



Agenda
Meeting of the Municipal Council
Wednesday, June 24, 2026
REGULAR MEETING 6:00 PM

I. Executive Session - 4:00 p.m.

A. 2026-267 Resolution Authorizing A Meeting Which Excludes The Public

1. Public Safety

Police Monthly Report: May 2026

Fire Department Operations Report

2. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the "Open Public Meetings Act," Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 15, 2026, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:

Matters from City Council

Matters from City Manager

Matters from City Attorney

1. Presentation By Principal Jaime Soto Of The Monmouth County Vocational School District Culinary Education Center, And The Partnership Between The Asbury Park Mayor’S Wellness Committee, The Culinary Education Center And The Asbury Park High School

III. Regular Meeting

A. Public Participation

B. Minutes

Executive Meeting Minutes: June 10, 2026

Regular Meeting Minutes: June 10, 2026

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

2026-268 Resolution Approving Special Event Applications

2026-269 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Asbury Two Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-270 Resolution Approving 2026-2027 Alcoholic Beverage Control License for KB & AD HOLDINGS LLC. - d/b/a/ Moonstruck Restaurant & Lounge in the City of Asbury Park, County of Monmouth, New Jersey

2026-271 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant V LLC, in the City of Asbury Park, County of Monmouth, New Jersey

2026-272 Resolution Approving A Liquor License Renewal With Special Conditions For Steinbach Liquor License, LLC dba - Asbury Ale House/ Lola's Cafe For The 2026-2027 Licensing Term

2026-273 Resolution Approving 2026-2027 Alcoholic Beverage Control License for House of Independents, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-274 Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC d/b/a Porta for the 2026-2027 Licensing Year

2026-275 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Espinosa Inc. in the City of Asbury Park, County of Monmouth, New Jersey

2026-276 Resolution Approving 2026-2027 Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey

2026-277 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Kinmouth Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-278 Resolution Approving a Liquor License with Special Conditions for Johnny Mac House of Spirits, LLC d/b/a Johnny Mac's for the 2026-2027 Licensing Year

2026-279 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Georg EE, Inc.- d/b/a/ Georgies in the City of Asbury Park, County of Monmouth, New Jersey

2026-280 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Newberry Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-281 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Body Armor Fund

2026-282 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant

2026-283 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund

2026-284 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Cops in Shops

2026-285 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - DEP SRF Technical Assistance and Design Grant \$574,084

2026-286 Resolution Of Support Authorizing A New Jersey Department Of Transportation Safe Streets To Transit Grant Application And Execute A Grant Contract For The Upgrading Of The Cookman And Emory Street And Lake And Emory Street Intersections

2026-287 Resolution Authorizing And Approving The Submittal Of A Grant Application And Execute A Grant Contract With The New Jersey Department Of Transportation For The City Of Asbury Park Transportation Center Canopy Repairs – Phase II

2026-288 Resolution Authorizing And Approving The Submittal Of A Grant Application And Execute A Grant Contract With The New Jersey Department Of Transportation For The Upgrading Of The Asbury Avenue And Pine Street Traffic Signal And Intersection

2026-289 Resolution Authorizing Payment To Community Affairs Resource Center For A Public Facility Upgrade Through Community Development Block Grant (CDBG) Funding

2026-290 Resolution Of The Mayor And Council Of The City Of Asbury Park, Acting As The Redevelopment Entity, Authorizing A Temporary Cellular Installation On Block 4304, Lot 1 (1700 Kingsley Street), And On Block 4104, Lot 13 (210 Fifth Avenue) Within The Waterfront Redevelopment Area

2026-291 Resolution to Approve Place to Place Liquor License Transfer (Expansion of Premise) for House of Independents, LLC

D. Individual Resolutions

2026-292 Resolution Authorizing Payment of Bills

2026-293 Resolution Authorizing A Contract With Lexipol For Online Police Training

2026-294 Resolution Authorizing Emergency Traffic Signal Repairs Needed At Comstock Street And Asbury Avenue

2026-295 Resolution Authorizing Appointments to the Rent Leveling Board

2026-296 Resolution Of The City Of Asbury Park, County Of Monmouth, State Of New Jersey, Expressing Support For Senate Bill S4042, The "First Responders and Veterans Lung Cancer Screening Access Act,"

E. Ordinances

1. Introduction

2026-10 Bond Ordinance Providing For Various Capital Improvements And The Acquisition Of Various Capital Equipment, Appropriating \$3,801,450 Therefor And Authorizing The Issuance Of 3,616,377 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

2026-12 Bond Ordinance Providing For Various Sewer System Improvements And The Acquisition Of Various Sewer System Equipment, Appropriating \$1,153,871 Therefor And Authorizing The Issuance Of \$1,153,871 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

2026-14 Ordinance Of The City Of Asbury Park Amending And Supplementing Chapter VII Of The Code Of The City Of Asbury Park Regarding Traffic And Parking Regulations To Implement Alternate Side Parking Regulation Along Heck Street

2026-15 Ordinance Establishing A Restricted Parking Space For Use By Handicapped Persons At The Property Located At 203 Second Avenue In The City Of Asbury Park, And Amending And Supplementing Section 7-36, Entitled,“Handicapped Parking,” Of Chapter VII, “Traffic,” Of The “Revised General Ordinances Of The City Of Asbury Park, New Jersey.”

2. Public Hearing/Second Reading

2026-11 Bond Ordinance Providing For The Acquisition Of Various Beach Equipment, Appropriating \$541,000 Therefor And Authorizing The Issuance Of \$541,000 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

F. Adjournment



RESOLUTION - 2026-267

**City of Asbury Park
County of Monmouth
State of New Jersey**

Resolution Authorizing A Meeting Which Excludes The Public

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on June 24, 2026 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

1. Public Safety:

- a. Police Monthly Report: May 2026
- b. Fire Department Operations Report

2. Attorney-Client:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act.

ANTHONY CUCCI
CITY CLERK

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF _____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Minutes
Meeting of the Municipal Council
Wednesday, June 10, 2026
REGULAR MEETING

I. Executive Session - 4:00 p.m.

A. 2026-225 Resolution Authorizing A Meeting Which Excludes The Public

1. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Status
Mayor John Moor	Present
Council member Angela Ahbez-Anderson	Present
Council member Eileen Chapman	Present
Council member Yvonne Clayton	Present
Deputy Mayor Amy Quinn	Absent
City Clerk, Anthony Cucci	Present
City Manager, Adam Cruz	Present
Deputy City Manager, Cassandra Dickerson	Present
City Attorney, Kevin Starkey	Present

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

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Special Event Applications:

Director of Recreation, Leesha Floyd presented special events applications to Mayor and Council.

Items to be Presented:

Matters from City Council

Council member Ahbez-Anderson stated, I have an announcement, number one, this flyer that I have is on the table so you can pick one up. This is the Asbury Park summer day camp program; it is for current kindergartners to current seventh graders. Begins June 29th through August 7th, Monday through Friday 9:30 AM to 4:40 PM. Daily pick up from Thurgood Marshall and Bradley schools and the program is housed at MLK. So, there's more information about all payments, which are non-refundable, where to register here at City Hall and this is sponsored by Asbury Park Recreation Department and the Board of Education. Registration will be on a first-come first-serve basis. That's all from me, thank you.

Council member Chapman stated, Sponsored by the City of Asbury Park are swimming lessons for boys and girls at the Boys and Girls Club on Thursdays from July 9th through August 13th. Youth ages 5 to 10 from 4:30PM to 5:30PM. Youth ages 11–17 from 5:30PM to 6:30PM. Fee is \$25 per person, non-refundable to Asbury Park residents only. To sign up, email recreation@cityofasburypark.com. I also want to let people know that on Friday night there will be a movie being shown on behalf of the city, Zootopia at the Showroom in Asbury Park on Cookman Avenue Friday night at 5:00PM. Come on out.

Council member Clayton stated, Interfaith Neighbors is partnering with the Quality-of-Life Committee and we are sponsoring a westside beautification. Anyone that lives on the west side of the city north to south, exterior cleanup, beautification, anything you'd like, please call either Diane Shelton at (732)775-0525 or Yvonne Clayton here at City Hall. And on June 20th in Springwood Park is the annual Juneteenth celebration from 12:00PM to 8:00PM. And on June 28th, also sponsored by the city UEZ is our first jazz festival in a long time and that's going to be in Sunset Park. It's also from 12:00PM to 8:00PM; bring your own lawn chair and come on out and have some fun.

Mayor Moor stated, Tomorrow night in this chamber is a meeting to start the process of the new 10-year Master Plan. It starts at 6:30PM and goes to 8:30PM So if anybody wants to be involved in that please show up tomorrow night and make your recommendations to the people answering the questions. The topic tomorrow night is sustainability. Thank you.

Matters from City Manager

City Manager Adam E. Cruz stated Good Evening Mayor, Council, and members of the public. A lot of the time that we come, and you say does the city manager have a report I always say no, but talking to the mayor, we came together, and we decided that, moving forward, that anybody, any member of the public that addresses this council and goes home without an answer, and we

say, “we’ll get back to you” what I’m going to start doing starting today is that I will be providing that update before the public comments.

For individuals who came and spoke at the meeting before and did not get the answers, we will be reporting what the findings have been, and I will be reporting. I have a couple of updates for some of the individuals that came over and spoke at the last meeting and left without an answer, so I have some of those, for other individuals that spoke and received an answer I will not be addressing those because those individuals were addressed. I have some answers already for some of those individuals. One of the matters that were discussed was 309 First Avenue. As we mentioned at the last meeting, it is actually a group home and there was a lady a few weeks ago that came over and spoke about her concern as to the number of times that the first responders were coming to this location. Doing a little more research, I came to find out that the group home, actually the mayor conveyed this piece of information to me. They are no longer under the DCA guidelines, so we now found out who is actually behind the operations. We are going to be reaching out to them to see how we can assist and maybe have a conversation about the number of times are first responders are going to that home. When I did a little bit of the research going back to 2024, the majority of the calls were actually for ambulance services. I would say that 80% of the time the fire department is responding there, as you all may know that the fire department also does ambulance services. When an ambulance is not available it’s the fire department that actually responds to these emergencies. A majority of the times they were calling for an ambulance and the fire department has responded. I broke it down by the number of times that the police department has shown up and in 2024, the number of times the fire and EMS responded was 60 times in 2024 and police responses were 68 times. In 2025, the number of EMS calls were a lot less and the number of police responses were 23 times. In 2024, there was a huge demand and then in 2025 something shifted and something was put under control and the number of responses dropped to 2.9 on average. In 2026, as of the end of April, there have been a total of 26 calls, averaging about 6.5 calls per month. This time, unfortunately, there were 16 times that police were called, so we are just trying to see who we can contact and better understand what the needs are so we can assist in not having so many responses. But when it comes to ambulances, we have to deploy when necessary, unfortunately. But we are trying to make headway in communicating with them to better understand their needs. So that was for 309 First Avenue.

Then somebody came and spoke about the green fence across the street at Johnny Mac’s and Johnny Mac was actually given a year extension at one of the meetings. And it says that the fence is part of a temporary approval extension from the planning board that they received until November 2026.

Mayor, the other one is Heck Street. Someone came and said that Heck was not being swept on a regular basis. We deployed the sweeper the day after and the Director of Transportation is working on a new ordinance to include Heck Street on a regular schedule that will be servicing the area on Tuesdays and Thursdays from 9:00AM to 11:00AM. On Tuesdays, they’re going to do one side of the street and then on Thursday they’re going to do the other side. That ordinance will be in front of you at the next council meeting.

The last one which is a hot topic a gentleman came and spoke about the false alarms coming from Robinson Towers and the lack of response from the city and how we are not following our own ordinance. Since January 1st of this year, on April 17th, a violation notice and order to pay

in the amount of \$21,350 was issued. This notice covers alarms from January 1st to April 17th, 2026 for a total of 45 occurrences, so there is a fine pending. Since that time, the city, the fire chief, and the fire official have tried numerous times to meet with representatives of the housing authority to come up with an agreement, to no avail. They met on May 27th. There was a second report for the time period of April 18th to May 27th for false alarms which yielded 13 other calls, and so a second notice of violation was also sent to them for an amount of \$6,500 to cover 13 occurrences. There has been activity from the fire official going and issuing summonses to the housing authority for these violations. We are actively looking at each one and when required they are issuing summonses. And those are the only things I have.

Matters from City Attorney

City Attorney, Kevin Starkey stated, I just have one issue for tonight. The firehouse is almost near completion, an issue has come up that requires a change order. Some flooring needs to be worked on. We just received the proposal, and it will require a resolution to approve that change order, but since we didn't have time to do the resolution tonight, my suggestion so we can keep this project moving is that the mayor and council approve it by way of motion and authorize the city manager to do a change order in an amount not to exceed \$94,230.81 which we will then ratify by resolution at the following meeting. So I suggest a motion should be done to authorize them to proceed with that. That's all I have.

A motion was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

III. Regular Meeting

A. Public Participation

A motion was made by Council member Ahbez-Anderson and seconded by Council member Chapman to open the meeting to the public. All were in favor.

The following members of the public spoke:

Thomas DeSeno, Dan Sciannameo, and Kristen O'Meara made comments about the Casino building. Nina Summerlin made a comment about the Housing Authority. Matthew Whalen made a comment about Asbury Fest. Annette Herrel and Tim Clayton made comments about the westside of Asbury Park.

A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Chapman. All were in favor.

B. Minutes

RESULT: Passed

MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None
ABSTAIN: Council member Angela Ahbez-Anderson

Executive Meeting Minutes: May 27, 2026

Regular Meeting Minutes: May 27, 2026

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2026-226 Resolution Approving Special Event Applications

2026-227 Resolution Approving 2026-2027 Alcoholic Beverage Control License for PF, LLC d/b/a/ Garcia Liquors/Tapatia in the City of Asbury Park, County of Monmouth, New Jersey

2026-228 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Akshay Enterprises-d/b/a/ Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey

2026-229 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 601-603 Liquor License Partnership, LLC, - d/b/a/ Barrio Costero in the City of Asbury Park, County of Monmouth, New Jersey

2026-230 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1101 Ocean Ave Venture, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-231 Resolution Approving 2026-2027 Liquor License Renewal for 1303-33-013 Asbury Landmark Liquor LLC

2026-232 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Cookman Restaurant Group, LLC d/b/a/ Cross & Orange in the City of Asbury Park, County of Monmouth, New Jersey

2026-233 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant II-d/b/a/ Watermark in the City of Asbury Park, County of Monmouth, New Jersey

2026-234 Resolution Approving 2026-2027 Alcoholic Beverage Control License For Asbury Pub , LLC-D/B/A Homesick In The City Of Asbury Park, County Of Monmouth, New Jersey

2026-235 Resolution Approving 2026-2027 Alcoholic Beverage Control License for RBAR AP, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-236 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Thirty Property Holdings, LLC-d/b/a/ Convention Hall Concessions (Beach Bar) in the City of Asbury Park, County of Monmouth, New Jersey

2026-237 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Iconic Saint Laurent, AP Drink LLC d/b/a The Saint Laurent in the City of Asbury Park, County of Monmouth, New Jersey

2026-238 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Hemmings at Asbury, LLC.-d/b/a/ Pascal & Sabine in the City of Asbury Park, County of Monmouth, New Jersey

2026-239 Resolution Approving 2026-2027 Alcoholic Beverage Control License for McLoone's Asbury Park, LLC.- d/b/a/ The Robinson Ale House/Supper Club/Iron Whale Restaurant/AP Rooftop in the City of Asbury Park, County of Monmouth, New Jersey

2026-240 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Asbury F&B, LLC - d/b/a/ The Berkeley Hotel in the City of Asbury Park, County of Monmouth, New Jersey

2026-241 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Pettibone Paradise, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-242 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 210 5th Ave. Venture Urban Renewal, LLC, D/B/A The Asbury Hotel in the City of Asbury Park, County of Monmouth, New Jersey

2026-243 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 934 SHIV, LLC.- d/b/a/ Lush in the City of Asbury Park, County of Monmouth, New Jersey

2026-244 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Citigroup Supermarket Corp d/b/a/ CitiSuperMarket in the City of Asbury Park, County of Monmouth, New Jersey

2026-245 Resolution Approving 2026-2027 Alcoholic Beverage Control License for SRI Sarawati, Inc.-d/b/a/ Mak on Main Liquors in the City of Asbury Park, County of Monmouth, New Jersey

2026-246 Resolution Approving 2026-2027 Alcoholic Beverage Control License for TBD, Inc.- d/b/a/ Taka Restaurant in the City of Asbury Park, County of Monmouth, New Jersey

2026-247 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant 1 LLC - in the City of Asbury Park, County of Monmouth, New Jersey

2026-248 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Cookman Limited Liability Co. ,- d/b/a/ Brandos Restaurant in the City of Asbury Park, County of Monmouth, New Jersey

2026-249 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1411 Kingsley Street, LLC, the City of Asbury Park, County of Monmouth, New Jersey

2026-250 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 614 Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-251 Resolution Approving 2026-2027 Alcoholic Beverage Control License for 1211 Main Street, LLC in the City of Asbury Park, County of Monmouth, New Jersey

2026-252 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Pettibone Paradise, LLC, d/b/a Empress Hotel/Paradise in the City of Asbury Park, County of Monmouth, New Jersey

2026-253 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Stone Pony Liquor License, LLC - d/b/a/ The Stone Pony in the City of Asbury Park, County of Monmouth, New Jersey

2026-254 Resolution Approving a Liquor License with Special Conditions for Bond Street Bar & Grill, LLC (d/b/a Bond Street Bar and Grill, Capitoline and Loteria) for the 2026-2027 Licensing Year

2026-255 Resolution Approving 2026-2027 Alcoholic Beverage Control License for AP Restaurant III , LLC - d/b/a/ The Wonder Bar in the City of Asbury Park, County of Monmouth, New Jersey

2026-256 Resolution Approving 2026-2027 Alcoholic Beverage Control License for Ohana Kitschen Company-d/b/a/ Palmetto & Low Dive in the City of Asbury Park, County of Monmouth, New Jersey

2026-257 Resolution Authorizing Payment To Community Affairs Resource Center For A Public Facility Upgrade Through Community Development Block Grant (CDBG) Funding

2026-258 Resolution Authorizing The Mayor And Municipal Clerk To Execute The FY 2027-2029 Cooperation Agreement With Monmouth County For Cooperative Participation In The Home Investment Partnership Program Pursuant To The Uniform Shared Services And Consolidation Act

2026-259 Resolution Authorizing A Fertilizer And Weed Control Program At Various Locations Citywide For 2026

2026-260 Resolution Authorizing Audio And Stage Rental From Asbury Audio For The Asbury Park Jazz Festival

2026-261 Resolution Authorizing the Purchase of a 2026 Ford F-150 Vehicle for the Beach Department

2026-262 Resolution Authorizing The Purchase Of Admissions And Group Packages For The 2026 Recreation And PAL Summer Day Camp Programs, As Needed, For Summer Camp Activities At Various Locations In An Amount Not-To-Exceed \$125,000

D. Individual Resolutions

2026-263 Resolution Authorizing Payment of Bills

RESULT: Passed
MOVER: Council member Angela Ahbez-Anderson
SECONDER: Council member Eileen Chapman
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2026-264 Resolution Urging The Governor And The New Jersey State Legislature To Enact A Moratorium On New Data Center Construction And Calling For A Temporary Pause On Such Applications Within The City Of

Asbury Park

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2026-265 Resolution Authorizing The City Of Asbury Park Fire Department To Apply For Funding Through The Fiscal Year 2025 FEMA Assistance To Firefighters Grant Program

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2026-266 Resolution Establishing Rules And Regulations For Kayak Rack Rentals

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Yvonne Clayton
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

E. Ordinances

1. Introduction

2026-11 Bond Ordinance Providing For The Acquisition Of Various Beach Equipment, Appropriating \$541,000 Therefor And Authorizing The Issuance Of \$541,000 Bonds And Notes To Finance A Portion Of The Costs Thereof, Authorized In And By The City Of Asbury Park, In The County Of Monmouth, New Jersey

RESULT: Passed
MOVER: Mayor John Moor
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

2. Public Hearing/Second Reading

2026-13 Bond Ordinance Providing For Various Transportation Utility Improvements, By And In The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey; Appropriating \$2,070,000 Therefor And Authorizing The Issuance Of \$2,070,000 In Bonds Or Notes To Finance The Cost Thereof

RESULT: Passed
MOVER: Council member Eileen Chapman
SECONDER: Council member Angela Ahbez-Anderson
AYES: Mayor John Moor, Council member Angela Ahbez-Anderson, Council member Eileen Chapman, Council member Yvonne Clayton
NAYS: None

F. Adjournment

The meeting was adjourned at 6:37 PM

A motion to close the meeting was made by Council member Clayton and seconded by Council member Chapman

Respectfully submitted by:

Anthony Cucci, City Clerk



RESOLUTION - 2026-268

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on June 24, 2026 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Kean at the Beach
2. Georgie'sm Cup
3. Juneteenth Festival
4. Play on Pine
5. Knecht Cup Regatta Beach Sprints

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Date Application Received: _____
Application Fee Paid: _____

CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM

Please complete the following information as required by City Ordinance 2021-6 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- Applications must be formally approved by the City Council after initial approval from the Special Events Committee.
- A **refundable** \$500.00 deposit may be required in connection with events held on City property in case of damage.
- A certificate of insurance naming the City of Asbury Park (1 Municipal Plaza Asbury Park, NJ 07712) its officers, employees, contractors, agents and representatives harmless from and against any and all liability. Minimum liability coverage of one million dollars (for some events more coverage will be required) must be provided 10 days prior to event. The applicant name/organization on insurance must match the applicant name/organization completing the application.

