



Agenda
Meeting of the Municipal Council
Wednesday, October 8, 2025
REGULAR MEETING 6:00 PM

I. Executive Session - 4:00 p.m.

A. Resolution Authorizing A Meeting Which Excludes The Public

1. Contract Negotiation

901 Main Street Block 2707, Lot 1 Mercy Center

320 Asbury Avenue Block: 3801; Lot 1.02

Health Benefits

Acquisition of Property

2. Attorney-Client Privilege

II. Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

As to comply with the “Open Public Meetings Act,” Chapter 231, P.L. 1975, adequate Notice of this meeting has been provided in the following manner: The Annual Notice was forwarded to the Asbury Park Press, The Coaster and The Star Ledger on January 16, 2025, and posted on the bulletin board the same date. All notices are on file with the City Clerk.

Special Event Applications:

Items to be Presented:

Matters from City Council

Matters from City Manager

Matters from City Attorney

III. Regular Meeting

A. Public Participation

B. Minutes

1. Executive Meeting Minutes: September, 25 2025
2. Regula Meeting Minutes: September, 25 2025

C. Consent Agenda Resolutions

All matters listed on the Consent Agenda are presented collectively to the City Council, and will be considered for approval with one vote. These matters are considered to be routine in nature, and there will be no individual discussion of these items. If discussion is desired by one or more Council member(s) as to any particular item(s), then said item(s) shall be removed from the Consent Agenda and considered separately

1. 2025-412 Resolution Authorizing The Disposition Of Surplus Property
2. 2025-413 Authorizing An Accelerated Electronic Tax Sale Administered By Realauction.Com LLC
3. 2025-414 Resolution Amending The Metered Parking Requirements In The City For November 2025 And December 2025
4. 2025-415 Resolution authorizing the purchase of a vehicle for the Department of Public Works
5. 2025-416 Resolution authorizing the purchase & installation of streetlights on Bond Street
6. 2025-417 Resolution Approving Special Event Applications

D. Individual Resolutions

1. 2025-418 Resolution Approving Payment Of Bills
2. 2025-419 Resolution approving change order #9 for the new Fire Department Headquarters
3. 2025-420 Resolution Authorizing Change Order #5 for the 2022 Roadway Improvement Program
4. 2025-421 Resolution amending a contract with T&M Associates for construction management services at the new Fire Department Headquarters
5. 2025-422 Resolution Declaring Opposition to the Construction of the Williams Transco Northeast Supply Enhancement (NESE) Pipeline
6. 2025-423 Resolution Authorizing Change Order #1 for Asbury Park Boardwalk Restrooms Project

E. Ordinances

1. Introduction

2025-26 Ordinance Of The City Of Asbury Park Amending And Supplementing Section 30-58, Entitled “Stormwater Control,” Of Chapter 30, “Land Development Regulations,” Of “The Code Of The City Of Asbury Park.”

2. Public Hearing/Second Reading

2025-25 Ordinance Of The City Of Asbury Park Amending And Supplementing Section 4-25, Entitled "Licensing Of Towing Businesses," Of Chapter 4 “General Licensing,” Of “The Code Of The City Of Asbury Park.”

F. Adjournment



RESOLUTION - 2025-411

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC

BE IT RESOLVED by the Mayor and Council of the City of Asbury Park that this body will hold a meeting on October 8, 2025 at 6:00 PM in the Council Chambers located at 1 Municipal Plaza, Asbury Park, New Jersey, that will be limited only to consideration of an items or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed are as follows:

1. Contract Negotiations:
 - a. 901 Main Street Block 2707, Lot 1 Mercy Center
 - b. 320 Asbury Avenue Block: 3801; Lot 1.02 2.
 - c. Health Benefits
 - d. Acquisition of Property

2. Attorney-Client Privilege:

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with section 8 and 4a of the Open Public Meetings Act

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Minutes
Meeting of the Municipal Council
Thursday, September 25, 2025
REGULAR MEETING

Executive Session - 4:00 p.m.

2025-395 Resolution Authorizing a meeting which excludes the public

RESULT:	ADOPTED [3 TO 0]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman
AWAY:	Angela Ahbez-Anderson

Workshop Session - 6:00 p.m.

Call to Order/Roll Call

Attendee Name	Title	Status	Arrived
Angela Ahbez-Anderson	Councilmember	Present	
Eileen Chapman	Councilmember	Absent	
Yvonne Clayton	Councilmember	Present	
Amy Quinn	Deputy Mayor	Present	
John Moor	Mayor	Present	
Anthony Cucci	City Clerk	Present	
Adam Cruz	City Manager	Present	
Cassandra Dickerson	Deputy City Manager	Present	
Kevin Starkey	City Attorney	Present	

City Clerk Anthony Cucci called the meeting to order at 6:00 PM.

Silent Prayer/Moment of Reflection

Salute to the Flag

Announcement - Open Public Meetings Act

PROCLAMATION

1. Hunger Awareness
2. Lifeguard Rescue
3. Officer Bacon, Officer Walsh, Joseph Dunbar

SPECIAL EVENT APPLICATIONS:

ITEMS TO BE PRESENTED:

Matters from City Council

Council member Ahbez-Anderson had no matters at this time.

Council member Clayton stated, I do want to thank everyone that came out on Saturday to the Quality-of-Life Community Festival and thank everyone for the wonderful support we received and especially Monmouth County Meets the Needs.

Deputy Mayor Quinn had no matters at this time.

Mayor Moor stated, I'm just going to very quickly say as much as we honored some lifeguards tonight and some policemen tonight, the city employees, be it police, fire, lifeguards - every department, fantastic employees. But these two episodes saved lives. They were exceptionally special. Our men and women in all three of the departments do a fantastic job every day. On the beach, many saved lives with people not knowing how to swim with the rip tides and everything. Police out there every day, fire department out there every day and all the other city employees just do an excellent job. Too bad we don't honor more of them, but these two were very very special. So again, I can't thank the police and the fire department and the staff. It saved two peoples lives, so thank you.

Matters from City Manager

City Manager Adam E. Cruz had no matters at this time.

Matters from City Attorney

City Attorney, Kevin Starkey had no matters at this time.

1. 2024 Municipal Audit Presentation

PUBLIC PARTICIPATION

A motion was made by Council member Ahbez-Anderson and seconded by Council member Clayton to open the meeting to the public. All were in favor. The following members of the public spoke:

Frank Cuccinotta made a comment about the infrastructure improvement plan. Shawna Femularo made a comment about tax rates. Felicia Simmons made a comment about the current economic

status in Asbury Park & the West Side Community Center. Susan Mikaitis made a comment asking for the city to oppose a gas pipeline. Nancy Phillips made a comment about issues within the city. A motion to close the meeting to the public was made by Mayor Moor and seconded by Council member Clayton. All were in favor.

MINUTES

RESULT:	ADOPTED [UNANIMOUS]
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

1. Municipal Council- Executive Meeting September 10, 2025 4:00 PM
2. Municipal Council - Regular Meeting - Sep 10, 2025 6:00 PM **Accepted**

CONSENT AGENDA RESOLUTIONS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

2025-396 Resolution Approving Special Event Applications

2025-397 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2025 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) -2024 Mental Health Services Additional Funds

2025-398 Resolution of the City of Asbury Park, County of Monmouth, State of New Jersey Providing for the Insertion of Special Items of Revenue in the 2025 Budget of the City of Asbury Park Pursuant to N.J.S.A. 40A:4-87 (Chapter 159) - AP Sea Hear Now 2025 Festival Security \$100,000.00

2025-399 Resolution to Adjust Sewer Charges on Various Accounts

2025-400 Resolution to Refund Overpaid Municipal Charges for Various Properties

2025-401 Resolution Authorizing the Release of the Performance Bond For 1411 Memorial Drive, Block 103, Lot 4 and the posting of a Maintenance Guarantee

2025-402 Resolution Approving Change Order #1 for Asbury Avenue Bikeway Improvements Project

2025-403 Resolution Authorizing the Purchase of New Self-Contained Breathing Apparatus (SCBA) for the Fire Department

2025-405 Resolution Authorizing a Professional Services Contract with Leon S. Avakian for Professional Engineering Services for the Replacement of the Municipal Building Boiler System

2025-406 Resolution Authorizing a Professional Services Contract with T&M Associates for Professional Engineering Design and Contract Administration and Inspections Services at Third Avenue Roadway Improvements

INDIVIDUAL RESOLUTIONS

2025-407 Resolution Approving Payment of Bills

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

2025-408 Resolution Accepting the 2024 Municipal Audit

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

2025-352 Resolution Adopting a Corrective Action Plan in Response to the Recommendations Contained in the 2024 Report of Audit and Summary of Prior Year Findings and Recommendations

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Angela Ahbez-Anderson, Councilmember
SECONDER:	John Moor, Mayor
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

2025-409 Resolution To Ratify The International Federation Of Professional And Technical Engineers (I.F.P.T.E.) Union Contract

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	John Moor, Mayor
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

ORDINANCES

Introduction

2025-25 Ordinance of The City of Asbury Park Amending and Supplementing Section 4-25, Entitled "Licensing Of Towing Businesses," of Chapter 4 "General Licensing," of "The Code of the City of Asbury Park."

RESULT:	INTRODUCED [UNANIMOUS]
	Next: 10/8/2025 4:00 PM
MOVER:	Amy Quinn, Deputy Mayor
SECONDER:	Yvonne Clayton, Councilmember
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

Second Reading/Public Hearing

2025-23 BOND ORDINANCE PROVIDING FOR ROADWAY IMPROVEMENTS TO THIRD AVENUE, APPROPRIATING \$2,475,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,027,355 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE CITY OF ASBURY, IN THE COUNTY OF MONMOUTH, NEW JERSEY

A motion to open 2025-23 to the public was made by Deputy Mayor Quinn and seconded by Council member Clayton.

All were favor. No members of the public spoke.

A motion to close 2025-23 to the public was made by Deputy Mayor Quinn and seconded by Mayor Moor. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Yvonne Clayton, Councilmember
SECONDER:	Angela Ahbez-Anderson, Councilmember
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

2025-24 An Ordinance of The City Of Asbury Park, In The County Of Monmouth, State Of New Jersey, Authorizing The Execution of A Second Amendment To A Lease Agreement With Asbury Partners, LLC, Cajun Fish Holdings, LLC And AP Triangle, LLC For Certain Property Within The Asbury Park Waterfront Redevelopment Area

A motion to open 2025-24 to the public was made by Deputy Mayor Quinn and seconded by Council member Clayton.

All were favor. No members of the public spoke.

A motion to close 2025-24 to the public was made by Mayor Moor and seconded by Deputy Mayor Quinn. All were in favor.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Moor, Mayor
SECONDER:	Amy Quinn, Deputy Mayor
AYES:	Angela Ahbez-Anderson, Yvonne Clayton, Amy Quinn, John Moor
ABSENT:	Eileen Chapman

ADJOURNMENT

The meeting was adjourned at 7:04 PM

A motion to close the meeting was made by Deputy Mayor Quinn and seconded Council member Clayton. Meeting adjourned at 7:04 PM.

Respectfully submitted by:

Anthony Cucci, Deputy City Clerk



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-412

Property that has exceeded its useful life and no longer serves the need of the City that will be placed at Municipal Auction.



RESOLUTION - 2025-412

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING THE DISPOSITION OF SURPLUS PROPERTY

WHEREAS, the City of Asbury Park has property that have exceeded their useful life and no longer serve the needs of the City of Asbury Park; and

WHEREAS, it is the desire of the Mayor and City Council to declare the property as surplus as follows as attached to this Resolution:

WHEREAS, the equipment and vehicles will be auctioned on MUNICIBID.com.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the City of Asbury Park do hereby authorize the disposition of the equipment and vehicles listed as they are no longer needed for municipal purposes and is hereby considered surplus.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK

Memo

To: Adam Cruz, City Manager
From: Joe Dellaragione, IT Director
cc: Anthony Cucci, City Clerk
Date: September 23, 2025
Re: Vehicles for Auction

The following vehicles have reached the end of their useful life and shall be auctioned on Municibid on a date and time to be determined and advertised to the public.

2010 Ford Fusion 3fadp0l30ar340615

2010 Ford Fusion 3fadp0l32ar340616

2017 Ford Explorer 1FM5K8AR7HGD07613

2015 Ford Explorer 1fm5k8ar3fgb99018

2015 Ford Explorer 1fm5k8ar3fgb99014

2015 Ford Explorer 1fm5k8ar8fgb99015

2015 Ford Explorer 1fm5k8ar1fgb99017

2015 Ford Explorer 1fm5k8ar5fgb99019

2012 Yamaha 700 Side by Side



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-413

This resolution is to schedule our accelerated online tax sale. A resolution is required by law to hold an accelerated (N.J.S.A. 54:5-19) and online (N.J.A.C. 5:33-1.1) tax sale.



RESOLUTION - 2025-413

**City of Asbury Park
County of Monmouth
State of New Jersey**

**AUTHORIZING AN ACCELERATED ELECTRONIC TAX SALE ADMINISTERED BY
REALAUCTION.COM LLC**

WHEREAS, pursuant to P.L. 1997, Chapter 99, a municipality may hold an accelerated tax lien sale within the last month of a calendar year for any unpaid taxes or other municipal liens or charges that are in arrears as of the eleventh day of the eleventh month of the calendar year; and

WHEREAS, in an effort to curtail future municipal property tax increases, the Tax Collector has advised the City Council to hold an accelerated tax sale during December of 2025 in order to maximize the tax collection rate in the calendar year of 2025, and minimize the budgetary expense in the Reserve for Uncollected Taxes in the 2026 municipal budget; and

WHEREAS, City Council acknowledges that all proper notification of taxpayers will still be made in accordance with applicable State regulations and that all taxpayers will be given ample opportunities to bring their accounts up to date; and

WHEREAS, NJSA 54:5-19.1 et seq. authorizes municipalities to conduct an electronic tax sale pursuant to the rules and regulations promulgated by the Director of the Division of Government Services; and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more open and competitive tax sale process; and
WHEREAS, the Director of the Division of Local Government Services has approved RealAuction.com LLC to conduct electronic tax sales in the State of New Jersey; and

WHEREAS, RealAuction.com LLC has supplied and negotiated a contract to provide electronic tax sale services to the City of Asbury Park at a rate of \$15 per property on the tax sale list; and

WHEREAS, the City of Asbury Park wishes to participate in an electronic tax sale in 2025 and to award a contract for such services to RealAuction.com LLC as a vendor which has been determined to have complied with the statutory provisions necessary to supply such services; and
Page 9 of 339

NOW, THERFORE, BE IT RESOLVED by the Council of the City of Asbury Park, that the Tax Collector is hereby authorized and directed to schedule and conduct an accelerated electronic tax sale administered by RealAuction.com LLC, in accordance with their proposed contract, during December of 2025, for all taxes and municipal charges unpaid as of November 12, 2025.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-414

A Resolution establishing Free Parking during the 2025 holiday season to encourage the patronage of downtown businesses



RESOLUTION - 2025-414

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AMENDING THE METERED PARKING REQUIREMENTS IN THE CITY FOR NOVEMBER 2025 AND DECEMBER 2025

WHEREAS, the requirements concerning metered parking in the downtown and waterfront areas of the City of Asbury Park (“the City”) were established per Ordinance No. 2982 (the “Ordinance”), which was adopted by the Mayor and City Council on May 19, 2011, and which has subsequently been amended in certain limited respects; and

WHEREAS, the Mayor and Council have previously taken action by Resolution to modify the metered parking requirements as set forth in the Ordinance for certain temporary periods of time for various reasons; and

WHEREAS, as an incentive to encourage increased business for the merchants in the downtown and waterfront areas of the City during the holiday season, the Mayor and Council wish to temporarily suspend the metered parking requirements in those areas so as to allow for “free” parking between the hours of 9:00 a.m. and 6:00 p.m. of each Saturday, commencing on November 29, 2025, through and including December 29, 2025; and

WHEREAS, the Mayor and Council wish to temporarily suspend the metered parking requirements for weekend public parking in the Bangs Avenue Garage located at 605 Bangs Avenue so as to allow for “free” parking for the months of November 2025 and December 2025; and

WHEREAS, the purpose of this Resolution is to memorialize this temporary suspension of the metered parking requirements.

NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED, by the Mayor and City Council of the City of Asbury Park that the metered parking requirements in the downtown and waterfront areas of the City, as established per Ordinance No. 2982, as amended, are hereby suspended so as to allow for “free” parking 9:00 a.m. and 6:00 p.m. of each Saturday, commencing on November 29, 2025, through and including December 29, 2025 and “free” parking each weekend in the Bangs Avenue Garage during the months of November 2025 and December 2025.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-415

Awarding the purchase of a 2026 Ford F-350 to Route 23 Automall, LLC in the amount of \$81,679.00. NJ State Contract #25-FLEET-110661, T-2959



RESOLUTION - 2025-415

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE FOR THE
DEPARTMENT OF PUBLIC WORKS**

WHEREAS, the City has a need to purchase a vehicle for the Department of Public Works; and
WHEREAS, the City has obtained the attached quote totaling \$81,679.00 from Route 23
Automall, LLC from NJ State Contract #25-FLEET-110661, T-2959; and

WHEREAS, the City of Asbury Park is desirous of awarding the purchase of a 2026 Ford F-350
to Route 23 Automall, LLC in the amount of \$81,679.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following
account: C-04-55-998-187-002. The maximum amount of the pending contract is as stated in the
resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury
Park (the “City”), in the County of Monmouth, State of New Jersey authorizes the purchase
outlined in this Resolution for a total amount of \$81,679.00 for a 2026 Ford F-350 from Route
23 AutoMall, LLC; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, that a copy of this Resolution be
provided to the CFO, City Manager, Director of Public Works and the Director of Purchasing.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK

Prepared for: Mr. Edward Pawlicki, City of Asbury Park
One Municipal Plaza
Asbury Park, NJ 07712
Email: edward.pawlicki@cityofasburypark.com

2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)
Price Level: 630



Client Proposal

Prepared by:
Dave Armiger
Office: 973-838-0800
Quote ID: ASPARK2BLA
Date: 09/24/2025



Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025

STATE CONTRACT 25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-

FLEET-11 NJ | 07405



2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 630 | Quote ID: ASPARK2BLA

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Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025

STATE CONTRACT25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-

FLEET-11 NJ | 07405



2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 630 | Quote ID: ASPARK2BLA

Selected Equip & Specs

Dimensions

• Conventional Capacity: 14,300 lbs. • GCWR: 21,000 lbs. • Fifth-wheel towing capacity: 14,100 lbs. • Gooseneck towing capacity: 14,200 lbs. • Front brake diameter: 14.3" • Rear brake diameter: 14.3" • Cargo box length: 98.1" • Cargo box min width: 50.5" • Cargo box volume: 78.5 cu.ft. • Pickup box depth: 21.1" • Cargo box max width: 66.9" • Cargo box tailgate width: 60.5" • Cargo box length feet: 8.0 • Vehicle body length: 231.8" • Vehicle body width: 80.0" • Vehicle body height: 81.2" • Wheelbase: 142.0" • Vehicle turning radius: 23.8' • Front track: 68.3" • Rear track: 67.2" • Cab to axle: 56.1" • Frame section modulus: 10.7 cu.in. • Frame yield strength (psi): 50000.0 • Front bumper to front axle: 38.2" • Front bumper to back of cab: 123.7" • Interior rear cargo volume: 11.6 cu.ft. • Max interior rear cargo volume: 11.6 cu.ft. • Total passenger volume: 64.6 cu.ft. • Headroom first-row: 40.8" • Leg room first-row: 43.9" • Shoulder room first-row: 66.7" • Hip room first-row: 62.5"

Powertrain

• Spark ignition system • 6.8L V-8 variable valve control, engine with 405HP • Engine cylinders: V-8 • Injection Type: sequential MPI • Horsepower: 405 HP@5000 RPM • Torque: 445 lb.-ft.@4000 RPM • Radiator • TorqShift 10-speed automatic • Part-time 4WD • Four-wheel drive • Recommended fuel: regular unleaded • All-speed ABS and driveline traction control • Electronic transfer case shift • **Driver selectable rear locking differential** • Auto locking hub control

Fuel Economy and Emissions

• Gasoline secondary fuel type • Federal emissions • E85 additional fuel types

Suspension and Handling

• Firm ride suspension • Heavy-duty front shock absorbers • Heavy-duty rear shock absorbers

Driveability

• 4-wheel disc brakes • Front and rear ventilated disc brakes • 4-wheel antilock (ABS) brakes • Four channel ABS brakes • Brake assist system • Hill Start Assist • Mono-beam rigid axle front suspension • Front anti-roll bar • Front coil springs • Rigid axle rear suspension • Leaf spring rear suspension • Hydraulic power-assist steering system • Re-circulating ball steering • 2-wheel steering system

Body Exterior

• Trailer wiring harness • Dynamic Hitch Assist vehicle to trailer hitching assist • **Running boards** • 2 doors • **Tough Bed spray-in pickup bed liner** • Standard style pickup box • Pickup bed-rail protectors • Monotone paint • Black side window trim • Black door handles • Black windshield trim • Black front bumper • 2 front tow hooks • Black rear bumper • Rear bumper step • Black front bumper rub strip • Black grille • Convex spotter in driver and passenger side door mirrors • Manual extendable trailer mirrors • Turn signal indicator in door mirrors • Black door mirrors • Tailgate • **LT275/70RS18 AT BSW front and rear tires** • 18 x 8-inch front and rear silver steel wheels

Convenience

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025

STATE CONTRACT25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-

FLEET-11 NJ | 07405



2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 630 | Quote ID: ASPARK2BLA

Selected Equip & Specs (cont'd)

• Power door locks with 2 stage unlocking • Keyfob activated door locks • All-in-one remote fob and ignition key • Auto-locking doors • Power tailgate/rear door lock • Cruise control with steering wheel mounted controls • Day/Night rearview mirror • Power first-row windows • Integrated side steps • Fixed rear windshield • Front beverage holders • Illuminated locking glove box • 6 beverage holders • Illuminated glove box • Instrument panel covered bin • Dashboard storage • Retained accessory power • Trip computer • **Upfitter switches** • Over the air updates • PRND in IP

Comfort

• Manual climate control • Cabin air filter • Cloth headliner material • Full headliner coverage • Full vinyl floor covering • Full floor coverage • Urethane steering wheel • Manual tilting steering wheel • Manual telescopic steering wheel

Seats and Trim

• Seating capacity: 3 • 40-20-40 split-bench front seat • Driver seat with 4-way directional controls • Front passenger seat with 4-way directional controls • Height adjustable front seat head restraints • Manual front seat head restraint control • Split-bench front seat • Front seat center armrest • Front seat armrest storage • Manual reclining driver seat • Manual driver seat fore/aft control • Manual reclining passenger seat • Manual passenger seat fore/aft control • Manual driver seat lumbar • Vinyl front seat upholstery

Entertainment Features

• 2 total number of 1st row displays • 8 inch primary display • Primary touchscreen display • AM/FM stereo radio • AM/FM • In-vehicle audio • AM radio • FM radio • Seek scan • SYNC 4 external memory control • Standard grade speakers • Speakers number: 4 • Steering wheel mounted audio controls • SYNC 4 voice activated audio controls • Speed sensitive volume • Bluetooth wireless audio streaming • Fixed audio antenna

Lighting, Visibility and Instrumentation

• Digital/analog instrumentation display • Configurable instrumentation gauges • Trip odometer • Digital clock • Compass • Exterior temperature display • Driver information center • Tachometer • Oil pressure gauge • Engine/electric motor temperature gauge • Transmission fluid temperature gauge • Engine hour meter • Gauge cluster display size (inches): 4.20 • Light tinted windows • Reflector headlights • Halogen headlights • Auto on/off headlight control • Multiple enclosed headlights • Delay-off headlights • DRL preference setting • Variable intermittent front windshield wipers • Illuminated entry • Front reading lights • Variable instrument panel light • Daytime running lights • **Cab clearance lights** • High mounted center stop light • Remote activated perimeter approach lighting • Fade interior courtesy lights • Pickup box cargo light • **LED in-box lighting**

Technology and Telematics

• SYNC 4 911 Assist emergency SOS system via mobile device • SYNC 4 handsfree wireless device connectivity • Smart device wireless mirroring • Ford App mobile app access • 5G Modem - Ford Connectivity Package mobile hotspot internet access • 2 USB ports

Safety and Security

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025

STATE CONTRACT25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-

FLEET-11 NJ | 07405

**2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)**

Price Level: 630 | Quote ID: ASPARK2BLA

Selected Equip & Specs (cont'd)

• Driver front impact airbag • Seat mounted side impact driver airbag • Safety Canopy System curtain first-row overhead airbags • Cancellable front passenger air bag • Seat mounted side impact front passenger airbag • 6 airbags • Front height adjustable seatbelts • SecuriLock immobilizer • Ford Security Package (1-year included with activation) security system • Remote panic alarm • Rear mounted camera • AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover

Dimensions*General Weights*

* Curb weight	6,282 lbs.	* Rear curb weight	2,573 lbs.
* GVWR	11,400 lbs.	* Payload	5,024 lbs.

Trailer Weights

Fifth-wheel towing capacity	14,100 lbs.	Gooseneck towing capacity	14,200 lbs.
Conventional capacity	14,300 lbs.	GCWR	21,000 lbs.

Front Weights

* Front curb weight	3,709 lbs.	* GAWR front	5,950 lbs.
Axle capacity front	6,000 lbs.	* Spring rating front	5,950 lbs.
* Tire/wheel capacity front	7,180 lbs.		

Rear Weights

* GAWR rear	7,230 lbs.	Axle capacity rear	7,280 lbs.
* Spring rating rear	7,230 lbs.	* Tire/wheel capacity rear	7,180 lbs.

Off Road

Min ground clearance	8.5"	Loading floor height	37.4 "
Approach angle	17.1	Departure angle	20.6

Exterior Measurements

Vehicle body length	231.8"	Vehicle body width	80.0"
Vehicle body height	81.2"	Wheelbase	142.0"
Front brake diameter	14.3"	Cargo box length	98.1"
Rear brake diameter	14.3"	Cargo box min width	50.5"
Cargo box volume	78.5 cu.ft.	Pickup box depth	21.1"
Cargo box max width	66.9"	Cargo box tailgate width	60.5"
Cargo box length feet	8.0	Front track	68.3"
Rear track	67.2"	Vehicle turning radius	23.8'
Cab to axle	56.1"	Frame section modulus	10.7 cu.in.
Frame yield strength (psi)	50000.0	Front bumper to front axle	38.2"
Front bumper to back of cab	123.7"		

Interior Measurements

Interior rear cargo volume	11.6 cu.ft.	Max interior rear cargo volume	11.6 cu.ft.
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Price Level: 630 | Quote ID: ASPARK2BLA

Selected Equip & Specs (cont'd)

Interior Volume

Total passenger volume	64.6 cu.ft.
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Headroom

Headroom first-row	40.8"
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Legroom

Leg room first-row	43.9"
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Shoulder Room

Shoulder room first-row	66.7"
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Hip Room

Hip room first-row	62.5"
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Powertrain

Engine

Engine	6.8L V-8 variable valve control, engine with 405HP	Valves per cylinder	2
Engine cylinders	V-8	Injection type	sequential MPI
Engine location	Front mounted engine	Ignition	Spark ignition system
Engine mounting direction	Longitudinal mounted engine	Engine block material	Iron engine block
Cylinder head material	Aluminum cylinder head		

Engine Specs

Displacement	6.8L	cc	415 cu.in.
Bore	4.22"	Stroke	3.68"
Compression ratio	10.8	SAEJ1349	AUG2004 compliant

Engine Power

Horsepower	405 HP@5000 RPM	Torque	445 lb.-ft.@4000 RPM
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Alternator

* Alternator amps	250A	* Alternator type	Dual alternator
* Alternator rating	160A		

Battery

Battery amps	68Ah	* Battery type	Dual lead acid battery
Battery rating	750CCA	Battery run down protection	Battery run down protection

Engine Extras

Radiator	Radiator
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Price Level: 630 | Quote ID: ASPARK2BLA

Selected Equip & Specs (cont'd)*Transmission*

Transmission	TorqShift 10-speed automatic	Transmission electronic control	Transmission electronic control
Overdrive transmission	Overdrive transmission	Lock-up transmission	Lock-up transmission
First gear ratio	4.696	Second gear ratio	2.985
Third gear ratio	2.146	Fourth gear ratio	1.769
Fifth gear ratio	1.52	Sixth gear ratio	1.275
Reverse gear ratio	4.866	Seventh gear ratio	1
Eighth gear ratio	0.854	Ninth gear ratio	0.689
Tenth gear ratio	0.636	Stall ratio	1.97
Selectable mode transmission	Selectable mode transmission	Sequential shift control	SelectShift Sequential shift control
Transmission oil cooler	Transmission oil cooler		

Drive Type

4WD type	Part-time 4WD	Drive type	Four-wheel drive
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Drivetrain

Axle ratio	3.73
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Exhaust

Tailpipe	Stainless steel single exhaust
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Fuel

Fuel type	regular unleaded
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Fuel Tank

Fuel tank capacity	34.00 gal.
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Drive Feature

Traction control	All-speed ABS and driveline traction control	Locking hub control	Auto locking hub control
Transfer case	Electronic transfer case shift	* Rear locking differential	Driver selectable rear locking differential

Provisions

* Provisions	Snow plow provisions
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Fuel Economy and Emissions*Fuel Economy*

Secondary fuel type	Gasoline secondary fuel type
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Emissions

Emissions	Federal emissions
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Selected Equip & Specs (cont'd)

Fuel Economy (Alternate 1)

Additional fuel types

E85 additional fuel types

Suspension and Handling

Suspension

Suspension

Firm ride suspension

Front shock absorbers
absorbers

Heavy-duty front shock

Rear shock absorbers
absorbers

Heavy-duty rear shock

Driveability

Brakes

Brake type

4-wheel disc brakes

Ventilated brakes
brakes

Front and rear ventilated disc

ABS brakes

Four channel ABS brakes

ABS brakes

4-wheel antilock (ABS) brakes

Brake Assistance

Hill start assist

Hill Start Assist

Brake assist system

Brake assist system

Front Suspension

Front anti-roll

Front anti-roll bar

Suspension ride type front Mono-beam rigid axle front
suspension

Front Spring

* HD front springs

Heavy-duty front springs

Springs front

Front coil springs

Rear Spring

Springs rear

Rear leaf springs

Rear springs

Heavy-duty rear springs

Rear Suspension

Suspension type rear

Leaf spring rear suspension

Suspension ride type rear

Rigid axle rear suspension

Steering

Steering Hydraulic power-assist steering system
Steering type number of wheels 2-wheel steering
system

Steering type

Re-circulating ball steering

Exterior

Front Wheels

Front wheels diameter

18"

Front wheels width

8"

Rear Wheels

Rear wheels diameter

18"

Rear wheels width

8"

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Selected Equip & Specs (cont'd)

Front And Rear Wheels

Appearance	argent	Material	steel
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Front Tires

* Aspect	70	Diameter	18"
Sidewalls	BSW	Speed	S
* Tread	AT	Type	LT
Width	275mm	* Front wheel - RPM	634

Rear Tires

* Aspect	70	Diameter	18"
Sidewalls	BSW	Speed	S
* Tread	AT	Type	LT
Width	275mm	* Rear wheel - RPM	634

