.25		
T-21-00-648-000-299	1206-1210 Springwood(Insp)((Interfaith)					
LEONS010	LEON S. AVAKIAN, INC.	26-01495	PB PROF. SVS.	\$4,183.75	\$0.00	
	Extd Total:			\$4,183.75		

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
T-21-00-648-000-299	1206-1210 Springwood(Insp)		Account Continued					
Department Total:				\$4,183.75				
T-21-00-651-000-299	VIEWES OF N.SHORE(INSP.FEE)(K.HOVNANIAN)							
LEONS010	LEON S. AVAKIAN, INC.	26-01495	PB PROF. SVS.	\$4,318.75	\$0.00			
Extd Total:				\$4,318.75				
Department Total:				\$4,318.75				
T-21-00-652-000-299	217-219 3RD AVE.(AMBASSADOR DEVELOPMENT)							
LEONS010	LEON S. AVAKIAN, INC.	26-01491	PB PROF. SVS	\$877.50	\$0.00			
CLACAN	CLARKE CATON HINTZ PC	26-01492	PB PROF. SVS.	\$1,261.50	\$0.00			
				\$2,139.00				
Extd Total:				\$2,139.00				
Department Total:				\$2,139.00				
T-21-00-653-000-299	702 SUMMERFIELD(702 SUMMERFIELD AP,LLC)							
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$387.50	\$0.00			
Extd Total:				\$387.50				
Department Total:				\$387.50				
T-21-00-860-000-299	700 FIRST AVENUE(700 FIRST AVENUE, LLC)							
CLACAN	CLARKE CATON HINTZ PC	26-01489	PB & ZB PROF. SVS.	\$232.50	\$0.00			
Extd Total:				\$232.50				
Department Total:				\$232.50				
CAFR Total: PLANNING & ZONING I				\$25,212.75				
Fund Total: PLANNING & ZONING E				\$25,212.75				
Fund:CITY OF ASBURY PARK REDEVELOPMENT ESCROW								
T-48-56-850-000-850	115 4TH AVENUE(SOMERSET ASBURY PARK,LLC)							
MARFAL	MARAZITI FALCON, LLP	26-01501	Professional Services Rendered	\$26,114.51	\$0.00			
T-48-56-850-000-857	201 6TH/KINGLSEY(AP LUXURY APTS.&RESORT)							
MARFAL	MARAZITI FALCON, LLP	26-01501	Professional Services Rendered	\$1,267.50	\$0.00			
T-48-56-850-000-883	BLK 4004 108 3RD AVENUE(ASBURY PARTNERS)							
MARFAL	MARAZITI FALCON, LLP	26-01471	Professional Services Rendered	\$552.50	\$0.00			
T-48-56-850-000-887	BLOCK 3802(ASBURY PARTNERS, LLC)							
MARFAL	MARAZITI FALCON, LLP	26-01471	Professional Services Rendered	\$3,672.50	\$0.00			
T-48-56-850-000-896	600 MAIN STREET(600 MAIN DEVELOPERS,LLC)							
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	26-01319	Invoice 8439 Afford. Housing	\$75.00	\$0.00			
Extd Total:				\$31,682.01				
Department Total:				\$31,682.01				
CAFR Total:				\$31,682.01				
Fund Total: CITY OF ASBURY PARK				\$31,682.01				
Year Total:				\$81,218.82				

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-48-56-850-000-896	600 MAIN STREET(600 MAI		Account Continued			