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.



06/25/26 and 07/09/26

Date of Event: _____ Rain Date: _____

Time of Event: 10 am to 3 pm Setup time: 9:30 am Break-down time: 2:45

Name of Event: Kean at the Beach

Location of Event: Boardwalk

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input checked="" type="checkbox"/> Other: <u>Table</u> |

***Wedding applicants only need to complete page 6.**

THE OFFICE OF MUNICIPAL AFFAIRS
MUNICIPALITY OF ASBURY PARK, NJ

Date Application Received: _____
Application Fee Paid: _____



CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Georgies Summer Games Block Party ^{Cup}

Date of Event: SAT, 7/11/26 Rain Date: N/A

Time of Event: 12pm to 7pm Setup time: 11am Break-down time: 6pm

Location of Event: STEINER STREET

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input checked="" type="checkbox"/> Other: <u>BLOCK PARTY</u> |

*Wedding applicants only need to complete page 6 & 7.



Date Application Received: _____
Application Fee Paid: _____

**CITY OF ASBURY PARK
SPECIAL EVENT APPLICATION FORM**

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@cityofasburypark.com (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgments, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event.
All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Juneteenth Family Arts & Cultural Festival

Date of Event: Sat, June 20, 2025 Rain Date: Sun, Jun 21, 2025

Time of Event: 10:00 pm to 6:00 pm Setup time: 9 am Break-down time: 6:00 pm

Location of Event: Springwood Ave Park

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| <input checked="" type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

*Wedding applicants only need to complete page 6 & 7.

APPROVED FOR THE CITY OF ASBURY PARK

Date Application Received: _____
Application Fee Paid: _____



CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Play on Pine

Date: Every Friday in the summer (6/19-9/4)

Rain Date: _____

Time of Event: _____ 5pm ___ to _____ 7pm _____ Setup time: 4:30pm Break-down time: 7:30pm

Location of Event: Pine Street between 2nd and 3rd Avenues

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | X. Other: Kid-centric Open Streets event |

***Wedding applicants only need to complete page 6 & 7.**

Date Application Received: _____
Application Fee Paid: _____



CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Knecht Cup Regatta Asbury Park Beach Sprints _____

Date of Event: August 19-21, 2026 Rain Date: _____

Time of Event: 9 am to 5 pm Setup time: 8/19 AM Break-down time: 8/21 PM

Location of Event: 7th Ave, Asbury Park Beach _____

Type of Event (check all that apply):

- | | | |
|--|---|--|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Parade | <input type="checkbox"/> Foot Race |
| <input type="checkbox"/> Wedding* | <input checked="" type="checkbox"/> Beach Event | <input type="checkbox"/> Concert |
| <input type="checkbox"/> Bike Ride/Race | <input type="checkbox"/> Triathlon | <input type="checkbox"/> Multi Day Event |
| <input type="checkbox"/> Rally/Demonstration | <input type="checkbox"/> Swim Event | <input type="checkbox"/> Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-269

Alcoholic Beverage Control License for Asbury Two Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-269

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR ASBURY TWO LIQUOR LICENSE, LLC IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-016 Asbury Two Liquor License, LLC; and

WHEREAS, the Asbury Two Liquor License, LLC has been inactive since October 15, 2015; and

WHEREAS, the license holder has applied and has approval for a special ruling from the Director for the 2024-2025 license term. (Job#600497)

WHEREAS, on May 10, 2024, the Division Alcoholic Beverage Control issued Administrative Order (AO) 2024-03 granting blanket 12.39 relief for the 2026-2027 license term for all eligible inactive license holders; and

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following condition if made active:.

1. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

1303-33-016 Asbury Two Liquor License, LLC (Pocket License)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-270

Alcoholic Beverage Control License for KB & AD HOLDINGS LLC. - d/b/a/ Moonstruck
Restaurant & Lounge in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-270

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR KB & AD HOLDINGS LLC. - D/B/A/ MOONSTRUCK RESTAURANT
& LOUNGE IN THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH, NEW
JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-042 KB & AD HOLDINGS LLC. d/b/a Moonstruck Restaurant & Lounge; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special condition:

1. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-042 KB & AD HOLDINGS LLC.

(d/b/a Moonstruck Restaurant & Lounge, 517 Lake Ave, Asbury Park, NJ)

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the

licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-271

Alcoholic Beverage Control License for AP Restaurant V LLC, in the City of Asbury Park,
County of Monmouth, New Jersey



RESOLUTION - 2026-271

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR AP RESTAURANT V LLC, IN THE CITY OF ASBURY PARK,
COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-044 AP Restaurant V, LLC d/b/a Swim Crush, Low Dive, and Palmetto; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the Chief of Police has reviewed said applications and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-044 AP Restaurant V, LLC d/b/a Swim Crush, Low Dive, and Palmetto 800
Ocean Avenue, Asbury Park, NJ 07712

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-272

Resolution Approving A Liquor License Renewal With Special Conditions For Steinbach Liquor License, LLC dba - Asbury Ale House/ Lola's Cafe For The 2026-2027 Licensing Term



RESOLUTION - 2026-272

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING A LIQUOR LICENSE RENEWAL WITH SPECIAL
CONDITIONS FOR STEINBACH LIQUOR LICENSE, LLC DBA - ASBURY ALE
HOUSE/ LOLA'S CAFE FOR THE 2026-2027 LICENSING TERM**

WHEREAS, Steinbach Liquor Lic. LLC, trading as Asbury Ale House (also referenced as the “Licensee”), is the holder of a liquor license bearing license number 1303-33-017 (also referenced as the “License”) for premises located at 541 Cookman Avenue (also referenced as the “licensed premises”); and

WHEREAS, the Licensee has applied for renewal of the License for the 2026-2027 licensing term (covering the period from July 1, 2026 to June 30, 2027).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. That liquor license number 1303-33-017, as issued to the Licensee for premises located at 541 Cookman Avenue, is hereby renewed for the 2026-2027 licensing term, subject to the special conditions referenced below.
2. That the following existing special conditions shall continue to apply to the License for the 2026-2027 licensing term:
 - (a) At least seventy-five percent (75%) of the floor space of the licensed premises shall be dedicated to food service; and
 - (b) The security and bar staff of the licensed premises shall clean sidewalks and curbs adjacent to the licensed premises nightly after club nights and in the morning following club nights. The Licensee must adhere to the City’s Property Maintenance Code (Chapter XIII of the City Code).
 - (c) The Licensee shall hire a minimum of (4) Security Officers to work the front doors to assist with quality of life issues on Friday and Saturday nights.

(d) The Licensee shall hire two (2) off-duty Asbury Park Police Officers on Friday evenings and Saturday evenings, who shall work from 10:30 p.m. through 2:30 a.m., in order to assist with crowd management and control and the orderly running of the licensed premises. The highest ranking police officer shall have the discretion to relax this condition from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council as soon as possible.

3. That the following new special conditions shall apply to the License for the 2026-2027 licensing term:

(a) This license is further conditioned upon Licensee, within ten days following the City's adoption of this resolution, providing the City Clerk with a certificate of insurance ("COI") demonstrating insurance coverages procured by Licensee with a company or companies qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 3(a). All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "City Entities") as additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

(1) Workers' Compensation Insurance which shall fully comply with the statutory requirements of all applicable state and federal laws.

(2) Employer's Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.

(3) Liquor Liability with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.

(4) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.

(5) Business Automobile Liability Insurance covering all owned, hired and non-owned vehicles and equipment used by Vendor with a minimum combined single limit of liability of one million dollars (\$1,000,000) for injury and/or death and/or property damage.

(b) The Licensee shall install security cameras that are long range, night vision and high resolution. The video recordings shall be stored for no less than 90 days (and preferably 120 days or more). The subject video recordings will be provided to the City within 48 hours following the City’s request when same are required in response to police or insurance carrier investigations or related matters.

(c) The Licensee shall install video surveillance signs inside and outside of the licensed premises to advise patrons and the public that: “Warning this property under video surveillance, you are being videotaped” or wording of similar import.

(d) The Licensee shall shut off all music (live, DJ and/or other) within the licensed premises no later than 7:00 p.m., prevailing time, on Sunday evenings, and no later than 11:00 p.m., prevailing time, on every other evening. The highest ranking police officer shall have the discretion to increase or relax this condition from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council as soon as possible.

(e) That the City shall revisit and reconsider the condition set forth in Paragraph 3(d) above concerning noise no later than September 30, 2026, as the parties are currently working to resolve noise issues associated with the licensed premises.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution shall be provided to each of the following:

- (a) State of New Jersey Division of Alcoholic Beverage Control;
- (b) Steinbach Liquor Lic. LLC, trading as Asbury Ale House;
- (c) Police Chief;
- (d) City Manager; and
- (e) City Attorney

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-273
House of Independents Liquor License Renewal



RESOLUTION - 2026-273

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR HOUSE OF INDEPENDENTS, LLC IN THE CITY OF ASBURY PARK,
COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-054, issued to House of Independents, LLC (the “applicant”), for the 2026-2027 license term; and

WHEREAS, the applicant is in compliance with the Division of Taxation and has paid renewal fees to City of Asbury Park and the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. This license is conditioned upon Licensee, within ten days following the City’s adoption of this resolution, providing the City Clerk with a certificate of insurance (“COI”) demonstrating insurance coverages procured by Licensee with a company or companies qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 1. All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the “City Entities”) as additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

(a) Workers’ Compensation Insurance which shall fully comply with the statutory requirements

of all applicable state and federal laws.

(b) Employer's Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.

(c) Liquor Liability with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.

(d) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.

2. This license is further conditioned as follows:

(a) For the duration of this License, Licensee will retain the services of a private security firm, Metropolitan Asset Security, Inc. with an address of 420 Lexington Ave., Ste. 300, New York, NY 10170 ("MAS"), to provide security, at a minimum, for the venue otherwise known as the House of Independence Theater, and on an as-needed basis for all other Licensee operations; and

(b) During the term of this License, Licensee shall confer with the City Manager for the City of Asbury Park every two weeks to discuss events scheduled to take place at the House of Independence Theater in the following two weeks. The City Manager, in consultation with the Police Department and Licensee, will determine if Licensee will be required to hire off-duty City police officers for any of the upcoming events to provide additional security. The City's determination as to the need for said off-duty officers will be based upon numerous factors, including but not limited to, the nature of the event, the record of calls for service at the venue, etc.

(c) The Licensee shall maintain security cameras that record the inside and outside of the establishment; video recordings shall be stored for no less than 60 days. The subject video recordings will be provided to the City within 48 hours following the City's request when same are required in response to police or insurance carrier investigations or related matters.

(d) In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

(e) The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-274

Resolution Approving a Liquor License with Special Conditions for Porta at Asbury Park, LLC
d/b/a Porta



RESOLUTION - 2026-274

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS
FOR PORTA AT ASBURY PARK, LLC D/B/A PORTA FOR THE 2026-2027
LICENSING YEAR**

WHEREAS, Porta at Asbury Park, LLC doing business as Porta (the “Licensee”) located at 911-915 Kingsley Street is the holder of Liquor License Number: 1303-33-046 (the “License”); and

WHEREAS, the Licensee has applied for a License renewal for the 2026-2027 licensing term (covering the period from July 1, 2026 to June 30, 2027).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. The Licensee shall hire four (4) off-duty police officers on Friday evenings, all year round, from 10:30 p.m. until 2:30 a.m. The Licensee shall also be required to hire four (4) off-duty police officers, from 10:30 p.m. until 2:30 a.m., on any other evening during the license term when “Club” type activities (which may include dancing, etc.) are planned to occur.
2. The Licensee shall not be required to hire off-duty police officers on Saturday evenings, all year round, from 10:30 p.m. until 1:30 a.m., except when the highest-ranking police officer deems it necessary, the highest-ranking police officer shall increase the conditions of off-duty officers set forth in this paragraph.
3. The Licensee shall hire four (4) off-duty police officers from 10:30 p.m. until 2:30 a.m., all year round, when special events have been advertised or larger crowds are expected; by way of example: the Wednesday prior to Thanksgiving and New Year’s Eve., except for evenings when “Club” type activities are planned to occur. In cases of “Club” type activities, the provisions of Paragraph 1 above shall apply.
4. At the sole discretion of the highest ranking police officer, up to two (2) off-duty police officers of the total number to be provided (per paragraphs 1-3 above) may be provided in Police

vehicles.

5. The Licensee shall hire twenty-four (24) security guards on Friday evenings and twelve (12) security guards on Saturday evenings. However, when “Club” type activities are planned to occur on any night, the Licensee shall be required to hire no less than twenty four (24) security guards for those evenings. A minimum of (4) of the security guards hired on any evening shall be assigned to work the entrances/exterior of the building to assist with quality of life issues from midnight to closing on Friday and Saturday nights.

6. The highest ranking police officer shall have the discretion to increase or relax the conditions set forth in paragraph 5 above, from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council as soon as possible.

7. The Licensee in coordination with the Police Department shall have private security and/or off duty police officers to patrol the block(s) west of Porta at the end of the night as patrons move to their cars and cabs. The Licensee’s private security shall not interact with patrons/individuals but shall report any concerns/issues to the City police officers.

8. The Licensee shall conduct background checks on all security guards (or require same from the contractors who source them).

9. The Licensee shall maintain logs (sign in sheets) and hours worked for all security guards working each day. The logs shall be maintained for no less than two years. The subject logs will be provided to the City promptly following the City’s request for same.

10. The Licensee shall expand security cameras to ensure there is coverage at all building entrances/exits from, at a minimum, an exterior view, and along the street with views towards and away from the facility doorways.

11. The Licensee shall install security cameras that are long range, night vision and high resolution. The video recordings shall be stored for no less than 90 days (and preferably 120 days or more). The subject video recordings will be provided to the City promptly following the City’s request for same.

12. Licensee agrees to defend, indemnify and hold harmless the City, its employees, officials, volunteers, contractors, and insurers, including the New Jersey Intergovernmental Insurance Fund (collectively, the “City Indemnitees”), for claims and losses suffered by the City Indemnitees to the extent same are proximately caused by the acts and omissions of Porta, its successors, assigns, employees, contractors and agents during the City’s police assignments at Porta. Further, within ten days following the City’s adoption of this resolution, Porta will arrange for its private security contractor, MDE&A Enterprises, LLC d/b/a Alpha Security, with a corporate address of 415 Cobblestone Court, Franklin Lakes, N.J. 07417, to return to the City’s Clerk a fully executed and notarized copy of the Indemnification and Hold Harmless Agreement attached hereto as Exhibit A.

This license is further conditioned upon Licensee, within ten days following the City's adoption of this resolution, providing the City Clerk with a certificate of insurance ("COI") demonstrating insurance coverages procured by Licensee with a company or companies qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 12. All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "City Entities") as additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

- (a) Workers' Compensation Insurance which shall fully comply with the statutory requirements of all applicable state and federal laws.
- (b) Employer's Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.
- (c) Liquor Liability with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.
- (d) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.
- (e) Business Automobile Liability Insurance covering all owned, hired and non-owned vehicles and equipment used by Vendor with a minimum combined single limit of liability of one million dollars (\$1,000,000) for injury and/or death and/or property damage.
- (f) Sunrise Covenant: If, during the twelve month period of this License, the City receives two tort claim notices or law suits or similar notices of intent to sue or suit in fact which notices or suits include allegations of wrongdoing by Licensee, its agents, employees, contractors or assigns (including but not limited to MDE&A Enterprises, LLC d/b/a Alpha Security), within 30 days following written notice to Licensee by the City, Licensee will increase its insurance coverage required under Paragraphs 12 (b), (c) and (d) herein to \$2MM per claim, \$2MM aggregate and shall provide the City with an updated COI reflecting same.

13. The Licensee shall eliminate 16 oz. mixed drinks from the club menu and serve mixed

drinks in glass sizes no larger than 12 oz.

14. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

15. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

16. The Licensee shall install video surveillance signs inside and outside of the licensed premises to advise patrons and the public that: "Warning this property under video surveillance, you are being videotaped" or wording of similar import.

17. The Licensee shall include on their website, on social media platforms, flyers and other forms of paper/physical and digital advertisement that identification is required, that two (2) forms of identification may be required, the type/form of acceptable identification, and the required dress code.

18. The Licensee shall use a moveable sign to advise individuals online to enter the licensed premises that identification is required, that two (2) forms of identification may be required, the type/form of acceptable identification, and the required dress code, as well as continuing to maintain the existing sign with the same information by the entrance to the licensed premises.

19. The Licensee shall require, from Friday evening on Memorial Day weekend through Monday evening on Labor Day weekend, a \$10.00 cover charge for entrance to the licensed premises starting at 12:00 midnight.

20. The Licensee shall prohibit any patron or person, except for employees, who leaves the licensed premises after 1:00 a.m. from re-entering the licensed premises.

21. The Licensee shall have no new patrons after 1 a.m.

22. A representative of the Licensee and/or their security manager shall meet with or have a telephone call with the highest ranking police officer and or his/her designee on a monthly basis, during the first week of each month.