Body Exterior

Trailerling

Towing class	Class V tow rating	Towing hitch	Trailer hitch
Towing wiring harness	Trailer wiring harness	* Towing brake controller	Trailer brake controller
Towing trailer sway	Trailer sway control		

Exterior Features

Box style	Standard style pickup box	* Bed liner	Tough Bed spray-in pickup bed liner
Number of doors	2 doors	* Running boards	Running boards
* Front splash guards	Front splash guards	* Rear splash guards	Rear splash guards
* License plate front bracket	Front license plate bracket		

Body

Body panels	Aluminum body panels with side impact beams
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Mirrors

Convex spotter	Convex spotter in driver and passenger side door mirrors	Turn signal in door mirrors	Turn signal indicator in door mirrors
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Spare Tire

Spare tire	Full-size spare tire with steel wheel	Spare tire location	Crank-down spare tire
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Tires

Front tires LT load rating	E	Rear tires LT load rating	E
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Selected Equip & Specs (cont'd)

Wheels

Wheel covers

Wheel hub covers

Convenience

Door Locks

Door locks Power door locks with 2 stage unlocking
All-in-one key All-in-one remote fob and ignition key
Tailgate control Power tailgate/rear door lock

Keyfob door locks
Auto door locks

Keyfob activated door locks
Auto-locking doors

Cruise Control

Cruise control Cruise control with steering wheel
mounted controls

Rear View Mirror

Day/Night rearview mirror Day/Night rearview mirror

Exterior Mirrors

Door mirrors Power door mirrors
Heated door mirrors Heated driver and passenger
side door mirrors

Folding door mirrors

Manual folding door mirrors

Front Side Windows

First-row windows Power first-row windows

Overhead Console

Overhead console Full overhead console

Overhead console storage Overhead console storage

Passenger Visor

Visor passenger mirror Passenger visor mirror

Power Outlets

12V power outlets 2 12V power outlets

Pickup Box

Boxside steps Integrated side steps

Rear Windshield

Rear windshield Fixed rear windshield

Storage

Number of beverage holders 6 beverage holders
Glove box Illuminated locking glove box
Instrument panel storage Instrument panel covered
bin

Beverage holders
Illuminated glove box
Dashboard storage

Front beverage holders
Illuminated glove box
Dashboard storage

Windows Feature

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Selected Equip & Specs (cont'd)One-touch up window
touch up windows

Driver and passenger one-

One-touch down window
touch down windows

Driver and passenger one-

Miscellaneous

Trip computer

Trip computer

PRND in IP

PRND in IP

*** Upfitter switches****Upfitter switches**

Accessory power

Retained accessory power

Over the air updates

Over the air updates

Comfort**Climate Control**

Climate control

Manual climate control

Cabin air filter

Cabin air filter

Headliner

Headliner material

Cloth headliner material

Headliner coverage

Full headliner coverage

Floor Trim

Floor covering

Full vinyl floor covering

Floor coverage

Full floor coverage

Steering Wheel

Steering wheel material

Urethane steering wheel

Steering wheel telescopic

Manual telescopic steering

wheel

Steering wheel tilt

Manual tilting steering wheel

Seats and Trim**Seat Capacity**

Seating capacity

3

Front Seats

Front seat type

Split-bench front seat

Driver seat direction Driver seat with 4-way directional
controls

Driver seat fore/aft control

Manual driver seat fore/aft
controlPassenger seat direction Front passenger seat with 4-
way directional controls

Split front seats

40-20-40 split-bench front seat

Reclining passenger seat Manual reclining passenger
seat

Passenger seat fore/aft control

Manual passenger
seat fore/aft control

Front head restraints

Height adjustable front seat

Front head restraint control

Manual front seat head
restraint control

Armrests front center

Front seat center armrest

Armrests front storage

Front seat armrest storage

Reclining driver seat

Manual reclining driver seat

Lumbar Seats

Driver lumbar

Manual driver seat lumbar

Front Seat Trim

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Selected Equip & Specs (cont'd)

Front seat upholstery

Vinyl front seat upholstery

Front seatback upholstery
upholstery

Vinyl front seatback

Interior Accents

Interior accents

Chrome interior accents

Gearshifter Material

Gearshifter material

Urethane gear shifter material

Entertainment Features*Displays*Primary touchscreen display
display

Primary touchscreen

Number of first-row displays 2 total number of 1st row
displays

Primary display size

8 inch primary display

Radio Features

External memory

SYNC 4 external memory control

Seek scan

Seek scan

Speakers

Speakers

Standard grade speakers

Speakers number

4

*Audio Features*Steering mounted audio control
mounted audio controls

Steering wheel

Speed sensitive volume

Speed sensitive volume

Voice activated audio SYNC 4 voice activated audio
controlsWireless streaming
streaming

Bluetooth wireless audio

Lighting, Visibility and Instrumentation*Instrumentation*

Trip odometer

Trip odometer

Instrumentation display Digital/analog instrumentation
displayConfigurable instrumentation gauges
instrumentation gauges

Configurable

*Instrumentation Displays*Temperature display
ClockExterior temperature display
Digital clockDriver information center
CompassDriver information center
Compass*Instrumentation Gauges*

Tachometer

Tachometer

Oil pressure gauge

Oil pressure gauge

Transmission temperature gauge
temperature gauge

Transmission fluid

Engine/electric motor temperature
gauge

Engine/electric motor temperature gauge

Gauge cluster display size (inches)

4.20

Engine hour meter

Engine hour meter

Instrumentation Warnings

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Selected Equip & Specs (cont'd)

Engine temperature warning	Engine temperature warning	Oil pressure warning	Oil pressure warning
Low fuel warning	Low fuel warning	Low brake fluid warning	Low brake fluid warning
Battery charge warning	Battery charge warning	Headlights on reminder	Headlights on reminder
Key in vehicle warning	Key in vehicle warning	Door ajar warning	Door ajar warning
Service interval warning	Service interval indicator	Low tire pressure warning	Tire specific low air pressure warning

Glass

Tinted windows	Light tinted windows
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Headlights

Headlights	Halogen headlights	Headlight type	Reflector headlights
Auto headlights	Auto on/off headlight control	Multiple headlights	Multiple enclosed headlights
Delay off headlights	Delay-off headlights	DRL preference setting	DRL preference setting

Front Windshield

Wipers	Variable intermittent front windshield wipers
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Interior Lighting

Illuminated entry	Illuminated entry	Variable panel light	Variable instrument panel light
Front reading lights	Front reading lights		

Lights

Running lights	Daytime running lights	Interior courtesy lights	Fade interior courtesy lights
* Clearance lights	Cab clearance lights	High mount stop light	High mounted center stop light
Pickup box cargo light	Pickup box cargo light	* In-box lighting	LED in-box lighting
Perimeter approach lighting	Remote activated perimeter approach lighting		

Technology and Telematics**Connectivity**

Handsfree connectivity	SYNC 4 handsfree wireless device	Smart device integration mirroring	Smart device wireless
Emergency SOS SYNC 4 911 Assist emergency SOS system via mobile device			

Internet Access

Internet access	5G Modem - Ford Connectivity
Package mobile hotspot internet access	

USB Ports

USB ports	2 USB ports
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Safety and Security

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Selected Equip & Specs (cont'd)

Airbags

Front impact airbag driver	Driver front impact airbag	Number of airbags	6 airbags
Front impact airbag passenger	Cancellable front passenger air bag	Front side impact airbag driver	Seat mounted side impact driver airbag
Front side impact airbag passenger	Seat mounted side impact front passenger airbag	Overhead airbags	Safety Canopy System curtain first-row overhead airbags

Seatbelts

Height adjustable seatbelts	Front height adjustable seatbelts
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Security System

Immobilizer	SecuriLock immobilizer	Remote panic alarm	Remote panic alarm
Security system	Ford Security Package (1-year included with activation) security system		

Cameras

Rear camera	Rear mounted camera
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Traction Control

Electronic stability control	AdvanceTrac w/Roll Stability Control electronic stability control system with anti-rollover
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Warranty

Standard Warranty

Basic Warranty

Basic warranty 36 months/36,000 miles

Powertrain Warranty

Powertrain warranty 60 months/60,000 miles

Corrosion Perforation

Corrosion perforation warranty 60 months/unlimited

Roadside Assistance Warranty

Roadside warranty 60 months/60,000 miles

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As Configured Vehicle

Code	Description	MSRP
Base Vehicle		
F3B	Base Vehicle Price (F3B)	\$54,770.00
Packages		
610A	Order Code 610A <i>Includes:</i> - Engine: 6.8L 2V DEVCT NA PFI V8 Gas - Transmission: TorqShift-G 10-Speed Automatic Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road. - Wheels: 18" Argent Painted Steel Includes painted hub covers/center ornaments. - HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder, storage and driver's side manual lumbar. - Radio: AM/FM Stereo w/MP3 Player Includes 4 speakers. - Ford Connectivity Package (1-Year Included) Includes unlimited Wi-Fi hotspot. Included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan. - SYNC 4 Includes 8" center display, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.	N/C
Powertrain		
99A	Engine: 6.8L 2V DEVCT NA PFI V8 Gas	Included
44F	Transmission: TorqShift-G 10-Speed Automatic <i>Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road.</i>	Included
X3E	Electronic-Locking w/3.73 Axle Ratio	\$430.00
NONGV3	GVWR: 11,400 lb Payload Package	Included
Wheels & Tires		
TDX	Tires: LT275/70Rx18E BSW A/T (4) <i>Spare may not be the same as road tire.</i> <i>Includes:</i> - GVWR: 11,400 lb Payload Package	\$265.00
64F	Wheels: 18" Argent Painted Steel	Included

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As Configured Vehicle (cont'd)

Code	Description	MSRP
	<i>Includes painted hub covers/center ornaments.</i>	
Seats & Seat Trim		
A	HD Vinyl 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder, storage and driver's side manual lumbar.</i>	Included
Other Options		
142WB	142" Wheelbase	STD
PAINT	Monotone Paint Application	STD
STDRD	Radio: AM/FM Stereo w/MP3 Player <i>Includes 4 speakers.</i>	Included
	<i>Includes:</i> - Ford Connectivity Package (1-Year Included) <i>Includes unlimited Wi-Fi hotspot. Included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.</i> - SYNC 4 <i>Includes 8" center display, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.</i>	
473	Snow Plow Prep Package Requires 250 Amp Alternator (67E) or 410 Amp Dual Alternator (67B) when ordered with Upfitter Switches (66S) and 120V/400W Outlet (43C). <i>Includes computer selected springs for snowplow application and tailgate delete cap kit. Note: restrictions apply; see supplemental reference or body builders layout book for details. May result in deterioration of ride quality when vehicle is not equipped with snowplow. Dual battery (86M) recommended with 6.8L or 7.3L gasoline engines; see body builders layout book for details.</i>	\$350.00
86M	Dual AGM 68 AH Battery	\$210.00
67B	410 Amp Dual Alternators <i>Includes 250 Amp + 160 Amp.</i>	\$215.00
66L	LED Box Lighting <i>Includes LED Center High-Mounted Stop Lamp (CHMSL).</i>	\$160.00
52B	Trailer Brake Controller <i>Includes smart trailer tow connector.</i>	\$300.00
18B	Platform Running Boards	\$320.00
592	LED Roof Clearance Lights	\$150.00
85S	Tough Bed Spray-In Bedliner <i>Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts.</i>	\$625.00

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As Configured Vehicle (cont'd)

Code	Description	MSRP
66S	Upfitter Switches (6) <i>Located in overhead console.</i>	\$250.00
61S	Front Splash Guards/Mud Flaps (Pre-Installed)	\$130.00
62S	Rear Splash Guards/Mud Flaps (Pre-Installed)	N/C
153	Front License Plate Bracket <i>Standard in states requiring 2 license plates and optional to all others.</i>	N/C

Fleet Options

WARANT	Fleet Customer Powertrain Limited Warranty Requires valid FIN code. <i>Ford is increasing the 5-year 60,000-mile limited powertrain warranty to 5-years, 100,000 miles. Only Fleet purchasers with a valid Fleet Identification Number (FIN code) will receive the extended warranty. When the sale is entered into the sales reporting system with a sales type fleet along with a valid FIN code, the warranty extension will automatically be added to the vehicle. The extension will stay with the vehicle even if it is subsequently sold to a non-fleet customer before the expiration. This extension applies to both gas and diesel powertrains. Dealers can check for the warranty extension on eligible fleet vehicles in OASIS. Please refer to the Warranty and Policy Manual section 3.13.00 Gas Engine Commercial Warranty. This change will also be reflected in the printed Warranty Guided distributed with the purchase of every new vehicle.</i>	N/C
--------	--	-----

Emissions

425	50-State Emissions System	STD
-----	---------------------------	-----

Exterior Color

Z1_01	Oxford White	N/C
-------	--------------	-----

Interior Color

AS_03	Medium Dark Slate w/HD Vinyl 40/20/40 Split Bench Seat	N/C
-------	---	-----

Upfit Options

ASPABLACK	SERVICE BODY, PLOW AND ASSOCIATED APPURTENANCES	\$25,589.00
-----------	---	-------------

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025



STATE CONTRACT25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-

FLEET-11 NJ | 07405

2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 630 | Quote ID: ASPARK2BLA

As Configured Vehicle (cont'd)

Code	Description	MSRP
	REMOVE PICK UP BED AND BUMPER INSTALL STAHL 8' UTILITY BODY POWDER COATED WHITE SPRAY LINE LOADSPACE AND COMPARTMENT TOPS MANUAL MASTER LOCKING UPTITE CARGO RAILS IN LOADSPACE UTILITY BODY STEP AND HANDLE MAGNUM WINDOW GUARD WITH LED STT & BU LIGHTS AMBER LED STROBE LIGHT KIT (2 IN GRILLE AND 2 ON REAR OF BODY) AMBER LED STROBE LIGHT/WORK LIGHT MOUNTED ON WINDOW GUARD REAR FACING BACK UP ALARM 3000 WATT INVERTER IN C/S FRONT COMPARTMENT WITH POWER STRIP BLUE BINS IN S/S HORIZONTAL COMPARTMENT WESTERN 8' PRO PLUS SNOW PLOW WITH RUBBER DEFLECTOR	
SUBTOTAL		\$83,764.00
Destination Charge		\$2,595.00
TOTAL		\$86,359.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Edward Pawlicki

City of Asbury Park

Prepared by: Dave Armiger

09/24/2025

STATE CONTRACT25-FLEET-110661 | T-2959 25-FLEET-110661 CONTRACT 25-
FLEET-11 NJ | 07405



2026 F-350 4x4 SD Regular Cab 8' box 142" WB SRW XL (F3B)

Price Level: 630 | Quote ID: ASPARK2BLA

Pricing Summary - Single Vehicle

		MSRP
<i>Vehicle Pricing</i>		\$86,359.00
Subtotal		\$86,359.00
<i>Pre-Tax Adjustments</i>		
Code	Description	MSRP
T2959 NJ STATE2	T2959 NJ STATE GPC GOVERNMENT PRICE CONCESSION	-\$4,680.00
Total		\$81,679.00

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-416

Awarding a contract for this purchase to Warshauer Electric Supply in the amount of \$43,400.00 off of the Hunterdon County Educational Services Commission (HCESC) Co-op Contract #HCESC-Cat-23-08, in which the City is a member



RESOLUTION - 2025-416

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING THE PURCHASE & INSTALLATION OF
STREETLIGHTS ON BOND STREET**

WHEREAS, the City of Asbury Park ("City") has a need to purchase and install streetlights at Bond Street between Sunset Avenue and 5th Avenue; and

WHEREAS, the City has obtained the attached quotes from Warshauer Electric Supply totaling \$43,400.00 off of the Hunterdon County Educational Services Commission (HCESC) Co-op Contract #HCESC-Cat-23-08, in which the City is a member; and

WHEREAS, the City of Asbury Park is desirous of awarding a contract for this purchase to Warshauer Electric Supply in the amount of \$43,400.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the following account: C-04-55-998-187-002. The maximum dollar value of the pending contract is as set forth in the resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park (the "City"), in the County of Monmouth, State of New Jersey authorize the purchase and installation of street lighting at Bond Street between Sunset and 5th Avenues in the amount of \$43,400.00 from Warshauer Electric Supply and a copy of this Resolution shall be provided to the Director of Public Works, City Manager, CFO and Purchasing Agent.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI

CITY CLERK

Expiration Date: 10/03/25

Quotation

TO:

CITY OF ASBURY PARK ASBURY PARK
ONE MUNICIPLE PLAZA
ASBURY PARK, NJ 07712

Project Info:

Project: BOND STREET BRIDGE
Job #: 31235
Bid Date: 09/26/25
Bid Time: 05:00 PM EDT
Quoter: Mike Corbin

Type	Quantity	Vendor	Description	Unit or Lot#	Unit Price	Ext Price
CO-OP			HCESC HCESC CO-OP MEMBER 34HUNCCP HCESC-CAT-23-08 LED LIGHTING SUPPLIES & EQUIPMENT			
A-LIST	8		LIST PRICE	Unit	6,382.35/EA	51,058.80
A	8	SIGNIFY	C13729/CP13729-15A/AB/T FREIGHT ALLOWED IF (8) SET-UPS ARE ORDERED. ANYTHING LESS, WILL REQUIRE ADDITIONAL FREIGHT FROM SIGNIFY.	Unit	5,425.000/EA	43,400.00

From:

WARSHAUER ELECTRIC SUPPLY NB
732-843-6400
21 HOME NEWS ROW
NEW BRUNSWICK, NJ 08901
Printed By: Mike Corbin

Total

43,400.00

Notes

* Tax not included. Freight where applicable.
All subject to approval.



NEPTUNE TOWNSHIP

OCEAN TOWNSHIP

BOROUGH OF INTERLAKEN

VILLAGE OF LOCH ARBOUR

OCEAN GROVE

CITY OF ASBURY PARK

Legend
Blocks
Municipal Boundaries

Hand
Street Ridge
8' Lgars

Back sewer main
30" main trunk line
proposed 2023 sewer
NEW sewer mains





RESOLUTION - 2025-417

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING SPECIAL EVENT APPLICATIONS

WHEREAS, at work session meeting of the Mayor and Council held on October 8, 2025 the following Special Events Applications were presented for approval by the Director of Recreation:

1. Clean Ocean Action's Beach Sweeps 10/18
2. Trunk or Treat 10/31

WHEREAS, the Mayor and Council have determined to approve said applications, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Asbury Park, in the County of Monmouth, State of New Jersey, that all the above referenced Special Events Applications are hereby approved, so long as all requirements of the City's "Special Events" Ordinance (Section 4-10 of the City Code) have been satisfied by the respective applicants, as well as any other requirements imposed by the City's Police Department and/or Special events Committee.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

- All applications must be reviewed by the Special Events Committee. This may require the organizer/applicant to attend one or more special event meetings.
- A refundable security deposit in the amount of \$500, or such other amount as determined by the City may be required to be posted to cover any damage to City property which may be occasioned as a result of the special event.
- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Clean Ocean Action's Beach Sweeps

Date of Event: 10/18/2025

Rain Date: _____

Time of Event: 9 AM to 12 PM **Setup time:** 8:30 AM **Break-down time:** 12-12:30PM

Location of Event: Convention Hall; 1st Ave Beach

Type of Event (check all that apply):

- | | | |
|--|---|--|
| ☐ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☒ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Date Application Received: _____

Application Fee Paid: _____

CITY OF ASBURY PARK SPECIAL EVENT APPLICATION

Please complete the following information as required by City Ordinance 2023-15 General Licensing: 4-10

All applications and appropriate application fees are to be received by the Asbury Park Special Events Department no less than 30 days prior to the event for which the permit is being requested. Application fees are non-refundable. Applications should be emailed to: Leesha.floyd@asburypark.gov (732-502-5759) or mailed to the Department of Special Events 1 Municipal Plaza Asbury Park, NJ 07712 Attn: Leesha Floyd.

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- Insurance Coverage: All permit holders must submit liability insurance coverage in the minimum amount of \$1,000,000; however, the City may require an increase in the amount of liability insurance coverage depending upon the size, scope and nature of the event planned. The City of Asbury Park, its officers, employees, agent and representatives must be named as additional insured parties on the policy. Proof of said insurance coverage shall be provided to the City at least 10 days prior to the event.
- Indemnification: All permit holders shall defend, indemnify and hold the City of Asbury Park, its officers, employees, contractors, agents and representatives, including but not limited to the City's insurance carrier, risk manager and professionals harmless from and against any and all liability for claims, demands, damages, suits, judgements, fines, losses and expenses of any nature, which are sustained as a result of the event and shall execute an indemnification and hold harmless agreement in a form acceptable to the City prior to the event

All fees and certificate of insurance must be submitted 10 days prior to the event. Failure to do so can result in the termination of your event.

Name of Event: Trunk or Treat

Date of Event: 10/31/25 Rain Date: n/a - if it rains, event will be drive through w/ homemade piñatas distributed

Time of Event: 4:30 to 6:00 Setup time: 12 noon Break-down time: 6:30 pm

Location of Event: City Hall Parking lot

Type of Event (check all that apply):

- | | | |
|--|--------------------------------------|--|
| ☒ Festival | ☐ Parade | ☐ Foot Race |
| ☐ Wedding* | ☐ Beach Event | ☐ Concert |
| ☐ Bike Ride/Race | ☐ Triathlon | ☐ Multi Day Event |
| ☐ Rally/Demonstration | ☐ Swim Event | ☐ Other: _____ |

***Wedding applicants only need to complete page 6 & 7.**



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-418

Payment of Bills in the amount of \$5,566,850.66



RESOLUTION - 2025-418

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING PAYMENT OF BILLS

WHEREAS, the following listed vouchers payable have been approved by the Chief Financial Officer and have subsequently been audited and found correct:

BE IT RESOLVED, that these vouchers payable totaling \$5,566,850.66

BE IT FURTHER RESOLVED, that proper officers are hereby authorized to execute and issue warrants for payment of said vouchers, but only if and when the conditions of the City Treasury shall permit.

CURRENT VOUCHERS	\$5,566,850.66
TOTAL VOUCHERS	\$5,566,850.66

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-20-100-000-251	ADMINISTRATION Comm. 8		Account Continued			
Extd Total: ADMINISTRATION				\$7,582.82		
Department Total: ADMINISTRATION				\$7,582.82		
Department:HUMAN RESOURCE						
Extd:HUMAN RESOURCES						
5-01-20-105-000-203	HUMAN RESOURCE Fees					
MERHEA	HACKENSACK MERIDIAN WORKS	25-02900	Employee Medical Services	\$540.00	\$0.00	
5-01-20-105-000-299	HUMAN RESOURCES Ads					
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	25-02855	Job ads	\$345.00	\$0.00	
Extd Total: HUMAN RESOURCES				\$885.00		
Department Total: HUMAN RESOUR				\$885.00		
Department:MUNIC CLERK						
Extd:MUNICIPAL CLERK						
5-01-20-120-000-217	MUNICIPAL CLERK Ads&Promotion					
GANNE005	GANNETT NEW YORK/NEW JERSE	25-02937	#5063 ord 2025-24 intro	\$57.44	\$0.00	
GANNE005	GANNETT NEW YORK/NEW JERSE	25-03029	#4345 surplus auction 10.1.25	\$56.12	\$0.00	
THECOA	THE NEW COASTER, LLC	25-03032	#11140 2025-22 intro	\$27.40	\$0.00	
				\$140.96		
5-01-20-120-000-222	MUNICIPAL CLERK Training					
OCEAN010	OCEAN COUNTY MUNICIPAL CLERK	25-02897	A. Cucci CMR/RMC Training	\$75.00	\$0.00	
5-01-20-120-000-238	MUNICIPAL CLERK Contractual					
GRALLC	GRANICUS, LLC	25-02776	MinuteTraq 8.1.25-9.30.25	\$1,745.51	\$0.00	
Extd Total: MUNICIPAL CLERK				\$1,961.47		
Department Total: MUNIC CLERK				\$1,961.47		
Department:FINANCE						
Extd:FINANCIAL ADMINISTRATION						
5-01-20-130-000-204	FINANCE Outside Services					
ACAFGI	ACACIA FINANCIAL GROUP, INC.	25-02948	EMMA Filing Financial Info.	\$750.00	\$0.00	
5-01-20-130-000-205	FINANCE Ads					
THECOA	THE NEW COASTER, LLC	25-02890	INV #11120 MAIN ST BID 9/11/25	\$55.30	\$0.00	
GANNE005	GANNETT NEW YORK/NEW JERSE	25-02916	RFP TRAFFIC SAFETY ACTION PLAN	\$86.04	\$0.00	
				\$141.34		
5-01-20-130-000-206	FINANCE Copier					
MUNCAP	MUNICIPAL CAPITAL CORPORATION	25-02993	#40129868 CONTRACT PMT 1 OF 60	\$203.10	\$0.00	
Extd Total: FINANCIAL ADMINISTRATION				\$1,094.44		
Department Total: FINANCE				\$1,094.44		

Department:COMPUTER MIS

Extd:COMPUTERIZED DATA PROCESSING

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-20-140-000-219	COMPUTER DATA PROC. Equipment					
WBMASON	W.B.MASON CO., INC.	25-02749	IT Office Supplies	\$142.07	\$0.00	
5-01-20-140-000-222	COMPUTER DATA PROC Software Lic.					
MILCOM	MILLENNIUM COMMUNICATIONS	25-02281	GENETEC ADVANTAGE RENEWAL	\$21,146.25	\$0.00	
VERSA005	VERSATERM PUBLIC SAFETY US	25-02669	INV41-00299 2025	\$2,247.00	\$0.00	
TANGE005	TANGENT COMPUTER, INC.	25-02671	Q#Q524954 2025 Renewal	\$3,150.00	\$0.00	
				\$26,543.25		
5-01-20-140-000-225	COMPUTER DATA PROC.Document Mgt.					
FILEB005	FILE BANK, INC.	25-03042	August September 2025	\$15,179.02	\$0.00	
Extd Total: COMPUTERIZED DATA F				\$41,864.34		
Department Total: COMPUTER MIS				\$41,864.34		
Department:TAX REV ADMIN						
Extd:TAX REVENUE ADMINISTRATION						
5-01-20-145-000-206	TAX REV ADMIN Purchase Equipment					
GREFIN	GREATAMERICA FINANCIAL SVCS.	25-03039	FOLDING MACHINE SEPTEMBER 2025	\$389.00	\$0.00	
5-01-20-145-000-212	TAX REV ADMIN Dues,Subscript.					
STATE005	STATE OF N.J. DEPT. TREASURER	25-02944	CTC RENEWAL P.MARTUSCELLI	\$50.00	\$0.00	
Extd Total: TAX REVENUE ADMINIS'				\$439.00		
Department Total: TAX REV ADMIN				\$439.00		
Department:TAX ASSESSOR						
Extd:TAX ASSESSOR						
5-01-20-150-000-209	TAX ASSESSOR Fees					
JALLO005	JALLOH & JALLOH, LLC	25-02835	Tax Appeal June 2025	\$2,700.52	\$0.00	
JALLO005	JALLOH & JALLOH, LLC	25-02837	Tax Appeal August 2025	\$1,820.00	\$0.00	
				\$4,520.52		
Extd Total: TAX ASSESSOR				\$4,520.52		
Department Total: TAX ASSESSOR				\$4,520.52		
Department:DIRECTOR OF COMMUNICATIONS						
Extd:DIRECTOR OF COMMUNICATIONS						
5-01-20-151-000-299	DIRECTOR OF COMMUN. - Program Fees					
ASBROA	ASBURY PARK ROASTERY, LLC	25-02813	9-9-25 Coffee with Council	\$39.66	\$0.00	
Extd Total: DIRECTOR OF COMMUN				\$39.66		
Department Total: DIRECTOR OF C				\$39.66		

Department:LEGAL SERVICES

Extd:LEGAL SERVICES

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-20-155-000-209 LEGAL SERVICES Fees						
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$122.50	\$0.00	
PEMLA005	PEM Law LLP	25-02991	Invoice 7455 Admin Proceeding	\$825.00	\$0.00	
				<u>\$947.50</u>		
Extd Total: LEGAL SERVICES				\$947.50		
Department Total: LEGAL SERVICE!				\$947.50		
Department:ENGINEER SERV						
Extd:ENGINEERING SERVICES						
5-01-20-165-000-209 ENGINEERING SERVICES Fees						
FREPAR	FRENCH & PARRELLO, PA	25-00822	LSRP SERVICES AT DPW GARAGE	\$1,560.00	\$0.00	B
FREPAR	FRENCH & PARRELLO, PA	25-02927	Invoice 160841 LSRP DPW	\$1,305.00	\$0.00	
				<u>\$2,865.00</u>		
Extd Total: ENGINEERING SERVICE				\$2,865.00		
Department Total: ENGINEER SERV				\$2,865.00		
CAFR Total:				\$62,199.75		
Department:Planning Department						
Extd:Planning Department						
5-01-21-179-000-202 PLANNING DEPT. Office Supplies						
WBMASON	W.B.MASON CO., INC.	25-02914	Receipt Book	\$9.68	\$0.00	
5-01-21-179-000-204 PLANNING DEPT. Professional Svcs.						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$5,115.00	\$0.00	
5-01-21-179-000-207 PLANNING DEPT. Training/Cert.						
RUTGE005	RUTGERS, THE STATE UNIV. OF NJ	25-03010	Vincent Mangano 2 courses	\$953.00	\$0.00	
Extd Total: Planning Department				\$6,077.68		
Department Total: Planning Departn				\$6,077.68		
CAFR Total:				\$6,077.68		
Department:CONST CODE						
Extd:CONSTRUCTION CODE OFFICIAL						
5-01-22-200-000-202 CONSTRUCTION CODE Office Supplies						
CRAPRI	CRAFTMASTER PRINTING, INC.	25-02918	Inspection Stickers	\$363.00	\$0.00	
WBMASON	W.B.MASON CO., INC.	25-02919	Office supplies	\$94.59	\$0.00	
				<u>\$457.59</u>		
Extd Total: CONSTRUCTION CODE				\$457.59		
Department Total: CONST CODE				\$457.59		
CAFR Total:				\$457.59		

Department:GROUP INSUR.