Total Charged Lines: 379 Total List Amount: \$5,522,114.35 Total Void Amount: \$0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	\$2,063.98	\$0.00	\$0.00	\$2,063.98
CURRENT	6-01	\$5,124,638.25	\$0.00	\$0.00	\$5,124,638.25
BEACH	6-05	\$11,363.71	\$0.00	\$0.00	\$11,363.71
TRANSPORTATION UT	6-06	\$9,219.89	\$0.00	\$0.00	\$9,219.89
SEWER UTILITY: BUDG	6-07	\$30,251.98	\$0.00	\$0.00	\$30,251.98
	Year Total:	\$5,175,473.83	\$0.00	\$0.00	\$5,175,473.83
GENERAL CAPITAL FU	C-04	\$120,743.63	\$0.00	\$0.00	\$120,743.63
SEWER CAPITAL FUNI	C-08	\$38,341.50	\$0.00	\$0.00	\$38,341.50
PARKING CAPITAL	C-09	\$81,935.83	\$0.00	\$0.00	\$81,935.83
	Year Total:	\$241,020.96	\$0.00	\$0.00	\$241,020.96
GRANT FUND BUDGET	G-02	\$22,336.76	\$0.00	\$0.00	\$22,336.76
AFFORDABLE HOUSIN	T-11	\$255.00	\$0.00	\$0.00	\$255.00
ANIMAL CONTROL FUI	T-12	\$750.00	\$0.00	\$0.00	\$750.00
COMMUNITY DEVELOP	T-17	\$500.00	\$0.00	\$0.00	\$500.00
TRUST OTHER	T-20	\$22,819.06	\$0.00	\$0.00	\$22,819.06
PLANNING & ZONING I	T-21	\$25,212.75	\$0.00	\$0.00	\$25,212.75
CITY OF ASBURY PARI	T-48	\$31,682.01	\$0.00	\$0.00	\$31,682.01
	Year Total:	\$81,218.82	\$0.00	\$0.00	\$81,218.82
Total Of All Funds:		\$5,522,114.35	\$0.00	\$0.00	\$5,522,114.35

June 10, 2026 Meeting

Balance Brought Forward from Total List Amount	\$ 5,522,114.35
The City of Asbury Park - Beach Bank (26-01474)	\$ 1,000.00
Robin Bell (26-01364)	\$ 722.00
Ape Auto Tools (26-01521)	\$ 446.25

Total:	<u><u>\$ 5,524,282.60</u></u>
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-264

Resolution Urging The Governor And The New Jersey State Legislature To Enact A Moratorium On New Data Center Construction And Calling For A Temporary Pause On Such Applications Within The City Of Asbury Park



RESOLUTION - 2026-264

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION URGING THE GOVERNOR AND THE NEW JERSEY STATE LEGISLATURE TO ENACT A MORATORIUM ON NEW DATA CENTER CONSTRUCTION AND CALLING FOR A TEMPORARY PAUSE ON SUCH APPLICATIONS WITHIN THE CITY OF ASBURY PARK

WHEREAS, the rapid proliferation of massive, industrial-scale data centers, particularly those serving artificial intelligence (AI), presents an intense and unique form of land use and development; and

WHEREAS, these facilities pose significant challenges to the public welfare, including unprecedented demands on the regional electrical grid, massive consumption of local water resources for cooling, loud continuous noise, potential air quality degradation, and significant diesel emissions from backup generators; and

WHEREAS, the aggressive pace at which these hyperscale facilities are being proposed and approved in New Jersey threatens to outpace the ability of local municipalities and state agencies to properly analyze, plan for, and mitigate their detrimental impacts; and

WHEREAS, many New Jersey communities have actively organized to demand a measured, comprehensive pause to study these impacts before irreversible harm is done to our natural resources, environment, and residents' quality of life; and

WHEREAS, a statewide moratorium of at least [3 years, e.g., 18 months or 36 months depending on local preference] is necessary to allow state and local authorities to establish proper "guardrails" requiring data centers to operate transparently, contribute to grid upgrades, utilize clean energy, and protect ratepayers; and

WHEREAS, while The City of Asbury Park values responsible economic growth, the protection of our environment, public health, and local infrastructure must take precedence over unchecked, industrial-scale technological development;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, in the County of Monmouth, and the State of New Jersey, as follows:

1. **CALL FOR A STATEWIDE MORATORIUM:** The governing body strongly urges the Governor of New Jersey and the State Legislature to enact a statewide moratorium on the approval and construction of new, industrial-scale data centers until comprehensive statewide standards and impact assessments are established.
2. **LOCAL HALT:** The governing body hereby expresses its support for pausing any pending or future applications, zoning changes, or site plans for data centers within the City of Asbury Park to allow for the review and amendment of municipal zoning codes.
3. **COPIES OF RESOLUTION:** A certified copy of this resolution shall be forwarded to the Governor of New Jersey, the Commissioner of the New Jersey Department of Environmental Protection, the New Jersey Board of Public Utilities, our representatives in the State Legislature, and all neighboring municipalities.
4. **EFFECTIVE DATE:** This Resolution shall take effect immediately upon its adoption.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-264 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDE R: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-265

Resolution Authorizing The City Of Asbury Park Fire Department To Apply For Funding Through The Fiscal Year 2025 FEMA Assistance To Firefighters Grant Program



RESOLUTION - 2026-265

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE CITY OF ASBURY PARK FIRE DEPARTMENT TO APPLY FOR FUNDING THROUGH THE FISCAL YEAR 2025 FEMA ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM

WHEREAS, the Federal Emergency Management Agency administers the Assistance to Firefighters Grant Program, which provides funding to local fire departments for eligible fire service needs, including training; and

WHEREAS, the City of Asbury Park and the Asbury Park Fire Department have successfully secured federal funding through this program in the past; and

WHEREAS, the Asbury Park Fire Department seeks authorization to apply for Fiscal Year 2025 Assistance to Firefighters Grant funding under the Training activity; and

WHEREAS, if awarded, the grant would fund training costs, including overtime and backfill overtime, for members attending required and advanced training; and

WHEREAS, the proposed training would support certification in Firefighter II, Incident Safety Officer, Fire Officer I, and Fire Officer II, improving firefighter safety, incident command, officer development, and promotional readiness; and

WHEREAS, the total estimated project cost is \$130,098.72, with an estimated federal share of \$123,593.78 and an estimated City share of \$6,504.94; and

WHEREAS, the grant application deadline is June 22, 2026.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, that the Asbury Park Fire Department is hereby authorized to apply for funding through the Fiscal Year 2025 FEMA Assistance to Firefighters Grant Program, Training activity.

BE IT FURTHER RESOLVED, that the Mayor, City Manager, Chief Financial Officer, Fire Chief, and any other appropriate City officials are hereby authorized to execute any documents and take any actions necessary to submit the grant application and effectuate the intent of this

Resolution.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be forwarded to the City Manager, Chief Financial Officer, Fire Chief, and any other appropriate officials.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-265 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Yvonne
R: Clayton

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 10, 2026
RESOLUTION SUMMARY

2026-266

Resolution Establishing Rules And Regulations For Kayak Rack Rentals



RESOLUTION - 2026-266

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION ESTABLISHING RULES AND REGULATIONS FOR KAYAK RACK RENTALS

WHEREAS, the City of Asbury Park has installed kayak racks at the Deal Lake Boat Ramp, located on 7th Avenue and Steiner Place; and

WHEREAS, the City desires to establish rules and regulations for the rental and use of the kayak racks by the public.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the City hereby adopts the following rules and regulations for the kayak racks at the Deal Lake Boat Ramp:

1. The rental fee is \$250 per kayak storage space for City residents.
2. Only City residents may rent space on the kayak rack.
3. Kayak spaces will be rented on a first-come/first-served basis.
4. The term for a storage space is one year, which runs from January 1st to December 31st.
5. Kayak space renters will have the option to renew the rental of a space for the following year. If not renewed by the deadline, the kayak space will be released to the waiting list.
6. Kayak spaces may not be transferred or subleased.
6. Rentals are restricted to two (2) kayak storage spaces per household.
7. Kayak rental spaces may be used only for storage of kayaks.
8. Defacing the kayak racks in any way, including affixing stickers or decals, is prohibited.
9. Renters must provide their own locking device for security purposes.
10. The City is not responsible for any theft, damage, or destruction of any kayak.
11. If a space is not renewed, the failure to remove the kayak from the storage rack by January 2nd shall result in the kayak being removed and transported to the Department of

Public Work. The City shall not be held responsible for scrapes, dents or any other damage to kayaks during storage at DPW. A kayak will be released upon the payment of a storage fee in the amount of \$100.00. If a kayak is not retrieved at DWP by January 31st, the City has the option to dispose of the kayak.