23. The highest ranking police officer shall have the discretion to increase or relax the condition(s) set forth in paragraphs 1-3 above from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council as soon as possible.

24. Upon receipt of a credible and legitimate noise complaint that has been investigated by the shift commander within the Police Department, Licensee shall close open exterior doors upon the request of the Shift Commander.

25. Anytime an incident occurs (arrest), the on-duty Manager will document the case and

ensure the surveillance footage is made available for the Asbury Park Police Department. The Licensee shall maintain security cameras that record the inside and outside of the establishment; video recordings shall be stored for no less than 90 days. The subject video recordings will be provided to the City within 48 hours following the City’s request when same are required in response to police or insurance carrier investigations or related matters.

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-275

Alcoholic Beverage Control License for Espinosa, Inc Liquor License in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-275

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR ESPINOSA INC. IN THE CITY OF ASBURY PARK, COUNTY OF
MONMOUTH, NEW JERSEY**

WHEREAS, An Application Has Heretofore Been Filed With The City Clerk To Renew Alcoholic Beverage License Control License 1303-33-012 Espinosa Inc.;

And

WHEREAS, The Chief Of Police Has Reviewed Said Application And Recommends Renewal Without Reservation; And

WHEREAS, The Application Appears To Be In Proper Form, Has Paid Renewal Fees To City Of Asbury Park And The Division Of ABC And Subject To Review And Approval By The Division Of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, By The Mayor And City Council Of The City Of Asbury Park In The County Of Monmouth And State Of New Jersey, That The Following Alcoholic Beverage License In The City Of Asbury Park For The Period From July 1, 2026 Until June 30, 2027, Is Hereby Renewed With The Following Special Conditions:

1. The Licensee Shall Maintain Security Cameras That Record The Inside And Outside Of The Establishment; Video Recordings Shall Be Stored For No Less Than 90 Days (And Preferably 120 Days Or More). The subject video recordings will be provided to the City within 48 hours following the City's request when same are required in response to police or insurance carrier investigations or related matters.
2. The Licensee Shall Install Video Surveillance Signs Inside And Outside Of The Licensed Premises To Advise Patrons And The Public That: "Warning This Property Under Video Surveillance, You Are Being Videotaped" Or Wording Of Similar Import.
3. All Music To Be Turned Off By 10:00 P.M., On Each Day.
4. In The Discretion Of The Police Director, Upon The Recommendation Of The Officer In

Charge, Based On At Least Two Incidents In One Year That Required A Police Response, Or One Incident If It Involved An Arrest Or Injury, A Licensee May Be Required To Hire Off-Duty Police Officers When Notified, With A 4-Hour Minimum Time, To Be Paid For By The License Holder.

5. The Establishment Must Adhere To The Property Maintenance Code, Chapter XIII Of The City Code.

1303-33-012 Espinosa, Inc - 715 Second Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED That The City Clerk Shall Sign And Deliver Each License To The Licensee Designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-276

Alcoholic Beverage Control License for GTJM, Inc. in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-276

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR GTJM, INC. IN THE CITY OF ASBURY PARK, COUNTY OF
MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-045 GTJM, Inc. d/b/a/ Jimmy's Restaurant; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. In the discretion of the Police Director, upon the recommendation of the officer in charge, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-045 - Jimmy's Restaurant- 1405 Asbury Ave, Asbury Park, NJ

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-277

Resolution Approving 2026-2027 Alcoholic Beverage Control License for Kinmouth Liquor License, LLC in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-277

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR KINMOUTH LIQUOR LICENSE, LLC, LLC IN THE CITY OF
ASBURY PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-049, Kinmouth Liquor License, LLC; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will be in place;

1303-33-049 Kinmouth Liquor License, LLC

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-278

Resolution Approving a Liquor License with Special Conditions for Johnny Mac House of Spirits, LLC d/b/a Johnny Mac's



RESOLUTION - 2026-278

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING A LIQUOR LICENSE WITH SPECIAL CONDITIONS
FOR JOHNNY MAC HOUSE OF SPIRITS, LLC D/B/A JOHNNY MAC'S FOR THE
2026-2027 LICENSING YEAR**

WHEREAS, Johnny Mac House of Spirits, LLC doing business as Johnny Mac's (the "Licensee") located at 206-208 Main Street is the holder of Liquor License Number: 1303-33-051 (the "License"); and

WHEREAS, the Licensee has applied for a License renewal for the 2026-2027 Licensing Year; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the above Alcoholic Beverage License in the City of Asbury Park, for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following special conditions:

1. 75% of floor space shall be dedicated to food service.
2. The Licensee shall hire three (3) off duty police officers on Fridays and Saturdays from Memorial Day weekend through Labor Day weekend, including nights before holidays, from 10:30 p.m. through 3:00 a.m. If a substantial weather event is anticipated which will likely cause a reduced crowd to patronize the tavern (hurricane, etc.), the tavern may call the police department at least two (2) hours before the shift (8:30 p.m.) to request that the third officer not be required to work, which final decision will be made by the highest ranking police officer or their designee.
3. The Licensee shall hire three (3) off-duty police officers on Fridays and Saturdays, and nights before holidays, from 10:30 p.m. to 2:30 a.m., from the weekend after Labor Day through the weekend before Memorial Day.
4. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.

5. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

6. The Licensee shall maintain security cameras; video recordings shall be stored for no less than 60 days (and preferably 90 days or more). The subject video recordings will be provided to the City within 48 hours following the City's request when same are required in response to police or insurance carrier investigations or related matters.

7. The Licensee shall install video surveillance signs inside and outside of the licensed premises to advise patrons and the public that: "Warning this property under video surveillance, you are being videotaped" or wording of similar import.

8. This license is further conditioned upon Licensee, within ten days following the City's adoption of this resolution, providing the City Clerk with a certificate of insurance ("COI") demonstrating insurance coverages procured by Licensee with a company or companies qualified to do business in the State of New Jersey, acceptable to CITY, and written on the standard approved certification forms. The COI shall reflect coverage and terms consistent with this Paragraph 9. All liability insurance policies will be endorsed to name the CITY, its employees, volunteers, divisions, departments, boards, elected and appointed officials and the NJ Intergovernmental Insurance Fund (collectively referred to herein as the "City Entities") as additional insureds on a primary and non-contributory basis with respect to claims, demands, suits, judgments, costs, charges, and expenses arising out of, or in connection with, any loss, damage, or injury resulting from the alleged or confirmed negligence, gross negligence or intentional misconduct of Licensee, its agents, representatives, employees, contractors, invitees, and customers. All policies will include a waiver of subrogation in favor of the CITY Entities and provide a 30-day notice of cancellation or non-renewal to the CITY. The above-referenced policies of insurance shall include the following lines of coverage with the minimum limits provided as follows:

(a) Workers' Compensation Insurance which shall fully comply with the statutory requirements of all applicable state and federal laws.

(b) Employer's Liability Insurance which limit shall be one million dollars (\$1,000,000) per accident for Bodily Injury and two million dollars (\$2,000,000) per employee/aggregate for disease.

(c) Liquor Liability with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.

(d) Commercial General Liability Insurance with a minimum combined single limit of liability of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate for bodily injury, death, property damage and personal injury. This policy shall include products/completed operations coverage and shall also include contractual liability coverage.

9. The Licensee shall employ only Techniques of Alcohol Management (a.k.a. "TAM") certified bartenders and/or ensure that bartenders attend the next available TAM course.

10. The Licensee shall place additional temporary barriers outside of their entrance/exit to deter patrons from jaywalking across Main Street. The barriers shall be placed on the sidewalk by the curb line (not in the street) not later than 10:00 p.m. and shall be removed not later than 3:00 a.m. on Friday and Saturday evenings and when special events have been advertised or larger crowds are expected, by way of example: the Wednesday prior to Thanksgiving, Memorial Day Weekend, Fourth of July, Labor Day Weekend, the Zombie Walk and the St. Patrick's Day Parade.

11. A representative of the Licensee and/or their security manager shall meet with or have a telephone call with the highest ranking police officer on a monthly basis, during the first week of each month.

12. The highest ranking police officer shall have the discretion to increase or relax the conditions set forth in Paragraphs 2 and 3 above from time to time as needed upon advance consultation with, and approval of, the City Manager, which shall be effectuated prior to the scheduled off-duty police detail. The City Manager shall thereafter notify the Mayor and Council.

13. The licensee shall have no new patrons from 1:45 am, which may be revised to 1:30am by the Police Director, upon the recommendation of the officer in charge based on calls for service and public safety on a case-by-case basis

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately, and that the City Clerk shall sign and deliver the license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-279

Alcoholic Beverage Control License for Georg EE, Inc.- d/b/a/ Georgies in the City of Asbury Park, County of Monmouth, New Jersey



RESOLUTION - 2026-279

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR GEORG EE, INC.- D/B/A/ GEORGIES IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-048 - d/b/a Georgie's; and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the following applicant is in compliance with the Division of Taxation and has paid renewal fees to the City of Asbury Park and the Division of Alcoholic Beverage Control.

WHEREAS, the following existing special conditions will be in place;

1303-33-048 George-EE, Inc. 810-812 Fifth Ave. Georgie's

1. The security and bar staff shall clean sidewalks and curbs adjacent to the property nightly after club nights and in the morning following club nights.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.
3. The Licensee shall maintain security cameras that record the inside and outside of the establishment; video recordings shall be stored for no less than 30 days (and preferably 60 days or more). The subject video recordings will be provided to the City within 48 hours following the City's request when same are required in response to police or insurance carrier investigations or related matters.
4. The Licensee shall install video surveillance signs inside and outside of the licensed premises to advise patrons and the public that: "Warning this property under video surveillance, you are being videotaped" or wording of similar import.

5. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following existing special conditions:

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-280

Resolution Approving 2026-2027 Alcoholic Beverage Control License for Newberry Liquor License, LLC



RESOLUTION - 2026-280

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION APPROVING 2026-2027 ALCOHOLIC BEVERAGE CONTROL
LICENSE FOR NEWBERRY LIQUOR LICENSE, LLC IN THE CITY OF ASBURY
PARK, COUNTY OF MONMOUTH, NEW JERSEY**

WHEREAS, an application has heretofore been filed with the City Clerk to renew Alcoholic Beverage License control license 1303-33-009 Newberry Liquor License, LLC and

WHEREAS, the Chief of Police has reviewed said application and recommends renewal without reservation; and

WHEREAS, the application appears to be in proper form, has paid renewal fees to City of Asbury Park and the Division of ABC and subject to review and approval by the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park in the County of Monmouth and State of New Jersey, that the following Alcoholic Beverage License in the City of Asbury Park for the period from July 1, 2026 until June 30, 2027, is hereby renewed with the following condition if made active:

1. In the discretion of the Police Director or their designee, based on at least two incidents in one year that required a police response, or one incident if it involved an arrest or injury, a licensee may be required to hire off-duty police officers when notified.
2. The establishment must adhere to the Property Maintenance Code, Chapter XIII of the City Code.

1303-33-009

BE IT FURTHER RESOLVED that the City Clerk shall sign and deliver each license to the licensee designated.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-281

Add 2026 Body Armor Fund in the amount of \$4,856.44. This is the total amount received to date for 2026



RESOLUTION - 2026-281

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2026 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - BODY ARMOR FUND**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$4,856.44. Which is now available from the Bureau of Justice Assistance

BE IT FURTHER RESOLVED, that a like sum of \$4,856.44 hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Body Armor Fund

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New

Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-282

Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2026 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - Clean Communities Grant



RESOLUTION - 2026-282

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2026 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - CLEAN COMMUNITIES GRANT**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$40,501.88. Which is now available from the Department of Environmental Protection

BE IT FURTHER RESOLVED, that a like sum of \$4,856.44 hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Clean Communities Grant

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New

Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-283

Add 2026 Alcohol Education, Rehabilitation and Enforcement Fund \$5,999.69



RESOLUTION - 2026-283

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2026 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - MUNICIPAL COURT ALCOHOL
EDUCATION, REHABILITATION AND ENFORCEMENT FUND**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$5,999.69. Which is now available from the New Jersey Courts

BE IT FURTHER RESOLVED, that a like sum of \$5,999.69 hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-284

Add 2026 Cops in Shops \$3,360.00



RESOLUTION - 2026-284

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2026 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - COPS IN SHOPS**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$3,360.00. Which is now available from the Department of Law and Public Safety

BE IT FURTHER RESOLVED, that a like sum of \$3,360.00 hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

Cops in Shops

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New

Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-285

Add 2026 DEP SRF Technical Assistance Planning and Design Grant in the amount of \$574,084



RESOLUTION - 2026-285

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY PROVIDING FOR THE INSERTION OF SPECIAL ITEMS
OF REVENUE IN THE 2026 BUDGET OF THE CITY OF ASBURY PARK PURSUANT
TO N.J.S.A. 40A:4-87 (CHAPTER 159) - DEP SRF TECHNICAL PLANNING AND
DESIGN GRANT**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2026 in the sum of \$574,084. Which is now available from the State of New Jersey, Department of Environmental Protection

BE IT FURTHER RESOLVED, that a like sum of \$574,084 hereby appropriated under the following caption:

General Appropriations:

Operations Excluded from "CAPS":

Public & Private Programs Offset by Revenues:

DEP SRF Technical Assistance Planning and Design Grant

BE IT FURTHER RESOLVED, by the Mayor and City Council of the City of Asbury Park, that the City Clerk be and is hereby authorized to file said resolution in duplicate with the Director of the Division of Local Government Services and to provide a certified copy of this resolution to the City's Chief Financial Officer and City Auditor.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-286

Resolution of Support Authorizing a New Jersey Department of Transportation FY 2027 Safe Streets to Transit Grant Application for the upgrading of the Cookman Avenue and Emory Street and Lake Avenue and Emory Street intersections and traffic signals



RESOLUTION - 2026-286

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION OF SUPPORT AUTHORIZING A NEW JERSEY DEPARTMENT OF TRANSPORTATION SAFE STREETS TO TRANSIT GRANT APPLICATION AND EXECUTE A GRANT CONTRACT FOR THE UPGRADING OF THE COOKMAN AND EMORY STREET AND LAKE AND EMORY STREET INTERSECTIONS

WHEREAS, The Traffic signal and intersection of Cookman Avenue and Emory Street within the limits of the City of Asbury Park does not meet current safety or American With Disability Act standards and is requiring increasing maintenance and staff time each year; and,

WHEREAS, The Traffic signal and intersection of Lake Avenue and Emory Street within the limits of the City of Asbury Park does not meet current safety or American With Disability Act standards and is requiring increasing maintenance and staff time each year; and,

WHEREAS, The Traffic signal and intersections of Cookman Avenue and Emory Street and Lake Avenue and Emory Street are located within the City of Asbury Park's Central Business District and experience high vehicle, pedestrian, and micromobility volume; and,

WHEREAS, The Traffic signal and intersections of Cookman Avenue and Emory Street and Lake Avenue and Emory Street are home to NJ TRANSIT's 837 bus route and within a quarter mile of the City of the City of Asbury Park's North Jersey Coast Line train station and main public transportation hub; and,

WHEREAS, The City of Asbury Park is applying for funding to upgrade the traffic signals and intersections located at Cookman Avenue and Emory Street and Lake Avenue and Emory Street within the City of Asbury Park through the Safe Streets to Transit Program within the State of New Jersey Department of Transportation.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of The City of Asbury Park, in the County of Monmouth and State of New Jersey, that the Mayor and City Council hereby supports the submission of an electronic grant application for the Safe Streets to Transit Program within the State of New Jersey Department of Transportation identified as Central Business District Intersection Upgrades and authorizes the City Manager to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-287

A resolution supporting an application for an FY 2027 Transit Village Grant to replace and repair Transportation Center Canopy Roofs



RESOLUTION - 2026-287

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AND APPROVING THE SUBMITTAL OF A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE CITY OF ASBURY PARK TRANSPORTATION CENTER CANOPY REPAIRS – PHASE II

WHEREAS, The City of Asbury Park was awarded an FY 2025 Transit Village Grant for the repairs to the Transportation Canopy's structural elements; and,

WHEREAS, due to the extent of the deterioration observed, T&M Associates has recommended the replacement or repair of the existing canopy roofs; and,

WHEREAS, the City Council of the City of Asbury Park, Monmouth County, New Jersey, does hereby formally approve the grant application for the rehabilitation of the existing canopy roofs located at the City of Asbury Park Transportation Center.

NOW, THEREFORE BE IT RESOLVED, that the Mayor, City Council, City Manager, City Engineer and City Clerk are hereby authorized to submit an electronic grant application identified as City of Asbury Park Transportation Center Canopy Repairs-Phase II to the New Jersey Department of Transportation on behalf of the City of Asbury Park.

NOW, BE IT FURTHER RESOLVED, that the Mayor, City Manager, and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Asbury Park and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION

NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-288

This resolution supports the application of an FY 2027 Municipal Aid Grant for the upgrading of the Asbury avenue and Pine Street traffic signal and intersection.



RESOLUTION - 2026-288

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING AND APPROVING THE SUBMITTAL OF A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE UPGRADING OF THE ASBURY AVENUE AND PINE STREET TRAFFIC SIGNAL AND INTERSECTION

WHEREAS, The Traffic signal and intersection of Asbury Avenue and Pine Street within the limits of the City of Asbury Park does not meet current safety or American With Disability Act standards and is requiring increasing maintenance and staff time each year,

WHEREAS, Asbury Avenue, also known as County Route 16, is owned and maintained by the County of Monmouth.

WHEREAS, Monmouth County Board of Commissioner Resolution 2015-272 outlines an agreement between the City of Asbury Park and the County of Monmouth in which the City of Asbury Park is established as the party responsible for upgrading the traffic signals along Asbury Avenue to Monmouth County's standards,

WHEREAS, The County of Monmouth is aware of and supports this grant application and project and will be providing their own resolution of support, and

WHEREAS, the City Council of the City of Asbury Park, Monmouth County, New Jersey, does hereby formally approve an FY 2027 Municipal Aid Grant to fund the upgrading of the traffic signal and intersection of Asbury Avenue and Pine Street.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the Mayor, City Council, City Manager, City Engineer and City Clerk are hereby authorized to submit an electronic grant application identified as Asbury Avenue and Pine Street Intersection Improvements to the New Jersey Department of Transportation on behalf of the City of Asbury Park.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the Mayor, City Manager, and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Asbury Park and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-289

Resolution Authorizing Payment To Community Affairs Resource Center For A Public Facility Upgrade Through Community Development Block Grant (CDBG) Funding



RESOLUTION - 2026-289

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT TO COMMUNITY AFFAIRS RESOURCE CENTER FOR A PUBLIC FACILITY UPGRADE THROUGH COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING

WHEREAS, Community Affairs Resource Center, located at 913 Sewall Avenue, Asbury Park, is a non-profit agency, that the City of Asbury Park has agreed to provide funding for a public facility upgrade; and

WHEREAS, the City of Asbury Park received pricing from At Your Disposal LLC in the amount of \$28,000 and EBS Builders in the amount of \$34,540; and

WHEREAS, the total cost of the project will include the following:

- Demolition and Removal of existing exterior stairs
- Incorporate slip-resistant finishers or treads; include installation of handrails
- Pour and cure concrete
- Materials and labor
- Power washing
- Painting of exterior

WHEREAS, the Chief Financial Officer has certified that funds are available in Capital Account: T-17-84-850-850-006 of the official budget to which will be charged: and

WHEREAS, Community Affairs Resource Center will pay At Your Disposal LLC for the project totaling \$28,000 with CDBG funding; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Asbury Park, County of Monmouth, State of New Jersey that the Mayor and City Council approves the payment of \$28,000 for public facility upgrades to Community Affairs Resource Center with Community Development Block Grant funds.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-290

Resolution Of The Mayor And Council Of The City Of Asbury Park, Acting As The Redevelopment Entity, Authorizing A Temporary Cellular Installation On Block 4304, Lot 1 (1700 Kingsley Street), And On Block 4104, Lot 13 (210 Fifth Avenue) Within The Waterfront Redevelopment Area



RESOLUTION - 2026-290

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ASBURY PARK,
ACTING AS THE REDEVELOPMENT ENTITY, AUTHORIZING A TEMPORARY
CELLULAR INSTALLATION ON BLOCK 4304, LOT 1 (1700 KINGSLEY STREET),
AND ON BLOCK 4104, LOT 13 (210 FIFTH AVENUE) WITHIN THE WATERFRONT
REDEVELOPMENT AREA**

WHEREAS, on June 5, 2002 the City Council adopted Ordinance No. 2607 adopting the Amended Waterfront Redevelopment Plan (the “Waterfront Redevelopment Plan”) for the City of Asbury Park (the “City”) which provides for the redevelopment of certain properties situated in the Waterfront Redevelopment Area; and

WHEREAS, 210 Fifth Avenue, identified as Block 4104, Lot 13, as set forth on the Tax Map of the City of Asbury Park, is privately owned, which Lot is generally located at the intersection of Kingsley Street and Fourth Avenue, and which lot is located within the Redevelopment Area (collectively referenced as the “Site”); and

WHEREAS, the City is the owner of a certain property identified as Block 4304, Lot 1 as set forth on the Tax Map of the City of Asbury Park, also known as 1700 Kingsley Street, and generally situated at the intersection of Kingsley Street and Eighth Avenue, which Lot is located within the Redevelopment Area (collectively referenced as the “Site”); and

WHEREAS, New York SMSA Limited Partnership, d/b/a Verizon Wireless, has requested the City’s approval to use the Sites to install temporary cellular communications systems, including tower(s), generators, and related equipment, on the Sites from September 1, 2026 through September 30, 2026, specifically for the Sea.Hear.Now Music and Art Festival (the “Festival”); and

WHEREAS, the Mayor and City Council, acting as the City’s Redevelopment Entity, wish to approve and authorize this temporary use, as conditioned herein.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the foregoing recitals are incorporated herein by reference.

2. That the temporary use of the Sites for the purposes referenced above is hereby approved, subject to the conditions set forth herein.

3. That the temporary cellular communications system on the Sites will be situated within temporary fenced in compounds. Said compounds will include a New York SMSA 30'-0" x 46'-0" lease area at Block 4304, Lot 1, also known as 1700 Kingsley Street, Asbury Park, New Jersey, as further depicted on the plans prepared by Jacob Minardi, P.E., entitled "2026 Sea Hear Now COW 2," dated May 6, 2026, attached hereto as Exhibit "A," and the southwest corner of Block 4104, Lot 13.

4. That the purpose of the temporary cellular communications system referenced above is to: (1) provide cellular coverage during the high demand created by the Festival.

5. That the City has determined that the temporary and interim use of the Sites as a temporary cellular communications system is necessary in order to assist the City to accommodate and support the needs of Festival visitors, and for the convenience of the public at large.

6. That the use of the Site for a temporary cellular communications system from September 1, 2026 through September 30, 2026 is hereby approved and, due to the limited nature and duration of this use, and the benefit to the City, review and approval by the Technical Review Committee (TRC) and/or the Planning Board shall not be required.

7. That the City's approval is specifically conditioned upon the temporary cellular communications system ceasing operation and being removed by the close of business on September 30, 2026 and being located, constructed and operated in conformance with the plan attached hereto as Exhibit "A." This Resolution shall take effect immediately.

8. That a certified copy of this Resolution shall be provided to each of the following:

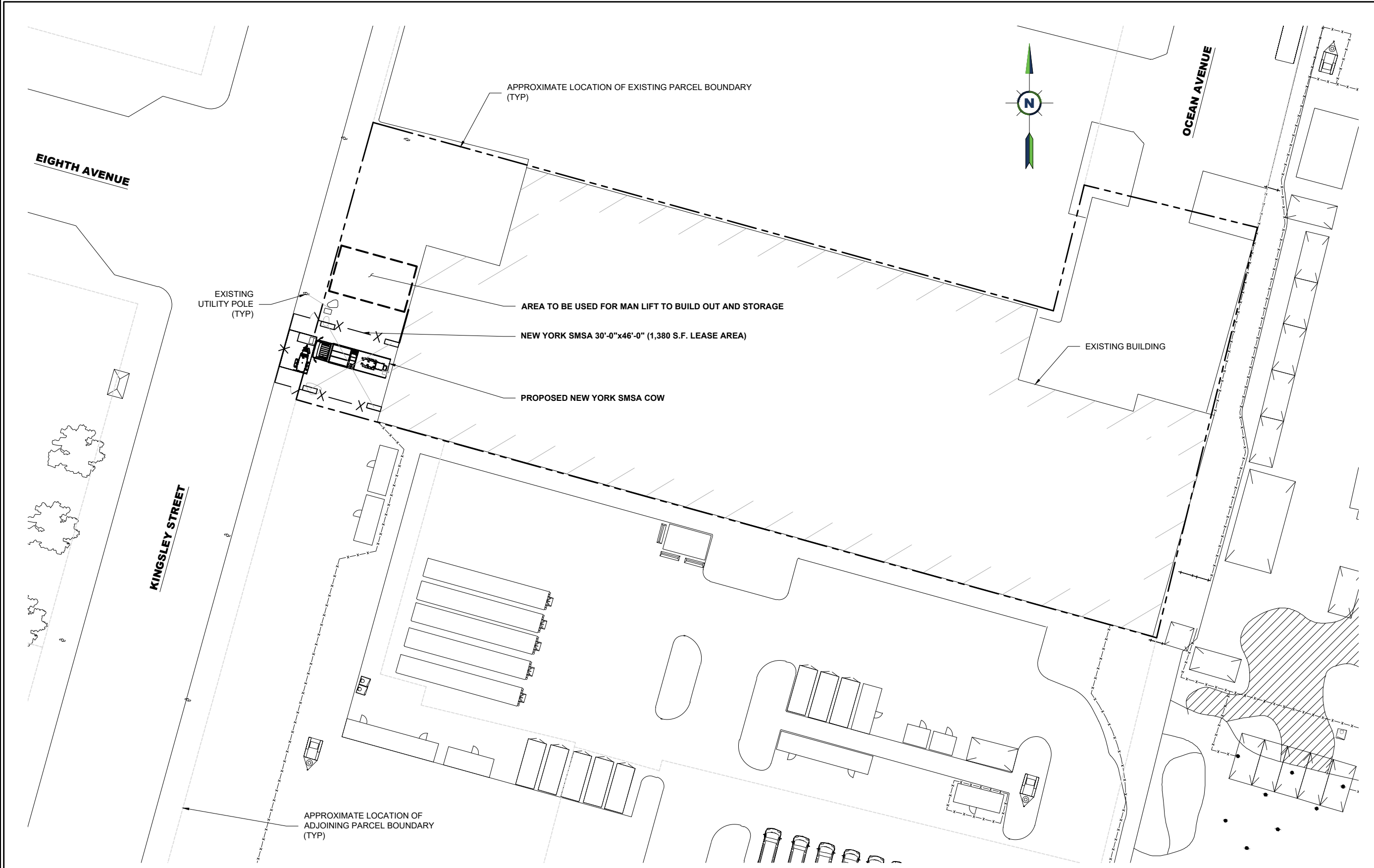
- a. Bob Riffel, Gotham Communications;
- b. Adam E. Cruz, City Manager;
- c. Michele Alonso, Director of Planning and Redevelopment; and
- d. Kevin N. Starkey, Esq., Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS __ DAY OF _____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ADVANTAGE ENGINEERS, LLC dba
**NETWORK
 CONNEX**
 5000 ATRIUM WAY, SUITE 3
 MOUNT LAUREL, NEW JERSEY 08054
 PHONE (856) 316-4788
 FAX (856) 231-9949
 www.networkconnex.com

**NEW YORK SMSA
 LIMITED PARTNERSHIP d/b/a
 VERIZON WIRELESS**
verizon
 180 WASHINGTON VALLEY ROAD
 BEDMINSTER, NEW JERSEY 07921

SUBMITTALS	
2	
1	
0	
A	05-06-2026 90% REVIEW

DRAWN BY: MBM
CHECKED BY: MBM
SCALE: NOTED
JOB NO: 23E0001.001

DRAWING TITLE:
SITE PLAN

DRAWING SHEET:
LE-1

**2026 SEA HEAR NOW COW 2
 1700 KINGSLEY STREET
 ASBURY PARK, NEW JERSEY
 07712
 CITY OF ASBURY PARK
 MONMOUTH COUNTY,
 NEW JERSEY**

SHEET NO. 1 OF 3

AE CERTIFICATE OF AUTHORIZATION
 # 246A28282909

JACOB MINARDI, P.E.
 NEW JERSEY PROFESSIONAL ENGINEER
 LICENSE # GE57972

SITE INFORMATION
 N 40° 13' 40.85"
 W 73° 59' 56.40"

1 SITE PLAN
 LE-1 SCALE: 1" = 40'-0"

SCALE:	
1"=40'-0"	0 5' 20' 40'
SCALE BASED ON 11"x17" SHEETS	



ADVANTAGE ENGINEERS, LLC dba
**NETWORK
 CONNEX**
 5000 ATRIUM WAY, SUITE 3
 MOUNT LAUREL, NEW JERSEY 08054
 PHONE (856) 316-4788
 FAX (856) 231-9949
 www.networkconnex.com

**NEW YORK SMSA
 LIMITED PARTNERSHIP d/b/a
 VERIZON WIRELESS**

 180 WASHINGTON VALLEY ROAD
 BEDMINSTER, NEW JERSEY 07921

SUBMITTALS	
2	
1	
0	
A	05-06-2026 90% REVIEW

DRAWN BY: MBM
CHECKED BY: MBM
SCALE: NOTED
JOB NO.: 23E0001.001

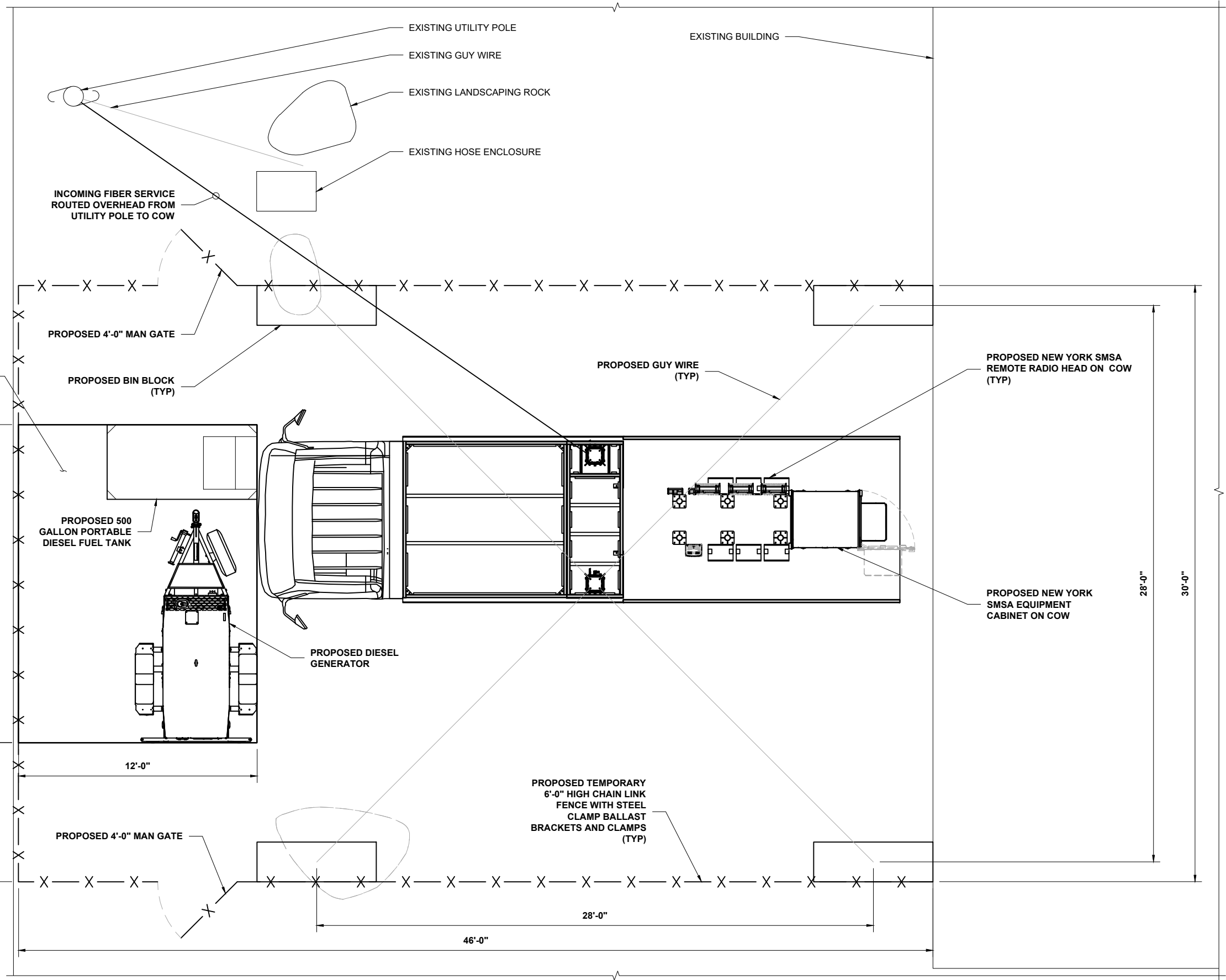
DRAWING TITLE:
COMPOUND PLAN

DRAWING SHEET:
LE-2

**2026 SEA HEAR NOW COW 2
 1700 KINGSLEY STREET
 ASBURY PARK, NEW JERSEY
 07712
 CITY OF ASBURY PARK
 MONMOUTH COUNTY,
 NEW JERSEY**

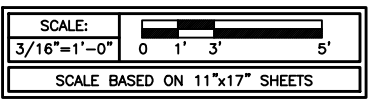
SHEET NO. 2 OF 3

AE CERTIFICATE OF AUTHORIZATION
 # 246A28282909
JACOB MINARDI, P.E.
 NEW JERSEY PROFESSIONAL ENGINEER
 LICENSE # GE57972



SITE INFORMATION
 N 40° 13' 40.85"
 W 73° 59' 56.40"

1 COMPOUND PLAN
 LE-2 SCALE: 3/16" = 1'-0"



SUBMITTALS

2	
1	
0	
A	05-06-2026 90% REVIEW

DRAWN BY: MBM
CHECKED BY: MBM
SCALE: NOTED
JOB NO.: 23E0001.001

DRAWING TITLE:
ELEVATION

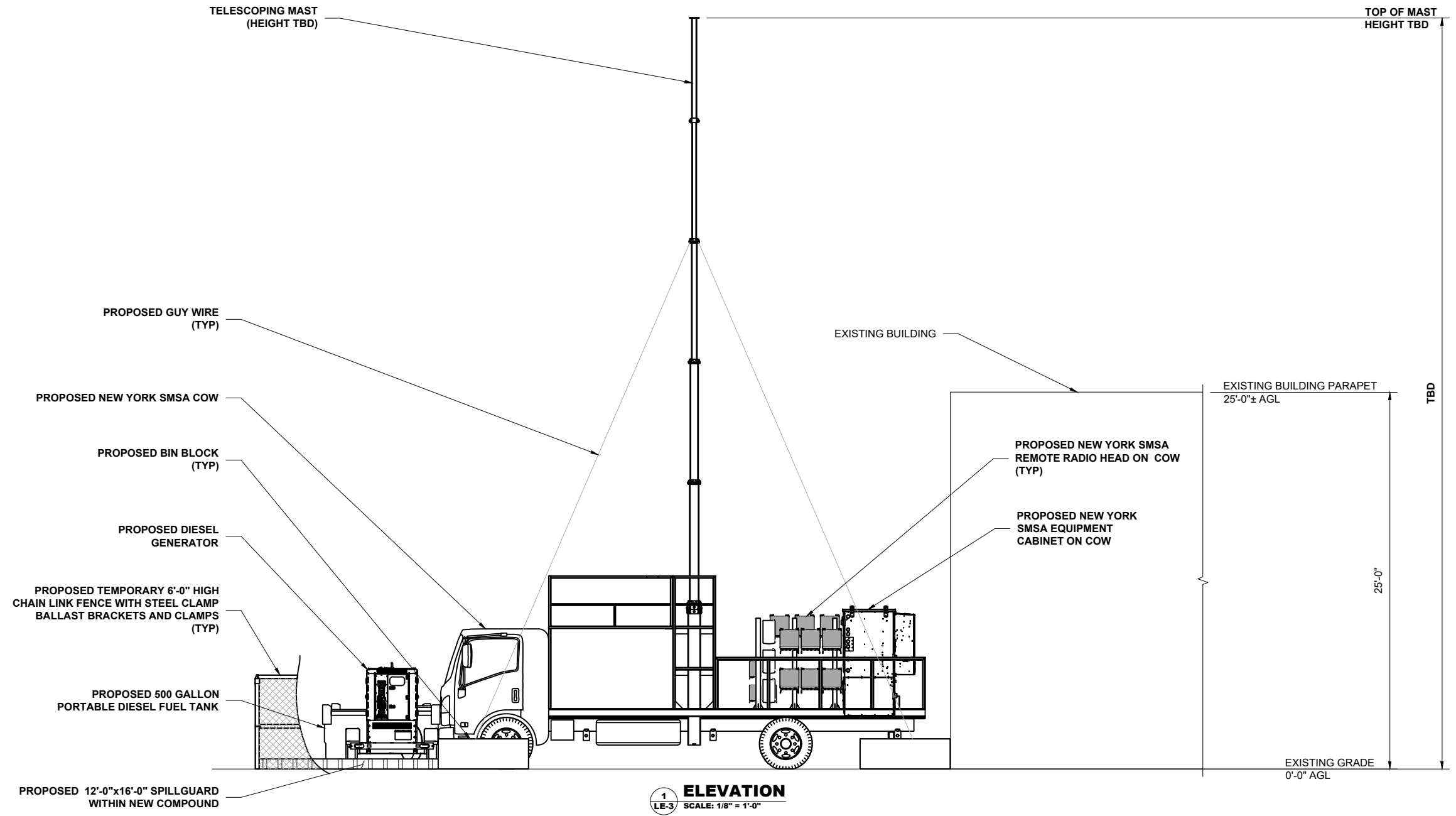
DRAWING SHEET:
LE-3

**2026 SEA HEAR NOW COW 2
 1700 KINGSLEY STREET
 ASBURY PARK, NEW JERSEY
 07712
 CITY OF ASBURY PARK
 MONMOUTH COUNTY,
 NEW JERSEY**

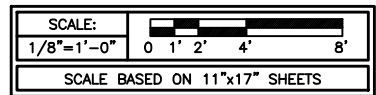
SHEET NO. 3 OF 3

AE CERTIFICATE OF AUTHORIZATION
 # 246A28282900

JACOB MINARDI, P.E.
 NEW JERSEY PROFESSIONAL ENGINEER
 LICENSE # GE57972



1 ELEVATION
 LE-3 SCALE: 1/8" = 1'-0"



SITE INFORMATION
 N 40° 13' 40.85"
 W 73° 59' 56.40"



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-291

Resolution to Approve Place to Place Liquor License Transfer (Expansion of Premise) for House of Independents, LLC



RESOLUTION - 2026-291

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION TO APPROVE PLACE TO PLACE LIQUOR LICENSE TRANSFER
(EXPANSION OF PREMISE) FOR HOUSE OF INDEPENDENTS, LLC**

WHEREAS, an application has been filed for a Place-to-Place Transfer (Expansion of Premise) of Plenary Consumption License Number 1303-33-054, House of Independents, LLC located at 550-572 Cookman Avenue. in the City of Asbury Park, New Jersey; and for purposes of expanding the premises under license wherein the sale, of alcoholic beverages are authorized;

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business.

NOW, THEREFORE BE IT RESOLVED that the City of Asbury Park City Council does hereby approve, effective immediately, the place-to-place transfer (expansion of premise) of the aforesaid Consumption License now located at 550-574 Cookman Avenue and 527 Lake Avenue Asbury Park, NJ 07712.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the ___ day of ___, 2026

CERTIFIED BY ME THIS ___ DAY OF ___, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-292

Resolution authorizing the payment of bills in the amount of \$3,596,371.31



RESOLUTION - 2026-292

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING PAYMENT OF BILLS

WHEREAS, The Following Listed Vouchers Payable Have Been Approved By The Chief Financial Officer And Have Subsequently Been Audited And Found Correct:

BE IT RESOLVED, That These Vouchers Payable Totaling \$3,596,371.31

BE IT FURTHER RESOLVED, That Proper Officers Are Hereby Authorized To Execute And Issue Warrants For Payment Of Said Vouchers, But Only If And When The Conditions Of The City Treasury Shall Permit.

CURRENT VOUCHERS \$3,596,371.31

Total Vouchers \$3,596,371.31

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-___ which was finally adopted by the City Council at a meeting held on the 24th day of June, 2026

CERTIFIED BY ME THIS 25th DAY OF June, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
Extd:RECREATION SERVICES & PROGRAM						
5-01-28-370-000-290	RECREATION Programs/Activities					
MONMIN	MONSTER MINI GOLF	26-01683	INV #2257 FIELD TRIP 7/22/25	\$960.00	\$0.00	
	Extd Total: RECREATION SERVICES			\$960.00		
	Department Total: RECREATION			\$960.00		
	CAFR Total:			\$960.00		
	Fund Total: CURRENT			\$27,969.90		
	Year Total:			\$27,969.90		
Fund:CURRENT						
Department:ADMINISTRATION						
Extd:ADMINISTRATION						
6-01-20-100-000-207	ADMINISTRATION Contractual					
GEECHA	GEESE CHASERS, LLC	26-00787	2ND QTR 2026 CLEARING AND	\$1,516.66	\$0.00	B
GEECHA	GEESE CHASERS, LLC	26-00788	2ND QTR 2026 CLEARING AND	\$758.35	\$0.00	B
GEECHA	GEESE CHASERS, LLC	26-01729	#GC 31770 EGG ADDLING SERVICES	\$1,188.00	\$0.00	
GEECHA	GEESE CHASERS, LLC	26-01765	#GC 31930 EGG ADDLING SERVICES	\$99.00	\$0.00	
				\$3,562.01		
6-01-20-100-000-209	ADMINISTRATION Professional Services					
BURGI005	BURGIS ASSOCIATES INC.	26-01508	Invoice 48903 Affordable	\$5,862.50	\$0.00	
ARCAR005	ARCARI & IOVINO ARCHITECTS, PC	26-01598	Invoice 260614 Reimb. Expenses	\$147.40	\$0.00	
CGPHL005	CGP&H, LLC	26-01670	INVOICE #57147 HOUSING REHAB	\$950.00	\$0.00	
				\$6,959.90		
6-01-20-100-000-242	ADMINISTRATION Wellness Committee					
COLOR005	COLOR & LIGHT FESTIVAL, INC.	26-01748	Color and Light Festival	\$250.00	\$0.00	
6-01-20-100-000-251	ADMINISTRATION Comm. & Cultural Affairs					
EVEINC	THE SHOWROOM CINEMA	26-01706	Movie Venue Rental June 2026	\$1,400.00	\$0.00	
	Extd Total: ADMINISTRATION			\$12,171.91		
	Department Total: ADMINISTRATION			\$12,171.91		
Department:MUNIC CLERK						
Extd:MUNICIPAL CLERK						
6-01-20-120-000-238	MUNICIPAL CLERK Contractual					
PLOSI005	PLOSLIA COHEN, LLC	26-01621	Invoice #55860 May 2026	\$2,999.80	\$0.00	
	Extd Total: MUNICIPAL CLERK			\$2,999.80		
	Department Total: MUNICIPAL CLERK			\$2,999.80		
Department:FINANCE						
Extd:FINANCIAL ADMINISTRATION						
6-01-20-130-000-206	FINANCE Copier					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	26-01671	#40115602 Payment #35 of 60	\$2,720.98	\$0.00	

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-20-130-000-212	FINANCE Dues,Subscript.					
TRLIZA	TRACY LIZARDI	26-01746	QPA RENEWAL REIMBURSEMENT	\$35.00	\$0.00	
6-01-20-130-000-223	FINANCE Condo Reimbursements					
1501OCE	1501 Ocean Av.Condo Assoc. Inc	26-01602	1st Q Trash Reimbursement	\$3,669.06	\$0.00	
606AP005	606 APARTMENTS LLC	26-01652	2nd Q Trash Reimbursement	\$945.00	\$0.00	
LANNI005	LANNI PROPERTIES LLC	26-01653	2ND Q Trash Reimbursements	\$585.60	\$0.00	
				\$5,199.66		
	Extd Total: FINANCIAL ADMINISTRA			\$7,955.64		
	Department Total: FINANCE			\$7,955.64		
Department:COMPUTER MIS						
Extd:COMPUTERIZED DATA PROCESSING						
6-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
AMAZO005	AMAZON.COM SERVICES	26-01507	Gamechanger Ends	\$85.86	\$0.00	
6-01-20-140-000-224	COMPUTER DATA PROC. Troubleshooting					
UNITE010	UNITED RENTALS	26-01389	MAY 2026	\$1,055.00	\$0.00	
	Extd Total: COMPUTERIZED DATA F			\$1,140.86		
	Department Total: COMPUTER MIS			\$1,140.86		
Department:TAX REV ADMIN						
Extd:TAX REVENUE ADMINISTRATION						
6-01-20-145-000-202	TAX REV ADMIN Office Supplies					
MGLFOR	MGL FORMS-SYSTEMS, LLC	26-01197	TAX & SEWER BILLS	\$416.17	\$0.00	
6-01-20-145-000-209	TAX REV ADMIN Fees					
MGLFOR	MGL FORMS-SYSTEMS, LLC	26-01197	TAX & SEWER BILLS	\$879.57	\$0.00	
	Extd Total: TAX REVENUE ADMINIS			\$1,295.74		
	Department Total: TAX REV ADMIN			\$1,295.74		
Department:TAX ASSESSOR						
Extd:TAX ASSESSOR						
6-01-20-150-000-209	TAX ASSESSOR Fees					
JALLO005	JALLOH & JALLOH, LLC	26-01550	Tax Appeal April 2026	\$6,551.66	\$0.00	
	Extd Total: TAX ASSESSOR			\$6,551.66		
	Department Total: TAX ASSESSOR			\$6,551.66		
Department:LEGAL SERVICES						
Extd:LEGAL SERVICES						
6-01-20-155-000-209	LEGAL SERVICES Fees					
DILWO005	DILWORTH PAXSON, LLP	26-01596	Invoice 645546 General Bond	\$2,673.50	\$0.00	
PEMLA005	PEM Law LLP	26-01611	Invoice 11500 General Labor	\$16.50	\$0.00	
LAWOF005	LAW OFFICE OF GENE J ANTHONY	26-01632	Invoice 21973 Rent Leveling	\$1,358.42	\$0.00	

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
				\$4,048.42		
			Extd Total: LEGAL SERVICES	\$4,048.42		
			Department Total: LEGAL SERVICE:	\$4,048.42		
Department:ENGINEER SERV						
Extd:ENGINEERING SERVICES						
6-01-20-165-000-209	ENGINEERING SERVICES Fees					
TREDEP	TREASURER-STATE NJ - NJDEP	26-01597	PID492793 Annual Site	\$950.00	\$0.00	
TREDEP	TREASURER-STATE NJ - NJDEP	26-01599	PID167063 Environmental Reg.	\$4,050.00	\$0.00	
TREDEP	TREASURER-STATE NJ - NJDEP	26-01676	PID750452 Springwood Ave.	\$950.00	\$0.00	
				\$5,950.00		
			Extd Total: ENGINEERING SERVICE	\$5,950.00		
			Department Total: ENGINEER SERV	\$5,950.00		
			CAFR Total:	\$42,114.03		
Department:CODE ENFORCE						
Extd:CODE ENFORCEMENT AND ADMIN.						
6-01-22-195-000-208	CODE ENFORCEMENT Education/Training					
TOMSR010	TOMS RIVER TOWNSHIP FIRE	26-01693	Fire class for Ric	\$450.00	\$0.00	
6-01-22-195-000-209	CODE ENFORCE Software Costs					
GRALLC	GRANICUS, LLC	26-01659	Granicus Annual Renewal	\$9,111.95	\$0.00	
			Extd Total: CODE ENFORCEMENT A	\$9,561.95		
			Department Total: CODE ENFORCE	\$9,561.95		
Department:CONST CODE						
Extd:CONSTRUCTION CODE OFFICIAL						
6-01-22-200-000-203	CONST CODE Motor Vehicle					
MELCOR	AP CARWASH AND OIL CHANGE	26-01739	CAR WASHES 4/17 TO 6/4/26	\$35.00	\$0.00	
			Extd Total: CONSTRUCTION CODE	\$35.00		
			Department Total: CONST CODE	\$35.00		
			CAFR Total:	\$9,596.95		
Department:POLICE						
Extd:POLICE DEPARTMENT						
6-01-25-240-000-202	POLICE Office Supplies					
AMAZO005	AMAZON.COM SERVICES	26-01642	Key lock box	\$116.98	\$0.00	
6-01-25-240-000-205	POLICE Animal Control Services					
SPCA	MONMOUTH COUNTY SPCA	26-01738	ANIMAL CONTROL MAY	\$5,170.00	\$0.00	
6-01-25-240-000-209	POLICE Carwash					
MELCOR	AP CARWASH AND OIL CHANGE	26-01742	CAR WASHES 4/1 TO 6/5/26	\$2,047.50	\$0.00	

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
6-01-25-240-000-211	POLICE HR Testing						
INSPSY	INSTITUTE FOR FORENSIC	26-01639	Psyc Eval 11 SLEO I candidates	\$6,325.00	\$0.00		
6-01-25-240-000-218	POLICE Contract.Serv.						
AUTBUI	AUTOMATED BUILDING CONTROL	26-01199	2026 HVAC MAINTENANCE	\$6,177.50	\$0.00	B	
OPTIMUM	OPTIMUM	26-01756	cable bill 5/7	\$311.88	\$0.00		
				\$6,489.38			
6-01-25-240-000-222	POLICE Training						
MONCOL	MON.CTY.POLICE CHIEF'S ASSN.	26-01647	Training-Emotional Survival	\$100.00	\$0.00		
	Extd Total: POLICE DEPARTMENT			\$20,248.86			
	Department Total: POLICE			\$20,248.86			
Department:FIRE DEPT.							
Extd:FIRE DEPARTMENT							
6-01-25-265-000-203	FIRE DEPT. Motor Vehicle						
FISONS	FIS on Site Service LLC	26-01232	EST:SO-1931Rescue Transmission	\$1,135.64	\$0.00		
JERSE020	JERSEY SHORE AWNING INC	26-01418	Lettering BC Vehicle	\$450.00	\$0.00		
MELCOR	AP CARWASH AND OIL CHANGE	26-01741	CAR WASHES 4/7 TO 5/11/26	\$61.25	\$0.00		
				\$1,646.89			
6-01-25-265-000-206	FIRE DEPT. Purchase of Equipment						
AMAZO005	AMAZON.COM SERVICES	26-01261	QUOTE - LOCKER NAME PLATES	\$41.76	\$0.00		
6-01-25-265-000-218	FIRE DEPT. Contract.Serv.						
AUTBUI	AUTOMATED BUILDING CONTROL	26-01199	2026 HVAC MAINTENANCE	\$2,314.50	\$0.00	B	
6-01-25-265-000-229	FIRE DEPT. Medical Sup.						
VERALP	V.E. RALPH & SON, INC.	26-01332	Q#117348 -INCIDENT COMMAND KIT	\$608.40	\$0.00		
FISONS	FIS on Site Service LLC	26-01340	EST:SO-1950-Amb. Seat Covers	\$748.28	\$0.00		
				\$1,356.68			
6-01-25-265-000-255	FIRE DEPT. Revenue Guard Fees/Coronis						
CORON005	CORONIS HEALTH RCM I, LLC	26-01769	Invoice 1523941 May Fees	\$2,802.45	\$0.00		
	Extd Total: FIRE DEPARTMENT			\$8,162.28			
	Department Total: FIRE DEPT.			\$8,162.28			
Department:PROSECUTOR							
Extd:MUNICIPAL PROSECUTOR							
6-01-25-275-000-202	PROSECUTOR Fees						
JAMBUT	JAMES N. BUTLER, JR.	26-01603	prosecutor may 2026	\$5,200.00	\$0.00		
	Extd Total: MUNICIPAL PROSECUTOR			\$5,200.00			
	Department Total: PROSECUTOR			\$5,200.00			
	CAFR Total:			\$33,611.14			

Department:STREETS & ROAD

Extd:STREETS & ROADS MAINTENANCE

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-01-26-290-000-203 STREETS & ROAD Motor Vehicle						
SEACHE	SEACOAST CHEVROLET OLDS	26-00063	VARIOUS PARTS BLANKET	\$412.59	\$0.00	B
FREFOR	FREEHOLD FORD	26-00230	VARIOUS PARTS BLANKET	\$223.56	\$0.00	B
BARGS005	BARG'S LAWN & GARDEN SHOP	26-00844	VARIOUS PARTS BLANKET	\$117.06	\$0.00	B
SERVI005	SERVICE TIRE TRUCK CENTERS	26-01191	VARIOUS PARTS BLANKET	\$1,389.40	\$0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	26-01192	VARIOUS PARTS BLANKET	\$574.84	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOU	26-01275	VARIOUS PARTS BLANKET	\$654.64	\$0.00	B
FREFOR	FREEHOLD FORD	26-01375	VARIOUS PARTS BLANKET	\$2,006.75	\$0.00	B
RICAUT	RICH'S AUTO BODY	26-01483	APPD#14 ROOF REPAIR	\$790.00	\$0.00	
EASAUT	EASTERN AUTOPARTS WAREHOU	26-01546	VARIOUS PARTS BLANKET	\$4,124.04	\$0.00	B
NORSWE	NORTHEAST SWEEPERS & RENTA	26-01613	RAVO SWEEPER BROOM	\$1,620.00	\$0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	26-01614	ELGIN MAIN BROOM	\$1,880.31	\$0.00	
EASAUT	EASTERN AUTOPARTS WAREHOU	26-01616	VARIOUS PARTS BLANKET	\$3,729.44	\$0.00	B
JOHGUI	JOHN GUIRE SUPPLY, LLC	26-01624	CARBURETOR FOR WEED WACKER	\$61.62	\$0.00	
JOHGUI	JOHN GUIRE SUPPLY, LLC	26-01625	BOBCAT CUTTERDECK#52 BELT	\$161.69	\$0.00	
JOHGUI	JOHN GUIRE SUPPLY, LLC	26-01660	Bobcat pulley	\$19.99	\$0.00	
SERVI005	SERVICE TIRE TRUCK CENTERS	26-01737	VARIOUS PARTS BLANKET	\$2,120.76	\$0.00	B
MELCOR	AP CARWASH AND OIL CHANGE	26-01740	CAR WASHES 4/6 TO 5/29/26	\$122.50	\$0.00	
FREFOR	FREEHOLD FORD	26-01744	VARIOUS PARTS BLANKET	\$1,146.46	\$0.00	B
				\$21,155.65		
6-01-26-290-000-216 STREETS & ROAD Carpentry Supplies						
GRAING	GRAINGER	26-00921	Misc Hardware	\$593.58	\$0.00	B
6-01-26-290-000-218 STREETS & ROAD Contract.Serv.						
AUTBUI	AUTOMATED BUILDING CONTROL	26-01199	2026 HVAC MAINTENANCE	\$1,220.00	\$0.00	B
SEAWEL	SEABOARD WELDING SUPPLY, INC	26-01651	cylinder & hazmat charge	\$619.70	\$0.00	
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	26-01687	0.02 tons hot patch	\$79.46	\$0.00	
CINCOR	CINTAS CORPORATION NO 2	26-01768	first aid replacements	\$280.60	\$0.00	
				\$2,199.76		
6-01-26-290-000-220 STREETS & ROAD Repairs						
SBROT005	S BROTHERS INC.	26-01456	repair manhole Locust Dr	\$3,325.00	\$0.00	
6-01-26-290-000-223 STREETS & ROAD Sunset Lake						
TIGRI005	TIGRIS AQUATIC SERVICES, LLC	26-01480	Annual Sunset Lake Pond Maint.	\$3,140.66	\$0.00	B
Extd Total: STREETS & ROADS MAI				\$30,414.65		
Department Total: STREETS & ROAI				\$30,414.65		
Department:SOLID WASTE						
Extd:SOLID WASTE COLLECTION						
6-01-26-305-000-209 SOLID WASTE Fees						
COUCUR	MONMOUTH COUNTY TREASURER	26-01307	use of Reclamation Center Apr.	\$4,644.98	\$0.00	
MAZMUL	MAZZA MULCH, INC.	26-01619	brush disposal May 2026	\$1,980.00	\$0.00	
MASREC	MAZZA RECYCLING SERVICES, LT	26-01620	tire disposal May 2026	\$104.25	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	26-01629	haul fee 20 yd/ const. bulk	\$2,607.16	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	26-01630	monthly tipping fee May 2026	\$32,270.44	\$0.00	

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
6-01-26-305-000-209	SOLID WASTE Fees		Account Continued				
MASREC	MAZZA RECYCLING SERVICES, LTD	26-01650	single stream recycling May	\$10,522.97	\$0.00		
COUCUR	MONMOUTH COUNTY TREASURER	26-01665	use of reclamation center May	\$4,472.08	\$0.00		
DELDEM	DELISA DEMOLITION, INC.	26-01686	haul fee 20yd. const./bulk	\$1,951.47	\$0.00		
				\$58,553.35			
	Extd Total: SOLID WASTE COLLECT			\$58,553.35			
	Department Total: SOLID WASTE			\$58,553.35			
Department:BUILDING & GND							
Extd:BUILDINGS & GROUNDS							
6-01-26-310-000-203	BUILDING & GND Misc. Hardware						
THEHAR	THE HARDWARE STORE	26-01383	BLDG/GROUNDS MISC HARDWARE	\$87.44	\$0.00	B	
6-01-26-310-000-206	BUILDING & GND Irrigation Supplies						
SITEO005	SITEONE LANDSCAPE SUPPLY LLC	26-00863	Misc Irrigation Supplies	\$132.52	\$0.00	B	
6-01-26-310-000-218	BUILDING & GND Contract.Serv.						
REXEL005	REXEL USA, INC.	26-00730	electrical items City Hall	\$3,145.52	\$0.00		
AUTBUI	AUTOMATED BUILDING CONTROLS	26-01199	2026 HVAC MAINTENANCE	\$1,967.60	\$0.00	B	
AUTBUI	AUTOMATED BUILDING CONTROLS	26-01454	repair door panel Fire Dept.	\$1,921.88	\$0.00		
GRAING	GRAINGER	26-01467	ceiling tiles & screws City H.	\$1,776.40	\$0.00		
				\$8,811.40			
	Extd Total: BUILDINGS & GROUNDS			\$9,031.36			
	Department Total: BUILDING & GND			\$9,031.36			
	CAFR Total:			\$97,999.36			
Department:PUBLIC ASST							
Extd:SOCIAL SERVICES:							
6-01-27-345-000-202	SOCIAL SERVICES Office Supplies						
WBMASON	W.B.MASON CO., INC.	26-01217	Office Supplies	\$262.02	\$0.00		
	Extd Total: SOCIAL SERVICES:			\$262.02			
	Department Total: PUBLIC ASST			\$262.02			
Department:SENIOR CENTER							
Extd:SENIOR CENTER							
6-01-27-350-000-204	SENIOR CENTER Print & Office Supplies						
AMAZO005	AMAZON.COM SERVICES	26-01379	Copier Paper, Erasable Markers	\$184.50	\$0.00		
6-01-27-350-000-210	SENIOR CENTER Classes						
BODYB005	BODY BY BEY	26-00984	BBB 2nd Qtr	\$675.00	\$0.00	B	
6-01-27-350-000-213	SENIOR CENTER: Contractual						
AUTBUI	AUTOMATED BUILDING CONTROLS	26-01199	2026 HVAC MAINTENANCE	\$880.00	\$0.00	B	
	Extd Total: SENIOR CENTER			\$1,739.50			
	Department Total: SENIOR CENTER			\$1,739.50			
	CAFR Total:			\$2,001.52			

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
Department:RECREATION							
Extd:RECREATION SERVICES & PROGRAM							
6-01-28-370-000-290	RECREATION Programs/Activities						
RHOISL	RHODE ISLAND NOVELTY, INC.	26-00709	City's Easter Event	\$3,855.15	\$0.00		
APCHE005	AP CHEESECAKE CO	26-01649	summer camp staff lunch/mtg	\$420.00	\$0.00		
THEGA010	THE GALLEY PIZZA & EATERY LLC	26-01749	summer orientation mtg/lunch	\$1,844.00	\$0.00		
				<u>\$6,119.15</u>			
Extd Total: RECREATION SERVICES				\$6,119.15			
Department Total: RECREATION				\$6,119.15			
CAFR Total:				\$6,119.15			
Department:LIGHTING							
Extd:LIGHT,HEAT,POW							
6-01-31-435-435-299	LIGHT, HEAT & POWER Misc.						
NJAMER	N.J. AMERICAN WATER CO.	26-01654	Various Accounts 5/5-6/3	\$1,210.13	\$0.00		
NJAMER	N.J. AMERICAN WATER CO.	26-01666	Various Accounts 5/5-6/3	\$3,783.73	\$0.00		
NJAMER	N.J. AMERICAN WATER CO.	26-01691	Various Accounts 5/5-6/3	\$3,709.58	\$0.00		
NJNATU	N.J. NATURAL GAS CO.	26-01697	Various Accounts 4/16-5/14	\$17,205.87	\$0.00		
JCPL	JCPL	26-01757	#100 154 882 029 3/24-4/21	\$1,358.70	\$0.00		
NJAMER	N.J. AMERICAN WATER CO.	26-01766	Various Accounts 5/5-6/3	\$233.85	\$0.00		
				<u>\$27,501.86</u>			
Extd Total: LIGHT,HEAT,POW				\$27,501.86			
Extd:STREET/TRAFFIC							
6-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.						
JCPL	JCPL	26-01610	Various Accounts 5/1-5/25	\$11,646.48	\$0.00		
JCPL	JCPL	26-01673	#200 000 001 293 Master Acct	\$1,105.74	\$0.00		
				<u>\$12,752.22</u>			
Extd Total: STREET/TRAFFIC				\$12,752.22			
Department Total: LIGHTING				\$40,254.08			
Department:TELEPHONE							
Extd:TELEPHONE							
6-01-31-440-000-299	TELEPHONE Misc.						
VERIZON	VERIZON BUSINESS	26-01761	#152-069-551-0001-78 6/4-7/3	\$124.99	\$0.00		
VERIZON	VERIZON WIRELESS	26-01770	#342269861-00001 5/5-6/4	\$1,752.72	\$0.00		
				<u>\$1,877.71</u>			
Extd Total: TELEPHONE				\$1,877.71			
Department Total: TELEPHONE				\$1,877.71			

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
Department:GASOLINE						
Extd:GASOLINE						
6-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	26-01664	749.5 gallons diesel fuel	\$2,921.31	\$0.00	
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	26-01767	3,011.4 gallons unleaded fuel	\$8,662.46	\$0.00	
				<u>\$11,583.77</u>		
Extd Total: GASOLINE				\$11,583.77		
Department Total: GASOLINE				\$11,583.77		
CAFR Total:				\$53,715.56		
Department:MUNIC COURT						
Extd:MUNICIPAL COURT						
6-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	26-01617	creole court interpreter	\$190.00	\$0.00	
6-01-43-490-000-246	MUNIC COURT Postage					
GREFIN	GREATAMERICA FINANCIAL SVCS.	26-01609	mail machine 6/6/26-7/5/26	\$189.00	\$0.00	
6-01-43-490-000-247	MUNIC COURT Leases					
BISDI005	BIS DIGITAL, INC.	26-01606	service contract recording sys	\$895.39	\$0.00	
WINTE005	WINTER GROUP, LLC	26-01607	service contract polycom video	\$875.00	\$0.00	
				<u>\$1,770.39</u>		
Extd Total: MUNICIPAL COURT				\$2,149.39		
Department Total: MUNIC COURT				\$2,149.39		
Department:PUBLIC DEFEND.						
Extd:PUBLIC DEFENDER						
6-01-43-495-000-021	Fees					
LAWOF010	LAW OFFICE OF LAWRENCE W.	26-01604	public defender may 2027	\$2,000.00	\$0.00	
GREER005	GREER LAW FIRM	26-01605	alternate public defender may	\$1,000.00	\$0.00	
				<u>\$3,000.00</u>		
Extd Total: PUBLIC DEFENDER				\$3,000.00		
Department Total: PUBLIC DEFEND.				\$3,000.00		
CAFR Total:				\$5,149.39		
Department:DEFERRED CHGS						
6-01-46-870-880-297	P/Y BILLS					
70270009	702 - 704 5TH AVENUE APTS LLC	26-01567	3rd Q 2023 Trash Reimburse.	\$488.94	\$0.00	
Extd Total:				\$488.94		
Department Total: DEFERRED CHG:				\$488.94		
CAFR Total:				\$488.94		

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
CAFR:CURRENT FUND NON BUDGET ACCTS:								
Department:TAXES PAYABLE:								
Extd:TAXES PAYABLE:								
6-01-55-001-000-023	RAB PILOT - Due to Trustee							
USBANK	US BANK OPERATIONS CTR.	26-01786	May RAB Pilot Due to Trustee	\$235,981.11	\$0.00			
6-01-55-001-000-025	Reserve for Master Plan							
BRORED	BROWNFIELD REDEVELOPMENT	26-01500	First Master Plan Invoice	\$6,930.00	\$0.00			
Extd Total: TAXES PAYABLE:				\$242,911.11				
Department Total: TAXES PAYABLE:				\$242,911.11				
CAFR Total: CURRENT FUND NON I				\$242,911.11				
Fund Total: CURRENT				\$493,707.15				
Fund:BEACH								
Department:UTILITY OE								
Extd:BEACH UTILITY O/E: OTHER EXPENSES:								
6-05-55-502-000-206	BEACH UTILITY O/E: Purchase of Equipment							
BARGS005	BARG'S LAWN & GARDEN SHOP	26-01543	VARIOUS PARTS BLANKET	\$1,321.86	\$0.00	B		
6-05-55-502-000-209	BEACH UTILITY O/E: Custodial Supplies							
THEHAR	THE HARDWARE STORE	26-00244	Beachfront Hardware items	\$199.82	\$0.00	B		
MTRIX005	MATRIX MAINTENANCE SUPPLY, LL26-01476		BEACH RESTROOM'S HANDSOAP	\$2,134.08	\$0.00			
MTRIX005	MATRIX MAINTENANCE SUPPLY, LL26-01512		BEACH RESTROOM HAND SOAP	\$2,134.08	\$0.00			
SIMPL005	SIMPLIFY CHEMICAL SOLUTIONS	26-01513	BEACH RESTROOM TOILET TISSUE	\$782.60	\$0.00			
ATLLOK	ATLANTIC LOCK & SAFE	26-01531	VARIOUS PARTS BLANKET/BEACH	\$158.75	\$0.00	B		
SIMPL005	SIMPLIFY CHEMICAL SOLUTIONS	26-01559	FIRST/FOURTH RESTROOM TOWELS	\$886.80	\$0.00			
MTRIX005	MATRIX MAINTENANCE SUPPLY, LL26-01615		TOILET SEAT COVERS	\$1,198.68	\$0.00			
				\$7,494.81				
6-05-55-502-000-211	BEACH UTILITY O/E: Light & Power							
JCPL	JCPL	26-01610	Various Accounts 5/1-5/25	\$682.29	\$0.00			
NJAMER	N.J. AMERICAN WATER CO.	26-01666	Various Accounts 5/5-6/3	\$380.36	\$0.00			
NJAMER	N.J. AMERICAN WATER CO.	26-01766	Various Accounts 5/5-6/3	\$457.55	\$0.00			
				\$1,520.20				
6-05-55-502-000-212	BEACH UTILITY O/E: Misc. Hardware							
THEHAR	THE HARDWARE STORE	26-01082	\$500 blanket for Beach Bathing	\$7.38	\$0.00	B		
GRAING	GRAINGER	26-01310	VARIOUS HARDWARE BLANKET/BEACH	\$446.17	\$0.00	B		
GRAING	GRAINGER	26-01690	VARIOUS HARDWARE BLANKET/BEACH	\$339.00	\$0.00	B		
				\$792.55				
6-05-55-502-000-215	BEACH UTILITY O/E: Lumber/Bldg. Supplies							
GRAING	GRAINGER	26-01401	BEACH LOCKER REPAIR MATERIAL	\$1,059.54	\$0.00			
DREYE005	DREYER'S LUMBER & HARDWARE	26-01444	BARREL BOLTS AND HINGES	\$1,160.70	\$0.00			
				\$2,220.24				

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
6-05-55-502-000-215	BEACH UTILITY O/E: Lumbr		Account Continued			
	Extd Total: BEACH UTILITY O/E: OT			\$13,349.66		
	Department Total: UTILITY OE			\$13,349.66		
	CAFR Total:			\$13,349.66		
	Fund Total: BEACH			\$13,349.66		
Fund:TRANSPORTATION UTILITY: BUDGET:						
Department:UTILITY OE						
Extd:TRANS.UTILITY O/E: OTHER EXPENSES:						
6-06-55-502-000-202	TRANS.UTILITY O/E: Office Supplies					
GRAING	GRAINGER	26-01677	INV2064867322 Drum Wrench	\$246.88	\$0.00	
6-06-55-502-000-212	TRANS.UTILITY O/E: Parking Meter Supply					
IPSGRO	IPS GROUP, INC.	26-01657	INV126199 DMS Fees May 2026	\$8,625.00	\$0.00	
6-06-55-502-000-213	TRANS.UTILITY O/E: Mobile App Fees					
PAYBY005	PAYBYPHONE US, INC.	26-01655	INVUS3851 May 2026 Trans Fees	\$426.40	\$0.00	
PARKM005	PARKMOBILE USA, LLC	26-01658	INV001625 May 2026 Trans Fees	\$22,117.05	\$0.00	
KATHL005	KATHLEEN LYNCH	26-01675	Wallet Reimbursement	\$400.20	\$0.00	
				\$22,943.65		
6-06-55-502-000-214	TRANS.UTILITY O/E: Dues/Conferences					
NJAPA	AMERICAN PLANNING ASSOCIATIC	26-01595	NJ APA Conference 2026	\$350.00	\$0.00	
	Extd Total: TRANS.UTILITY O/E: OTI			\$32,165.53		
	Department Total: UTILITY OE			\$32,165.53		
	CAFR Total:			\$32,165.53		
	Fund Total: TRANSPORTATION UTIL			\$32,165.53		
Fund:SEWER UTILITY: BUDGET:						
Department:UTILITY OE						
Extd:SEWER UTILITY O/E: OTHER EXPENSES:						
6-07-55-502-000-202	SEWER UTILITY O/E: Hardware/Tools					
GRAING	GRAINGER	26-01530	cones, bulbs, clamps, rope	\$2,819.09	\$0.00	
6-07-55-502-000-208	SEWER UTILITY O/E: Permits/Licenses					
TREDEP	TREASURER-STATE NJ - NJDEP	26-01612	PID 46081 Environmental Reg.	\$37,991.39	\$0.00	
6-07-55-502-000-209	SEWER UTILITY O/E: Fees					
NJEIT	NJ ENVIRON.INFRA.TRUST	26-01694	NJEIT-Principal/Interest/Admin	\$9,742.50	\$0.00	
6-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJAMER	N.J. AMERICAN WATER CO.	26-01654	Various Accounts 5/5-6/3	\$693.78	\$0.00	
NJAMER	N.J. AMERICAN WATER CO.	26-01666	Various Accounts 5/5-6/3	\$480.88	\$0.00	
NJNATU	N.J. NATURAL GAS CO.	26-01697	Various Accounts 4/16-5/14	\$17,052.89	\$0.00	
				\$18,227.55		
6-07-55-502-000-218	SEWER UTILITY O/E: Contract Services					
MUNCAP	MUNICIPAL CAPITAL CORPORATIO	26-01671	#40115602 Payment #35 of 60	\$82.58	\$0.00	
6-07-55-502-000-220	SEWER UTILITY O/E: Accounting					

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
6-07-55-502-000-220	SEWER UTILITY O/E: Accot		Account Continued					
MGLFOR	MGL FORMS-SYSTEMS, LLC	26-01197	TAX & SEWER BILLS	\$2,223.26	\$0.00			
AMEWAT	AMERICAN WATER	26-01600	MAY 2026 USAGE INV.4000327224	\$403.82	\$0.00			
				\$2,627.08				
6-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal							
PASVAL	PASSAIC VALLEY SEWERAGE COM	26-01688	sludge transport May 2026	\$11,623.75	\$0.00			
6-07-55-502-000-230	SEWER UTILITY O/E: Hypochlorite							
UNIVAR	UNIVAR SOLUTIONS USA, INC.	26-01771	SOD HYPO 12.5% Kuehne Bulk Liq	\$4,376.58	\$0.00			
6-07-55-502-000-231	SEWER UTILITY O/E: Lab Supplies							
LYONS005	LYONS ENVIRONMENTAL SERVICE	26-01661	Eff, BOD5 TSS,oil&grease test	\$1,408.00	\$0.00			
6-07-55-502-000-259	SEWER UTILITY O/E: Pmt.of Bond Principal							
NJEIT	NJ ENVIRON.INFRA.TRUST	26-01694	NJEIT-Principal/Interest/Admin	\$791,345.86	\$0.00			
	Extd Total: SEWER UTILITY O/E: OT			\$880,244.38				
	Department Total: UTILITY OE			\$880,244.38				
6-07-55-599-000-299	ACCRUED INTEREST ON BONDS & NOTES							
NJEIT	NJ ENVIRON.INFRA.TRUST	26-01694	NJEIT-Principal/Interest/Admin	\$436,566.28	\$0.00			
	Extd Total:			\$436,566.28				
	Department Total:			\$436,566.28				
	CAFR Total:			\$1,316,810.66				
	Fund Total: SEWER UTILITY: BUDG			\$1,316,810.66				
	Year Total:			\$1,856,033.00				
	Fund:GENERAL CAPITAL FUND BUDGET:							
	Extd:Odr. 2018-57 Acq.Prop./Const. of FH							
C-04-55-998-176-001	Section 20 Costs							
ATECSEC	A+ TECHNOLOGY & SECURITY	24-01187	ELECTRONIC DOOR LOCKING SYSTEM	\$13,520.00	\$0.00	B		
	Extd Total: Odr. 2018-57 Acq.Prop./C			\$13,520.00				
	Extd:Ord. 2024-26 Various Veh. & Cap. Equip.							
C-04-55-998-186-003	Vehicles & Equip. IT							
CDWGOV	CDW GOVERNMENT LLC	26-01525	Q#1CKDSKW Senior Center	\$1,135.44	\$0.00			
	Extd Total: Ord. 2024-26 Various Vel			\$1,135.44				
	Department Total:			\$14,655.44				
	CAFR Total:			\$14,655.44				
	Fund Total: GENERAL CAPITAL FU			\$14,655.44				
	Fund:PARKING CAPITAL							
	Department:Ord. 2024-18 Main St. Streetscape							
	Extd:Ord. 2024-18 Main St. Streetscape							
C-09-17-910-000-902	Construction							
SILAG005	SILAGY CONTRACTING, LLC	25-03827	MAIN ST STREETSCAPE IMPROVEMEN	\$118,674.28	\$0.00	B		

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
C-09-17-910-000-902	Construction		Account Continued					
	Extd Total: Ord. 2024-18 Main St. Str			\$118,674.28				
	Department Total: Ord. 2024-18 Mair			\$118,674.28				
	CAFR Total:			\$118,674.28				
	Fund Total: PARKING CAPITAL			\$118,674.28				
	Year Total:			\$133,329.72				
Fund:GRANT FUND BUDGET:								
G-02-43-883-017-200	NJ DOT Transportation Alternatives							
FREPAR	FRENCH & PARRELLO, PA	26-01574	Construction INV 2 164210	\$3,562.15	\$0.00			
FREPAR	FRENCH & PARRELLO, PA	26-01575	construction INV 3 168504	\$2,402.58	\$0.00			
				\$5,964.73				
	Extd Total:			\$5,964.73				
	Department Total:			\$5,964.73				
G-02-43-966-023-220	EPA Brownfields Cleanup Grant							
BRORED	BROWNFIELD REDEVELOPMENT	23-01954	ENVIRONMENTAL SVS EPA CLEANUP	\$709.13	\$0.00	B		
	Extd Total:			\$709.13				
	Department Total:			\$709.13				
G-02-43-974-023-200	UEZ Micro-Business Lease Assistance							
INTER015	INTERWOVEN	26-01350	6 PMNTS OF \$500 EACH - MONTHLY	\$500.00	\$0.00	B		
	Extd Total:			\$500.00				
	Department Total:			\$500.00				
G-02-43-984-024-201	Municipal Share							
ARCAR005	ARCARI & IOVINO ARCHITECTS, PC	24-01847	BOARDWALK RESTROOMS	\$6,949.10	\$0.00	B		
G-02-43-984-024-202	Madison Marquette Share							
MADMAR	MADISON MARQUETTE	24-03521	Boardwalk Grant	\$1,246,804.32	\$0.00	B		
	Extd Total:			\$1,253,753.42				
	Department Total:			\$1,253,753.42				
	CAFR Total:			\$1,260,927.28				
G-02-45-008-025-200	HDSRF Grant Ridge Ave.							
BRORED	BROWNFIELD REDEVELOPMENT	25-02446	61-63 RIDGE AVE ENVIRONMENTAL	\$652.87	\$0.00	B		
	Extd Total:			\$652.87				
	Department Total:			\$652.87				
G-02-45-013-026-200	2026 Mental Health Grant							
DOUSCH	DOUGLAS SCHULTZ	26-01593	License Renewal REIMBURSEMENT	\$250.00	\$0.00			
	Extd Total:			\$250.00				
	Department Total:			\$250.00				
	CAFR Total:			\$902.87				

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
G-02-45-013-026-200	2026 Mental Health Grant		Account Continued			
Fund Total: GRANT FUND BUDGET:				\$1,261,830.15		
Year Total:				\$1,261,830.15		
Fund:AFFORDABLE HOUSING FEES TRUST FUND						
T-11-56-850-000-801	Reserve for Affordable Housing Fees					
CGPHL005	CGP&H, LLC	26-01668	INVOICE #57148 ADMIN. AGENT	\$306.00	\$0.00	
CGPHL005	CGP&H, LLC	26-01669	INVOICE #57146 CASE MANAGEMENT	\$850.00	\$0.00	
				\$1,156.00		
Extd Total:				\$1,156.00		
Department Total:				\$1,156.00		
CAFR Total:				\$1,156.00		
Fund Total: AFFORDABLE HOUSING				\$1,156.00		
Fund:ANIMAL CONTROL FUND BUDGET:						
T-12-56-850-000-801	Reserve for Animal Control					
NJDEPH	NJ DEPT.HEALTH/SNR.SERV.	26-01678	Dog Dues May 2026	\$33.60	\$0.00	
SPCA	MONMOUTH COUNTY SPCA	26-01738	ANIMAL CONTROL MAY	\$750.00	\$0.00	
				\$783.60		
Extd Total:				\$783.60		
Department Total:				\$783.60		
CAFR Total:				\$783.60		
Fund Total: ANIMAL CONTROL FUN				\$783.60		
Fund:COMMUNITY DEVELOPMENT BLK GRANT BUDGET:						
Extd:2025 CDBG 25-MC-83-850-850-000						
T-17-84-850-850-001	2025 Administration					
NATCOM	NATIONAL COMMUNITY DEVELOPMENT	26-01627	Cassandra Membership Dues	\$550.00	\$0.00	
Extd Total: 2025 CDBG 25-MC-83-85				\$550.00		
Department Total:				\$550.00		
CAFR Total:				\$550.00		
Fund Total: COMMUNITY DEVELOPMENT				\$550.00		
Fund:TRUST OTHER						
T-20-56-850-899-801	Reserve for Self Insurance Liability					
PMACOM	PMA MANAGEMENT CORPORATION	26-01648	May 2026 Billing Statements	\$91,693.78	\$0.00	
Extd Total:				\$91,693.78		
Department Total:				\$91,693.78		
Department:UEZ Funds						
Extd:UEZ Funds						
T-20-56-861-000-010	UEZ - AP Jazz Fest					

Budget Account	Description					
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-20-56-861-000-010	UEZ - AP Jazz Fest		Account Continued			
DJSMO005	DJ SMOOTH	26-01696	EMCEE FOR JAZZ FEST	\$1,000.00	\$0.00	
ASBAUD	Asbury Audio Inc.	26-01705	AUDIO/STAGE FOR AP JAZZFEST	\$28,910.00	\$0.00	
BLOWD005	BLOW DA HORN ENTERTAINMENT	26-01718	PERFORMER FOR AP JAZZ FEST	\$4,250.00	\$0.00	
DEEBR005	DEE BROWN	26-01719	PERFORMER FOR AP JAZZ FEST	\$4,250.00	\$0.00	
MAREL005	MAREL HIDALGO	26-01721	PERFORMER FOR AP JAZZ FEST	\$2,000.00	\$0.00	
SWEET010	SWEET LION MUSIC LLC	26-01722	PERFORMER FOR AP JAZZ FEST	\$4,000.00	\$0.00	
PAULA005	PAULA ATHERTON	26-01723	PERFORMER FOR AP JAZZ FEST	\$6,250.00	\$0.00	
RAGAN005	RAGAN WHITESIDE	26-01724	PERFORMER FOR AP JAZZ FEST	\$6,250.00	\$0.00	
REZAK005	REZA KHAN	26-01725	PERFORMER FOR AP JAZZ FEST	\$4,000.00	\$0.00	
JOHNS025	JOHN S. SMATLA	26-01726	PERFORMER FOR AP JAZZ FEST	\$3,150.00	\$0.00	
RICHA035	RICHARDS PARTY RENTAL	26-01747	TENTS-TABLES-CHAIRS JAZZ FEST	\$7,098.00	\$0.00	
				\$71,158.00		
T-20-56-861-000-012	UEZ - Fireworks					
GARDE015	GARDEN STATE FIREWORKS, INC.	26-01783	4TH OF JULY FIREWORKS DISPLAY	\$19,500.00	\$0.00	
	Extd Total: UEZ Funds			\$90,658.00		
	Department Total: UEZ Funds			\$90,658.00		
	CAFR Total:			\$182,351.78		
	Fund Total: TRUST OTHER			\$182,351.78		
Fund:PLANNING & ZONING ESCROW FUND BUDGET:						
CAFR:PLANNING & ZONING ESCROW FUND BUDGET:						
T-21-00-608-000-299	9 SUNSET DRIVE(MARIA D. TORRES)					
CLACAN	CLARKE CATON HINTZ PC	26-01684	ZB PROF SVS - CCH	\$77.50	\$0.00	
	Extd Total:			\$77.50		
	Department Total:			\$77.50		
T-21-00-614-000-299	614 COOKMAN AVENUE(INS)(614 COOKMAN,LLC)					
LEONS010	LEON S. AVAKIAN, INC.	26-01716	PB PROF SVS - AVAKIAN	\$665.74	\$0.00	
	Extd Total:			\$665.74		
	Department Total:			\$665.74		
T-21-00-637-000-299	614 COOKMAN AV-PH2(INS)(614 COOKMAN,LLC)					
LEONS010	LEON S. AVAKIAN, INC.	26-01716	PB PROF SVS - AVAKIAN	\$394.26	\$0.00	
	Extd Total:			\$394.26		
	Department Total:			\$394.26		
T-21-00-646-000-299	705 GRAND AVENUE(DALE FIOR)					
CLACAN	CLARKE CATON HINTZ PC	26-01684	ZB PROF SVS - CCH	\$38.75	\$0.00	
	Extd Total:			\$38.75		
	Department Total:			\$38.75		
T-21-00-854-000-299	1002 SUNSET AVENUE(PAUL JOSEPH CAGLE)					

<i>Budget Account</i>		<i>Description</i>				
<i>Vendor Id</i>	<i>Vendor Name</i>	<i>P.O. Id</i>	<i>P.O. Description</i>	<i>Amount</i>	<i>Void Amount</i>	<i>P.O. Type</i>
T-21-00-854-000-299	1002 SUNSET AVENUE(PAL		Account Continued			
CLACAN	CLARKE CATON HINTZ PC	26-01684	ZB PROF SVS - CCH	\$1,085.00	\$0.00	
JACSER	JACK A. SERPICO	26-01685	ZB LEGAL SVS - SERPICO	\$255.00	\$0.00	
LEONS010	LEON S. AVAKIAN, INC.	26-01716	PB PROF SVS - AVAKIAN	\$277.50	\$0.00	
				\$1,617.50		
	Extd Total:			\$1,617.50		
	Department Total:			\$1,617.50		
	CAFR Total: PLANNING & ZONING E			\$2,793.75		
	Fund Total: PLANNING & ZONING E			\$2,793.75		
 Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW						
T-48-56-850-000-855	1401 KINGSLEY/205 SUNSET(PHM SUNSET SQ.)					
MARFAL	MARAZITI FALCON, LLP	26-01695	Professional Services Rendered	\$325.00	\$0.00	
T-48-56-850-000-856	1012 ASBURY AVE(SHARED EQUITIES CO.,LLC)					
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	26-01618	Invoice 8540 1012 Asbury Ave.	\$135.00	\$0.00	
	Extd Total:			\$460.00		
	Department Total:			\$460.00		
	CAFR Total:			\$460.00		
	Fund Total: CITY OF ASBURY PARK			\$460.00		
	Year Total:			\$188,095.13		

Total Charged Lines: 371 Total List Amount: \$3,467,257.90 Total Void Amount: \$0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	\$27,969.90	\$0.00	\$0.00	\$27,969.90
CURRENT	6-01	\$493,707.15	\$0.00	\$0.00	\$493,707.15
BEACH	6-05	\$13,349.66	\$0.00	\$0.00	\$13,349.66
TRANSPORTATION UT	6-06	\$32,165.53	\$0.00	\$0.00	\$32,165.53
SEWER UTILITY: BUDG	6-07	\$1,316,810.66	\$0.00	\$0.00	\$1,316,810.66
	Year Total:	\$1,856,033.00	\$0.00	\$0.00	\$1,856,033.00
GENERAL CAPITAL FU	C-04	\$14,655.44	\$0.00	\$0.00	\$14,655.44
PARKING CAPITAL	C-09	\$118,674.28	\$0.00	\$0.00	\$118,674.28
	Year Total:	\$133,329.72	\$0.00	\$0.00	\$133,329.72
GRANT FUND BUDGET	G-02	\$1,261,830.15	\$0.00	\$0.00	\$1,261,830.15
AFFORDABLE HOUSIN	T-11	\$1,156.00	\$0.00	\$0.00	\$1,156.00
ANIMAL CONTROL FUI	T-12	\$783.60	\$0.00	\$0.00	\$783.60
COMMUNITY DEVELOP	T-17	\$550.00	\$0.00	\$0.00	\$550.00
TRUST OTHER	T-20	\$182,351.78	\$0.00	\$0.00	\$182,351.78
PLANNING & ZONING I	T-21	\$2,793.75	\$0.00	\$0.00	\$2,793.75
CITY OF ASBURY PARI	T-48	\$460.00	\$0.00	\$0.00	\$460.00
	Year Total:	\$188,095.13	\$0.00	\$0.00	\$188,095.13
Total Of All Funds:		\$3,467,257.90	\$0.00	\$0.00	\$3,467,257.90

June 24 , 2026 Meeting

Balance Brought Forward from Total List Amount	\$ 3,467,257.90
Motorcycle Mall of Monmouth (26-01265-02)	\$ 31.97
H.A. Dehart & Son, Inc. (26-01377)	\$ 125,481.44
Macrobites (26-01594)	\$ 600.00
CMRS-FP (26-01759)	\$ 3,000.00

Total: \$ 3,596,371.31



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-293

Resolution authorizing a contract with Lexipol for online Police Training Module 2026 - 2027 totaling \$22,410.96 utilizing the Police O&E funds.



RESOLUTION - 2026-293

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING A CONTRACT WITH LEXIPOL FOR ONLINE
POLICE TRAINING**

WHEREAS, the City has a need for training modules that are specifically designed to meet the New Jersey Attorney General's Mandatory In-Service Requirements and the Asbury Park Police Policies; and

WHEREAS, the City has obtained the attached invoice from Lexipol totaling \$22,410.96; and

WHEREAS, this professional service is exempt from public bidding as per N.J.S.A. 40A:11-5(1)(dd) Professional Services; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the Current Fund 6-01-25-240-000-237; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizing professional services related to the Police Department online training modules to Lexipol in the amount of \$22,410.96; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the Police Director, CFO, City Manager and Director of Purchasing.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



POLICE1) CORRECTIONS1)
 FIRE RESCUE1) EMS1) GOV1)

Invoice

#INVLHI11271203

6/1/2026

Bill To

Asbury Park Police Department
 1 Municipal Plz
 Asbury Park NJ 07712
 United States

End User

Asbury Park Police Department

Terms Net 30	Due Date 7/1/2026	PO #	Contract Term 7/1/2026 to 6/30/2027
------------------------	-----------------------------	-------------	---

Description	Qty	Rate	Amount
TRG Online Training	1	\$22,410.96	\$22,410.96

82 Sworn Personnel
 34 SLEO
 12 Module Package

Subtotal	\$22,410.96
Tax Total (%)	\$0.00
Invoice Total	\$22,410.96
Amount Paid	\$0.00
Amount Due	\$22,410.96

[Click here to submit your accounting inquiry](#)

Lexipol now has an easier way for you to view/pay your invoices. Please set up/login to your account today at LEXIPOL CUSTOMER PORTAL. If you have difficulty logging in, please click on the reset password link, reset your password, and attempt logging in again.

Please Make Checks Payable to:
 Lexipol LLC
 PO Box 676232
 Dallas, TX 75267-6232



**THE 2025/2026
ASBURY PARK POLICE DEPARTMENT
TRAINING MODULE PROPOSAL**

SUBMITTED BY:

LEXIPOL

2611 INTERNET BOULEVARD, SUITE 100

FRISCO, TEXAS 75034

WEB: www.lexipol.com

Lexipol has developed an online in-service training program proposal for the Asbury Park Police Department. Each training module listed is designed specifically for the Asbury Park Police Department and address **their individual respective mandatory training requirement** set forth by the New Jersey Attorney General's Office and the NJSACOP Accreditation Program. Implementation of the program will substantially decrease your agency's training expenses, cut overtime associated with mandatory training and will ensure your agency's in-service training meets the highest standards. Each training module contains a comprehensive PowerPoint presentation and a minimum of 25 test questions. Table 1.1 below outlines your respective 2025 schedule. Training modules will be delivered to the client within the first 14 days of the selected month/date.

Table 1.1 The 2025-2026 Asbury Park Police Department Online Training Schedule			
Delivery to Client	Module #	Training Module	Personnel
July 2025	2025-01	2025 LEGAL UPDATES	Sworn Personnel
August 2025	2025-02	2025 CJIS COMPLIANCE	Sworn Personnel
September 2025	2025-03	2025 USE OF FORCE	Sworn Personnel
October 2025	2025-04	2025 VEHICULAR PURSUIT	Sworn Personnel
November 2025	2025-05	2025 RIGHT TO KNOW	Sworn Personnel
December 2025	2025-06	2025 DOMESTIC VIOLENCE	Sworn Personnel
January 2026	2026-01	2025 BLOODBORNE PATHOGENS	Sworn Personnel
February 2026	2026-02	PERFORMANCE EVALUATIONS	Sworn Personnel
March 2026	2026-03	OFFICER WELL BEING	Sworn Personnel
April 2026	2026-04	2026 USE OF FORCE -SPRING	Sworn Personnel
May 2026	2026-05	2026 VEHICULAR PURSUIT - SPRING	Sworn Personnel
June 2026	2026-06	PREA PRISON RAPE ELIMINATION ACT - TEMPORARY DETENTION	Sworn Personnel

The Designated Training Liaison (DTL) will be afforded a prescribed "review period" (15 days). This process is critical as it ensures that the training modules will be provided methodically to the Asbury Park Police Department employees. The review period is afforded to the DTL to bring any questions regarding the training product, or any recommendations regarding specific policy to the assigned Asbury Park Police Department Lexipol Trainer.

The Lexipol Trainer will work in concert with the DTL to resolve these issues in a timely fashion that leads to an approval prior to the end of the review period. Once the "Review Period" is over for a specific module, Lexipol assumes that the Asbury Park Police Department has approved the training product, and it will be ready to be entered into the DMS System by Asbury Park PD personnel.

PRICING STRUCTURE

Table 1.2 The 2025-2026 Asbury Park Police Department Pricing Structure			
Employee Type	Module Cost	Modules	Total Annual Cost Per Officer
Sworn Personnel 1 to 75 Employees	\$18.34 Per Module	12	\$220.08
Sworn Personnel 76 to 100 (33.33 Percent Discount)	\$12.23 Per Module	12	\$146.76
SLEO Officer Class I, II, III All SLEO Officers	\$112.35 Flat Rate	12	\$112.35

Table 1.3 The 2025-2026 Asbury Park Police Department Pricing Structure			
Employee Type	Annual Fee	Number of Employees	Total Annual Cost
Sworn Personnel 1 to 75 Employees	\$220.08	75	\$16,506.00
Sworn Personnel 76 to 100	\$146.76	17	\$2,494.92
SLEO Officer Class I, II, III	\$112.35	34	\$3,819.90
TOTAL ANNUAL COST: \$22,820.82			

As listed above, the total annual cost for the Lexipol Online Training Program stands at a **\$22,820.82** comprehensive, professional, and required selection of training courses. Once the contract is established, the Lexipol Trainers will work with the Asbury Park Police Department DTL to finalize the training schedule.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-294

Resolution authorizing a contract with J.C. Contracting, Inc. for the emergency traffic signal repairs needed at Comstock Street and Asbury Avenue in the amount of \$21,300 utilizing capital funds. An emergency was declared on 5/24/26.



RESOLUTION - 2026-294

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING EMERGENCY TRAFFIC SIGNAL REPAIRS NEEDED
AT COMSTOCK STREET AND ASBURY AVENUE**

WHEREAS, the City Manager declared an emergency as per the Local Public Contracts Law, N.J.S.A. 40A:11-6 for emergency traffic signal repairs needed at Comstock Street and Asbury Avenue; and

WHEREAS, the declarations of the emergency are on file with the CFO, Director of Purchasing and the City Manager as per the Local Public Contract Law; and

WHEREAS, the City of Asbury Park authorizes a contract with J.C. Contracting, Inc. for the emergency traffic signal repairs needed at Comstock Street and Asbury Avenue in the amount of \$21,300.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account C-04-55-998-172-011. The maximum dollar value of the pending contract is as set forth in the resolution.

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes a contract with J.C. Contracting, Inc. in the amount of \$21,300.00 for emergency traffic signal repairs needed at Comstock Street and Asbury Avenue.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Manager, Director of Transportation, Department of Public Works Deputy Director and Purchasing Agent.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New

Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of __, 2026

CERTIFIED BY ME THIS __ DAY OF __, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK

J. C. Contracting, Inc.
DBE & SBE Certified
681 Mill Street
Rahway, NJ 07065
Phone (732) 827-5500 Fax (732) 827-5312

6/1/2026
Estimate # 2026-043

City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

Project: Comstock Street & Asbury Ave Traffic Signal Repairs

Price: Twenty One Thousand Three Hundred Dollars: \$21,300.00

Our proposal is based on the following qualifications and exclusions.

Qualifications:

1. Quote is valid for 30 days.
2. Quote is based on all work being performed during normal business hours 7AM to 3:30 PM Monday through Friday.
3. Quote is based on instating (1) new SFT foundation.
4. Quote is based on installing (1) T pole and (1) T 20' mast arm (natural finish.)
5. Quote is based on installing (1) H-4 8" 3 section traffic signal.
6. Quote is based on installing new overhead feed to power the signals.
7. Quote is based on Asbury Park providing police officer for duration of work free of charge.

Exclusions

1. Night Work, Overtime, Sundays & Holiday work.
2. Sales tax, permit fees, bond & specialty insurance.
3. Traffic control & police detail.
4. Survey, layout, as-builts & certification of intersection.
5. Test pits & utility relocations.
6. Replacement of sidewalk, restoration of landscaping & final pavements.
7. Resetting of existing junction boxes & foundations.
8. Removal & disposal of existing foundations or junction boxes.
9. Testing & removal of contaminated soil.
10. Rock boring
11. Removal of existing concrete in the roadway and in conflict with proposed foundations, junction boxes and conduit.
12. Removal of buried debris & tanks.
13. Dewatering.

An Equal Opportunity Employer

Tracy Lizardi

From: George Phipps
Sent: Wednesday, May 27, 2026 1:42 PM
To: Adam Cruz
Cc: John Moor; Amy Quinn; Cassandra Dickerson; JoAnn Boos; Tracy Lizardi; Estefania Ortiz; James Bonanno
Subject: RE: Emergency Request/Traffic Light

Yes sir. Will do!

Thank you.

From: Adam Cruz <Adam.Cruz@asburypark.gov>
Sent: Wednesday, May 27, 2026 1:41 PM
To: George Phipps <George.Phipps@asburypark.gov>
Cc: John Moor <John.Moor@asburypark.gov>; Amy Quinn <Amy.Quinn@asburypark.gov>; Cassandra Dickerson <Cassandra.Dickerson@asburypark.gov>; JoAnn Boos <JoAnn.Boos@asburypark.gov>; Tracy Lizardi <Tracy.Lizardi@asburypark.gov>; Estefania Ortiz <Estefania.Ortiz@asburypark.gov>
Subject: RE: Emergency Request/Traffic Light





Good afternoon, George:
I approve the emergency repairs.
Please work with Tracy to gather all necessary documents for this declaration.

Also, please provide me a copy of the police report. We will need it to file a claim.

Thank you

Adam E. Cruz
City Manager
(He/Him/His)
City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
T: 732-502-5755




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Travel + Leisure has named Asbury Park the Best Small Beach Town in the United States for 2025:

 [Asbury Park named 2025 Best Small Beach Town in the US by Travel + Leisure](#)

From: George Phipps <George.Phipps@asburypark.gov>

Sent: Wednesday, May 27, 2026 1:25 PM

To: Adam Cruz <Adam.Cruz@asburypark.gov>

Cc: Cassandra Dickerson <Cassandra.Dickerson@asburypark.gov>

Subject: Emergency Request/Traffic Light

Hello Adam,

A truck hit a traffic light and caused damage to the light pole. We currently have temporary stop signs at Comstock and Asbury. I would like to request an emergency repair to get this location back up and running. A Police report was made at the location.

Thank you.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-295

Resolution Authorizing Appointments to the Rent Leveling Board: John Walker



RESOLUTION - 2026-295

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING APPOINTMENTS TO THE RENT LEVELING BOARD

WHEREAS, Ordinance No. 2021-40, adopted on December 22, 2021, established regulations governing the appointment and the term scheme associated with the regular and alternate members of the Rent Leveling Board; and

WHEREAS, in accordance with Ordinance No. 2021-40, the Mayor and Council wish to appoint the following seven (7) regular and two (2) alternate members to the Rent Leveling Board for the terms indicated below.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. That the following regular members of the Rent Leveling Board are hereby appointed for the following terms:

(a) Other residents/property owners:

John Walker shall serve the remainder of a three-year unexpired term expiring on 1/15/2028, or as of the date of the 2028 Council Reorganization Meeting, whichever is later; and

2. That should the status of any of the above appointees change such that they are no longer a tenant, landlord or resident/property owner of the City of Asbury Park, as applicable, then the appointee(s) must notify the City Clerk immediately. In such cases their appointment(s) to serve on the Board shall cease and a replacement member shall be appointed by the Mayor and Council to fill the vacancy.

3. That a certified copy of this Resolution shall be provided to each of the following:

- a. Each Appointee referenced above;
- b. City Manager;
- c. Municipal Attorney.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, June 24, 2026
RESOLUTION SUMMARY

2026-296

Resolution Expressing Support For Senate Bill S4042, The "First Responders and Veterans Lung Cancer Screening Access Act,"



RESOLUTION - 2026-296

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION OF THE CITY OF ASBURY PARK, COUNTY OF MONMOUTH,
STATE OF NEW JERSEY, EXPRESSING SUPPORT FOR SENATE BILL S4042, THE
"FIRST RESPONDERS AND VETERANS LUNG CANCER SCREENING ACCESS
ACT,"**

WHEREAS, first responders, including law enforcement officers, firefighters, and emergency medical services (EMS) personnel, routinely face dangerous occupational exposures to carcinogens, toxic airborne particulates, and hazardous materials in the line of duty; and

WHEREAS, military veterans have frequently been exposed to distinct environmental hazards during their service, including burn pits, airborne hazards, and chemical agents, placing both veterans and first responders at a significantly elevated risk for respiratory illnesses and lung cancer compared to the general population; and

WHEREAS, lung cancer remains the leading cause of cancer-related deaths in the United States, yet early detection through Low-Dose Computed Tomography (LDCT) screenings can drastically improve survivability rates by identifying malignancies before symptoms develop; and

WHEREAS, on March 23, 2026, New Jersey State Senators Douglas J. Steinhardt and Andrew Zwicker introduced Senate Bill S4042, which establishes the New Jersey First Responder and Veteran Lung Cancer Screening Awareness and Referral Program within the Department of Health; and

WHEREAS, Senate Bill S4042 mandates the creation and distribution of evidence-based educational materials directly to local fire departments, law enforcement agencies, EMS units, and veteran service organizations (such as the American Legion and VFW) to emphasize the importance of early detection; and

WHEREAS, this vital legislation further requires the Department of Health to maintain a centralized, publicly accessible, county-by-county online directory of healthcare facilities offering LDCT screenings, while establishing clear protocols for professional and self-referrals;

and

WHEREAS, the Mayor and City Council of the City of Asbury Park deeply value the selfless service and immense sacrifices of our local emergency responders and resident veterans, and firmly believe that proactive healthcare access is an essential obligation to those who protect our community and country.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asbury Park, County of Monmouth, State of New Jersey, as follows:

1. **Support:** The City of Asbury Park hereby voices its support for New Jersey Senate Bill S4042 to ensure our first responders and veterans receive critical, life-saving lung cancer screening resources and outreach.
2. **Advocacy:** The City Council strongly urges the New Jersey Senate Health, Human Services and Senior Citizens Committee, along with the full State Legislature, to advance and pass this crucial bipartisan piece of legislation.
3. **Distribution:** Certified copies of this Resolution shall be forwarded immediately upon adoption to the Governor, Senate President, Assembly Speaker, State Senators Douglas J. Steinhardt and Andrew Zwicker, and Asbury Park’s legislative representatives in District 11.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of RESOLUTION NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-10

**City of Asbury Park
County of Monmouth
State of New Jersey**

BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT, APPROPRIATING \$3,801,450 THEREFOR AND AUTHORIZING THE ISSUANCE OF 3,616,377 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the City of Asbury Park, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$3,801,450, said sum being inclusive of all appropriations heretofore made therefor, including the sum of \$185,073 as the down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. The down payment is now available by virtue of provision in the Capital Improvement Fund of one or more previously adopted budgets.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$3,616,377, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of:

(i) various municipal building improvements including, but not limited to plumbing repairs, HVAC repairs, handicap access door repairs, generator repairs and various structural and electrical repairs with a total appropriation and estimated cost of \$1,125,0000, an estimated

amount of bonds and notes therefor of \$1,068,750, and an average period of usefulness of 15 years;

(ii) the acquisition of various equipment including, but not limited to 4 trucks, 1 Ford F250, transportation center doors with frame, 9' and 10' blades for snow plows, new engine for leave vacuum, a utility body, a Kubota TRV plow, a brine sprayer and a salt spreader for the Department of Public Works with a total appropriation and estimated cost of \$1,091,500, an estimated amount of bonds and notes therefor of \$1,036,925, and an average period of usefulness of 8.91205 years;

(iii) the acquisition of various equipment including, but not limited to an SUV, 2 power stretchers and stair chairs, turn-out gear and a rescue truck for the City's Fire Department with a total appropriation and estimated cost of \$690,000, an estimated amount of bonds and notes therefor of \$655,500, and an average period of usefulness of 10.07246 years;

(iv) the acquisition of various equipment, computer upgrades/replacements and security camera upgrades/replacements for the City's IT Department with a total appropriation and estimated cost of \$135,000, an estimated amount of bonds and notes therefor of \$128,250, and an average period of usefulness of 6.25926 years;

(v) the acquisition of police vehicles with outfitting, a pickup truck with outfitting, MDT's, MDT cameras, installation of City cameras, ballistic shield replacement and various office furniture for the City's Police Department with a total appropriation and estimated cost of \$532,000, an estimated amount of bonds and notes therefor of \$505,400, and an average period of usefulness of 5.09398 years;

(vi) the acquisition of equipment and audio upgrades/replacements for the City's APTV Department with a total appropriation and estimated cost of \$114,950, an estimated amount of bonds and notes therefor of \$109,202, and an average period of usefulness of 5 years; and

(vii) the acquisition of office furniture for the City's Code Enforcement Department with a total appropriation and estimated cost of \$13,000, an estimated amount of bonds and notes therefor of \$12,350, and an average period of usefulness of 5 years,

together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is 3,616,377, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$3,801,450, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$3,801,450 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$185,073 down payment for said purposes.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10.19796 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by 3,616,377 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$100,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality’s website after final adoption, as provided by the Local Bond Law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-12

**City of Asbury Park
County of Monmouth
State of New Jersey**

BOND ORDINANCE PROVIDING FOR VARIOUS SEWER SYSTEM IMPROVEMENTS AND the acquisition of various SEWER SYSTEM EQUIPMENT, APPROPRIATING \$1,153,871 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,153,871 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE city of asbury PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as sewer utility improvements to be undertaken in and by the City of Asbury Park, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$1,153,871, said sum being inclusive of all appropriations heretofore made therefor. No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law, as this bond ordinance authorizes obligations solely for purposes which are self-liquidating and deductible from the gross debt of the City as set forth in N.J.S.A. 40A:2-7h.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$1,153,871 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the various sewer improvements including, but not limited to outfall inspection/repair, full drive unit replacements, chain and flight replacements, sludge pump replacements, bio disc drive assembly, RBC bearing, thickener pump replacement and boiler replacement as well as the acquisition of various sewer equipment including, but not limited to, a sewer vactor truck, a influent pump, garage door and a new crane accessory together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with

contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$1,153,871, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$1,153,871, which is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as sewer utility improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 11.53429 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Municipal Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is not increased by the authorization of the \$1,153,871 bonds and notes provided in this bond ordinance because the purposes authorized herein are self-liquidating and are deductible from the City's gross debt in accordance with N.J.S.A. 40A:2-44c and the obligations authorized herein will be within all debt limitations

prescribed by said Law.

(d) An aggregate amount not exceeding \$15,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto.

(f) This bond ordinance authorizes obligations of the City solely for purposes described in subparagraph (h) of §40A:2-7 of the Local Bond Law, and the obligations authorized herein are to be issued for purposes which are self-liquidating within the meaning and limitation of N.J.S.A. 40A:2-45 of said Law and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44c and N.J.S.A. 40A:2-47(a) of said Law.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE

NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-14

**City of Asbury Park
County of Monmouth
State of New Jersey**

ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND SUPPLEMENTING CHAPTER VII OF THE CODE OF THE CITY OF ASBURY PARK REGARDING TRAFFIC AND PARKING REGULATIONS TO IMPLEMENT ALTERNATE SIDE PARKING REGULATION ALONG HECK STREET

WHEREAS, the City of Asbury Park (the “City”) has previously established certain traffic regulations concerning alternate side parking within the City; and

WHEREAS, the previous regulations as referenced above shall be collectively referenced herein as the “prior traffic regulations”; and

WHEREAS, since adoption of the prior regulations, the parking conditions have been evaluated by the City Council on a continuous basis; and

WHEREAS, it is the intention of the Mayor and Council that the revisions set forth herein shall amend and supplement the Traffic Control Regulations contained within the Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that the amended parking regulations are hereby approved and adopted for use within the City of Asbury Park, and that Chapter VII, entitled “Traffic,” of the “Code of the City of Asbury Park, New Jersey,” is hereby amended as follows:

7-12 PARKING PROHIBITED FOR STREET CLEANING.

No person shall cause or permit to be parked any motor vehicle upon any street between the specified hours and days described. (2000 Code 7-12; Ord. No. 2702; Ord. No. 2823; New)

Name of Street	Sides	Hours and Days	Location
Heck Street	<u>West</u>	<u>9:00 a.m. - 11:00 a.m.</u>	Fifth Avenue to Lake Avenue

	<u>Thursdays</u>	
<u>East</u>	<u>9:00 a.m. - 11:00 a.m.</u>	Fifth Avenue to Lake Avenue
	<u>Tuesdays</u>	

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-15

**City of Asbury Park
County of Monmouth
State of New Jersey**

ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS AT THE PROPERTY LOCATED AT 203 SECOND AVENUE IN THE CITY OF ASBURY PARK, AND AMENDING AND SUPPLEMENTING SECTION 7-36, ENTITLED, "HANDICAPPED PARKING," OF CHAPTER VII, "TRAFFIC," OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF ASBURY PARK, NEW JERSEY."

WHEREAS, the City of Asbury Park (the "City") has been requested to create handicapped parking spaces located in front of the property located at 203 Second Avenue in the City, on the Asbury Park City Tax Map, which handicapped parking space shall be located 26 feet on center therefrom; and

WHEREAS, pursuant to N.J.S.A. 39:4-197.5, a municipality may, by Ordinance, establish restricted parking space(s) in front of residences, schools, hospitals and other public buildings, and in shopping and business districts, for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to the provisions of N.J.S.A. 39:4-205, when using a motor vehicle on which is displayed a certificate, for which a special vehicle identification card has been issued pursuant to N.J.S.A. 39:4-206; and

WHEREAS, the Asbury Park Police Department has reviewed and approved this request; and

WHEREAS, the City therefore wishes to designate additional restricted parking spaces for use by handicapped person(s) at the aforesaid properties, and to amend and supplement Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," accordingly.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, as follows:

1. There is hereby established a restricted parking space to be located at 203 Second Avenue, in the City, on the Asbury Park City Tax Map, which handicapped parking space shall begin at a point located 98 feet west of the northwest corner of westbound Second Avenue and Kingsley Street, and extending 26 feet west on center therefrom, in accordance with the requirements set forth in this Ordinance.

2. The City Engineer is hereby designated to determine whether or not the said parking spaces and the erection of any signs associated therewith conform to the current standards prescribed by the Manual of Uniform Traffic Control Devices for Streets and Highways, as adopted by the Commissioner of Transportation, and any other Department of Transportation rules and regulations governing parking spaces and signs, and shall certify his approval of the same to the Commissioner of Transportation in accordance with the requirements of N.J.S.A. 39:4-8.1.

3. The City is authorized to erect appropriate signage to designate the handicapped parking spaces established herein and may mark the street appropriately.

4. Any signs erected or street markings employed to identify the subject parking space shall clearly and conspicuously state "Parking for Handicapped Persons Only."

5. Section 7-36, entitled, "Handicapped Parking," of Chapter VII, "Traffic," of the "Revised General Ordinances of the City of Asbury Park, New Jersey," is hereby amended and supplemented to include the following:

Name of Street	Side	Location
<u>Second Avenue</u>	<u>North</u>	<u>Asbury Park City Tax Map, which handicapped parking space shall begin at a point located 98 feet west of the north west corner of westbound Second Avenue and Kingsley Street and extending 26 feet on center therefrom.</u>

The Asbury Park City Tax Map, which handicapped parking space shall begin at a point located 370 feet south of the southwest corner of Adam Street and Avenue A and extending 20 feet on center therefrom

6. On or before January 15th of every year (or the first weekday thereafter), the applicant shall provide proof to the City of Asbury Park Police Department that the handicapped parking space is still needed at the subject property. A failure to do so may result in the City's termination of the designated handicapped parking space.

7. The City reserves the right to terminate the designation of the within handicapped parking space at the City's discretion.

8. All other Ordinances or parts of Ordinances that are inconsistent herewith are hereby repealed to the extent of such inconsistencies.

9. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to that portion of the Ordinance actually adjudged to be invalid, and the remaining portions of this Ordinance shall be deemed severable therefrom and shall not be affected.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-__ which was finally adopted by the City Council at a meeting held on the __ day of ____, 2026

CERTIFIED BY ME THIS __ DAY OF ____, 2026.

Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK



ORDINANCE - 2026-11

**City of Asbury Park
County of Monmouth
State of New Jersey**

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS BEACH EQUIPMENT, APPROPRIATING \$541,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$541,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, NEW JERSEY

BE IT ORDAINED by the CITY COUNCIL OF THE CITY OF ASBURY PARK, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as beach utility improvements to be undertaken in and by the City of Asbury Park, in the County of Monmouth, New Jersey (the "City"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$541,000, said sum being inclusive of all appropriations heretofore made therefor. No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law, as this bond ordinance authorizes obligations solely for purposes which are self-liquidating and deductible from the gross debt of the City as set forth in N.J.S.A. 40A:2-7h.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$541,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of the acquisition of a front-end loader, a backhoe and a skid steer, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the City Clerk, as finally approved by the governing body of the City.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$541,000, as stated in Section 2

hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$541,000, which is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the City (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the City may lawfully undertake as beach utility improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 9.17444 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Municipal Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the City as defined in the Local Bond Law is not increased by the authorization of the \$541,00 bonds and notes provided in this bond ordinance because the purposes authorized herein are self-liquidating and are deductible from the City's gross debt in accordance with N.J.S.A. 40A:2-44c and the obligations authorized herein will be within all debt limitations prescribed by said Law.

(d) An aggregate amount not exceeding \$5,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements

and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the City are used to finance, on an interim basis, costs of said improvements or purposes, the City reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto.

(f) This bond ordinance authorizes obligations of the City solely for purposes described in subparagraph (h) of §40A:2-7 of the Local Bond Law, and the obligations authorized herein are to be issued for purposes which are self-liquidating within the meaning and limitation of N.J.S.A. 40A:2-45 of said Law and are deductible from the gross debt of the City pursuant to N.J.S.A. 40A:2-44c and N.J.S.A. 40A:2-47(a) of said Law.

Section 6. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the City for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and, unless paid from other sources, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2026-11 which was finally adopted by the City Council at a meeting held on the 10th day of June, 2026

CERTIFIED BY ME THIS 11th DAY OF June, 2026.

RESULT: Passed - Introduced

6/10/2026

MOVER: Mayor John Moor
SECONDE Council member Angela
R: Ahbez-Anderson
AYES: Mayor John Moor,
Council member Angela
Ahbez-Anderson, Council
member Eileen Chapman,
Council member Yvonne
Clayton
NAYS: None



Anthony Cucci, City Clerk

ANTHONY CUCCI
CITY CLERK