Extd:EMPLOYEE GROUP INSURANCE

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-23-220-000-209 EMPLOYEE GROUP INSURANCE Fees (IN CAP)						
NJSHBP	NJSHBP	25-03050	HEALTH COVERAGE OCTOBER 2025	\$693,644.61	\$0.00	
Extd Total: EMPLOYEE GROUP INSI				\$693,644.61		
Department Total: GROUP INSUR.				\$693,644.61		
CAFR Total:				\$693,644.61		
Department:POLICE						
Extd:POLICE DEPARTMENT						
5-01-25-240-000-205 POLICE Animal Control Services						
SPCA	MONMOUTH COUNTY SPCA	25-02965	August animal control	\$5,075.00	\$0.00	
5-01-25-240-000-206 POLICE Purchase of Equipment						
ALPPIN	ALPINE PINNACLE INC.	25-02386	nitrile rubber gloves	\$1,749.00	\$0.00	
5-01-25-240-000-211 POLICE HR Testing						
INSPSY	INSTITUTE FOR FORENSIC	25-02969	Psychological eval. PO applica	\$550.00	\$0.00	
5-01-25-240-000-218 POLICE Contract.Serv.						
THOWES	THOMSON WEST CUSTOMER SER	25-02966	DB intel software September	\$303.77	\$0.00	
5-01-25-240-000-222 POLICE Training						
INSPSY	INSTITUTE FOR FORENSIC	25-02779	Psych eval 5 new hires	\$2,000.00	\$0.00	
VERBA005	VERBAL JUDO INSTITUTE, INC.	25-02974	Associate 1 day course	\$585.00	\$0.00	
				\$2,585.00		
5-01-25-240-000-234 POLICE Retirement						
ACTION015	ACTION UNIFORM CO. LLC	25-00234	Kelso Retired Badge	\$253.00	\$0.00	
ACTION015	ACTION UNIFORM CO. LLC	25-00913	Chief Kelso ret. Badge	\$243.00	\$0.00	
				\$496.00		
5-01-25-240-000-276 POLICE: PAL Expenses						
RININC	RINGSIDE	25-01139	Boxing program equipment	\$6,070.86	\$0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	25-02012	PAL Pamphlets	\$241.00	\$0.00	
CRAPRI	CRAFTMASTER PRINTING, INC.	25-02111	Full Color Business Cards-PAL	\$225.00	\$0.00	
KAESE005	KAESER & BLAIR, INC	25-02192	AP Police Promotional Giveaway	\$1,298.34	\$0.00	
EMMAN005	EMMANUEL TRANS LLC	25-02617	JULY 2025 PAL SUMMER CAMP TRIP	\$2,800.00	\$0.00	
EMMAN005	EMMANUEL TRANS LLC	25-02863	Aug. 2025 PAL Camp Trips	\$2,240.00	\$0.00	
				\$12,875.20		
Extd Total: POLICE DEPARTMENT				\$23,633.97		
Department Total: POLICE				\$23,633.97		
Department:FIRE DEPT.						
Extd:FIRE DEPARTMENT						
5-01-25-265-000-202 FIRE DEPT. Office Supplies						
ICC	INTERNATIONAL CODE COUNCIL,IN	25-02905	Q#16085 - 2021 IBC LOOSE LEAF	\$198.50	\$0.00	
5-01-25-265-000-212 FIRE DEPT. Dues,Licenses,Subscriptions						
INTER035	INTERNATIONAL ASSOCIATION OF	25-02774	QUOTE ANNUAL MEMBERSHIP	\$148.00	\$0.00	

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-25-265-000-229		FIRE DEPT. Medical Sup.				
SEAFIR	SEABOARD FIRE & SAFETY EQUIP.	25-00415	Blanket PO not to Exceed	\$78.00	\$0.00	B
TEALIF	TEAM LIFE, INC.	25-02755	QUOTE# 21148 AED	\$2,494.00	\$0.00	
				\$2,572.00		
5-01-25-265-000-253		FIRE DEPT. Unif.FireSafety				
POSIT005	POSITIVE PROMOTIONS, INC.	25-02672	QUOTE #QN10515561 PHOTO PROP	\$160.90	\$0.00	
Extd Total: FIRE DEPARTMENT				\$3,079.40		
Extd:FIRE HYDRANT						
5-01-25-265-266-299		FIRE HYDRANT Misc.				
NJAMER	N.J. AMERICAN WATER CO.	25-03047	#1018-210026567043 8/23-9/24	\$23,694.99	\$0.00	
Extd Total: FIRE HYDRANT				\$23,694.99		
Department Total: FIRE DEPT.				\$26,774.39		
CAFR Total:				\$50,408.36		
Department:STREETS & ROAD						
Extd:STREETS & ROADS MAINTENANCE						
5-01-26-290-000-203		STREETS & ROAD Motor Vehicle				
CENTJER	CENTRAL JERSEY EQUIPMENT, LLC	25-00099	VARIOUS PARTS BLANKET	\$58.50	\$0.00	B
THEHOS	THE HOSE SHOP, INC.	25-01174	VARIOUS PARTS BLANKET	\$154.46	\$0.00	B
GPCNA091	GPC-NAPA AUTO PARTS	25-01382	VARIOUS PARTS BLANKET	\$909.08	\$0.00	B
SEACHE	SEACOAST CHEVROLET OLDS	25-01999	VARIOUS PARTS BLANKET	\$372.27	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-02128	VARIOUS PARTS BLANKET	\$353.90	\$0.00	B
CHEVAL	CHERRY VALLEY TRACTOR SALES	25-02464	VARIOUS PARTS BLANKET	\$496.75	\$0.00	B
SEAFOR	SEA BREEZE FORD INC.	25-02465	VARIOUS PARTS BLANKET	\$1,280.24	\$0.00	B
SERVIO05	SERVICE TIRE TRUCK CENTERS	25-02610	VARIOUS PARTS BLANKET	\$2,290.95	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-02664	VARIOUS PARTS BLANKET	\$1,348.24	\$0.00	B
WETIMM	W.E. TIMMERMAN COMPANY, INC.	25-02722	VARIOUS PARTS SEWER JETVAC TRK	\$2,764.91	\$0.00	
SEACHE	SEACOAST CHEVROLET OLDS	25-02724	VARIOUS PARTS BLANKET	\$269.18	\$0.00	B
ATLLOK	ATLANTIC LOCK & SAFE	25-02763	VARIOUS PARTS BLANKET	\$290.25	\$0.00	B
EASAUT	EASTERN AUTOPARTS WAREHOUSE	25-02768	VARIOUS PARTS BLANKET	\$4,375.53	\$0.00	B
LAWPRO	LAWSON PRODUCTS, INC.	25-02786	DPW STOCK VARIOUS PARTS	\$202.11	\$0.00	
NOREG005	NOREGON SYSTEMS LLC	25-02947	VEHICLE SCANNER SOFTWARE UPDAT	\$1,699.00	\$0.00	
SEAFOR	SEA BREEZE FORD INC.	25-02951	VARIOUS PARTS BLANKET	\$562.50	\$0.00	B
NOREG005	NOREGON SYSTEMS LLC	25-02952	CABLE FOR LAPTOP SCANNER	\$268.21	\$0.00	
GPCNA091	GPC-NAPA AUTO PARTS	25-03001	VARIOUS PARTS BLANKET	\$298.57	\$0.00	B
JOHGUI	JOHN GUIRE SUPPLY	25-03003	LEAF BLOWER SPRING	\$24.18	\$0.00	
				\$18,018.83		
5-01-26-290-000-206		STREETS & ROAD Purchase of Equipment				
GRAING	GRAINGER, INC.	25-02665	CHAIN SLING, 3/8 IN SIZE,G120	\$790.32	\$0.00	
WETIMM	W.E. TIMMERMAN COMPANY, INC.	25-02850	Wldt-low conv roll-S/P	\$1,428.53	\$0.00	
				\$2,218.85		
5-01-26-290-000-215		STREETS & ROAD Misc. Hardware				

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-26-290-000-215	STREETS & ROAD Misc. He		Account Continued			
LBFOR005	L.B. FORCELLATI & SONS, INC.	25-02946	Misc Seasonal Landcaping	\$849.40	\$0.00	B
5-01-26-290-000-218	STREETS & ROAD Contract.Serv.					
THEHAR	THE HARDWARE STORE	25-00720	Blanket PO for DPW	\$42.74	\$0.00	B
SECWOR	SECURITY WORLD INC.	25-02907	monitoring DPW 10/1to12/31/25	\$882.00	\$0.00	
BERNA005	BERNARD RAWLS	25-02938	boot reimbursement 2025	\$159.94	\$0.00	
PRESPE	PREVENTION SPECIALISTS,INC.	25-02940	DOT Random Testing - 9/5/25	\$351.00	\$0.00	
TROHOT	TROPICANA HOTEL	25-02942	League Hotel Reservation	\$270.00	\$0.00	
SHECON	SHERATON AC CONV.CENTER	25-02943	League Hotel Reservation	\$292.00	\$0.00	
NJDREV	NJDEP/DIVISION OF REVENUE	25-02955	new vehicle registration	\$40.00	\$0.00	
STAVOLA	STAVOLA ASPHALT COMPANY, INC.	25-02956	1.11 tons hot patch	\$85.34	\$0.00	
ASSOCNJ	ASSOCIATION OF NJ RECYCLERS	25-02988	Conference Oct. 22, 2025	\$160.00	\$0.00	
SEAWEL	SEABOARD WELDING SUPPLY, INC.	25-03054	3Cyl. propone,liquified 2.1	\$112.50	\$0.00	
				\$2,395.52		
5-01-26-290-000-221	STREETS & ROAD Tree Pruning/Removal					
ARMTRE	ARMSTRONG TREE SERVICE LLC	25-02703	Stump Removal 3rd Ave	\$500.00	\$0.00	
5-01-26-290-000-222	STREETS & ROAD Training					
NJLEAMUN	NJ LEAGUE OF MUNICIPALITIES	25-02961	NJLM Confernece Registration	\$70.00	\$0.00	
5-01-26-290-000-223	STREETS & ROAD Sunset Lake					
TIGRI005	TIGRIS	25-00820	2025 SUNSET LAKE POND MANAGE	\$1,510.00	\$0.00	B
5-01-26-290-000-235	STREETS & ROAD Shade Tree Commission					
CICFAR	CICCONI FARMS, INC.	25-01429	Various bushes to be planted	\$887.80	\$0.00	B
	Extd Total: STREETS & ROADS MAI			\$26,450.40		
	Department Total: STREETS & ROA			\$26,450.40		
Department:SOLID WASTE						
Extd:SOLID WASTE COLLECTION						
5-01-26-305-000-209	SOLID WASTE Fees					
DELDEM	DELISA DEMOLITION, INC.	25-02901	haul fee const./bulk	\$1,096.96	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	25-02939	haul fee const./bulk	\$2,682.92	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	25-02958	tipping fees Sept. 1-15, 2025	\$31,775.67	\$0.00	
DELDEM	DELISA DEMOLITION, INC.	25-03006	haul fee, const./bulk	\$2,114.02	\$0.00	
				\$37,669.57		
5-01-26-305-000-218	SOLID WASTE Contract.Serv.					
DELDEM	DELISA DEMOLITION, INC.	25-02959	monthly service Oct.1-31,2025	\$28,458.00	\$0.00	
5-01-26-305-000-219	SOLID WASTE Cont. Svcs. O/S CAP					
DELDEM	DELISA DEMOLITION, INC.	25-02959	monthly service Oct.1-31,2025	\$47,375.33	\$0.00	
	Extd Total: SOLID WASTE COLLEC1			\$113,502.90		
	Department Total: SOLID WASTE			\$113,502.90		

Department:BUILDING & GND

Extd:BUILDINGS & GROUNDS

5-01-26-310-000-204 BUILDING & GND Building Supplies

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-26-310-000-204	BUILDING & GND Building S		Account Continued			
GRAING	GRAINGER, INC.	25-02809	ceiling tile,oil,plungers	\$560.91	\$0.00	
5-01-26-310-000-206	BUILDING & GND Irrigation Supplies					
SITEO005	SITEONE LANDSCAPE SUPPLY LLC	25-02511	Misc Irrigation Supplies	\$202.64	\$0.00	B
5-01-26-310-000-210	BUILDING & GND Building Repairs					
AIRSYS	AIR SYSTEMS MAINTENANCE, LLC	25-02960	leak at Council Chambers	\$1,205.00	\$0.00	
	Extd Total: BUILDINGS & GROUND			\$1,968.55		
	Department Total: BUILDING & GND			\$1,968.55		
	CAFR Total:			\$141,921.85		

Department:PUBLIC ASST

Extd:SOCIAL SERVICES:

5-01-27-345-000-218	SOCIAL SERVICES Contract Services					
VISNUR	VISITING NURSES ASSN. OF CENT	25-02891	Nursing Services July 2025	\$9,916.67	\$0.00	
	Extd Total: SOCIAL SERVICES:			\$9,916.67		
	Department Total: PUBLIC ASST			\$9,916.67		

Department:SENIOR CENTER

Extd:SENIOR CENTER

5-01-27-350-000-202	SENIOR CENTER Util. and Service Contr.					
OPTIMUM	OPTIMUM	25-03007	CableServic #07866-196932-01-7	\$9.38	\$0.00	
5-01-27-350-000-204	SENIOR CENTER Print & Office Supplies					
AMAZO005	AMAZON.COM SERVICES	25-02789	Office supplies	\$513.58	\$0.00	
WBMASON	W.B.MASON CO., INC.	25-02896	Flashlights for Emergencies	\$244.03	\$0.00	
				\$757.61		
5-01-27-350-000-205	SENIOR CENTER Recreation & Social					
AMAZO005	AMAZON.COM SERVICES	25-02782	Christmas Order	\$99.72	\$0.00	
AMAZO005	AMAZON.COM SERVICES	25-02784	Thanksgiving decor	\$87.92	\$0.00	
AMAZO005	AMAZON.COM SERVICES	25-02785	Games	\$89.21	\$0.00	
				\$276.85		
5-01-27-350-000-211	SENIOR CENTER Copier Supplies					
AMAZO005	AMAZON.COM SERVICES	25-02682	HP Toners for copier	\$696.31	\$0.00	
5-01-27-350-000-299	SENIOR CENTER Misc.					
AMAZO005	AMAZON.COM SERVICES	25-02787	Emergency kit	\$237.10	\$0.00	
	Extd Total: SENIOR CENTER			\$1,977.25		
	Department Total: SENIOR CENTER			\$1,977.25		
	CAFR Total:			\$11,893.92		

Department:RECREATION

Extd:RECREATION SERVICES & PROGRAM

5-01-28-370-000-290	RECREATION Programs/Activities					
TBDINC	TBD, INC	25-02017	summer camp activity	\$3,961.00	\$0.00	

Budget Account	Description							
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type		
5-01-28-370-000-290	RECREATION Programs/Act		Account Continued					
WBMASON	W.B.MASON CO., INC.	25-02830	toner cartridge	\$179.19	\$0.00			
CRAPRI	CRAFTMASTER PRINTING, INC.	25-02954	trunk or treat flyer	\$607.50	\$0.00			
				\$4,747.69				
	Extd Total: RECREATION SERVICES			\$4,747.69				
	Department Total: RECREATION			\$4,747.69				
	CAFR Total:			\$4,747.69				
Department:PUBLIC LIBRARY								
Extd:PUBLIC LIBRARY:								
5-01-29-390-000-299	PUBLIC LIBRARY Misc.							
ASBFRE	ASBURY PARK PUBLIC LIBRARY	25-02995	3rd. Q Payment	\$78,600.00	\$0.00			
	Extd Total: PUBLIC LIBRARY:			\$78,600.00				
	Department Total: PUBLIC LIBRARY			\$78,600.00				
	CAFR Total:			\$78,600.00				
Department:LIGHTING								
Extd:LIGHT,HEAT,POW								
5-01-31-435-435-299	LIGHT, HEAT & POWER Misc.							
NJAMER	N.J. AMERICAN WATER CO.	25-02893	Various Accounts 8/5-9/4	\$4,331.72	\$0.00			
NJNATU	N.J. NATURAL GAS CO.	25-02998	Various Accounts 8/12-9/11	\$3,957.10	\$0.00			
NJNATU	N.J. NATURAL GAS CO.	25-02999	Various Accounts 8/12-9/11	\$55.00	\$0.00			
JCPL	JCPL	25-03017	Various Accounts 8/22-9/22	\$705.40	\$0.00			
NJNATU	N.J. NATURAL GAS CO.	25-03019	#22-0022-4650-94 8/12-9/11	\$884.05	\$0.00			
JCPL	JCPL	25-03023	Various Accounts 8/15-9/21	\$2,234.92	\$0.00			
JCPL	JCPL	25-03048	Various Accounts 8/25-9/23	\$13,274.63	\$0.00			
				\$25,442.82				
	Extd Total: LIGHT,HEAT,POW			\$25,442.82				
Extd:STREET/TRAFFIC								
5-01-31-435-436-299	STREET&TRAFFIC LIGHTING Misc.							
JCPL	JCPL	25-03000	Various Accounts 8/20-9/18	\$19,097.07	\$0.00			
JCPL	JCPL	25-03017	Various Accounts 8/22-9/22	\$2,424.53	\$0.00			
SHELL005	SHELL ENERGY SOLUTIONS	25-03022	Various Accounts 8/20-9/18	\$1,416.80	\$0.00			
JCPL	JCPL	25-03023	Various Accounts 8/15-9/21	\$1,549.45	\$0.00			
JCPL	JCPL	25-03045	Various Accounts 8/27-9/24	\$1,788.00	\$0.00			
JCPL	JCPL	25-03048	Various Accounts 8/25-9/23	\$1,719.75	\$0.00			
				\$27,995.60				
	Extd Total: STREET/TRAFFIC			\$27,995.60				
	Department Total: LIGHTING			\$53,438.42				

Department:TELEPHONE

Extd:TELEPHONE

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-01-31-440-000-299	TELEPHONE Misc.					
VERZON	VERIZON BUSINESS	25-02913	#152-069-551-0001-78 9/4-10/3	\$129.99	\$0.00	
ATLLC	AT&T MOBILITY LLC	25-02994	#DRX082025 - Data Usage	\$2,096.36	\$0.00	
ATLLC	AT&T MOBILITY LLC	25-02996	#287284651437 8/12-9/11	\$1,470.63	\$0.00	
ATLLC	AT&T MOBILITY LLC	25-02997	#287284936037 8/12-9/11	\$2,013.63	\$0.00	
TMOBIL	T-MOBILE	25-03046	#990733363 8/21-9/20	\$535.22	\$0.00	
				\$6,245.83		

Extd Total: TELEPHONE

\$6,245.83

Department Total: TELEPHONE

\$6,245.83

Department:GASOLINE

Extd:GASOLINE

5-01-31-460-000-299	GASOLINE Misc.					
GRIALLI	GRIFFITH-ALLIED TRUCKING, LLC	25-02925	4,099.8 gallons unleaded fuel	\$9,310.54	\$0.00	
	Extd Total: GASOLINE			\$9,310.54		
	Department Total: GASOLINE			\$9,310.54		
	CAFR Total:			\$68,994.79		

Department:MUNIC COURT

Extd:MUNICIPAL COURT

5-01-43-490-000-245	MUNIC COURT Interpreter					
BEACRA	BEATRIZ C. CRANEY	25-02689	spanish court int 8/15/25	\$410.00	\$0.00	
	Extd Total: MUNICIPAL COURT			\$410.00		
	Department Total: MUNIC COURT			\$410.00		
	CAFR Total:			\$410.00		

CAFR:CURRENT FUND NON BUDGET ACCTS:

Department:TAXES PAYABLE:

Extd:TAXES PAYABLE:

5-01-55-001-000-001	School Taxes Payable					
ASBBOA	ASBURY PARK BOARD OF EDUCAT	25-02945	October 2025 School Tax	\$3,182,055.00	\$0.00	
5-01-55-001-000-007	TAX OVERPAYMENTS					
GSEEF	GARDEN STATE EQUALITY EDUCA	25-02547	TAX REFUND 2508/9	\$10,466.12	\$0.00	
	Extd Total: TAXES PAYABLE:			\$3,192,521.12		
	Department Total: TAXES PAYABLE:			\$3,192,521.12		
	CAFR Total: CURRENT FUND NON I			\$3,192,521.12		
	Fund Total: CURRENT			\$4,311,877.36		

Fund:BEACH

Department:UTILITY OE

Extd:BEACH UTILITY O/E: OTHER EXPENSES:

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-05-55-502-000-203	BEACH UTILITY O/E: Fencing					
JAEUM	JAEGER LUMBER & SUPPLY CO. IN25-02736		Snow Fence and Poles	\$9,461.30	\$0.00	
5-05-55-502-000-207	BEACH UTILITY O/E: Clothing					
ORIGI005	ORIGINAL WATERMEN, INC. 25-01113		various shorts & swimsuits	\$3,402.88	\$0.00	
5-05-55-502-000-209	BEACH UTILITY O/E: Custodial Supplies					
ATRAJ005	ATRA JANITORIAL SUPPLY CO. INC25-02601		BEACH RESTROOMS SUPPLIES	\$4,006.16	\$0.00	
5-05-55-502-000-211	BEACH UTILITY O/E: Light & Power					
JCPL	JCPL 25-03000		Various Accounts 8/20-9/18	\$205.26	\$0.00	
JCPL	JCPL 25-03048		Various Accounts 8/25-9/23	\$456.28	\$0.00	
				\$661.54		
5-05-55-502-000-212	BEACH UTILITY O/E: Misc. Hardware					
FERGU005	FERGUSON ENTERPRISES, LLC 25-01433		Faucet	\$939.47	\$0.00	
5-05-55-502-000-218	BEACH UTILITY O/E: Tools					
ORIGI005	ORIGINAL WATERMEN, INC. 25-02926		various red Boardshorts	\$1,400.81	\$0.00	
OPTIMUM	OPTIMUM 25-02990		monthly amount 9/15-10/14/25	\$36.21	\$0.00	
				\$1,437.02		
	Extd Total: BEACH UTILITY O/E: OT			\$19,908.37		
	Department Total: UTILITY OE			\$19,908.37		
	CAFR Total:			\$19,908.37		
	Fund Total: BEACH			\$19,908.37		
Fund:TRANSPORTATION UTILITY: BUDGET:						
Department:UTILITY OE						
Extd:TRANS.UTILITY O/E: OTHER EXPENSES:						
5-06-55-502-000-207	TRANS.UTILITY O/E: Internet					
OPTIMUM	OPTIMUM 25-03013		07866-196915-01-3 9/25-10-25	\$200.00	\$0.00	
5-06-55-502-000-220	TRANS.UTILITY O/E: Utilities					
NJNATU	N.J. NATURAL GAS CO. 25-02999		Various Accounts 8/12-9/11	\$55.00	\$0.00	
5-06-55-502-000-221	TRANS.UTILITY O/E: Other Fees & Permits					
MARIA005	Maria Del Valle 25-02962		Refund of Towing Fee	\$136.99	\$0.00	
5-06-55-502-000-228	TRANS.UTILITY O/E: Engineering Fees					
DYNAM005	DYNAMIC TRAFFIC, LLC 25-02870		INV09129 Srvc Thru 8/9/25	\$10,396.25	\$0.00	
	Extd Total: TRANS.UTILITY O/E: OTI			\$10,788.24		
	Department Total: UTILITY OE			\$10,788.24		
	CAFR Total:			\$10,788.24		
	Fund Total: TRANSPORTATION UTIL			\$10,788.24		

Fund:SEWER UTILITY: BUDGET:

Department:UTILITY OE

Extd:SEWER UTILITY O/E: OTHER EXPENSES:

5-07-55-502-000-202 SEWER UTILITY O/E: Hardware/Tools

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
5-07-55-502-000-202	SEWER UTILITY O/E: Hardv		Account Continued			
JANIT005	JANITOR SUPPLY CORP.	25-02094	Paper towels and gloves	\$727.98	\$0.00	
MAINTAI	MAINTAINCO, INC.	25-02507	Forklift repair	\$704.00	\$0.00	B
JEMIND	JEM INDUSTRIAL SERVICES, INC.	25-02820	laundry soap	\$569.90	\$0.00	
				\$2,001.88		
5-07-55-502-000-205	SEWER UTILITY O/E: Repairs					
MAINTAI	MAINTAINCO, INC.	25-02592	forklift batt.delivery/install	\$8,195.50	\$0.00	
5-07-55-502-000-209	SEWER UTILITY O/E: Fees					
RICHA025	RICHARD ERVING	25-02906	Reimbursement for classes	\$130.00	\$0.00	
5-07-55-502-000-211	SEWER UTILITY O/E: Light & Power					
NJNATU	N.J. NATURAL GAS CO.	25-02998	Various Accounts 8/12-9/11	\$1,778.77	\$0.00	
JCPL	JCPL	25-03048	Various Accounts 8/25-9/23	\$26,261.54	\$0.00	
				\$28,040.31		
5-07-55-502-000-224	SEWER UTILITY O/E: Sludge Removal					
SPECT005	SPECTRASERV INC.	25-02379	#7879 JUNE 2025 SLUDGE REMOVAL	\$7,728.00	\$0.00	
SPECT005	SPECTRASERV INC.	25-02733	sludge transport July 2025	\$26,404.00	\$0.00	
SPECT005	SPECTRASERV INC.	25-02971	sludge transportation Aug.2025	\$25,760.00	\$0.00	
				\$59,892.00		
5-07-55-502-000-230	SEWER UTILITY O/E: Hypochlorite					
UNIVAR	UNIVAR SOLUTIONS USA, INC.	25-02957	SOD HYPO 12.5% Kuehne Bulk	\$5,301.42	\$0.00	
5-07-55-502-000-233	SEWER UTILITY O/E: Postage					
POST	POSTMASTER	25-03005	POSTAGE PERMIT #407	\$8,000.00	\$0.00	
	Extd Total: SEWER UTILITY O/E: OT			\$111,561.11		
	Department Total: UTILITY OE			\$111,561.11		
Department:Reserve for ARP Funds						
Extd:Reserve for ARP Funds						
5-07-55-527-000-000	Reserve for ARP Funds					
USDEP005	U.S. Dept. of the Treasury	25-02904	Unemcumbered Funds Returned	\$28,849.25	\$0.00	
	Extd Total: Reserve for ARP Funds			\$28,849.25		
	Department Total: Reserve for ARP			\$28,849.25		
	CAFR Total:			\$140,410.36		
	Fund Total: SEWER UTILITY: BUDGI			\$140,410.36		
	Year Total:			\$4,482,984.33		
Fund:GENERAL CAPITAL FUND BUDGET:						
Extd:Ord. 2017-2 Various Capital Improvements						
C-04-55-998-169-001	Various Road Improvements					
SBROT005	S BROTHERS INC.	23-02432	2022 ROADWAY IMPROVEMENTS	\$349,905.44	\$0.00	B
	Extd Total: Ord. 2017-2 Various Capi			\$349,905.44		

Extd:Ord. 2018-4 Var. Capital Improvements

Budget Account

Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
C-04-55-998-172-016	Road Repaving					
SBROT005	S BROTHERS INC.	23-02432	2022 ROADWAY IMPROVEMENTS	\$180,000.00	\$0.00	B
	Extd Total: Ord. 2018-4 Var. Capital I			\$180,000.00		
Extd:Odr. 2018-57 Acq.Prop./Const. of FH						
C-04-55-998-176-001	Section 20 Costs					
JOHNS015	JOHNSTON COMMUNICATIONS	24-02975	NEW CABLE AND INSTALLATION AT	\$10,900.00	\$0.00	
	Extd Total: Odr. 2018-57 Acq.Prop./C			\$10,900.00		
Extd:Ord. 2023-19 Various Park Improv.						
C-04-55-998-184-003	City Wide Park Improvements					
COLIN005	COLIN SELIG SCULPTURE, LLC	25-01020	P.B. ART BENCH PROJECT	\$440.00	\$0.00	B
CURIO005	CURIO DESIGN LLC	25-01089	P.B. ART BENCH PROJECT	\$10,800.00	\$0.00	B
				\$11,240.00		
	Extd Total: Ord. 2023-19 Various Pai			\$11,240.00		
Extd:Ord. 2025-16 Various Capital Improvement						
C-04-55-998-187-004	IT Various Equipment					
SHIINT	SHI INTERNATIONAL CORP	25-02409	Q#26444149 Firehouse IT	\$10,050.61	\$0.00	
MILCOM	MILLENNIUM COMMUNICATIONS	25-02561	SPRINGWOOD AVE CAMERA PROJECT	\$50,826.40	\$0.00	
AMAZO005	AMAZON.COM SERVICES	25-02847	Fire Chief MDT	\$491.93	\$0.00	
				\$61,368.94		
C-04-55-998-187-005	Police Various Vehicles & Equipment					
GENTI005	GENTILINI CHEVROLET, LLC	25-02828	THREE 2024 CHEVY TAHOES	\$239,998.81	\$0.00	
	Extd Total: Ord. 2025-16 Various Cai			\$301,367.75		
	Department Total:			\$853,413.19		
	CAFR Total:			\$853,413.19		
	Fund Total: GENERAL CAPITAL FUI			\$853,413.19		
Fund:PARKING CAPITAL						
Department:Ord. 2022-8 Various Rd. Improvements						
Extd:Ord. 2022-8 Various Rd. Improvements						
C-09-17-909-000-901	Road Improvements (Monroe,Comstock,8th)					
SBROT005	S BROTHERS INC.	23-02432	2022 ROADWAY IMPROVEMENTS	\$91,757.69	\$0.00	B
	Extd Total: Ord. 2022-8 Various Rd. I			\$91,757.69		
	Department Total: Ord. 2022-8 Vario			\$91,757.69		
	CAFR Total:			\$91,757.69		
	Fund Total: PARKING CAPITAL			\$91,757.69		
	Year Total:			\$945,170.88		

Fund:GRANT FUND BUDGET:

Budget Account		Description				
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
G-02-43-956-022-206	ARP Funding					
USDEP005	U.S. Dept. of the Treasury	25-02904	Unencumbered Funds Returned	\$60,821.68	\$0.00	
G-02-43-956-022-217	Opioid Settlement Funds					
THERA005	PROSPERITYEHR	24-03404	Database Fees 11/2024 -10/2025	\$542.50	\$0.00	B
TMOBIL	T-MOBILE	25-03046	#990733363 8/21-9/20	\$64.71	\$0.00	
				\$607.21		
	Extd Total:			\$61,428.89		
	Department Total:			\$61,428.89		
G-02-43-966-023-220	EPA Brownfields Cleanup Grant					
BRORED	BROWNFIELD REDEVELOPMENT	23-01954	ENVIRONMENTAL SVS EPA CLEANUP	\$2,113.00	\$0.00	B
	Extd Total:			\$2,113.00		
	Department Total:			\$2,113.00		
	CAFR Total:			\$63,541.89		
G-02-45-000-025-200	2025 Firefighter Grant					
TOMRIV	TOMS RIVER BD. OF FIRE COMM.	25-01557	QUOTE-CONFINED SPACE PROGRAM	\$4,940.00	\$0.00	
	Extd Total:			\$4,940.00		
	Department Total:			\$4,940.00		
G-02-45-003-025-200	Madison Marquette Contribution					
INSPSY	INSTITUTE FOR FORENSIC	25-02967	Psychological eval 9 SLEO's	\$4,700.00	\$0.00	
INSPSY	INSTITUTE FOR FORENSIC	25-02968	Psych evals for new SELO's	\$1,650.00	\$0.00	
				\$6,350.00		
	Extd Total:			\$6,350.00		
	Department Total:			\$6,350.00		
	CAFR Total:			\$11,290.00		
	Fund Total: GRANT FUND BUDGET:			\$74,831.89		
	Year Total:			\$74,831.89		
Fund:AFFORDABLE HOUSING FEES TRUST FUND						
T-11-56-850-000-801	Reserve for Affordable Housing Fees					
KYLEM005	KYLE MCMANUS ASSOCIATES LLC	25-00821	FOURTH ROUND HOUSING ELEMENT	\$14,090.20	\$0.00	B
	Extd Total:			\$14,090.20		
	Department Total:			\$14,090.20		
	CAFR Total:			\$14,090.20		
	Fund Total: AFFORDABLE HOUSING			\$14,090.20		
Fund:LAW ENFORCEMENT TRUST FUND BUDGET:						
T-13-56-850-000-801	Reserve for Expenditures - County					
TOSSOL	TOSHIBA BUSINESS SOLUTION	25-02593	Printer-ID Card with Laminator	\$7,791.40	\$0.00	
	Extd Total:			\$7,791.40		

Budget Account	Description						
Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type	
T-13-56-850-000-801	Reserve for Expenditures - C		Account Continued				
	Department Total:			\$7,791.40			
	CAFR Total:			\$7,791.40			
	Fund Total: LAW ENFORCEMENT TI			\$7,791.40			
Fund:COMMUNITY DEVELOPMENT BLK GRANT BUDGET:							
Extd:2024 CDBG 24-MC-83-850-850-000							
T-17-83-850-850-003	2024 Community Events						
PARTY005	PARTY PERFECT RENTALS, LLC	25-02407	Entertainment for Fall Fun Day	\$3,540.00	\$0.00		
WBMASON	W.B.MASON CO., INC.	25-02892	drinks-Quality of Life Event	\$119.28	\$0.00		
KONAI005	KONA ICE OF ASBURY PARK	25-02895	Kona cups-First Friday Event	\$300.00	\$0.00		
AMAZO005	AMAZON.COM SERVICES	25-02910	Office Chairs & meal kit event	\$359.25	\$0.00		
TRULY005	TRULY A SIMONE LLC	25-02941	Quality of Life Event 9-20-25	\$1,250.00	\$0.00		
				\$5,568.53			
	Extd Total: 2024 CDBG 24-MC-83-85			\$5,568.53			
	Department Total:			\$5,568.53			
	CAFR Total:			\$5,568.53			
	Fund Total: COMMUNITY DEVELOPI			\$5,568.53			
Fund:TRUST OTHER							
T-20-56-850-933-301	Reserve for National Night Out						
MAKME	MR. HAPPY PARTY RENTALS	25-02292	Amusements-NNO Infl-Candy-Popc	\$2,974.00	\$0.00		
	Extd Total:			\$2,974.00			
	Department Total:			\$2,974.00			
	CAFR Total:			\$2,974.00			
	Fund Total: TRUST OTHER			\$2,974.00			
Fund:PLANNING & ZONING ESCROW FUND BUDGET:							
CAFR:PLANNING & ZONING ESCROW FUND BUDGET:							
T-21-00-412-000-299	527 BANGS AVENUE(LINUS HOLDINGS CORP)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$852.50	\$0.00		
	Extd Total:			\$852.50			
	Department Total:			\$852.50			
T-21-00-551-000-299	700 MONROE AVE(MONROE AVENUE REALTY,LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$330.00	\$0.00		
	Extd Total:			\$330.00			
	Department Total:			\$330.00			
T-21-00-568-000-299	BL 4001(INSF.FEES)(AP BL 4001 VENTURE)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$1,417.70	\$0.00		
	Extd Total:			\$1,417.70			
	Department Total:			\$1,417.70			

<i>Budget Account</i>	<i>Description</i>						
<i>Vendor Id</i>	<i>Vendor Name</i>	<i>P.O. Id</i>	<i>P.O. Description</i>	<i>Amount</i>	<i>Void Amount</i>	<i>P.O. Type</i>	
T-21-00-574-000-299	200 COOKMAN AVENUE(ASBURY PARTNERS, LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$620.00	\$0.00		
	Extd Total:			\$620.00			
	Department Total:			\$620.00			
T-21-00-581-000-299	512-514 SUMMERFIELD(SACKMAN ASSET MGMT)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$77.50	\$0.00		
	Extd Total:			\$77.50			
	Department Total:			\$77.50			
T-21-00-583-000-299	1012 ASBURY AVE(SHARED EQUITIES CO.,LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$465.00	\$0.00		
	Extd Total:			\$465.00			
	Department Total:			\$465.00			
T-21-00-597-000-299	407 LAKE AVE(INSF.FEES)(TOLL BROS.INC.)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$232.50	\$0.00		
	Extd Total:			\$232.50			
	Department Total:			\$232.50			
T-21-00-603-000-299	1317-1319 SPRINGWOOD(INS)(BROS.IN BLUE)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$155.00	\$0.00		
	Extd Total:			\$155.00			
	Department Total:			\$155.00			
T-21-00-613-000-299	201-203 EIGHTH AVENUE(K.HOVNANIAN)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$156.48	\$0.00		
	Extd Total:			\$156.48			
	Department Total:			\$156.48			
T-21-00-620-000-299	711 BANGS AVENUE(725 MATTISON, LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$155.00	\$0.00		
	Extd Total:			\$155.00			
	Department Total:			\$155.00			
T-21-00-625-000-299	1206 COMSTOCK ST(1206 COMSTOCK AP,LLC)						
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$77.50	\$0.00		
	Extd Total:			\$77.50			
	Department Total:			\$77.50			

Budget Account Description

Vendor Id	Vendor Name	P.O. Id	P.O. Description	Amount	Void Amount	P.O. Type
T-21-00-627-000-299	110 FIRST AVENUE(ASBURY PARTNERS, LLC)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$620.00	\$0.00	
	Extd Total:			\$620.00		
	Department Total:			\$620.00		
T-21-00-634-000-299	301 EIGHTH AVENUE(KAREN J. MAY)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$465.00	\$0.00	
	Extd Total:			\$465.00		
	Department Total:			\$465.00		
T-21-00-636-000-299	807 SUMMERFIELD AVE(807 SUMMERFIELD,LLC)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$77.50	\$0.00	
	Extd Total:			\$77.50		
	Department Total:			\$77.50		
T-21-00-640-000-299	610 5TH AVENUE(ROBERY YANOSEY)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$310.00	\$0.00	
	Extd Total:			\$310.00		
	Department Total:			\$310.00		
T-21-00-644-000-299	1001 FIRST AVENUE(ASBURY PARK FIRST)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$622.50	\$0.00	
	Extd Total:			\$622.50		
	Department Total:			\$622.50		
T-21-00-645-000-299	1206 DUNLEWY STREET(JENNIFER CORY)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$1,395.00	\$0.00	
	Extd Total:			\$1,395.00		
	Department Total:			\$1,395.00		
T-21-00-854-000-299	1002 SUNSET AVENUE(PAUL JOSEPH CAGLE)					
CLACAN	CLARKE CATON HINTZ PC	25-02934	PB & ZB PRO. SVS	\$155.00	\$0.00	
	Extd Total:			\$155.00		
	Department Total:			\$155.00		
	CAFR Total: PLANNING & ZONING E			\$8,184.18		
	Fund Total: PLANNING & ZONING E			\$8,184.18		

Fund: CITY OF ASBURY PARK REDEVELOPMENT ESCROW

T-48-56-850-000-806	711&607 Mattison/545 Lake/550 Cookm(APB)					
DILWO005	DILWORTH PAXSON, LLP	25-02854	Invoice 626350 Savoy Project	\$3,535.00	\$0.00	
T-48-56-850-000-850	115 4TH AVENUE(SOMERSET ASBURY PARK,LLC)					
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$2,437.50	\$0.00	

Budget Account Description

<i>Vendor Id</i>	<i>Vendor Name</i>	<i>P.O. Id</i>	<i>P.O. Description</i>	<i>Amount</i>	<i>Void Amount</i>	<i>P.O. Type</i>
T-48-56-850-000-868	201 2ND AVE(209-213 FOURTH AVE,LLC)					
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$325.00	\$0.00	
T-48-56-850-000-870	BLOCK 4306(ASBURY PARTNERS, LLC) DELTA					
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$97.50	\$0.00	
T-48-56-850-000-874	MM BOARDWALK(MADISON MARQUETTE,LLC)					
MARFAL	MARAZITI FALCON, LLP	25-02886	Invoice 60187 August Fees	\$3,120.00	\$0.00	
T-48-56-850-000-883	BLK 4004 108 3RD AVENUE(ASBURY PARTNERS)					
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$162.50	\$0.00	
T-48-56-850-000-887	BLOCK 3802(ASBURY PARTNERS, LLC)					
MARFAL	MARAZITI FALCON, LLP	25-02894	Professional Services Rendered	\$227.50	\$0.00	
	Extd Total:			\$9,905.00		
	Department Total:			\$9,905.00		
	CAFR Total:			\$9,905.00		
	Fund Total: CITY OF ASBURY PARK			\$9,905.00		
	Year Total:			\$48,513.31		

Total Charged Lines: 403 Total List Amount: \$5,551,745.66 Total Void Amount: \$0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
TRANSPORTATION UT	4-06	\$245.25	\$0.00	\$0.00	\$245.25
CURRENT	5-01	\$4,311,877.36	\$0.00	\$0.00	\$4,311,877.36
BEACH	5-05	\$19,908.37	\$0.00	\$0.00	\$19,908.37
TRANSPORTATION UT	5-06	\$10,788.24	\$0.00	\$0.00	\$10,788.24
SEWER UTILITY: BUDG	5-07	\$140,410.36	\$0.00	\$0.00	\$140,410.36
Year Total:		\$4,482,984.33	\$0.00	\$0.00	\$4,482,984.33
GENERAL CAPITAL FU	C-04	\$853,413.19	\$0.00	\$0.00	\$853,413.19
PARKING CAPITAL	C-09	\$91,757.69	\$0.00	\$0.00	\$91,757.69
Year Total:		\$945,170.88	\$0.00	\$0.00	\$945,170.88
GRANT FUND BUDGET	G-02	\$74,831.89	\$0.00	\$0.00	\$74,831.89
AFFORDABLE HOUSING	T-11	\$14,090.20	\$0.00	\$0.00	\$14,090.20
LAW ENFORCEMENT T	T-13	\$7,791.40	\$0.00	\$0.00	\$7,791.40
COMMUNITY DEVELOP	T-17	\$5,568.53	\$0.00	\$0.00	\$5,568.53
TRUST OTHER	T-20	\$2,974.00	\$0.00	\$0.00	\$2,974.00
PLANNING & ZONING I	T-21	\$8,184.18	\$0.00	\$0.00	\$8,184.18
CITY OF ASBURY PARK	T-48	\$9,905.00	\$0.00	\$0.00	\$9,905.00
Year Total:		\$48,513.31	\$0.00	\$0.00	\$48,513.31
Total Of All Funds:		\$5,551,745.66	\$0.00	\$0.00	\$5,551,745.66

October 8, 2025 Meeting

Balance Brought Forward from Total List Amount	\$ 5,551,745.66
Curio Design (25-01089-02)	\$ 5,875.00
DCH Kay Honda (25-02929)	\$ 7,900.00
NJ Motor Vehicle (25-02977, 25-02978, 25-02979 25-02980, 25-02981, 25-02982, 25-02983, 25-02986)	\$ 480.00
Moe's Disoucnt City (25-02949)	\$ 850.00

Total:	<u><u>\$ 5,566,850.66</u></u>
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Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-419

Resolution approving change order #9 for New Fire Department Headquarters in the amount of 5,028.46. This change order represents minor costs due to adjustments in floor materials for better performance, as well as, an extension to the Builder's Risk insurance policy and an extension of elevator storage fees, due to the time delay in the project beyond the contractors' control. This change order also includes a credit for an exterior steel stair and railing assembly that was not needed. Change order #9 results in a new contract amount of \$18,625,334.48.



RESOLUTION - 2025-419

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION APPROVING CHANGE ORDER #9 FOR THE NEW FIRE DEPARTMENT HEADQUARTERS

WHEREAS, the City Council of Asbury Park awarded a contract to Wallace Bros., Inc. on February 27, 2023, for a New Fire Department Headquarters via Resolution #2023-144; and

WHEREAS, the original contract amount approved by the City Council was in the sum of eighteen million eight-four thousand dollars (\$18,084,000.00); and

WHEREAS, the City has approved via Resolution 2023-471 Change Order #1 resulting in an additional amount of sixty-nine thousand seven hundred six dollars and thirty-one cents (\$69,706.31) to the contract; and

WHEREAS, the City has approved via Resolution 2023-525 Change Order #2 resulting in an additional amount of ten thousand six hundred thirty-one dollars and thirty-one cents (\$10,631.31) to the contract; and

WHEREAS, the City has approved via Resolution 2024-176 Change Order #3 resulting in an additional amount of twelve thousand six hundred six dollars and thirteen cents (\$12,606.13) to the contract; and

WHEREAS, the City has approved via Resolution 2024-217 Change Order #4 resulting in an additional amount of sixty-six thousand four hundred thirty-eight dollars and forty-five cents (\$66,438.45) to the contract; and

WHEREAS, the City has approved via Resolution 2024-356 Change Order #5 resulting in an additional amount of seventeen thousand six hundred fifty-five dollars and eight-four cents (\$17,655.84) to the contract; and

WHEREAS, the City has approved via Resolution 2024-515 Change Order #6 resulting in the reduced amount of nine hundred sixteen dollars and six cents (\$916.06) to the contract; and

WHEREAS, the City has approved via Resolution 2025-162 Change Order #7 resulting in an

Page 61 of 339 additional amount of two hundred seventy-four thousand two hundred sixty-one dollars and seventeen cents (\$274,261.17) to the contract; and

WHEREAS, the City has approved via Resolution 2025-316 Change Order #8 resulting in an additional amount of eighty-five thousand nine hundred twenty-two dollars and eighty-seven cents (\$85,922.87) to the contract; and

WHEREAS, the City Engineer is requesting Change Order # 9 in the amount of \$5,028.46, representing an increase to the original contract sum with a new contract amount of eighteen million six hundred twenty-five thousand three hundred thirty-four dollars and forty-eight cents (\$18,625,334.48); and

WHEREAS, the change order represents minor costs due to adjustments in floor materials for better performance, as well as, an extension to the Builder's Risk insurance policy and an extension of elevator storage fees, due to the time delay in the project beyond the contractors' control. This change order also includes a credit for an exterior steel stair and railing assembly that was not needed; and

WHEREAS, the Chief Financial Officer has certified that funds are available in C-04- 55-998-176-001 within the Capital Fund and the maximum dollar value of the pending change orders is as set forth in this resolution; and

WHEREAS, said certification has designated specifically the line-item appropriation(s) of the official budget to which the contract will be officially charged.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury Park, County of Monmouth and State of New Jersey that Change Order 9 shall not exceed an increase in the amount of five thousand twenty-eight dollars and forty-six cents (\$5,028.46).

BE IT FURTHER RESOLVED that the City Mayor is hereby authorized to execute Change Order Number 9 on behalf of the City of Asbury Park.

BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be amended to reflect the changes approved herein.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided the CFO, Wallace Bros., Inc., City Engineer, City Manager and Director of Purchasing.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



YOUR GOALS. OUR MISSION.

September 19, 2025

(via email)

Ms. JoAnn Boos, CFO
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

RE: **Asbury Park Fire Department Headquarters**
Change Order #9
T&M File No.: ASPK-00789
ASPK PO No.: 23-02172

Enclosed, please find Change Orders #009, dated 9/15/2025, in the total **increase** amount of five thousand twenty-eight dollars and forty-six cents (\$5,028.46) from Wallace Brothers Inc., the General Contractor for the referenced project.

This change order represents costs as follows:

Change Request No.	Description	Value
#42	Credit to remove steel stairs and railing at Door 119. Not required.	(\$5,921.50)
#37	Cost to replace the polished concrete on stair landings and treads with VCT and heavy-duty vinyl stair treads	\$3,284.41
#40	Cost to supply and install additional underlayment due to unforeseen shower condition in Room 117 shower.	\$1,046.11
#41	Cost to add striping in the Apparatus Bays for Safety and Truck Alignment (SKA-21.1)	\$1,944.94
#43	Cost to extend the Builders Risk Policy to 11/01/25 due to JCP&L power issues and MCE approvals.	\$3,174.50
#44	Extension of elevator storage fees due JCP&L power issues.	\$1,500.00
	Total	\$5,028.46

We have reviewed the work represented in this change order with Shore Point Architects and their design consultants, and confirmed that the changes are recommended, and the costs are reasonable; therefore, we recommend approval of Change Orders #009 in the total **increase** amount of **\$5,028.46**. If you concur, please sign and return one copy of the attached Change Order for our records and distribution.

If you have any questions, please do not hesitate to contact us.

T&M Associates

Elizabeth Lutz, CCM
Group Manager

cc: Adam Cruz, Asbury Park City Manager
Chief Keddy, Asbury Park Fire Department
Tracy Lizardi, City of Asbury Park Director of Purchasing
Stephen J. Carlidge, Shore Point Architecture
Jason Harzold & Ryszard Wojnarski, T&M Associates

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AIA® Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address) New Asbury Park Fire Department Headquarters	CONTRACT INFORMATION: Contract For: General Construction Date: May 5, 2023	CHANGE ORDER INFORMATION: Change Order Number: 009 Date: 9/12/2025
OWNER: (name and address) The City of Asbury Park One Municipal Plaza, Asbury Park, NJ 07712	ARCHITECT: (name and address) Shore Point Architecture, PA 108 South Main Street, Ocean Grove, NJ 07756	CONSTRUCTION MANAGER: (name and address) T&M Associates 1144 Hooper Avenue, Suite 202, Toms River, NJ 08753
CONTRACTOR: (name and address) Wallace Brothers, Inc. 400 Chambers Bridge Road, Brick, NJ 08723		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Change Order includes costs as described below and in the attached PCO Numbers:

#42	Credit to remove steel stairs and railing at Door 119. Not required.	(\$5,921.50)
#37	Cost to replace the polished concrete on stair landings and treads with VCT and heavy-duty vinyl stair treads.	\$3,284.41
#40	Cost to supply and install additional underlayment due to unforeseen shower condition in Room 117 shower.	\$1,046.11
#41	Cost to add striping in the Apparatus Bays for Safety and Truck Alignment (SKA-21.1)	\$1,944.94
#43	Cost to extend the Builders Risk Policy to 11/01/25 due to JCP&L power issues and MCE approvals.	\$3,174.50
#44	Extension of elevator storage fees due JCP&L power issues.	\$1,500.00

All of the above are expressly incorporated herein and are made a part hereof

The original Contract Sum was	\$ 18,084,000.00
Net change by previously authorized Change Orders	\$ 536,306.02
The Contract Sum prior to this Change Order was	\$ 18,620,306.02
The Contract Sum will be increased by this Change Order in the amount of	\$ 5,028.46
The new Contract Sum including this Change Order will be	\$ 18,625,334.48

The Contract time will be increased by zero (0) days.

The Contractor's Work shall be substantially complete on 08/13/25.

NOTE:

This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.



ARCHITECT (signature)

Shore Point Architectures, PA

(printed name, title, and license number if required)

Date 9/17/2025



CONTRACTOR (signature)

Wallace Brothers, Inc.

(printed name and title)

9.10.25
Date



CONSTRUCTION MANAGER (signature)

T&M Associates

(printed name and title)

9/17.2025

Date

OWNER (signature)

The City of Asbury Park

(printed name and title)

Date

Wallace Bros Inc.

CHANGE ORDER REQUEST

No. 00042R

400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

TITLE: Credit for Steel Stairs at 119A
PROJECT: Asbury Park Fire House
TO: Attn: Adam Cruz, City Mgr
City of Asbury Park

DATE: 08/29/2025
JOB: ASPK-00781
CONTRACT NO: 0100

Phone:

Fax:

RE:

To:

From:

Number:

DESCRIPTION OF PROPOSAL

Credit for galvanized steel grating stairs no longer required at exterior door 119A less cost for approved shop drawings

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Original change order cost credit		1.000		(\$7,026.50)	0.00%	\$0.00	(\$7,026.50)
00002	Cost for shop drawings submitted		1.000		\$605.00	0.00%	\$0.00	\$605.00
00003	Formwork for Concrete Landing (had to be done twice after A/B changed the size)		1.000		\$500.00	0.00%	\$0.00	\$500.00
Unit Cost:								(\$5,921.50)
Unit Tax:								\$0.00
Total:								(\$5,921.50)

APPROVAL:

By: _____
Adam Cruz, City Mgr

By: _____
Steve Wallace

Date: _____

Date: _____

Wallace Bros Inc.**CHANGE ORDER REQUEST****No. 00037R-2**400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

TITLE: Rubber Stair Treads
PROJECT: Asbury Park Fire House
TO: Attn: Adam Cruz, City Mgr
City of Asbury Park**DATE:** 05/08/2025
JOB: ASPK-00781
CONTRACT NO: 0100

Phone:

Fax:

RE:**To:****From:****Number:****DESCRIPTION OF PROPOSAL**

Provide & Install Safe-T-Rib Rubber Stair Treads per Sample Provided at Meeting

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Flooring Contractor (backup attached)		1.000		\$7,900.00	0.00%	\$0.00	\$7,900.00
00002	Credit for Polished Concrete (backup attached)		1.000		(\$3,600.00)	0.00%	\$0.00	(\$3,600.00)
00003	Credit for Aluminum Safety Nosing (backup attached)		1.000		(\$2,137.00)	0.00%	\$0.00	(\$2,137.00)

Unit Cost: \$2,163.00

Unit Tax: \$0.00

Total: \$2,163.00**Subtotal:** \$2,163.00

Description	Markup Percent	Markup Amount
Bond	2.50%	\$54.08
Subtotal	0.00%	\$2,217.08
Overhead & Profit	10.00%	\$221.71

Total Cost: \$2,438.79

JMD COMMERCIAL FLOORING

124 Sherwood Lane Toms River, NJ 08753

Commercial Installations and Sales

(732) 930-3763 Phone

(732) 255-0641 Fax

July 23 2025

Project: Asbury Park Fire Station

Attn: Estimator

- Bid based on flooring specified G.C.
- Floor prep and/or skim coat to be determined with on- site inspection
- Two stair towers this project.
- Removal not included in contract.
- Minor patch only.

Furnish & Install

Asbury Park Fire Station

2 Stair Towers

Rubber Stair Tread Safe-T-Rib

COST \$7,900.00



4/07 2025

Wallace Contracting
400 Chambers Bridge Rd
Brick NJ
732-295-9340 Ph

ATTN: Lou
REF: Asbury Park FD

We hereby submit specifications and estimates for: Credit for steps.

The scope of work includes: Preparation of the substrate. Diamond abrasive grind to assure a proper bond. All prep done using dust dampened equipment. All cracks and joints will be filled with a flexible epoxy membrane prior to job start. All holes will be patched prior to coatings. Material Safety Data Sheets available upon request.

Installation: As Per Spec using. Polish to a 3,000 grit.

*One (1) year warranty included

Credit for steps: -\$3,600.00

Payment as follows:

1/2 Deposit upon signing. Remainder is due upon completion.

**If accepted, please sign and return one copy. Keep one for your records.

Lou Renton

From: Niva Dorough <niva@americansafetytread.com>
Sent: Monday, August 12, 2024 3:05 PM
To: Steve Wallace Jr; Jonathan Hendrix
Cc: Lou Renton
Subject: RE: Steel Pan Stairs Quote FAL311

Steve,

#FAL311 - Black or Standard color to be selected at time of order **NO Safety Glow Available***

54 pcs 36"

162 V/f

Your Cost Material \$ 1,827.00

Plus shipping to NJ 310.00 08723

Total Delivered \$ 2,137.00

Ship in approximately 2 – 2 ½ weeks after order is received as of today 8/12/24 . Lead times do vary according to when order is received.

Thank you so much !

Niva Dorough

American Sure Step, Inc.

Extruded division of

American Safety Tread Co., inc.

From: Steve Wallace Jr <sawallace@wallacegc.com>
Sent: Monday, August 12, 2024 1:59 PM
To: Niva Dorough <niva@americansafetytread.com>; Jonathan Hendrix <jh@americansafetytread.com>
Cc: Lou Renton <lrenton@wallacegc.com>
Subject: RE: Steel Pan Stairs Quote

Hello,

The FAL-311 will work fine and the length is 36". Let me know if you have any other questions.

Regards,

Stephen Wallace Jr.

Wallace Contracting

<https://wallacegc.com/>

732-295-9340

sawallace@wallacegc.com

400 Chambers Bridge Road

Brick, NJ 08723

Wallace Bros Inc.**CHANGE ORDER REQUEST****No. 00040**400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

TITLE: Underlayment Fill at Decon Shower**DATE:** 07/15/2025**PROJECT:** Asbury Park Fire House**JOB:** ASPK-00781**TO:** Attn: John Hayes Deputy Mgr
City of Asbury Park**CONTRACT NO:** 0100

Phone:

Fax:

RE:**To:****From:****Number:****DESCRIPTION OF PROPOSAL**

Provide labor and material for the installation of underlayment in #117 DECON Shower which had a 2" depression per the structural drawings.

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Flooring Contractor (backup attached)		1.000		\$927.81	0.00%	\$0.00	\$927.81

Unit Cost: \$927.81

Unit Tax: \$0.00

Total: \$927.81**Subtotal:** \$927.81

Description	Markup Percent	Markup Amount
-------------	----------------	---------------

Bond 2.50% \$23.20

Subtotal 0.00% \$951.01

Overhead & Profit 10.00% \$95.10

Total Cost: \$1,046.11**APPROVAL:****By:**

John Hayes Deputy Mgr

By:

Steve Wallace

Date:**Date:**



IMPERIAL
FLOORING SYSTEMS

Corporate Office
56 Bowne Ave
Freehold, NJ 07728
Phone: 732-233-8945
Fax: 732-683-2388

To:	Lou Renton	Date:	5.30.2025
Attn:	Wallace Bros Inc. 400 Chambers Bridge Road Brick, NJ 08723	Phone:	732-295-9340
		Fax:	
		Email:	lrenton@wallacegc.com
Project:	Asbury Park Fire House	Change Order Proposal #	2
Architect:			

Description

The change order below represents the costs associated for Imperial Flooring Systems, Inc to provide labor and material for the installation of an acceptable underlayment in #117 DECON Shower. The slab was depressed nearly 2" across 21 square feet of floor. Underlayment to properly fill and pitch was required to meet finished floor elevations. The underlayment used is recommended by the manufacture in order to maintain warranty of the specified/installed resinous flooring system.

Materials	High Strength Mortar (Pitching)- 7 @ \$29.73 Per Bag- \$208.11	\$208.11
Labor	Underlayment/Pitch- 7 Hours 7 Total Hours @ \$80.05	\$560.35
Misc.	Mobilization, Equipment & Misc. Costs	\$75.00
Total Cost		\$ 843.46
Overhead	@ 10% Increase	\$ 84.35
Profit		
Sub-Total		\$ 927.81
Tax		\$ 0.00
Total		\$ 927.81
ADD TO CONTRACT VALUE		\$ 927.81

If any questions/concerns arise or further assistance is necessary, please contact our office with the information above.

Accepted on October 25, 2023

Submitted by: IMPERIAL FLOORING SYSTEMS, Inc.

By:
Company Name

By:
Joseph Mazzacuva, VP

PURCHASER:
Print and Sign Name Here

CC:

Wallace Bros Inc.**CHANGE ORDER REQUEST****No. 00041**400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

TITLE: Apparatus Bay Striping
PROJECT: Asbury Park Fire House
TO: Attn: Adam Cruz, City Mgr
City of Asbury Park**DATE:** 07/21/2025
JOB: ASPK-00781
CONTRACT NO: 0100

Phone:

Fax:

RE:**To:****From:****Number:****DESCRIPTION OF PROPOSAL**

Supply & Install Macropoxy line striping in apparatus bays per A/E sketch SKA-21.1 dated 4/3/25

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Subcontractor cost (backup attached)		1.000		\$1,725.00	0.00%	\$0.00	\$1,725.00

Unit Cost: \$1,725.00

Unit Tax: \$0.00

Total: \$1,725.00**Subtotal:** \$1,725.00

Description	Markup Percent	Markup Amount
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Bond	2.50%	\$43.13
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Subtotal	0.00%	\$1,768.13
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Overhead & Profit	10.00%	\$176.81
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Total Cost: \$1,944.94**APPROVAL:****By:** _____
Adam Cruz, City Mgr**By:** _____
Steve Wallace**Date:** _____**Date:** _____



July 18, 2025

Wallace Contracting
400 Chambers Bridge Rd
Brick NJ
732-295-9340 Ph

ATTN: Lou
REF: Asbury Park FD, Back up Lines

We hereby submit specifications and estimate for Lines: 575 LF of lines.

The scope of work includes: Preparation of the substrate. Diamond abrasive grind to assure a proper bond. All prep done using dust dampened equipment. All cracks and joints will be filled with a flexible epoxy membrane prior to job start. All holes will be patched prior to coatings. Material Safety Data Sheets available upon request.

Installation: As Per Spec using Macropoxy.

*One (1) year warranty included

CONTRACT PRICE: \$1,725.00

Payment as follows:

1/2 Deposit upon signing. Remainder is due upon completion.

**If accepted, please sign and return one copy. Keep one for your records.

Wallace Bros Inc.**CHANGE ORDER REQUEST****No. 00043**400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

TITLE: Builders Risk Policy Extension**DATE:** 09/02/2025**PROJECT:** Asbury Park Fire House**JOB:** ASPK-00781**TO:** Attn: Adam Cruz, City Mgr
City of Asbury Park**CONTRACT NO:** 0100

Phone:

Fax:

RE:**To:****From:****Number:****DESCRIPTION OF PROPOSAL**

Insurance Premium for Extension of Builders Risk Policy

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Insurance Premium for Extension of Builders Risk Policy (backup attached)		1.000		\$3,174.50	0.00%	\$0.00	\$3,174.50

Unit Cost: \$3,174.50

Unit Tax: \$0.00

Total: \$3,174.50**APPROVAL:****By:**

Adam Cruz, City Mgr

By:

Steve Wallace

Date:**Date:**



PO Box 10197, Jacksonville, FL 32247-0197

Date: Aug 28, 2025
Policy No: EC78619087
Policy Type: Zurich Builders Risk Large Commercial

Mail To:

WALLACE BROTHERS INC
400 CHAMBERS BRG RD
BRICK, NJ 08723-2808

D04517180000540_CRE

Policyholder and Risk Location

WALLACE BROTHERS INC
200 MEMORIAL DRIVE
ASBURY PARK, NJ 07712

For Policy Service

THE HILB GROUP OF NEW JERSEY, LLC
101 EISENHOWER PARKWAY STE 400
ROSELAND, NJ 07068
Phone: +1 973 744 8500

For Billing Inquiries:

Visit our secure website at
BILL.USASSURE.COM
or Call 855-872-7787

PREMIUM INVOICE

Prior Balance Including Fees	Premium & Fees	Payments & Adjustments	Minimum Due	Payment In Full
\$0.00	\$3,174.50	\$0.00	\$3,174.50	\$3,174.50

Transactions Since Last Invoice

Transaction Date	Transaction Description	Transaction Amount	Minimum Due
	Past Due		\$0.00
Aug 28, 2025	Installment		\$3,174.50
Aug 28, 2025	Billing Fee		\$0.00
Aug 27, 2025	Renewal - PREMIUM	\$3,165.00	
Aug 27, 2025	Renewal - TAX	\$9.50	
See reverse side for additional billing information, terms and conditions and alternate payment options		Minimum Amount Due	\$3,174.50

Detach Here

Please return this portion of the statement with your remittance.

ase include your **POLICY NUMBER** on check

nake an electronic payment visit our secure
site at **BILL.USASSURE.COM**

address change contact your agent

cyholder Name & Address:

ACE BROTHERS INC
HAMBERS BRIDGE ROAD
, NJ 08723

Policy No:	EC78619087
Due Date:	Sep 12, 2025
Payment In Full	\$3,174.50
Minimum Due:	\$3,174.50
Amount Enclosed:	\$

Make Checks Payable and Mail Payment to:
US Assure Insurance Services of Florida, INC.
PO BOX 935597
Atlanta, GA 31193-5597



0A2825 0000000000EC78619087 0 0000000000 0 000317450 N 00ZU 5



PO Box 10197, Jacksonville, FL 32247-0197



Date: Aug 28, 2025
Policy No: EC78619087
Policy Period: Aug 31, 2025 - Nov 01, 2025
Policy Type: Zurich Builders Risk Large Commercial

Mail To:

WALLACE BROTHERS INC
400 CHAMBERS BRG RD
BRICK, NJ 08723-2806

004517180001720

Policyholder and Risk Location:

WALLACE BROTHERS INC
200 MEMORIAL DRIVE
ASBURY PARK, NJ 07712

For Policy Service:

THE HILB GROUP OF NEW JERSEY, LLC
101 EISENHOWER PARKWAY STE 400
ROSELAND, NJ 07068

For Billing Inquiries:

Visit our secure website at
BILL.USASSURE.COM
or Call 855-872-7787

WELCOME LETTER

Thank you for your business. This letter is to inform you of important information regarding the billing of the above policy. You will receive a Premium Invoice according to the installment schedule provided below.

For electronic payment options and billing information, visit our website at BILL.USASSURE.COM.

Please be aware that installment fees may not be reflected in the totals below and premium balance is subject to change due to endorsement activity.

Invoice Date	Invoice Due Date	Amount
Aug 28, 2025	Sep 12, 2025	\$3,174.50



Date: Aug 28, 2025
Policy No: EC78619087
Policy Period: Aug 31, 2025 - Nov 01, 2025
Policy Type: Zurich Builders Risk Large Commercial

PAYMENT OPTIONS

- Remit a mailed check or money order payable to US ASSURE INSURANCE SERVICES OF FLORIDA
- Process an electronic payment via our secure website at BILL.USASSURE.COM
- Process a phone payment using our automated phone system at 855-872-7787

BILLING DEFINITIONS

- Prior Balance Including Service Fees - total policy balance of the last invoice.
- Premium and Fees - any new premium charges and / or fees since the last invoice.
- Payments and Adjustments - payment(s) received and / or adjustment(s) incurred since the last invoice.
- Minimum Due - minimum payment required as of this billing cycle.
- Payment in Full - total balance as of this billing cycle.
- Due Date - company must receive payment by this date.

TERMS AND CONDITIONS

1. If the minimum due is not received by the due date listed on your invoice, a notice of cancellation may generate and could result in cancellation of the policy.
2. A late fee may be charged if payment is received after due date. Payment received after cancellation is subject to approval before reinstatement can occur. We will apply the payment towards any unpaid balance before we issue a refund, but your policy may not be reinstated.
3. A \$30.00 fee will be charged for any returned payment including stop pay or non-sufficient funds.
4. If you pay less than the minimum due, we will apply your payment first to amounts owed with the earliest due date.
5. If you pay more than the minimum due, we will apply the additional funds to your next installment(s).
6. Refunds will be returned only after all balances on the account have been paid in full.
7. After the policy is cancelled, we will bill you for any unpaid earned premium. If you do not pay, the unpaid balance may be forwarded to a collection agency.
8. If the policy was issued after the date the coverage began, your first invoice may include more than one installment.
9. We reserve the right to demand full payment in the event your payments are received after the due date or are returned by your financial institution.
10. For direct bill customers, an automatic draft should not be scheduled until the past due balance has been paid. Scheduling an automatic draft on a policy that is pending cancellation may not prevent cancellation.
11. If the minimum amount due includes a Balance Forward amount from a prior invoice, the Balance Forward must be paid by the original due date noted on the prior invoice in order to avoid cancellation.
12. We reserve the right to modify your installment plan if there are two or more late payments within a policy term.

Wallace Bros Inc.**CHANGE ORDER REQUEST**400 Chambers Bridge Road
Brick, NJ 08742

Phone: 732 295 9340

No. 00044**TITLE:** Add'l Elevator Storage Discounted**DATE:** 09/12/2025**PROJECT:** Asbury Park Fire House**JOB:** ASPK-00781**TO:** Attn: Adam Cruz, City Mgr
City of Asbury Park**CONTRACT NO:** 0100

Phone:

Fax:

RE:**To:****From:****Number:****DESCRIPTION OF PROPOSAL**

Additional 2 months Elevator Storage Costs with Schindler Discount

Item	Description	Stock #	Quantity	Units	Unit Price	Tax Rate	Tax Amount	Net Amount
00001	Storage Fee (backup attached)		1.000		\$1,500.00	0.00%	\$0.00	\$1,500.00
Unit Cost:								\$1,500.00
Unit Tax:								\$0.00
Total:								\$1,500.00

APPROVAL:**By:**

Adam Cruz, City Mgr

By:

Steve Wallace

Date:**Date:**

CHANGE ORDER REQUEST

Location Office : Schindler Elevator Corporation, 840 N Lenola rd, suite 4, Moorestown, NJ 08057

Preparer: Amanda McConnell, Project Manager



Schindler

Cost Proposal

Date: 9/12/2025

Contract No.

Q9315

PCO #

2

Unit No.(s)

Type of Change:

Storage for 6 month

Brief Description of Proposed Change:

Schindler to provide storage for 6 months

Material completion date (2/18/2025-8/12/2025)

Associated Documents:

Project Name & Location

Asbury Fire Station

Contractor Name & Location

Wallace Contracting

Attn: Lou Renton

Cost:

\$13,500

Associated Peripheral Time Impacts:

Signature

Name

Title

Date

Acceptance and payment of this change order is a pre-condition to inspection and turnover of the equipment and becomes a fully integrated contract document.

Schindler Elevator Corporation, 840 N Lenola rd, suite 4, Moorestown, NJ 08057

Preparer:

Amanda McConnell, Project Manager



Change in Contract Cost Estimate	Change in Contract Revenue Estimate	Change in Contract Profit Estimate
1. Increase in contract cost estimate	1. Increase in contract revenue estimate	1. Increase in contract profit estimate
2. Decrease in contract cost estimate	2. Decrease in contract revenue estimate	2. Decrease in contract profit estimate
3. No change in contract cost estimate	3. No change in contract revenue estimate	3. No change in contract profit estimate

9/12/2025

[illegible]



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-420

Change Order #5 for 2022 Roadway Improvement Program which shall not exceed zero dollars and zero cents (\$0.00).



RESOLUTION - 2025-420

**City of Asbury Park
County of Monmouth
State of New Jersey**

RESOLUTION AUTHORIZING CHANGE ORDER #5 FOR THE 2022 ROADWAY IMPROVEMENT PROGRAM

WHEREAS, the City Council of Asbury Park awarded a contract to S Brothers, Inc. August 9, 2023 for 2022 Roadway Improvements Program via Resolution #2023-406; and

WHEREAS, the original contract amount approved by the City Council was in the sum of five million thirty-one thousand one hundred sixty-eight and thirty-five cents (\$5,031,168.35); and

WHEREAS, the City has approved, via Resolution 2024-396, Change Order #1 resulting in an additional amount of eighty-two thousand nine hundred fifty dollars and zero cents (\$82,950.00) to the contract; and

WHEREAS, the City has approved, via Resolution 2024-419, Change Order #2 resulting in an additional amount of nine thousand eight hundred dollars and zero cents (\$9,800.00) to the contract; and

WHEREAS, the City has approved, via Resolution 2024-483, Change Order #3 resulting in a zero (\$0.00) dollar net change to the contract; and

WHEREAS, the City has approved, via Resolution 2024-531, Change Order #4 resulting in a zero (\$0.00) dollar net change to the contract; and

WHEREAS, the City Engineer is requesting Change Order #5 representing increases and decreases to various item quantities to reflect as-built conditions and resulting in a zero (\$0.00) dollar net change to the contract; and

WHEREAS, the execution of Change Order No. 5 will not cause the originally awarded contract price to be exceeded by more than 20% ;and

WHEREAS, the Chief Financial Officer has certified there are sufficient funds in the Capital account C-09-17-909-000-902 to which the contract will be officially charged and the maximum dollar value of the pending contract is as set forth in the resolution; and Page 55 of 339 NOW,

THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury Park, County of Monmouth and State of New Jersey that Change Order 5 shall not exceed zero dollars and zero cents (\$0.00).

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute Change Order Number 5 on behalf of the Governing Body.

BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be amended to reflect the changes approved herein.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided S. Brothers, Inc., City Engineer, City Manager, CFO and City Purchasing Agent.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK

CHANGE ORDER NO. 3

DATE: November 1, 2024

PROJECT: 2022 Roadway Improvement Program

OWNER: City of Asbury Park

CONTRACTOR: S. Brothers, Inc.

DESCRIPTION OF CHANGE:

REDUCTIONS:

Various items are reduced to reflect current as-built quantities.

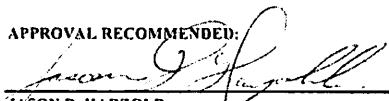
EXTRA:

Various items are increased to reflect current as-built quantities.

SUPPLEMENTARY:

SA-13 Excavation Removal and Disposal of Concrete Roadway
Subsurface of Comstock Avenue

APPROVAL RECOMMENDED:


JASON D. HARZOLD
PRINCIPAL PROJECT MANAGER

ACCEPTED:


CONTRACTOR:
S. Brothers, Inc.

OWNER'S APPROVALS:

NOTE: All work to be done
according to Contract
Specifications.

SEE ATTACHED DETAIL	ADDITIONAL	REDUCTION
A. TOTAL REDUCTIONS THIS C.O.	XXXXXXXXXXXX	\$264,122.00
B. TOTAL EXTRAS THIS C.O.	\$167,607.00	XXXXXXXXXXXX
C. TOTAL SUPPLEMENTARY THIS C.O.	\$96,515.00	XXXXXXXXXXXX
TOTALS THIS C.O.	\$264,122.00	\$264,122.00
NET CHANGE THIS CHANGE ORDER	\$0.00	\$0.00
PREVIOUS CHANGE ORDERS	\$92,750.00	\$0.00
TOTAL CHANGE ORDERS TO DATE	\$356,872.00	\$264,122.00
NET CHANGE IN CONTRACT	\$92,750.00	\$0.00

ORIGINAL CONTRACT BID PRICE	\$5,031,168.35
CHANGE ORDERS TO DATE 1.84%	\$92,750.00
REVISED CONTRACT PRICE	\$5,123,918.35

PROJECT: 2022 Roadway Improvement Program

OWNER: City of Asbury Park

CONTRACTOR: S. Brothers, Inc.

ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
A30	Remove & Reset Paver Driveway	2.00 SY	\$1.00	\$2.00
B3	Railroad Protective Liability Insurance	1.00 LS	\$4,500.00	\$4,500.00
B5	Groundwater Contamination Pumping (If & Where Dir)	60.00 GAL	\$0.01	\$0.60
R B16	Fuel Price Adjustment	0.90 DOL	\$7,500.00	\$6,750.00
E B17	Asphalt Price Adjustment	1.20 DOL	\$12,500.00	\$15,000.00
D B20	Polymerized Joint Adhesive	284.00 LF	\$0.01	\$2.84
U B21	HMA Milling, 3" Thick or Greater	496.60 SY	\$4.00	\$1,986.40
C B23	HMA Base Course, 19M64, 4" Thick	768.46 TON	\$96.00	\$73,772.16
T B25	Combination Concrete Curb & Gutter	1100.00 LF	\$48.00	\$52,800.00
I B31	12" Ductile Iron Pipe (If & Where Directed)	35.00 SY	\$120.00	\$4,200.00
O B36	Detectable Warning Surface	7.00 SY	\$340.00	\$2,380.00
N B41	12" Ductile Iron Pipe (If & Where Directed)	30.00 LF	\$115.00	\$3,450.00
B45	8" PVC Sewer Pipe	32.00 LF	\$130.00	\$4,160.00
B47	4" PVC Sewer Pipe	844.00 LF	\$60.00	\$50,640.00
B56	Traffic Markings, Long Life Thermo, 4" Wide, White	4999.00 LF	\$1.00	\$4,999.00
B59	Traffic Markings, Long Life Thermo, 24" Wide, White (Crosswalks)	95.00 LF	\$5.00	\$475.00
A1-1	Tack Coat	20.00 GAL	\$10.00	\$200.00
A1-2	HMA Surface Course, 9.5M64 (Speed Hump)	40.00 TON	\$320.00	\$12,800.00
A1-3	Traffic Signs, W17-1 (Speed Hump)	16.00 UN	\$4.00	\$64.00
A1-4	Traffic Signs, W16-7P (Arrow)	8.00 UN	\$400.00	\$3,200.00
A1-5	Traffic Signs, W16-9P (Ahead)	8.00 UN	\$400.00	\$3,200.00
A1-6	Traffic Markings, Long Life Thermo, 4" Wide, White (Speed Hump)	120.00 LF	\$8.00	\$960.00
A1-7	Traffic Markings, Long Life Thermo, 12" Wide, White (Speed Hump)	320.00 LF	\$6.00	\$1,920.00
A2-1	Tack Coat	10.00 GAL	\$30.00	\$300.00
A2-2	HMA Surface Course, 9.5M64 (Speed Hump)	20.00 TON	\$400.00	\$8,000.00
A2-3	Traffic Signs, W17-1 (Speed Hump)	8.00 UN	\$400.00	\$3,200.00
A2-4	Traffic Signs, W16-7P (Arrow)	4.00 UN	\$300.00	\$1,200.00
A2-5	Traffic Signs, W16-9P (Ahead)	4.00 UN	\$450.00	\$1,800.00
A2-6	Traffic Markings, Long Life Thermo, 4" Wide, White (Speed Hump)	60.00 LF	\$20.00	\$1,200.00
A2-7	Traffic Markings, Long Life Thermo, 12" Wide, White (Speed Hump)	160.00 LF	\$6.00	\$960.00

A. TOTAL REDUCTIONS \$264,122.00

A37	Manhole, 4' Diameter	1.00 UN	\$6,000.00	\$6,000.00
A39	15" Reinforced Concrete Pipe, Class V	1.00 LF	\$108.00	\$108.00
B19	Tack Coat	860.00 GAL	\$6.00	\$5,160.00
E B22	HMA Surface Course, 9.5M64, 2" Thick	320.85 TON	\$100.00	\$32,085.00
X B40	15" Reinforced Concrete Pipe, Class V	405.00 LF	\$115.00	\$46,575.00
T B42	14" Ductile Iron Pipe (If & Where Directed)	59.00 LF	\$1.00	\$59.00
R B46	6" PVC Sewer Pipe	565.00 LF	\$130.00	\$73,450.00
A B48	Sanitary Sewer Service Connection	6.00 UN	\$400.00	\$2,400.00
B49	Sanitary Sewer Cleanout	4.00 UN	\$400.00	\$1,600.00
B53	Traffic Signs, R3-17	1.00 UN	\$85.00	\$85.00
B55	Traffic Signs, R3-17bP	1.00 UN	\$85.00	\$85.00

B. TOTAL EXTRA \$167,607.00

S U P P	SA-13	Excavation Removal and Disposal of Concrete Roadway Subsurface of Comstock Avenue	3980.00 SY	\$24.25	\$96,515.00
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C. TOTAL SUPPLEMENTARY \$96,515.00



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-421

Resolution amending the contract with T&M Associates for construction management services at the new Fire Department Headquarters in the amount of \$50,245 utilizing capital funds. This is due to the contract time extension needed to complete the project.



RESOLUTION - 2025-421

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AMENDING A CONTRACT WITH T&M ASSOCIATES FOR
CONSTRUCTION MANAGEMENT SERVICES AT THE NEW FIRE DEPARTMENT
HEADQUARTERS**

WHEREAS, the City Council of Asbury Park and T&M Associates, are parties to a contract for the new Fire Station via Resolution 2023-231; and

WHEREAS, the original contract amount approved by the City Council was in the sum not-to-exceed five hundred eighty thousand dollars and 00/100 cents (\$580,000.00); and

WHEREAS, the City of Asbury Park received a contract time extension from T&M Associates for an additional \$50,245.00 for continuing construction management services of the New Fire Department Headquarters Project covering the time period of August 2025 through December 2025; and

WHEREAS, professional services are exempt from the 20% limitation of change orders as per N.J.A.C. 5:30-11.6(d) and

WHEREAS, the Chief Financial Officer has certified that funds are available in Account C-04-55-998-176-001; and

WHEREAS, the City Manager is hereby authorized to sign any contracts with the vendor.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Asbury Park, County of Monmouth, State of New Jersey, authorizes the contract time extension to complete the construction management phase of the project in the amount of \$50,245.00.

NOW, THEREFORE, BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, City Engineer, City Manager and Director of Purchasing.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



September 18, 2025

Mr. Adam Cruz, City Manager
Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

Re: [Asbury Park New Fire House](#)
[Construction Management REVISED Extended Services Proposal – August through December 2025](#)

Dear Mr. Cruz:

We are pleased to submit our REVISED proposal for extended Project and Construction Management Services for the construction of the new Asbury Park Fire House and the associated work on Memorial Drive. As you are aware, our current contract included sixteen (16) months of construction services and two (2) months of closeout services beginning in May 2023. Due to the extended time and services required from bid receipt (02/22/23) and issuance of the General Contractor's Notice to Proceed (NTP), dated 07/31/23, as well as extended project coordination efforts that impacted the construction completion schedule including acquisition of signal easements from the Asbury Park Housing Authority, approvals for the Memorial Drive roadway and signal improvements from Monmouth County, and delivery of permanent power by the utility, JCP&L, the project completion timeframe has been extended beyond the 01/29/25 construction completion date established by the NTP. However, through effective time management, T&M was able to extend our construction management hours included in our contract to 08/15/25, more than 8 months longer than our contract agreement.

Monmouth County provided communications in June 2025 which allowed the design team to finalize submittal and shop drawing reviews and the construction management team to coordinate and schedule work with the General Contractor. All materials have been released, and traffic control plans are approved. Construction on Memorial Drive is expected to commence by 08/18/25; however, signal delivery dates have not been confirmed. All work associated with Memorial Drive will reportedly be completed in November 2025 with signal deliveries expected by the end of the month of October 2025.

JCP&L notified T&M on 06/27/25 that they assigned new representation for the Project and coordination and work has progressed since this date. We received confirmation that permanent power was established for the new fire house on 08/15/25. T&M coordinated with the General Contractor, and they scheduled roof top unit startups to immediately follow energizing the building by JCP&L. Now that the building conditioning is established, the General Contractor will be able to complete building finishes, elevator construction, and all other system and equipment startups and all other vendors contracted by the City can commence their work. The General Contractor confirmed at the meeting on 09/16/25 that all work is expected to be complete by the end of December 2025, including closeout.

We propose to continue our current services on an hourly basis, invoiced each month and in accordance with our current Schedule of Hourly Billing rates, plus expenses and as more fully described in the Anticipated Monthly Fee Schedules below.

ANTICIPATE MONTHLY FEE SCHEDULE PROJECT COMPLETION

Phase	Employee	Avg hrs./wk.	# Weeks	Total Hours	Rate	Fee
Construction	Construction Manager	12	4.5	54	\$183	\$9,882
	Administration	3	4.5	13.5	\$95	\$1,283
Total Average Requested Additional Services NTE/Month						\$11,165
ANTICIPATED TOTAL (4.5 MONTHS)						\$50,245*

* As of 09/16/25 Progress Meeting, the General Contractor reported they will be complete in 2025. This request is for services provided in August and September and anticipated to the end of December 2025.

We appreciate the City's consideration of this proposal and welcome the opportunity to discuss it further at your convenience. If you have any questions or comments, please don't hesitate to call me at 215-478-1938 or contact me via email at elutz@tandmassociates.com.

Very truly yours,



Elizabeth Lutz, CCM
Group Manager, Buildings & Facilities

Cc: Francis Mullan, T&M Associates
Jason Harzold, T&M Associates
Elaine Dasti, T&M Associates



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-422

Declaring Opposition To The Construction Of The Williams Transco Northeast Supply Enhancement (NESE) Pipeline



RESOLUTION - 2025-422

**City of Asbury Park
County of Monmouth
State of New Jersey**

DECLARING OPPOSITION TO THE CONSTRUCTION OF THE WILLIAMS TRANSCO NORTHEAST SUPPLY ENHANCEMENT (NESE) PIPELINE

WHEREAS, on May 15, 2019, the New York State Department of Environmental Conservation denied Transco’s application for a Clean Water Act Section 401 Water Quality Certification citing “significant water quality impacts from the resuspension of sediments and other contaminants, including mercury and copper”; and

WHEREAS, on June 5, 2019, the New Jersey Department of Environmental Protection denied a second set of permits for failing to meet surface water quality requirements, disturbing wetlands, endangering species and without a compelling public need; and

WHEREAS, in April of 2020, the Synapse Economic Energy Report found there is no demonstrable supply-and-demand-gap that could justify NESE or any other large-scale gas infrastructure projects; and

WHEREAS, in April of 2020, the Institute for Energy Economics and Financial Analysis report found that there is no public need for the NESE pipeline and that the National Grid utility’s contract for the pipeline would have required ratepayers in Long Island, Brooklyn, Staten Island and most of Queens to pay \$193 million a year for 15 years; and

WHEREAS, in April of 2020, National Grid identified in its “Long-term Capacity Report” an alternative for natural gas services, including a clean energy, no-infrastructure alternative, that did not require construction of a new pipeline; and

WHEREAS, on April 20, 2020, the New York State Department of Environmental Conservation denied another of Transco’s application for a Clean Water Act Section 401 Water Quality Certification “with prejudice”; and

WHEREAS, on May 15, 2020, the New Jersey Department of Environmental Protection denied Williams the Wetland and 401 Water Quality permits for 23 miles of submarine pipeline off the Raritan Bay cutting under Sayreville and Old Bridge and requiring a new compressor station in
Page 289 of 339 Franklin; and

WHEREAS, in May of 2024, the Transcontinental Gas Pipeline Company LLC (Transco), a subsidiary of Williams, notified the Federal Energy Regulatory Authority it would not seek an extension to build the NESE project abandoning it altogether by letting the expiration of a previously granted extension by FERC on May 3, 2024 occur; and

WHEREAS, on May 29, 2025, Williams Transco petitioned FERC for “Expedited Reissuance of Certification Authority Northeast Supply Enhancement Project”; and

WHEREAS, Williams Transco has made no changes to the project and failed to update cost estimates; and

WHEREAS, Williams Transco is proposing to construct a 32,000 hp compressor station to accelerate flow through its existing pipeline, constructed in the 1950s; and

WHEREAS, the construction and operation of the proposed compressor station will release toxins to the air, ground water and nearby streams, as well as noise above and beyond accepted regulatory levels, all of which will impact the quality of life of local residents, children attending schools, businesses, places of worship, farmers and their farms which produce crops for local and regional consumption, and area and migratory wildlife for many years; and

WHEREAS, the NESE pipeline will adversely impact industries to the New Jersey Bayshore communities, disturb commercial and recreational fishing and shellfishing activities and potentially damage the tourism industry; and

WHEREAS, the NESE pipeline will have severe negative impacts to the Raritan and Lower New York Bays, such as disruption of roughly 14,165 acres of the seabed of the Raritan Bay, the discharge of 690,000 gallons of drilling fluid and chemicals into the bay, the re-suspending over 1,090,000 tons of toxic muck contaminated by PCBs, dioxin, lead, mercury and arsenic and the destruction of over 1,000 acres of benthic habitat that houses marine fish, shellfish and larva; and

WHEREAS, the project poses serious concerns related to environmental harm to marine and coastal ecosystems, as well as negative impacts to the safety, health and wellbeing of Bayshore coastal communities, resulting in well documented public opposition; and

WHEREAS, the NESE pipeline will endanger marine and wildlife through decreased water quality from resuspended toxins, the sieving of over 3.5 million gallons of seawater destroying any living thing that is caught in the process, and the creation of loud sounds and powerful vibrations that accompany pipeline development which will impact migration patterns, communication systems and other important biological processes; and

WHEREAS, the ocean disposal of the contaminated material would harm the marine Page 290 of 339 environment by leaving the contaminated sediment exposed and subject to bioaccumulation in the food chain and would utilize the limited remaining capacity at the Historic Area Remediation Site which must be preserved for needed maintenance dredging for

navigational projects; and

WHEREAS, the NESE pipeline will have significant upstream environmental impacts that will directly harm the Raritan Bay, such as negatively affecting 41 acres of wetlands, including approximately 20 acres of forested wetland; and

WHEREAS, the financial stability of Williams was questioned, leading to suggestions that the company might not be able to sustain maintenance and safety of the compressor station, having previously cut staff and abandoned the project previously; and

WHEREAS, the compressor would be subject to regular 'blowdowns' releasing methane and methyl mercaptan into the surrounding atmosphere, as well as constant high temperature exhaust containing carbon monoxide and formaldehyde (oxides of nitrogen were stated to be controlled by injecting urea, but products were not specified); and

WHEREAS, the compressor station would be near active mining in the Trap Rock Quarry, which carries out explosive blasting to break loose rock, and Williams was not able to present evidence that the compressors would be stable to shocks created by the blasting; and

WHEREAS, the project would not in any way serve the State of New Jersey or its residents, and will only supply climate-altering-methane-gas to Brooklyn, Queens and Long Island New York where state and local policies are actively supporting residents switching from oil heat to gas; and

WHEREAS, natural gas as fuel that is burned creates carbon dioxide, and methane leaks and releases have 84 times the effect of an equal concentration of carbon dioxide over a 20-year period, and

WHEREAS, New York State and New York City are actively working to decrease gas demand by instituting policies that encourage building electrification, and

WHEREAS, limitation of global temperature increases due to the greenhouse effect depends on replacement of CO2-emitting energy sources by other sources as quickly as possible.

NOW, THEREFORE, BE IT RESOLVED, that on this date, October, 10 2025, The City of Asbury Park hereby opposes the construction and installation of a 23.4 mile methane natural gas pipeline through Raritan Bay from Old Bridge, New Jersey, to Rockaway, New York. Construction of the pipeline will negatively impact the health of the Bayshore, coastal ecosystems, marine life, benthic habitats, and coastal communities.

BE IT FURTHER RESOLVED, that the City Of Asbury Park urges the company Williams to eliminate any further consideration for a pipeline. Page 291 of 339

BE IT FURTHER RESOLVED, that the City Of Asbury Park urges the New Jersey Department of Environmental Protection to deny any permit application for the project and any other pipeline, and urges its representatives of the New Jersey Legislature, United States

Congress and United States Senate, as well as the Governor of New Jersey to oppose this pipeline application.

BE IT FURTHER RESOLVED, that this resolution be certified and forwarded to New Jersey Governor Philip D. Murphy, the New Jersey Department of Environmental Protection Division of Land Use Regulation, Senator Vin Gopal, Assembly member Marigie Donlon and Assembly member Luanne Peterpaul.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Individual Resolutions
Meeting of the Municipal Council
Wednesday, October 8, 2025
RESOLUTION SUMMARY

2025-423

Change order #1 for Asbury Park Boardwalk Restrooms Project in the amount of \$130,065.00



RESOLUTION - 2025-423

**City of Asbury Park
County of Monmouth
State of New Jersey**

**RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR ASBURY PARK
BOARDWALK RESTROOMS PROJECT**

WHEREAS, the City Council of Asbury Park awarded a contract to Catel, Inc. on August 13, 2025 for the Asbury Park Boardwalk Restrooms Project via Resolution #2025-367; and

WHEREAS, the original contract amount approved by the City Council was in the sum of three million fifty-eight thousand four hundred dollars and zero cents (\$3,058,400.00); and

WHEREAS, the City Engineer is requesting Change Order #1 in the amount of \$130,065.00; and

WHEREAS, Change Order #1 represents additional effort and coordination required to remove and dispose of the existing temporary restroom trailers and structures that were originally contemplated to be removed by the Department of Public Works, resulting in an increase of one hundred thirty thousand sixty-five dollars and zero cents (\$130,065.00) net change to the contract; and

WHEREAS, the Chief Financial Officer has certified that funds are available in G-02-43-984-024-201 within the Grant Fund and the maximum dollar value of the pending change orders is as set forth in this resolution; and

WHEREAS, said certification has designated specifically the line-item appropriation(s) of the official budget to which the contract will be officially charged.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Asbury Park, County of Monmouth and State of New Jersey that this Change Order 1 shall not exceed one hundred thirty thousand sixty-five dollars and zero cents (\$130,065.00).

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute Change Order Number 1 on behalf of the Governing Body.

BE IT FURTHER RESOLVED that the contract between the parties referred to above shall be

Page 281 of 339 amended to reflect the changes approved herein.

BE IT FURTHER RESOLVED that a certification of availability of funds shall be attached to the original copy of this resolution and kept in the files of the City Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be provided to the CFO, Catel, Inc., City Engineer, City Manager and Director of Purchasing.

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



ASPK-00798

September 30, 2025

Via Email

Mr. Adam Cruz, City Manager
City of Asbury Park
One Municipal Plaza
Asbury Park, New Jersey 07712

**Re: City of Asbury Park
Asbury Park Boardwalk Restrooms
Catel, Inc.
Change Order Number 1 - REVISED**

Dear Mr. Cruz:

Please find enclosed, Change Order #1 for the Boardwalk Restrooms Project being constructed by Catel, Inc. This Change Order is due to additional effort and coordination required to remove and dispose of the existing temporary restroom trailers and structures that was originally contemplated to be removed by City Department of Public Works.

We feel the cost associated with Change Order #1 of \$130,065.00 is fair and reasonable. Additionally, the grant fund budget associated with this project can absorb the increase in cost.

As such, please find enclosed signed originals of Change Order Number 1 for Mayor and Council consideration at the next City Council meeting. This change order represents an increase of 4.0% to the original contract price of \$3,058,400.00.

If approved by City Council, the adjusted contract price for this project will be \$3,188,465.00. The net change in contract for **Change Order Number 1** is **\$130,065.00**, and represents a 4.2% increase.

In addition, a time extension of fifteen (15) calendar days is requested at this time.



Le: Mr. Adam Cruz
City Manager

Re: Boardwalk Restrooms – Catel, Inc. Change Order #1 - REVISED
City of Asbury Park, Monmouth County, New Jersey

Should you have any questions or require additional information, please do not hesitate to contact me directly at (908) 415-7208 or via email JHarzold@TandMAssociates.com

Very truly yours,

T&M ASSOCIATES

JASON D. HARZOLD
CLIENT MGR/PRINCIPAL PROJ MGR
On Behalf of:
FRANCIS W. MULLAN, P.E., C.M.E.,
ASBURY PARK CITY ENGINEER

JDH:jdj

Enclosures

Cc: *via email to:*
Anthony Cucci, Deputy City Clerk
JoAnn Boos, CFO
Tracy Lizardi, Purchasing Agent
George Phipps, Director of Public Works
Gregory Toro, Deputy Director of Public Works
James Foster, Treasurer
Catel, Inc., Dan Pires, Vice President

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AIA® Document G701® – 2017

Change Order

PROJECT: *(Name and address)*
Asbury Park Boardwalk Restrooms

CONTRACT INFORMATION:
Contract For: General Construction
Date:

CHANGE ORDER INFORMATION:
Change Order Number: 001
Date: 09-29-2025

OWNER: *(Name and address)*
City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

ARCHITECT: *(Name and address)*
Arcari + Iovino Architects, P.C.
One Katherine Street
Little Ferry, NJ 07643

CONTRACTOR: *(Name and address)*
Catel, Inc.
P.O. Box 1383
Belmar, NJ 07719

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Owner requested site/utility demolition (COR #1). Add \$130,065.00

The original Contract Sum was	\$ 3,058,400.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 3,058,400.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 130,065.00
The new Contract Sum including this Change Order will be	\$ 3,188,465.00

The Contract Time will be increased by Fifteen (15) days.
The new date of Substantial Completion will be 195 Calendar Days

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.


ARCHITECT *(Signature)*

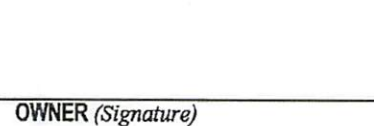
BY: Ralph Justo, Partner
(Printed name, title, and license number if required)

9/30/2025
Date


CONTRACTOR *(Signature)*

BY: Dan Pires, V. President
(Printed name and title)

9/30/2025
Date


OWNER *(Signature)*

(Printed name and title)

Date



CATEL, INC.

PO Box 1383
Belmar, NJ 07719
Phone: (732) 570-3020
Fax: (732) 280-1325

CO PROPOSAL

CO Proposal #: GC-1

Project #: 2416

Customer:

City of Asbury Park
1 Municipal Plaza
Asbury Park, NJ 07712

For:

Asbury Park Boardwalk Bathrooms
First & Fourth Avenues
Asbury Park, NJ 07712

Date :

September 24, 2025

Change Order GC-1 for Additional Site/Utility Demolition as per Owner Request

<u>PAY ITEM</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Total Cost</u>
Gravel Removal: Landscape Areas - First Ave 4"	3,573	SF	\$2.00	\$7,146.00
Gravel Removal: Landscape Areas - Fourth Ave 4"	1,967	SF	\$2.00	\$3,934.00
Disposal Offsite, Hauling, Gravel Only	68	CY	\$15.00	\$1,020.00
Bollards	4	EA	\$15.00	\$60.00
Decks	1,200	SF	\$12.50	\$15,000.00
Fence	8	LF	\$62.50	\$500.00
Post	17	EA	\$75.00	\$1,275.00
Sanitary Pipe (Demo/Cap Only)	56	LF	\$80.00	\$4,480.00
Traffic Signs	1	EA	\$100.00	\$100.00
Water Line (Demo/Cap Only)	97	LF	\$50.00	\$4,850.00
Wood Steps	83	SF	\$20.00	\$1,660.00
Disposal Offsite, Dumpsters, 20 CY	5	EA	\$2,000.00	\$10,000.00
Clearing & Grubbing: Shrubs & Lawns - First Ave	1.00	LS	\$5,000.00	\$5,000.00
Clearing & Grubbing: Shrubs & Lawns - Fourth Ave	1.00	LS	\$5,000.00	\$5,000.00
RESTROOM TRAILER (2 ea) -- First & Fourth Ave	2	LS	\$5,000.00	\$10,000.00
STORAGE CONTAINERS (2 ea) -- First Ave	2	LS	\$7,500.00	\$15,000.00
STORAGE CONTAINERS (2 ea) -- Fourth Ave	2	LS	\$7,500.00	\$15,000.00
Construct New/Reroute Exist. SS Line from Boardwalk Stands/Offices around new BA Bldgs	280	LF	\$58.00	\$16,240.00
Demo Additional Sidewalk (additional new sidewalk unit price in base bid)	1,500	SF	\$5.00	\$7,500.00
Disconnect/Cut/Cap Electrical Service and Site Outlets at each location	2	EA	\$3,150.00	\$6,300.00
Subtotal for Change Order:				\$130,065.00



ORDINANCE -

**City of Asbury Park
County of Monmouth
State of New Jersey**

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING SECTION 30-58, ENTITLED “STORMWATER CONTROL,”
OF CHAPTER 30, “LAND DEVELOPMENT REGULATIONS,” OF
“THE CODE OF THE CITY OF ASBURY PARK.”**

WHEREAS, the City of Asbury Park (the “City”) previously established Section 30-58 entitled “Stormwater Control,” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” (also referenced as the “City Code”); and

WHEREAS, the New Jersey Department of Environmental Protection (the “DEP”) adopted new stormwater regulations on July 17, 2023 (the “regulations”); and

WHEREAS, the regulations affect the City in that they are the new requirements for stormwater in the State of New Jersey (the “State”); and

WHEREAS, the Mayor and Council now wish to revise Section 30-58 of the City Code, in order to comply with the State’s new requirements.

WHEREAS, pursuant to N.J.S.A. 40:55D-64 and N.J.S.A. 40:55D-26a, the Governing Body wishes to refer these requests to the planning board for review and comment prior to second reading of an ordinance to enact proposed amendments highlighted in red attached to Exhibits A and B; and

WHEREAS, pursuant to N.J.S.A. 40:55D-26a, the Planning Board shall have thirty-five (35) days to prepare and transmit to the Governing Body a report concerning the proposed amendments, including the Board’s recommendations and any other matters as the Board deems appropriate; and

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that

Section 30-58, entitled “Stormwater Control,” of Chapter 30, “Land Development Regulations,” of “The Code of the City of Asbury Park” is hereby amended and supplemented as follows (additions are shown with underline; deletions are shown with ~~strikeout~~):

§ 30-58. STORMWATER CONTROL.

§ 30-58.1. Scope and Purpose.

[Added 3-24-2021 by Ord. No. 2021-8]

- a. Policy Statement. Flood control, groundwater recharge, and pollutant reduction shall be achieved through the use of stormwater management measures, including Green Infrastructure Best Management Practices (GI BMPs) and nonstructural stormwater management strategies. GI BMPs ~~and low impact development (LID)~~ should be utilized to meet the goal of maintaining natural hydrology to reduce stormwater runoff volume, reduce erosion, encourage infiltration and groundwater recharge, and reduce pollution. GI BMPs ~~and LID~~ should be developed based upon physical site conditions and the origin, nature and the anticipated quantity, or amount, of potential pollutants. Multiple stormwater management BMPs may be necessary to achieve the established performance standards for water quality, quantity, and groundwater recharge.
- b. Purpose. The purpose of this section is to establish minimum stormwater management requirements and controls for "major development," and "minor development" as defined below in § 30-58.2, ~~and to implement the requirements of the New Jersey Stormwater Management Rules at N.J.A.C. 7:8 for all areas of the City. In the event of conflict with any provision of this section, the requirements of N.J.A.C. 7:8 shall govern.~~
- c. Applicability.
 1. This section shall be applicable to all major and minor development as defined herein and projects subject to municipal review in the City of Asbury Park, including the following major developments:
 - (a) Non-residential major developments and redevelopment projects; and
 - (b) Aspects of residential major developments and redevelopment projects that are not pre-empted by the Residential Site Improvement Standards at N.J.A.C. 5:21, et seq.
 2. This section shall also be applicable to all major developments undertaken by the City of Asbury Park.
 3. Applicability of this section to major developments shall comply with last amended N.J.A.C. 7:8-1.6, incorporated herein by reference.
- d. Compatibility with Other Permit and Ordinance Requirements. Development approvals issued

pursuant to this section are to be considered an integral part of development approvals ~~under the municipal review process~~ and do not relieve the applicant of the responsibility to secure required permits or approvals for activities regulated by any other applicable code, rule, act, or ordinance. In their interpretation and application, the provisions of this section shall be held to be the minimum requirements for the promotion of the public health, safety, and general welfare.

- e. This section is not intended to interfere with, abrogate, or annul any other ordinances, rule or regulation, statute, or other provision of law except that, where any provision of this section imposes restrictions different from those imposed by any other ordinance, rule or regulation, or other provision of law, the more restrictive provisions or higher standards shall control.

§ 30-58.2. Definitions.

~~[Added 3-24-2021 by Ord. No. 2021-8]~~

For the purpose of this section (only), the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this section clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory. Except as specifically set forth herein, the definitions ~~below are the same as or based on the corresponding definitions in the~~ **used in this section** shall be the same as the last amended Stormwater Management Rules at N.J.A.C. 7:8-1.2, incorporated herein by reference.

CAFRA CENTERS, CORES OR NODES

~~Shall mean those areas with boundaries incorporated by reference or revised by the Department in accordance with N.J.A.C. 7:7-13.16.~~

CAFRA PLANNING MAP

~~Shall mean the map used by the Department to identify the location of Coastal Planning Areas, CAFRA centers, CAFRA cores, and CAFRA nodes. The CAFRA Planning Map is available on the Department's Geographic Information System (GIS).~~

CITY

~~Shall mean the City of Asbury Park, in the County of Monmouth, State of New Jersey.~~

COMMUNITY BASIN

~~Shall mean an infiltration system, sand filter designed to infiltrate, standard constructed wetland, or wet pond, established in accordance with N.J.A.C. 7:8-4.2(e)14, that is designed and constructed in accordance with the New Jersey Stormwater Best Management Practices Manual, or an alternate design, approved in accordance with N.J.A.C. 7:8-5.2(g), for an infiltration system, sand filter designed to infiltrate, standard constructed wetland, or wet pond and that complies with the requirements of this section.~~

COMPACTION

Shall mean the increase in soil bulk density.

CONTRIBUTORY DRAINAGE AREA

Shall mean the area from which stormwater runoff drains to a stormwater management measure, not including the area of the stormwater management measure itself.

CORE

Shall mean a pedestrian-oriented area of commercial and civic uses serving the surrounding municipality, generally including housing and access to public transportation.

COUNTY REVIEW AGENCY

Shall mean an agency designated by the County Commissioners to review municipal stormwater management plans and implementing ordinance(s). The county review agency may either be:

a. A county planning agency; or

b. A county water resource association created under N.J.S.A. 58:16A-55.5, if the ordinance or resolution delegates authority to approve, conditionally approve, or disapprove municipal stormwater management plans and implementing ordinances.

DEPARTMENT

Shall mean the Department of Environmental Protection.

DESIGN ENGINEER

Shall mean a person professionally qualified and duly licensed in New Jersey to perform engineering services that may include, but not necessarily be limited to, development of project requirements, creation and development of project design and preparation of drawings and specifications.

DESIGNATED CENTER

Shall mean a State Development and Redevelopment Plan Center as designated by the State Planning Commission such as urban, regional, town, village, or hamlet.

DEVELOPMENT

Shall mean the division of a parcel of land into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation or enlarge-enlargement of any building or structure, any mining excavation or landfill, and any use or change in the use of any building or other structure, or land or extension of use of land, for which permission is required under the Municipal Land Use Law, N.J.S.A. 40:55D-1, et seq. In the case of development of agricultural land, development means: any activity that requires a State permit, any activity reviewed by the County Agricultural Board (CAB) and the State Agricultural Development Committee (SADC), and municipal review of

- any activity not exempted by the Right to Farm Act, N.J.S.A. 4:1C-1, et seq.

- **DISTURBANCE**

Shall mean the placement or reconstruction of impervious surface or motor vehicle surface, or exposure and/or movement of soil or bedrock or clearing, cutting, or removing of vegetation. Milling and repaving is not considered disturbance for the purposes of this definition.

- **DRAINAGE AREA**

Shall mean a geographic area within which stormwater, sediments, or dissolved materials drain to a particular receiving waterbody or to a particular point along a receiving waterbody.

- **EMPOWERMENT NEIGHBORHOODS**

Shall mean neighborhoods designated by the Urban Coordinating Council "in consultation and conjunction with" the New Jersey Redevelopment Authority pursuant to N.J.S.A. 55:19-69.

- **ENVIRONMENTALLY CONSTRAINED AREA**

Shall mean the following areas where the physical alteration of the land is in some way restricted, either through regulation, easement, deed restriction or ownership such as: wetlands, floodplains, threatened and endangered species sites or designated habitats, and parks and preserves. Habitats of endangered or threatened species are identified using the Department's Landscape Project as approved by the Department's Endangered and Nongame Species Program.

- **ENVIRONMENTALLY CRITICAL AREA**

Shall mean an area or feature which is of significant environmental value, including but not limited to: stream corridors, natural heritage priority sites, habitats of endangered or threatened species, large areas of contiguous open space or upland forest, steep slopes, and well head protection and groundwater recharge areas. Habitats of endangered or threatened species are identified using the Department's Landscape Project as approved by the Department's Endangered and Nongame Species Program.

- **EROSION**

Shall mean the detachment and movement of soil or rock fragments by water, wind, ice, or gravity.

- **GREEN INFRASTRUCTURE**

Shall mean a stormwater management measure that manages stormwater close to its source by:

- a. Treating stormwater runoff through infiltration into subsoil;

- b. Treating stormwater runoff through filtration by vegetation or soil; or

-

~~e. Storing stormwater runoff for reuse.~~

~~-~~
HUC 14 or HYDROLOGIC UNIT CODE 14

~~Shall mean an area within which water drains to a particular receiving surface water body, also known as a subwatershed, which is identified by a 14-digit hydrologic unit boundary designation, delineated within New Jersey by the United States Geological Survey.~~

~~-~~
IMPERVIOUS SURFACE

~~Shall mean a surface that has been covered with a layer of material so that it is highly resistant to infiltration by water.~~

~~-~~
INFILTRATION

~~Shall mean the process by which water seeps into the soil from precipitation.~~

~~-~~
LEAD PLANNING AGENCY

~~Shall mean one or more public entities having stormwater management planning authority designated by the regional stormwater management planning committee pursuant to N.J.A.C. 7:8-3.2, that serves as the primary representative of the committee.~~

~~-~~
LOW IMPACT DEVELOPMENT TECHNIQUES

~~Shall mean utilizing strategies and measures that manage stormwater runoff quantity and quality in the absence of structural stormwater measures, such as minimizing site disturbance, preserving natural vegetation and other important site features such as forests, reducing and disconnecting impervious cover, minimizing proposed ground slopes, utilizing native vegetation, minimizing turf grass lawns, revegetating areas, increasing time of concentration, and maintaining and enhancing natural drainage features and characteristics.~~

~~-~~
MAJOR DEVELOPMENT

~~Shall mean an individual "development," as well as multiple developments that individually or collectively result in:~~

~~-~~
~~a. The disturbance of one or more acres of land since February 2, 2004;~~

~~-~~
~~b. The creation of one-quarter acre or more of "regulated impervious surface" since February 2, 2004;~~

~~-~~
~~c. The creation of one-quarter acre or more of "regulated motor vehicle surface" since the effective date of this section; or~~

~~-~~
~~d. A combination of paragraphs b and c above that totals an area of one-quarter acre or more. The same surface shall not be counted twice when determining if the combination area equals one-quarter acre or more.~~

~~-~~
~~Major development includes all developments that are part of a common~~

plan of development or sale (for example, phased residential development) that collectively or individually meet any one or more of paragraphs a, b, c or d above. Projects undertaken by any government agency that otherwise meet the definition of "major development" but which do not require approval under the Municipal Land Use Law, N.J.S.A. 40:55D-1, et seq., are also considered "major development."

MINOR DEVELOPMENT

Shall mean any development that results in an increase in impervious surface of one thousand square feet or more or disturbance of five thousand square feet or more of land, but does not meet the definition of a Major Development.

MOTOR VEHICLE

Shall mean land vehicles propelled other than by muscular power, such as automobiles, motorcycles, autocycles, and low speed vehicles. For the purposes of this definition, motor vehicle does not include farm equipment, snowmobiles, all-terrain vehicles, motorized wheelchairs, go-carts, gas buggies, golf carts, ski-slope grooming machines, or vehicles that run only on rails or tracks.

MOTOR VEHICLE SURFACE

Shall mean any pervious or impervious surface that is intended to be used by "motor vehicles" and/or aircraft, and is directly exposed to precipitation including, but not limited to, driveways, parking areas, parking garages, roads, racetracks, and runways.

MUNICIPALITY

Shall mean the City of Asbury Park, in the County of Monmouth, State of New Jersey.

NEW JERSEY STORMWATER BEST MANAGEMENT PRACTICES (BMP) MANUAL or BMP MANUAL

Shall mean the manual maintained by the Department providing, in part, design specifications, removal rates, calculation methods, and soil testing procedures approved by the Department as being capable of contributing to the achievement of the stormwater management standards specified in this section. The BMP Manual is periodically amended by the Department as necessary to provide design specifications on additional best management practices and new information on already included practices reflecting the best available current information regarding the particular practice and the Department's determination as to the ability of that best management practice to contribute to compliance with the standards contained in this section. Alternative stormwater management measures, removal rates, or calculation methods may be utilized, subject to any limitations specified in this section, provided the design engineer demonstrates to the municipality, in accordance with § 30-58.4f and N.J.A.C. 7:8-5.2(g), that the proposed measure and its design will contribute to achievement of the design and performance standards established by this section.

NODE

Shall mean an area designated by the State Planning Commission concentrating facilities

and activities which are not organized in a compact form.

NUTRIENT

Shall mean a chemical element or compound, such as nitrogen or phosphorus, which is essential to and promotes the development of organisms.

PERSON

Shall mean any individual, corporation, company, partnership, firm, association, political subdivision of this State and any state, interstate or Federal agency.

POLLUTANT

Shall mean any dredged spoil, solid waste, incinerator residue, filter backwash, sewage, garbage, refuse, oil, grease, sewage sludge, munitions, chemical wastes, biological materials, medical wastes, radioactive substance (except those regulated under the Atomic Energy Act of 1954, as amended (42 U.S.C. §§ 2011, et seq.), thermal waste, wrecked or discarded equipment, rock, sand, cellar dirt, industrial, municipal, agricultural, and construction waste or runoff, or other residue discharged directly or indirectly to the land, ground waters or surface waters of the State, or to a domestic treatment works. "Pollutant" includes both hazardous and nonhazardous pollutants.

RECHARGE

Shall mean the amount of water from precipitation that infiltrates into the ground and is not evapotranspired.

REGULATED IMPERVIOUS SURFACE

Shall mean any of the following, alone or in combination:

- a. A net increase of impervious surface;
- b. The total area of impervious surface collected by a new stormwater conveyance system (for the purpose of this definition, a "new stormwater conveyance system" is a stormwater conveyance system that is constructed where one did not exist immediately prior to its construction or an existing system for which a new discharge location is created);
- c. The total area of impervious surface proposed to be newly collected by an existing stormwater conveyance system; and/or
- d. The total area of impervious surface collected by an existing stormwater conveyance system where the capacity of that conveyance system is increased.

REGULATED MOTOR VEHICLE SURFACE

Shall mean any of the following, alone or in combination:

- a. The total area of motor vehicle surface that is currently receiving water;

- ~~b. A net increase in motor vehicle surface; and/or quality treatment either by vegetation or soil, by an existing stormwater management measure, or by treatment at a wastewater treatment plant, where the water quality treatment will be modified or removed.~~

~~-~~

SEDIMENT

~~Shall mean solid material, mineral or organic, that is in suspension, is being transported, or has been moved from its site of origin by air, water or gravity as a product of erosion.~~

~~-~~

SITE

~~Shall mean the lot or lots upon which a major development is to occur or has occurred.~~

~~-~~

SOIL

~~Shall mean all unconsolidated mineral and organic material of any origin.~~

~~-~~

STATE DEVELOPMENT AND REDEVELOPMENT PLAN METROPOLITAN PLANNING AREA (PA1)

~~Shall mean an area delineated on the State Plan Policy Map and adopted by the State Planning Commission that is intended to be the focus for much of the State's future redevelopment and revitalization efforts.~~

STATE PLAN POLICY MAP

~~Shall mean the geographic application of the State Development and Redevelopment Plan's goals and statewide policies, and the official map of these goals and policies.~~

~~-~~

STORMWATER

~~Shall mean water resulting from precipitation (including rain and snow) that runs off the land's surface, is transmitted to the subsurface, or is captured by separate storm sewers or other sewage or drainage facilities, or conveyed by snow removal equipment.~~

~~-~~

STORMWATER MANAGEMENT BMP

~~Shall mean an excavation or embankment and related areas designed to retain stormwater runoff. A stormwater management BMP may either be normally dry (that is, a detention basin or infiltration system), retain water in a permanent pool (a retention basin), or be planted mainly with wetland vegetation (most constructed stormwater wetlands).~~

~~-~~

STORMWATER MANAGEMENT MEASURE

~~Shall mean any practice, technology, process, program, or other method intended to control or reduce stormwater runoff and associated pollutants, or to induce or control the infiltration or groundwater recharge of stormwater or to eliminate illicit or illegal non-stormwater discharges into stormwater conveyances.~~

~~-~~

STORMWATER MANAGEMENT PLANNING AGENCY

~~Shall mean a public body authorized by legislation to prepare stormwater management plans.~~

~~-~~

STORMWATER MANAGEMENT PLANNING AREA

~~Shall mean the geographic area for which a stormwater management planning agency is authorized to prepare stormwater management plans, or a specific portion of that area identified in a stormwater management plan prepared by that agency.~~

~~-~~
STORMWATER RUNOFF

~~Shall mean water flow on the surface of the ground or in storm sewers, resulting from precipitation.~~

~~-~~
TIDAL FLOOD HAZARD AREA

~~Shall mean a flood hazard area in which the flood elevation resulting from the two-, 10-, or 100-year storm, as applicable, is governed by tidal flooding from the Atlantic Ocean. Flooding in a tidal flood hazard area may be contributed to, or influenced by, stormwater runoff from inland areas, but the depth of flooding generated by the tidal rise and fall of the Atlantic Ocean is greater than flooding from any fluvial sources. In some situations, depending upon the extent of the storm surge from a particular storm event, a flood hazard area may be tidal in the 100-year storm, but fluvial in more frequent storm events.~~

~~-~~
URBAN COORDINATING COUNCIL EMPOWERMENT NEIGHBORHOOD

~~Shall mean a neighborhood given priority access to State resources through the New Jersey Redevelopment Authority.~~

URBAN ENTERPRISE ZONES

~~Shall mean a zone designated by the New Jersey Enterprise Zone Authority pursuant to the New Jersey Urban Enterprise Zones Act, N.J.S.A. 52:27H-60, et. seq.~~

~~-~~
URBAN REDEVELOPMENT AREA

~~Shall mean previously developed portions of areas:~~

~~-~~
~~a. Delineated on the State Plan Policy Map (SPPM) as the Metropolitan Planning Area (PA1), Designated Centers, Cores or Nodes;~~

~~-~~
~~b. Designated as CAFRA Centers, Cores or Nodes;~~

~~-~~
~~c. Designated as Urban Enterprise Zones; and~~

~~-~~
~~d. Designated as Urban Coordinating Council Empowerment Neighborhoods.~~

~~-~~
WATER CONTROL STRUCTURE

~~Shall mean a structure within, or adjacent to, a water, which intentionally or coincidentally alters the hydraulic capacity, the flood elevation resulting from the two-, 10-, or 100-year storm, flood hazard area limit, and/or floodway limit of the water. Examples of a water control structure may include a bridge, culvert, dam, embankment, ford (if above grade), retaining wall, and weir.~~

~~-~~
WATERS OF THE STATE

~~Shall mean the ocean and its estuaries, all springs, streams, wetlands, and bodies of surface or groundwater, whether natural or artificial, within the boundaries of the State of~~

New Jersey or subject to its jurisdiction.

WETLANDS or WETLAND

Shall mean an area that is inundated or saturated by surface water or ground water at a frequency and duration sufficient to support, and that under normal circumstances does support, a prevalence of vegetation typically adapted for life in saturated soil conditions; commonly known as hydrophytic vegetation.

§ 30-58.3. General Standards; Design and Performance Standards for Stormwater Management Measures.

[Added 3-24-2021 by Ord. No. 2021-8]

a. This section establishes design and performance standards for ~~S~~stormwater management measures for major development ~~shall be designed to provide erosion control, groundwater recharge, stormwater runoff quantity control, and stormwater runoff quality treatment as follows: intended to minimize the adverse impact of stormwater runoff on water quality and water quantity and loss of underwater recharge in receiving water bodies. Design and performance standards for stormwater management measures shall comply with the last amended N.J.A.C. 7:8-5, incorporated herein by reference.~~

1. ~~The minimum standards for erosion control are those established under the Soil and Sediment Control Act, N.J.S.A. 4:24-39, et seq., and implementing rules at N.J.A.C. 2:90.~~

2. ~~The minimum standards for groundwater recharge, stormwater quality, and stormwater runoff quantity shall be met by incorporating green infrastructure.~~

b. ~~The standards in this section apply only to new major development and are intended to minimize the impact of stormwater runoff on water quality and water quantity in receiving water bodies and maintain groundwater recharge. The standards do not apply to new major development to the extent that alternative design and performance standards are applicable under a regional stormwater management plan or Water Quality Management Plan adopted in accordance with Department rules.~~

eb. In the event the proposed development is considered "Minor Development" as defined in this section the applicant must comply with provision of § 30-58.74.

d. ~~When a proposed development is not considered a 'major development' or 'minor development', as defined herein, the applicant's engineer shall demonstrate that postdevelopment runoff rates do not exceed predevelopment runoff rates to adjacent properties of record.~~

§ 30-58.4. Stormwater Management Requirements for Major Development.

[Added 3-24-2021 by Ord. No. 2021-8]

- ~~a. The development shall incorporate a maintenance plan for the stormwater management measures incorporated into the design of a major development in accordance with § 30-58.11.~~
- ~~b. Stormwater management measures shall avoid adverse impacts of concentrated flow on habitat for threatened and endangered species as documented in the Department's Landscape Project or Natural Heritage Database established under N.J.S.A. 13:1B-15.147 through 15.150, particularly *Helonias bullata* (swamp pink) and/or *Clemmys muhlenbergii* (bog turtle).~~
- ~~c. The following linear development projects are exempt from the groundwater recharge, stormwater runoff quality, and stormwater runoff quantity requirements of § 30-58.4p, q and r:~~

 - ~~1. The construction of an underground utility line provided that the disturbed areas are revegetated upon completion;~~
 - ~~2. The construction of an aboveground utility line provided that the existing conditions are maintained to the maximum extent practicable; and~~
 - ~~3. The construction of a public pedestrian access, such as a sidewalk or trail with a maximum width of 14 feet, provided that the access is made of permeable material.~~
- ~~d. A waiver from strict compliance from the green infrastructure, groundwater recharge, stormwater runoff quality, and stormwater runoff quantity requirements of § 30-58.4o, p, q and r may be obtained for the enlargement of an existing public roadway or railroad; or the construction or enlargement of a public pedestrian access, provided that the following conditions are met:~~

 - ~~1. The applicant demonstrates that there is a public need for the project that cannot be accomplished by any other means;~~
 - ~~2. The applicant demonstrates through an alternatives analysis, that through the use of stormwater management measures, the option selected complies with the requirements of § 30-58.4o, p, q and r to the maximum extent practicable;~~
 - ~~3. The applicant demonstrates that, in order to meet the requirements of § 30-58.4o, p, q and r, existing structures currently in use, such as homes and buildings, would need to be condemned; and~~
 - ~~4. The applicant demonstrates that it does not own or have other rights to areas, including the potential to obtain through condemnation lands not falling under § 30-58.4d3 above within the upstream drainage area of the receiving stream, that would provide additional opportunities to mitigate the requirements of § 30-~~

~~58.4o, p, q and r that were not achievable onsite.~~

- ~~e. Tables 1 through 3 below summarize the ability of stormwater best management practices identified and described in the New Jersey Stormwater Best Management Practices Manual to satisfy the green infrastructure, groundwater recharge, stormwater runoff quality and stormwater runoff quantity standards specified in § 30-58.4o, p, q and r. When designed in accordance with the most current version of the New Jersey Stormwater Best Management Practices Manual, the stormwater management measures found at N.J.A.C. 7:8-5.2(f) Tables 5-1, 5-2 and 5-3 and listed below in Tables 1, 2 and 3 are presumed to be capable of providing stormwater controls for the design and performance standards as outlined in the tables below. Upon amendments of the New Jersey Stormwater Best Management Practices to reflect additions or deletions of BMPs meeting these standards, or changes in the presumed performance of BMPs designed in accordance with the New Jersey Stormwater BMP Manual, the Department shall publish in the New Jersey Registers a notice of administrative change revising the applicable table. The most current version of the BMP Manual can be found on the Department's website at: https://njstormwater.org/bmp_manual2.htm.~~
- ~~f. Where the BMP tables in the NJ Stormwater Management Rule are different due to updates or amendments with the tables in this section the BMP Tables in the Stormwater Management rule at N.J.A.C. 7:8-5.2(f) shall take precedence.~~

Table 1 Green Infrastructure BMPs for Groundwater Recharge, Stormwater Runoff Quality, and/or Stormwater Runoff Quantity				
Best Management Practice	Stormwater Runoff Quality TSS Removal Rate (percent)	Stormwater Runoff Quantity	Groundwater Recharge	Minimum Separation from Seasonal High Water Table (feet)
Cistern	0	Yes	No	—
Dry Well ^(a)	0	No	Yes	2
Grass Swale	50 or less	No	No	2 ^(a) 4 ^(f)
Green Roof	0	Yes	No	—
Manufactured Treatment Device ^{(a)(g)}	50 or 80	No	No	Dependent upon the device
Pervious Paving System ^(a)	80	Yes	Yes ^(b) No ^(e)	2 ^(b) 4 ^(e)
Small-Scale Bioretention Basin ^(a)	80 or 90	Yes	Yes ^(b) No ^(e)	2 ^(b) 4 ^(e)
Small-Scale Infiltration Basin ^(a)	80	Yes	Yes	2
Small-Scale Sand Filter	80	Yes	Yes	2
Vegetative Filter Strip	60-80	No	No	—

(Notes corresponding to annotations ^(a) through ^(g) are found beneath Table 3 below.)

Table 2 Green Infrastructure BMPs for Stormwater Runoff Quantity (or for Groundwater Recharge and/or Stormwater Runoff Quality with a Waiver or Variance from N.J.A.C. 7:8-5.3)				
Best Management Practice	Stormwater Runoff Quality TSS Removal Rate (percent)	Stormwater Runoff Quantity	Groundwater Recharge	Minimum Separation from Seasonal High Water Table (feet)
Bioretention System	80 or 90	Yes	Yes ^(b) No ^(c)	2 ^(b) 1 ^(c)
Infiltration Basin	80	Yes	Yes	2
Sand Filter ^(b)	80	Yes	Yes	2
Standard Constructed Wetland	90	Yes	No	N/A
Wet Pond ^(d)	50-90	Yes	No	N/A

(Notes corresponding to annotations ^(b) through ^(d) are found beneath Table 3 below).

Table 3 BMPs for Groundwater Recharge, Stormwater Runoff Quality, and/or Stormwater Runoff Quantity only with a Waiver or Variance from N.J.A.C. 7:8-5.3				
Best Management Practice	Stormwater Runoff Quality TSS Removal Rate (percent)	Stormwater Runoff Quantity	Groundwater Recharge	Minimum Separation from Seasonal High Water Table (feet)
Blue Roof	0	Yes	No	N/A
Extended Detention Basin	40-60	Yes	No	1
Manufactured Treatment Device ^(h)	50 or 80	No	No	Dependent upon the device
Sand Filter ^(e)	80	Yes	No	1
Subsurface Gravel Wetland	90	No	No	1
Wet Pond	50-90	Yes	No	N/A

Notes to Tables 1, 2, and 3:

- (a) Subject to the applicable contributory drainage area limitation specified at [§ 30-58.4c2](#);
- (b) Designed to infiltrate into the subsoil;
- (c) Designed with underdrains;
- (d) Designed to maintain at least a 10-foot wide area of native vegetation along at least 50% of the shoreline and to include a stormwater runoff retention component designed to capture stormwater runoff for beneficial reuse, such as irrigation;
- (e) Designed with a slope of less than 2%;
- (f) Designed with a slope of equal to or greater than 2%;
- (g) Manufactured treatment devices that meet the definition of green infrastructure at [§ 30-58.2](#);
- (h) Manufactured treatment devices that do not meet the definition of green infrastructure at [§ 30-58.2](#).

g. ~~An alternative stormwater management measure, alternative removal rate, and/or alternative method to calculate the removal rate may be used if the design engineer demonstrates the capability of the proposed alternative stormwater management measure and/or the validity of the alternative rate or method to the municipality. A copy of any approved~~

~~alternative stormwater management measure, alternative removal rate, and/or alternative method to calculate the removal rate shall be provided to the Department in accordance with § 30-58.6b. Alternative stormwater management measures may be used to satisfy the requirements at § 30-58.4a only if the measures meet the definition of green infrastructure at § 30-58.2. Alternative stormwater management measures that function in a similar manner to a BMP listed at § 30-58.4a2 are subject to the contributory drainage area limitation specified at § 30-58.4a2 for that similarly functioning BMP. Alternative stormwater management measures approved in accordance with this subsection that do not function in a similar manner to any BMP listed at § 30-58.4a2 shall have a contributory drainage area less than or equal to 2.5 acres, except for alternative stormwater management measures that function similarly to cisterns, grass swales, green roofs, standard constructed wetlands, vegetative filter strips, and wet ponds, which are not subject to a contributory drainage area limitation. Alternative measures that function similarly to standard constructed wetlands or wet ponds shall not be used for compliance with the stormwater runoff quality standard unless a variance in accordance with N.J.A.C. 7:8-4.6 or a waiver from strict compliance in accordance with § 30-58.4d is granted from § 30-58.4a.~~

~~h. Whenever the stormwater management design includes one or more BMPs that will infiltrate stormwater into subsoil, the design engineer shall perform a Groundwater Mounding Analysis as outlined in the NJDEP BMP Manual, Chapter 13 in order to assess the hydraulic impact on the groundwater table and design the site so as to avoid adverse hydraulic impacts. Potential adverse hydraulic impacts include, but are not limited to, exacerbating a naturally or seasonally high water table, so as to cause surficial ponding, flooding of basements, or interference with the proper operation of subsurface sewage disposal systems or other subsurface structures within the zone of influence of the groundwater mound, or interference with the proper functioning of the stormwater management measure itself.~~

~~i. Design standards for stormwater management measures are as follows:~~

~~1. Stormwater management measures shall be designed to take into account the existing site conditions, including, but not limited to, environmentally critical areas; wetlands; flood-prone areas; slopes; depth to seasonal high water table; soil type, permeability, and texture; drainage area and drainage patterns; and the presence of solution-prone carbonate rocks (limestone);~~

~~2. Stormwater management measures shall be designed to minimize maintenance, facilitate maintenance and repairs, and ensure proper functioning. Trash racks shall be installed at the intake to the outlet structure, as appropriate, and shall have parallel bars with one-inch spacing between the bars to the elevation of the water quality design storm. For elevations higher than the water quality design storm, the parallel bars at the outlet structure shall be spaced no greater than one-third the width of the diameter of the orifice or one-third the width of the weir, with a minimum spacing between bars of one inch and a maximum spacing between bars of six inches. In addition, the design of trash racks must comply with the~~

requirements of § ~~30-58.9e~~;

- ~~3. Stormwater management measures shall be designed, constructed, and installed to be strong, durable, and corrosion resistant. Measures that are consistent with the relevant portions of the Residential Site Improvement Standards at N.J.A.C. 5:21-7.3, 7.4, and 7.5 shall be deemed to meet this requirement;~~
- ~~4. Stormwater management BMPs shall be designed to meet the minimum safety standards for stormwater management BMPs at § 30-58.9; and~~
- ~~5. The size of the orifice at the intake to the outlet from the stormwater management BMP shall be a minimum of two and one-half inches in diameter.~~
- ~~j. Manufactured treatment devices may be used to meet the requirements of this subchapter, provided the pollutant removal rates are verified by the New Jersey Corporation for Advanced Technology and certified by the Department. Manufactured treatment devices that do not meet the definition of green infrastructure at § 30-58.2 may be used only under the circumstances described at § 30-58.4o4.~~
- ~~k. Any application for a new agricultural development that meets the definition of major development at § 30-58.2 shall be submitted to the Soil Conservation District for review and approval in accordance with the requirements at § 30-58.4o, p, q and r and any applicable Soil Conservation District guidelines for stormwater runoff quantity and erosion control. For purposes of this subsection, "agricultural development" means land uses normally associated with the production of food, fiber, and livestock for sale. Such uses do not include the development of land for the processing or sale of food and the manufacture of agriculturally related products.~~
- ~~l. If there is more than one drainage area, the groundwater recharge, stormwater runoff quality, and stormwater runoff quantity standards at § 30-58.4p, q and r shall be met in each drainage area, unless the runoff from the drainage areas converge onsite and no adverse environmental impact would occur as a result of compliance with any one or more of the individual standards being determined utilizing a weighted average of the results achieved for that individual standard across the affected drainage areas.~~
- ~~m. Any stormwater management measure authorized under the municipal stormwater management plan or ordinance shall be reflected in a deed notice recorded in the Monmouth County Clerk's Office. A form of deed notice shall be submitted to the City for approval prior to filing. The deed notice shall contain a description of the stormwater management measure(s) used to meet the green infrastructure, groundwater recharge, stormwater runoff quality, and stormwater runoff quantity standards at § 30-58.4o, p, q and r and shall identify the location of the stormwater management measure(s) in NAD 1983 State Plane New Jersey FIPS 2900 US Feet or Latitude and Longitude in decimal degrees. The deed notice shall also reference the maintenance plan required to be recorded upon the deed pursuant to § 30-58.11b5. Prior to the commencement of construction, proof that the above required deed notice has been filed~~

~~shall be submitted to the municipality. Proof that the required information has been recorded on the deed shall be in the form of either a copy of the complete recorded document or a receipt from the clerk or other proof of recordation provided by the recording office. However, if the initial proof provided to the municipality is not a copy of the complete recorded document, a copy of the complete recorded document shall be provided to the municipality within 180 calendar days of the authorization granted by the municipality.~~

~~n. A stormwater management measure approved under the municipal stormwater management plan or ordinance may be altered or replaced with the approval of the municipality, if the municipality determines that the proposed alteration or replacement meets the design and performance standards pursuant to § 30-58.4 of this section and provides the same level of stormwater management as the previously approved stormwater management measure that is being altered or replaced. If an alteration or replacement is approved, a revised deed notice shall be submitted to the municipality for approval and subsequently recorded with the Monmouth County Clerk's Office and shall contain a description and location of the stormwater management measure, as well as reference to the maintenance plan, in accordance with § 30-58.4m above. Prior to the commencement of construction, proof that the above required deed notice has been filed shall be submitted to the municipality in accordance with § 30-58.4m above.~~

~~o. Green Infrastructure Standards:~~

~~1. This subsection specifies the types of green infrastructure BMPs that may be used to satisfy the groundwater recharge, stormwater runoff quality, and stormwater runoff quantity standards.~~

~~2. To satisfy the groundwater recharge and stormwater runoff quality standards at § 30-58.4p and q, the design engineer shall utilize green infrastructure BMPs identified in Table 1 at § 30-58.4f and/or an alternative stormwater management measure approved in accordance with § 30-58.4g. The following green infrastructure BMPs are subject to the following maximum contributory drainage area limitations:~~

Best Management Practice	Maximum Contributory Drainage Area
Dry Well	1 acre
Manufactured Treatment Device	2.5 acres
Pervious Pavement Systems	Area of additional inflow cannot exceed three times the area occupied by the BMP
Small-scale Bioretention Systems	2.5 acres
Small-scale Infiltration Basin	2.5 acres
Small-scale Sand Filter	2.5 acres

~~3. To satisfy the stormwater runoff quantity standards at § 30-58.4r, the design~~

engineer shall utilize BMPs from Table 1 or from Table 2 and/or an alternative stormwater management measure approved in accordance with § 30-58.4g.

4. — If a variance in accordance with N.J.A.C. 7:8-4.6 or a waiver from strict compliance in accordance with § 30-58.4d is granted from the requirements of this subsection, then BMPs from Table 1, 2, or 3, and/or an alternative stormwater management measure approved in accordance with § 30-58.4g may be used to meet the groundwater recharge, stormwater runoff quality, and stormwater runoff quantity standards at § 30-58.4p, q and r.

5. — For separate or combined storm sewer improvement projects, such as sewer separation, undertaken by a government agency or public utility (for example, a sewerage company), the requirements of this subsection shall only apply to areas owned in fee simple by the government agency or utility, and areas within a right-of-way or easement held or controlled by the government agency or utility; the entity shall not be required to obtain additional property or property rights to fully satisfy the requirements of this subsection. Regardless of the amount of area of a separate or combined storm sewer improvement project subject to the green infrastructure requirements of this subsection, each project shall fully comply with the applicable groundwater recharge, stormwater runoff quality control, and stormwater runoff quantity standards at § 30-58.4p, q and r, unless the project is granted a waiver from strict compliance in accordance with § 30-58.4d.

p. — Groundwater Recharge Standards.

1. — This subsection contains the minimum design and performance standards for groundwater recharge as follows:

2. — The design engineer shall, using the assumptions and factors for stormwater runoff and groundwater recharge calculations at § 30-58.5, either:

(a) — Demonstrate through hydrologic and hydraulic analysis that the site and its stormwater management measures maintain 100% of the average annual pre-construction groundwater recharge volume for the site; or

(b) — Demonstrate through hydrologic and hydraulic analysis that the increase of stormwater runoff volume from pre-construction to post-construction for the 2-year storm is infiltrated.

3. — This groundwater recharge requirement does not apply to projects within the "urban redevelopment area," or to projects subject to paragraph 4 below.

4. — The following types of stormwater shall not be recharged:

(a) — Stormwater from areas of high pollutant loading. High pollutant loading areas are areas in industrial and commercial developments where solvents

~~and/or petroleum products are loaded/unloaded, stored, or applied, areas where pesticides are loaded/unloaded or stored; areas where hazardous materials are expected to be present in greater than "reportable quantities" as defined by the United States Environmental Protection Agency (EPA) at 40 CFR 302.4; areas where recharge would be inconsistent with Department approved remedial action work plan or landfill closure plan and areas with high risks for spills of toxic materials, such as gas stations and vehicle maintenance facilities; and~~

~~(b) — Industrial stormwater exposed to "source material." "Source material" means any material(s) or machinery, located at an industrial facility, that is directly or indirectly related to process, manufacturing or other industrial activities, which could be a source of pollutants in any industrial stormwater discharge to groundwater. Source materials include, but are not limited to, raw materials; intermediate products; final products; waste materials; by products; industrial machinery and fuels, and lubricants; solvents, and detergents that are related to process, manufacturing, or other industrial activities that are exposed to stormwater.~~

~~g. — Stormwater Runoff Quality Standards.~~

~~1. — This subsection contains the minimum design and performance standards to control stormwater runoff quality impacts of major development. Stormwater runoff quality standards are applicable when the major development results in an increase of one quarter acre or more of regulated motor vehicle surface.~~

~~2. — Stormwater management measures shall be designed to reduce the post-construction load of total suspended solids (TSS) in stormwater runoff generated from the water quality design storm as follows:~~

~~(a) — Eighty percent TSS removal of the anticipated load, expressed as an annual average shall be achieved for the stormwater runoff from the net increase of motor vehicle surface.~~

~~(b) — If the surface is considered regulated motor vehicle surface because the water quality treatment for an area of motor vehicle surface that is currently receiving water quality treatment either by vegetation or soil, by an existing stormwater management measure, or by treatment at a wastewater treatment plant is to be modified or removed, the project shall maintain or increase the existing TSS removal of the anticipated load expressed as an annual average.~~

~~3. — The requirement to reduce TSS does not apply to any stormwater runoff in a discharge regulated under a numeric effluent limitation for TSS imposed under the New Jersey Pollutant Discharge Elimination System (NJPDES) rules, N.J.A.C. 7:14A, or in a discharge specifically exempt under a NJPDES permit~~

from this requirement. Every major development, including any that discharge into a combined sewer system, shall comply with paragraph 2 above, unless the major development is itself subject to a NJPDES permit with a numeric effluent limitation for TSS or the NJPDES permit to which the major development is subject exempts the development from a numeric effluent limitation for TSS.

4. The water quality design storm is 1.25 inches of rainfall in two hours. Water quality calculations shall take into account the distribution of rain from the water quality design storm, as reflected in Table 4, below. The calculation of the volume of runoff may take into account the implementation of stormwater management measures.

Table 4 - Water Quality Design Storm Distribution

Time (minutes)	Cumulative Rainfall (inches)	Time (minutes)	Cumulative Rainfall (inches)	Time (minutes)	Cumulative Rainfall (inches)
1	0.00166	41	0.1728	81	1.0906
2	0.00332	42	0.1796	82	1.0972
3	0.00498	43	0.1864	83	1.1038
4	0.00664	44	0.1932	84	1.1104
5	0.00830	45	0.2000	85	1.1170
6	0.00996	46	0.2117	86	1.1236
7	0.01162	47	0.2233	87	1.1302
8	0.01328	48	0.2350	88	1.1368
9	0.01494	49	0.2466	89	1.1484
10	0.01660	50	0.2583	90	1.1500
11	0.01828	51	0.2783	91	1.1550
12	0.01996	52	0.2983	92	1.1600
13	0.02164	53	0.3183	93	1.1650
14	0.02332	54	0.3383	94	1.1700
15	0.02500	55	0.3583	95	1.1750
16	0.03000	56	0.4116	96	1.1800
17	0.03500	57	0.4650	97	1.1850
18	0.04000	58	0.5183	98	1.1900
19	0.04500	59	0.5717	99	1.1950
20	0.05000	60	0.6250	100	1.2000
21	0.05500	61	0.6783	101	1.2050
22	0.06000	62	0.7317	102	1.2100
23	0.06500	63	0.7850	103	1.2150
24	0.07000	64	0.8384	104	1.2200
25	0.07500	65	0.8917	105	1.2250
26	0.08000	66	0.9117	106	1.2267
27	0.08500	67	0.9317	107	1.2284
28	0.09000	68	0.9517	108	1.2300

29	0.09500	69	0.9717	109	1.2317
30	0.10000	70	0.9917	110	1.2334
31	0.10660	71	1.0034	111	1.2351
32	0.11320	72	1.0150	112	1.2367
33	0.11980	73	1.0267	113	1.2384
34	0.12640	74	1.0383	114	1.2400
35	0.13300	75	1.0500	115	1.2417
36	0.13960	76	1.0568	116	1.2434
37	0.14620	77	1.0636	117	1.2450
38	0.15280	78	1.0704	118	1.2467
39	0.15940	79	1.0772	119	1.2483
40	0.16600	80	1.0840	120	1.2500

~~5. If more than one BMP in series is necessary to achieve the required 80% TSS reduction for a site, the applicant shall utilize the following formula to calculate TSS reduction:~~

$$\text{R} = \text{A} + \text{B} - (\text{A} \times \text{B})/100$$

~~Where:-~~

~~R = total TSS Percent Load Removal from application of both BMPs.~~

~~A = the TSS Percent Removal Rate applicable to the first BMP.~~

~~B = the TSS Percent Removal Rate applicable to the second BMP.~~

~~6. Stormwater management measures shall also be designed to reduce, to the maximum extent feasible, the post-construction nutrient load of the anticipated load from the developed site in stormwater runoff generated from the water quality design storm. In achieving reduction of nutrients to the maximum extent feasible, the design of the site shall include green infrastructure BMPs that optimize nutrient removal while still achieving the performance standards in § 30-58.4p, q and r.~~

~~7. In accordance with the definition of FW1 at N.J.A.C. 7:9B-1.4, stormwater management measures shall be designed to prevent any increase in stormwater runoff to waters classified as FW1.~~

~~8. The Flood Hazard Area Control Act Rules at N.J.A.C. 7:13-4.1(c)1 establish 300-foot riparian zones along Category One waters, as designated in the Surface Water Quality Standards at N.J.A.C. 7:9B, and certain upstream tributaries to Category One waters. A person shall not undertake a major development that is located within or discharges into a 300-foot riparian zone without prior authorization from the Department under N.J.A.C. 7:13.~~

~~9. Pursuant to the Flood Hazard Area Control Act Rules at N.J.A.C. 7:13-11.2(j)3.i, runoff from the water quality design storm that is discharged within a 300-foot~~

~~riparian zone shall be treated in accordance with this subsection to reduce the post-construction load of total suspended solids by 95% of the anticipated load from the developed site, expressed as an annual average.~~

- ~~10. This stormwater runoff quality standards do not apply to the construction of one individual single-family dwelling, provided that it is not part of a larger development or subdivision that has received preliminary or final site plan approval prior to December 3, 2018, and that the motor vehicle surfaces are made of permeable material(s) such as gravel, dirt, and/or shells.~~

~~r. Stormwater Runoff Quantity Standards.~~

- ~~1. This subsection contains the minimum design and performance standards to control stormwater runoff quantity impacts of major development.~~

- ~~2. In order to control stormwater runoff quantity impacts, the design engineer shall, using the assumptions and factors for stormwater runoff calculations at § 30-58.5, complete one of the following:~~

- ~~(a) Demonstrate through hydrologic and hydraulic analysis that for stormwater leaving the site, post-construction runoff hydrographs for the 2-, 10-, and 100-year storm events do not exceed, at any point in time, the pre-construction runoff hydrographs for the same storm events;~~

- ~~(b) Demonstrate through hydrologic and hydraulic analysis that there is no increase, as compared to the pre-construction condition, in the peak runoff rates of stormwater leaving the site for the 2-, 10- and 100-year storm events and that the increased volume or change in timing of stormwater runoff will not increase flood damage at or downstream of the site. This analysis shall include the analysis of impacts of existing land uses and projected land uses assuming full development under existing zoning and land use ordinances in the drainage area;~~

- ~~(c) Design stormwater management measures so that the post-construction peak runoff rates for the 2-, 10- and 100-year storm events are 50%, 75% and 80%, respectively, of the pre-construction peak runoff rates. The percentages apply only to the post-construction stormwater runoff that is attributable to the portion of the site on which the proposed development or project is to be constructed; or~~

- ~~(d) In tidal flood hazard areas, stormwater runoff quantity analysis in accordance with paragraphs 2(a), (b) and (c) above is required unless the design engineer demonstrates through hydrologic and hydraulic analysis that the increased volume, change in timing, or increased rate of the stormwater runoff, or any combination of the three will not result in additional flood damage below the point of discharge of the major~~

~~development. No analysis is required if the stormwater is discharged directly into any ocean, bay, inlet, or the reach of any watercourse between its confluence with an ocean, bay, or inlet and downstream of the first water control structure.~~

~~3. The stormwater runoff quantity standards shall be applied at the site's boundary to each abutting lot, roadway, watercourse, or receiving storm sewer system.~~

~~s. Variances. A variance from strict compliance with the requirements of this section may be granted by the reviewing board for those projects where an applicant has demonstrated the inability or impracticability of strict compliance with the stormwater management requirements in this section.~~

§ 30-58.5. Calculation of Stormwater Runoff and Groundwater Recharge.

~~[Added 3-24-2021 by Ord. No. 2021-8]~~

~~a. Stormwater runoff shall be calculated in accordance with the following:~~

~~1. The design engineer shall calculate runoff using one of the following methods:~~

~~(a) The USDA Natural Resources Conservation Service (NRCS) methodology, including the NRCS Runoff Equation and Dimensionless Unit Hydrograph, as described in Chapters 7, 9, 10, 15 and 16 Part 630, Hydrology National Engineering Handbook, incorporated herein by reference as amended and supplemented. This methodology is additionally described in Technical Release 55 — Urban Hydrology for Small Watersheds (TR-55), dated June 1986, incorporated herein by reference as amended and supplemented. Information regarding the methodology is available from the Natural Resources Conservation Service website at: https://www.nres.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1044171.pdf or at United States Department of Agriculture Natural Resources Conservation Service, 220 Davison Avenue, Somerset, New Jersey 08873; or~~

~~(b) The Rational Method for peak flow and the Modified Rational Method for hydrograph computations. The rational and modified rational methods are described in "Appendix A-9 Modified Rational Method" in the Standards for Soil Erosion and Sediment Control in New Jersey, January 2014. This document is available from the State Soil Conservation Committee or any of the Soil Conservation Districts listed at N.J.A.C. 2:90-1.3(a)3. The location, address, and telephone number for each Soil Conservation District is available from the State Soil Conservation Committee, PO Box 330, Trenton, New Jersey 08625. The document is also available at: <http://www.nj.gov/agriculture/divisions/anr/pdf/2014NJSoilErosionControlStandardsComplete.pdf>.~~

~~2. For the purpose of calculating runoff coefficients and groundwater recharge, there is a presumption that the pre-construction condition of a site or portion thereof is a wooded land use with good hydrologic condition. The term "runoff coefficient" applies to both the NRCS methodology above at § 30-58.5a1(a) and the Rational and Modified Rational Methods at § 30-58.5a1(b). A runoff coefficient or a groundwater recharge land cover for an existing condition may be used on all or a portion of the site if the design engineer verifies that the hydrologic condition has existed on the site or portion of the site for at least five years without interruption prior to the time of application. If more than one land cover have existed on the site during the five years immediately prior to the time of application, the land cover with the lowest runoff potential shall be used for the computations. In addition, there is the presumption that the site is in good hydrologic condition (if the land use type is pasture, lawn, or park), with good cover (if the land use type is woods), or with good hydrologic condition and conservation treatment (if the land use type is cultivation).~~

~~3. In computing pre-construction stormwater runoff, the design engineer shall account for all significant land features and structures, such as ponds, wetlands, depressions, hedgerows, or culverts, that may reduce pre-construction stormwater runoff rates and volumes.~~

~~4. In computing stormwater runoff from all design storms, the design engineer shall consider the relative stormwater runoff rates and/or volumes of pervious and impervious surfaces separately to accurately compute the rates and volume of stormwater runoff from the site. To calculate runoff from unconnected impervious cover, urban impervious area modifications as described in the NRCS Technical Release 55—Urban Hydrology for Small Watersheds or other methods may be employed.~~

~~5. If the invert of the outlet structure of a stormwater management measure is below the flood hazard design flood elevation as defined at N.J.A.C. 7:13, the design engineer shall take into account the effects of tailwater in the design of structural stormwater management measures.~~

~~b. Groundwater recharge may be calculated in accordance with the following: The New Jersey Geological Survey Report GSR-32, A Method for Evaluating Groundwater Recharge Areas in New Jersey, incorporated herein by reference as amended and supplemented. Information regarding the methodology is available from the New Jersey Stormwater Best Management Practices Manual; at the New Jersey Geological Survey website at: <https://www.nj.gov/dep/njgs/pricelst/gsreport/gsr32.pdf> or at New Jersey Geological and Water Survey, 29 Arctie Parkway, PO Box 420 Mail Code 29-01, Trenton, New Jersey 08625-0420.~~

§ 30-58.6. Sources for Technical Guidance.

[Added 3-24-2021 by Ord. No. 2021-8]

~~a. Technical guidance for stormwater management measures can be found in the documents listed below, which are available to download from the Department's website at: http://www.nj.gov/dep/stormwater/bmp_manual2.htm.~~

~~1. Guidelines for stormwater management measures are contained in the New Jersey Stormwater Best Management Practices Manual, as amended and supplemented. Information is provided on stormwater management measures such as, but not limited to, those listed in Tables 1, 2, and 3.~~

~~2. Additional maintenance guidance is available on the Department's website at: https://www.njstormwater.org/maintenance_guidance.htm.~~

~~b. Submissions required for review by the Department should be mailed to: The Division of Water Quality, New Jersey Department of Environmental Protection, Mail Code 401-02B, PO Box 420, Trenton, New Jersey 08625-0420.~~

§ 30-58.74. Stormwater Management Requirements for Minor Development.

[Added 3-24-2021 by Ord. No. 2021-8]

a. The stormwater runoff requirements applicable to minor developments are as follows:

1. For each square foot of new impervious surface; 2 gallons of stormwater shall be managed using one or more of the green infrastructure practices set forth in Table 5 below, or by such other measures as may be required by the City Engineer (or Board Engineer, where applicable), of which the volume of the NJDEP Water Quality Design Storm (1.25" in 2 hours) must be retained on site utilizing green infrastructure.

2. All such development shall be subject to review by the City Engineer (or Board Engineer, where applicable) to determine that all stormwater runoff created by the development is adequately controlled and does not cause an adverse impact on adjoining properties.

3. In such cases where it is determined that the out flow from the stormwater management system will impact an adjacent property, the out flow shall be directed to a storm sewer, gutter, swale, or other suitable stormwater runoff conveyance measure.

4. If the City Engineer (or Board Engineer, where applicable) determines that the out flow from the stormwater management system will damage an adjoining property and the out flow cannot be safely directed to a storm sewer, gutter, swale, or other suitable stormwater runoff conveyance measure, the stormwater runoff from the development shall be retained on-site at a rate of 3 gallons of storage for each square foot of new impervious surface using green infrastructure practices or such

other measures as may be required by the City Engineer (or Board Engineer, where applicable).

5. If the applicant cannot comply with paragraph 4 above, the proposal should be redesigned, or reduced in scope so that the postdevelopment runoff rates do not exceed predevelopment runoff rates to adjacent properties of record.

Table 5	
Minor Development BMP	
Grass Swale	Green Roof
Pervious Paving System	Small-Scale Bioretention Basin
Small-Scale Infiltration Basin	Small-Scale Sand Filter
Vegetative Filter Strip	Cistern
Dry Well*	

*The use of dry wells is allowed only where the other listed methods cannot feasibly meet the requirements of this section.

- b. Soil Testing shall be performed to confirm the permeability of the soils and the depth of the water table and seasonal high water table.

- c. The stormwater management feature shall be protected from future development by conservation easement, deed restriction, or other acceptable legal measures.

- d. Whenever the stormwater management design includes one or more BMPs that will infiltrate stormwater into subsoil, the design engineer shall perform a Groundwater Mounding Analysis as outlined in the NJDEP BMP Manual, Chapter 13, in order to assess the hydraulic impact on the groundwater table and design the site so as to avoid adverse hydraulic impacts. Potential adverse hydraulic impacts include, but are not limited to, exacerbating a naturally or seasonally high water table, so as to cause surficial ponding, flooding of basements, or interference with the proper operation of subsurface sewage disposal systems or other subsurface structures within the zone of influence of the groundwater mound, or interference with the proper functioning of the stormwater management measure itself.

- e. Variances. A variance from strict compliance with the requirements of this section may be granted by the reviewing board for those projects where an applicant has demonstrated the inability or impracticability of strict compliance with the stormwater management requirements in this section.

§ 30-58.85. Solids and Floatable Materials Control Standards.

~~[Added 3-24-2021 by Ord. No. 2021-8]~~

a. Site design features identified under § ~~30-58.4f~~ 30-58.3 above, or alternative designs in accordance with § ~~30-58.4g~~ 30-58.3 above, to prevent discharge of trash and debris from drainage systems shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids. For exemptions to this standard see § 30-58.85a2 below.

1. Design engineers shall use one of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:

- (a) The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines; or
- (b) A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension. Note that the Residential Site Improvement Standards at N.J.A.C. 5:21 include requirements for bicycle safe grates.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater system floors used to collect stormwater from the surface into a storm drain or surface water body.

- (c) For curb-opening inlets, including curb-opening inlets in combination inlets, the clear space in that curb opening, or each individual clear space if the curb opening has two or more clear spaces, shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

2. The standard in § 30-58.85a1 above does not apply:

- (a) Where each individual clear space in the curb opening in existing curb-opening inlet does not have an area of more than nine (9.0) square inches;
- (b) Where the municipality agrees that the standards would cause inadequate hydraulic performance that could not practicably be overcome by using

additional or larger storm drain inlets;

(c) Where flows from the water quality design storm as specified in the last amended Stormwater Management rules at N.J.A.C. 7:8, et seq. are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:

(1) A rectangular space four and five-eighths (4.625) inches long and one and one-half (1.5) inches wide (this option does not apply for outfall netting facilities); or

(2) A bar screen having a bar spacing of 0.5 inches.

Note that these exemptions do not authorize any infringement of requirements in the Residential Site Improvement Standards for bicycle safe grates in new residential development (N.J.A.C. 5:21-4.18(b)2 and 7.4(b)1).

(d) Where flows are conveyed through a trash rack that has parallel bars with one-inch (1 inch) spacing between the bars, to the elevation of the Water Quality Design Storm as specified in N.J.A.C. 7:8; or

(e) Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7:4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

§ 30-58.96. Safety Standards for Stormwater Management Basins.

~~[Added 3-24-2021 by Ord. No. 2021-8]~~

a. This section sets forth requirements to protect public safety through the proper design and operation of stormwater management ~~BMPs~~ basins. This section applies to any new stormwater management ~~BMP basin~~. Safety standards for stormwater management measures shall comply with last amended N.J.A.C. 7:8-6, incorporated herein by reference.

~~b. The provisions of this section are not intended to preempt more stringent municipal or county safety requirements for new or existing stormwater management BMPs. Municipal and county stormwater management plans and ordinances may, pursuant to their authority, require existing stormwater management BMPs to be retrofitted to meet one or more of the safety standards in § 30-58.9e1, e2 and e3 below for trash racks, overflow grates, and escape provisions at outlet structures.~~

~~e. Requirements for Trash Racks, Overflow Grates and Escape Provisions:~~

~~1. A trash rack is a device designed to catch trash and debris and prevent the clogging of outlet structures. Trash racks shall be installed at the intake to the outlet from the Stormwater management BMP to ensure proper functioning of the BMP outlets in accordance with the following:~~

~~(a) The trash rack shall have parallel bars, with no greater than six-inch spacing between the bars;~~

~~(b) The trash rack shall be designed so as not to adversely affect the hydraulic performance of the outlet pipe or structure;~~

~~(c) The average velocity of flow through a clean trash rack is not to exceed 2.5 feet per second under the full range of stage and discharge. Velocity is to be computed on the basis of the net area of opening through the rack; and~~

~~(d) The trash rack shall be constructed of rigid, durable, and corrosion resistant material and designed to withstand a perpendicular live loading of 300 pounds per square foot.~~

~~2. An overflow grate is designed to prevent obstruction of the overflow structure. If an outlet structure has an overflow grate, such grate shall meet the following requirements:~~

~~(a) The overflow grate shall be secured to the outlet structure but removable for emergencies and maintenance.~~

~~(b) The overflow grate spacing shall be no less than two inches across the smallest dimension.~~

~~(c) The overflow grate shall be constructed and installed to be rigid, durable, and corrosion resistant, and shall be designed to withstand a perpendicular live loading of 300 pounds per square foot.~~

~~3. Stormwater management BMPs shall include escape provisions as follows:~~

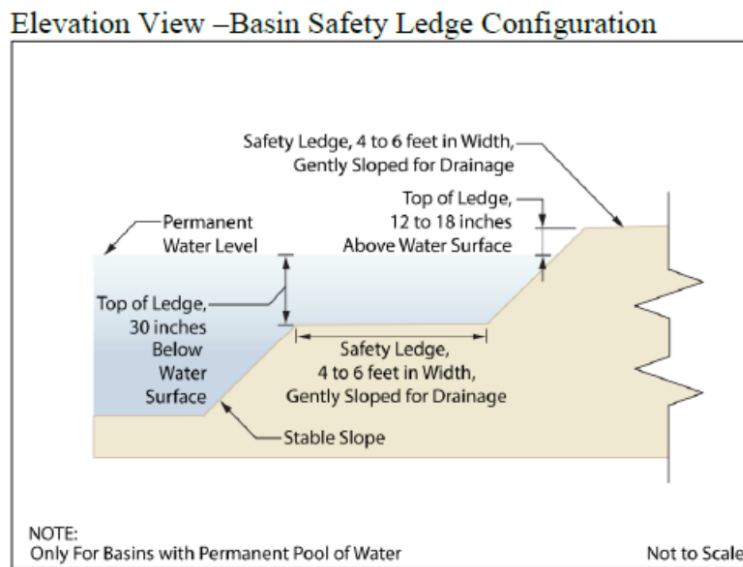
~~(a) If a stormwater management BMP has an outlet structure, escape provisions shall be incorporated in or on the structure. Escape provisions include the installation of permanent ladders, steps, rungs, or other features that provide easily accessible means of egress from stormwater management BMPs. With the prior approval of the municipality pursuant to § 30-58.9c a free-standing outlet structure may be exempted from this requirement;~~

~~(b) Safety ledges shall be constructed on the slopes of all new stormwater management BMPs having a permanent pool of water deeper than two and one-half feet. Safety ledges shall be comprised of two steps. Each step shall be four to six feet in width. One step shall be located approximately two and one-half feet below the permanent water surface, and the second step shall be located one to one and one-half feet above the permanent water surface. See § 30-58.9e for an illustration of safety ledges in a stormwater management BMP; and~~

~~(c) In new stormwater management BMPs, the maximum interior slope for an earthen dam, embankment, or berm shall not be steeper than three horizontal to one vertical.~~

~~d. Variance or Exemption from Safety Standard. A variance or exemption from the safety standards for stormwater management BMPs may be granted only upon a written finding by the municipality that the variance or exemption will not constitute a threat to public safety.~~

eb. Safety Ledge Illustration.



§ 30-58.107. Requirements for a Site Development Stormwater Plan.

[Added 3-24-2021 by Ord. No. 2021-8]

a. Submission of Site Development Stormwater Plan.

1. Whenever an applicant seeks municipal approval of a development subject to this section, the applicant shall submit all of the required components of the Checklist for the Site Development Stormwater Plan at § 30-58.107c below as part of the

submission of the application for approval.

2. The applicant shall demonstrate that the project meets the standards set forth in this section.

3. The applicant shall submit three (3) copies of the materials listed in the checklist for site development stormwater plans in accordance with § ~~30-58.105~~30-58.105c of this section.

b. Site Development Stormwater Plan Approval. The applicant's Site Development project shall be reviewed as a part of the review process by the municipal board or official from which municipal approval is sought. That municipal board or official shall consult the municipality's review engineer to determine if all of the checklist requirements have been satisfied and to determine if the project meets the standards set forth in this section.

c. Submission of Site Development Stormwater Plan. The following information shall be required:

1. Topographic Base Map. The reviewing engineer may require upstream tributary drainage system information as necessary. It is recommended that the topographic base map of the site be submitted which extends a minimum of 200 feet beyond the limits of the proposed development, at a scale of 1"=200' or greater, showing 2-foot contour intervals. The map as appropriate may indicate the following: existing surface water drainage, shorelines, steep slopes, soils, erodible soils, perennial or intermittent streams that drain into or upstream of the Category One waters, wetlands and flood plains along with their appropriate buffer strips, marshlands and other wetlands, pervious or vegetative surfaces, existing man-made structures, roads, bearing and distances of property lines, and significant natural and manmade features not otherwise shown.

2. Environmental Site Analysis. A written and graphic description of the natural and man-made features of the site and its surroundings should be submitted. This description should include a discussion of soil conditions, slopes, wetlands, waterways and vegetation on the site. Particular attention should be given to unique, unusual, or environmentally sensitive features and to those that provide particular opportunities or constraints for development.

3. Project Description and Site Plans. A map (or maps) at the scale of the topographical base map indicating the location of existing and proposed buildings, roads, parking areas, utilities, structural facilities for stormwater management and sediment control, and other permanent structures. The map(s) shall also clearly show areas where alterations will occur in the natural terrain and cover, including lawns and other landscaping, and seasonal high groundwater elevations. A written description of the site plan and justification for proposed changes in natural conditions shall also be provided.

4. Land Use Planning and Source Control Plan. This plan shall provide a demonstration of how the goals and standards of § 30-58.3 ~~through § 30-58.5~~ are ~~is~~ being met. The focus of this plan shall be to describe how the site is being developed to meet the objective of controlling groundwater recharge, stormwater quality and stormwater quantity problems at the source by land management and source controls whenever possible.
5. Stormwater Management Facilities Map. The following information, illustrated on a map of the same scale as the topographic base map, shall be included:

 - (a) Total area to be disturbed, paved or built upon, proposed surface contours, land area to be occupied by the stormwater management facilities and the type of vegetation thereon, and details of the proposed plan to control and dispose of stormwater.
 - (b) Details of all stormwater management facility designs, during and after construction, including discharge provisions, discharge capacity for each outlet at different levels of detention and emergency spillway provisions with maximum discharge capacity of each spillway.
6. Calculations.

 - (a) Comprehensive hydrologic and hydraulic design calculations for the pre-development and post-development conditions for the design storms specified in § 30-58.43 of this section.
 - (b) When the proposed stormwater management control measures depend on the hydrologic properties of soils or require certain separation from the seasonal high water table, then a soils report shall be submitted. The soils report shall be based on onsite boring logs or soil pit profiles. The number and location of required soil borings or soil pits shall be determined based on what is needed to determine the suitability and distribution of soils present at the location of the control measure.
7. Maintenance and Repair Plan. The design and planning of the stormwater management facility shall meet the maintenance requirements of § 30-58.118 below.
8. Waiver from Submission Requirements. The municipal official or board reviewing an application under this section may, in consultation with the municipality's review engineer, waive submission of any of the requirements set forth in § 30-58.107c1 through c6 above when it can be demonstrated that the information requested is impossible to obtain or it would create a hardship on the applicant to obtain and its absence will not materially affect the review process.

§ 30-58.118. Maintenance and Repair.

~~[Added 3-24-2021 by Ord. No. 2021-8]~~

a. Applicability. Projects subject to review as specified in § **30-58.1c** above shall comply with the requirements of § **30-58.118b** and **c** below.

b. General Maintenance.

~~1. The design engineer shall prepare a maintenance plan for the stormwater management measures incorporated into the design of a major development.~~

~~2. The maintenance plan shall contain specific preventative maintenance tasks and schedules; cost estimates, including estimated cost of sediment, debris, or trash removal; and the name, address, and telephone number of the person or persons responsible for preventative and corrective maintenance (including replacement). The plan shall contain information on BMP location, design, ownership, maintenance tasks and frequencies, and other details as specified in Chapter 8 of the NJ BMP Manual, as well as the tasks specific to the type of BMP, as described in the applicable chapter containing design specifics.~~

~~1. Maintenance for stormwater measures shall comply with last amended N.J.A.C. 7:8-5.8, incorporated herein by reference.~~

~~2. The following requirements of N.J.A.C. 7:8-5.8 do not apply to stormwater management facilities that are dedicated to and accepted by the municipality or another governmental agency, subject to all applicable municipal stormwater general permit conditions, as issued by the Department:~~

~~3.(a)~~ If the maintenance plan identifies a person other than the property owner (for example, a developer, a public agency or homeowners' association) as having the responsibility for maintenance, the plan shall include documentation of such person's or entity's agreement to assume this responsibility, or of the owner's obligation to dedicate a stormwater management facility to such person under an applicable ordinance or regulation; and

~~4.(b)~~ Responsibility for maintenance shall not be assigned or transferred to the owner or tenant of an individual property in a residential development or project, unless such owner or tenant owns or leases the entire residential development or project. The individual property owner may be assigned incidental tasks, such as weeding of a green infrastructure BMP, provided the individual agrees to assume these tasks; however, the individual cannot be legally responsible for all of the maintenance required.

~~5. If the party responsible for maintenance identified under § 30-58.11b3 above is not a public agency, the maintenance plan and any future revisions based on § 30-58.11b7 below shall be recorded upon the deed of record for each property on which the maintenance described in the maintenance plan must be undertaken.~~

~~6. Preventative and corrective maintenance shall be performed to maintain the functional parameters (storage volume, infiltration rates, inflow/outflow capacity, etc.) of the stormwater management measure, including, but not limited to, repairs or replacement to the structure; removal of sediment, debris, or trash; restoration of eroded areas; snow and ice removal; fence repair or replacement; restoration of vegetation; and repair or replacement of non-vegetated linings.~~

~~7. The party responsible for maintenance identified under § 30-58.11b3 above shall perform all of the following requirements:~~

~~(a) Maintain a detailed log of all preventative and corrective maintenance for the structural stormwater management measures incorporated into the design of the development, including a record of all inspections and copies of all maintenance-related work orders;~~

~~(b) Evaluate the effectiveness of the maintenance plan at least once per year and adjust the plan and the deed as needed; and~~

~~(c) Retain and make available, upon request by any public entity with administrative, health, environmental, or safety authority over the site, the maintenance plan and the documentation required by § 30-58.11b6 and b7.~~

~~8. The requirements of § 30-58.11b3 and b4 above do not apply to stormwater management facilities that are dedicated to and accepted by the municipality or another governmental agency, subject to all applicable municipal stormwater general permit conditions, as issued by the Department.~~

93. In the event that the stormwater management facility becomes a danger to public safety or public health, or if it is in need of maintenance or repair, the municipality shall so notify the responsible person in writing. Upon receipt of that notice, the responsible person shall have fourteen (14) days to effect maintenance and repair of the facility in a manner that is approved by the city engineer, ~~reviewing engineer,~~ or ~~their~~his/her designee. The municipality, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause. If the responsible person fails or refuses to perform such maintenance and repair, the municipality or County may immediately proceed to do so and shall bill the cost thereof to the responsible person. Nonpayment of such bill may result in a lien on the property.

c. Nothing in this subsection shall preclude the municipality in which the major development is

located from requiring the posting of a performance or maintenance guarantee in accordance with N.J.S.A. 40:55D-53.

§ 30-58.12. Penalties.

[Added 3-24-2021 by Ord. No. 2021-8]

The City will request all responsible parties to submit annual statements documenting the operation and maintenance of their facilities. This will assist the City in completing the Annual Certification Form as well as provide documentation of all operations and maintenance not conducted by City personnel on stormwater management facilities. Should the responsible parties not submit annual statements or fail to conduct the required maintenance, the City will assess penalties against the owner as follows and in accordance with the City's Code: (i) the City will first send the owner a thirty (30)-day written notice of the reporting requirement; (ii) a one thousand (\$1,000.00) dollar 1st offense fine will be issued if no annual statement is received within the thirty (30)-day period; (iii) the City will send a 2nd letter with notice of the offense; (iv) a two thousand (\$2,000.00) 2nd offense fine will be imposed if no annual statement is received within the second thirty (30)-day period; (v) as a last resort the City will perform an assessment and liens against the applicable property for the amount of all penalties and the annual report preparation costs.

Additionally, any person who erects, constructs, alters, repairs, converts, maintains, or uses any building, structure or land in violation of this section shall be subject to the following penalties: (i) the City will first send the owner a thirty (30)-day written notice of the violation; (ii) a one thousand (\$1,000.00) dollar 1st offense fine will be issued if the violation is not remedied within the thirty (30)-day period; (iii) a two thousand (\$2,000.00) dollar 2nd offense fine will be imposed if the violation is not remedied within the second thirty (30)-day period; (v) as a last resort the City will perform an assessment and liens against the applicable property for the amount of all penalties.

§ 30-58.13. Severability.

[Added 3-24-2021 by Ord. No. 2021-8]

Each section, subsection, sentence, clause and phrase of this section is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this section to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this section.

§ 30-58.14. Effective Date.

[Added 3-24-2021 by Ord. No. 2021-8]

This section shall be in full force and effect from and after its adoption and any publication as required by law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

§ 30-58.15. Repealer.

[Added 3-24-2021 by Ord. No. 2021-8]

All parts and provisions of any Ordinance which are inconsistent with the provisions of this section shall be repealed to the extent of such inconsistency.

BE IT FURTHER ORDAINED, that all other provisions of Chapter 30 of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

BE IT FURTHER ORDAINED, that all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

BE IT FURTHER ORDAINED, that after First Reading, this ordinance shall be forwarded to the municipal planning board who shall have thirty-five (35) days to prepare and transmit to the Governing Body a report concerning the proposed amendments, including the Board's recommendations and any other matters as the Board deems appropriate

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

CERTIFIED BY ME THIS ____ DAY OF ____, ____.

Anthony Cucci, City Clerk [Insert Date Here]

ANTHONY CUCCI
CITY CLERK



Asbury Park, New Jersey
ORDINANCE NO. 2025-25

**ORDINANCE OF THE CITY OF ASBURY PARK AMENDING AND
SUPPLEMENTING SECTION 4-25, ENTITLED "LICENSING OF TOWING
BUSINESSES," OF CHAPTER 4 "GENERAL LICENSING," OF "THE CODE OF THE
CITY OF ASBURY PARK."**

WHEREAS, the City of Asbury Park (the "City") previously established Section 4-25, entitled, "Licensing Of Towing Businesses," of Chapter 4, "General Licensing," of "The Code of the City of Asbury Park" (also referenced as the "City Code"); and

WHEREAS, the Mayor and Council wish to revise Section 4-25 of the City Code, in certain limited respects, in accordance with the provisions set forth herein.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED, by the Mayor and City Council of the City of Asbury Park, in the County of Monmouth and State of New Jersey, that Section 4-25, entitled, "Licensing Of Towing Businesses," of Chapter 4, "General Licensing," of "The Code of the City of Asbury Park," is hereby amended and supplemented as follows (additions are show with underline; deletions are shown with ~~strikeout~~):

§ 4-25. LICENSING OF TOWING BUSINESSES.

§ 4-25.1. Definitions. [Ord. No. 3083]

ABANDONED MOTOR VEHICLE - shall mean any motor vehicle which is in such defective condition as to be unable to be moved or moved safely under its own power, is not licensed or inspected for the current year or is stripped or junked, and is left on a public roadway within the municipality or on public or private property without the approval of the owner for a period of forty-eight (48) hours.

§ 4-25.2. Official Tow List. [2000 Code § 4-14.1]

Any licensed towing facility may elect to be listed if that business makes application to the City Manager and agrees to provide the following services.

§ 4-25.3. Establishment of List. [2000 Code § 4-14.2]

The ~~Chief of Police of the City~~ City Council shall establish a list of persons or firms who shall be utilized by the Police Department to provide towing and wrecking services for abandoned, wrecked, or impounded vehicles. This list shall be established based upon the filing of applications by those interested parties, the application to be in a form as fully described in § 4-14.3.

§ 4-25.4. Application for License. [2000 Code § 4-14.3; Ord. No. 2573; Ord. No. 3083; Ord. No. 2016-05]

An application for a license as a proprietor of a towing or wrecking business to be placed upon the list to be utilized by the Police Department shall be made by the person or firm engaged in operating a wrecker or wreckers. The application shall be made on forms furnished by the Police Department and specifically report the following facts:

- a. The full name and address of the applicant. If the application is made for a corporation, it shall state the names and addresses of the officers and directors thereof, its registered office and its resident agent.
- b. The year, make and type of each wrecker used in the business, its serial number, registration number and registered owner.
- c. The address where the wrecker or wreckers shall be regularly garaged, the telephone number available on a twenty-four (24) hour per day basis and the names of all operators, their addresses and the serial numbers of their New Jersey Motor Vehicle licenses.
- d. Each authorized towing service shall secure and maintain the following minimum insurance coverage with an insurance company licensed to do business in the State of New Jersey:
 1. Automotive liability in the amount of two million (\$2,000,000) dollars combined single limits.
 2. Workers' Compensation as required by Statute.
 3. Garage keepers liability in the amount of fifteen thousand (\$15,000) dollars per available individual spaces, per a minimum of twenty (20) spaces, totaling three hundred thousand (\$300,000) dollars.
 4. Garage liability in the amount of one million (\$1,000,000) dollars combined single limit.
 5. Miscellaneous coverage to provide complete protection to the municipality against any and all risks of loss or liability, including comprehensive general liability.
 6. On-hook liability insurance.

The policies are to be endorsed to provide for collision coverage for vehicles in tow. The City is to be listed as an additional insured. Also, the policy is to provide for the indemnification of the City. The insured's coverage must be for the entire term of the contract.
- e. The application shall be filed with the City Clerk, who shall refer the application for a license to the Police Department for a check of all equipment, personnel and facilities of the applicant to determine the ability of the applicant to perform the business herein regulated.
- f. The office, workshop and storage areas of the applicant shall be located within a ten

(10) mile radius of the center of the intersection of Main Street (Highway 71) and Asbury Avenue. **[Ord. No. 2016-05]**

- g. Each applicant providing towing service must show proof of ownership or a lease agreement for a proper land area to store a minimum of twenty (20) cars.

Adequate lighting, shielded from abutting premises, shall be maintained during night hours and a security fence of at least six (6) feet in height shall be maintained.

- h. Each wrecker must meet all of the requirements of Title 39 of the New Jersey Statutes "Motor Vehicles Rules and Regulations," and must have a lifting capacity of at least four (4) tons. In addition, each wrecker must have the following equipment:
 - 1. One (1) large broom and shovel;
 - 2. At least one (1) set of dolly wheels;
 - 3. Steering wheel lock for towing vehicles from the rear;
 - 4. Tow sling type tow bar to prevent any part of crane metal from touching towed vehicles;
 - 5. Emergency warning lights;
 - 6. Portable safety lights to be installed on rear of towed vehicle if necessary;
 - 7. Safety flares for night work;
 - 8. At least fifty (50) feet of adequate size cable or chain to be used when winching is necessary;
 - 9. Snatch block to be used for winching.
- i. After the application has been submitted and has been reviewed by the Police Department, the Police Department shall submit a report to the City Council for their review.; ~~†The Chief of Police~~ City Council will determine whether to approve or disapprove the application. Such approval or disapproval shall be dependent on both the applicant's technical ability to perform requested tasks, as outlined above, and upon the applicant's personal fitness to engage in a business regulated in the public interest. Factors which the ~~Chief of Police~~ City Council may determine as disqualifying for reasons of personal fitness shall include:
 - 1. Conviction of an indictable offense;
 - 2. Conviction of a crime involving moral turpitude;
 - 3. Conviction of a crime involving the use or possession of a controlled dangerous substance.
- j. No license for a tower or wrecker license shall be granted unless and until the number of licenses issued and outstanding shall be less than six (6).

§ 4-25.5. License Fee; Term; Renewal. [2000 Code § 4-14.4]

The fee for the license issued under this section shall be one hundred fifty (\$150) dollars paid on receipt of the license from the City Clerk. The license shall remain valid from January 1 to December 31 of each year. It may be renewed annually by the operator paying a fee of one hundred fifty (\$150) dollars, provided that the operator continues to comply with all the terms and conditions of this chapter.

§ 4-25.6. Employees Registered; Towing Personnel. [2000 Code § 4-14.5]

- a. Each authorized towing service must register with the Police Department all personnel who are authorized to perform all towing services for their firm. This registration must include for each person:
 1. Name, residence and telephone number;
 2. New Jersey Driver's License number and expiration date;
 3. Such other information as experience may require.
- b. Additionally, the Police Department may obtain updated reports on the drivers from the Motor Vehicle Commission.

§ 4-25.7. Necessary Licenses Required for Operation. [2000 Code § 4-14.6]

Towing service must have all necessary licenses for the operation of its facilities and vehicles.

§ 4-25.8. Satisfactory Business Bureau Report. [2000 Code § 4-14.7]

Towing services must obtain a satisfactory Better Business Bureau report.

§ 4-25.9. Periodic Inspections. [2000 Code § 4-14.8]

The Police Department may conduct periodic inspections of a towing service's facilities and motor vehicles.

§ 4-25.10. Towing and Storage Fees and Charges. [2000 Code § 4-14.9; Ord. No. 2782; Ord. No. 2981; Ord. No. 3083; Ord. No. 2016-05; Ord. No. 2018-12]

Towing fees and charges shall be as follows:

- a. Passenger vehicles, including mopeds and motorcycles, weighing up to eight thousand five hundred (8,500) pounds, adjacent to the confines of the roadway, from any point in the City at any time day or night: one hundred five (\$105) dollars.
- b. Any vehicle over eight thousand five hundred (8,500) pounds registered gross weight, from any point within the City, at any time day or night: one hundred ten (\$110) dollars.
- c. When the winching of any vehicle or the recovery of any vehicle is required, within twenty (20) feet from the roadway, an additional fee of twenty-five (\$25) dollars shall be charged. For any vehicle that is more than twenty (20) feet from the roadway, an additional fee of twenty-five (\$25) dollars shall be charged, plus one and one-half (\$1.50) dollars for every foot of cable used.

- d. Where passenger vehicles, including mopeds and motorcycles, are stored prior to reclamation by the owner, a fee of thirty (\$30) dollars per day shall be charged within the first 24 hours. After 24 hours the tow vendor will charge thirty (\$30) dollars per calendar day. At no time is the Towing Service required to charge for a partial day. For such vehicles stored inside, storage shall be a fee of thirty-five (\$35) dollars per day.
- e. Where there is a moderate amount of debris and up to one (1) gallon of fluids for roadway clean-up, a fee of twenty (\$20) dollars shall be charged. Where there is excessive clean-up and more than one (1) gallon of fluid, the clean-up fee shall increase accordingly, i.e. an additional ten (\$10) dollar fee for roadway clean-up shall be charged per bag of speedy-dry use.
- f. There shall be an administrative fee of ~~twenty (\$20)~~ thirty (\$30) dollars per motor vehicle in all police- requested tows, to be paid by the licensee. This fee shall be due and payable upon the release of the vehicle to its owner within thirty (30) days, payable to the municipality. In the event that the vehicle is sold at public auction by the Police Department, the administrative fee will be due and payable at that time.
- g. When assistance is required for service or tow of City emergency vehicles, a fee of twenty (\$20) dollars shall be charged. The billing of the service shall be provided to the Police Department within five (5) business days from the end of the billing month.
[Ord. No. 2016-05]

§ 4-25.11. Disabled Vehicle Storage. [2000 Code § 4-14.10]

Each authorized towing service must operate a suitable and secure vehicle storage yard, located within the City, having a capacity of at least ten (10) standard size automobiles for each district serviced. The yard must be adjacent to or part of the bidder's regular commercial business, which is in operation at least six (6) days a week. The storage yard and the commercial business must satisfy the applicable City ordinances in all respects. Authorized personnel of the Police Department shall have twenty-four (24) hours, seven (7) days a week, access to vehicles within the authorized towing service storage yard.

§ 4-25.12. Response Time Within Districts. [2000 Code § 4-14.11; Ord. No. 2016-05]

Each towing service must guarantee the following response time within each district:

- a. Day (7:00 a.m. through 7:00 p.m., seven days a week). Response: Fifteen (15) minutes.
[Ord. No. 2016-05]
- b. Night (7:00 p.m. through 7:00 a.m., seven days a week). Response: Twenty (20) minutes.
[Ord. No. 2016-05]
- c. Large Vehicle Storage Response. Normal day or night response plus thirty (30) minutes.

Response time determination is to be initiated when the Police call requesting towing is completed. In no case will the Police wait more than thirty (30) seconds for connection. Where the Police cannot reach the authorized service for that district, an adequate authorized service will be called and the incomplete call will be charged against the ten (10%) percent delay service performance category.

§ 4-25.13. Performance Standards. [2000 Code § 4-14.12; Ord. No. 2016-05]

Each towing service authorized by the City will be responsible for and will guarantee the following response performance standards:

- a. Ninety (90%) percent of all calls referred to will be answered (towing vehicle reaches scene) within the response time limit specified in § 4-25.11.
- b. Not more than ten (10%) percent of the calls will be answered within an additional ten (10) minutes, day or night.
- c. No response will be later than twenty-five (25) minutes, whether day or night.
- d. The owner/proprietor of any City contracted tow service shall ensure that owners of stored vehicles have access to retrieve stored vehicles Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. and Saturday between 8:00 a.m. and 12:00 p.m.
[Ord. No. 2016-05]

The performance standards will be reviewed periodically. Failure to comply with the performance standards will result in a hearing before the Mayor and Council, at which time the license can be suspended or revoked.

§ 4-25.14. Responsibilities of Tower or Wrecker. [2000 Code § 4-14.13]

By making application to be utilized as a tower or wrecker by the Police Department and by accepting such employment, the person or firm agrees to:

- a. Clean all debris at the accident site emanating from the accident;
- b. Provide the Police Department with the following information on vehicles unclaimed over twenty (20) days:
 1. Year, make, color and vehicle identification number;
 2. Owner's name and address, if available;
- c. Maintain a ledger of all towing or wrecking jobs handled, the name of the owner or operator, if known, the charges made for the service and the date and amount of payments;
- d. Comply with all other terms and conditions of this section;
- e. Comply with O.S.H.A. standards;
- f. Provide the City with a written agreement to indemnify and hold the City harmless against any claims arising out of the towing operator's work which may be found to be negligently performed. The agreement shall also include indemnification for any legal fees and costs and expenses incurred by the City;
- g. Any vehicle impounded by the Police Department shall not be released without proper authorization from same.

§ 4-25.15. Special Services. [2000 Code § 4-14.14]

If special service is required, the tower or wrecker must notify the vehicle owner, in writing, in advance of the service required and of the contract hourly service rate. In the event the owner is incapacitated and unable to act on his/her own behalf, the tower or wrecker must file the written notice of charge with the Traffic Bureau of the Police Department during the next business day after the service is rendered.

§ 4-25.16. Revolving List; Alphabetical Order. [2000 Code § 4-14.15; Ord. No. 3083]

- a. The Police Department shall maintain a revolving list, [approved by the City Council](#), of licensed wreckers to provide service where needed and instruct all duty officers to call those listed in alphabetical order on a rotational basis. All owners or operators of disabled vehicles shall retain the right to direct the towing vehicle to remove the damaged vehicle to a garage or workshop of their own choosing.
- b. No subcontracting of towing services shall be permitted. Only licensed vendors employing approved operators and utilizing inspected and approved vendor equipment will be permitted.

§ 4-25.17. Authorized Towing Service Receipt Forms. [2000 Code § 4-14.16]

Each authorized towing service will complete and promptly file an authorized towing service receipt for every vehicle serviced on City assignment. The pre-printed form used will be supplied by the service and will include the following information:

- a. Towing and service fee schedule.
- b. Authorized service's business name, address and telephone number.
- c. Time, location and identification of accident.
- d. Towing service representative's signature.
- e. Service charge and fees when paid.
- f. The receipts will be prepared initially in five (5) parts and be issued as follows:
 1. Original. Issued immediately to vehicle owner upon completion of service and payment of bill.
 2. Police Report. Issued monthly to the Police Department upon completion of services and payment of bill.
 3. Owner's Accident Receipt. Issued at the accident site to the owner prior to the removal of the vehicle. In the event the owner is incapacitated or disputes the assignment of the service without arranging for the timely removal of the vehicle himself/herself, this receipt may be issued to the Police Department. The receipt issued at the accident must record:
 - (a) Towed vehicle's license number;

- (b) Date of assignment (accident);
 - (c) Tow operator's initials.
4. Two (2) towing service copies.

§ 4-25.18. Towing Log. [2000 Code § 4-14.17]

The towing facility shall maintain a log during all periods of time during which the facility is designated as the official towing service. The log, which shall be kept for a period of five (5) years, shall contain the following information with respect to each vehicle towed: the date of towing, the location from which the vehicle was towed, the color, make, model, year, vehicle identification number, and license plate number and State, the condition of the vehicle, the contents of the vehicle, and pictures of the vehicle. The log may contain any other information that may be helpful to the owner of the vehicle towed or to the City.

§ 4-25.19. Cruising, Soliciting, Gratuities Prohibited. [2000 Code § 4-14.18]

The practice of cruising with a wrecker or tow truck is forbidden. Furthermore, no person shall pay any emolument to any third person not involved in the accident or to any Police Officer for information as to the location of any accident or soliciting the employment of the licensee's service, nor give any gratuities, fees or other compensation or gifts to any members of the Police Department.

§ 4-25.20. Authority of Police Department. [2000 Code § 4-14.19]

The Police Department is hereby given the authority to promulgate rules and regulations necessary to carry out the intent and purpose of this section, subject to approval by resolution by the Mayor and Council. The Police Department is hereby given the authority to suspend or revoke the right of any person or firm which is on the authorized list if the person or firm violates any of the terms and conditions of this section. Any person or firm aggrieved by any rule or regulation promulgated by the Police Department or by a suspension or revocation made by the Police Department shall

be given a hearing by the City Council within fifteen (15) days of the filing with the City Clerk of a request for a hearing.

§ 4-25.21. Penalty. [2000 Code § 4-14.20]

Each and every person or entity violating any of the provisions of this section shall, upon conviction, be liable to the penalty stated in Chapter I, Section 1-5.

BE IT FURTHER ORDAINED, that all other provisions of Section 4-25 of the City Code which are not referenced in this Ordinance shall remain unaffected/unchanged and remain in full force and effect.

BE IT FURTHER ORDAINED, that all parts and provisions of any Ordinance which are inconsistent with the provisions of this Ordinance shall be repealed to the extent of such inconsistency.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance shall be severable. In the event that any portion of this Ordinance is found to be invalid for any reason by any Court of competent jurisdiction, such judgment shall be limited in its effect only to the portion of the Ordinance actually adjudged invalid and shall not be deemed to affect the operation of any other portion thereof, which shall remain in full force and effect.

BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and publication in accordance with the law, following the required twenty (20) day period after adoption, as set forth in N.J.S.A. 40:69A-181(b).

I, ANTHONY CUCCI, City Clerk of the City of Asbury Park, Monmouth County, New Jersey, DO HEREBY CERTIFY the foregoing to be a true and exact copy of ORDINANCE NO. 2025-25 which was finally adopted by the City Council at a meeting held on the 8th day of October, 2025

ANTHONY CUCCI
CITY CLERK

✓ Vote Record - Ordinance 2025-25						
☐ Adopted ☐ Adopted as Amended ☐ Defeated ☐ Tabled ☐ Withdrawn ☒ Introduced Next: 10/8/25 4:00 PM			Yes/Aye	No/Nay	Abstain	Absent
	Angela Ahbez-Anderson	Voter	☒	☐	☐	☐
	Eileen Chapman	Voter	☐	☐	☐	☒
	Yvonne Clayton	Seconder	☒	☐	☐	☐
	Amy Quinn	Mover	☒	☐	☐	☐
	John Moor	Voter	☒	☐	☐	☐