12. Anyone storing a kayak without a proper permit from the city shall have their kayak removed and transported to the Department of Public Work. A kayak will be released upon the payment of a storage fee in the amount of \$250. The City shall not be held responsible for scrapes, dents or any other damage to kayaks during storage at DPW.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-266 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed

MOVER: Council member Eileen
Chapman

SECONDE Council member Yvonne
R: Clayton

AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-11

**City of Asbury Park
County of Monmouth
State of New Jersey**

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS BEACH EQUIPMENT, APPROPRIATING \$541,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$541,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as beach utility improvements to be undertaken in and by the City of Asbury Park, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$541,000, said sum being inclusive of all appropriations heretofore made therefor. No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law, as this bond ordinance authorizes obligations solely for purposes which are self-liquidating and deductible from the gross debt of the City as set forth in N.J.S.A. 40A:2-7h.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$541,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the acquisition of a front-end loader, a backhoe and a skid steer, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$541,000, as stated in Section 2

hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$541,000, which is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as beach utility improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 9.17444 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Municipal Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is not increased by the authorization of the \$541,00 bonds and notes provided in this bond ordinance because the purposes authorized herein are self-liquidating and are deductible from the City's gross debt in accordance with N.J.S.A. 40A:2-44c and the obligations authorized herein will be within all debt limitations prescribed by said Law.

(d) An aggregate amount not exceeding \$5,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and

is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto.

(f) This bond ordinance authorizes obligations of the City solely for purposes described in subparagraph (h) of §40A:2-7 of the Local Bond Law, and the obligations authorized herein are to be issued for purposes which are self-liquidating within the meaning and limitation of N.J.S.A. 40A:2-45 of said Law and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44c and N.J.S.A. 40A:2-47(a) of said Law.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-13

**City of Asbury Park
County of Monmouth
State of New Jersey**

BOND ORDINANCE PROVIDING FOR VARIOUS TRANSPORTATION UTILITY IMPROVEMENTS, BY AND IN THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$2,070,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,070,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the City of Asbury, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$2,070,000, said sum being inclusive of all appropriations heretofore made therefor. No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law, as this bond ordinance authorizes obligations solely for purposes which are self-liquidating and deductible from the gross debt of the City as set forth in N.J.S.A. 40A:2-7h.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$2,070,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of various transportation utility improvements including, but not limited to, (i) traffic signal and safety improvements at Sunset and Grand Avenue, Asbury and Grand

Avenue, 4th and Grand Avenue and associated roads, sidewalk and curb improvements, and the acquisition and installation, as applicable, of associated traffic signals, devices and other equipment; and (ii) improvements for the Asbury Park train station including, but not limited to, acquisition and installation, as applicable, of two (2) Portland Loo outdoor restrooms and associated plumbing and electrical work, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$2,070,000, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$2,070,000, which is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof

has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is not increased by the authorization of the \$2,070,000 bonds and notes provided in this bond ordinance because the purposes authorized herein are self-liquidating and are deductible from the City's gross debt in accordance with N.J.S.A. 40A:2-44c and the obligations authorized herein will be within all debt limitations prescribed by said Law.

(d) An aggregate amount not exceeding \$600,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto.

(f) This bond ordinance authorizes obligations of the City solely for purposes described in subparagraph (h) of §40A:2-7 of the Local Bond Law, and the obligations authorized herein are to be issued for purposes which are self-liquidating within the meaning and limitation of N.J.S.A. 40A:2-45 of said Law and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44c and N.J.S.A. 40A:2-47(a) of said Law.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-13 which was finally adopted by the City Council at a meeting held on the 27 day of May, 2026

CERTIFIED BY ME THIS 28 DAY OF May, 2026.

RESULT: Passed - Introduced
5/27/2026

MOVER: Council member Eileen
Chapman

SECONDE Council member Yvonne
R: Clayton

AYES: Mayor John Moor, Deputy
Mayor Amy Quinn,
Council member Eileen
Chapman, Council
member Yvonne Clayton

NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK